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Vol. 16

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April

Spiritual Journal

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Eldref Ruth came over and anointed two Instruments Ann Maria and Catherine Wan Houghten.

22 Catherine saw an Angel who brought a basket which contained some gold chains with balls of power on the end of some, and balls of strength on others, the first for brethren, and the last for the sisters, these the Angel said were for the singers, who were appointed as such. they were to assemble in the North end of the Meeting room, the basket be placed in the middle of the floor and all to kneel one at a time and take the ball and mind the chain round their necks.

This beautiful present was to enable the singers to learn the Saviour's Invitation which they are to sing in the power and gift of Zion.

All of which was done in the exact order the Angel here appointed.

96th 8
In the afternoon (it being the Sabbath) Elder Ebenem
and Br. Rufus came over and anointed 8 of the brethren
as Instruments, Clason Charles Lizer, George, Anthony, David
Thomas, Daniel & soner, John Gilder & Levi, & Henry Bedricks.
Also the Ministry gave some words of exhortation to anoint
Instruments at Canaan, as the Elders might feel.

25th Catherine came into Union meeting and saw a bright
Angel who said he had a present from the Saviour.

She said, I see two other bright Angels in the room.
The present, was a gold cup to each one, filled with
the Saviours love and blessing; and on each cup was
written "Receive the Saviour's love and blessing." We drank
our cups standing and put the cups on our heads,
but the Angel spoke and said he would take the
cups again & we returned them to him, with thanks.

She then saw ^{the} two other Angels have two boxes
which they said they would put in the Meeting
room if the Elders were willing. The keys were given to E. B. & E. S.

26th. Elders went to Canaan to read the Savour's present.

Ann Maria saw a Angel who brought four balls
very large on which was written "O ye faithful
watchman with strength and patience persevere".

The Angel said that he had been with us all day.

Cathin saw two holy Angels who brought two
silver cords to tie the tongues of A. & C. for the
remainder of the week, and they are not to speak
to any one except the E. S.

An Angel desired that the fear of God might
be kept the rest of the week in an especial
manner, particularly in this smelly, that we
might be in a situation to receive the presents.

May 1st.

All the Canaan Elders came up with their families and
we kept the day the whole Order together. In the
forenoon our meeting lasted about two hours and
in the afternoon about 3 hours.

When we first went into meeting Catherine was inspired & spoke for the first holy Angel, who asked if it would be in the Union of the Elders that he spoke to the people? and was answered yea.

"You know do you not what you have assembled here for? yea And have you come with hearts that can rejoice" yea; then you may raise shout of rejoicing this was done! now you may bow down even to the floor for the holy Angels and his 12 disciples are in the midst of you. We knelt and bowed. Now you may raise a shout of praise which we did. After which, the Angel said he had no more at present. but he would give up the meeting to the Elders. We sang G.S.'s anthem, then read the Book, and then the Sisters came forward and the Angels gave directions about the boxes. The first and second angels again spoke to the people desiring them to consider that these are the most precious gifts of heaven.

All then partook of the presents, of the 2 first boxes. 5
which were a little book containing the songs of Angels,
A White robe and a crown. The 3 families received them
in order. The second Angel then spoke to the young
and asked them to stop before they received any more
and consider what sense they had received them in,
whether as the sacred gifts of God, or as ~~the~~ something
common and natural. The ~~second~~ first Angel spoke
and said that the robe which we had received was
pure and white and ^{without a wrinkle} and if any one allowed this ^{to} become
spotted it would not easily be washed off, any
such spot would shew in eternity, they were
given to comfort and strengthen us to take up
~~the~~ ^{our} cross, and every cross we take up would add
a bright jewel to our crown, much more was
spoken which was comforting and instructing.

The two next boxes were unlocked and the Angels
said that they would direct. They formed
us in ranks facing each other the length of the room.

6 Then all bowed three times, after which, the Angels placed
the presents, the ball of love, the cake of manna, and
the glass of wine before all, - we took the manna
in the right hand and the wine in the left and
all partook together. Then all who wanted more
love had liberty to eat the ball of love. And
what with the love and the cake and wine we
had a feast of love and rejoicing and sang
a pleasant song or two which were laboured with
power and zeal. B. saw the Saviour with the
beloved disciple John leaning on his bosom, and
asked if we would lean on his bosom too.
E.L. sounded the Saviour's trumpet with power
& talked in tongues which was interpreted
for the Angels united and sung "Gloria to God
in the highest" as they did when he first
appeared on the earth at this his 1st Appt.
They sensed the Saviour and John, and talked
some in tongues saying them who are thankful
can give glory to God in the highest.

The beloved disciple was seen leaping and we united with him feeling much of a gift. The Angels gathered up the glasses and took the boxes away, nothing is lost.

Ann M. sensed the Spirit of Meekness who brought balls of love from the saviour to the Elders for doing their duty as faithfully as they did.

Our afternoon meeting began at 10 clock we saw the angel of peace. Then the two nest boxes were unlocked and they contained a robe of innocence, a mantle of peace, & a ball of comfort for each. And then we sang the Saviour's Invitation, & rejoiced at a time of each six received this gift. The next two contained a sword a breastplate and a battle axe & at a time came.

The next two contained baskets of love gathered by the 12 disciples in the City of Love. These were for all who would own the Saviour in Mother's children. 4 came at a time of each. Then two other boxes which contained a guide with the owners' name on for each one was unlocked

8 The brethren and sisters formed circles round the room and thus received them. On the girdles was written "fear God day by day & take up your cross and follow me & you shall have my blessing." (The substance)

At the close of the meeting the holy Saviour spoke and blessed the Elders in a peculiar manner saying that they had done their duty faithfully in giving out the presents. He appeared in wonderful brightness and purity to the Instrument. Our Saviour required all the brethren and sisters to kneel once a day and receive or partake of the fruit from their basket once a day for a week, and to keep the fear of God in a special manner the coming week, by having our words few and seasoned with grace.

In Abnoon meeting the two Instruments came into our room and our box was unlocked and opened.

6th. The Instruments saw the holy Angels who brought us two trumpets from the holy Saviour on 2nd was written Power and Wisdom, & on 3rd was Power and Strength.

then the Holy Angels gave us two more for the Canaan Elders
one to E. P. for Br. Daniel and one to F. for Br. Jesse.
the first two were put upon our right shoulder and
the last two upon our left. But Jesus ~~was~~ ^{saw} this the Angels
gave us two baskets of fruit to replenish our own store
and to put them on the table in our room to take
into meeting on Saturday evening ~~to~~ ^{the} ~~use~~ ^{of} the baskets.
Also there were 4 bright Angels stood before the Elders
each holding a bright golden cross before us with

written upon it, and we were asked if we would
take them, we answered yes.

7th We gave out the baskets of fruit to the brethren & sisters,
The Prophet Isaiah was in meeting he brought a powerful
gift of tongues it was not improved at first but he
reproved the young brethren until they improved it
freely. at the close he spoke and blessed all who
had improved in that gift, he said he would

10 pour his love upon their heads. The Prophet said that many spirits came who did not understand our language and when they had to go away as they come by reason of the gift not being improved they felt bad. But when they heard the testimony in tongues they raised a shout. Isaiah then exacted a promise from the brethren and sisters that when they felt again this gift that they would improve it. for he said this gift will be often felt.

11th In the forenoon meeting there were various gifts. Elam spoke for the Prophet Isaiah, Anthony for an holy angel & Charles Liser had a box of love and strength given to him with a desire to improve it in a gift of tongues which he did having a very powerful meeting gift. George spoke for the Prophet Isaiah also.

E. Sarah and I went to Canaan, and read the sacred writings; I spoke some first, then an holy Angel spoke and said thus O my people draw ye near
From your hearts and lend an ear.

and then exhorted all to receive with Godly fear the writings 11
which were to be read.

After they were finished An holy Angel spoke and warned
the people solemnly against not preparing themselves against
the feast of the Lord for if they were not prepared it
would prove not a blessing but a curse. (Sung)

Again, another Angel come and set some baskets of loaves
of love with crosses on them at the Elders feet and all
came knelt and took some.

After which, the Beloved Disciple John came and request
ed all ~~to~~ who had been faithful to eat of their fruit
to come to the Elders and have their stores replenished.
this was accordingly done.

Then a holy Angel came with two baskets for the
brethren and sisters to put in their love for E. R. L. Ant.

The following have been chosen as prophets and Scribes of G. H.

Prophets

Scribes

Clanson
Charles S.
George W. Henry Hedrick

John Gildersleeve
Loren Hollister
Henry Stone Sarah Chamberlain

In the afternoon meeting at home an Instrument came forth and said that an holy Angel stood by the window writing I will tell he said the beloved lead what I am writing. I am writing down the thoughts and feelings of your little flock what they be in relation to this gift, I write down every good feeling and every covelling feeling & every judging feeling. beware how you give way to unbelief it will darken your souls when ye do not know it. I speak to warn you for there are evil spirits that would like to light upon some, and much to this purpose spake the Angel. sent forth from the Almighty for this purpose. We returned our thanks.

In the afternoon A holy Angel come from Holy Wisdom (the A.C.H.) I have come to give you some instruction & counsel, not because ye are not able of yourselves) respecting the young believers who are but as babes in the milk of God. for a spirit of unbelief is resting upon some of them, it is in relation to the present gift in particular and my desire is that the Elders would take some suitable opportunity to labor with them, the Angel thus gave

a ball of wisdom to each of the Elders for this purpose you will know how to come to them in love & kindness.

We called the Prophets and their Scribes together and instructed them, after which, Clauson spoke and said "brethren prepare, prepare prepare for the work of the Lord. the work of God that ye are called to is great, and in faithfulness to the work which ye are called to ye will lay up for yourselves an everlasting treasure in time and in eternity.

11th. We had a gift this day to go up to the holy Mt. Instruments, 8 brethren, 8 sisters, from the North Pine, from the Chh., 4 brethren, & 4 sisters, & Br. Philomel sister Betty.

12th. Meeting, a time of great rejoicing in the evening meeting. A foretaste of the gifts on the Holy Mt. after which the holy Angel Michael, spoke the word of warning to the people, which the B. lipped Saviour put upon him on the Holy Mt., & the gift was confirmed (thru A. M.) by the same Angel

14 The holy Angel bicalen brought 4 balls of Wisdom from the holy Saviour for the Elders; you have much wisdom already, but here is still more.

We received some cake and wine from the savour placed upon a table, of which all partook with exceeding much joy.

The sword spoke by the morning Angel the ^{word} ~~George~~ ^{was as follows}

"The cake and the wine of which ye partook were truly from the Saviour, and were sent as foretastes of the good things prepared on the holy Mt. for the Sabbath, that you may be prepared & encouraged to labor for them. Thus have you received a cup of great rejoicing, and now I the holy Angel have brought a cup of tribulation, are you willing to receive it? Yea, it is placed on a table, and all who want it, may come and take it, & place it on the right shoulder. This is for you to drink before you go up to the holy Mt. for I have consecrated this spot with the holy Saviour, and here shall the people come to hold the yearly feast. I think take morning, and let none presume to go up to that sacred place, who are not clean inside and out. Those who have had, or have any hard feelings towards each other may drink their cups of tribulation and put them among, if any have any jealous feelings evil surmising &c. &c."

let every one examine themselves and put away every thing that
that their faith reaches them cannot be owned and blessed,

I have often sent unto you to warn you, and now take heed.

But two days with the Angel remain to prepare for the feast,
and you must go forth on the morrow and put your hands to
work and your heart to God, and labor in tribulation lest
you miss of the blessing. and on the last day, if the Elders
feel union you may abstain from animal food. and give
yourselves to fasting and prayer, and if you will faith-
fully heed these words of warning you shall not miss of
a blessing, there is that prepared that ye know not of.

May 11th.

Visit to the Holy Mt.

On Wednesday morning preceeding the day of the feast, the
Elders of the gathering, ^{Order} followed by prophets and Scribes making
in all a company of twenty, ^{we} marched in order to the Church
where we were joined by two of the Elders and ^{Instrument} of the ~~Order~~
thus increasing our company to thirty, Br. Philomen and Sister
Betsey were the Elders. These came to conduct us to the

consecrated ground, to there teach us how, and help us to gather a gift of God to keep the appointed feast to his acceptance.

All faces were now set for the consecrated Mt. proceeding in four ~~parallel~~ parallell lines two of brethren on the right and two of sisters on the left marching in regular order, and with frequent songs where the ascent was not too steep to exhaust the breath of the singers, but not without an occasional halt when a heavenly shout of invitation was raised for good spirits to accompany us on our journey. About half way up we came to the hill of freedom, which was a small green Mt. with a flat summit a little to the right, thence we turned aside and ascended, and here we went forth in a dance of love & a song of joy, after which we shook off all doubts and fears and bondage, rolling them down the hill, as went the sun in ancient times, thus ^{released} ~~lightened~~ in our spirits we continued our march with a lighter step, and the ascent grew easier and easier for our strength increased, until we came to the consecrated enclosure, at the entrance of which we were stopped by one of the Prophets (J. Allen)

and desired to go back a little, for there is with the Prophets so many
old filthy garments ~~there~~ that I wish you to juggle of yours ~~here~~.
After juggling of all their old garments the Elders were shown
mere the new garments were deposited for them and there little
ones, then said the Prophet, are you sure that you have jugged
of all your dirty garments all of you? Yes! then said the Prophet
your Elders may put on a new garment upon each of you
that will come to them. We all bowed as we entered the holy
ground, and again when we came to the altar; (not said
the Prophet to an altar of stone but to a spiritual altar,)
and halted when we came to the holy fountain where we
were addressed by the Blessed Saviour, ^{What thinks you I have}
^{called you} ~~come~~ here for? one answered to receive the love and blessing
of God! truly says the Saviour I love and bless you, but you
have not come here to see fire come down from heaven,
or stones turned into bread, look not for any thing great
to the natural sense, but know that I the holy Saviour
am here, that I am with you with my twelve Disciples.
I come up with you to this place and I have not called
you to partake of that which is natural but spiritual.

The Saviour then gave to each one a glass of the wine which he drank with the Disciples at the last supper; and when all had well drunk its genuineness was proved by its effects in divine operations. after we had danced and sung we were called to gather round the fountain. The Saviour said Beloved Elders do you love these little ones, yea! so do I said the Saviour, and it is my will that they gather round this fountain, and now there is set a watering pot on the left shoulder of each of the Elders, Now little ones you may come to them and they will pour these waters upon you that you may be bathed in the waters of life. After each had been bathed and refreshed they Beloved Elders bathed drank and refreshed themselves. Said the Saviour, do ye not know that your Elders love you! See! they have bathed you before themselves in this water of life. Now beloved Elders I give you the waters of the fountain of life to use as you see fit. Agail said the Saviour stretch forth your left arms and receive a basket, thus we did. We then gather a short distance from the fountain now hold forth your baskets and consider in your hearts

what kind of seed you desire in your baskets and you shall have
it, whether it be love, thankfulness, charity, or any gifts of God.
This we all did. & on earth the holy Saviour, go forth and sow
in faith, and ye shall reap just what ye sow, and if ye ^{do} sow
of any thing else while ye are sowing, that also ye may have
We went forth and sowed, We were then fed with wine
from a white shining bowl with spoons given us by angels. And
then commended to go forth and reap what we had sown.
which and a beautiful crop was gotten of spiritual things.
the gifts of Tongues, of faith, love, meekness, & charity &c &c all
proving that there was a reality and substance in the words
and word of God. & again, the Saviour called us to the fountain
and the Beloved Elders filled the cups with the holy waters
until all were satisfied. Then said the Saviour, blessed
are all who drink of my cup, come unto me all who are
empty and drink and be filled with the waters of life.
Yea, understand, all who are empty of the desires of an
earthly sensual mind, can come and be filled with love,
peace, quietness, meekness & life, Eternal life: but the
eye must be shut to that which is outward to see

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The things of God and so of every sense.

The Saviour then spoke (thro' George,) and said to the whole family, that on this consecrated spot were many precious gifts which he had sent his holy angels to carry to us, and which we might receive if we would gather them in faith; He had sent Angels to support, strengthen, and help us in gathering them; also he had sent us much strength from the Chh, and if obedient we should receive and be satisfied for ourselves, and gather a store of treasures to give to others, for many needy souls say the Sun will come on when you may bestow them, and they will seek them at your hands.

When these words were ended the Saviour spoke, (thro' one of the Chh. instruments) and his words came forth clothed with power and beauty, his children, his little ones, he said, are all fed at one table, they all drink at one fountain, and are all clothed in one seamless robe; he spoke much of the gift of faith, & its promises, telling us that by faith all spiritual blessings must be received. Yea, that faith holds in its grasp all the riches of the eternal Kingdom. Blessed said the Saviour are the meek yea blessed are all

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who shall drink of my cup. To him that hath, shall be given;
but from him that hath not shall be taken away that
which he seemeth to have. To you shall be given, for you
have faith, you seek! and your holy Saviour and blessed
Mother will feed the empty even to overflowing, and them
who are full they will fill again with their blessings.
And it is the empty soul that shall be filled, the soul
that is empty of the vain and alluring pleasures of
of things of earth and time! the Saviour then exclaimed,
while we all repeated the words after him, Love!
Peace! Life! and in humility did he command us
to receive the same. Desire not to be great,
nor wise after this world. Shut your eyes, stop your ears,
close all your senses against them and shut them from
your soul; seek not the perfection of your own wisdom
but for Christ's sake and the Gospels be willing to be
a fool. We all united in thanking the blessed
Saviour for his words, he made us welcome and said,
that all nations shall yet know and acknowledge

That this is God's people whom he hath choosen, even his peculiar people means of good works, He admonished us to cultivate all Gospel graces Union which is the bond of peace Simplicity the true Gospel coin & love which is the mark by which his children shall be known. The Saviour was much pleased that the Gospel net had caught so many little ones. and leading He S. to St. he said this is your little one. he spoke many words of approbation to one and another.

(Thro' Henry) the Saviour again spoke, "Hearken unto me O ye Prophets and ye Scribes draw near, & hear the word of the Lord Truly says the Blessed Saviour, I have consecrated this Spot, and here I have come to day to speak any word freely - here I have come to feed my Lambs! Come unto me little children, come unto me and I will feed you!

I will send my ministering Angels and Prophets to instruct you; and receive ye freely for I will give you freely and to treasure it up - for many will come hereafter, desiring the Gospel and then you must freely give it to them.

These are the seats where holy Angels sit, to guard this consecrated spot, they will guard it from wolves in sheeps clothing, come unto me and receive, ye freely - for I will give you freely; I will guard and protect you, yea, thro' days of thick darkness, I will guard and protect you, and when souls come unto you truly desiring, sound the Gospel to them.

Be too me be to me! Freely ye are my love and delight yea, with love and delight I view you - and I will bestow love and strength upon you, gather it to give to others, freely ye have received freely give.

Bands of Angels and Blesed Spirit are here to administer to you gather a stone for them.

Says our blesed Saviour, I have viewed and walked over this ground many times, yea, I and your blesed Mother Anna - this spot I have chosen and consecrated - that my people who lie in Zion can come up to the weary feast. I have sowed it with seed and planted it with trees, and those that come here - yea, those that come here in truth and sincerity I will bestow upon them bountifully - Yea, I will cause them to know my will, that when thick

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Darkness gathers around they may have food to feed hungry souls,
My people will have to pass thro' deep tribulation that they know
not of, for the wicked ones will seek to destroy you but
my hand of protection shall be over you - for I have chosen
to do my work and I will protect you !!

Previous to this Instruments speaking the Saviour, handed
a stone to H. saying give this to one of your little ones and
they shall read, it was give to Henry.

After this the prophets were told to go and walk about
with their Scrolls and if they felt a gift improve it by
themselves, but if it was for all, then call them together.

Again we were gathered together to hear the word of the
Prophet Jeremiah

thru' Benjamin Gates. he recd to us things which should
shortly come to pass; dreadful persecutions, and awful
tribulation, which we would have to pass thro' that
we should be scattered far from one another &c. I come
forth says the Prophet to do in obedience to my God &
your God, partake of my Spirit freely, yea, I have come
to foretel what has been revealed to me by the ever lasting

God, God has appointed me to when what is about to take place. A great and mighty work ^{of grace} will come. The power of evil will also work and each of Mother's children will be called to withstand evil both within the borders of Zion and without. Multitudes in disguise, foes and deceivers under the mask of friendship will come in and seek to sow in the minds of Zion's little ones, that which will corrupt them from the simplicity of Gospel truth. Many snakes and deceivers will be found in the outer court in sheep clothing where souls are first gathered and received. But God will protect his chosen, yet he will severely try them, and will suffer them to receive much damage and loss from the hands of the mischief. The time approaches when there will be a great increase and multitudes will flock to Zion & seek salvation. But great tribulation first and persecution is prepared for the people of God. Many even already seek to destroy the work of God, because if it goes on they fear the destruction of their own souls. Many destroying Angels ^{the} will be sent forth upon the earth to pour out his fire

indignation of a righteous God upon its filthy inhabitants. Yea, terrible judgments shall sweep thro' the earth, and waste & desolation shall extend even to Zion's borders. The curse of an offended God shall fall upon man, and even upon the brute creation, yea the very brutes shall be smote of his disease, and if the severity of God is poured upon them, what have the polluted children of men to expect, but terrible wrath and fierce indignation. But little ones you must not fear; fear not, fear not; tho' separated from each other and scattered for this you will be called to be, the arm of God will protect you. When the judgments of God are abroad in the earth, many souls will be convicted, then go forth and fear not, yea, go forth in boldness and strength, and freely impart the Gospel. But I warn the Elders of the Holy Believers order to be careful, watch and pray, keep the discerning gifts of God for a day of trial is before you.

Thro' the same instrument the Angel of Wisdom said, many things are to be revealed, so prepare to receive

them, and take heed that ye judge not the work, ^{as} to the where, ²⁷ the
when, and the what, it will be, for these are things you are not
able to understand yet. But sufficient will be shewn you
to enable you to prepare for it, and to discern it when it
will come. & if faithful you will be able to help other
souls. Oft repeated shall my word be among you and much
shall ye hear which ye could not now believe if it were
spoken unto you, take heed that ye judge not any more
that ye shall hear. by Prophets speak the word that is
given you and altho' it not, fear not man, but fear ye the
Lord, Judge not my work as tho' it was man's work,
but freely receive the living waters of life speak ye that
which is given you, and I will help the word that ye speak
Honoring truth! said the Saviour, (JCT) treasure up
this in your hearts & put it in practice.

I will that in this Dispensation the brethren go for-
ward, & in the Dispensation of our Recovery Parents in
which our Blessed Mother purged her house the Sisters
did take the Lead as Instruments, but now says

the Saviour with the Beloved Elders union I will that ~~the~~ brethren take the Lead and bear the burden, One replied we will go together, that is right said the Saviour, but the brethren may go a little forward.

The Saviour then laid his hand upon Br. Philomen's breast "hast thou faith he asked you, I will by thy faith, I give you my sword to speak. He spoke it as follows.

Draw near unto me all ye little Lambs of my fold and hear my word. Are any of you sorry that you came here to die? They answered by a prompt nay! he said brethren do you not love the sisters, Aye, Sisters do ye not love the brethren Aye! Then give each other a ball of love, you must manifest your love. Love says the Saviour, Peace, Life & what you do you want. Do you not all rejoice that you have lived to see this day, Aye, we answered, Aye truly ye feel thankful faith the Saviour and I rejoice with you that you live at this time when you may seal your crowns with suffering, in order to do this you need to be baptised with my Spirit. Draw near unto me

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that ye may drink of my cup & be baptised with my baptism
for ye are mine and the time is at hand when you shall be
called to suffer for my sake. You have read of my suf-
ferings and the sufferings of my Apostles & martyrs and
many of you have wept as you read, & many of you who are
here shall yet know what it is to feel them. You will
be tried, every one of you now present will see that time when
you will be left to feel forsaken of all that is good forsaken
of your Gospel relation of your blessed Mother of holy Angels
& of me your holy Saviour & of God but in that hour
trust in God and he will be your friend & protect you.
I have not told you these things to distress and make you
sorrowful this day for it is my will that ye rejoice &
be glad, the time will come that you will be scattered
but none while you are together gather strength against the
day of trial comfort one another. I love and bless you, and
for this I came with you this day: my sword is finished.

~~The~~ (Thou a female Instrument) the Angel spoke
and said, many of you who are here will be called to
stand before the sword and some of you thrown to the

30. into the rolling deep to be devoured by the monsters ^{thereof} of the deep, and some of you be cast in to prison, and many of you be scattered afar off for a long time, what will ye do? will ye falter before the puny arm of man?

I say unto you fear not! be obedient to that holy word which ye have and do receive from his holy Anointed on earth, and ye shall be protected by Almighty Power, And I saith the Holy Angel of

(thro the same Instrument) the Angel addressed the Instruments. Ye chosen Instruments, ye prophets & prophetesses will ye be faithful to declare my word when your enemies seek your life with you when you are separated one from another imprisoned persecuted; a voice answered yea! Then saith the Almighty Power I will defend you, yea, you shall foe your enemies; and the word from your mouth shall be as a consuming fire, and their souls shall consume away within them; Do ye believe my word? Yea! Then saith the Holy Angel I am the holy Witnessing Angel, this morning was I sent from

the 44th heavens to meet with you on this holy Mt. this day
gladly did I come and gladly will I remain with you
until ye go hence. A host of heavenly spirits have
attended you to this place Merim and Geen & Leneth
stand by my side, & Lincheth has brought some pens for
each of these Seribes, they are 5 inches long an inch over
and of pure gold, and if each one will hold forth
their right hand they shall receive one of these pens,
they have receivd them. Beloved Elders have you con-
fidence in these little ones? a voice answered yea? and
so have I! saith the Angel. Now my little ones
what will ye do when your enemies shall ast for my
word which ye shall write, at your hand? will ye give
it to them? Nay! I am sure ye will not, but they
will seek after it, and after you to destroy you be-
cause of my word which I require you to write
faithfully as it shall be spoken by the Prophets.
And I, saith the holy Angel, and the hosts of
heaven will revice when the Eternal Father causes you
to ^{triumph} revice over your enemies a lay them low!!!

In the interim we had a gift to sow and water some land, as in natural, so in spiritual things said the Saviour, you cannot sow without your own exertion; nor can you reap unless you sow, & just what you sow that will ye reap. Tho' you be carried hither and gaze the Powers of God shall be upon you, you shall be protected; but the hour of sore darkness saith the Angel, is upon you, even at your doors. The Saviour saith, ye must all be willing to be fashioned over this way and that.

The prophet Isaiah spoke thro' George to the North Family in particular, first in Tongue, thus, saith the prophet, will you be caused to speak many things which you do not understand. much saith the prophet is required of the Instruments, much tribulation you will have to feel that many know not of, but if you are faithful in the gifts of God strength shall be given to you.

Again the prophet spoke words heard only by the Seik's the prophet saith this place is of the Saviour's own choosing and it is consecrated unto the yearly feast upon

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This place hath he showered down his gifts, that souls may here partake of a yearly feast. here shall his blessing rest; and thousands shall flock to this place. The prophet says that desolation will sweep thro' the earth, and many will be brought to seek this Gospel. Heavy judgments will roll thro' the earth which the world thinks little of, and then souls will be brought to consider and will flock to Zion, and faithful souls will be able to bestow upon them the gifts which are here showered down. Yea, many will come and the faithful will feed and clothe them. Great tribulation is preparing for the people of God, and cups of tribulation shall be administered to them from time to time according to the Saviour's wisdom. This place will I watch over and when those come who have not been here before it shall be as it was with the people of Israel utterly, when their children is enquired of them respecting the pile of stones at the place where the waters of Jordan were divided, When souls shall see this ground and these posts, and shall inquire why it is so. they shall be told, thus hath our God com-

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 added us to do. The prophet says, that there are heavy sufferings
 for those who are called to be Instruments, yea, they must
 made thro' tribulation, and not seek indulgence until the time
 shall come. And that time they shall go forth in the Saviours
 strength & strength shall be given them to do their appointed
 work. The prophet says that ~~in this~~ the Saviour has
 prepared a cup of sore tribulation for the Instruments
 who have spoken the word of God, which the body at
 large know not of, referring to those from the Chh.

The Saviour said, that the Instruments from the Chh.
 would have a gift to find the fountain and the seed.

Words spoken by a holy prophet thro' Clauon, and his
 own gifts. I sensed many bright and shining lights in our
 way to the entrance to this holy grove. The way is narrow
 and straight but it is green, I have sown the gifts of
 simplicity and love, and I thank the Saviour that I can
 now reap these precious gifts. This day is come salvation
 and strength, take of it, take of it freely all ye little one.

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fill up your vessels, that ye may have to minister to those who shall worship with you hereafter upon this holy ground.

Souls that are empty of earth and earthly desires, may come freely and be filled and clad in garments of love and meekness, yea, they that come shall be clothed with meekness and love, in this Mt. shall I erect a standard that nations shall come to, and here they will bow low in thankfulness to receive that which is now given to you. Yea, many souls are now desiring deliverance from their miserable bondage and long for the freedom which ye enjoy.

O it is my desire to be wholly given up in the work of the Lord I will bow low to the holy Anointed.

Ye then spoke in the name of the Almighty, Behold thus saith the Almighty, I will stretch forth my hand to protect my people. O ye little ones fear not, fear not!! If ye will come to that altar ye shall be protected; but if ye come not to my altar ye shall not be protected. I hear, ~~the~~ (said the Instrument) the holy Angel, saying, I am sounding my trumpet

thru the land calling souls to come out and separate themselves from the wicked and unclean. Many souls that would desire salvation shall come to you for the bread & waters of life. Prepare, O be prepared my little ones, that ye may be ready to receive them & to hear from you the testimony of the Gospel.

The trumpet of the Lord it shall be sounded and many souls shall get hear it on this holy mountain, who have not yet heard its sound; here they shall come and bow down low, for here are placed the waters of life. May 11th 1740 Thus Endeth the word of the prophet.

Thus saith the Lord, to this consecrated spot have I called you to come to a yearly feast.

Ye instruments that are chosen to prepare the way, & to gather a gift of ministration for other souls, and to bow low and walk softly in the presence of your God: much tribulation you will have to feel, ye deep sufferings, and much that others will know nothing of so ye

ye on strength this day, fill your vessels with the gifts that are
so freely flowing to you. Have I not given to you freely?
freely ye have received freely give.

There was a beautiful gift thro' (Giles Army) from an
Angel to Charles Lises.

Beloved with the holy Angel I have
come from the heavens this morning with a gift from the Holy
Lovers, you are chosen and anointed to speak the
word of God from the Holy Prophets, your soul is much
beloved, you must be free to speak the word that is given.
Do not expect fire to come down from heaven, you
would not be willing to be put upon a level with the
beast upon which Balaam rode; God has given you
faculties and you must use them. Open your mouth
and it shall be filled with the blessings of heaven.
Take hold of faith and put away all fears doubts
and unbelief. for unbelief is a damning sin.

Faith is a key that will unlock all the mysteries of
the heavenly kingdom. God has chosen thee, and not
for naught, thou shalt receive the word. Do

36 not expect to be forced to speak the word of God, but every soul must feel deep deep tribulation to gain the gifts of God. The Lord I was sent with this roll to give unto thee take it and eat it up. here he handed him a roll, which he ^{also} eat.

I towards the close of the meeting on Instrument spoke for the Almighty Power.

I am that I am, I have peeped and re-peeped among you this day and I have beheld and blessed you labors, and you will realize the benefit. I have set up my kingdom in this place, here have I pitched my tabernacle and from this place shall my word go forth unto all nations. This I spot have I consecrated forever. O ye who are called to be mouths for my people if you are faithful to speak my word blessed shall you be but if you refuse to speak my word no, no, a cursed no shall rest upon that soul, and when growling noises surround you you shall fall and be devoured by them. You

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They shall come and carry you off from your brethren and sisters, and I will not protect you. You shall not prosper in anything that you put your hand to, but you shall fall and fall until you be separated from my people. I speak not this to ~~never~~ make you sad, but to warn you.

The blessed Saviour then spoke in confirmation of what had been said by the Almighty Father

A ball of true Wisdom was given by the Angel of Holy Wisdom to the Elders and two balls of love and blessing from the Saviour.

After returning our thanks to the Company from the Chh. to the Holy Saviour, prophets, Angels, & blessed Spirits, ^{rejoice} pouring our love to all of these together with our blessed Parents, we descend ^{rejoice} (bowing low as we left the consecrated ground,) singing joyfully with our voices, and our Spirits, and Understandings planted. And long will be remembered the first ascent of the Holy Mt.

14th Previous to going into meeting we assembled in the door yard around the fountain and the holy angels with us. All picked a beautiful lily, an emblem of that innocence and meekness we were desired to be clothed with on the morrow.

In meeting the holy angels came and put on the garments of the brethren and sisters having put on those of the Elders in retiring time. The came 4 at a time and knelt to receive them.

A holy Angel from the Lovour brought a bowl of holy waters and set it in the middle of the floor for each one to dip the tip of his finger and put it on their tongues, as a sign that all our conversation must be holy.

An Angel then came with a gift of tongues for Charles Lizer, which he received, the Angel said I am the Angel who gave you the gift on the Mt. Joe then gave him two balls of love and blessing. After which the Angel said I have yet

another gift for one of these little ones. This proved to^{be} be a gift of interpretation for Clauson of the gift which had been. This also was improved to the satisfaction of the Angel. & it was of faith that the Spirit spoke these things the Angel said were to confirm the faith of the Instruments and of others.

May 12th Sowing Gift.

When we first went out we marched around the dwelling houses, and then one of the Instruments found the fountain situate in the middle of the Door yard, or front of the D. House, and the Seed was found beside it. A band of little Angels surrounded the Spring and helped us fill our water pots, and then we took our baskets from our arm and these the little Angels filled with the precious seed. Then we marched to the North Garden singing as we went. Here we began to sow and we proceeded thro' the N. Orchard to the Little Orchard, where an Angel requested us to raise a

shout at the end of each watering and sowing. Another
 Angel exhorted us to sow in faith and to know each
 handful that we sowed, what it was, and to do it
 in the fear of God. Some of the brethren spoke in
 confirmation of the gift. H. L. and I say we
 could almost feel the seed as it left his hand,
 & see the drops of water as they issued from the
 water pots; we then returned to the fountain
 to replenish our stores. as we were told by the
 holy Angel before we left the fountain the first time
 that we might return there when our water pots &
 baskets were emptied. A band of Angels marched
 before us and often sounded their trumpets in which
 we united with them. We then proceeded to the
 side hill Orchard and fields & from thence to the
 meadow below the Orchard, from thence
 we returned to the fountain at 1 o'clock; the
 same little band of Angels welcomed us back
 for they stood around the fountain in Order
 and the Holy Angel Vi. Ca. ten stood at

The head he asked liberty to speak a few words he then said 43
There was lillies around the fountain ^{which} planted by the hand of
the Saviour, and each might one for themselves of the Elders
felt union, and saith the Holy Angel, these lillies are
as white as snow and emblems of innocence which ye
are worthy of, and likewise says the Holy Angel, there
are placed by the seed a roll of eternal brightness
as bright as gold, it is a roll of eternal brightness,
and each one may take a roll and cut it which will
help you to discern the things of the Spirit to see, feel,
and sense. For the natural man cannot discern the
things of the Spirit, after returning our thanks for
the lillies, Nancy spoke and confirmed the gift, by
saying, that she sensed the lillies at the same time &
believed it to be the gift of God, and then a holy Angel
stood before her and said he had a few more words
for her to speak she said she had a feeling to speak
a few words for herself, and then she expressed her
thankfulness for her privilege in going up to the Alt.
after which she spoke as follows for the Holy

30. ~~into~~ The hall...
The Angel. March on ye little bond, for I go before you with a
shining lamp in my hand to lead you on your way, you
be encouraged ye little ones. After Mary had expressed
her thankfulness for her privilege whith those who are
before her; the holy Angel stood and wrote down in his
hand what she said and told her that it should be
kept as a memorial for her.

An Angel stood at the head of the fount sent
by the Saviour with balls of blessing; he then asked the
beloved Elders if they could help their little ones, they
answered yea, he then said, so can the Saviour and
so can I. The Angel then said, hold out both
hands, and receive the blessing, & eat it which we did &
returned our thanks for it.

The gift was then confirmed thro (Ann Allen)
who said that she heard the Angel say the same
words. Another Angel spoke saying there is a tree
placed near where the Seed was, & it is a tree of
union of which he wanted us to partake freely.
Then the holy Angel bi Ca len asked liberty to

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speaks a few words of conviction caution to us, he then said
my little ones ye have gained a good degree of faith in
the simple gifts of God this day, and now treasure up
what ye have received; for evil spirits will try to creep
in and steal the good seed from your souls. He then
gave each of us another roll of spiritual discernment
which we thankfully received; he likewise brought
a ball of love and blessing for the Elders, likewise
the Spirit of meekness, ^{came} & put a ~~probe~~ ^{probe} on each one
of us and told us we must be careful and not read
it, after which we sung a song ~~a song~~ in adoration
and thanks to the holy angel; & thus the work
of the day was finished!!

Spring Gift at Canaan

Elder Richard and E. Sarah administered this gift at Canaan
they took with them as Instruments, Clauson, & Phelic Am,
and Loren, & Jane B. as Scribes. When the Prophet
desired to show where the fountain & Box of seed was

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he declared that the holy Angel had bro't some garments of love and blessing for Bro Daniel & Levi & desired ~~the~~ Elders Richard to take them out and give them to them. We then proceeded to the gate of the yard where we found the fountain and box of seed was placed. When the Beloved Elders desired us to stop and then told us we were going forth to sow the seed of faith and blessing upon our lands in obedience to the Saviour's Word, This said the Saviour is according to my mind and will, when in obedience we raised a mild shout, and a company of holy Angels bro't each of us a watering spot which we put upon our left shoulders & said the Prophetes this is not all, they have bro't us little leavets, and ye Beloved Elders, know for what purpose; they are gin to you, & filled with faith & each one who wants may go to their beloved Elders and get one which ye may put upon your left arm but ye must eat the faith that is in it before ye go from this spot.

This was done, and then each one filled their baskets at the ²⁰well
and the watering spots at the fountain, from whence we
went forth sowing the precious seed of faith & returning wa-
tered it with our waterpots; after sowing the door yards, Orchard,
Garden &c, we returned to renew our supply at the fountain;
every time we took them from our shoulders we raised a mild
shout (The waterpots,) after sowing the large meadow &c, the
Prophet was asked if he felt satisfied, He answered, that
he was satisfied, with that which they in their Wisdom
might determine; for thus saith the Lord your will is my
will, & in marching to the house let the brethren and sis-
ters march two and two side by side, which was accordingly
done with singing and when arrived at the door of the
house the Prophet spoke in union with the Elders
to the brethren & sisters, saying, Thus saith the Lord
"Ye have been sowing your lands with the blessings
of heaven, I have been with you in this work which
ye have done in obedience to my will, know ye there-
fore that the blessing shall attend you I shall

be upon your lands when the lands around you shall be barren and fruitless, because of my judgments which I will send upon the wicked; then shall ye ^{know} that I have blessed your lands when they yield fruit unto you in abundance; and that around you is barren. My thanks and blessings I give unto you for your simplicity and obedience to my word, the word is now finished, and after receiving a precious sword of encouragement from E. Richards, we returned our thanks to the Lovable and holy Angels for attending us, and making us feel their blessing. The Elders also felt Cannon promptly returned thanks to all who came to help them sow their fields.

At the Lower House the Prophet was called into the room & the Elders made known to all, that they had come to labor with the Instruments, & to help them to gather a gift to sow the seed of faith which has been given, and is to be given, God is working among his people by his Instruments

and in a manner of his own choosing. You do not desire ⁴⁹
to be left so you? A voice answered nay, we are thankful
to be noticed, and that the beloved Elders have come to help
us. Then said the Elders we are ready to help you as soon
as the Saviour cometh to shew us where the seed and the
fountain is. The Prophet spoke in tongues & then
said, the Saviour cometh to help and strengthen
these little ones. If they will be faithful and bow
to that order which I have placed; I will help them
in their basket and in their store, in their out-gangs
and in their incomings; Spiritually & Temporally!
believe ye this my word saith the Saviour? A voice
answered yea! So ye do; then was there given to them
some new garments of love and meeke-ness and if
the Elders will take them these little ones my come and
put them on; this was done, then said the Prophet
sp, the Saviour saith it is my will in union with the
Beloved Elders that these little ones should have a full
of my love and helping which they may receive by
stretching forth their hands; They have received it.

50 The others were then called and received their baskets by stretching their hands out as said the Prophet of a snow white basket with faith written on the outside and they may receive. The Saviour spoke at the fountain and said this is not natural water, which is contained in this fountain, neither can it be seen by natural eyes to run down in brooks as the elements of water on earth. but it is the fountain of my blessing, to be seen and tasted by faith, and whosoever shall partake of this my fountain and walk in obedience to my holy Anointing on earth shall know that I bless them temporally. Likewise this seed which ye sow is not natural like that which produces a natural plant, but it is a seed of faith and thankfulness, and the plant of faith shall grow, it shall be watered with my life; and as ye increase in faith ye will increase in thankfulness; and as ye increase in them, my blessings shall increase upon you and ye shall be prospered in things temporal and spiritual.

Continued from Page 40.

May 14th An Angel bro't a gift of Tongues for Charles J.
and another gift for Clauston to interpret the same. "How can
any of you doubt the works of God in this day? Has there not
been sufficient evidence to you all even in this day melting
that this is not the works of man or woman? sure
none would doubt it but for the mortification it
brings upon their own nature. Then let every one that
goes up to the Holy Mt. go in faith believing that ye
shall receive that which is for you & that your souls
desire. (ye have well done thus for saith the holy Angel)
But let none go to the consecrated spot unprepared
for I warn you that it would be better for you to stay
away than to go thither with doubts in your hearts con-
cerning the way and work of God (The Angel stren-
gthened the gift.) I know this is the way of God for
it brings mortification upon all my pride and nat-
ural strength, and causes my weakness to magnify his
name. But it is only in true subjection to my Anoi-
nted head that I expect to feel the Power & Gifts

God, to them I will be obedient. for faith in that holy Order and obedience thereto is the only way to gain the abiding substance of spiritual blessing. This is my life my all is here, I seek no other treasure.

The Weeping Angel, (the Genie) said, that this gift and the tribulation which these little ones have had to feel was not for them alone, but also to strengthen the faith of others who are present, and thusly to prepare them to go on to the holy Mt. One spoke and said I have more evidence than most of you of the truth of this gift, by present when the holy Angel spoke on the Mt. saying faith is the key that unlocks the mysteries of the Invisible world, faith was in one more the inter-
tation of this gift.

visit to the Holy Mount. Sabbath

May 15th 1842. The Order of Young Believers met the North house before we started and the

Holy Weeping Angel speak (thro Geny) the following ⁵³
word. Have you each and every one of you prepared your
selves as you have been taught, to go up to the feast of the
Lord upon the Holy Mt. ? If you have not you had
better not go? Have you nothing in your hearts which you know
God does not over? if you have you cannot go in faith.
you had better remain at home. Beloved Elders can
you bless each and every one of your little flocks? Answer,
we feel no liberty to bless only so far as they have complied
with the requirements of God, so far as God can bless we can
heartily bless every one, I said the holy Angel can also
bless and go with you ~~to~~ the Mt.

Next came a holy Angel with a bowl directly
from holy Wisdom, of which blessing each partook.
Weeping Angel, There are gifts for every one that
will labor for them but those who will not labor
cannot receive them. But ¹⁵ every faithful soul ¹⁰³ good
Angels will minister the gift of God & blessings
will be with them.

We then commenced our march to the Chh. in the following order. Brethren & sisters side by side the singers next to the Elders and each family in their order, when we came to the Chh. ~~there was~~ There was an Instrument speaking. "Gird on your weapons and fight manfully the enemies of your God, spare them not, but whatsoever word is given you to speak that speak ye!"

At the close of the word, we set forward on our ascent & when we came to the top of the first rise, we turned and raised a shout, rested a few moments and proceeded, coming to the first gate, The Saviour (the John) spoke "who hath love for me saith the Saviour" I have, was the United answer! "I have felt quite sad this morning for the want of love,"

All then asked, will the Saviour be so kind as to receive our best love? And yea, thankfully said the Saviour. B's. D. go and tell the Deacons and Deaconesses that the Members want some love, they have marched behind & now want love!"

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All then gave some love to the Myrters which was thankfully received. Heere is a place where there is a great deal of bondage that has been rolled down from the hill above by those who have gone before. And I will that the Instruments with the Seales from the A. P. come forward, take their brooms & sweep it out of the road. Let my beloved one, Gilla, come next to the Elders and some one take her by the hand, we now moved forward to the top of the hill of Freedom. Heere it was said now go to your Elders and get a broom and sweep one another - to spy - this done - now do you not feel better. And you, Gya! and we thank our beloved Elders kindly for the brooms, that is right said the Sonors in every thing give Thanks. Went next forth in a dance, after which, if any one is tired they may sit down, none chose; they may all (sisters) sit and the brethren dance round or before them. Brethren you are called to go forward and take the first step. Now I want the brethren to dance

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and sing too every one of them. This was done without much regard to harmony of sound or uniformity of motion.

The sisters offered their love, accepted, brethren gave theirs in exchange, The Saviour said if you continue with the same zeal with which you have begun, you will become very happy. Now I am ready to go with you.

At this inst, the Apostles John and Peter were said to have come, & John the Baptist spoke & said "I am an Apostle and sent by the Lord, you have read of the question which I sent my Disciples to ask while I was upon Earth of the Lord, 'Art thou the Christ or do we look for another?' and what say ye to this question? Answ. 'Thou art the Christ;' by ^{thy} present, And do ye look for another? I say ye need not look for another, for this is indeed the Christ.

Truly said the Apostle Peter the fulness of heaven is here I once had faith and stood firm, but I listened to a shy doubter, and I began to waver, and I say unto you take care how you listen to the shy doubters for they

will come unto you with the appearance of love beware of them
or they will destroy you. It will be sometimes difficult to
distinguish who they are, but keep your faith and union
with that order placed before and you will be able to discern
them. Watch therefore closely, for it is a time of great mis-
ispiration from the Spiritual World, try the Spirits for every
one that confesseth not that Christ is come in mortal flesh
is not of God! by this ye will be able to distinguish them,
And there will be given to every one a measure of that work-
ing power, which will bear them over the billows of the
troubled sea. You must try the Spirits & know the
one that brings bondage from the one that takes hold
of the gifts of God & brings love freedom and simplicity
doubt not. keep on walking on the water, the waters will
bear you! I am this day strong in the Lord. I could lead
ten thousand souls to God this day! who will take hold
of my hand? I would send E.P. if I knew where
to find it! then ye must take hold of one another's
hands and then ye will take hold of my hand
Every one will be convicted in this day that the work is of God.

R. Gates, The love of Jeremiah and all the Prophets was given to us
 Here is the Prophet Jonas! and he has brought a large bowl
 that will take two to carry, two Angels took it up and set
 carry it between them in the company, 2 spoons were give
 to each one to eat love out of this bowl with.

A box was then brought forward containing rules for each
 one with four sandals; who will read it was asked?
 what is written on the box, The Prophetess Miriam
 came forward to read it, but said they must on our
 round the box first, After dancing well done said
 the Prophetess, but the inscription was not gathered. ¹¹

The Prophetess Anna said I was upon earth when
 the Saviour first came and I have come with my
 brethren the Prophets to this feast.

A holy Angel (the George) said that he had
 come in union to take the cup of repenting tribu-
 lation and give in the place of it a cup of rejoic-
 ing. for this is a day of rejoicing for you. and I give
 you this cup to prepare you for this feast.

The Saviour then called forward all the Instrumental Servants
Jb. 76. was led to E. R. and he was asked to give him a ~~name~~^{name},
brother; Frances chose new chose, I am going said The Saver
to give you a name, I call you my workmen and when
I call my workmen you may know that I call you
my ~~workmen~~ who are instruments.

We now set forward singing, on the next rise, halted,
"Is it in your union Beloved that these four, (selecting
four of the Lph Instruments) should go forward and
make ready? (yes, and Ministry) so then said the Saviour
but drive not the Spirit of rebellion to the consecrated
ground, but a little to the East, my love and helping
go with you. (Thanks returned.) Leave not one spear
of rebellion drive all to the East. The heavenly hosts
will be there, till them to make all welcome.

The next halt was at the foot of the Hill, when the
Saviour sent two forward to clear away the old gov-
ernments, cast them said he even unto the wood. The
then went forward.

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60
Arrival

The prophets were standing upon the wall ready to meet the Company
The Holy Warning Angel obtained of the Associated Union to speak,
(The' of G.) Gather near, with the Holy Angel, bear
to the North, gather near O ye people and I will speak, Give ear,
give ear, ye dwellers of Zion and hearken to my word.

Know ye and understand that it is the Lord your God that
hath called you up to this place, that he might bestow
upon you his gifts, and that ye might listen to his word.
And know ye that he wishes you to go in prepared so that
he might bless you. I have this morning viewed with pleasure
the people; all who have come up to the mountain of the Lord
and have labored to unite with the Spirit of faith, of mercy
and love which is continually striving to lead unto
to God in the order of his goodness such souls have I
viewed with delight. But I have not viewed with delight that
spirit of doubting which hangs around, and is striving to creep in
to the souls of some. Every one of you should look well to what
spirit gains access to his heart, and I warn you in the

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fear of my God who hath sent me to speak unto you this word, that
ye shut out every spirit of doubt and unbelief, for the Adversary
is striving to darken your souls. Those of you who are young, who
have not had much experience in the ~~works~~ ^{works} of God, ye may
hear many things which ye cannot understand, make them
not the subject of civil and natural reasoning, O ye little
lambs of my flock, gather near, hearken hear my word, if ye have
doubts at any time, or do not understand my words, go in simpli-
city of soul to your Elders, who will always be willing to help you,
and in so doing ye shall be taught of God and receive of
my blessing. (George who had received from the Lamer,
a word of warning when on the Mt before) was asked, "Little
one hast thou warned the people? Ans. "I have," so you have
saith the holy Angel, and thro' the word was and is spoken to
you the instruments of clay, thro' the Spirit by which it is spoken
that ye shall reverence. God looks upon each and every
^{this day} one as tho' they had done the best they know how in preparing
themselves for this holy feast. And now tho' unbelief
may hover around it must be left behind and not

suffered to enter upon the consecrated ground. Now I warn you again that if any of you have doubts arise in your hearts which the enemy will strive continually to throw in among you then do not speak to one another about them, but go and open your minds in order, do not poison one another by sowing that seed which Satan is striving to sow among ^{you}, beware of him & and go ye forth in faith. Strip off your old garments and receive the garments of love and blessing which have been prepared for you, and I say unto you judge not the word of the Lord which ye shall this day hear, tho' it should be manifested in stones or in a child, or this way and that. You are not able to judge respecting the medium of communication. Ponder what ye shall hear in your own hearts, but judge not the word, but if tried in relation to it do so ye have been taught.

Spirits of the Propets.

Clothe yourselves in these beautiful garments of innocence. All ye ask and desire in faith shall be given you. The adversary will appear, but go ye forth in faith & ye shall lack for nothing. be free be simple.

The Saviour then spoke to D. C., child I have a word for you to speak, here it is (putting his hand upon him.) he spoke,

Hearken unto me O my little ones, yet a little longer, and I will shew unto you that which hath not entered into your minds to think of. Have I not poured out my gifts in blessings upon you without number, and with a bountiful hand? surely I have, and how ~~have~~ ^{have} ye treated them? how have ye improved them? has it been with thankfulness that you have always bowed to acknowledge my gifts? consider now well, and reflect, call to your mind the state of feelings which ye have allowed to find place among you! Have not some of you murmured in your hearts because you was placed upon this rough sterile and barren soil (that is, in some parts.) Have you not complained in your feelings because you was confined to this cold inhospitable and changing climate? and that too while I have blessed you with health and age beyond those around you? Know ye that it is the will of the Father that ye should dwell on this spot, and that ye are placed on the land to

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bless it, and that when ye have gone forth in faith and obedience to
 his holy will, it has been blessed unto you, and to such it shall be
 blessed again. But to such as delight in the elements of nature,
 who seek to live deliciously, and to get along without much
 labor; caring but little what they do, so that they may pass their
 time, & their time as easily as possible, to such a spirit I say
 there is no blessing, but it is for their cause that the Orchard &
 the land has been cursed with barrenness, it is souls who
 have harbored such a spirit who have brought a curse upon
 your ground, therefore speaks I this word unto you, that ye may
 know that this spot has been consecrated for ages when ye knew
 it not; & now ye are called to dwell upon it. And if ye go
 forth in faith & prayer to bless the land ye shall be blessed.
 I have not called you to curse you, to give you a curse instead of
 a blessing - but look ye and see! behold I say and under-
 stand, why it is, and what it is that has bro't the curse of
 barrenness upon ^{the} earth. see if it has not been enough to
 call ^{down} the judgments of God upon the land.

But if ye will now go forth in obedience to my laws & statutes

and if ye will keep my judgments ye shall not be left to want, I will notice you and bless your labors, But if ye doubt, even so shall it be unto you, it shall be unto you according to your doubts, But if in all that ye put your hand unto ye will pray in faith for the blessing of God upon it, it shall be blessed; & the power of evil shall not prevail against you. I will bless every soul that will take hold in faith, from this time forth they shall grow and increase in the way of God, and doubts and unbelief shall vanish away like dew before the morning sun.

Rejoice, O ye my people, for if ye will obey and be faithful ye shall be blessed more than your souls could wish or desire.

To be prepared this day to receive my word, go forth in faith and ye shall receive. Truth! with the

Savour

Again, I say, listen to my word, many of you have thought in your hearts that God might as well have put you on fruitful land were you might have extended your possessions and have got along much easier, but I say listen to the word I speak in union with ^{all} the heavenly hosts; I have called you to

draw near unto me this day, that I may bless you with chastening, draw near then for every son the Father loveth he chasteneth, and if ye be without chastisement, then are ye bastards & not-sons. all who would come to me must be willing to suffer, & all such I will bless with a Parents blessing, but all who would partake of my blessing to day must stoop low.

I have called you this day to see what? Consider what I came to earth for! Why came I into the world? It was to shew forth the love of God. God has ever been striving with men to make them sensible of his love. Yet when he chastens them they have been ready to be cast down and to think that God has for-gotten them, God chasteneth whom he loveth not to cast you off but to cast off from your souls that which is evil. Consider, which of you would take up a stone and cast it at a brother or sister this day! This thing ye would not do; or if there is any one who would do this thing, let them raise their hand; that we may know who they are.

If then ye would not do this thing will ye speak up that which is equally destructive to their souls?

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Will ye throw doubts and weakness among your brethren and sisters? Will you sow the seeds of jealousy, discontent and unthankfulness? If ye will not then shall I bless you and bless the labours of your hands. If ye will indeed resist the first suggestions of Satan and strengthen one another in my love, may then will ye be my disciples indeed, and your enemies shall have no power to hurt you. That which I have called you to this day is not a feast of natural things of bread and wine, but it is a feast of love; you have not come to see the power of God manifested on the natural elements but to a spiritual exhibition of his power on the soul, and on the faculties of the soul, to have the love of God, which is love one to another. Whosoever will let him strip love and receive, for the meek shall inherit heaven and earth, my table is prepared in meekness and love. Come then little ones to the Marriage Supper of the Lamb.

The Saviour has a chord of fine twined linnen and he wants the brethren and Sisters all to form in a ring and face outward, like hold of this chord and help twist it, let Bro. Brothers have one end and Sister beneath the other. This done, you have done well says the Saviour!

68 Now for the Robes, He that asketh receiveth, remembers this, and who ever desires one of these robes may come to the Beloved Ministry & ask a receive, Come Quickly. - When this was done.

Now says the Saviour you are pretty children! Who hath not love let him come unto me and receive for any fountain is running over yet it is filled to overflowing; And who has love? Ans. I have, then impart to one another and it shall increase

Entrance

We now had liberty to enter each one bowing low as they slept upon the Holy Ground, On our way to the Fountain of mercy met us, greeting, the Saviour's love to every true child of Mother & he maist to receive them, March forward to the Fountain, where we were met by a welcome song from all the Heavenly Host it was in Tongues but with these words in English

In love we do meet you
With peace we do greet you

yea welcome said the Lord I view you with delight little ones, precious little ones, with the Saviour.

The Apostle Peter.

Who hath love? who hath love for me asks Peter (Ans. I have); who is willing to spend a little time on my account (At. Ans. ^{Yes}), Brethren and sisters then followed the Apostle Peter round the consecrated ground while he sung a song to the Saviour; when we returned to the fountain, he expressed himself well pleased with this notice, and gave us his hearty and sincere thanks. (Ans. welcome.)

I wonder (says an Instrument Lth.) who wants to see the Saviour? were all the old garments of Superstition & pulled off at the gott? Do any of you want to see the Saviour (Ans. my wishes ye, I do,) he then placed the Ministry & Elders of the Order at the head of the Fountain, Now if you really want to see the Saviour open your eyes and you may see him; there is the Saviour! (pointing to the Ministry and Elders,) You may all see and find him there but no where else, this is the Saviour behold him!! (Thro. Br. Phil.) Saw speak,

Beloved little ones with the Saviour my Gospel is your Mother's Gospel, and he that would know God and me the Son of God must receive that knowledge thro' the Elders.

7^o Still I call you not to bow to man, God's house is a house of
order and in it a lead is placed and my spirit is in that Lead,
and to that I spirit I wish you to bow wherever manifested,
Each of you has come anticipating more than you have ever seen
or received before; & my wish is not to disappoint you, but
that you may receive that which will abide with you thro'
time & be an ornament to you in Eternity! and how
think ye, ye will receive it? receive that that is of more
value than ought you have ever received before? Beloved
ones in receiving your Mother's Gospel, you have received that
that will support you thro' time and be an ornament to you in
Eternity! But how did you receive this Gospel? Understand,
consider well thro' whom it has been ministered to you; and bend
ye that your Mother's Gospel is my Gospel; and I want you
to understand that those who would know God must know
him in his chosen ones, for so he hath determined, and none
can come to him and find salvation but by stooping low
enough to receive in thankfulness the Gospel from those
who are anointed to minister it to them.

No soul can be truly joined in the work of God who does not acknow-²¹
ledge those who are before them in his works. There are many
grades among the people of God, and each has its proper place
in Order, and no soul can be truly blest except they bless the
wholes work of God in its Order. If the soul is subordinate it
will receive the precious oil which is the substance of light &
life which is everlasting. To those who are young the Saviour
said, if you would honor God & me the holy Saviour it must
be thro' the mediator he has appointed. In God's house ^{there are} many
grades degrees and states of travel, yet are all equally blest
according to their place and travel, but all blessing come
thro' obedience to the appointed lead. And those who go
aside from this my holy path and set up for themselves
a standard, no longer stand on holy ground. Such
cannot prosper, but will fall to rise no more, they will
sink forever in Darkness and Death. While those who
leave to the sacred Order of the Gospel in true subor-
dination will be forever clothed with the Ark of Safety

Many of you are young and inexperienced as such I trust
you, ye are the Lambs of my fold and I call you

30
7th to gather near unto me, for you will be tempted ere before you
leave this consecrated ground you will be tempted; Will ye
doubt and cumber at any word or will ye resist the first sug-
gestions of the adversary? Remember that ye give no vent
to evil Spirits. The Spirit of a traitor will try to find
entrance; but the way to conquer evil is to resist the first
appearance thereof. - Much tribulation you will have
to pass, but remember that I your Saviour and blessed
Mother have passed thro' before you so let your souls be
given up in doing the will of God your heavenly Father
and therein will you find comfort and peace. Your
Saviour and Mother even now suffer frequent and deep
tribulation for those not yet saved; and you are doing
the will of God when you are walking in obedience
to that he has established. I warn you
against natural reasoning! Look not upon the things
of God as upon natural things! You have not come to
this holy Mt. this day to see stones turned into bread;
neither have ye come to behold signs and wonders
wrought upon natural things, that day has passed

ly, it is an evil and adulterous generation that seeketh after⁸
a sign. But you my precious little ones have been called to
hear the Shepherds voice and to follow your Saviour, who in
love is manifested unto you, as he is not unto the World.

There are two Spirits striving for your souls; the one simple
and leading to the simplicity of obedient children; the other
striving to be great, and would lead you to despise the gifts
of God, resist the evil spirit when he make his first
appearance to you (Ans. yea) This is the way to make
your travel easy thro' time, so now every child may
know how to make their travel prosperous by knowing
what spirit to resist So says heale wils.

The Lord led Br. Philomen to the Ministry and for him
begged their love and blessing.

Now with the Lord this is a day of freedom & rejoicing,
and what do you think I want to do next. (Ans. to)

Dance

A little song, so we all united in some songs of love and liberty,
and this was truly an interesting sight.

30
74 Now with the Saviour those who have not baskets may
shout, and the Angels will bring one to each.

Now ye may put seed in your baskets; this done your bes-
kets are filled with the seed of every heavenly virtue and
ye may go forth and sow on this consecrated ground of
this seed, and according to what ye sow that ye shall
reap. When this sowing was finished, Br. Philomou
said now ye may go forth again and reap what ye
have sown; During the reaping, I pointed out
this look forestry with the Saviour, (Yes, yes!) Elder
Richard do you not think these little ones would feel
better to drink and be bathed; Oya! My little
ones your Elders have pitchers, you may take a glass
from your left shoulder and go to them and they
will give you the water of life. If one glass is
not enough take more all of you have glasses,
Those from the Chh. may come and use this water
as they desire. I with the Saviour, There, a glass you
have got water enough, I cannot wait, I have got
some my shoe for you now. I want the Elders to

shower these little ones with their watering pots. When this is done, Are you full saith the Saviour, And cry! well I woult these little ones should have one glass of wine I woult to see how it will operate upon them; The Canaan Elders called to receive for their little ones, and all united in a dance giving the wine an opportunity to produce its full effects, during which there was a gift of some Fool brot which was freely partaken of by all the brethren & sisters. Now saith the Saviour I woult all over twenty five to stand aside that these little ones under that age may loose one song above, which was done accordingly.

Who is hungry saith the Saviour? (I am str. may voices.) I woult all who are hungry to set down and let my workman prepare dinner for them, Now go and prepare the tables with fruit cake, wine, and every good thing; Here is some plumbe, shake, so that the sisters can pick off some. Here are some Pear trees & here are some peaches but these the brethren and sisters can reach without shaking them. There are some strawberries very large get the best you can find, fetch from the Orchards Gardens any where

76 Just what you can find & just what you want, when you get this table full, fill the other also, Deacons and Deaconesses called; There is enough on this table, Let the rest on the side. The Ministry and Elders table was prepared. They knelt and set down; with the Savours, eat what you want, for it is before you; Deacons from the Chh be so kind as to tend this table.

Then all the brethren and sisters sat down and the men and Deacons waited upon them. a table to the South was prepared for the children.

Then came forth the Holy Recording Angel, Behold it is with your union that I record every mouthful that is this day eaten, Am. ye. Then while ye eat I will watch and I will record what I see; know ye, that you who eat and drink of this feast un prepared; that ye eat and drink Damnation to yourselves! Br. Philomin called for more fruit, bring on your fruit for the little ones are hungry, and there is more than you can eat for as drinks of. gatta ye an abundance.

Eat with pleasure says the Saviour, to the little ones who had
set down, fear not the word that ye hear; those who are pre-
pared; for I am with you. Fear not saith the Recording
Angel those who are prepared, Drink freely of the wine
saith the Saviour; and eat freely what is prepared for you.
Bring more food and load the tables there (with Mrs. Philm.)
of the young Believers Order, This was done, and after they
had got thro', now saith the Saviour, all who have finished
eating may dance one song, while those are eating who
have not done, but do not get up from the table until
you are through. Sisters, is there a soul here who has
not the love a who does not love our Bleped Mother Am.
Ans. I have! (from all,) but first from the Ministry; Then
says the Saviour, all you who are thankful may kneel, &
I will kneel with you. All now unitedly said after
Mr. Philm. "We thank our Bleped Mother and our bleped
Saviour for this precious love.

Thus saith the Saviour, Bleped Ministry, Instruments
from the Chh. brethren & sister will you follow me?
Come then let us go, (to the West of the consecrated ground,

78 When we arrived at the place to where the Saviour led the way an holy Angel spoke as follows, Hearken ye and (Eth.) hear; behold with the holy Angel, Natural eyes have not seen, neither have natural ears heard, nor hath it entered into the natural sense to conceive of the fulness of the blessings of this feast which has been prepared for you. Neither was it designed by your Heavenly Father that natural sense should be fed with Spiritual food, but ye have been fed with Angels food; and now he requires a witness: a witness that shall stand in eternity, of what ye have seen and heard this day.

Even each of you shall place a stone upon this altar which I the Angel will witness your doing.

This altar shall be formed and fashioned after the pattern of those who came before you upon this holy Altar and shall stand as a memorial for ages to come.

Beloved Elders is it in your union that this be done according as I have spoken. Ans. Aye!

Have ye not seen, and not with your natural eyes but with your spiritual eyes have ye not seen, and have not your souls felt the good things prepared for

you this day? God requires a witness that Angels in heaven
 and saints on earth, may know the sincerity of your hearts;
 and what ye now do will be recorded in heaven, and the same
 will remain forever, even to all eternity; ye may build an
 altar of stones unto the Lord, each one may take a stone and
 place upon the altar. But presume not to do this with
 vain imaginations. This spot was consecrated to the
 Lord in ages ^{that are} past; it has been a place of holy things
 that ye know nothing of. The stones which ye place
 upon this altar will stand as a witness and lasting
 memorial, and they must be placed in faith. Angels
 read every name with what spirit ye go forth to do this.
 So now go forth, and I will bear witness with the
 Holy Angel.

All is ready with the Savour, every one
 may fetch a stone and the builders may build the altar,
 It is my will that E. Richard and E. Sarah lay their
 stones first; and that Br. Rufus and St Aseneth lay
 theirs on top and crown the altar with their blessing, It
 was done accordingly.

Draw near all ye my children and hear the words of your
 Saviour, Ye hearken to the words of a tender Forant, a part
 of mercy, Ye have seen many things but understood ye
 the work of God! many things have been spoken unto you
 concerning the work of God concerning the work of his
 Son and Daughter - Understand ye for what purpose
 ye are assembled? Truly it is not natural food that
 ye are called to be fed with this day; it is not that ye
 may be fed with natural bread; or that ye may drink
 of the waters, which are the liquids of earth. The work
 of God in this day is not upon material substance,
 nor is it that ye may drink of wine that inflames the
 brain; Why do ye not understand the signs of the times,
 God has clearly manifested himself to his people, they
 seek not signs and external miracles but they see and
 understand with spiritual eyes. Every eye shall see
 tho' blind & every heart shall understand tho' hardened.
 Every eye that is closed against the things of earth, eyes
 that are shut to the things of the world and open
 to the things of God, shall see the beauty of

16
81

Heavenly plants, and fruits; ears that are deaf to the voice
of earth's allurements, shall hear the music of Angels.

Tho' your bodies may be scorched, yet love can never wax cold.
This will abide when signs & gifts are vanished & gone.

You have not seen water stand in pillars of fire, for the
day of such things is past. No sign but that of seeing
the way ^{of grace} plainly, & the mark of salvation clearly manifested,
yet will the ~~deaf~~ ^{blind} be caused to hear, and the hard heart
shall yet melt with a sense of the goodness of God, you

I say again that the eye that is blind to the pleasures
of earth, and the ears that are dull, deaf to the calls
of Pardon shall be opened to see the brightness of
Angelic Hosts, yea, they shall hear the sweet songs of
Angels and my voice shall they hear. The heart that
is hardened against the winning enticements of nature
and steeled to shame and reproach for my sake, that
heart will I soften with my goodness, and it shall re-
joice in the blessings of my Kingdom.

Every true child of grace, has placed a living stone upon this Altar, as a sign that this shall be your hand's work, in preparing an altar whereon ye may offer spiritual sacrifices. The hand that works for the adorning of Zion builds a true altar. Angels record what has been done and the feelings with which ye did it. Each soul that has done this in sincerity and faith shall be helped to build for themselves an altar, and their name shall be recorded in the Eternal heavens eternally to remain. Each soul that has placed their stone upon this altar in faith, has God marked for his own. But if in faith ye have not done it, Satan hath marked you for his own and this will be a stepping stone to your destruction.

This which ye have built is an Altar of Love Love is fire against an evil nature it gives power over the Adversary; it is the POWER of GOD.

These dear little ones with the sword you have helped to build an altar of living stones, and the hand that

is idle, and unseemly to those who have been shown you as the
 true Christ you have refused; you, you have turned your
 backs upon those who ^{marks} are unseemly in their sight, and here
 in obedience you have helped to erect an altar of stone, and
 tho' these stones may be scattered or even thrown at you by
 the wicked, yet know ye, that you have built a spirit-
 ual altar, which will ever stand, and upon which ye
 may offer spiritual sacrifices to the acceptance of God.

Your recording Angels have stood by as witnesses of
 your doings, and have recorded your names to be kept
 for ages to come, as a testimony that you have with your
 own hands helped to erect this altar. Now which of
 you would be willing to have that stone removed
 which you have placed here and ~~the~~ your names er-
 ased from the record.

Thus with the Saviour, this shall be called an altar of
 Love. I have all been delighted to place a stone on this altar.
 I am delighted with your simplicity and faith. Now place
 your love thereon and it shall ascend to God. Blessed ^{are} all who offer
 love upon this altar in ^{love} humilitie. Amen sing and we will return to the Fountain

Trumpets sounded to Call all to the Fountain. Intermission

Again the Trumpets sounded for our assembling together. & here we were soon addressed by the Law. (Mat. 23.) Come! Come quickly! says the Law. I have words prepared for you. Gather near! Draw near and hear words of Comfort: Hearken O my little ones listen to my words and treasure them up; for the day is near even at the doors, when the children of this world will come to you for the stores which you now have a privilege of laying up, they soon very soon will rely on your Charity, & when they come to you then give them freely, & gather while there is plenty. The time will come when you will be thoughtful for the least crumb, so treasure up the precious fruits of the Gospel and gather near in the worship of God now while it is freely offered. I have many words of comfort and consolation to speak thro' the Prophets more precious than Mountains of Gold, Hearken and treasure up stores for the time to come, for the time

is near when you will be called to bestow these treasures upon
poor needy souls, than can ye freely give, gather now while
it is a day of plenty, for the time is near at hand when you
will be thankful for every crumb which you secure from this
feast. How do you expect to have to give to others unless you
treasure up in time of plenty. Gain to yourselves simplicity
Strength Power & faith now while they are offered.

And you have partaken of this feast what use will ye make
of it? Will ye not let it work in you simplicity and love
to bearing the cross. I have purposed a day of trial for
you, a day of heavy tribulation is near at hand; the Power of
evil will rage and deprive you of the enjoyment of many of
the peaceable fruits you now enjoy. Blessed is the soul that does
treasure up a bountiful store of the precious gifts which now
are given. Partake freely for the power of evil is fast appro-
aching, the day is hastening on when you will feel as if
all was taken from you, and you had nothing left.
Gather into the fold, cleave to your Beloved & Elders, and
keep what you gain. Will any one give way to doubt-
ing, and to carnal reasoning upon the gifts of God?

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46 such souls shall be cut off and fall; yea they that doubt or disbelieve shall wither from this time forth.

Walk ye in simplicity and true humility, then will I be with you and ye shall flourish and grow up as virgify plants in the garden of the Lord. Those who are young in faith if obedient will have a witness in their own souls of the value of these gifts. In the sweetest of love do I love strengthen them and build ^{you} ~~up~~ ^{up}.

See you not, hear you not, O my people the word, how will you use it, will ye not let it work in you love, freedom & simplicity?

Come all and be aware up, gather freely while there is soon out while the protecting arm of God is around you, for the day is fast approaching when you will feel as if his arm was withdrawn. Hearken once more, gather to your Elders, and find - for there only can you find, protection & safety. You are now receiving many precious gifts, I do not triffl with them. Do not say I see nothing in all this?

Is there any soul that doubts, if there is they will wither and fall. Once more I say gather in; and stand in the beautiful pattern ye have seen this day.

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So now Harken ye my young and tender lambs! if ye are faithful
ye will realize that this is the work of God. Walk in my counsel,
and in the sweetest of love, Sweetest of love, yea, in the sweetest
of love I will build thee up. Blessed truths with the Savour!

Still another view of the same Ministration from another Scribble.

Draw near my little Ones, while I speak unto you words
of strength and comfort, yea, hearken and draw near unto me
that ye may hear and understand my word which shall be
spoken by the Prophets, for the time is near at hand, when
poor thirsty souls, will come to you for the water of this foun-
tain, and the time is near when ye will be thankful for
every crumb of that which is now so freely bestowed upon you.
Lay up for yourselves, that ye may have strength and power
against that day. Hear ye the voice of your God! see with
what a bountiful hand he is now bestowing his gifts upon
you; (Lay up for yourselves that ye may have strength and
power against that day) what are ye made of these pre-
cious gifts? Will you suffer these things to work in you simplicity
and true Gospel subjection, that ye may be given up in
the Baptism of my Spirit to do my righteous will.

If ye do this, then shall ye be my Disciples indeed. I have pur-
 posed a day of deep tribulation which ye must pass thro'; the
 time is near when you cannot come here as you have this day,
 for ye will be hindered by your enemies, from doing what ye
 now do unmolested by the wicked. Therefore I say Blessed is
 that soul that layeth up a treasure for the time to come.

So partake freely for the arm of God is over you to protect, &
 feed you. For his treasures are full and his Fountains overflowing,
 and the day is close upon you when you will feel as if you would
 be willing to crawl upon your hands and knees to the Holy
 Mountain, if you could only obtain one morsel of that Heav-
 enly food on which ye are feasted this day.

Many gifts ye have received and my greatest burden is concerning what
 use ye will make of them. I greatly desire that ye may
 know their value and the consequence of misimproving
 them. Is there one natural minded person who dares to
 doubt and rail and think lightly of my work this day.

That soul will from this time cut himself off from
 the people of God; and he will fall as a dry limb from
 a tree. Hearken unto the voice of your Shepherd.

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Gather to your Elders, in these have I placed strength and Wisdom
to support and direct you in every trying hour. O hear this my
word with the blessed Saviour for it is in love I speak to you.
In the sweetest of love do I now build you up in the faith of
my Gospel. Blessed are all who hear and those who are called
to speak my word in this day with the Saviour, ye need not
wait one for another, but whatever word ye feel that speaks
ye freely. Wait not to have doubts, but go forth in FAITH
in faith, each and every one, prophets and prophets.
and remember that I require a word from every one of you
either in public or in private. Prophets go forth with the
Seribes, and when the Prophets speak they are required
to stop that the Seribes might be able to write the same.

Witnessing Angel spoke (thro' George) Have ye not re-
ceived as ye were promised? that if ye would come up in faith,
believing that ye should receive, the precious gifts of God; it
would surely be according to your faith!! and now ye have
received them. A day of tribulation will surely come
so be prepared the judgments of God are about to roll on

The nation. Then will souls be convicted and flock to Zion, and they will come just as they are, then will be tribulation.

"Thus saith the Prophet, I have come to bless every soul. (C. Lian) (C. M.) I spoke in Tongues, this day have I fed you with the food of Eternal Life, but there are some here this day that have but little considered what they have eat, and all those who have partaken of this food in obedience to my will; to them it shall prove a blessing, Tongues, O faithful souls how great is your privilege this day, Tongues, such souls as are faithful shall be as pillars of light upon my Holy Temple, Prophet Jeremiah,

Hearken to my word and yet it is not mine but the word of God. There will be great tribulation and suffering, heavy judgments will come upon the inhabitants of the Earth.

There will be strife and commotion among nations, the people of this world will be tumultuous like roaring waves of the Sea, Then will the wise and the learned and the Rulers of the Nations come to you and say, you are the cause of these things and with authority they will come to search

out iniquity among you, and they will demand those who have
spoken my word; yea they will search your dwellings to find
those who have spoken my word; then shall ye suffer them
to go into their hands, but not alone, let some one go with them.
And the prophets shall speak my word, even as I shall
give it unto them, and they shall hear my word even as you
now hear it, fear them not but speak with boldness the
word that is given you neither soever they carry you.

(L.M.) for an Holy Angel.

What a blessed privilege have the little ones this day! what
blessed instructors, to teach them how they can leave that which
is evil and draw near to that which is good. Cleave to, yea,
I say cleave to that costly chastened lead which is placed before
you.

Saviour (L.M.)

Rejoice with the Saviour to the Prophets, if ye have my
word to the people, bring it forward; do not wait.

(L.M.) Holy Angel.

Many souls, with the Holy Angel, will flock to you, and
to you will they look for that food which ye have received.

30 in to 177...
9² received this day. And will you be doing your duty if you neglect to lay up in store for them? Tongues, My little ones with the Savour, you have received my love and blessing and for this you will be accountable; little ones put off weakness and put on strength.

Here a holy Angel of truth and light spake (third Lch) but only a few words are saved, I am an Angel of truth and light, sent from the fountain of all good, ye are called to be a branch of the Church of God upon Earth and ye must keep your joining.

The Saviour (two L.S.) picked up a stone and handed to Frances Chase, and asked him to read, Frances paused, looking intently at the stone; And the Saviour told him that it was not a great word; he then spoke in tongues, and afterwards interpreted thus "Bene low, low low and receive the Holy gift of God."

If ye ever expect to overcome the powers of evil ye must put on strength and prepare yourselves for the battle. There has been given you weapons of war, which ye may gird on, that ye may be able to meet and

overcome your enemies. Long have I stretched out my hand⁸
to you. Will you now take hold of my strength and be
valiant? Then will I protect and defend you, but
you must neither sleep nor slumber for ye are called to
be a branch of the true Church, and to bring forth
fruits unto God. Is not this according to your mind
and feelings beloved Elders. I am come with the holy
Angel from God with ~~the~~ blessing of Peace a blessing
of love and a blessing of Comfort. The Angel then
exhorted us to thankfulness, and added, if you want
always to retain these feelings, keep humble and low.

Holy Angel (the Holy)

Thus saith the Holy Angel! I have come from the
Throne of my Heavenly Father, this day, beautifully
loaded with precious gifts. Have ye not received them
ye truly ye have, now be careful what use ye make of
them! Treasure them up in good and honest hearts. And
thy may prove a blessing to you, yea, in time and in eternity.
Have ye not received the gifts that ye labored for?

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 ye have received such gifts and power as ye have not seen before
 as I promised you, yea even I, from the throne of your
 God, had promised you. Do you think I would bring
 you here for nothing stay! but I called you here to receive
 the precious gifts of God, which have been bestowed upon
 you bountifully - and be ye careful to treasure them
 up in a good and honest heart, for the day is near when
 souls will flock to him from the East and West from
 the North and South, And now treasure up these
 gifts that when they come ye may have to impart to
 others. They will thankfully receive them with the
 blessings which ye do now receive.

O ye! tongues and nations will come to this Gospel
 seeking a privilege from you! For I send my sounding
 Angels forth, and they will sound forth my word
 again and again & when they begin to flock to him
 Then will ye need these treasures to feed them with;
 poor hungry souls. O ye! but days of darkness ye
 will have to pass thro for your enemies will come
 even to your doors to kill you! And it will be

fearful to do my work. But know ye that I am your God,³⁵
I will protect you from the mouths of ravening wolves,
and the hands of your enemies.

Hearken unto my words saith the Angel! Have I not
been with you this day and witnessed every gift of God,
and remember they will stand as a memorial, either for
or against you in time and eternity. O be faithful and
treasure them up they will be worth more to you than mount-
ains of gold - yea the treasures of this world cannot be com-
pared with them. And have ye no doubts concerning
them? Know ye not that they are from the hand of God
his own hand! And that he delights to give to those
who have clean hands and pure hearts. He will pour
freely upon such.

Saviour's

Notice to the Deacons. He led them forth before
the Company and blessed them for their firmness
and obedience in the way of God. A good portion
of love and blessing was bestowed upon them.

30
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Jeremiah

A part of his words omitted in page 90. (from another Sermon)
The Prophet spoke thro (Benjamin Gates)

After prophesying that the judgments of God wd be such as to bring the earth to a state of Desolation He said that the time was near at hand when these things would be, they would be mostly fulfilled in our day. There will (he said) be great persecution of those whom God has called his people. The day was near at hand when the rulers of the World wd enact laws to search where iniquity was. They wd come among his people to search for sin. And suffer them to search, for the Lord has purposed it to be so in order that they might be convinced of the truth of the Gospel. And those whom I have chosen will open to their minds their folly. And when they demand the Instruments whom I have chosen suffer them to go, but not alone, and the Spirit of God will protect them, and they shall speak the word which I do put in their mouths.

But heavy judgments, yea heavy, heavy judgments, has 97.

God purposed to bring upon the World. Dissolution, starvation, and disease; will come upon mankind. Yea even heaps of dead bodies will lie unburied on the face of the earth. For the wickedness of the wicked is greater than that of Sodom and Gomorah whom God did overthrow. And when these judgments are in the Earth many will be called out from among them. Yet will the number be few who will seek for refuge before it is too late in comparison of the whole.

But God will execute his judgments in such ways and manners as in his wisdom he sees fit.

May will come for a shelter among you to escape the just judgments of God but receive them not.

And now saith the Holy Prophet unto you who hear these words, I testify to the truth of what you hear; that many afflictions will overtake you, and that you will be afraid of being deprived of temporal as well as spiritual blessings, but you are for better

prepared to suffer these afflictions than the prophets of old. And tho' you will feel yourselves forsaken of God yet keep down in the low valley & you will find protection. I say unto this little flock that is assembled here this day greatly will you be trampled upon greatly will you be imposed upon: but my little ones be separate from the children of this world, & you shall be fed with Angels food; be close to your head and you shall suffer no hurt.

Daniel

The Prophet Daniel did not speak but (D. Brown) had a privilege to read a leap out of a book of Daniel. But a small part of it is saved. So, the hand of heaven will show unto his people his will, and that which is to come, There will be three fruitful years in which ye may lay up of the fruits of the earth in abundance, for after that the earth will be cursed and there will be a famine, Therefore lay up in store for there will be many hungry souls come to you

in this time of scarcity that ye may have meritt to feed 99
them, be wise treasure up a store for they will come to you for
temporal food. Many things are written in this book but
your faith will not bear them now. ye could not believe
them at this time.

Savour

I spoke thro' G.M. Honest souls will receive strength; to them
one little crumb from the fountain of my fulness is worth
more than silver or gold saith the Saviour: for it will
be a comfort to their souls when they are tried. Many
souls will flock to you some after purity, but others
will come in disguise. So I warn you to gather that
substance of discernment that ye may be able to see
and know the intentions of souls; whether they come to
you with pure motives or to destroy you. There will
be many enemies who will appear almost like friends!
Beware! beware! beware!! my little ones. I shut every
avenue where evil can come in; live ye together in the
simplicity of Gospel love, and meekness; for if

ye live so how soon would those be detected who should seek to do you harm. After speaking in tongues he said this day have you received my blessing and for this you will be accountable.

Angel (the 2nd Sta.)

I am an Angel of Eternal wisdom & brightness I am sent by the Power of my God to speak unto you. I am a Holy prophesying Angel I am sent to execute his judgments and his blessings, yea, God my Heavenly Father has sent me to bless his holy People. I will pass thro' this land and none shall escape my notice.

Elder Richard was then addressed and a blessing from the Almighty bestowed upon him.

After which the Angel spoke to Frederick and said do you wish to hear more? The enemy is seeking thy destruction in your distant land, the sword is run to destroy you, I know the horse, the place, and the number of the inhabitants, yea I know the crafty devices of the enemy. The wicked are plotting

against my chosen in you distant land. But I do not¹⁰¹
speak this to trouble you at this time, fear not the hand
that is raised against you shall not prosper it shall
perish. Altho' they are plotting against you they never
shall ~~perceive~~ hurt you. The Lord God Almighty shall
defeat them. The hand that is raised against you shall
never hurt you Mark my words the Lord God Almighty
gave it me to speak. The enemy is enraged against
you by reason of the Testimony ye have borne.

The mountains sink and vallies rise yet the chosen
people of the Lord shall be protected.

Call to the Fountain

Is it you will with the Prophet that I speak the
parting word to the people to this little company (yea)
I and my companions have been greatly delighted
this day, When we were upon the Earth we looked
for Christ the SON and Daughter but we
saw them not during our sojourn upon the Earth.
We saw not that which ye see this day!! But we
sawed that comparatively small measure of light

which we received in our day, and we laid down our lives in obedience to it; and now we are permitted to rejoice with you in the great privileges which ye enjoy. Remember this my word, if you treasure up that which you have received this day, it will carry you thro time safely, and it will be an abiding substance to your souls in eternity.

Love.

All did now unite to send their love to the Lam and to Mothers & all the good Spirits.

Savour

Here spoke at some length upon the free Agency of man. Man is strictly a free agent, There is not one here who may not be saved if they will.

Judas did not fall by any necessity but of his own free choice. He might have stood as well as either of the other Disciples. The Saviour addressed the Elders Beloved do you love these little ones (ans yes,) O ye may then kneel and pray that there may be no Judases among Men, I will kneel with

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you and pray for the little ones of my flock. There is not
if you need to fall, but I say there are them present
who are in great danger, There need be no doubters no
one present need to fear, in obedience to their lead you
may all go thro. But I say again, there is danger if
some they need to watch and pray.

My Spirit is satisfied with the simplicity and
sheepfulness and the freedom of this day. so now in love
I am ready to march with you.

RETURN

We then began our homeward march, and as we left the house
crossed ground we turned and bowed once.

Our march was accompanied with appropriate singing
and a feeling of rejoicing as we came to the

Hill of Freedom

The Saviour said gather near, gather near in a Circle.

this was accordingly done. and then the Prophet-

Isiah

Came and took Frederick by the hand and led him into the midst of the ring, saying I am he who has kept silent thro' the day, but I have yet to speak, hearken and hear my word.

The Prophet then addressed Frederick. Know ye by what you are surrounded? Ans. "By an innumerable company of Angels and Spirits and the good men and women made perfect in the body."

Truly you are by full fed children of your Mother! By your friends by those who love you and strive to make you comfortable!!! You will think of this my word when you are surrounded by those who are not your friends, but your enemies, by mixed and vile persecutors by such as will seek to make you miserable.

They shall encircle you even as your friends now encircle you, and they will seek to kill you because of the testimony which ye shall bear,

yea they will seek to destroy you for the word which ye shall ¹⁰⁵ speak, but ye must sound my word to them and fear them not! The hand of god even that hand that sustained me shall bear you up, and support you, and by it you shall be protected. Remember this my word you shall convert the hardened heart, even those who have risen up against you, you shall convert to the Gospel. You will think of this my word to you in time to come so now receive my love even the love of the Prophet Isaiah. (The John Allen)

Professing Angel

Keep silent O heavens and ^{be} still O earth for I am a Holy Angel sent to read to you the first Chapters of the Book which I hold in my hand. I am sent from Eternal Wisdom. So marvel not for I will speak.

Thou shalt flourish as a green bay tree, and the inhabitants thereof shall shine forth as the morning stars.

Many shall surround him to persecute and afflict her inhabitants, but it is recorded in this book, that my protecting hand shall protect them.

Seventh Chapter, Those who stand firm and deny not the power of God, shall never be left to want. Tho' their bodies may suffer their Spirits shall be fed.

No upon me! and curse upon curse!!! upon those who shall draw back and deny this the marks of their God.

Savour

2th. 3. 4. c.

With the Saviour, What think ye of what ye have heard seen and received this day? I am greatly pleased to see so many who have left all for the Gospel; so many faithful souls who have forsaken all to follow me their Holy Saviour, who are willing to spend their lives in following in my footsteps & love their hearts to me who am meek and lowly.

Blessed are the pure in heart! blessed is the Peace-maker! blessed are the upright. and blessed are the Meek.

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Here I have given you my word, my love and my blessing.
What more can ye ask or desire? What more can you ask
of me your holy Saviour? Have I withheld from you any
good thing? I have poured my Spirit bountifully upon
you all! but I have yet a word to the wise and prudent.
"Beware! watch! I think not my power will protect
you if you walk not in obedience to my precepts!" "H!!!!"

Take heed lest you fall!! hearken to the Shepherd's
voice. Follow me and and I will lead you to pastures
green, and I will bestow upon you everlasting love
and peace! so fear not but put on strength to do my
work. Here we all unitedly return our thanks to the
holy Saviour and also give him our love.

I will now, with the Saviour, place on the fore-
heads, of all who desire it, an Emblem of Peace.
ye have received it. May this mark shall ye be
known in heaven and on Earth; and when your
enemies behold this Sign which I have placed
upon you, they shall fear to harm you.

Would ye receive from me once and again a cup of Holy water in the name of the Saviour Amm yeo, drink then and rejoice, for great is the reward of the righteous both on Earth and in heaven. = Dance.

Witnessing Angel.

Chh. Ltr.

I am a Holy Angel sent this morning at 4 o'clock to witness the doings of this day. I am a witness for the Lord, that the word I have heard spoken this day is true. Aye, I can bear witness to the truth of ^{all that} ~~what~~ ye have heard spoken this day.

Ministry

Be thankful for what you have received, do not take it away. But if you feel doubts arise in your minds concerning any thing you have seen, or heard spoken this day, do not open it among your brethren and sisters, but go to your Elders and there you will be satisfied. By thus going in the line of Order, and so doing you will inherit a blessing. "This is my desire saith the Saviour is it your Sisters & veneth." Ans (Aye.)

Now speak expressing their thankfulness for the good counsel of the Ministry & their union with it.

They also manifest their thanks to the Ministry Elders and Instruments present; and send their love and thanks to the Remainers of the Ministry Elders & Ephs and in this all the Order unite.

Union Bowl Lobb Inst

Beloved two Holy Angels have carried this Bowl all day, and they now desire that all would take a spoonful out of it in union together as a when that all are fed from one source. So we all sipped from one cup.

Canada Elders.

With the Savour, I want the Canada Elders to come forward in the Circle. They came forward Now with the Savour If you are satisfied with this days proceedings then may you manifest by saying we are satisfied!! They all united to say this word.

A loud sounding voice saith, can you count the sand upon the Sea shore? can you still the waves of the foaming ocean? (Nay!) Can you still the furious winds that blow? (Nay!) Then if you can do neither of these things, is there one of you that can give a natural reason for one word which ye have heard spoken or one motion which ye have seen this day? (Nay!) Ye think ye are wise, some of you are great wise men and women.

But if ye cannot give a natural reason for what ye have seen this day, then where is your natural wisdom.

Ye are indeed wise but your wisdom is not from nature, but in bearing the cross of Christ. I am he to whom wisdom is given, but I saw not as ye have seen and felt this day. All that enjoyment that nature can give me I see in purpose of when I was upon earth. I was wise in the Lord but with all my natural wisdom knowledge and understanding I never saw the things of God as ye see them this day. The voice that ye hear is the voice

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of Solomon within half an hour did a holy Angel send me to speak for myself. This day have ye been called to this feast to partake of the things of God. And before some of your races are ended upon earth, ye before may that are here this day shall die, Kings Priests and nobles shall come and bow down low to receive from you even that which you have received, and as you have received this day.

"Number to yourselves eleven months, & eleven months, and still eleven months, and on the 20th day of the twelfth month shall come, I will send forth my word into the four quarters of the earth," ye my word shall have gone out into the four quarters of the world and souls shall come to you for the Gospel! Ye I say that many who are here shall see with their own eyes souls from all of these parts of the Earth even the four parts. And in that day if ye should keep silent the very stones of this mountain wd cry out against you for upon many of them has the Lord your God written with his own hand.

Who with the Saviour can witness to these things?

Witnessing Angel Chh. Sct.

The holy Angels record that which is spoken this day; and you shall meet it in eternity.

Savour

Truth saith the holy Saviour

Holy Angel Chh. B. J. C. M. J.

Beloved saith the Instrument An angel has been present with Mother's love, to her children from the eternal heavens

Thus saith the holy Angel, one hour since was I called to receive this rich and precious treasure from your blessed Mother, and also a word from heaven.

Many of you will live to see days hours and months that ye would be willing to go miles upon your hands and knees to enjoy what you have now so freely received. For God will surely visit the Earth in judgment. All eyes, with sore and heavy judgment and when the inhabitants groan under his scourging rod, then will they seek for his mercy

and you will be called to stand as witnesses for his works and for God. You will be called to stand where you can be seen and bear witness to this love which I have brought, a Mother's love. The hour will come when you will realize it as ye do not know this day. Who can know the heart of a Mother? Who can know a Mother's love? When ye are surrounded with enemies, or cast into prison; then think of a Mother's love!! For in the hour of trial I will be with my children and minister to them. I will go with the faithful soul in time and in Eternity. Though sorely tried they shall find peace and rest, and a happy kingdom in the Eternal Heavens!!!

Thus saith the Scribe. Much of this last communication from Mother was in a strain of tenderness and pathos which touched every heart, and bathed many faces in tears. I felt so unable to take any notes of the most affecting parts which would not do it great injustice, that I was constrained to refrain from the attempt.

The End.

Think of me and I will think of you says Blessed Mother.

Bicalen.

Brought two baskets containing birds, the mere little birds of faith and simplicity; and there was one for each of the family. These little birds come from the City of Paradise have been living at the Cth. and were sent by the Saviour to us. C. saw them each one had a bright spot on their heads and this the Angel said would often be examined, And if we were faithful it would grow brighter and brighter, but if not then it would become dim. Now the birds are plump and fat, but if you are not faithful they will grow poor. We returned our thanks.

The Holy Angel Bicalen then spoke in tongues (thro' Ann Maria) in the most solemn manner, It was interpreted being a prayer, O Holy Father, wilt thou condescend to bless and strengthen these thy beloved ones, the watchman on Zion's walls? And again the angel would speak in tongues and then say O holy Father

115-

wilt thou bow the haughty spirits of these thy little ones of thy flock? I have come saith the Angel to see how you have received this gift: and have you received it in faith and simplicity? if you had some of you would have manifested it by some sample gift. But may not one has done this! O beware! beware that you are not left destitute of the gifts of God. You are entreated by your Elders; Often, they have their knees in prayer to God, for you: but you must work with God or you will be left. After this I very and Abel improved a gift of Tongues, which said the Angel I did bring into meeting.

^{20th} In union meeting two Instruments in exercise (L. & A. Ch. Ch.) The Angel Wicalen, brought two boxes & set them on the table for E. R. & E. S. these were filled with the power of God in balls for some of the brethren and sisters whose names the Instrument read from a paper which was on the boxes, and when they receive their balls they sing out them.

May 27 Meeting 9 o'clock Tablecloth.

After singing Heavenly praises, the Law spoke (Mr. Clauson) and gave us his love and blessing, for which we returned our kind thanks. Then a holy Angel spoke (Mrs. Sarah Lane) and said that he had brought from the Lord a basket of fruit, Apples & Oranges. The Apples were Peace and the Oranges Union. The Elders held the baskets and the brethren & sisters were to go and take the Apples in the right and the Oranges in their left, by so doing they would crop their hands. After receiving the fruit the Angel spoke again and said that all had not received as directed & that when they did it would be in the crop. After this an Angel brought a box and placed in the ally (the Gospel) and any thing that was desired might be taken from the box by faith. Again the Elders were presented with two bottles of wine to be taken to their rooms and give to such as might need. A bowl of wine was also given to Esth. and a little mug to each of the brethren & sisters. We go and get some to drinks which caused some to speak in tongues &

(The 2^d time) The Lord said that he had come into meeting ¹¹⁹
at the commencement a gain his love and blessing and
that he came with a host of Angels with gifts &c.
but they had not been improved to his satisfaction. But
he said that he would leave the Angels to minister
to us in the afternoon, if we would prepare ourselves
and come into meeting in faith and in the solemn
fear of God. During the meeting we were told that we
must strive to realize our precious privileges, of living
in a day when we could be ministered to by Angels.
that we must treasure up these precious gifts against
the time when we should need them.

In the afternoon an interesting meeting.

36th
A strong declamatory in favor of truth. An Angel of Power
and life came into meeting. And a band of 17 holy Angels
brought us each a trumpet & they said that we
might turn to the South and sound, this we did long
and loud. These the Angels said were the longest
trumpets which we had received.

11th visiting the Ohio Ministry One Angel brought them a blessing, Another some large peaches. Two others a hall of love from Holy Wisdom &c.

27th After reading the "pledge" in meeting Gerrit came & said that four holy Angels with their wings loaded with blessing right from the Throne of the Almighty had come into meeting.

Beloved Elders do you not feel very joyful hearts here, be joyful and cheerful for there is a rich blessing for you. We will pour this blessing which we have brought upon the Elder and they may disperse it as they feel. Now if some of you feel crossed in one thing and come in another, do not go to sympathizing one with another. No one need to talk about this gift; if you talk together about it you will only gather weakness instead of strength; so be wise, for in order you will find protection & only in order. Go to your Elders if you have any thing to say. Remember that only in order does the blessing rest.

28th. A holy Angel (two George) had a gift for the Family. He said 119
that the Recording Angels returned this day to the Throne of Jehovah
with tidings of the gift which was opened last night.

The feelings of the Family had been watched and the
Record had been received with joy; And in consequence
thereof the Law had sent this gift, for the Family; that
is for a chosen number to march three times round the dwell-
ings with songs of rejoicing; and once thro' them with
songs of blessings.

After this we had a gift to
gather some Grape Peaches Oranges & Plumbis. to carry
into meeting, for which purpose two dishes were given
to put them in

Rectory — Clawson sewed a round table in the mid-
dle of the room & showed where it was; upon which, the
Angel desired us to put our fruit; which we did,
and the brethren and sisters took it therefrom,

The brethren also came and took from G. B. a glass of wine

Next there was a little spirit of meekness placed
before each one which they might receive by calling
it to them. All did so. ma! ma! ma &c And
the Prophet Isia brought some lambs, which

he said that he intended to leave.

Catherine bore witness to the truth of the first gift, saying, I saw the table before the next Instant spoke of it, & it was just where he sensed it.

Just before the meeting closed, an Angel desired us to sound our Trumpets, "Sound, sound, sound them so that you can hear and know which way to look & find protection. Sound again with the Angel even to the West. This we did.

27th While the Family were signing the Pledge two Angels stood by and recorded the names and feelings of every one.

June

28th We assembled round the Fountain in the Evening by the appointment of an Angel. After dancing a quick song the prophet Daniel spoke (tho' absent) Sound your Trumpets with Daniel to the West, 4 times, This was done. And the Prophet proceeded. The sound of your Trumpets extended far to the West. Do you believe that the

sound of your trumpets is heard afar! Hye! Mark
 my words!! many will yet come and drink at this
 fountain. Hye they will come and bow down with thank-
 fulness and drink at this same fountain with you.
 For this shall be a consecrated spot so long as God has
 a people on this ground; but that know that the
 wicked will come and mock and ridicule & laugh
 you to scorn, even here on this ground, but fear
 them not, they are fast reaping for the judgments
 of God; their cup of iniquity is almost full,
 and the awful judgments of God they will feel.

We returned our thanks to the Prophet Daniel.

Four doves were next seen each with a leaf in
 their mouths as a token of the love which they had
 brought from the Ministry. This we received
 with joy and thankfulness; and sent by
 them our love in return.

There was standing round the Fountain a band
 of Angels, also a great many little birds which

would come one to each of us if we would raise a hearty shout, this we did gladly for so pretty a present.

Another Angel asked the Elders if they did not wish to know how their trees came on, who quickly answered yea, they would be thankful to know. Well they have grown up to be so tall 5 or 6 feet, and the instrument obtained liberty to pick a leaf which was given to Lin

We then marched into the house F.'s birth day, being 84 years old.

5th

Meeting

An Angel came and brought a basket and a pitcher desiring that the Elders would give it to some of the brethren to take to the fountain and the fruit tree and fill them. Charles Limer & George were sent. and for the sisters the Angels brought some to show our union.

The meeting then opened with a gift to the

young, and the Angel desired also to speak to the young ¹²³

After the fruit and the water were partaken of, the pitches & basket were given to Jesse T. The Angel said (tho' I don't) young brethren and sisters you ought to appreciate your privilege, very highly ought you to prize it.

The Angel desired that the young would help those before them for having kept for them the way of God. This was done freely, and all under so had a privilege to dance and gather love for this purpose.

The Angel then spoke to them saying may of you have had but a small privilege, but if you have been faithful you are planted on that foundation that can not be shaken. Would all of you keep the way of God to the laying down of your lives? Would you keep the way if all these before you were taken ~~away~~ ^{of the} away? You must love and reverence those before you, and learn of them, and the time will come that you will be ministers to others, as others have been to you and as they still do minister to you. I want you to make some good promises! I will always be

faithful and keep the way of God." "I will always
walk in obedience to my Beloved Elders." &c.

Eldress Betsey came with some baskets which she
wished us to fill with fruit for her children in the
west. This we did. She also said that as she used
to live in this family she felt much for our prosperity.
She was glad to see us, and altho' there were many
whom she had not seen in the body she was ac-
quainted with their Spirits. You that are young
treasure up what was spoken in meeting by ~~us~~
You have a greater privilege than my children in
the West. They are trying to be good, but you
are taught from the fountain head so be
thankful and faithful. After having a sister's
trip all the ~~other~~ sisters & a brother, all the
brethren for her, she bid us kindly farewell.

The angel Bealen then desired that we
would all unite and dip our fingers in the bowl
of holy waters again, it was the fear of God
& put it onto our tongues.

125
Sabbath Morning meeting. Clowson desired a band of
holy spirits come into meeting to administer to us strength,
we made them welcome, they wanted that we should go
to meeting at the Meeting House and minister in a gift
according to our order.

E. Br. John & E. Belsey came
into meeting to help us latter in order. he had bro't
a gift of life and power & he would go with us to the
meeting house.

A holy Angel sent from
the Saviour with a word to us. The Saviour wished
that all would appear before him this day as little
children, and we sent back this word. "We will
appear before thee O holy Saviour as little children". This
word the Angel said he would take with joy, he should
return with his wings loaded with love to the Saviour.

Meeting House

The Apostle John would desire to speak in union with the
Elders. Union was granted, speak with freedom.

I am thankful to assemble with you this day; it is a
day of great blessings and your privileges are exceeding
great. You are called to gather in and lay up in store the

substance of good now manifested to you, that you may have in time of need for the day of trial is at hand, when ye will be thankful for the smallest share of the blessings ye now enjoy: but if ye are faithful now ye will be protected them. If ye do now gather to your anointed lead and walk in obedience to their council, you will not be left to partake of the severe judgments that will come upon the wicked.

Favour I.I.

You this day enjoy a great privilege, I your holy favour am with you, and also the spirits of my apostles and myrters, and hosts of shining Angels. It is given you to gather this day if faithful, that which will be unto you strength for the days of trial which are fast approaching. a lasting substance thro' time, and a treasure in eternity. Your privilege you at this time enjoy is of more value than all the Kings of earth. But to gain the blessing you must be wholly devoted. God created your souls, he has surrounded you with blessings, he has done for you all that

could reasonably be expected of the most tender fathers. And ¹²⁷
is it not reasonable that your Heavenly Father who created the
soul, should require when you enter his sanctuary, that it be
devoted without any reserve to him? Order is heaven's first
law, & in order and union you are called to worship your God.
he has given you a lead and let all gifts which are felt,
be submitted to that before they are brought forth.
This has been from the very beginning of the present
work the requirement. And also in the late work of
your Mother. She came among you and did the work
of a kind and tender Mother. And I have now come
to do a Father's work, a work of separation. But
faint not in your spirits be not discouraged, for
nothing but that which is evil will be separated,
that which hinders the work of your God. Go forth
in union with your lead in all your worship and God
will accept your offerings. When they say sing, sing
with zeal; when they say repent, repent heartily, and
when the gift is to cry to God, do it in your
sight. cry for mercy

Let your souls be alive, for when on earth your life's
 Mother taught that every faculty & feeling of the soul
 should be given up. And that one idle soul brings
 judgment upon a whole assembly.

Joel

"Blow the Trumpet in Zion and sound an alarm in
 my holy mountain." Behold O Zion the day of the
 Lord has come nigh! Blow the Trumpet in Zion and
 sound forth my word in the ears of the people, saith
 the Lord. O Zion I behold that in thee which is beautiful,
 but there is that which is not beautiful in my sight.
 The enemy lurks about thy borders seeking an entrance
 that he may overthrow and scatter that which is beau-
 tiful in my sight. O Zion, how shalt thou be defended,
 where are thy walls and bulwarks to be found? Let
 the Elders come forward; which was done. Then
 (pointing to the Elders) he said, These are thy walls
 and sure defence O Zion! In these thy children
 shall find my protecting power saith the Lord.
 These are Pillars in the Temple of God and

upon these does the building rest. Beloved Elders do you ¹²⁹
not know when souls are truly joined to you in the
Lord Ans. yea. An do you not know little ones when
you are joined to your Elders etc. yea. This your his
ible Lead shall never fail from this time forth the
Anointed on Earth shall be protected. And here is your
safely, and no where else. And it is here that Satan
will the most try to subvert you & overthrow the
works of God in your souls. even by attempting to draw
you off from this foundation. In the times of trial
which are in store for you, when wolves in sheep's cloth-
ing will infest Zion, all their art and subtilty will
be used to infuse into your minds, that which will
distray your confidence in the Anointing of God.
that which God has given for the protection of his people.

But whatever plausible opinions may be put forth
by those who shall hereafter come in, view them
with a suspicious eye. hold no communion with them
until they receive the sanction of your Elders.

Great tribulation is in store for all who will inhabit the Kingdom of Christ. Salvation will only be gained by patiently wading thro' tribulation hour after hour, day after day and year after year.

The "food of Angels" is the gift of God.

11th Morning meeting,

The Apostle John (Elders) confirmed the gift of E. Richard, which was for all to be careful & watch the Spirit of unreconciliation. "Be ye reconciled to God." This spirit is creeping in from the world.

(Harriet) An Angel said that there was manna flowing all around which we might gather. (gifts.) Be ye joined to the gifts of God, love them, & be thankful & you will grow in goodness.

One sung me sung for Channey & Emily.

Our love me sent to the East by the Elder and the Elder sent I know sent his in one mild spirit.

12th Union Meeting,

Savour. (Cathin)

I have come my little ones to put upon you my

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strength and blessing. And I have brought with me the
love of Holy Mother! Mother Ann, Father William & Father
James, which with three low bows ye may receive. This
with me did with thanks. The Saviour said little
ones ye may arise! We did so. I have brought with
me 4 holy Angels, to be with you wherever ye may
go. to help and strengthen you. Truly I know that
ye need help and strength for ye are left. And
to this little one, turning to Fredericks, I will give
strength and wisdom; yea I will pour my Spirit
upon him. Your health shall be increased, your strength
of body and of Spirit. Believe ye this? Yea! Truly
ye do. I have condescended to come very low at this time
to come to my little ones. but because I knew that
ye were poor and needy in Spirit have I done it.
And now I want you to rejoice with me. This we
did by sounding the Saviour's Trumpet. And we
rolled up our love and sent to those holy ones who
sent love to us which the Saviour accepted. Truly
said the Saviour I know that your spirits

how low in thankfulness for this gift. And it was
ready so far we felt much more cheerful.

Sauces (two' Harvest)

The Sauces brought two vessels a set one
on the table in the E. Brother's room and one
in the E. Sister's filled with love and
blessing from Holy Mother & Mother I'm as
as he said with the united love & blessing
of our Heavenly Parents, and we might
drink out of them at night and again in
the morning. He know that we needed
help because we were left.

Sabbath A holy protecting Angel had a
word of comfort encouragement for Oliver Hol.

I am a protecting Angel sent to go with you
from this to guard you from evil when you
will be surrounded with persecutors, but fear
not I am with you. And my sword will be to you
a comfort when you are far from hence.

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23rd Evening Meeting An Angel spoke thro' George he
had come with Freedom love &c. Another spoke
thro' Henry, and gave us liberty to go and get some
fruit & water. This was done. Also a beautiful
gift of exhortation from the good spirits thro'
Barriett. The room was filled with good spirits
and Angels they had brought many gifts of good
of love, of peace, of good will to one another. &c.

Thro' Cathrin an Angel brought 4 empty bas-
kets for the Canaan Elders. They also reciev'd a ball
of bright love from Father William (B. Depe) and
another from Mother An. (Lst. Sally.) At the
close of the meeting the Angels rejoiced because
the gifts which they had brought into meeting
had been reciev'd so freely, & we rejoiced with
them & with them we shouted.

25th Evening meeting.

~~The sounds of~~ We had a good solid meeting & every
the minds of all to a sense of Order, after the spea-
king John Gibbons came had the following gift.

Rupal Vail.

Examination may be thine

And thou mayest walk upon the line
Where thine eye may be made single
With good Spirits thou mayest mingle
Thy body will be full of light.

Thou wilt guide thee safe both day and night
Thine heavenly light will round thee shine
The light of life of love divine

The remnant and remains van wa,
Of thy transgressions I will weigh
And thou shalt know thy God in time
And make his sacred jewels thine
These are my jewels with the Lord
My holy Laws, my sacred word.
And all who do these strive to keep
My holy blessings they shall reap
I've begun my finishing work
With those who have the world forsook
And who have made a sacrifice

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To gain pure love a heaven by prize
In them I'll plant the living vine
And they shall drink of my new wine
And they shall taste of heavenly joy
Which will an evil sense destroy
Come now all ye that do believe
In Christ and his council receive
Through them whom he hath anointed
And who by God are appointed
They'll learn you how to watch and pray
And how to walk the narrow way
If you will keep your watch aright
I will guide you safe by day and night.

When John opened his eyes he was amazed he felt
as if he was turned round & all the brethren and
sisters looked as if they were turned round also he
had a pretty testimony for himself.

26th Sabbath, In the morning meeting John G. had the following words extempore, being appropriate to the night.

Freedom says come on my children
 I will guide you safely thro'
 Wisdom has the way prepared
 Come now bid this world adieu
 Enter in these new born ages
 Where altogether blend in one
 Where all for heaven have set their faces
 I ban the Devil for time to come.

Meeting House

The prophet Daniel had a short word to speak, a word of warning in the ears of the people. He said a time of thick darkness, of sore trial and of heavy persecution is surely approaching; such as ye know and think but little of. God hath purposed to have a tried people, a people whose faithfulness he will fully prove, a people who can abide the fire and the storm.

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Before the suns of twenty years have rolled around the storm
of persecution will begin to rage in a manner that ye
know but little of; for God hath purposed in his mis-
dom that his people shall be thoroughly tried & the
suns of fifty years will roll around before it will
be finished. And there are those here who will
yet see the Kings and Princes of the earth bow and
acknowledge the truth of this Gospel. Ye on this
floor, on this very floor where ye now stand, shall
the Kings and Princes of the Earth bow and con-
fess that this work is of God. There are some
standing on this floor who will live to see it.

When Mother began her work she found the people
as babies and as such she dealt with them, but
now the Saviour has come to begin where Mother
left off he will prune the vineyard, what those
who have been faithful in the work of Mother
will none travel on but those who have not with-
die who fall off. Again I have I spoke as
follows

Thus saith the God of Spirit Divine.

I see upon both immortal glory shine,
 You all know that you have mortal bodies to clothe
 and feed; and does not this cost labor to do it (Zem.)
 Even so shall it be with your souls in relation
 to that which is spiritual. I know the Lame
 has appeared on the earth to show to poor lost-
 creatures their lost estate & he is here.

No more we need run to and fro
 To find the way that Christ did go
 But only turn and look within
 'Tis there you find the root of sin
 And this all nations yet will see
 To be their greatest enemy
 'Tis my Mother's voice I hear
 Say O my children children dear
 Follow those things that make for peace
 Then in the Gospel you'll increase.

With wisdom your Eternal Mother
 Faith God your Almighty Father
 The Sovereign of Eternal Truth
 Lord both of heaven and of earth
 A mark on earth I have begun
 Thro' my only begotten son
 He will create all things anew
 I'll give him strength the marks to do
 In heaven above on earth beneath
 My marks to him I do bequeath
 All who follow his example Oh
 They shall be my chosen people
 And all who to his precepts keep
 All earthly sin from them I sweep
 They shall find a just relation
 In my heavenly new creation.

George spoke for the prophet Isaiah
 & rec'd from him a basket of the gifts of
 God which was shown on to the flour & gathered
 up by the brethren & sisters.

After union meeting the two guardian angels of St. came
with a gift from the Saviour, "We have brought
you the love of the Saviour, and also a word from him.
He desires in union with the Elders that the Family
assemble at the Fountain tomorrow at 4 o'clock.

We sent our love to the beloved Saviour & Mother
by the holy angels &c. Cathin.

of the Breakfast table

When we spoke to the family
A holy angel came with a bowl of holy water out
of which we all took a drink. after which the
bowl was given to St. Ann Maria.

et. We sent a basket of love to Charles by an Angel
who said that he was in tribulation also one to the
Elders by another Angel.

An Angel came up with Br. Pope's little boys
desiring that a song might be got for him when
Br. Pope was up a few days since he made application
to that effect but unknown to the Institute met.

27th All the Family assembled at the Fountain. at 4 o'clock ^{14.0}
We were blessed with many beautiful gifts of God
Each one reached some measure of freedom & life &c
Abraham spoke a word of encouragement (Family)
The Saviour also spoke to Chouney & Emily.
A number had some gift of tongues &c &c

After we had returned into the house we assembled in the
meeting room and there we finished out what remained.
It was a good time, every one had liberty to improve
in some gift and all or nearly, did so, but a further
gift account will be given of the meeting hereafter.

28th Evening meeting.

There was a grand ministration from the Heavenly world.
Sister Antoinette had a powerful gift to turn in which
we all united. There was thrown a shower of holy
waters came down upon the meeting. Again Sister
Antoinette had a gift of tongues. A full gift.
And many others also improved in that gift.
Mary Charles Anthony George Abel and one
man - of the sisters. After which a great commo-

forward and interpreted the first gift that was given, as follow It was a

Prayer of a Holy Angel

O thou most holy holy holy and righteous God that dwelleth in the heavens above, wilt thou condescend at this time, and incline thine ear to the cries of the poor and needy that is without the walls of Zion, destitute of thy Gospel, destitute of thy power, destitute of thy love. O thou most holy Father, wilt thou condescend to hear the cries of the needy that are now without the walls of thy Zion. O ye holy Father, wilt thou at this time hear one thy holy Angel, in union with this thy little flock that standeth upon their knees before thee; wilt thou condescend to hear the cries of the poor and needy, and gather them within the walls of thy Zion. Thou knowest the state of the needy and of the cried and unclean. O holy Father gather the needy within thy Zion, thy desire to know thee; thy desire to know thy holy way, but know not how to find it.

A holy Angel came thro' Phetecum and desired that in¹⁴³
the morning after we had returned thanks for our prophe-
tion that we should pray for the world of mankind for
those who had not yet heard the Gospel trumpet
that God would in his own good time open a door of redem-
ption for such as desired it. The Angels of God are
sounding their trumpets thro' the land to the S. W. & V.
we united with them.

George spoke for an holy Angel, Holy holy is the
works of God & we must be prepared to meet those
who shall come to partake with us of the blessings
of the Gospel. They will come and then will it be
known how much we have gained how much we
have laid up to feed poor souls with. But I sense much
sufferings and tribulation first will be felt. by
all who are called to keep the way of God. Yea,
much suffering and tribulation is for us.

We had truly a feast of fat things a flow of the
divine spirit. enough to satisfy every soul that
was hungry.

1743 99th. The Holy Saviour came in the forenoon (Mrs. Harriet.)
And after appointing the Instrument thro' whom the gift
at the fountain came, to write the Roll which he had sent
to St. and Antoinette, & giving St. Antoinette a box of
ointment to anoint that Instrument with, saying tell
that it is mother's Spirit. The Angel said that he re-
ceived that Roll at the fountain and he knelt down
wrote it, & now it shall be wrote exactly by the Instrument.

A Word

of encouragement from the Holy Saviour to the beloved
Elders.

I have come at this time with the Holy Saviour to speak words
of encouragement to you beloved little ones, Know ye little
ones that I do watch over you; yea and I hear your prayers,
your cries and supplications for the true wisdom of God; and
this ye shall have, for I know ye need it. So be ye en-
couraged, and put on strength for I have set bounds for
the enemy which he shall not pass over. O ye watchmen
on his side wall I hear your prayers, I know your desires.
And I very well know the place in which ye stand and

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that ye also do realize it. ye stand in the door where ye need much
wisdom, and many of the little flock over which ye are called
to watch, are young in faith & privilege; they have
not that understanding of the gifts of God, and that plant-
ing in the Gospel, that those have who have had a longer privi-
ledge, & who have passed thro the marks of your blessed Mothers.
& heavenly Parents. But this planting they desire, and they
all have a measure of faith in the gifts of God, and is
not this a word of encouragement. And furthermore
says the holy Saviour, did you not feel as if you had a
good feast that I prepared you at the fountain, truly
you did, and you felt thankful for the same. And
it is my ^{desire} with the Saviour, that every soul whether they have
had a longer or shorter privilege in the Gospel, should know that there
is a record kept of every gift of God that is given them, and that
all will have to give an account of the use that they have made of them.
whether they have treasured them up or passed them over as legitimate.
For the enemy of good is trying to destroy the weak in faith. But says the Lord,
I love your little flock, & I watch over them as a Father. So be encouraged little
ones for the flaming sword is turned every way to guard the tree of life.

145 After meeting, Harriet ^{don} sensed an holy Angel who had brought a roll of the word of God from the Saviour for Frederick and Est. Antoinette. The holy Angel desired that this Roll might be written by some instrument in Union with the beloved Ministry.

Also during the meeting An Angel came (Miss, Hebe V. M.) saying Br. Frederick do you wish to have one of your little ones noticed (Ans yes) Andrew was then called forward and the Holy Angel encouraged him to be faithful & obedient to his head, & gave him a ball of love and blessing, which he might put upon his head. Andrew received this gift with a good deal of feeling.

Fountain

An account of our assembling this and the subsequent meeting written by (Harriet.) On the 27th of June. 1842 Monday morning.

The gift was opened at the breakfast table for the family to assemble at the Fountain at 11 o'clock in the afternoon.

The Elders desired that all would go and keep the fear of God, for ¹⁴⁶
it felt to them like a peculiar notice of, a from the Saviour, and
Beloved Ministry in whose union it is that we assemble. Frederick
said, if we labored to keep the fear of God and had our words
few we should be able to redeem the time. This is according
to the Orders before us, when they have such gifts they labor
to redeem the time by putting their hands to work and their
hearts to God; and to all who labor to do this it will be a princel
eye and prove a blessing.

Presently a holy Angel came (the
Ann Maria) and brought a bowl of holy water, saying if the
Elders felt union, all might have a drink out of this bowl, Fredrick
drank first & then the brethren passed it from one to another so also
with the sisters. This said Angel was sent from the Saviour and it
will fill your souls with humility so that ye will be able
to assemble around the Fountain in the fear of God. As the
bowl was passed around, the Angel stood viewing us while
drinking, & seeing that some drank more heartily than
others, he said that they should receive accordingly.

At 10 minutes before 4, we assembled in the Meeting room.
As the Angel had said that we were going to ascend the Mt. the

Elders desired that all would understand what ascending the Mt was; it was not going up a local Mountain but rising out of that which was natural & sensual into the spiritual elements where we could partake of the gifts of God, this was the Mt. that we were called to ascend even above the transient things of time and to labor for that which is substantial.

A holy Angel said he would tell us why the holy Saviour had called to assemble at the Fountain at this time. He said that we had never gained that Freedom and Simplicity when we had assembled at the Fountain heretofore which answered the mind and will of the blessed Saviour. He said that we might gain that this day that would be an abiding treasure for us to carry thro' time. It was also the request of the Angel that we should love love as we came upon the sacred spot. We marched to the fountain singing "Let us go up to the Mt of the Lord". When we came on to the holy ground liberty was given for every one to improve any gift that they felt. The trumpet of Freedom was sounded, a song was sung & thro' (C. D. H.) it was made known that the Saviour was in the midst & it was revealed to us that on the two first days of every meet at this same hour the holy Angels

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sing and dance songs of rejoicing upon this sacred spot & drink at
this pure Fountain & the Saviour said that we might unite with
the Angels and dance the whole length of the sacred ground, but
be careful and not step in the Fountain. After dancing, we also
had liberty to unite & drink at the Fountain with the Angels,
& to bathe also, this we did thankfully, & the Saviour was pleased
with the little one for being so hearty about it. Again we
danced another song, and then one of the young brethren came forward
with a powerful gift of tongues, he said, the work of God is swiftly
going on, and those who did not go with it, would go from it. God
will carry on his work by ways and means of his own choosing, and all
the powers of Earth and Hell cannot prevail against it. Satan
may use all his arts and devices, yet will he be defeated for God
has begun his work & he will carry it on. When he had done
speaking we were informed (thro' Harriet) that Abraham, Moses,
and many of the Patriarchs & Prophets were present with us. Abraham
spoke, "I am called the Father of the Faithful, and I am sent
at this time by the holy Saviour to administer words of strength.
There never was a people so favored of the Lord as this people;
never in any former dispensation did he come so near to his people

148 and bless them as ye are blessed. And should ye not be faithful?
(Ans yes!) Even Moses whom it was said talked face to face with the
Lord, never came so near to him as ye have a privilege to, never before was
that order established where souls could open every thought sword & deed that
was contrary to the pure spirit of God, until Christ made his S^d. Appo-
thir^o our heavenly Mother: Ye have that altar whereon ye can offer pure
and living sacrifices acceptable to God, and the blessing of peace which
ye enjoy is more than the people of God ever enjoyed before, says the holy
Angel, and do ye always expect to enjoy this blessing (Ans Yes!) nay you
will not; you cannot always assemble together as ye do now unmolested
by the wicked. How long you may enjoy this peace, and how short
we know not, the Angels in heaven know not, so be ye prepared, gather
now a good store while plenty is given for you will not always have it
as you now do.

The prophet Daniel then spoke in an
unknown tongue with power (Ans G. Lier) The prophet then asked
if the brethren and sisters would like to know what the
word was (Ans yes) (Ans Yes) Hearken ye to my sword, worship
the only living and true God, worship not the Gods of this world
neither bow down yourselves to them, but worship the living God
even as Daniel did and he will protect you he will

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shut the jaws of the Lions that you harm you not, even as he did
shut them when I was cast into their den, yea I will protect you from
the roaring lions of this world, the wicked and unclean, they shall not
devour you, but as ye have heard spoken ye will not always be as
ye are now unmolested by the wicked. True it is says the prophet
that the two first days of every week do the Angels dance and sing
upon this sacred spot at the hours stated. Now another song
was danced with life and freedom, and many gathered fruit from
the union tree; life life was the cry, death belongeth not to the
people of God. A flock of lambs was now brot into the
midst and the brethren and sisters called them in language
that they could understand. Another word was as follows,
Did not the people of God always appear foolish in the eyes
of the world (ans yea) was they not poor and despised of
the world (ans yea) Yea true, and they always will be a
poor and despised people in the eyes of the world and a
foolish people too. If the work of God never was to build up
creatures in pains and pride, but it is a mortifying pride-
staining and self denying way, and this is the only way of God
the only way of self denial and the cross, and the only way

ovels will ever find redemption from their loss.

The Saviour called thro' of his little ones who have just been gather'd into the fold and blessed them, he told them that they had truly come into the fold of Zion, they had heard the good shepherd's voice and obeyed it & now ye are worthy of my love and blessing, will ye receive it? (ans'ea) Meniel not at my sword, for so! my spirit is present with you; and altho' my words come to you thro' the mouth of mortal clay, yet truly they are my words saith the Lord & will you little ones be faithful to the end of your days and always bear the cross of Christ. (ans'ea) Truly I know that is your feeling little ones, cleave to your anointed lead, and you will always find protection; for there my spirit rests saith the Lord cleave to them and you will always be supported under every trial and temptation you have to meet with. And if at any time you see or hear that which you cannot understand, do not ponder upon it and gather words help but go to your Elders, go to my anointed and freely open it & you will find release ment, and gain understanding. Will you do this little ones? (ans'ea) mus the answer, Now in union with the Elders all who feel a blessing for these little ones may freely hear

upon them. Our thoughts were returned to the Saviour for this 157
blessed word of encouragement, and all unitedly poured their
blessing upon Chauncy & Emily. Abel Scott improved
a beautiful gift of tongues, which ministered a gift of repentance
after which the holy Angel (Mrs' George) poured his blessing upon
him for he is worthy with the Angel, this gift was strengthened
by F. & the brethren and sisters also blessed him. There must then
still another message in an unknown tongue from an holy angel
which seemed powerful and affecting (Mrs' Phebe Van) when the
Instrument finished the word she fell upon her knees, the brethren &
sisters also humbled themselves even to the ground & cried mightily
to God. The Saviour said that he had called upon us to repent
and to humble ourselves at this time. Your cries are heard & your
prayers ascend to the throne of God, it is an offering well
pleasing in his sight. The Saviour said little ones you may
now arise. As one rose from our knees the song "to have that
he's blessing I know I must be lowly" was preached with
which we marched into the house, and assembled in our
ranks in the meeting room. The holy Angel of morning
made known what was spoken in an unknown tongue

182 he said it was a testimony against a crawling spirit, for
truly such a spirit was abroad trying to work causing souls to covet
against the gifts of God and the way of God. And the Angel
warned all to be ware of this spirit, that it be not found
with any one; for if any united with this Spirit it would shut
their souls from the way and work of God. I warn you with the
Angel not to treasure up every gift of God, and not let them pass
by you as light things, for if you do you will repent it with bit-
ter lamentation. This gift with the Angel came thro' much tri-
bulation, the instrument whom I did choose to speak my word in
unknown tongues, was bowed down in tribulation when she
felt my power upon her, and many of you felt a deep sense of
what it was. And now I have a large bowl of blessing for
that little one & in your union beloved I will give it to her for she
is worthy; she has manifested a good faith in the power and gifts
of God. One of the young brethren cometh to Fredericks de-
siring an increase of faith & of the power and gifts of God.

A holy Angel (L.V.) spoke a word of encouragement to him.
"Do not be discouraged but press on, you are worthy of my
love and blessing take ye this and let it serve to strengthen

and support you thro' every trial & bear you up under every cross you may meet with; for you have been called from a wicked and vile world, to be made a partaker of this pure Gospel - so be faithful little one to be planted on a sure and unshaken foundation. Again another word came that there was one of the Lombs without the fold who desired to be remembered in our prayers and she has felt the influence of the holy Spirit that has been poured out upon you this day, and it is her desire to keep the love and faith which she now has. And if her trials and temptations are greater than in her present situation she can withstand she will not be forgotten. We also prayed for Charles B. who is laboring in tribulation for our good. While on our knees a dove came and rested on George's hand loaded with the love of our heavenly parents; the holy angel said that we were remembered by them altho' they were not present to administer to us as once they did, yet they love and feel for us, so receive ye this love from our blessed Mother St. William & St. James. This love was received with grateful hearts. Sister Antoinette said the sound of Mother always seemed good; and often she thought of the parting scene, for it was that she could not forget. Again the holy morning angel spoke. "Keep the fear of God and treasure

154 up every crumb in good and honest hearts, for you will yet see
the day & time that poor hungry souls will need all you can lay
up. They will come to you to receive the gospel & if you do not treasure
up the gifts of god to feed them with, they will step in and you
will be cast out. believe ye this (Amen,)

Next if not all of the brethren and sisters spoke a few words
during the meeting manifesting their thankfulness for the mercy of
god & their good determination to press on and be faithful.

The gift was for each one to be free, this was the mind of St Paul.
The Labour stood in the midst and administered a gift of watch-
fulness & prayer; watch with the Labour, that when I come
again I find you not sleeping. he are my disciples and did
I not command my disciples to watch and pray when I was upon
earth. So do I command you. I go and leave you but not for
ever, I will come again and let me find you watching & not
sleeping. Further gifts of love and blessing were improved.

A song of blessing was ~~improved~~ sung & the Elders gathered
the love and blessing of the Home brethren & sisters for the be-
loved Ministry together with their thanks for the privilege
which they had had in assembling at the Fountain

The Elders gift was for us to go and keep the ^{favor} of God, for 1815
we should now be much exposed to go and scatter the gift-
Treasure up what you have received and not let the fowls of the
air pick it away was the good word to us. Meeting dispersed
at 4 past 6 o'clock.

20th. Some brethren from Dr. Lige's here to meeting. Friends
raised a shout, and George said that 4 holy Angels had
come into meeting & if we would raise 3 more shouts, they would
bestow upon us the gifts which they had brought; we did so &
there was a baptism of the power of God. One of the sisters
saw a tree loaded with all manner of fruit in the middle of the
flair of which each one might pick just what they wanted.
This was done, and then the angel gave to F. a basket, and
desired that the brethren & sisters would all pick some fruit
and put in this basket, & that F. would keep it aside
for B. S. Charles, which he promised to do.

There was also a gift to call the little lambs and we each
one gave a lamb to the brethren to carry to B. S. Lige with
our kind love, all received with thankfulness.

156
B.H.

Evening meeting, A strong gift. A holy Angel
 gave T. a ball of strength, another gave him a
 litlicked candle. The Angel's spoke a pretty
 sharp sword, Those who come into meeting with any
 sin covered being a bearing upon all the faithful.
 At the close of the meeting a gift was opened to
 the family to rise in the morning at 4 o'clock
 & walk the narrow path. A Witnessing Angel
 spoke (Thos' George) & confirmed the gifts
 which had been.

We rose as directed, We received some instructions
 from the Saviour respecting the meeting, and
 also a booklet of narrow paths for the young.
 The Saviour said that we must speak to instruct, &
 and he should feel union with the meeting being
 1/2 an hour long unless the Elders or the Angels felt
 something further & it was just 1/2 an hour when
 the meeting finished except a gift from the
 holy angels.

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The Holy Angel said that now those who come into meet- 187
ing prepared would take right hold of the gifts of God,
and such would have the blessing but those who waited
1/2 an hour would not feel so much gift & blessing, so
be wise & improve your day & time.

7th Canaan Meeting.

Read the communication from the Savour after
which a holy Angel spoke (tho' G.) believe me that that there
is power sufficient for each one to receive a measure of the gift
of God? (tho' yes) truly there is. And behold the holy Savour
is in the midst of you. I have come in union with these two
little ones, to bless every soul if ye will stretch out your right
hands I will put a blessing in them. This was accordingly
done. The holy Savour spoke more, after which we rechen-
our thanks for his love and notice. After laboring a few
songs Charles had a gift of tongues which brought
freedom. A holy Angel brought a bowl of pure white
honey, and asked if all had not got spoons, which
had some time been given to them those who had not
might come to St. & receive for a basket of spoons

188 is given to him it is on his shoulder. All now united
to partake of this honey which brought a pretty simple
feeling. At the close of the meeting I said an angel
had come with a store of love from Mother, for the little
ones, this was truly received with thankfulness. The
Angel then begged for some love to take to holy Mother,
which was heartily given. After this the holy vision
spoke some time, I have come at this time to bless and
strengthen you, and I have been well pleased with the
devotion of my little ones, so now take ye great courage
and press on in the holy way of God; be ye of good
comfort. and again receive my love with a love lion.
We then gathered some love for the S. livers &c. &c.

8th We had a lovely meeting at home a powerful
ministration of good to us as a body, of which all partook,
10th A little before meeting the Holy Saviour came. He had
brought love and blessing for us and a word of wisdom
for the little ones in their retiring rooms. So we gathered
all into only 4 of the rooms and then we went round

with the holy Saviour who spoke a word of Wisdom to 189
all which he required to be confirmed by the Elders.

He said that he wanted all to go into meeting with a lively
sense as the world were going to be present; be strong in
faith and in the gifts of God; but be careful & wise.

Be wise in the improvements of your gifts. This my
word is a word of Wisdom. After we returned to our

rooms the Saviour said, My son Frederick, my son and my daught-
er I come with this my word to strengthen you and now receive
ye my love and my blessing. I love to bless those who are near
to me, and now I leave you, but my holy Angel will re-
main. The holy Saviour departed. But we had a good
meeting. Many spoke their faith, and bore a strong testimony
against sin and in favor of the works of God.

We prayed for the Elders & particularly for Oliver Hollister
Sabath, George sensed a holy Angel in the Meeting
House he brought a box containing the word of the Lord
which he was to give to Frederick when the Angel
desired to keep the box until called for. It was given
when on our knees praying for the protection of Zion.

160. 12th The Angel came and made known the word of
the Saviour. It was this. The people of God must be a poor
and dependent people, and it is the will of the Holy
Saviour that when the harvest have gathered the fruits
of the earth even when they have finished a field that
that they kneel down return thanks for the blessing
of God, so also when they fruit in the Orchard
is gathered that they do this and likewise when
the Gardens are gathered they shall do the same.
This is my requirement if the Elders feel union,
16th Sabbath

The holy Saviour came with very many Angels and
spirits, and also the Apostles, 12 holy Angels loaded with
gifts which if we would be free & simple we might gain.
After some time we went to the fountain and the Saviour
spoke of our priviledge of worshipping God in peace which
we now enjoyed; but this we should not long do.

And so this the holy Witnessing Angel bare testimony
saying it would certainly be so. Now is the time and
now is the day to gain good. Strength & love are now free.

Fr. Joseph come to the fountain and blessed the Order of 161
our meeting he said it was beautiful, also, he gave us his
love and blessing, & strength, after gathering some fruit we
returned to the house in peace.

Aug. 5th Meeting

The Saviour came into meeting. He said that he had
had heard some harsh sounds ⁱⁿ the family this week
among some that did not become the faith of the Gospel.
This is not as you have been taught, it is not the exam-
ple that has been set you by those who have gone
before, be more watchful & careful.

14th Came (thro' Catherine) an holy angel from the Saviour
with a word of warning respecting the doors &c. We knew
not what wicked men were about. It had been a cause
of grief particularly to the good spirits to see the
neglect which had been about securing doors &c during
meeting. It was then that we were the most exposed.
Every door upon which was a lock ought to be fastened
before meeting at all times.

26th The Apostle John came into meeting with the
Love of our Heavenly Parents.

September An Indian Squaw came over from the Ck^h
and confessed her sins. some days after an Indian
10th which came also and confessed; this, names, Henry & Sarah.

From this time, the Indians began to visit us in our
meetings. They came on the 11th and on the 17th.

21st We had the sweeping gift in the forenoon thro' the
buildings and in the afternoon thro' the Friends & Y^{ms}

22nd Went on to the holy Mt. All the Society united.

In the afternoon, an angel of holy Wisdom, brought a
present for all the brethren & sisters it was a beautiful
white stone, with that written upon it that shut out the
gifts of god. this each one was to take put away the mth.

And then build an altar with the 4 stones. Which
altar was the Order of god. A gift of Pre^sentance

24th A present to the family from Holy Wisdom of a gold
Medal whereon is engraven the virtues of the arkents one
to each one, with a lengthy word from Holy Wisdom
written upon it.

An holy Angel spake a word of warning to the people. 168
also requiring each one to look at their Medals every day and to
read what was written thereon. No soul need to look for the
blessing and protection of God but by cultivating the virtues
of the Anients. Also an Angel from Holy Mother Wisdom
came into the room, & put all under order wot to interchange
a word respecting the gift except to the Lead, Hermit & Gath

29 The family built an altar with the Stones which were given to them on
the 27th each brother and sister came and gave their Stone to the Elders.
An Angel spake words of instruction (Thur' George) also another one
thre Hermit, even an Angel of Holy Mother Wisdom
Seal.

Words written upon the Seal placed upon the Sacred Altar by Holy
Mother Wisdom — This Altar was erected by the command of Holy and Eternal Mother
Wisdom, and on this sacred Seal is engraven words of everlasting truth. I have here placed
an Altar whereon you can offer gifts and sacrifices holy and acceptable in my sight; and it
shall stand thro' time and in Eternity. And if any one has dared to put a stone in this
sacred Altar that has not been washed and cleaved from all that is written thereon they shall in Eternity
meet it, and it shall stand for their accuser, and they shall be judged by it and suffer the awful con-
sequences. These words Holy Wisdom have written and placed upon this sacred Altar. And they are words of everlasting truth.

164 Oct. 9th. In meeting, after the brethren and sisters had given some love to Charles and Henry Stone who were going the Southern journey, four Indians came forward and gave their love also. "We poor Indians (they said,) want to go with you all the way, we take our bows & arrows and shoot all the evil Spirits." Thus the brethren were thankful for.

Also after this came two Holy Angels who said, "We are sent with our wings loaded with the love of God and as often as ye labor to sense our presence ye shall receive some of this love for we shall not leave you. We have also bro't much of the fear of God of which you may freely partake."

5th Oct. An Indian from L^d. Family to confess his sins.

10th Oct. 28. hear an Indian chief confess his sins at the L^d. Family after which we see the Squaws hear them sing &c.

15th. A Squaw confesses her sins at the South House to E. S.

17th. A Chief from the 6th comes over and confesses his sins he is the Chief of 9 Tribes & has a guard with him, who is much opposed.

21st. The Guard comes over and confesses his sins, also

Four Squaws come over from the 6th to confess.

17th An Indian Chief comes into meeting & enters into Sworn. his two boys are taken by Samuel Scot & Lewis Thael.

18th The Chief confesses his sins, and then goes to hear his Tribe.

19th An Holy Angel from Holy Mother Wisdom with a message of instruction from our Heavenly Parents to the Elders relative to the present dispensation, & with much love.

There is a little Squam sent by Mother to stay in this Family by the name of Clarissa. Berque The work is increasing.

Also there were 4 holy angels came and stood with us who said that they had come to be our protecting angels.

November 6th A Chief came over from the South House to confess his sins. the Instrument was (Henry Mumble.)

7th A Chief from the ~~Sector~~ Order to confess his sins or rather it was a Chief's guard sent as a spie.

Also, a few days ago, three negroes came from the Chk. to confess their sins one of them was a King of his nation.

Abel Knight came and wanted to see the Elders he had love from the heavens from Mother & Father ^{do} William and requested to go to meeting with us, which he accordingly did but did not speak much.

166 After meeting he spoke as follows in the Elders room
Elder Richard, I feel thankful to you as my Elder in
the name of God, for the loving kindness ~~desires~~ for
bearance & tender charity which I have ever experin
from you in it is incompreible the thankfulness which
I feel for it.

9th The Tribe comes into meeting in the evening They are to
take their leave Sabbath day for the heavens

12th Two Negro Kings come from the Ekk to confess their sins.
One from Timbucto, & one from Mandigo.

14 Sabbath. Meeting at the Meeting House

The Natives had a Meeting taking the Lead themselves
They Marched, labored, and danced, it was a Good meeting
In the afternoon the Tribe took their leave, A new song
was given for them to march to the heavens with. Four
Shiny ones came to conduct them to their home.
The Tribe felt much in going away, they prayed
and the sung and begged the prayers of the brethren
and sisters that they might be taken in when
they came to the heavens.

After the Indians had taken their ~~liberty~~ departure at Holy 167
Angel of Power spake a word of Warning, Solemn Warning.

Word of the Angel

Behold saith the Angel I have come to speak words of Power unto you, and I view you as worms of the dust, and this you will say that you are; and I say unto you fear and tremble at my word. Let no one dare to judge the works of God, or the gifts of God which ye have seen, altho' they have been simple and may appear strange. Yet I say unto you, judge them not; that the outstretched arm of mercy may be over you for if you do, it will shut your souls from the Kingdom. And those Native Spirits which have come to you to learn the way of God will be before you in the Celestial World, while you in this world have a priviledge to learn the way of God & they have come to Earth to learn it of you. So I say walk humbly and in fear of God. Have your daily walks in the fear of God, that the Native Spirits which are sent to Earth may learn of you.

Open ye your hearts and receive them in love, for there will be sent unto those who are as needy and destitute of salvation as those before sent: who know nothing about a civilized life and who cannot speak in your language. These receive into your

168 hearts in love and humility. It is love saith the holy Angel that I want you should have; more love to the simple gifts of God.

A few words from the Lead, after which the holy Angel said I have a few words more. As ye stand in the door and have thro' that are without, and those who have just set out in the Gospel; the Native cannot act in and thro' you may times for it will be a stumble to you them. But you can feel in your souls for them. Pray as praying for your own soul; and extend feelings of love towards them. But on suitable occasions you may be freely given up to the Natives. But this I need not to instruct you about for your visible Lead have wisdom to do this. So I say little ones, have love with wisdom, and wisdom with love.

14th. As Abiel Scott was going to the Mt with the brethren an Indian Chief took him he obtained a blanket from one of the Squaws put a bunch of strings on his head, and came thro' the village going armony The buildings at the Lph. &c. He confessed his sins the same night day that is begun

17th The Indian Chief Amos called 7 or 8 of his Indians 169
and the Great Squaw came in the evening.

A Swida woman here to confess, she could talk 3 or 4 tongues.
Two Chiefs from the First Order to confess at night

18th A Laplander from the Ck. to confess.

19th An Indian Chief from the Ck. to confess also one from
the South House Instrument to do.

20th Sabbath, Br. Philoman came over with some Laplanders of them
dressed in Buffalo's skins, coats, &c, &c, after their manner. After confessing
they sang and danced some for the brethren & sisters. In the
afternoon two more Indians ^(Ck's) came to confess.

21st In the evening we had a meeting for the Indians and after getting
a good gift we dismissed George's wife in a song, and
then took in Abel's ^{att.} wife.

22nd Had a special meeting for the Indians after getting a good
gift we dismissed Abel's wife & then had a short meeting
for Anthony's wife or rather for the two head chiefs & Squaws
who were taken in a day or two before and then they
also took their departure and thus for the present the heavens were
closed against any more spirits.

190 After the Natives were dignified the angel of power spoke thro M.
Warning all not to feel as if they were now released and could do as
they had a mind without restraint, but to be watchful and pre-
pare for the increasing work of God. The work of God will increase but
you must be prepared for whatever gift may come. The trumpet
has sounded and the Nations are awakened. Search ye your hearts
and be prepared. The holy proclaiming angel also spoke
thro Anthony, & some other angels, one thro George, & one thro M. W.
December.

4th A holy Angel (The Fifth) spoke in meeting
thro Eld Scott. I came from the Holy Saviour with the
gift of Repentance. It is the desire of your Saviour that
you receive this gift. After the communication he gave us
the love of our blessed Saviour & of our Heavenly Parents.

The family also sent their love in return.

4 The same holy Angel came thro Phebe M. W. and
desired to speak to all the young under 30. he said
I came yesterday from your blessed Saviour and now
I am come from your Mother he administered a
deep feeling of ^{self} sorrow to many of the young

After a time Comfort also had a gift. An Angel spoke thro her. 171
desiring us to remember our Mothers, if we would remember, our Mother
she would remember us. she bowed with the holy Angels be-
fore the throne of God in prayer and supplication for us. Some
the Angel said hardened their hearts by thinking how hard
hearted they were this was not the way but to break down
in our feelings and be simple & think on our Mother how
much she has done for us in condescending to come from
the heavens of Blessedness to minister to us poor mortals
on the Earth we owe a great debt to Mother for what
she has done for us. Dear children do remember your Mother.

17th A gift from the Saviour for all undos so to assemble together before
meeting and Covenant together not to let 2 weeks pass without improving
some gift either of Shaking or turning or tongues or some other thing.
It came thro George and was well received.

18th An Icelander and his wife confess their sins from Ist Family (James Smith)
The Indian Chief George (Anthony) and some of his attend meetings; return thro us
The great square brought a beautiful little song from the Hebrews
We had an agreeable and interesting song of time with them.

Christmas

17th 97th A Blanket comes, he said that he was a Cornet in the Armies of his Country when young and that being shot in battle, he had watched his Distances since with much solicitude, but was unhappy at her fate. After he had he mingled in his conduct & endeavoured not without some success to infuse into them a spirit of courage & wisdom. But, finally loosing all hope he had begun to wander from place to place until one day when he felt particularly unhappy he was met by a very kind peaceful looking man, who accosted me in tones of compassion, "Poor sufferer I can direct thee where to go to find Solm for every wound, thou hast been seeking happiness in that which could not give it, in the Creature instead of the Creator. All your endeavors to benefit your Country have proved fruitless but none if you will go and find your union with God, he will help you to benefit your Countryman, the name of the man who spoke to him was James Whitaker. He soon after confessed his sins.

20th An Indian come from South House to confess his sins John Norton & 2^d An African woman confesses her sins, she sings E. a song from North Acquasquo; Take here to make a visit.

1st An Indian (Sally) comes a two African men all confess their sins. The Indian (Sally) taken in by Lucy gives his mind. A number of visits from the Native Spirits.

18th. Have our last visit with the Indians. They brought us several presents, such as flowers, fruit, love. A bowl of holy water, with Mother Day written on the bowl, which was given to Sts. Antoinette. Also Sacl brought love from Luke, E. Peter & a letter to the Elders with 4 seals which each of the Elders was to read break one and then it was to be given to the Instrument which Bro. John manifested himself to finish we had a very interesting visit with these Spirits this time. Word has been brought us that the Hottentots are coming, and one has been taken in among the Sisters. A Persian woman comes who in the afternoon, Emos the son of Seth came (George) & a Greenland (Anthony) who could not talk English. Also 4 Italian Spirits came whom we took into the several Union Meetings (Larrie saw them) they had music boxes, also packs on their backs the females had some paintings.

February

7th. A tribe of Indians (Ethel's) return to make a visit many of them were taken in. They brought two pair of White Doves for the Elders, a Canoe of love. The Chief said that Our heavenly Parents came to their City and he all swarmed round the Lake (which is in the midst of the City) after which the Canoes were filled with love. Some other presents were brought and we had with them a good meeting.

174 A song sung by Mother Ann, Mother Lucy, F. William, and F. James White
 on a visit to the City of the Saints in the Spiritual World (accompanied
 with Instrumental Music by a Band of Holy Angels and sent by our
 Heavenly Parents to the Elders Brethren July 1843.

vive rum vi ro vive rum rum ro vive rum vive rum
 3
 q q | q / c c b c | d d d c d | e e e c d
 vive rum rum ro vive rum vi ro vive rum rum ro vive
 c d | d d d q q | q / c c b c | d d d c d
 rum vive rum vive rum rum ro vive rum vive rum vive
 e e e c d | c c e : c c | e e e a a a |
 rum rum ro vive rum vi ro vive rum rum ro vive rum
 q q q q | q / c c b c | d d d c d | e
 vive rum vive rum rum ro vive rum vive rum vive rum vi ro
 e e c d | d d d d | q a b c a b | q / c e

Brought by Dilla the Great Spirit

The following song was sent from Mother by
 Obwika for the Elders

From the heavens I come With ^(bright shining) heavenly love

3
 ♯
 e d | c e || 7 (Gundaler) e | c d e | 9
 And the blessing of Mother For the an ce ven rum

Rejoice rejoice On your way says Mother

♯
 d | d d | e e | e e | d e | c ||
 And I will be with you To strengthen and help you

(By Wm) & (Wm) take in the Italians. They have a gift to see them.
 5th The Greenlanders confess his sins and the Italians come to make us another visit and then go to confess their sins.
 12th Elders receive a box each containing the gifts of God
 16th Amos came with some gifts & presents Hannah & Susan also in bags. They brought a blanket of love, booklets of love and Amos in addition to the love he brought from St. James had "sacks" given him and liberty to beg all the long & short Christian face which the brethren and sisters had on, to put them in the sacks this was done & then Hannah had a box of smiling faces for all to put one on who chose

176 - March 1st Samuel Scott receives the gift of vision he
sees 4 Spirits, poor and needy souls who have been traveling & until
they appear to be worn out; they have cried to God for Salvation but
found it not, and now a bright Messenger had sent or rather con-
ducted them here and if we can help them they will be thankful
Two of these were Frenchman and two of them Scotchman the Set-
were drowned coming to this Country.

A Norwegian and his sister (Go) has come
" F. received from An Italian at the South House a present of
Love Strength and Blessing. It came in a good time.
April 20th

The Altar was seen in meeting with this Inscription on it
written in very large letters of Gold.

Those who have clean hands and pure hearts can make offerings acceptable unto me.

The four holy Angels were still guarding the Altar Sun by St.

27th The Message bearing Angel of holy Mother came and was
seen After having ministering a gift thro' Jary.

Solomon Solomon is the work of God and Solomon is the name
of God and who shall be able to speak it. O the soul destroying
revolting sin of unbelief a damning sin; ye indwellers of

him will ye not hear and believe the the word of your God, has he spoken 177
and will he not perform, with his word return unto him void will ye not
take warning and be prepared for that day which is fast approaching will
by every soul. then the hypocrite and the vain pretender shall not abide in
town. O ye children of my Zion, if ye do not now feel strong to improve the
gifts of God, and to bear a firm testimony against all that is evil, while
now are reposing under the Olive tree of peace, surrounded by good brethren
and sisters who are ready to help and strengthen you, what will ye do in
the day that is coming, when by the hand of your God ye shall be given
into the hand of your enemies, the wicked and unclean, who will pour con-
tempt upon you like water, who will scoff and ridicule mock & laugh
at your misships. Where will be your strength to support you in that
awful day, if in the the day of God's mercy to you ye are found idle
rebellious and unbelieving. Why do many of you ask is the threatened ven-
geance delayed? Why are not the judgments that God has promised
poured out upon the world and upon his people? Is it not that
they may have time and space to repent, and that Zion may be
prepared to stand in that great day of trial. O Zion how can I
quie thee up? why will ye continue to turn a deaf ear to my warnings
and to harden your hearts against the merciful & tender

178 entreaties of my Spirit? Why will the vile hypocrite & vain pretentor pro-
voke me to wrath until my fury come like a whirlwind and take you
away? Mourn and lament, turn & repent: humble yourselves lest I cause
the destroying plague to sweep you off, & desolating tornadoes to pass
thro' your borders.

20th We are again blessed with the Heavenly ministrations (the An'ty.)

A Holy Angel came into meeting and brought a basket of
the love of St. James and St. Willcam, the Angel said that this
was strengthening love to enable us to reach the gifts of God.

^{May} Sabbath, The Apostle Paul

Came up into our Room after morning Meeting with ^{my} ^{Beloved Elders} ^{and} ^{the} ^{Church}
he said, Is it with your union that I choose me an Instructor.
(Ans. yea,) I am commissioned by your Heavenly Parents to
make certain Communications to your family but I find
this little one not prepared, and in your union, I will that
he go and prepare himself the coming week by abstaining
+ from all luxurious things in eating and drinking, that he speak
but a few words & travel in deep deep tribulation to reach
the gift, for thus only can he reach it.
+ from reading all manner of books of the world and

May 15th A number of Spirits came into Meeting, mostly Indian. 1799
(George) bro't a basket of love from Mother, and a box of love
from Father James which was given to F. to keep until some
time when the brethren and sisters were hungry. Mother sent
a gift of repentance in a bowl for all to drink of who desired.
John brought from F. William a bag of gifts to be received after
the gift of repentance had made way for them, not before.

Also a word from F. William to this effect, that many times we
come into meeting and instead of improving the gifts we feel
fresh we stop and think how it will look and appear &c. &c.
E. T. said that all felt ministrations enough but the lack
was in not giving up freely to improve them, and that this was
the cause of our leanness (Hmo) said when F. united with
this testimony that it was F. James who spoke.

We sent much love and many thanks to our Heavenly Parents
for the good things which they had sent us and a solemn
promise to be faithful in the gift of repentance.

One of the sisters brought forth a new song which
was brought by the Spirits in Meeting. These are
precious gifts of heaven

180 ^{7th} Aug. In the morning meeting (we held a morning meeting a week previous to ascending the holy Mt. rising at 4.) Two angels came a ministers of love and repentance (tho. H.) We know (tho. said) all your out goings and incomings, we know the secrets of your souls your thoughts and motives, and we have come to minister to your souls the gift of repentance, all who will receive it and will put away all evil will have that which will fully satisfy your souls, ye will not miss of a blessing nay ye will in no wise miss of the blessing. But those who trifle with this gift surely meet it if ye will not meet in mercy ye will in judgment.

Sabbath, 29th. Came a holy Angel and spoke as follows (tho. Jee.) On Thursday morning last I came with a ^{containing a pot} box of love and a ball of blessing from F. James who told if I could feel free to bestow it on you in your morning meeting to do so, if not to bring it back to him. I came but could not feel free to do it and I took it back, again this morning I came again but there was that which shut it out, and again I took it back. He has now sent me with a bowl of tribulation for all whom the lead feet to wash in it and a cup for

to drink of the same waters at the hour of 10 and to knell during 187
he same. We did accordingly and the gift was witnessed to by the
Weeping Angel and two other (two P.P.H. C.P.H. & H.) the first was
a solemn gift of warning and encouragement. This Angel said
that the judgments of God would sweep thro' the land, & ye have heard
that judgment would begin at the house of God so take warning.
The Angel did then sprinkle us with the love of God.

JUNE 3 1843

The Apostle Paul came from our Heavenly Parents with a message of love
and warning. He freely poured upon us his blessing, saying I can sympathize
with you as mediators between the Chh. & the world of mankind. I have occu-
pied the same position, therefore, am I sent to be a ministering spirit to you,
but in a particular manner to your lead when they shall be surrounded
with crowds of hungry souls. The day of darkness & of persecution
will on, and then will I be with you for I have passed thro' many such
scenes and I will help you. No one can stand in their own strength
but by the help of God alone shall any soul be protected keep low
and humble & put your trust in God (say)
The Apostle Peter next spoke in confirmation of what Paul had said
and to minister strength and Faith.

182 Sabbath. The Order of young Believers go up to the Holy Mount.
and about 20 of the Chh. It is a beautiful day, and we have a good gift.
Before we start there was a message from St. Peter, exhorting us to go up in strength
& one from a holy Angel promising peace this day, that we should go
& come in peace and that the wicked should not molest (it proved true)
at the same time warning us that this would not always be the case. but
the time would be when we should go as it were with our lives in our
hands, for the wicked would seek to injure and molest & would do it.
Peter ministered a gift of strength and power for all to lay hold of.

At the Half way place the Apostles Paul and Peter again spoke.
At the entrance the Patriarch Abraham addressed the Assembly at length.
He said I have a word of encouragement & also of solemn warning to you
how beautiful are ye in the sight of your God, ye are lovely in my sight.
When I was on the Earth in mortal clay I saw this day of or off and I did
greatly rejoice in my spirit. By my faith and obedience I obtained
when on the Earth the Name of Father of the Faithful. I got me a name
that has endured thro all generations My Faith was firm & unshaken, I
staggered not at the promises. So do I desire to see you gain this faith
that will endure when trials come. Ye know not the pleasure that I feel
in viewing & beholding the beautiful garments in which ye are

clothed & the lovely Order in which ye stand. But now I have for you a 183
solenn sword of warning. If there is any of you that have doubts & evils done
not, presume not to set your foot on this consecrated ground lest ye be
smitten with a curse, unless ye do not first cast them off if ye can or rather if
ye will for ye can if ye will. This was an interesting communication.

From Holy Mother Wisdom we received a ball of love, and a gift of love &
Peace from our Heavenly Father & a word of promise from our Heavenly Father
that there might yet be a work from him that would seem as much to us as
that from our Holy Holy Mother. the work of God is an increasing work,
and none can comprehend it or wear it here and there.

A notice from Mother Anne to S. Richards. & to all she said that if we
did not forget her she would not forget us if we thought of her she
would think of us. A bright sword was given to each one.

And an O'ign of Peace for all of us to keep. A mother was
hung about our necks, which was accompanied with a feeling
exhortation to care and watchfulness and to walk in the spirit
& prayer & supplication even to part on the garment of Morning
and to walk in the low robes of humility & the solemn fear
of God for we know not that which awaits us or what it
helps us we see not that which God sees.

1874. Sabbath 10th. A holy Angel came to notify us that at 6 o'clock the
Angels in heaven and our heavenly Parents would kneel in prayer to God
for a poor lost world and to invite us if we felt union to do so likewise,
This we did. A mantle of Peace was spread upon the Elders. before we
assembled which we did at 6 o'clock in the evening. The Angel spoke
at some length saying The world of mankind are as good by nature as you
and as your Heavenly Parents have often prayed for you that the judgment
of God which were hanging over you and now that the judgments of God are
hanging over a lost world will ye not pray for them that they may be spared
yet a little longer if ye do not feel and pray for them and the judgments of
God fall upon them it will be a loss to you you will have to suffer with them.
After we had knelt and offered up our fervent prayers to God the Angel
said there was for each one a branch of the tree of life and a bowl of the
waters of life to water it with and to keep it green and the Angel had
placed the branch on our right & the bowl on our left shoulder and he would
come from time to time view it. This was witnessed to by many other Individuals.
Again this little winged messenger of light brought with him a band
of Angels with trumpets from our beloved Mother for each one to receive,
& sound, these were hung about our necks with a cord they are
musical and have a solemn sound.

Also the holy Apostle Paul spoke much truth and good He solemnly 185
warned us against harboring spiritual pride and exalting ourselves
above the children of men, he said I have often exposed my life to convey the
gospel to others, you are no better by nature than they are and you call by the
gospel ought to humble not to exalt. you that Gospel of salvation is no
more for you than for all other souls it is the common property of the race of
mankind you are therefore their debtors that which God has done for you he
requires you to pay to other souls & ye are not released until this is done. Love is
the bond of your union this ye ought to possess in abundance with every other
gospel grace for what ye do not possess yourselves ye cannot minister to others.
remember this that you must gain that love which smokes every crop easy
or ye cannot give it to other souls.

Another holy Angel requested us to rise in the morning ^{for meeting,} and to pray for
the world of mankind, once during the day for the next week. Our stationers
We all unitedly sent our kindest sweetest love to Mother also we gave some to
the Apostle and the holy Angels.

A company of Angels came at the close of the meeting who said that
they were here on New Year's morn and now they had come to stay with
us thro' the week to comfort and to strengthen us if we would receive them
they would be ministers to us of Peace and love.

15th 6. 11th - In morning meeting we had a visitation of Angels thro' G. & M. B.

An Angel from Mother brought us some love & encouraged us to be good

17th We sung a new song, and a band of Angels came and brought us a box of the seed of humility and each one a bright lamp the one we put on our shoulder and the other (Sun) on our heads.

18th Sabbath. The Little Angel of light came again (the Antoinette). It brought the love and blessing of Mother for the obedience that the family had yielded to the gift. Also it was the will of Mother that we should all partake of a cup of cold water in union, which we did in meeting. In the name of Disciples.

Another Angel brought seeds of Humility with the Stamp of Puck in on them these put upon our wrists.

Elder Sister DAVE came with 4 Angels who have a large plate on which was placed a quantity of drops white which we might place on the end of our tongue each morning they were drop of union. Also she put a gold chain to encircle the family with. after which

King David came and bestowed upon us a Firberal feathered wand our necks with a gold chain. with this he exhorted us to sing praises to God which he spoke in favor of the beautiful gift of singing.

Our songs echo & rescho thro' the heavens and gladden the hearts of our Heavenly parents.

Still another Angel said that he had been viewing the beautiful souls 187
into which have been given us from time to time, & do you often view them
it is pleasing to ~~our~~ us when we come to view your presents to find them
whole & not neglected. Have you not received an immense number of
presents you more than we can number (this year) I find you clothed with
the gifts of God. These gifts beautify ^{you} in the sight of Heaven.

9th We had a very solemn meeting it being Monday evening. Thus spoke one of the Int:
I am the voice of Almighty Power that did create this vast universe & by me it
is supported. O ye feeble ones know ye not that it is by my Power alone that ye can
be supported. Of your own strength you will fail in keeping the way of God, O ye
careless, stupid and indifferents, my judgments will sweep you away when
my destroying whirlwind sweeps thro' the land to throw down all false foundations
then will your foundation fall with the rest for it is false. Ye are as it were eye servants,
know ye that unless ye do awake and arise from your lethargy you will be cut off.

Your motives are known from day to day, there is an eye watching over you that sees all
things. I am the voice of Almighty Power and I declare unto you that it is & will be by
this power alone and not by your own strength that you will stand, without the
Power & gift of God, I repeat; you will not abide the day of vengeance that is near
at hand. O ye faithful watch men in Zion my helping resteth upon you. There
was much more of a similar nature, It was a most solemn gift of God.

158 The Angel of Blessed Mother spoke. I am the Angel that abode with your Holy M.
while on earth in her tribulation, sufferings and trials I ministered to her in all her afflictions
and many time have I seen her set on a cold stone & drink a cup of cold water to sustain her
mortal body, and for this she was thankful knowing that she could not have it unless
given to her by the gift of God. Now little do ye yet know of that true dependence
which ye ought to feel, because the gifts of God concerning ye think but lightly of them.
You have been often taught that you must learn to pray, but this you have not yet
as it were began to do, you Mother drew her every breath in prayer to God. Do I de-
learn to pray as she did never would she kneel to God in prayer without con-
tinuing her eyes until her prayers were answered in a measure she would stand
all day upon her knees than to rise before her prayers were heard. Some of do not
know but little how to pray as yet. pray without ceasing, give not back.

An holy Angel sent from Mother bore witness to these gifts (Saint Joseph)
Herbath of Mother's little messengers came (Cherubs) come with
some words of Orders, a ball of love so for the Canaan brethren &
and also to ask after the bag of gifts which the Indian had
brought some time ago, which were given to G. This was
opened and all had liberty to gather as they felt and the
Angels attended to see that nothing be lost.

Notice from Father James to Frederick

Father says, O thou beloved son of my Love, for truly thou art so. The desire of your soul has been known by me, I have known the feelings of your heart. You have had a desire from something from your Father, even for that which would be a strength and support to you. And now I have sent you a little Song which may be to you strength, support, and encouragement, in the darkest hours of tribulation and trials, which await you. And now do I promise to be with you through scenes of affliction and tribulation; yea, you shall feel my presence, my strength and my power; for truly, thou art a child of humbly and meekness. To receive ye my love and my blessing, which freely will, unto yea it descends upon you, a Father's love receive.

Father James Notice

O Zion arise in the strength of thy God. Ye rejoice, and give thanks unto him, for the power of salvation;

for truly thou art crown'd with this blessing. And now ye may say, *at the trumpet of the Lord, that the nations of the earth may welcome the sound and enter into the holy City of the Most high God. Where they may behold the glory of the Lord & the excellency of his chosen people. Yea I will cause them to bow down before thee, and acknowledge thee Lord reign with us thee, O Zion!!*

The Saviour's Blessing.

O my ve. le. ven. du. vi; Come Come unto me saith the well beloved Son the Saviour of
 men. Do now receive from me a rich reward of never ending peace, love, and joy; for know ye
 that it flows from a fountain that never faileth nor ceaseth to flow to the upright soul. Do now ye may
 freely partake of the rich feast that I have given unto you my ve. le. ven. du. vi. Ho ho ho ho ho ho
 So prep. ye on your way. *The pretty little Doy*
 gather round, They play and skip on Jesus's ground, March ye now don't be bound.

At the same time that Fr. James sent the song to Frederic's
 he said that he had placed in the midst of the S. Arthur's
 room a pool of water and there were a holy Angel to guard it
 in this pool the brethren might wash when come hungry &
 thirsty.

Sabbath, 20. A gift of repentance opened to the family. Attended with a 193
gift of Revelation (thro Joy.) A communication from John the Baptist.
A solemn and weighty gift. There was a River of Repentance ran
thro' the room in which we all bathed. A preparatory work for Chh.
Sabbath, 19.

Elders go up to the Holy Mt. with the Chh. There were many pre-
cious gifts of God, thro various instruments consisting of Prophecies from
the Prophets, & Prepages from the Apostles &c. The Saviour & Mother
were there and many good Spirits & holy Angels. There was a Prophecy
thro Isaiah, to the world, one from Ezechiel to Believers who also
requested us to pray for the persecutors of Mother who were then in
the flames of hell & had been since their decease, this we all freely
did.

Dec. 24th Ann Maria Finley having died the day before, now made herself
known to us thro and gave us a beautiful Swenell song, a few of the
young brethren and sisters being gathered together, she spoke some of her
thankfulness for what had been done for her, and promised to come
again and see us, and attend our meetings &c.

194 31st

Ann Maria ^{came} moved into Meeting, she returned her thanks for the good which had received at the hands of her brethren & sisters, and said that she was thankful for all mortification which she had ever found to an evil nature it was now her treasure. I still love you, she said, altho' I am not in the body, and I expect to travel with you in the work of God; We received some love from Mother & good advice, labored some love songs with Ann M. and then sang her forenoll song.

March 31st

George spoke in meeting as follows, evidently under very powerful impressions of the Spirit.

I hear as it were the rushing of a mighty wind; and I hear as it were the roaring of a mighty water in that direction (extending his hand to the North East.) I see a mighty Angel with a drawn sword in his hand.

Some time after Harriet spoke and said, I see the mighty Angel draw a line across the floor; that which I do now of know not, nor understand, my work is not done.

It is as if the line of separation was being drawn between those who are on the Lord's side and those who are not.

April 24th Ann Maria came into meeting, she brought us a 19th present of each a white bird the emblem of innocence.

She said that she often came into Meeting and saw us when we did not see her or know of her presence.

Bro. G. L. bore a powerful testimony, and (Celine) saw the holy Angel, who stood by his side and administered the gift to him.

May 26th Holy Mount

1824.

We have this day been again blessed with a privilege of Ascending the Holy Mt. The Order of young believers go up by themselves, but with the blessing of the Ministry and the Church.

We all assemble in the Meeting room previous to starting, and after kneeling down and bowing low 4 times we united in repeating "O Holy Angels do clothe me with a pretty robe of Heaven, if I am in any wise worthy." After which the angels were seen to clothe us with robes to wear up to the feast. They then requested us to raise a shout of joy and rejoicing to invite holy angels & spirits to accompany us to the Holy Mt. and said let the weak put on strength, and every heart be glad and joyful on this holy day. In Mt. Mount.

196 At precisely 2 o'clock we commenced our March, when we arrived opposite the Church's great house we faced & bowed twice.

In our way we improve in the simple gifts of shouting & exchanging love. At the half way place, after singing a solemn doxthrem and laboring some Quaker songs, we exchanged love with the sisters, and rolled old hon daye down the Mt. An Angel spoke now saying at the 4th hour this morning was I sent by your blessed Mother to the Holy Mt, with the love and blessing of your Heavenly Parents to meet her children & now I ^{hope} come thro' far to meet with ^{you} a blessing and to make every one welcome who has prepared themselves for this occasion, and no such soul who will labor in faith & in the fear of God, shall return from this Mt. destitute of a blessing.

A Holy Weeping Angel said that he was sent to bear witness of the offerings that each and every soul should make this day and ~~that~~ ^{that} all who will be given up, bound by neither pride nor lust, will make offerings acceptable unto God and they shall receive that which will abide and satisfy their souls. Int. Psalms v. 20.

Fredricks spoke of the crusts sent us a year ago by Foster Cook, and we all vinted to eat them & Mother Lucy sent us a poil of min ^{and she} to share with them & an exhortation to strength and rejoicing for ye are now going up to the feast of the Lord.

There was next seen (by Spirit) a box of bright balls brought by the Prophet 1973
of Anna, which all might eat one & see what gift the fault

From the Angel that met us with the welcome and the blessing, said that
he had not done all of Mother's Message, A box of precious gifts is placed in
the centre which two of the brethren may take to the Mt. where it may be opened
and each one take from it that which their souls desire and if they do this in
faith they shall receive transformation that which will satisfy each feeling. ^{the} Give

At the entrance of the Holy ground we give (by the suggestion of
Christ's) gentle shake. Some of the brethren & sisters speak

Holy Ground.

At the Fountain we drink & bathe read the Word of the Lord on the Stone
and the hours. We soon take out our gifts from the box and go forth in
the improvement of them & truly there was a habitation of the power of God
& many beautiful gifts, such as tongues speaking turning; smelling tasting
hearing and seeing and feeling the invisible things of God it was
a good time & pretty well improved.

Upon our gathering round the fountain again Mother Lucy came
with the love and blessing of our Heavenly Parents and for each one
a robe of innocence which had been prepared in deep dehumiliation and
which her children must gain in the same way.

198 In this is manifested the love and parental care of Mother for truly she loves you she careth for you, & ye all need a Mother for without her how could any of you be born into the Kingdom. Mother said that the union tree was growing at the head of the fountain from which all might pick a branch before they returned

to Sister Antoinette she gave a vial of holiness to restore her voice which was gone, it had the desired effect. Out of Mother's treasure box also Comfort received the word of the Lord ministered to her by the charge of James. This gift she exercised in ^{many} ~~any~~ the Sisters for a time, during which John Gilderleeve was very powerfully operated upon, & taken irresistibly towards the Spectators it was not without ^{help} that he opened his mouth but when he did it was in a very emphatic gift of tongues, & then the interpretation the world more evidently bound by the gift of God.

Some time after this when there had been a ministiation of the Mighty power of God such as had not been, F. & C. were drawn by an invisible influence towards the Spectators, & upon arriving at the fence were met by E. S. & Comfort who had been simultaneously drawn thither at the very same instant.

Comfort was moved to speak to the spectators

both by way of warning and instruction which evidently reached the feelings 199
E. B. spoke some & Clarkson improved the gift of tongues and altogether
we had no cause to complain but much to be thankful for in
relation to the World, than was that gift which separated between the
flesh and spirit the clean and unclean. They beheld well & peaceably.

Holy Saviour

Was seen standing in the midst of the fountain surrounded with his 12 Disci-
ples & holding in his hands the Golden Sceptre of Mercy which he moved over the
people, he said the Lord had dealt with his people in tender love & mercy;
and he warned ~~and~~ us all to gether down in the low vale of humility where
we can rest beneath his arm of protection and tho' he should re-urge
his people yet all dwelling in the low vale of humility clothed with the
robe of innocence, should his destroying Angels not touch when the
peaped to and fro thro' the Earth and altho' the world may divide &
subdivide his innocent lambs should dwell safe within his fold.

The Holy Saviour sent his 12 Disciples with the brethren & sisters to gather
fruit from the Orchards the Vineyards & the Gardens. &c. all of
which were spread around the fountain for us to gather up after
which we gather our branch from the union tree & a dove, a flock of which
were seen to alight upon the tree.

Return Home

We now return home stopping at the half way place a holy Angel of Wisdom brought us the following present, a little booklet with a gold chain to fasten it round our necks; on the handle was written crumbs of the bread of life with which the booklet was filled on one side was written Fear God on one side of the handle was a sword which we might use when we felt unbelief or any evil thing, on the other was placed a little + which we had never taken up to show that we were now required to come to the works of God as we had never done before & were we had never done before. Finis &c.

Cathin was blessed with a gift of tongues beyond where she had ever reached before signifying humility & repentance.

The Holy Angel of

Holy Angel of Warning

Treasure up what ye have this day received, let not the fowls of the air pick it among the good seed by giving way to idle conversation & by slighting & disregarding the little gifts & orders of God for God will be no longer mocked, & unless ye bring forth more fruit than ye have hitherto done, when the Heavenly Father cometh to judge his people he will surely cut you off.

A Gift from the Saviour for

1845.

201

It is my will that on the following year when ye assemble on the Holy Mount to partake of the yearly feast that the Beloved Elders carry with them (if they feel it to be wisdom) a Copy of the Sacred Roll and have read to the Spectators the first 4 parts & the 6th part from the Prophet Isaiah in the Archers. And if this ye do your labor shall not be lost.

Meeting

Upon our return home we assembled in the Meeting Room kneeled down and gave up our robes to the Angels who promised that we should receive them in the same state another year in which we gave them up in this.

N.B. The host of Angels which attended our march were seen pouring oils of blessing upon the brethren & sisters.

The brethren & sisters covenanted together not to grieve back the old feelings and sensations from which the gift of God had released them.

May 27 Visitation of our Heavenly Father.

The Elders were first noticed, and then the family
 Upon each of the Elders was placed an eye of the
 Heavenly Father's notice which should remain with the
 in obedience to that Order which was before them so long as
 God in his wisdom saw fit to retain them in the present year.
 This should enable them to discern the Wolf from
 the Lamb & in hypocrisy & such would come seeking to
 enter into the fold.

Holy Mount

Sept. 1844.

All the Society go up to the Holy Mount together, It was a fine
 day, there was a gift according to the occasion. At the

Half Way place

Elder Mr. Daniel spoke and opened the gift of the day desiring
 all to freely improve whatever gift might be committed to them.
 He said, I believe that all may be profited by this offering,

of assembling together. It is a day of feasting, and rejoicing to words ps. 203
We bury one a debt of gratitude and thankfulness to God for the very won-
derful display of his power and goodness in years past. It is beyond our
powers to appreciate it according to its real nature and greatness; we
are as yet so near to it. No man could form so just an estimate
of the side of an elephant or of a mountain while touching them, as
he could at a suitable distance from them. So will time and distance
enable us to realize as now we do not, what God has done for his people.

If there are any who feel barrenness and barrenness, doubts and evils, it
is because of unthankfulness and disobedience to the many councils
instructions and warnings which have been given. Is there any who do
not distrust ~~the~~ and lightly esteem the gifts of God, this is undoubtedly
the true cause. But the faithful can call to mind the wonderful gifts
of God in times past, and rejoice and give glory to God this day; yea they
can offer offerings of praise and thanksgiving for that substance of faith
and salvation which they have treasured up in their souls gathered from
and thro' these precious gifts of God. A day of trial is at hand and
has already commenced that will prove what has been the labor and
what is the faith of every soul. If then it is a day of trial, let
us quit ourselves like men by standing fast and maintaining our

204 our integrity. Every soul who would receive the blessing of God must look for it only in the line of that Order which God has established in his Zion. And he who will not do this will surely miss the mark. The less is of the better blessed, the younger of the Elders, it is the Objections of the people that the blessing of God will come thro' and no other way. The Kingdom of heaven is within or among you, if we would enjoy heaven we must make it first, and there can be no heaven without a God in it, a head to rule and govern thro' whom every blessing must flow to every ^{to} part of the body. The order of heaven is beautiful and lovely and all who bless it will be blessed by it.

Some prophetic writings were read on the Mount also various Judgments which have already transpired, as evidencing the fulfilment of the predictions which had been delivered.

Luther C. & Hiram & others were Instruments for the Spirits who visited us, & seems to conform us of what was then.

Many spoke of their faith and feelings and it was said that there had never been so much substance of good on the ground as was at that time.

F. received a ball of love and strength from Mother to enable him to be faithful to the Gospel.

Sept 21st The sweeping gift was improved in there was a good 205
degree of power and gift in it, that which felt satisfactory and
was profitable to all concerned

20th At the funeral of Elder Sister Rebecca Ad Family. The
Elders from the Chh. and other Orders being present.
Elder Sister spoke thro' an Instrument, to the comfort &
edification of the Assembly. Also our blessed Mother was
present with a quickening word, Elders B's Daniel &
Broth Daniel delivered a good testimony and others
added each their portion,

At the grave Mother Lucy spoke a short word &
gave to us all a portion of love from Holy Mother Wisdom.

22nd Dec.

It being a time when the family was laboring
for the gift of repentance, Comfort sensed a holy
Angel who brought a light to place upon the Altar
by which light the Angel said the Lead should
be able to see every one who had ought concealed.
That was evil & every one who had truly bathed
in the waters of repentance.

Brethren and sisters, the Angel said, no one can bathe and be clean in these holy waters unless they strip off their filthy and lattered garments, How can any soul wash and bathe without being stripped.

In the evening a band marched thro' the house singing and into the meeting room where Sr. Antoinette sensed a strong band of holy Angels who had come to take up their abode with us in that place for the coming week, we made them welcome.

Christmas.

Families from Canaan up to meeting 1/2 past 9.
An Angel tho Harriet asked if the brethren and sisters were as anxious to labor for the gifts of God, as for their own way.
Sister Antoinette sensed a gift. There was two holy Angels one of repentance, the other of mercy who guarded a holy fountain in the middle of the floor and all under

40 who did not feel satisfied might come and ask of these 207
Angels and drink and bathe, and drink and bathe, until they
did receive to the satisfaction of their souls. This was done,
and there proved to be a gift in it. It was also added
that these Angels would remain there thro the week and
anyone who was not satisfied might go to their Elders and
one of them would come with them at 7 o'clock in the evening
(and the sisters would come at 1/2 p. in like manner) and
kneel at the fountain and ask, and it should not be
in vain.

An Angel spoke thro Comfort and
required us to scrub the floor, which we cheerfully performed.
And gave us a very solemn and weighty exhortation not
to defile the sacred place of our worship with any thing
which is offensive in his sight.

We had many solemn and instructive gifts both of in-
spiration and otherwise.

The brethren and sisters rolled up balls of love and strength
for the Elders containing promises of obedience. And also
they covenanted together to love and help the Elders thro
the coming year by good works.

208 27th A good gift in meeting, a variety of exercises in speaking
weeping, praying, &c. There was much hardness to be felt in
meeting and the holy Angel of Repentance spoke in a very
powerful manner. He said, "There are some here who are high
and above me my power, I cannot reach them they feel
able to judge to the works of God, but are not willing to
be judged by it: There are iron hands which are not broken.

This gift feels more and more unciepty to all good
and true believers. And it appears evident that those who
reach it not will wither and die.

28. We rose at 4 o'clock in the morning and held meeting at 7/8 past 1,
and a powerful meeting, it was, there was a special gift bestowed
of the brethren, the meeting lasted 4 hours and upwards.

Also again at night we again had another meeting over two hours.
Sabbath. A meeting at two o'clock in the afternoon.

The time had come for the Angels to remove the fountain,
but by intercessions it was granted that it might remain until
we were satisfied in a measure with all the members of
the little flock.

The holy Angel of mercy spoke two Lots stultom

It is a time of heavy labor and sufferings, with the Elders. 209

It is a solemn consideration that the present gift will decide the fate of those who do not reach it.

Anthony saw last night, while in bed with one who was under judgment, a man come into the room, dressed in white, and with his arm stretched out towards the bed; being frightened, he drew his head under the bed; but upon again looking out, saw the man walking towards it.

Swift and powerful is the work of God at this time.

19th Meeting in the evening. A gift for all the brethren and sisters to take a small stone from the fountain or seed of faith & eat.

An Angel thro' Harriet desired that tomorrow evening at 7^o past 7 P. M. Sister Antoinette would take water from the fountain and put in each of the rooms. Also the Angel spoke of the necessity of having the rooms consecrated and reproved the idle conversation wrong sense which so many had indulged in.

20th Father James was in meeting, He brought the love of our Heavenly Parents and bestowed it freely upon us. we all drank at the Fountain, at the hands of our Elders and Father wrote

200 when the fountain was removed, on the floor in its place, "My peace I leave with you my blessing I pour upon you."

Peace was spoken to the people, and spread upon them.

January 5th Sabbath. Bro's Is. & Antoinette, An Angel requested that at 11 o'clock, the brethren and sisters would kneel in their retiring rooms, and pray for their own souls, and for each other; and that they would labor to love and bless one another as they had never yet done.

20th Loren Hollister goes to the world yesterday and in meeting to day the mighty Angel who appeared when Loren was gone his journey Bro George and drew a separating line across the floor and said that he had a work to do, come again and reminded us of that time, and now he was going to abide with the Exyler Elders for a time, and they should often feel his power and presence.

Sep 28th Holy Mount

The Society go up to the Mount to day. there was a good gift but not any record taken of it at the time

Dec. 26th. Christmas.

211

An Angel of light (tho' I dothin) reproved us for that stupidity with which we had come into meeting to worship God, and for the sin which had been bro't into Meeting covered and concealed from the witnesses of God.

A new song was given thro' Phelbe B. H. a trumpet song. And again another in the evening Meeting to Douglass which was a beautiful quick song a peculiar notice from Mother to him.

J. Gilderoleve bro't forth a gift of tongues out of interpretation, More faith he said we need and more confidence and more testimony.

M. Antoinette had a gift of Mother's love a portion of which was imparted to us all.

E. B. had a gift of tongues, very searching & powerful.

The young believers had a holiness of the Spirit.

This was a great day at the C. Ch. My gifts, among which, E. B. was inspired.

In the evening after meeting the Squam Dilla, came. He said. Me thankful in the heart to come see the white shing ones again. Me see da shing Angel put a ring on each shoulder of (E.P.) that be the protection, and the big ball upon the hand be to eat dat be da comfort.

We sent our love to Mother with the request that she would let some indians come to help us against the enemy, as this they had promised us long time ago: and now we did really need their help.

The indians asked Litherji to come on Sabbath day. which was granted.

Sabbath, The Indians come, Amos & George, and go into Meeting. Amos brot love, and union, and repent, from E.P. John, in a book. Also a big broom with the promise of more, when wanted. In Meeting, we had one for the broom to sweep the Meeting Room. The brethren who were going away received

Many gifts. Clarkson had a basket of love & union 213
of which Henry was to partake when he was needy.

Charles had the large broom which Andrew
was to borrow, and each of them had a sword.

They also received a gift of faith & power, and
were requested to shew a sign that they had
received it. Clarkson was exercised powerfully

Charles Liles had a gift of tongues.

The Squams had many beautiful gifts;
two or three new ~~gifts~~ songs. Also they expressed
much gratitude for their privilege here, which
they had to confess their sins, and learn to be
good, they said, that they were many poor and
needy souls who had not yet found the way.

Anthony had a new song in Meeting.

F. received a present of love from Mother.

June 7th

Holy Mount.

1846.

The whole Society go up to the Holy Mount. At the half way house C. Br. Daniel spoke, that he had not much to say but hoped no one would expect any great thing from the spies; but each one be willing to improve in any simple gift or imprefin that they might feel. And to "stir up the gift that is in thee" as said the apostle. It is a time of trial, but let no one sink under it but press on, it is no more more than has been predicted that after the time of Spiritual abundance which was given to Zion a time of ception should take place next. and that has now arrived and it will be proved who laid up a treasure of good and let that day pass a a day of small things.

Some company began to gather at the holy moun. when assembled at the fountain we had many good testimonies from one and another.

Br. Joel had a gift for the young believers of love and blessing & love from the Ministry

Dr. Philomena had a gift of inspiration from the Savor. 215
The Savor felt a blessing for each one of his little flocks,
who was sincere and honest hearted. He also spoke to
the world. The flock of Christ is small, but I was
sent on a visit to this earth to instruct the human race in
the principles of purity & righteousness, but they have
not been instructed therein. Yet I say that the fallen
race of man will not be suffered to go on in the same
way that they heretofore have done for some thousands
of years but judgement will follow judgement and
trouble will follow trouble, and vexation will follow
vexation until mankind are humbled under the hand
of God, and this sound will yet be sounded on the
earth, Lord shew us the way of life and salvation
where shall we go & what shall we do to be saved.
& And tho' the crop of Christ be small it shall number
the righteousness of God filthiness lying stealing
sneaking &c must cease. I do not that all must
join the people called Shakers but I say you must
leave off these things.

After the Savors had spoken E.B. and F. spoke to them. After this we sang and snorched and danced and joyed away a great deal, and the spirit of liberty was present to a good degree and after all had improved their gifts, we began to descend the mountain and at the half way place many more gifts were given. John Allen spoke for the Savours respecting holding fast. John saw that each one had a little boat and were on a stormy sea when the Savours spoke and said hold fast, hold fast. E.B. spoke to the same effect. F. spoke some to the young brethren and sisters respecting the temptations to Infidelity and the necessity of watching & praying to avoid the first movings of that Spirit.

One Indian Spirit appeared

E.B. advised us to keep our weapons sharp & keen.

15th Day. 1847. When the Gk singers were over here to teach 9/17
some Indian Spirits came with and also Mother Lucy and
Father Joseph, they gave the Elders some seals from the Hea-
venly Father (Pale Blue) and some from Holy Wisdom
Pale White) also to F. was given some red seals as a sign
of the persecution that he should surely meet with.
Also a sword was given to him (a battle axe he had)
two edged which he was to use. The squaw said that
F. had been afraid that he did not preach the true
Gospel but Mother says it is the same that I preach-
ed when on earth. You have also been afraid that
you have been to severe, but it is not so you have
not been any to severe; use the sword if there is more
left. Because some were not prepared to receive what
you had for them and may go away you have
been afraid that you had not charity enough
to let them go. You take too much pains to gather.
Let them come, then they will be thankful.

Mother says the chord which binds the Elders
together is not broken it is very strong you have

918 pretty well tried it, and have got it some twisted
but it is not broken, and while this continues you
will be protected you must be more careful of it.
Balls of wisdom and of love were given to each one.
Now you are well equipped for the warfare said the Lord.

Holy Mount

Oct. 17th All the Society go up to the Mount
At the half way place, E. B. spoke that behind
labored to prepare himself, to come up to help
be helped. He felt a good degree of freedom and
liberty. could help any one from oldest to youngest.

At Mt. we drank of the fountain song and
spoke. F. spoke of the text without faith see that
the world had to acknowledge it was by faith
that the bread and wine of the praying or preaching
did any good. Not any thing in themselves.

What more is it for us to assemble around
a particular spot, and thro' faith receive
the gifts of God. thro' of obedience

In house. Philamon had a gift of inspiration. An angel of the pages from God. I spoke first of the Antients, of the people, their labors and travels, and that none will be blessed but thro' the line of Order, the people of God. That of all souls existing those who have turned from the ways of God will be the most degraded in time and in eternity. Those who disbelieve in the gifts of God and try to make out that this and that prophecy of the late manifestation has failed and thus falsify the word of God will not be blessed, altho' to their sense it is so. Let it alone. It is the same Gospel the same testimony from the beginning that has been preached in the late manifestation. Confess and forsake all sin is yet the only way of God.

I received the blessing of the Antients, and the blessing of God. It was a pleasant day.

September 28th 1848.

Holy Mount. All the Society go up to the Holy Mount. we start at 4. past 5. in the morning. The Chh. sang up to the half way place. Elder brother opened by expressing his thankfulnes at seeing all the brethren and sister from the several families. "I am gld to see you this morning brethren and sisters. I hope that all will be joyful and cheerful, and each one bring some offering and be free. E. B's had a beautiful gift of faith and strength of love and freedom to administer to the assembly.

At the Mt. there were only two spectators. At the point many spoke, we drank and bathed, then we danced and sing we also received the blessing of the ancients on our knees.

After a recep we gather into the house.

B. r. Giles had a good gift. the substance of which was that he was not ashamed of his Mother, nor of his man and that those who were faithful out to be strong and put the opposite spirit to shame. There were some who were mortified to see outward operations in others whilp they were so and so. this was wrong, shame on such a sense. I must say I love my Mother

I am not at all ashamed of my Mother! &c.

921

Phil^o had a gift of inspiration. He spoke much respecting the power of God both within and without, that none who properly purified themselves by confession and repentance, would go dry and barren of it. Let none sour above it or think that they do not need it for it is indispensable to a fruitful travel in the Gospel.

Some hold back from improving the spiritual gifts for fear they will not be yoked by the lead. This often hinders, but souls should press for liberty, themselves and not wait for all the liberty to come from the lead, yet there should be the most perfect subjection. Br. G. Humility and deference is good, but that should not deter creatures from improving the gift they feel freely.

Galium R. spoke for Father James and F. Joseph. F. James said much in favor of purity, of the purity which he received from his blessed Mother &c &c. F. Joseph spoke much of Order, that was the call of God to him to set the Colk. in his Order according to the Revelation of God to him, but that Order had not been kept, there had been a departing from the true Order of Zion, and my souls had

922 been lost in consequence of and those souls who had been the means of others falling away would have to suffer. And many more would be gathered up whom some would be lost thro' the same means. But now brethren and sisters go home and set your house in Order, you will find many things within and without that ought to be set in Order that you your selves will think ought to be put in Order.

I have a blessing for you, a great blessing, not such a blessing as many of you meant, to be told how good you have been and are; this you know but this is my blessing to tell you the plain truth and wherein you are wrong.

Others spoke in unison with the gifts of inspiration & united with the testimony which had been delivered.

At the Fountain D. F. F. had a good gift in which he expressed his thankfulness that there was an altar on which sacrifice of sin was made to god's acceptance, this was a great blessing. In this gift F. W. M. tho' B. G. blessed him and then F. W. M. spoke considerable ending with the exhortation for us all to go home and grow some love, grow love, go home and grow or some love.

It was thought that there was as much substance and as 223
little chaff in our Shelling to day as any time that we have been up
to the holy Mount.

Dream by John Robe Sun, 1849.

I stood in company with many others in a large garden filled
with fruits and precious herbs and blossoms: I recognised but two
of the persons present - Eldref Ruth and Sister Aseneth. - Eldref Ruth
was separated from us by an iron railing, and was walking back and forth
evidently in the solemn fear of God: and I looked upon her with a feeling
of deep reverence. I could perceive neither gate nor ^{door} nor any other way
of getting to that part of the garden where she was, but by stooping
down and passing beneath the iron railing. Sister Aseneth spoke
considerable and exhorted us, but I have no recollection of her discourse,
finally, she conducted us towards the further side of the garden, and as
we followed her, I noticed that many seemed to pay but little
regard to the precious herbs and flowers that grew around, but
walked on them, and tangled them down. I considered in my mind,
and thought at the time, that it was because they were so plentiful,
yet I did not feel fully satisfied with ^{the} careless neglect. On
our arrival at the further end of the garden, I observed for the

224 first time that it was situate on the top of a very high mountain. — however, the garden itself was perfectly level and free from weeds and stones — we stood on the brink of a deep descent, so very steep that it was impossible to make even a footstep down the side of the mountain, and I almost shuddered with fear as I looked down into the wally below. Yet that was a beautiful wally to behold, covered as it was with a rich and verdent growth of lovely plants, whose dark green leaves were pleasant to the eye; through this wally I also perceived a large stream of water flowing, and seemed to hear it as it moved along; I also thought I could sense a delightful odor which seemed to rise from the wally. I was now informed of a peculiar circumstance of which before I had been ignorant. — the beautiful garden was intirely destitute of water, except what was obtained from the wally below, it seemed therefore, that without descending to the stream below, it was not possible to exist long in the garden. However I was told that some of the company had been often in the wally, from which to the garden there was an easy means of return, and they tried to persuade me to venture down, I now noticed that down the side of the mountain from where we stood to the bottom, grew a remarkable plant

which I had never before seen: it was a host four or five feet high; 225.
the branches were very soft and tender, so that they did not scratch, or hurt
me, and yet possessed the property of gently bearing up any one who
should fall upon it, and by this means I was informed, the inhabi-
tants of the garden descended to the flowing stream below. After
some words having been spoken, the company threw themselves from
the brink, and falling upon the plants, which grew very thick; all a
round and emitted a fragrant smell, the branches gently gave way,
and they rolled down and descended swiftly from the sight, seem-
ingly in perfect safety, and doubtless to drink freely of the waters
that flowed in the distant valley. This was my dream, and the
interpretation and meaning of it was given me to understand so
that I had cause to be thankful for the instruction which it
conveyed.

The garden level and free from weeds, situated
on the top of a high mountain; is the Zion of God: the mount-
ain of the Lord's house established in the top of the mountains,
and made beautiful with the lovely gifts of the Spirit.

The company present are those of us who are inhabitants of this holy
place, who may partake of the rich blessings of Zion. The iron railing
which separated Eldred Ruth from us showed the hardness which

226 as a good soldier of Christ she had endured, and that to stand where she stood, and to be with those who had gone before, we had also to pass thro' a like measure of sufferings. And that some triampled upon and disregarded the precious herbs and blosoms, shew, that because in Gods mercy his rich blessings and gifts are abundant in Zion, for this reason of plentifulness we are apt to slight and hold in light esteem that which is indeed precious and very holy. The pleasant valley is the lowly valley of humiliation into which our souls have to descend, before we can partake of the waters of everlasting life, which flow therein, and which are reached thro' repentance lowe lowe.

The wonderful plant which grew on the side of the mountain in the gift and power of God which rest on the Holy Anointed, in Zion and is ministered in the line of Order to all souls that will cast themselves on it, neither doeth it hurt the soul, but brings it down safely into the valley of humiliation; neither was there any foot steps down the mountain by which any one could walt down erect; but all must needs throw themselves upon trust to the gift of God.

Some nights after I considered upon these things, as I lay awake in bed a considerable time I felt a solemn fear come over me, lest at any time

tho' highmindedness and a haughty spirit, I should keep back, & be
from descending into the valley; and thus perish for want of the
waters of life even in the midst of the very garden, and so be cast out
as an unclean and putrified carcase from the presence of the pure.

Holy Mount

Aug 5th 1849.

All the Society go up to the Mount in
consequence of the president having appointed this as a
day of fasting, humiliation, and prayer for the Nation.

It was a fine day, warm and dry, we did not stop
at the half way place going up. At the Fountain
B. B. opened the Meeting in his usual & wonted free &
noble manner, giving all liberty to improve any
gift ~~which~~ which they might feel. All, he said, who
have come up prepared, by putting away all sin can be
benefited by coming here to day. We are called to hum-
ble ourselves before our God and call upon him for mercy
for ourselves and for our fellow creatures who are suffering
under the hand of his great displeasure. Remember the
example of S. Christ and pay for ourselves for ourselves

228 and for our persecutors, our enemies. I ask of him
to stay his heavy sword of judgment.

Calvin G. spoke. The spirit of the Saviour is here
in a greater degree than it was ever before: A merciful
Saviour, filled with love and tender compassion towards all
the children of men. Let us drink of his spirit and
pray for all mankind. The spirit and power of prayer
is here, and it is the greatest gift for which we can labor.
The prayer of faith what we need, this day to give.

Many beautiful songs are sung appropriate to the
occasion. The hour of prayer is.

House

S. Robt. expresses a feeling that he had had for some time
in relation to his own people. Those islands are as beautiful
gems of the ocean, but cursed with the worst of all plagues
that of slavery. This has demoralized the whole population
both white and black. In the time of the Raiton
revolution both parties would up up the women with
child and dash them against the stones. Earthquakes
rent the Islands and destroyed the cities and

villages. insurrections have followed & it is confusion 229
my prayer is that the people of God would remember the
people and pray that God would send and open some way
by which the gospel may be given to them. it is in
Ethiopia shall soon stretch out her hands to God. and
now she does it? I am as an ambassador of the Islands.
all united in this feeling - according his request.

Pr. Giles read the communication to us.

A number of songs are sung.

Fountain.

A. G. speaks quite feeling and gets a blessing from all.
G. speaks on the subject of prayer. The Civil Rules
has appointed this day. it is the voice of the Million
acknowledging the hand of God is extended against
them. How earnest we ought to be in improving this day
to the honor and glory of God.

E. B. spoke of the sincerity with which we ought to do
every thing for God. Sincerity in our worship - in our prayers
it is not the form, coming because some one wished us to
come, but the moving in our own souls.

I spoke, upon sincerity in the youth & children, upon praying for the 'house hold' of faith, that they may be spared by. That if so, it is the gift of God not by chance or natural causes, but by special providence, let us pray in earnest for this thing, that the destroying angel may pass us by. &c

Halcyon Place.

I spoke again, the judgments which are abroad in the earth, are of an outward nature, the ^{guilt} systems of men are being shaken, their bodies are racked with pain but all this does not soften their hearts; it produces despair & desparation, sorrow but does not cause them to seek God or seek the rad that chastises them.

She seeks to know the natural causes that produce this misery. They seem to learn that the long continued violation of the laws of health have accumulated effects that result in the Cholera. The puker, the purge & then instead of using simple means in the hands of skilful physicians to have this end in life, they resort to the Physicians

of the world" who drug and dose them until they die;

Now we can pray not that the hand of God may be withdrawn, but that as he is now shaking the earth (their Civil systems and Governments and tormenting their earthly bodies) so he may turn and shake the Heavens (the Religious systems,) and afflict their souls and fill them with anguish of spirit until conviction shall settle upon them for sin and they will seek to God for some way of deliverance until the Cholera shall seize their souls. ~~But~~ They may pride and purge and then resort to the simple water of life as the only remedy; administered by the true Physicians; and not be wot to the Orthodox Doctors who would surely give them the drugs and doses of the schools; Emetics, Purgatives, without number, Abstinence, &c that would as certainly kill the soul as the Doctors do the bodies. We arrived home about 1/2 past 2. after having had a good time and our trust spent the day to the acceptance of God, the President, and ourselves.

232 The following lines were given to S. Ant. at the an. Mt.

Upon this consecrated spot
O Lord we've met before thee
To reverence thy holy name
To honor and adore thee
Our humble offerings do accept
And hear our supplications.

We ask for mercy in behalf
Of the surrounding nations,
Let thy avenging power roll on
Lord visit them in mercy
O teach them how to gain thy love
How to be meek and lowly
Show them the cause of all their woes
That sin must be destroyed
Before the soul can find thy rest
Or peace can be restored

In the mouth of two witnesses any thing must
be established.

September Public Meeting F. speaks on the distinction 232
2 between the Kingdom of God and the world.

Father James was seen to stand upon his right hand and an angel on the left blowing a trumpet. When the testimony was finished Father James and the Angel walked up the aisle between the brethren and sisters and spoke to C. D. H. very distinctly, give our love to F. and to the Elders. It was as plain as thro' Br. Rufus had made the request himself, to C.

Oct. 11th 1859

Funeral of

1859. Oct. 11th

Elder Ebenezer Bishop who was first
in the Ministry for 28 years.

The funeral was attended in the
Meeting house by the whole Society but
owing to the very heavy rain none of the
sisters went to the grave, and quite so many
Believers attended as would have otherwise
been the case. Yet it was a large
assembly.

234 Elder Rufus spoke first and opened the Meeting.

He observed that he had known E. G. for 69 years and for 28 years had been intimately associated with him. He could testify to his having been an upright man meek, patient, and Godly in any sense of the word. He exhorted us all to follow his example in every good thing.

Eldess Ruth spoke next and testified to what Br. Rufus had testified. She had never known him to do any thing that was wrong. Old age had brought its infirmities and made him at times somewhat forgetful but nothing wrong had ever come to her knowledge.

E. Br. Daniel, affirmed to all that had been said respecting E. G. Green that he had experienced his love and blessings in seasons time and time again has believed but never could he was never known to speak a cross word to any of the brethren and sisters.

He always kept up good courage and now being 235
brother and sisters we see the firm pillars who have
supported the building giving way one after another and
so we realize the responsibility that is coming upon
every one of us to keep the way of God. All may
do good and be good the youngest child who blesses
and supports exerts an influence upon those around
him therefore all should feel the responsibility
that awaits them for there will be a great cross for
some one and whoever it may be all should
stand ready to lend a helping hand.

I desire the prayers of the brethren and sisters for
me for my determination is to go thro' and this is my
desire and my prayer.

£ Freegift said he did not expect to speak
much he was thankful for his priviledge to
attend the funeral but what had been said
about £.£. was certainly true, I have heard him
say that whenever any one felt cross the very next
to speak kind and looks smiling. and thus he

138 I believe ^{he} has always done
E. Joseph expressed his thankfulness for his
privilege

E. B. Amos. Spoke very feelingly. He hoped
that the young would cultivate the disposition to
seek the love and blessing of the aged but the
true way to possess it was to follow their ex-
ample. All who did this would by no
means miss of this great treasure.

E. Reichel bore testimony to what had been
said of E. E. he had known him from
the commencement of his faith, and had
had ever found him a father and a friend
in trials in troubles and in vexations he
still remained the same unshaken pil-
lar of truth and righteousness. He en-
joyed his entire confidence in the Trinity

who remain and desired their love in the presence
and exhorted all to receive and acknowledge the
Order of God.

Br. Daniel said that in E. E. appeared to
be concentrated all blessings, . . . Blessed are the
Meek Blessed are the Peacemakers, Blessed
are the pure in heart, Blessed are those
who are persecuted for righteousness sake
se all were in him united.

E. E. Cleveres

Manifested himself thro Adelaide P. He
said his Spirit was satisfied and he had not
much to say but "Little children love
another" He showed his love and blessing on
all who were present very freely. He did
not wish any one to move for he was joyful

Little say a sorry for E. E. he returned
his thanks to all for doing the best office
of kindness to him in taking care of his body.
we give him our love abundantly.

E. Grove said he felt unworthy to be in such a meeting as this, but to raise his voice was almost more than he could do. What had been said of E. G. was no more than the simple truth. His labours to build up Zion, his care for souls, his sufferings, and his charity where repentance was to be seen were very great indeed.

E. G. Desired that no reflections might be cast on account of his abiding so long with us. And it was declared that his so doing was a great blessing.

Nothing was said of E. G. now he has departed that was not often declared of him while living nor was there ought said that exceeded the reality. He was a perfect man in Christ. A fruit of the Gospel of Christ's so appears; which is the best evidence of the truth of Christianity. For if such a character as he evidently was could be produced by this System and testimony a perfect counterpart of Jesus of Nazareth as

he is described in the new Testament it proves that ^{24!} such a Church has existed, for we know that the principles are eternal both backward and forward and if the principles existed why should they not have formed just such a man as E & 1800 years ago.

By their fruit ye shall know them is well said; the existence of such a body of Men and Women as our aged brethren and Sisters are is the most irrefragable proof that could be given ^{of the Union of Spirit & Matter} to the natural man. This is the "City set on a hill which cannot be hid." and as much exceeds all theories and words, as the eating of a dinner by a hungry man, exceeds all descriptions of it to him.

God having made of one blood all the Nations of the Earth it follows that if any portion of Mankind can be regenerated out of a Nature by the Gospel Testimony all may.

If professing Christians think that the Natural Regeneration is proved by the rising of Christ's body how much more shall the Spiritual Regeneration be demonstrated by the rising of scores of souls from the flesh into the spirit from Nature into Grace from Death into Life.

Dec 24th. 1849.

Elders Ebenezer visits us. He says that Mother has sent him with the resurrection power of God for the family, and also with love from from Mother to the Elders. I have looked ^{at} for you a great many times and shall look at you many times hereafter. He gave G & S a vial of balsom for healing any one whom she found that should need it. If any one loves the power of God they will not be afraid to
Dec 24th

E. G. visits the Elders in union Meeting. He gives each of the Elders a cup of the power of God. Nothing so sweet as the power of God he says it is better than any thing else, and the young need it they can gain it by labor as an abiding substance this is what they need. We have quite a powerful meeting in the evening. And again on the Sabbath.

Public Meeting

Feb 24th, 1850.

A waking up in Meeting. Let him speak by inspiration, being a testimony against sin those whose hearts are unclean, and whose hearts are defiled with sin will not prof. touched by the

all seeing eye of the Almighty. Be not ashamed of the power & the
of the God for by it the Sanctuary is cleansed. E. G. also came
and requested us to shake and put my hand on and Prude dit.

Meeting on the Holy Mount 1850

This was in the Spring. We had a very profitable
meeting. Lots of speaking by quite a number. E. Green
spoke to the world. No minutes kept at the time.

1850.

Sep. 22. Public Meeting. A large company for the season
& spoke to them. Elder E. Goolby was seen to go with him
and after he had done speaking, he returned with him to his
seat and then kissed him saying to (C) give him my love
and tell him what you have seen.

Sep 29th

While at the Meeting house, and during the time
of his speaking to the Spectators I saw an Holy Angel
flying above his head, and repeat these words.

"The words which thou speakest in this place shall not
return unto thee void neither shall thy labor and toil be of none effect."

I saw also other Angels. (C. H. H.)

