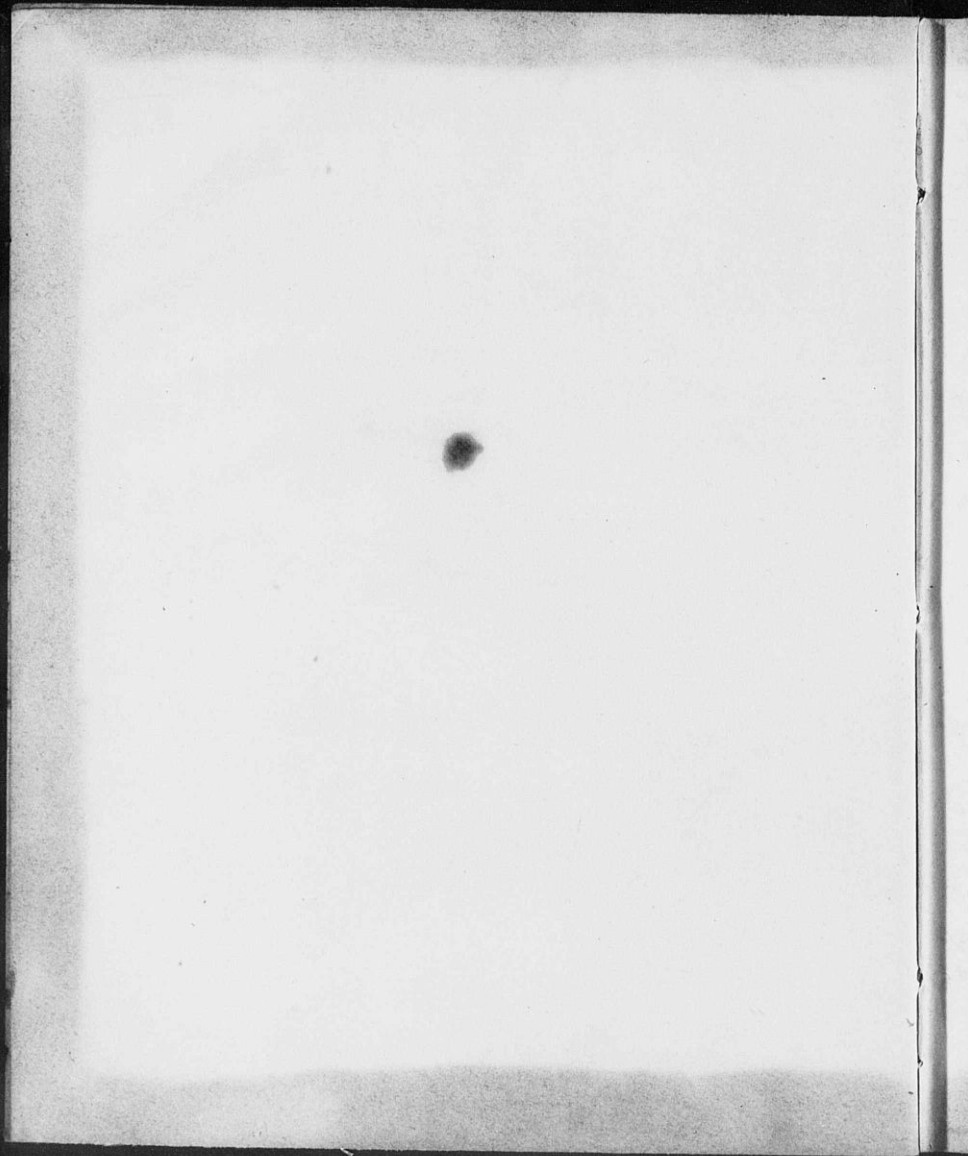


24





On the 18<sup>th</sup> of March 1839. Mother Ann deposited a spiritual book entitled 'Look Out', with the Eldership of the 1<sup>st</sup> Order, thro' one the inspired instruments, And on the 4<sup>th</sup> of April following she caused one page of the book to be read by another inspired instrument in the following words.

I feel it us the duty of a Parent at this time to read this page to you. Great has been my work! Great is the tribulation of Believers, and great has been the war in heaven, and great is the trouble upon earth.

The great Leviathan with his host has rose against Christ, and ~~has~~ <sup>has</sup> been determined to overthrow the works of God in heaven; but God is more mighty than he. Mother says he must and shall surrender, Mother says he has not got his desire in the world of Spirits, and has come upon earth to do all in his power to engage the enemy against us; Mother says now Look Out! This great Leviathan will <sup>ride</sup> thro' your streets upon a Beast of seven heads and ten horns; and with him will be a Wolf in Sheep's clothing, and you will not know him for he is a deceiver. Now Look Out! he will ride thro' your streets and meet with one and another, and will want to ask some questions, like this, will you do you feel about the last case,

Do you think there has been justice done you? and how do you feel <sup>to</sup> those who have been against you? Well Mother says if you are not wise some of you will not know what you are talking too and with answer in some way like this, I should think they would feel pretty flat by this time!

But may not so says Mother; it would be my desire if in union with the Law, that when these questions are asked, or any thing said by the world by its members or individuals, that there should be one answer, that is I do not know much about the case, it is a Trustees case, and if you want information you may call at the Office; and for no others to say any thing about it.

Mother says those at the Office may give suitable answers, and I will clothe them with wisdom. Mother says Christ the Saviour will clothe every one with a robe of his meekness, and thus with the Saviour, his robe of my meekness will shield off the horns of the devil. But whosoever meeth Leviathan and letteth the horns of the beast rend the robe of my meekness, the same shall suffer - it will cause suffering on all, but the same shall suffer. But if ye hearken to counsel and keep the robe of my meekness while you shall be protected from your enemies. Mother says one word carelessly spoken may bring trouble on the whole Society. But the Law on earth are so direct in their wisdom, they are my overseer they do as have done my will.

My love to my dear children Mother Abn's words

The following Message from the spiritual world, having in substance been previously delivered to the Ministry & Elders of the Church, was, by their request, delivered to the Chh, thro' the same messenger, in their afternoon meeting at the Meeting house, Sabbath April 1839.

Dear Ministry and Elders. — Christ and Mother come we here; they have come to teach their children how to love their enemies. Mother says the Lord, the visible Lord on earth have been faithful to do all that lay in their power, to plant a Lamb here, Christ like spirit in the hearts of all her children. And she has sent repeated warnings thro' her instruments, and they have been communicated in union with the Lord; to warn her children to beware of the spirit of revenge, not to indulge it in the least towards those that we know to be our bitterest enemies.

But says Mother, my children must learn to love their persecutors, and be kind to those who speak all manner of evil against you, and entreat you wickedly, and are doing all that is in their power to break up and destroy the work of God that is upon earth.

This, Mother says, has not been gained by a great number of those that pretend to be the true followers of Christ, and of her; and yet, they think they shall be protected and shielded from the power of evil by the promises of God that are made, and have been made from time to time to those who strictly keep his commandments thro'

his appointed agents, On this foundation, and on no other, does every promise of God rest. In strict obedience ye shall be protected.

In strict obedience to my appointed agents, is the promise that God himself has given my Mother.

Christ says, remember, ye remember, all ye my people upon earth, that vengeance doth not belong unto man, and if ye are followers of us, ye can in no wise avenge yourselves of your enemies.

But if ye know of a better inveterate enemy one that maintains it openly and secretly, who has never had a privilege in the Gospel, he, or they, more or less, may be invited by the Trustees to come to the Office, But let the invitation be given in the fear of God, and with mildness. When they have come, entertain them kindly, and let them be questioned by those whom the Lord may appoint, in respect to the real, or supposed projects they may have had given them; so feel as they do in respect to these people that are called by the name of Shakers, If this is done in the fear of God, my spirit shall be there, and bless it; and it shall weaken the power of the adversary, But labor and feel your morals filled with the wisdom of God, and graced with my grace, ye with my grace, before they come out of your mouths.

Christ says all must become meek and lowly, and know that their dependence is, and must be upon God, and upon him alone, The spirit that will rise and say, I will go to the extent of the law I will carry the matter as far as it can be

[5]

curia and we will teach them better than this, we will not suffer this imposition, and so is not of God.

Christ and Mother says the spirit in which these things have been carried in some societies, and by many in every society upon earth has been a cause of much bitterness, and contributed much to the scattering of many souls, it is not following the example which they set will upon earth, and it never will be owned or admitted into the Kingdom of Heaven.

I do remember this all ye that name our name, and claim a station here, ye are called by a pure and holy calling, to come out and be separate from sin and sinners. Mix not your holy faith with the spirit of the world that is within your own hearts, but crucify, that by a daily cross and strict obedience. Blend not with the spirit of the world without by any unnecessary connection. Never take part with those in a conversation with those that seem to be your friends, when they are speaking against those who are your enemies, for this would be uniting with one evil spirit against another.

Never take any active part, or express your sentiments or feelings to any that are without whether friends, or foes, in respect to the divisions and different parties there are or may be existing among the children of men in respect to their governments for that is not your work.

Be ye followers of us and not of the world.

God will oppose them to go on in their way partying against party, and being shorn against Kingdom, united in his own truth he shall humble them, and pull their hind legs down and they can build no more.



But ye have nothing to do with that, for we have shown you out of  
the world to be a peculiar people zealous of good works, therefore,  
be ye holy, like ye pure and undefiled.

Christ says that the Devil has come down bearing great  
wrath, knowing that his time is short. It is, has we have  
been taught both by inspiration, and by our visible law on  
earth, that there is great wrath felt by the Devil and all his  
wicked host against the work of God. And now beware  
of that wicked spirit, which has in many instances been  
advised to, by those who thought they were fighting, and con-  
fending with their oppressors with a zeal from him. But Christ  
says this spirit never come from them. It was ours bought  
and owned, nor appeared by that law upon which rests their holy  
anointing power as the foundation, protection, and centre of  
union, for all souls that hold a relation to their work upon  
earth, and if their be any as individuals or as a body that  
have not found this relation, they have not fulfilled the  
order of their calling; and except they repent and seek it  
now in the fear of God, they must surely wither and fall  
away. For Mount Zion must be purged, and her watchmen  
must be alive upon her walls, discerning between the good  
and the evil, and it shall be well with those that keep  
my sayings. All that we have spoken is contained in  
a book that we sent the Ministry and to their wisdom  
we submit the whole. But if they feel union with us

[7]

circulation, we wish to have all that hold any relation to  
our Gospel understand it, and those who have not put it  
in practice, delay the time no longer."

Christ says, it may accompany and go with  
the Anthem entitled a sure promise, I promise that  
God himself has given, the Anthem we should be glad  
to have sung first, wherever they may go; then read and  
understand this Message; and at the close sing the  
following words which are in the beginning of the book  
in possession of the beloved skinistoy, and from which  
there is much more yet to be understood.

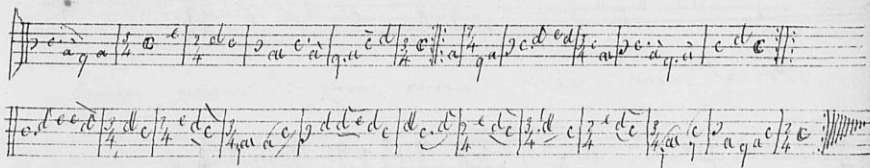
Father William's Carion

Remember now my dear children ye must keep the  
fear of God or ye can never never never overcome.

But if ye do as ye are taught by my Salenda wa  
Lelac na woo as ka la wan not one of them <sup>remember how</sup> shall fail.

Of all the promises of your heavenly father

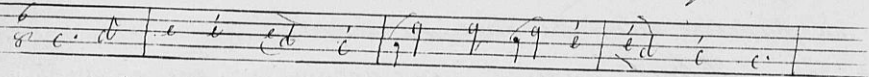
This is from our Saviour Jesus Christ and another Am.



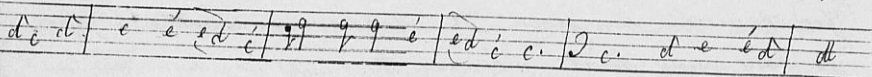
Tune to Father William's carion

A Sure Promise

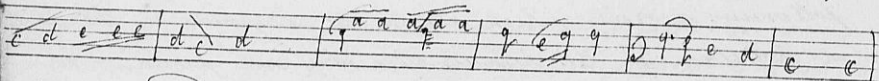
Come and I will lead you on and I will lead you on



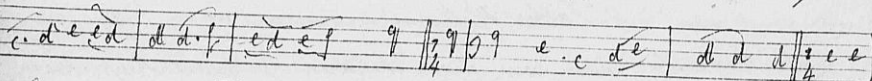
ne vi so con di re ne va so hu can ti ne vi. For I am is a bright



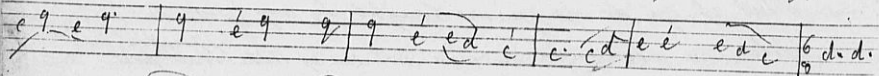
be vi so vive rum su rum, be vi so vive rum su rum, For I will lead you



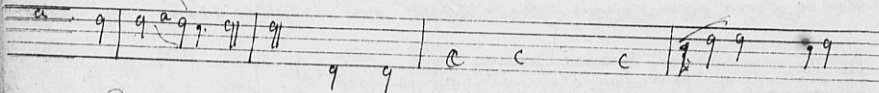
I am that God of whom ye read a God that ye have known a God that



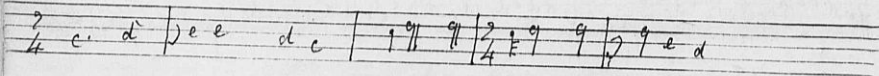
live we live we live, and ye are my sa len len us. I am you heavenly Father



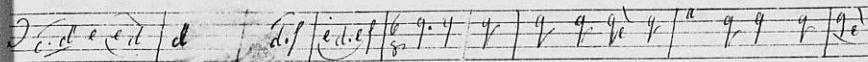
my appointed agents; and not one spear from Satans hand



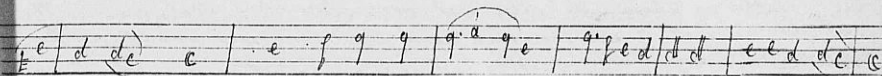
For I never never never may I never will



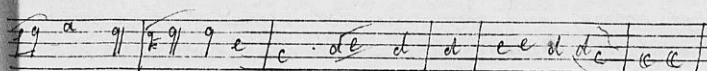
by flowing streams of holy waters, So can di re re re so ha can be



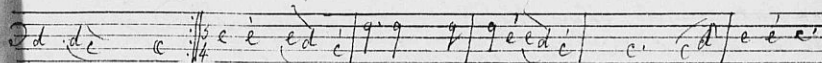
and shining light. And before my holy chosen people I will ever walk



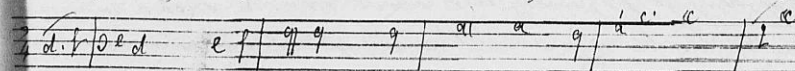
to that home I have prepared for you my holy holy people



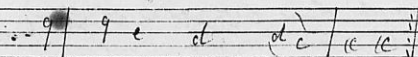
Who know you I am the Almighty, Jehovah, is my name And ye are my



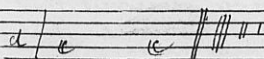
be ye my holy people and keep my commandments thro



shall prosper except against you



pursue you



Visison

Seen by Emily Smith, April 27, 1837.

She saw Mother, Father James, and Nancy Sunday; in the Elder's shop, together with a company of ~~small~~ spirits, about two feet high, which Mother said were her comforters.

Mother said, that she had some things ~~she~~ particularly wished to speak of. Sister Nancy then spoke, saying, if Eldred Loring would set Mother a chair, she would sit down; this was done, and Mother set down in it. Mother then said, that there was something the matter amongst the sisters, something that was not right; and that she had been round amongst them and had discovered what it was. There were some who were called to hear the states and feelings of others, and they were not careful to keep good order in it; but they opened their states and feelings to one another. This was wrong. Any one that is called to feel the state of another, ought to keep it as sacred as the Elders do; what would they think if the Elders should open their state to others? how then can they be justified in doing to others that which they would not have their Elders do by them.

Also, they do frequently talk about others in such a manner as they would be very unwilling the persons themselves should hear, this never should be done.

Mother expressed her love for us, and said that she was far more anxious that we should have the gifts of God, than we ~~to~~ to ~~have~~ <sup>from</sup> them, and there were many very beautiful gifts for us if would labor for them.

Sister Nancy testified that what Mother had spoken was the truth. Mother's children were much more desirous that we should have the gifts of God than we were to have them. She also said, that <sup>a band of</sup> Mother's children often came with a band of spirits who never had heard the name of God on the earth, and who never had ~~seen~~ any religion; and when they came to be waked up to a sense of their loss,



by the testimony of believers in the spiritual world; doubted the truth of the testimony, because they had never known any such people on the earth, and they could not be satisfied short of seeing & hearing for themselves, whether there was any such as lived a virgin life in this day.

Sister Abney said they came to hear the word of God, and to see the order of God; and when she came, we ought to be wide awake, and preach a good sound testimony to them, and improve the gifts of God freely. For when they had been to one of our meetings, and had seen and heard the real gospel, they were not afraid to confess their sins: it removed their doubts, and the wounds unite with the work of God.

On the 20th. Emily had another vision, - Sister Abney said, that if we would be faithful when such souls come to see us and administer good to them; at some future time, she would ~~be~~ ~~to~~ come and bring us much good and they would be thankful to us. Also she said that we might take comfort in doing the will of God, in doing our duty, by considering how much good we were doing to other souls that we did not know of. And be willing we should suffer and bear for nothing was gained in any other way. And if we are faithful we shall be able to sense such spirits when they come.

Aug 5<sup>th</sup> Another Father William and sister Abney, were here. Father William read part of the 5<sup>th</sup> chapter of Romans, "We glory in tribulation knowing that tribulation worketh patience, and patience experience, and experience, hope; and hope maketh not ashamed."

It is a time of much suffering and bearing both on earth and in heaven. Another saviour, and truly we have some reason to think it is so.

Mother has called home her ministering spirits from the Church, they have done their work for the present, those who have been inspired may never be again. There must be a season of trial to see what use those who have had, and have not now not well made of the gifts of God, which have been given. And when the ministering spirits are again sent forth it will be known who has and who has not improved the talent which has been committed to them; it will be a time of great rejoicing to the faithful; but of great tribulation to those who are not. For every one that does not give by what has been given, they will be cut off without any of our hands about it.

Mother has not taken those who were the nearest to her, in her work; for there were many nearer to her than those who have been inspired, but she did not think they might know that there was a God. Nothing has been given in any, but every thing is remembered every present, song or any gift is as new to receive, as he rejoins with interest.

8<sup>th</sup>

But Mother saith she will always hear the cry of the Elders. she will not leave them, but when she can she will answer. Mother thro' one of her agents at the Church said that any time when the Elders thought proper they had a right, it was their right to call home any one whom they thought was not purified by visions or revelations, or to release any one from any gift that they choose and at any time.

If this is the right of the Elders, then are they accountable for the exercise of that power. And are under as much responsibility to release any one whenever it becomes necessary, as they are to do any other duty whatever. But it must be done in the fear of God.

9<sup>th</sup>

There was a very solemn message after meeting from Mother. She says, my work must be done; this Gospel must spread; the trumpet must sound; souls, poor lost souls, are crying for salvation: waiting to hear the sound of the Gospel trumpet. and it shall sound, and reach their ears. Mother says there will be a great manifestation of the power & work of God to us; some will be swift & powerful, some solemn & some calm and serene. An instrument is needed, and that soon, and there must be one. Mother says that there are many souls out among the world that are waiting the Gospel trumpet to every nation and they will hear it. There are souls that are dead to the life of God

in their souls, that will awake and cry to God for deliverance  
and I will lead them gently on; they will be so faithful to  
this holy habitation. Mother says, & that we would sense  
this. It is a day when every believer should do the best they  
know. Every one that has an understanding faith should  
lay aside all slowness, all unbelief. Mother says some  
get careless, think the work is not much - but the work  
of this time is solid and substantial. This is a blessed  
day, every one that has a privilege in it ought to be thankful.  
There will be a great increase of this Gospel within 10 years.

Oh those who live to see it will be thankful. My Gospel  
must be kept by a little chosen few.

How kind Elders be so kind as to receive my love  
and blessing, also Father Williams.

# A Visionary Dream

July 5<sup>th</sup> 1828.

At the usual hour of bed time, I lay down to take my rest, without any particular impressions on my mind, more than what is common. When I went to sleep, I found myself in a very large company of believers in front of our meeting house. There I saw Christ and Mother; their countenances appeared very bright and glorious and remarkably keen and penetrating. Mother began to speak, and said, "I have come to teach you how to deal with poor dumb creatures." she said, she would begin at the North Family. Accordingly we all went together to that family. She then called for the Elders Deacons and churchwardens. She spoke to them, and said, she had come to teach them how to deal with poor dumb creatures, that were made for the use of man, and committed to his care and mercy. Mantrivore, said she, by the fall, have lost the true spirit of mercy; and have fallen into a spirit of cruelty and abuse. But God has opened a way for us to obtain a true spirit of mercy; and all may gain it, and keep it, if they will. She then requested them to bring forward all the creatures that they own, and they were immediately brought forward. She then stretched out her arm towards them and said, "All the creatures that are gathered in here in union and brought home, they belong to the New Creation, they do not belong to the children of this world: they are under my care and my eye is upon them, and I know when they are abused and suffer cruelty. Poor dumb creatures, said she, were made ~~xxx~~ and created for the use of man; a mere put under his care and dependent on his mercy and kindness, and they have to go as all



issues wherever he directs. They cannot speak for themselves to  
tell when they are sick or in pain, but they must go at the  
command of man. Perhaps, you may think it a trifling  
matter to abuse and drive them beyond their strength, but you  
will find it is not. It is in consequence of such abuses that  
souls often suffer loss, judgment, & darkness, and know not the  
cause. Believers, said she, are called to use creatures and all  
things in a righteous manner, and if they do so, and if they  
do so they will be under the blessing of God. How cruel it is  
to abuse dumb creatures in a passion, or thro' ambition in  
any manner. They that do it shall be called to an account,  
and will have to suffer for it. The dumb creatures, said she,  
are more subject and upright according to their kind and  
order of their creation than the human. This she spoke  
with keen severity; and she said, Believers had suffered  
a great deal of loss for their abuse to the dumb creatures.

Mother then spoke to Frederick D. saying to get some  
salt and salt the cattle & sheep, & said he kind to them,  
and keep them, in their order and place, and be their  
master and not have them master you, and then you  
will be under a blessing of God.

Mother then left them and proceeded south to the  
lodge, where she made the same communication, and had  
the same gift, and now very particular to enquire of you as  
mercy and kindness in all things, and gave the direction  
we take care of the creatures express directions, and said  
you must have comfortable places, for all the

creatures you keep, and see that they do not suffer in any way by cold, hunger or abuse. Mother then saw this gift must go thro' every family of Scholars, they then proceeded to the south. During the communication I awake four times. I felt myself transported as it were out of my own state, into the presence of Christ and Mother during the whole night. While awake, my mind was wholly upon the exertations of Mother, and when I went to sleep again, I found myself just where I was before I awake when I awake the last time at the ringing of the bell I felt the work still going on. Christ was with Abner thro' the whole service, and that he did not seem to say much, yet he was equally engaged in the gift and appeared to support Mother thro' the whole scene.

Attn Williams

May 1<sup>st</sup> E. had a new gift. She could not see Mother & Sister as they, but she could sense where they stood, and feel them with her hands; and could converse with them. She sensed a square piece of something, and that there was writing upon it. Mother told her that the letters which she knew were upon it, &c. I meant Father Jesus Truth. Mother was said not coming with a beautiful work. She then saw a bright star and several much good and many good spirits. She saw a large ball let down from the ceiling by a gold chain which gave her much pleasure to behold.

Another says that bondage comes thro' unconsecration to the order of God. The soul that is in perfect union to its Elders is free; but if there is any thing between, or if it is receiving ofter any other gift than what the Lord in His full union with there is bondage.

Given in the meeting house.

If we do not receive the gift that the Spirit has for us, it will seek some other avenue.

Those who despise the word, and gifts of God that now are so freely given, because they come so easy; will yet see the time, that they would be thankful for the least notice of God to them, and will not find it. A. M.

Does any one, blessed with the gifts of the Holy Spirit so far loose the fear of God, as to speak of them in a light and slight manner, to please a natural vain sense as of something not very sacred; they will certainly meet with something ~~prejudicial~~ <sup>prejudicial</sup> of God. They may of solution, and the ~~Holy~~ <sup>Holy</sup> gifts of God are too sacred and precious to be thus used with impunity by the profligacy and ~~vain~~ <sup>vain</sup> nature of man.

Whatever gift may be to me, can be of no abiding benefit, unless I improve it in the fear of God; what good remains to my soul of all that I hear, and see, and feel; If I feel no more fear of God than I did before? none! none! O that my soul may soon gather wisdom! True wisdom!! I desire that I may become wise, unto salvation from every evil way and work.

Our kind Mother promised ~~that~~ every one who was faithful to bring themselves into the light, should feel the workings of his spirit, flowing into their souls daily, when they were engaged about their temporal business. And if they were left to feel tribulation, and despairings; they should not be without enough of the gift of God to keep them from evil.

The combination of two or more individuals one side of union with the Lord for any purpose whatsoever is without ~~it~~ is not of Christ.

Her house is sacred and it is built and sustained by the power of God, and no spirit has any right in it that is ashamed of that power.

Mother will not allow the sacred order of confession to be corrupted by unthankful souls, by smothering it was gaining, and it shall be kept uncorrupted.

Father Joseph said that young men needed some element  
to live in; they should have some care of something as  
a sediment to their spirits.

2 June 72 Mother said that the following words were, and  
had been written upon the meeting house floor for a long  
time past; and she had thought of having them read  
there, but had concluded to have them read to the Elders  
at the North House first.

Dear brethren and Sisters I'll with solemn fear,  
That you must not assemble without a conscience clear;  
O my dear children will you hearken to my voice,  
For now's the time to make your great and final choice,  
For the time is surely coming when you will have to stand  
And bear a testimony against a wicked band  
For my trumpet must be sounded to have my work done  
O do press on to heaven and gain a glorious crown

Tho' it requires patience, much strength and wisdom too;  
Yet ye shall all be numbered among the faithful few;  
That is, if we are faithful to bear a daily cross;  
To purge our souls from evil, and travel from our loss.  
Dear brethren and sisters do strive with all your might,  
To gain more strength and wisdom the evil for to fight.

Empty



The Mayor of Lovel who was killed suddenly, was seen soon afterwards, by some of the visionists at Harvard; the voice of God was talking to him; he was pleading his own cause the best that he could, by saying that he had been very kind to the poor, that he had given them every article in time and money, (which was true, for he had been considered as the father of the poor in that place.) But the voice of God asked him if he did those things for God, and after a pause he said he did not, then I cannot reward you for any thing that you have not done for me. you must seek your reward from those you have served. It then told him that he was filthy and degraded, and asked him if he did not know that God had an order upon earth he answered I did not! I have an order and a people upon the earth and you might have gone and compassed your sins and found a relation to my people! you have lost a great deal, and I took you out of the world for my own purposes. He then said I did not know that you had a true order upon the earth & had I would have given up every thing to have found my mine to it. He was then allowed a privilege to compass his sins, and from the charge which has taken place in <sup>the</sup> people & the number gathered it is believed that he is doing a work <sup>in Lovel</sup> ~~in the~~ that God designed him to do. Elder's Grave

When you cannot see the way before you nor the way  
behind, but all is dark and dismal; then keep your faith,  
stand still, move not to the right nor the left,  
pursue nor hearken, but call upon God & wait  
until he show you the way. Advice to a friend

An Extract from G. G. journal.

Christ said, I will have the way of God kept pure, if there  
is but ten souls to stand.

If you will not keep the way, I will raise up a ~~people~~  
souls to come in, that will; for the work of God shall not  
go down; I will visit every family in the land that is  
called Shubers. Come down, be smuck and low, for I  
help the humble soul.

Some say, their thoughts are their own, and will hurt  
no one; but I say, evil thoughts are a death to the people.

I rep plain, as becomes the people of God.

Christ

Told me to ask the brethren and sisters  
if they would do the will of God? I obeyed, and  
they answered, yea. Then, he said, now remember, you  
have made a solemn promise, to do the will of God;  
What is the will of God?

It is to be obedient  
to your head that is upon earth!!!

Some time during the winter of 1839, Mother declared thro' some of her messengers, that she was going to call her children home, and that she would leave just enough to keep the way of God.

July 4<sup>th</sup>

Mother spoke thro' one of her inspired ones, and said, &c. &c. The people of God must be purged, every one that is left in Zion must be holy; for there are ~~hundreds~~ <sup>many</sup> of souls that are waiting for the Gospel; you may think the time long, but they will come by hundreds.

But the house must be purged, and all the people be just what they profess to be. May<sup>n</sup> Mother said, have been deterr'd from coming among believers by the example that has been set before them by those who have been sent out to transact business. Those who have been sent out have not kept the Gospel.

Mother spoke to the inspired ones in a very solemn manner and said. You must be true, you must not hold back where I have a work for you to do. You must <sup>not</sup> take my name in vain If any of you presume to speak in my name when I have not spoken, I will not meet ~~them~~ <sup>you</sup> in peace, in this world or the next.

Souls are coming for the Gospel, and I want you to keep it, and give it to them pure; The Gospel must be kept pure here in Lebanon.

July 24<sup>th</sup> Some Indians from the world of spirits came to the  
Church's meeting and asked liberty to come in. One of  
them a young squaw came and asked the privilege to  
confess something to Angelica, it was granted, and she,  
said when I was young I stole a piece of bread & butter  
from you, and when I saw you in meeting it made  
me feel bad, do be so kind as to forgive me and  
when she did more I will give you a much larger  
piece of bread & butter than that was.

Another confessed having stole a bushel of potatoes  
to Elder Grove.

I saw in meeting a very beautiful light as we were  
gathering up into order it looked like a star with a tail  
to it. It was the most beautiful that I ever saw  
and I did feel exceedingly thankful for it. I spoke  
of it and then 4 or 5 of the sisters, and some of  
the brethren confessed that they saw it, and gave  
of it the same description that I did as to  
place and appearance.

At Watervliet there was seen a very violent hail storm  
approaching, the wind blew wonderfully and the storm  
threatened destruction to every thing. One of the visionists  
saw an angel pierce the clouds and let out the  
storm, and just as it reached the place the  
wind suddenly fell & the hail stone fell as large as  
a walnut but did but little damage.

If souls do not improve on the instant, the gift they <sup>[25]</sup> feel,  
wondering spirits will minister to them.

Samuel Thomas is visited with by Jane Wardley  
her communications to him are of the most astonishing  
nature. He does not see her but senses her and hears  
her talk with him. She is very particular in  
compelling him to confess every sin just as it is.  
She is careful to teach him good order in everything  
as for instance that he must be obedient to his  
Officers for all any thing else and in all things  
that she has for him, he must consult his Elder.  
He must never open his mind out of order,  
nor any of his revelations.

3<sup>o</sup> He must receive the Kingdom like a little  
child and open all his thoughts good bad and  
indifferent.

4<sup>th</sup> He must never speak to a world's person  
if he can avoid it.

5<sup>o</sup> He must be true to the sisters and clean  
in his person.

6<sup>o</sup> Jane told him that she could not feel  
for him but I could, for I am a super-  
natural person she saith, but he is natural.

The communications are so varied and wonderful  
that I cannot retain the 10<sup>th</sup> part of them.

I have told him that he must be obedient and if he would, he should be more comfortable.

You are the sixth, 70 cubits to high, tho' you are a short man; but you must be cut down: and then, she will remind him of some of his sins, and send him to ~~the~~ ~~the~~ confess them.

8<sup>th</sup> Daniel send ~~the~~ ~~the~~ for the first time.

Extract

When souls cry or pray to an invisible God they do not cry to God; but when they cry to the order of God then they cry to God.

Mr. Nathan has often met, and will often meet with his children, but always to their disappointment.

15<sup>th</sup> J. went into the kitchen, and Emily saw the little Israelite; he said to her Father Joseph and James, "Whereby are you the J. and they say that they will lead him on and mislead in his ear."

16<sup>th</sup> One saw J's dove and in its mouth was a gold leaf and on the leaf were these words,

What ever trials you may meet

Stand fast

Let nothing move your feet.

On E. N. done P. S. prepare for something.



Harriet son - Mother said she gave her a bottle of strength out of which we all took a drink.

Emily son - on I's dove 'pre fare for it,' and ~~and~~ she saw a gift hanging over his head she not know what it was, but it seemed like a smythy gift, and it would put up for him some time or other.

Mother appears as a pillar of light as a great light it is a light that will lead souls safely.

Subboth

Harriet son - St Paul, stand before me when I was speaking to the world, St Matthew at one side and brother at the other. What blessed company, and what a blessed faith is ours; who can be thankful enough for a privilege with such souls and in such a gospel.

O my soul be thankful, be thankful O my soul!

Harriet son - Christ, he said the book was unsealed, and he gave the book to me. He also said that I had a trumpet which I must sound, and Mother said that Elder Chesurin gave me that trumpet. Mother said that the door was open.

the day of redemption draws near, it is a great day, O my holy people, my pure people; great is your day and calling. Mother says how I love my people, my children, they cannot cease how much I love them. Clap your hands shout to God O my people

July 4th Some Indians from the world of spirits came to the Church's meeting and asked liberty to come in. One of them a young squaw came and asked the privilege to confess something to Angelica, it was granted, and she, said when I was young I stole a piece of bread & butter from you, and when I saw you in meeting it made me feel bad, do be so kind as to forgive me and when she did more I will give you a much larger piece of bread & butter than I did now.

Another confessed having stole a bushel of potatoes to Elder Grove.

I saw in meeting a very beautiful light as we were gathering up into order it looked like a star with a tail to it. It was the most beautiful that I ever saw and I did feel exceedingly thankful for it. I spoke of it and then 4 or 5 of the sisters, and some of the brethren confessed that they saw it and gave of it the same description that I did as to place and appearance.

A Water-vollet there was seen a very violent hail storm approaching, the wind blew wonderfully and the storm threatened destruction to every thing. One of the wise men saw an angel pierce the clouds and let out the storm, and just as it reached the place the wind suddenly fell & the hail stone fell as large as a walnut but did but little damage.

If souls do not improve on the instant, the gift they feel,  
wondering spirits will minister to them. [25]

Daniel Thomas is visited with by Jane Wardley  
her communications to him are of the most astonishing  
nature. She does not see her but senses her and hears  
her talk with him. She is very particular in  
compelling him to confess every sin just as it is.  
She is careful to teach him good order in everything  
as for instance that he must be obedient to his  
elders for all any thing else and in all things  
that she has for him, he must consult his Elder.  
He must never open his mind out of order.  
nor any of his revelations.

5<sup>th</sup> He must receive the kingdom like a little  
child and open all his thoughts good bad and  
indifferent.

4<sup>th</sup> He must never speak to a world's person  
if he can avoid it.

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in his person.

6<sup>th</sup> Jane told him that she could not feel  
for him but I could, for I am a super-  
natural person she saith, but he is natural.

The communications are so varied and wonderful  
that I cannot retain the 10<sup>th</sup> part of them.

she Jane told him that he must be obedient and if he would, he should be more comfortable.

You are the sixth, 30 cubits to high, tho' you are a short man; but you must be cut down: and then, she will remind him of some of his sins, and send him to ~~the~~ ~~the~~ confess them.

9<sup>th</sup>. Daniel sensed Mother for the first time.

Extract

When souls cry or pray to an invisible God they do not cry to God; but when they cry to the order of God then they cry to God.

Mother has often met, and will often meet with her children, but always to their disappointment.

15<sup>th</sup> I went into the kitchen, and Emily saw the little Israelite; he said to her Father Joseph and James Wadley are with I, and they say that they will lead him on and whisper in his ear.

16<sup>th</sup> I'm sure I's dove and in its mouth was a gold leaf and on the leaf were these words,

Whatever trials you may meet

Stand fast

Let nothing move your feet.

On E.P. done P.S. prepare for something,

Horriet saw Mother's sake & he gave her a bottle of strength  
out of which we all took a drink.

Emily saw on I's dove "prepare for it," and ~~and~~  
she saw a gift hanging over his head she not know  
what it was, but it seemed like a smothering gift,  
and it would put upon him some more or other.

Mother appears as a pillar of light as a great light  
it is a light that will lead souls safely.

Subboth

Horriet saw St Paul, stand before me when I was  
speaking to the world, St Matthew at one side and looking  
at the other. What blessed company, and what a blessed  
faith is ours; who can be thankful enough for  
a privilege with such souls, and in such a gospel.

O my soul be thankful, be thankful O my soul!  
Horriet saw Christ, he said the book was unsealed,  
and he gave the book to me. He also said that  
I had a trumpet which I must sound, and  
Mother said that Elder Chesier gave me that  
trumpet. Mother said that the door was open.

The day of redemption draws near, it is a great  
day, O my holy people, my pure people; great  
is your day and calling. Mother says how I love  
my people, my children, they cannot sense how  
much I love them. Clap your hands shout to  
God O my people

Good and Evil exist

And existing they live, and living they act, and acting, they operate, and operating they become transitive, and becoming transitive they pass over, and passing over to, and act upon an object, this passing over to, and acting upon an object, necessarily implies agency.

Again, good and evil run in opposite lines. &c. and possess opposite properties &c. Running in opposite lines it is impossible for them to run parallel, &c. and as it is impossible for them to run parallel, it naturally follows that it is impossible for them to coalesce consequently when they meet it is to ~~clash~~ clash, and cross each other at right angles, of which the  $\perp$  is an emblem.

This is a mystery peculiar to Shakerism.

Again, it has already been admitted that both good and evil possess opposite properties; consequently they possess inherent and opposite agencies, from which we may infer that the attempt to at the admittance of opposite agencies will produce a War of Elements.

Again,

Good and evil thro' possessing inherent and opposite properties peculiar to themselves, yet thro' the medium of agency they are communicative. Example, Fire and Water are opposite Elements, yet thro' the medium of an agent, a Boiler for instance, fire can impart its nature heat to water, and still the water would



remain water, without producing a War of Elements; save except what is lost in Combustion and Evaporation.

From which we may infer that as in the process of water boiling, Combustion and Evaporation will co-exist until one or other is destroyed, so good and evil operating thro' natural or supernatural agency will war with each other until one or other ultimately prevails.

cease to administer fuel to the fire, the heavens extinguished, evaporation thro' the power of heat ceases, Water prevails - cease to give the teacher such notes, his prevails, the water is ultimately consumed.

Therefore cease to do evil, you will learn to do well; cease to do well, you will learn to do evil and so on vice Versa.

(ad infinitum)

Mother said it is the Ministry's right to appoint Elders but it is mine to anoint them.

13<sup>th</sup>. Elders all gone to Saratoga, and I felt poor & sober, and under a great weight. Had a feeling to go down to the meeting room where Emily was in exercise soon she came to me & I asked her who was here, Father James, I sent his kind and best love to me, and said I love I "because he stands for nothing but Mother's Gospel" but it did not make me feel any larger than I did before, for I know what I am.

She gave a paper on my above and these words etc.

Be of good comfort my dear beloved

I love you I bless you I prize you above.

I must confess that Father James's above and blessing did comfort me my sober feelings left me and I felt comfortable and thankful.

25 Sabbath,

Harriet was in confusion, she saw a Mother, and Mother said how long will it be before my children will give up to improve whatever I have for them.

I am tired with their holding back.

Mother gave me a cup of strength which I drank up it will not get empty she said.

On my above was some unknown marks

Let me see mine

It must be so.

"She loved me because I was obedient,"

But I do not think that I am obedient

Sept Sabbath, after meeting, as in vision I saw E. & G. G. they he asked if I did not feel curious, which I did; and then she said "think some one was leaning on my shoulder; he had a black head, and looked very sleepy and dull. But whether it was some one in this world or the other I would not learn for when I asked J. W. he answered you will see."

I asked Wm. gave me a candlestick and in it a candle which burned very bright.

Mother sent her love and blessing and said "be of good comfort you will see more yet than you have yet seen."

When the room is full of good spirits, and I cannot see them, how much I desire to feel right towards them, I do not feel well satisfied with myself very often.

How prone is man to strongly desire that which he would not be thankful for if he had it in possession.

O! we not undervalue the gifts of God that are upon us so freely showered. we do! we do!! we do!!!

O the blessings of salvation from sin. how much glory ought we to give to God for it. Let us thank my soul, often thank of the love and the goodness of God. &

Long with all grief and sorrow  
 Put away the troubled mind  
 Never have application barren  
 Then true comfort you shall find.

Oct 9<sup>th</sup> He saw my son and on it L. F. large field. M. in  
which I do not doubt, for there is a large field  
for me to improve in Gospel virtues.

One of the sisters dreamt that I drove a large  
serpent up the neck. and it was told them  
that that serpent had been in the U. S. 36 years  
but what it means I know not.

Mother promises to feed E. P. with strength  
and to crown him with glory. so be it.

20<sup>th</sup> Sabbath,

Enquired of Mother whether my natural Mother  
was among believers or not and received this answer,  
"my trumpet is sounding far abroad and souls are  
gathering; she is not yet waked up!!"

On my dove mus, "pursue and gain the glorious crown."  
An alackum, is my guardian spirit.

Mother saith all nations are gathering to me.  
Be sure that I have come!

To finish the work I have begun.

E. P. begins to feel the spirit of gathering, it is  
working in him like an-amine, and it will  
not be in vain.

Mother says that if souls will give up she is always near to help them. If they will only give up, and take one step then she can help but not before, there must be an act of faith on our part.

The ministration of outward miracles such as upon our bodies, and upon the natural elements, is supposed to be from angels; while that to the souls of men here, is from departed spirits. E.B.

Oct 20<sup>th</sup>.

Did Proctor see a <sup>small</sup> pillar of light come into the meeting house with the S. P.?

19<sup>th</sup> In meeting I saw a light on Samuel Sargent's forehead, spoke to him, and it elicited a good testimony.

Mother said that she would put a candle in E.B.'s hand and mine, and to night I trust that I find it.

20<sup>th</sup>

Mother says that she never will forsake her children she will be always true to them; she is just and she will judge righteous judgment. But there are those who will forsake her.

She will call and invite souls, but never force them, or compel them.

E.B. had a great gift of God in testimony.

Philip Van No. had a most powerful and heavenly gift of God in singing; it was Poly L. singing these lines and a more noble gift I never saw.

What is there so lovely & revivifying to the soul as the gifts of God. O they beautify the house of God.

My desire is that I may ever love and bless the way and works of God. E.R.

On many occasions, when evil spirits had crept in among us unwares, and were sowing evil seed, such as unbelief, doubt, pride, contempt for the gifts <sup>of God</sup>, ~~of God~~ <sup>could</sup> - mindedness, and any thing that brings forth that which was devilish; ~~Altho~~ sent E. & S. to help us to ban them off; and to teach us how to do it ourselves; query?

Why was he sent more than any other for that purpose?

He was a man that while on earth was remarkable for strength of mind, for courage, resolution, firm & unyielding and invincible fortitude in times of trial & temptation. And for feeling the strength of evil spirits and overcoming them.

It has become proverbial that the ruling passion is strong in death; and why should we doubt ~~that~~ that after death it still grows stronger.

It is therefore not unreasonable to suppose that after his removal to the spiritual world, ~~that~~ his office among the people of God was the same ~~as~~ as here, and



his labor was in the same line. This was the gift to war  
off evil; to straighten, strengthen, and encourage.

Who more than him would be able to sympathize  
with, and help souls on the earth (when evil spirits had  
bound them); to war and fight and drive them off.

Of whom would evil spirits be more afraid, than  
of one who had always conquered them. Or where  
could Mother have found a more suitable instrument  
to succeed such as she designed to help them E.C.C.

Mother saith that none who have been inspired  
shall fail who are sound at the bottom. Church!!

Some there be saith Mother, who pass thro' this  
world as good believers, and when they come into the  
world of spirits claim a relation to me, but as they  
have never subjected their spirits to the order of  
God, to the univ'rsity of God I cannot own them.  
Now..

We have just heard of the death of Richard  
Mc. Nemee in the West, and of the singular  
circumstances attending it. One of which was  
that Calain... came and took him a week before  
and told him that he would come for him a  
week hence which he did.

At the time appointed his limbs began to grow  
cold, then spasms which nothing could relieve on  
then death.

He appeared to some of the witnesses and  
gave them a song to sing at his funeral.

He sent a long letter to the then Delaware  
Ministry which was read at Watermarket.

26<sup>th</sup>

The Ministry C. C. & B. D. called & read to us a mission  
that a young sister at the next had,

She was told that the wise men of this world  
had studied much to find out the history of this  
country but in vain; But unto her a part should  
be revealed.

About 800 years after the flood, a man from  
Greece (so called now) was banished, (Delancy his name)  
he got into a sort of ship with 43 others, and they  
were thrown upon America, it was then much larger  
then it is at present, and it was given to Asriel  
by a neck of land. in process of time they found  
this papage, explored it, and repared the land that  
they had found. All nations flocked unto it  
and settled, it was called Schannawson and in  
the Northern part a people settled who were  
a people of Gai.

The country became densely populated so to one of what there is now. Being a mixture of all people they became very highly cultivated and civilized, but after a lapse of time they grew wicked and barbarous; killing all who came to their shores; and persecuting the people of God, who had among them prophets, who prophesied of the judgments of God; which came; a great plague, that swept off immense numbers of the inhabitants. This for a time restrained the remainder; but they afterwards waxed still more than before, killed all strangers; killed many of the religious people; and finally they came to that pitch of wickedness that they destroyed all the people of God, all the prophets! and became very, very, savage against all who bore any testimony by more or less against their wickedness. They were sunk in barbarity and vice. And God stretched out his hand over the land and sunk it by earthquakes, the whole of America was under water, except the eastern part, and upon this a few of the most ignorant and least enlightened of the people were saved.

These became mixed with some of the northern tribes, retaining more of the manners of the Jews, than of other people with whom they mixed; these are our Indians. God was determined to establish his Church in this land, and for this cause

he destroyed the ancient people, that he might plant in  
it a people who should suffer the Gospel to be  
planted and to grow!!

And now it is done! and this Gospel he said  
shall never be supplanted, for it has been determined  
from the beginning that the Church of God should  
stand. And when it has spread from east to west,  
and north to south, many nations shall come against  
America, but the waves of the sea shall be troubled  
and they shall be swallowed up in the deep. And  
the nations will hear and fear, and know that  
God will protect his own work and his <sup>chosen</sup> ~~own~~ people.

A part of America shall again be swallowed up  
by the sea, some in the South West, so that  
South Union shall be the sea shore, and a part  
of the North East. but she was not told when  
this should be.

This is but an imperfect sketch of this wonderful revelation  
being taken only from memory after once hearing it read.

America was inhabited 2000 years before it sank.  
The head of the Church of God should always be in  
America. This is determined that this shall form  
be a chosen land.

Apr. 17

Mother came with Harriet. She said that she would  
lend \$ A on and give to him the power of subjection.

To E Lohr's Letter she said,

You are mine  
Because you let  
Your candle shine.

To Sister Anlaisette she said

I will grant you your desires.  
Her desires were that if she could do no good she  
might do no harm to any soul.

To Frederick (it was written on his slave)

you I own, and you I bless  
you I'll feed with heavenly rest.

Moreover Mother said - she would feed and comfort  
all of us, you her children shall not go hungry;

Truly, I had an evidence that Mother knows  
my thoughts, and my state; you, and she is a  
kind and good Mother, and of all things I the  
most desire that I may be her true son.

The Gospel which she has revealed, I have  
chosen for my portion, I am willing to stand  
or fall with it; I do not hesitate to risk  
the eternal salvation of my immortal soul  
upon it.

More souls will feel thro' disobedience to and a want of  
acknowledging the Order of God, than on any other ground.

L. G.

### Extracts

Those who commit sin with beasts, will have their souls  
transformed into the shape of such beasts in hell.

Men and women can please themselves in this world  
by gratifying their lusts; and if they do not overcome their  
passions by the Gospel, they carry them into the world  
of spirits with them. Death does not destroy these  
passions, nor make them less powerful; but souls in hell  
feel their lustful passions rise a thousand fold stronger  
than in this world; and yet they can find no way to  
gratify them. Therefore their lust is their torment; &  
it torments them in proportion to its rage.

And more than all this, they have to feel the wrath of  
God against that filthy nature; and this is still a greater  
torment to them than the torment of their lusts.

The more people give way to the gratification of  
their lusts in this world the stronger their passions will  
grow, and the more their lusts will rise in hell; and their  
torments and plagues will rise in proportion;

They will be bound and tormented in the same parts  
where they have taken their carnal pleasure.

Mother.



I now see in open vision, souls in hell, under torment for their sins, committed thro' lust, enough to take away your natural lives, if you could see them as I can.

They are bound in the prisons of hell, and their torment appears like melted lead poured thro' them, in the same parts where they have taken their carnal pleasure.

Souls that go out of this world and have not heard this Gospel do not know God, nor where to find him; I have seen them wandering about trying to find God, weeping and crying, until to appearance they had worn gutters in their shetes as large as my fingers.

All souls both quick and dead will be judged by the testimony of this Gospel which you now hear.

Nov. 27<sup>th</sup>

In a letter from S. M. some account of the operations of the work of God among that people is given.

It is stated that Wotton communicated with the Ministry thro' some of her messengers, without the messengers knowing any thing about it. The Ministry could ask any questions concerning any number and receive an answer. In this way the States of 80 of the members were opened and the ~~St~~ district knew not only that Wotton had been talking with some body.

In this way, Mother appoints whom she chooses to fill  
any place of care among the people.

### Mother's Charity

How many poor creatures around you do throng for help unto  
you they do cry. Open your hearts of compassion and pro-  
besten upon them. Open, be thankful says Mother,  
that God has made you able to help, help and assuage  
their grief and sorrow. Hear their cry, hear their cry, that  
God may hear you, that God may hear when in distress  
your souls cry to him. For I ha van seek eke een  
of all la ra ne ra se vos, must help sen se era  
na ere, Then your works unto God shall ascend,  
for a memorial that ye are my holy people.

Open your hearts, lend a liberal hand - that our  
blessings may flow without ceasing. For with all  
these things God hath blessed you, that ye may hear the  
cries of the poor, se era ne ere and return a blessing fall. ~~It~~  
So we have done with says Christ and Mother, and in our  
footsteps ye must ~~must~~ follow on.

This anthem was received from Father James Nov 19 1659  
with the following communication

Remember dear children this is from the two  
Anointed Ones, that hold the keys of the Kingdom of Heaven  
who set the example of unbounded charity and tender kindness

when they were upon Earth, to the poor of this world. And says Father, so that ye never forget to imitate their example. For in these acts of charity and kindness ye draw nigh unto them, and ye shall in so wise have your reward. Father James says this is designed for the Ministry to make such a use of as they in their wisdom may see fit. For they know says Father, that all Mothers true children must keep open hearts to the poor of this world. And, they that regard their teaching in this respect, God will bless with temporal blessings more abundant. For he delights in a pining and tender soul. Father says with this he brings the love of the two Anointed Ones, to the Holy Anointed upon Earth together with his own. Father says this Anthem is sung by the Angels in Heaven, when they go to administer to poor souls, that are hungering for the things of God. And Mother said she would make it apply to her Children on earth. And if the Ministry desired the song to be sent which they sing to these words in Heaven it should be given.

Nov 20th

Don't seem in making Father Lot started by my wife holding a paper for me to read which I did.

Inquiring then she heard a voice saying "the Angels of rest" are come, or "come sweet Angels of rest" when she went into smiling she saw - was taken

spoken turning out of the ranks; she saw Mother heard  
her speak much when I began to speak she stopped  
she then said that I spoke after Mother's words, from  
the paper she said I saw with my soul & saw it  
with my spirit. I held it with my spiritual hands &  
read it with my soul, with the eyes of my soul.

There was three bands of spirits searched them out  
making with flaming swords, & they went with strength.  
There were 7 angels there one of which was the Arc-  
Angel Michael. & he is sworn with E. B.

On E. B. due 2. B. former learning.

On 2. due 2. B. your help.

Mother gave us all hands of love & around E. B. & J.  
and with a chain. together & the E. B. too.

Clawson had a new song given him by E. B. & John.

Elder Richard enquired after his Natural Father, and  
received for answer, that he had set out in the name of God.

We do not realize more as we shall hereafter how  
great the work of God that is now going on is.

It is too much with us as, with aged people, they cannot  
see near by, so well as they can further off.

Mother once promised that she would clothe me with  
humility, and of all the promises this seemed to me in  
the most precious, It is what I ardently desire.

Just<sup>ly</sup> Lucy Clark's died, and after her death she staid almost  
 his home; at supper, she enquired to all the brethren and  
 sisters and tried to make them feel her; she spoke to  
 them, but none of them heard her, nor would anyone  
 take the least notice of her; she could see them, so plain,  
 that it was a great marvel that they could not see and  
 hear her. Her object was, to induce the brethren  
 and sisters to pray for her. The same evening I felt  
 some one with me but I did not understand the  
 feelings that I had in union meeting; ~~and~~ after  
 meeting, I felt a very particular feeling to pray for  
 Lucy, but I almost felt that it was presumption in  
 me to pray for one so good and who had had a  
 privilege in the Church.

How very trying it must be to the feelings of  
 a good spirit to come to those who are in the  
 body, and find them so absorbed in the things of  
 this world, that there is no place in them for the  
 gifts that they have for them.

First earthly, then sensual, then devilish. if we  
 are earthly we cannot be spiritual, of course we draw  
 no food from the spiritual elements, and this  
 leads us to be sensual, to seek our food in the  
 enjoyment of our senses, and the very next step  
 is to become devilish.

But believers ought by the practice of self-  
denying people to desire to keep their senses so bright  
that good spirits could both minister to them and  
receive from them. at any time.

A few short years at most, and the case will be  
reversed; we shall perhaps be sent to minister to some  
in the body; or we may await to find some releas-  
ment, but unless we come, can find an entrance, no  
access; then we shall think of our own hardness of  
heart and unbelief. We all may well say with the  
apostles, Lord I believe, help thou mine unbelief.  
or rather, "increase thou <sup>my</sup> faith."

Dec  
8<sup>th</sup> Sabbath

Harriet saw Mother in our morning meeting, and she  
said "I cannot come very near to you, for I have tried so  
long to draw near to you, and you have not given up;  
thou know if you love your hands, keep them. I have  
drawn nearer to you than you have to me.

Emily saw Mother put one end of a chain in E. B. hand,  
encircle all the brethren with it, put the other end in  
I. S. hand. I said, if all the brethren would keep within  
that chain, they would be protected from evil.

Emily saw E. B. do on it was "I reject" and on his hand  
was a paper with "I'll fight and help you thro'."



The saw on my dove "Hic tunc se mille ann." & hinc  
hinc no interpretation.

The saw a chain in meeting with 7 bells upon it.  
There was a chain between the E. & S. with one bell upon it,  
and another between the E. & S. with a bell upon it.  
The other 5 were in the other 2 previous positions in each.

Mother says that she can bless us to night, but not  
last night. she had showers of blessings for us, that  
we had no sense of now, if we will receive it.

### Angels Proclamation

Sung by an Angel on the day the Americans obtained their freedom.

A el O parol la a re parol I per en wan!  
From the heaven of heavens thro' the land I fly crying sweet  
sweet liberty with my solemn trumpet in my ~~hollow~~ wings  
I will sound my terre se ne va. Peace peace upon earth!  
The hand of the Lord has freed America! O bless this happy  
day! Your freedom freedom claim & prepare ye all people  
salvation to gain!

Mr. White dreamed of seeing Elder Peter, he looked exceedingly  
pale, & was surrounded by worlds people, one of whom put his  
ear close to his mouth. E. P. said, that those who were  
believers in these days looked for a sign. This was said  
in such a way as intimated that a sign ought  
to be given to them.

Holy Angel,

I am the holy holy angel of the Lord, designed to guard  
his chosen ones. My name is Sakamalavinda,

Sakamalavinda holy holy angel. I was before the East  
was formed, yea, thro ages and ages, my holy wings  
have guarded the Lords anointed, But I was here, I  
was here too, I was by the mighty power of God. I wote  
too. I wote too, this power you know, this power you feel  
but he van he sauan hean oo, hean nevan hean oo  
his not by others known; and to this Gospel, every knee  
shall bow and every tongue confess. So know, know ye  
are Gods chosen people, and by his holy power you  
have been and still are protected. So go ye on rejoicing  
I vince nelle too, the Angels are minister, To help & comfort  
you, I can de re lo O, I can de re lo me, Theres heavenly  
blessings yet for you That Mortals never knew.

The words of our Saviour

I am a pure and holy God and my children must  
be holy pure and meek, for such shall inherit the Kingdom  
Heavenly the seed of humiliation, and let it grow in your  
souls. For this will refine the gold from the dross.

My promises shall be fulfilled my love shall  
never end. My promises shall be fulfilled my love shall  
never end But I will lead you on and to you rich  
blessings send. If you will hear the lovely words and

Sung by the holy angel that protected Daniel in the lions den.

near it all the time. Then I will join you heart and hand  
in heavenly love divine.

The above words were received thro' the inspired from our  
Saviour designed for the Elders Church Wadsworth Nov 1839.  
I reverent Devotion

Arise all ye children that have pure hands and clean hearts.  
Arise with a fervent spirit and shout triumphphant praises  
to God to Christ and Mother Ann. For the salvation we have  
found; while on this earth. O let us bow let us  
praise with the Angels in heaven our Almighty Redeemer.

O ye me will sound; ye me will sound; ye me will  
sound Our in ve si o, Till it echoes, till it echoes thro' the  
plains of La Ga na no.

Mother Ann's Call

Come gather h o m e home all my faithful children,  
gather home in sense and feeling to the fold of Mine, and  
search ye every one your hearts, and know that your  
wepels are clean, before you enter my holy holy sanctuary.  
Sung by Mother Ann Nov 9th. 1839. Church.

Dec 12  
Nov 28

Antike since Father Jones & Mr Lucy standing between  
E. R. & C. L. At night she dreamed that all our Exes were  
assembled together and the windows of heaven were shut  
which brist such suffering upon E. R. that he writhed the  
flour in agony. She was then taken turning. C. L. told her to  
stop & he prepared to sense the good spirits when they come  
She come in to the rock & saw E. R. Joseph nbs and that  
he felt so much for us that he offered stand from morning to night on

## Voice of Mother

Sound the Gospel trumpet. I have come says  
Mother to do my work upon earth. Ye God my heavenly  
Father has sent me. And I have come with the power of  
God and a shining light in my hand, to search the house  
of Israel. Know ye not dear children, that with the light  
of God I shall search every heart; not one of you shall  
pass unnoticed by me. I know you all. And if you  
sight this day and the holy faith which you have received  
if you slight me, my gifts, and notice to you, remember, you  
shall be slighted. I pour my blessings freely upon you; and O  
dear children, receive with a thankful heart what I give to you.  
I will ever bless, comfort and protect you. I will help you thro'  
deep scenes of tribulation. I will feed you when hungry,  
nourish and strengthen the weak & you I will ever be your  
Mother, and take care of you if you will be faithful.

Neglect not this day young brethren and sisters, neglect not  
the call that is to you. If you slight your time and privi-  
lege which you now have, you never can recall it. But other  
souls will take your birthright from you. Prep ahead  
and faith-fully bear your cross. That you may be us in  
o v e d & u n s h a k e n p i l l a r s to stay my holy  
Temple on earth. when I call my faithful first-born  
children home. Soon their work will here be done. and  
their labors ended. But if you will be faithful their

mounts shall rest upon you. His blessing you shall have forever.

But dear children great trials & tribulations you will have to feel. Dispose my Gospel trumpet and sound & sound & sound thro' the land.

But onward speed with fervent zeal, the blessing of God shall be with you; To can di ren I do to die na ten, & thy God will help you thro' I have begun my works below To do my Father's will; But a great work I'm yet to do before my call's fulfilled. Far to ho so, Press on in the h o l y work of God.

#### Funeral of Thede Chace

Mother said she was thankful to receive her home she had been faithful on earth to do her work. and now she was welcome. An angel spoke and said that she had guarded her for the last 40 years and now would guard her eternally. The young people were addressed and exhorted to increase their diligence & faithfulness.

A record was read showing what Thede's sufferings for the Gospel had been, thus showing that all things are remembered and treasured up; and proving that all will just receive the reward of their works.

Nothing is forgotten or disregarded neither good nor bad.

The first sheet ends <sup>1839</sup>

# Trumpet of Peace

Know ye not that I am your guardian Angel; and by the hand of the Lord ye shall be led unto a land of freedom.

Yea, with an out stretched arm; and a mighty hand, I will bring my chosen people to a land of liberty.

Wars and tumults shall cease p-e-ace shall be restored, p-e-ace shall be restored unto that happy land.

And I will sound my trumpet loudly: My people shall come from afar to receive the Gospel. (Happy day happy happy day! The angels in heaven shall rejoice and be glad: for Columbia shall gain the Victory.)

This song was sung by the Angel of light, that Mother Ann saw at mast head when she was crossing the ocean, and the ship sprung a leak. Elder Sister Chie heard Mother and Father William sing it, and she begged it, for she wanted we should have it. Pen. Lebanon Jan 19<sup>th</sup> 1839

Dec 13<sup>th</sup>

So, some Mother before meeting, who said that I Doin J. William C. Bro Josia & Gerrit would be in meeting and Mother, Polly Lorraine, & many others.

The sun was down it had a gutter in its mouth and on it I from Mother, I will bestow.

On it set a crop with it is just.

Of heavenly gifts that come from above  
What is there more precious than freedom & love.  
They comfort the soul with the comfort of truth  
They nourish a strength both aged & youth.



Come let us be thankful & join heart & hand  
 We'r brothers together in one holy band

And you loving sisters one's thankful to see

Improving your gifts in ~~a~~ <sup>in</sup> ~~simple~~ simplicity

If you will prep us in the way you've begun

#9 In the "end of our <sup>our</sup> faith" we'd be join'd in one.

I had a dream last night to the following effect, The Elder men  
 with the family, and there was some light, but it gradually  
 began to decrease, until it ceased; and a total darkness ensu'd.  
 This brought us into great tribulation, and I looked behind  
 me and saw a very wonderful light, or rather, body of  
 light; so bright, that a man could not endure the sight.

The light from the main body gleamed first us to the  
 family, who received it gradually, but could not see  
 the source of it. I asked some one why the family  
 did not see the whole body of light at once and was  
 answer'd that they could not hear it.

Another had a similar dream, she was with P.L. & J.  
 and there was a very bright light, from which bursts  
 or flashes continued to come so strong that every  
 time it came it was overpowering to the sight &  
 feelings and the light itself could not be looked  
 at by reason of its strength.

It was made manifest <sup>to me</sup> that that light was  
 the Church.

#1 The end of our  
 faith is the warfare  
 time of our soul.

There is a gift I want to feel & keep both day & night  
That all my actions all my words may prove to God upright;  
Tis to be reconciled to God, to all he does bestow  
And never from his chastening rod escape one single blow  
That I a son may truly be divinely reared by grace  
And my eternal Parents see their likeness in my face  
But if without chastisement sound I pass a morning on  
A bastard then I shall be found out a blouded son.

Elder Picheard Bushnell.

Bro Seth of Wells.

Mother sent a written message unto Bro Seth to this purpose  
I have not a child upon earth that has made that good  
use of their privilege learning that he has.

Mary is the spirit of a great man that I have sent  
unto him for an example. Every thing is recorded in  
heaven all that sauls go thro. on earth. all that any  
one suffers to keep the way of God will be remembered  
to them.

Emy son in meeting 4 Angels stood at the head of  
the rank with each a candle in their hand and two  
at the foot with each 7 candles in their hand.

I want son Mother & a L. & many other sisters  
& J Wm & J James & many other spirits.  
Mother says nothing is lost, my sauls heard the  
word of God to day that we did not know of,  
and this does often happen.

In laboring with the brethren in the Street, was gift Foster Wm  
E. Br. Lucia and Gerrit were with E. P. Father James & J. Joseph  
with J. E. saw a light & J. son - one vs.

15<sup>th</sup> I felt very wretched, poor, lean, barren & unworthy. in  
Vision attending (Br. Jesse's lot then) Harriet came in, and said  
Mother J. Wm. J. James, E. Br. David & J. Joseph were there.  
Mother gave us a robe of humility wrapped up in a  
piece of white paper on which was written "from David's".  
On my dove was "I will seek & strive to do thy will."  
And J. P. pure spirit. We also received Mother's love  
& blessing. For which I feel truly thankful.

All my bad feelings vanished away, & I feel like  
one who had just come to themselves.

How truly merciful & mysterious is the way of God.

21<sup>st</sup>

On E. P.'s dove "In my own time" & "Nothing will be lost."  
And "Sene Na" "Mother is come." I felt danced round me & tumbled.  
Deers

Some other souls at the Church felt a gift for the  
young to make confession to the aged were they had spoken  
any way disrespectful to any of them. And Mother  
reminded them how much they were under obligations to them  
for for the foundation that they had laid in things  
temporal and spiritual.

Some  
21<sup>st</sup> Mother Lucy said that ~~some~~ ~~others~~ had been among  
believers before.

Dec 7<sup>th</sup>. Mother weeps over us, If you could sense the state  
of souls who have been disaffected to improve the gifts of  
God, it would make your blood run cold.

What can I do that I have not done for my vineyard.

If some souls could sense how others are coming forward  
and improving their gifts, Faking their course they would  
fear and tremble.

20. Catherine Van Houghsten had the gift of visions for the  
first time. She was taken again on the 21<sup>st</sup> and  
Harriet goes with her.

Jan 1<sup>st</sup>. 1840.

Mother must round all the Union meetings to  
gather love for the brethren Thomas & Charles and she  
come back with two angels and two guardian  
spirits to go with them. E. Isaacson & Benjamin.

My dove looked thoughtful had a ring in its  
mouth and a bright heart on it with in in it.

Received a cross from Mother with "My love is in it"  
for E. A. ?

21<sup>st</sup> Received Mother Lucy's love. my ring was on  
my finger & on my dove "Keep this for I sent it."

Father James had a gift for all the brethren to  
to kneel down and pray to God that they might  
keep the blessings that have been showered upon  
us this evening.

To Harriet was represented in vision Daniel in the Lion's Den  
the City of Babylon melted round with marble and the King

Also the Fire in the fiery furnace and the angels who  
protected them. These things made her feel thankful for  
her privilege, and caused her to reflect upon how much  
those before us have suffered for the truth.

Would we be willing to suffer as much now.

July 10<sup>th</sup>.

Father James went with me to Canaan & helped.

On 7<sup>th</sup> done was "I must" & it said "we are" every day.

When we were in the Elder's room at Canaan there were  
with us two angels of light and two comfort.

July 13<sup>th</sup> Harriet saw in our meeting Thomas & Charles who are on a journey.

26<sup>th</sup> When they come home they saw that they were thinking of home  
at the very same specified.

It is said that James Wardley uttered the following proph-  
cy, The Church of God will arise in his glory and will opt-  
wards decrease, but from that which remains will a  
Church arise that will increase forever.

Words of Wisdom to Br Leth.

Come come with Wisdom thou faithful servant of God  
and listen to my advice; for my unbounded love and blessing  
flows unnecessary unto you. Thou most worthy among the  
faithful that follow Christ and Mother in the regener-  
eration. Tho' the fear of the Lord thou hast attained  
true wisdom For altho' great knowledge and worldly  
honors were placed before thee, yet all, yea all, thou hast  
freely forsaken to follow thy lo ren sen sa me.

and ever hast walked my lonely path of truth & virtue  
with cheerfulness & pleasure. Now hear ye this my word  
thou noble child of true knowledge & virtue. For more  
precious ~~and~~ you and of greater worth is that knowledge  
which thou hast obtained (thy wisdom & godly fear) than  
all the wealth honors and power that mighty men  
possess. All the learned men that have entered the  
world of spirits and obeyed this my Gospel, look with  
reverence and respect to you; for the wise and Godly  
use you have made of your letter learning & knowledge  
far above all the letter learned men whose honors &  
fame have spread thro' the land thou hast excelled  
in true wisdom. Therefore have I raised my voice  
at this time to sound forth thy excellency upon earth  
that others might hear & wisely consider.



ye saith Mother Ann, True are the words from the source  
 of wisdom. And I have sent many learned men to behold  
 the simplicity & Godly fear which thou hast obtained, and  
 bade them take example thereof, for I would that all  
 men were pure and holy as thou art, yea I have a pure  
 and undefiled mansion prepared for you, and know  
 ye all that are in the hearing of these my words, that  
 I have sealed these words from the mouth of wisdom  
 and have sent them to a true child of mine.

Sent from Mother Ann to Bro Seth G. Wells Dec 9th 1839

M. B. Mother says many learned men have written  
 that which has done a great deal of hurt; but Bro  
 Seth has never written any thing since he first set out  
 to obey his Gospel but what was according to truth.

Wisdom's Call

Look ye and behold a roll, a roll I have bro't unto  
 you, from the holy Selan. It was wisdom that rolled  
 it says Mother, it is a reward for your faithful labors  
 in the vineyard of God; a reward for your faithful labors  
 in the vineyard of God. And when upon earth your work  
 is done, and into the heavenly world you do come, a crown  
 shining bright with precious gems, a robe pure-lily white,  
 and a ~~royal~~ royal diadem I will give to you. So now saith  
 Mother, go ye on rejoicing in alking in my pleasant path.

Jan<sup>y</sup> 29<sup>th</sup>. Emily bro't us the love of Christ and Mother and the  
holy Angels. O how can we feel thankful enough for an  
interest in such a Gospel that joins us to God to the  
our Mother and the blessed angels of heaven.

Father Parnes sent me a diamond which he took off  
his right shoulder. My Catherine this was the first  
time that Catherine had seen Mother J. L. & W. & M. L.

29<sup>th</sup>

Harriet saw J. Job & J. David put a chain round me, they are going to  
stay with me to night. Last night J. Joseph and an angel  
of light were with me, when I had the feeling to go into the B. S.

J. Job says that he felt me with Mother's love when I was  
sick. Catherine saw Sara Knight & spoke with her.

30<sup>th</sup>

Polly Lowmear gave me a basket of instruments to give  
to the brethren when I felt a gift.

Mother gave me a ball of strength.

On my dove was 'fruit is' 'fruit is', 'fruit is',  
Mother promised to help me with her love

request  
L. M. J.

Sabbath, On my dove Prepon, Prepon on I will help you there!  
In a little book given to Antoinette

Treasure up these precious gifts which I give to you

And keep them sacred day and night And make them ever new

I will bless you with the Gospel With heavenly love and light

Let us be ever faithful and keep them day and night.

...the same these coming down to earth

Procs taken by my guide to the city of Babylon I saw it in its splendor and its glory, and they were inexorable; but my guide told me that it would all be destroyed. This was to show me that all the great ups and glory of the world would vanish away before the rising glory of the New Creation.

In coming home, I came past the Gold House, the Silver House, Mother's House, the first + second White house, and the fruit tree (which <sup>was</sup> all visionists see) and then home.

At the Gold House they were in meeting, and I heard them playing on instrumental music it was very heavenly. I saw three angels fly round, and another said that they could find no entrance; So also at the Silver house they could not get in. At Mother's house they were in meeting I heard them ~~playing~~ <sup>singing</sup> a quiet song. at the 2<sup>d</sup> White House I saw again these angels flying round but <sup>they</sup> could not find entrance. Next I came to the fruit tree, under which was Mother, Eliza Smith, Eliza B. and here also were three angels which flew round the tree; Mother said that they could not find a resting place. when I came to the North house. I saw again three holy angels flying in circles round the dwellings, there was a circle of light round the top of the first house, and thro' this they would dart down. Mother saw the time for these angels to do their work had not yet come but when it did they would make rapid marks.

I saw some of these angels more all the same these coming down to earth

Hearit saw little birds playing on my instrument and the little spirits  
would <sup>dance</sup> round and then come up and form ranks in front of the little  
birds and clap their hands. How beautiful this must have looked.

Meeting, Mother told Emily that there would be  
200 spirits and 25 Angels in meeting with us.

I had a gift of tongues and Emily saw an Angel  
a little one go before him about the room. She said  
it was such a pretty one, that she would not give  
it for the world. Blessed are the meek for they  
shall inherit the earth, B. or to pre is bet for thy sh. see Gen.

I feel, for every notice of God to me, thankful; it is in me  
to mortify the flesh and to strengthen the Spirit, the  
inner man may be renewed day by day.

Feb  
7

Hearit saw my dove it had something in its mouth  
a folded paper. On it was "Be cheerful, be of good comfort"  
Father James said that he put those words on my dove  
He then took a cord and put one end of it in my hand  
and keep the other himself. And when I draw or pull that  
cord you must come for it is me that calls you.

I feel more substance in the gifts of God now than I  
ever did before. Mother saith that we must keep  
her precious gifts sacred, and not let the winds carry  
them away; and then they will be ours forever.  
Or if we let the winds carry them away they will  
do us no good.

Francis received a box of new songs from Br Isachar.

Br Garret bro't up Daniel's dove from Canaan and on it was "When in tribulation your soul does cry to God, I will hear and comfort you."

Father William sent me two square piece of love. Brother Garret said that he would give to D.S. an instrument. Moth came to night and changed Emily's guardian spirit. she took away Nancy Sunday and gave her into the care of Pachel Salisbury who was the spirit that first took Sally Swan Wiche off in vision

A Vision seen by Harriet Bullard 1840 p. 26.

I was taken with Mother and Sister Polly Lawrence to a very bright Mansion. There I saw Mother making up her jewels. She said she would crown her faithful children with them. She then called in her little flocks and said to them. I want you to be faithful to gain the Gospel to gain the substance of it and make it your own. for you will have trials and tribulation, you will meet with temptation and oppression. But if you withstand all these, I will help you comfort and strengthen you. You that are faithful to go thro' I will reward with the treasures of the Gospel; you shall have these jewels that I have prepared for you. Mother then said, follow me - she led us on, the way seemed very pleasant, nothing hindered our moving snaffly forward. At length dark clouds began to arise and the scene was changed.



They looked as if their souls were filled with sorrow, and they cried to be delivered from their oppression.

Presently there appeared a great and splendid King he told them if they would fall down and worship him they should be freed from their oppression, and see no more clouds of darkness. Some immediately bowed before him while others seemed determined to follow Mother. Mother said, this is the King of the world the Prince of Evil and they that worship him will be forever cast off from me and my faithful children. They must reap the reward of their own doings.

She then moved forward with her faithful pen, and the way grew brighter and brighter. and Mother said, I will lead you on, until you see the redemption of your souls.

Faith untried is uncertain. but when tried it is precious.

9<sup>th</sup> Catherine for the first time saw our doves she said E. R. first & on it "I will help you" I W. & I J. were with the I & I kissed her pressed him on the head said "be of good cheer" I J. danced round him. She saw my dove and on it "I will strengthen and direct you" which J. P. said I James put there I L. looked one in the face, said, I love E. A. & B. J. She then saw B. L.'s dove. She then saw Mother who said, "I have come to see those whom I place confidence in."



12<sup>th</sup> In Union meeting, I saw two lights come out of my mouth one  
[65]  
after the other, very bright, but I did not feel any thing par-  
ticular, in meeting I felt a gift to speak in the beginning  
and at the close of the meeting. Elders Ebenezer Cook, & Joseph  
were seen to be the ministers.

Mother came with two baskets of gifts, <sup>one full</sup> the other, to  
gather up those gifts with that were not improved. when  
offered, & such as had been improved, but were trodden  
under foot.

Sabbath at A little Angel appeared in meeting to take the  
love of the brethren and sisters to Washington. to the Breth.

I & Mrs J. Wm. & Br Aaron Wood gathered a basket of love  
for E. Richd & E. Louisa M. Lucy M. Ann & some more  
put their love in to it.

Sabbath, & Meeting

E. saw ten Angels between Believers and the world  
& had Trumpets, & Swords, & Lances, & Doves, & Bows.

To Sound to destroy, to light, to baptise, to sustain.

21<sup>st</sup>

E. saw Father James standing by I he looked very curious  
at me, gave me a letter which he desired me to read to the  
brethren and sisters sometime he sent me his love.

Elder Henry Cluff & Br John & Br Aaron Wood  
stay with E. B. & Sister Olive Anne Funda &  
Anna Reed with E. L.

On I's dove was the following verse.

O see the bright mansions how pure and how holy  
And the crowns for my children that keep meek & lowly  
& garment that's clean you shall wear says our Mother  
If you will be faithful and seek for no other  
If you will be faithful says lin dii da wa  
Wa re ra wa rin da wa ren se len ha  
With happy spirits you ever shall dwell  
In the bright mansions of joy & conell.

F. James says that there is a sure for it.

73 Sabbath

It was I's dove and on it was

"O the bright mansions that I have prepared for my little children."

26\*

Mother brought up my dove from the second house,  
on it was "My son, my son, a faithful child of another"  
It looked plump and full and not cast down.

Being very different from what I felt.  
We have a blessed Mother who feels a tender care for  
all her children & a Mother's solicitude that they  
may inherit substance. Her desire is, not  
to destroy her offspring, but that every child  
that is conceived in the womb of regret  
might come to the birth.

St. Wernherus Luther spoke very powerfully by way of reproof, concerning the ungodly use that was made of books.

He said, You ought not to give your feelings to books, any more than is necessary to make a good use of them, You must not allow dogs nor cats to come into the house of worship, nor dogs into dwelling houses; for it is contrary to God's order!

Remember what I say. Dogs and cats are unclean beasts and full of evil spirits; therefore if any of you do as you say, write or play with them you will be defiled. I cannot hold my peace, I am constrained to roar out of them, against the sins of men with books. The people of this country are more corrupt than the Sodomites were, when they were destroyed by the judgments of God. The earth is almost ready to spew out its inhabitants!

Chester Bullet of Hancock being in meeting, Daniel Spodrich was seen for the first time in our meetings. with him, 5<sup>th</sup> rank. Amity obtained the tune to cover the bright mourning. And also Elder B. & John's tune for E. B.

Mother Ann and Mother Lucy brought a box one evening together and set it by the side of Elders Louisa, and told her she might have it. Mother said the box was full of precious gifts and she said that E.L. might have it and give them to such souls as she felt a gift to. Souls she said must love very low to receive them. On the top of the box were two little doves, and Mother said these were the little spirits that she wished souls to possess when they come to receive these beautiful gifts. Mother said if souls would be given up & simple and improve the gifts of God when they felt them, they would feel the blessings of heaven flow to their souls. Mother said she felt willing to have something moving for she did not want us to be standing still. and she spoke to E.L. and said I love your little family and my little flock.

Mother wrote the following verse on the box.

I have a box of precious gifts for souls that will receive them, O do bow low O do bow low and receive these beautiful gifts that do so freely flow, they flow like fountains unto you they flow from Christ from Mother too, so says our hindu wa this is my holy, holy way, shout shout and rejoice in the holy work of God.

Mother said that there was a time for them.

I saw in meeting saturday night F. Joseph standing in my place in the ranks while I was speaking. He also saw spirits all around the room looking on, most of them appeared to see & have come to help if souls would give up.

Mother

I've remembrance of, and to comfort, those of her children who were called in the evening of life, sent them the following Message

Mary if you have thought that you never could arrive to that perfection that the young will attain to, you have had many heavy feelings, many sorrowful reflections upon your past unspent time; and anxious regrets that you had not obeyed the Gospel in your youth.

But know ye not dear children that I am your Mother and that I will ever cherish & comfort your wounded spirits.

You you need not think that you will be less perfect than my little children whom I have called in the <sup>morning</sup> ~~evening~~ of life. You will be just as perfect as you are faithful. You shall hold the keys of heaven, you shall sow my sceptre of Peace. It is my will that your wounded spirits be comforted for I am your Mother dear & will ever watch over you and protect and comfort all my children. You came where you were called, and your obedience you will ever find my blessing to rest upon & support your souls thro' every trial.

## History.

A messenger was taken to see a tribe of Indians whom others said no one saw on the earth from any thing of them. They gave the Messengers a paper on which an account of the people or tribe was written.

They lived on the Island of San Fernando. there were about 600 of them; they were extremely wicked and abandoned killing and destroying not only all strangers but each other. Tho' very small in stature they were giants in wickedness, in which they increased until the Great Spirit would bear it no longer, and they were all sunk with an earthquake. But soon God in his mercy had sent messengers to them who told them they were at compass all their sins and forsake them; this information made them feel very bad for they had been so wicked, Also they told them of another whom they should be very glad to see. for themselves.

## Message

From the Unknown sent by Christ to stay the arm of persecution, by touching the obdurate hearts of those who are the enemies of the people of God.

Satan desires to sift and try the people of God as he did Job. he says that you would not endure to be tried, but would in case of persecution curse God and die. he wants to have you delivred into his hands to be deprived of the necessary things of life, afflicted, tormented, & abused by wicked men and evil spirits, saying that you would forsake God and



[71]

become members of his Kingdom I will not say how many  
among you would do this but I make this

### Promise

that there shall be no persecution while one of my 'first born'  
children remain upon earth. From that time there will be  
persecutions, but you who expect to live to see that day be not  
afraid, for I will pour my spirit freely upon you, and as  
your day your strength shall be.

But now dear children I warn you to be careful how you  
seek the friendship of the worldlings of this earth, when they  
profess friendship to you believe them not, lean not upon them,  
and I will be your friend. Yet O my children, do watch &  
pray and be careful what you say to the world and  
I will go before you and destroy the heart, I will cool  
the rage of your enemies, and turn away the shafts of  
persecution.

### View

One Stephen saw a number of spirits from this world  
who were sent to preach the Gospel to some Indians  
who had never heard it among them were Gerrit Luzzak  
and Ebeeta, she mourned some that she had to be in  
such a place, and wished that she was at home  
in New Lebanon, from this we may learn to be contented  
and thankful for our privilege in the body my spirits  
would be thankful for it again.

## Message

from Mother respecting the labor of some for years past upon unprofitable things which are not necessary for salvation. such a proving that Christ was begotten after the flesh. &c This and such like subjects I warn my children not to labor and spend their precious time upon for it will draw their minds from the simplicity of the Gospel. But labor to be humble minded simple & child like. Let me ask you one question did your Elders ever set you to laboring upon such things, or did you set yourselves to labor for them.

Whatever knowledge you may possess if you use it in strict union with your head it will prove to you a blessing but if to build up 'great I.' it will only make you trouble.

When we reprove our children it is to bring them nearer to us and to lead them more into Gospel simplicity says I Wm. and wherever these my swords may go I desire that my everlasting love may go with them.

## Order

No good spirit will ever lead any person to hop by their proper head to the other side of the House for their protection does always consist in cleaving to their own proper head and so of all souls they must keep good order.

## A Gift

[73]

The following verses were composed by Mother and written by S. William on the Meeting Room floor during our evening meeting on the 17<sup>th</sup> of March. They were seen and read by one of the inspired ones to the family, and then read the second time and written as they were read a line at a time. There not being the variation of a word or letter between the first and second reading.

O Mother now is calling  
Her children to arise  
Put on the heavenly armour  
To fight to win the prize  
For you have been entrusted  
The way of God to keep  
For yourselves and other souls  
That you yet will have to meet

For the Angels now are sounding  
Their trumpets thro' the lane  
To call poor hungry souls  
That before you yet will stand  
You then will have to feed them  
With manna from above  
And clothe them with a garment  
Of anubrief and of love

And this I shall require  
Of every soul that's here  
A privilege in the Gospel  
With wisdom to be clear  
You must learn them true obedience  
Subjection to the cross  
And teach them self denial  
Salvation by the cross.

In the year 1879 it is prophesied that not a King or Queen  
will remain upon their thrones. About 40 years (89)

### Mother's Rule

As far as ye speak comfortable words one to another  
will I speak comfortable words unto you, and as far  
as ye speak peaceable words to one another will I speak  
peaceable words unto you. As ye treat one another  
shall ye be treated. If ye love, if ye hear, if ye help  
It shall be returned with interest, to you.

If ye speak well of one another and think well  
of each other it shall all be remembered.

The measure that ye meet shall be meted to  
you again. Therefore as ye would that I  
should do unto you so do ye unto others. I see my  
dear children and ye shall be fed with food  
from heaven. I am your Mother.

20<sup>th</sup> Mother sent Elder Doacher to inspire Fe with a gift against  
the flesh, & angels to strengthen him. [75]

21<sup>st</sup> We had a lovely meeting on Saturday, viz, Sabbath evening, it was,  
Mother Lucy Sather James, and many other spirits were there, I danced  
danced with me, & I had never so good a dance in my life. This  
has been a day of good things, at home and abroad a day of  
bleeping and heavenly rejoicing. It is no doubt to strengthen  
our souls in the words of God. I James says that he is willing  
to do any thing if only the words of God may go on and he knows  
that it will go on. And my prayer to God is that souls  
may be protected from evil, from sin, and be given and placid  
ishing in the Gospel, like the willows by the water courses.

My treasure and my heart is in & with the people of  
God. They are my all in health and in sickness in life and  
death. Their God is my God and their portion my portion  
whether it be of joy or of sorrow.

+ The following verse was sung by Mother's little band  
last Thursday when they took a circuit 60 miles round  
from this place.

Come receive the Gospel says lise re nu va  
That all nations may be won for Thine all & then they  
O ye a says lise wan do I do the wan se re re nu wa  
O do ye all be faithful Yours calling to obey.

The time is not yet given. This is a mistake. X

The following words were written on a paper or a gold leaf in  
the bill of Antone's dove, and were designed for St.

Sound your trumpets loudly Says arise re ne va  
That all nations may be van done This call & then shery  
O yeo says arise van do I to the van sa re ne va  
O do ye all be faithful your calling to shery.

Words sung by Mother's little band on Thursday 17<sup>th</sup> of 11/27  
when they marched a circuit of 60 miles from this place.

Come receive the gospel says rise van do an

For we are now inviting you to this holy way

O don't you hear the Trumpets which they do so loudly sound  
Saying come receive salvation Its free and doth abound.

There is a time for the sword. Written on the 8<sup>th</sup> of 11/27.

On 7<sup>th</sup> of 11/27 says the van se swo do an

O do be true and use the flaming sword  
Against all evil.

\* James put a chain of gold round my neck and a  
hall of strength in my lap.

917

St. Joseph was seen to day looking over my shoulder  
A gold chain was also put round St. I. neck on  
a hall of love in her lap.



[71]

April The operation of the spirit is prophetic of a day of tribulation yet to come; what it will be, the day must declare. But, Mother promises that her spirit shall be with us thro' all our trials. Nothing is more probable, than, that, when the first generation is all gone, the 2<sup>d</sup> will have to gain that wisdom which is necessary to conduct the affairs of the institution peaceably & prosperously with both those within & those without by experience & suffering. And that while the young shall sincerely seek to honor God, and keep his way, they will be supported by his Spirit is what we may most reasonably conclude.

5<sup>th</sup>. Sabbath!

I lab was with J. in meeting. after which he gave him a box of pearls to give unto the brethren which was done.

On his dove was "Opicious precious are my holy children".

10<sup>th</sup>.

A gift at the Church thro' Linton. Father Joseph & Mother Lucy, came, & spoke very powerful, his spirit was so heav'n and strong that it almost took her life to bear it.

He said that they were willing that Believers should have all that was good for them in soul and body; but so much was not good. Such a continual reaching after property, making engagements all over the country, extending the weeks year after year. was not good!!

The manufacture of sags & trinkets to get money pendering  
to the lusts of the world, is not good. St Joseph said  
that he would make his voice soar thro the Church  
until these things were righted.

Such an abundance of every thing was not for the  
good of souls. When you come into the world of spirits, you  
will feel poverty & famine. From which it would appear  
that we are fed with much here beyond our real want  
and that when we come into the land of souls, we shall  
find ourselves lean and naked unless we are wise to  
improve our day. We must learn to be poor in spirit,  
and be content to suffer for the sake of the Gospel.

Blessed as the ps in sept. Blessed as the mirrors, Blessed as they that  
long & thirst after rightness. Blessed as the ends.

24  
15<sup>th</sup>

John Hollister died at 9 o'clock in the morning and was  
seen and conversed freely. He sung <sup>at noon</sup> a little song for the  
boys, gave them some good advice as he spoke of his close  
of death, that he looked to die, but not so young.

Father William bro't him in his arms, and told the  
family that it was some loss to have John die, but  
we must give little boys as much as you do.

And if you were as wise as your heavenly  
parents, you would not mourn that he is taken  
away.

[79]

May 2<sup>d</sup> Catherine saw Ezekiel the prophet in meeting  
last evening. Eldress Lovina had a gift to ask the Brethren  
and sisters to hold out their hands which they did and  
then she saw Ezekiel put a gold cord into the hand of  
way brother, and Mother Lucy put one into the hand of  
all the sisters.

21<sup>st</sup> Harriet, was sent by Father William into our  
M. meeting, she saw F. William by E. Richard, on his  
love mus, & the beautiful crowns which Mother  
has prepared for those who bear their mus & honey +  
On E. L. low low, low low, there are many good  
things says Mother Lucy for those who will low low.  
On Antonette's mus Mother has much blessing  
for you. On F. D., there mus something bright  
like silver, in his dove's mouth, and on it was  
Sound, sound. Sound.

6<sup>th</sup> Elder Richard spoke concerning our heavenly par-  
entage. That we were young children, not knowing  
what feelings our beloved parents <sup>have</sup> felt for us.

We ought to labor for Mother's spirit and her love,  
and have indignation against evil.

I spoke in vision with the gift and towards the  
close saw a very bright light. Upon inquiring  
after meeting who it was that I saw I was  
answered Father Dain that he spoke thro' me  
and mus with me thro' meeting.

June 8<sup>th</sup> Waterwalet visitors here Mother had a gift for us this  
Sophrona Smith, she gave us a box of roots that are  
growing nicely and a little bird was chained to the  
box. On taking farewell she sent us a Bocket of  
fruit filled with Peaches Grapes Cherries And two  
large Oranges on the top. The Granges were for  
Encouragement, the Cherries for Hope, the Grapes  
for Strength, & the Peaches for Charity, and  
these we might eat of ourselves freely and give  
them to the brethren and sisters when they  
come to see us and in meeting, having the  
promise of Mother that the bockets should  
be always full.

June  
16<sup>th</sup> In meeting gathered love for the visitors to take  
to Waterwalet.

Mr. William & James great Lafayette Mother Ann &  
Mother Lucy sent their love with 2 lines & bows  
& claps. A basket was hung upon each of their  
arms with love for themselves.

21<sup>st</sup>

I saw a light in meeting over Elder Richards head.  
Upon asking the witnesses it proved to be J. James.  
He was with all 2 of us C. B. S. L. & F.

On E.L. - done was "I will lead you on by living streams."  
written upon a spring. A bunch of grapes strength

On E.L. "Come on come on I'll give you strength to persevere!"

6 L. Ct. "I have such souls."

On E.L. "Praise in the goodness of God." an <sup>encouragement</sup> orange.

S. James was going home with B's Sagar & Thomas.

Watervallet visitors come home she brot us Mother's love  
& the love of many of her children in the body & out of it.  
Father Joseph came and threw on the place cards of  
love which we all picked up.

She brot us a branch from Mother's Union tree  
which had fruit upon it, & we all went & picked  
some off.

Also we took a crumb out of a basket of love,  
from Elder B's John.

Then a table with some cake & wine in cups next  
a spoon by it of which we all partook three  
spoonfuls of wine & a piece of cake.

Mother exhorted us to keep the gifts of God  
secret, to think before we speak.

and she would learn us how to be  
simple & how to improve the precious  
gifts of God. We all promised to learn

The love of J. Joh. & 300 angels  
for Elder Ebenezer from Watervallet.

27<sup>th</sup> Elder Br John gave the Elders a box of Bangers, Simplicity.

And all came and took one.

Mother threw something on the floor which she desired the brethren & sisters to gather up. It was thankfulness. She said brethren & Sisters that you could sense the importance of improving little gifts. Little things will stop the devil of the soul to God. Be faithful in little things and you will be under a blessing.

My children how important it is that you improve little gifts.

Mother looked very bright, but felt much.

A. Mefage

of warning from wisdom to the be-lie-ye-ven.

Given by Mother Ann, and wrote by Ch. Lucy.  
Behold saith wisdom, I condescend to help your blisful  
mother cleanse the house of you upon earth.

And I say unto you & children dear, many merciful  
and sacred gifts have been given to you here on this floor,  
for which you will be accountable sooner or later.

Many times has your beautiful Mother come and  
warned you of approaching danger, and bid you  
shun the snares of the enemy. I say & children  
you that have not hearkened to her, and have  
run into the paths of sin, will have to groan



in deep tribulation until you again find the meek and lowly way - Oft has the Messenger of God been sent to call you down into the Gulley, there to drink of the waters of repentance and wash your souls clean. You they have entreated you to walk in obedience which is the true light of God and own to the true judgment seats.

And you O children that have bent a deaf ear to these calls, remember what I say, that you will not cry and your cry will not be heard. - yea you you will not cry to God and he will lend a deaf ear to you for so saith the Lord your heavenly father.

Oft how your blessed Mother stretched her protecting arm over you, oft has she cryed to you heavenly Father to overlook your pride and looking and forgive you. Oft has she cryed to him to strengthen the meek, to give drink to the thirsty, to clothe the needy and feed the hungry & comfort the afflicted; And now will thou slight her holy holy Mission, will you not hearken to her when she is calling to you in mercy. O awful will be the situation of any that dare slight his present call.

O dear children the time has come, the great tree with many leaves and branches thrown which is the

Church of God, will be shaken and the withered leaves  
and branches thereon will be shaken off. Then all will  
know they have been clays and stubborn asses in the  
house of ~~Israel~~ Israel. I say to you O children  
what was you made or created for. for what  
purpose was you placed here upon this consecrated  
ground, the spot which God has consecrated to his people.

Was it to follow the fashions and policies of the  
children of Baal-ah. hin which means the children  
of this world, or was it to adore that pure and  
holy God who has called you out from among them.  
If the latter why do ye not worship him &  
keep his precepts. why do some of you  
trample under foot his holy commandments  
and put afar of from you his judgments  
consider this O children dear before it is to late.

This I have sent to you by the request  
of your heavenly Father who sees & knows all  
things. You I send thus to you with His love  
with my heavenly love & blessing to the  
whole household of faith.

I must this read to se hoc ne ois, which means  
the holy anointed of God, & then to the house of  
Israel if they feel so to do. I bidn Waterwicket.  
to be seen (means going).

15<sup>th</sup> Sabbath Sister Leneth attended meeting and gave to us all a sword, It was well received by all. [25]

The sword of the Spirit the Shield of faith a breast plate of righteousness & the helmet of Salvation. are the armour of our warfare.

A basket of gold leaves Mother sent, they were scattered on the floor & from thence gathered up. love

A box of pearls, humility. to be picked off the floor.

And a basket of good Order which the brethren who go out came and took from D. Richards.

35<sup>th</sup> A box filled with Mother's love was given to D. to take to Washington to the brethren F. & P. & T. going.

Father James said he wanted the brethren & sisters should labor for more gospel love. to love one another.

This we all promised to do. D.P. thanked us.

Adj.

Father Joseph & Mother Lucy come to see us in M. M. Mother said she must come and comfort us sometimes.

D. gave to E. B. a bunch of cords which he was to straighten. On each of our laps a box was placed E. B. had in it a large orange, a peach plum & some sugar hearts. E. L. was full of rings & of chain & a large <sup>diamonds</sup> vandy a pear & to each of us a book was given. which is to be savoured hereafter. crowns

When the gifts began I was not there but D. sent his little messenger after him. Bulls of strength brought.

July 16 John the Revelator & the Prophet Ezekiel here.  
John said I did the best I knew when I was on earth  
I travelled in mortification & tribulation and when  
I came the nearest to God it was but little to what  
is given in these days. Mother came and said that  
the ancient prophets and Apostles after death  
a privilege to come into our meetings here or  
she said they considered a great privilege but that  
they were often refused but did not state the  
reasons, but I thought it was for an inferiority  
Their souls had looked forward to this bright  
day of God, and now they felt very thankful  
that it had come. Mother loves her children  
when they are devoted and given up then they  
honor God.

I am thankful for the love that I feel for  
the gifts of God they are a precious inheritance  
I have all things I desire that any soul may  
so travel in the regeneration that it will always  
feel the necessity of the giving of the H. Spirit.  
To keep it alive to feed & to clothe it.

Dr Gurret came with a basket of fruit each  
one was to take just what they asked  
his I took freedom & encouragement.

Mother in token of her love & remembrance sent a ring & a D  
to all the brethren and sisters. a little song.

F. Joseph asked to go to the meeting house with J. he  
said I must go to the M. S. & go with some one.

Thankfulness becomes the people of God if each one and  
consider the priviledge they have had in the way of God  
& what they have been kept from & what they have  
gained from thankfulness they would all be.

July 11 John C. Cook had a vision. he saw his father, a ship  
at sea under bare poles, a man going up hill a step  
with a very heavy pack on his back. He is only  
a week or two old.

very  
fine

Mother & F. James came with each a basket  
of spoons which Antoinette & J. distributed to the B.  
& J. after which Catherine received two bowls of  
strawberries; which in like manner were passed  
to all the brethren & sisters. Then Mother spoke  
& said that it was peace which we had received.

Sabbath, evening meeting. Phoebe Wan Houghton was taken  
very swiftly turning; she then sensed Mother who gave her  
a bunch of chains to knit round all the brethren & sisters necks.  
Again she gave us a basket of fruit. Father James spoke unto us  
desiring us to be given up to worship God he said there were  
many gifts of God for us if we would receive them. he even  
entreated us on our knees to be more devoted



He said that the brethren and sisters ought to be filled with the power of God, so that when they Elders came near to them they might feel strength & not weakness, they ought to feel a living gift of faith & real from you. What a blessing it would be to have all feel so how easy for the Elders. You says I know the Elders are sick you ought to labor for the gift of God to help you keep the way of God. O what consideration we do feel find on the part of happy spirits to help us over mistakes here below the heavens bow down to us.

7<sup>th</sup> Harriet Selie after she was struck with death and had been some time unable to speak had a gift to speak in tongues & then to exhort the brethren and sit present to be faithful in their callings. She made many simple motions & significant signs in a free and playful way.

17<sup>th</sup>  
F. Joseph promised to help me by Catherine's request.  
15<sup>th</sup> In meeting F. Joseph did help me & strengthen me, and we had a joyful meeting, we prayed for John & back at Mother's request.

A basket of Union and strength F. Joseph gave to us & we all part out of one basket. I love to see the beautiful gifts of God in the young brethren & sisters. it is my joy & my delight.



15<sup>th</sup> I James was with me in meeting, he stood by with a drawn sword in his hand. Around the brow of Antoinette & I was a band & on it was written 'Mother's love'. on I was written 'My Son'

I asked I. James if he would go with me to the Meeting House tomorrow; he said that he would, & that I should feel him' he put his hands on on each side of my face. & said that he would kiss me.

Sabbath, We had a good meeting Mr. Proctor preached & prayed. & he had a good gift I. I. I. was with him.

After meeting Mother came and said that the Elders might minister to the family a gift of repentance whenever they chuse. The family never needed it more than they do now. I then

was taken in vision & went to St. J. by thro' streets & past many stores until they came to a house where they went in, they came to a room quite full where they were very jolly & lively, she then went up stairs & saw a man on his knees praying & two Angels ~~surrounding~~ <sup>encircling</sup> him to keep his faith, to keep that in view & he would be safe.

After a while he rose & went down to the room that was full & the feelings of the company were such as to cause

to writhe & strain in torment with here neck much bent. Mother said if he could only see the Elder brother it would be a great comfort to him & a strength but he is above & none to help him.

C. said that when J. spoke to the assembly J. Jones met  
out with him & when he saw coming back J. Jane woke  
at her and bowed, which produced a very singular effect  
upon her. C. now sees spirits with her eyes open.

18<sup>th</sup> Meeting to some Mothers & so spirits in meeting & they all  
bowed and thanked the brethren kindly for keeping  
her Gospel with three bows and we made them welcome.

20<sup>th</sup>

J. Job & other good spirits calling upon us to repent  
but we could not reach it much but on Sabbath  
night Elder Richard went into meeting and had  
a most wonderful gift of God to call souls to  
repentance.

Phelia Freed dreamt the night before that  
she saw a spirit stand where the Elders do  
to speak, and it was a very powerful testimony  
a dark cloud hung over the brethren & sisters and  
settled down upon them, then she saw a waterspout  
& the water came out until it was up to the  
knees and the brethren & sisters all walked  
within in the water & the dark cloud  
passed away.

22<sup>nd</sup> E. B. in meeting C. saw good spirits so some seed.  
D. Thomas spoke James Hardly was with him.  
Blessed gifts of God, Holy Angels

I love those who love the gifts of God they thro' ever be my  
share in time and in eternity. 1917

I asked Br. James who stood close by me if he would  
be so kind as to take care of me, & as I will learn close  
to me and I will learn close to you and he put his  
arm round my neck. Mother said, he of good cheer,  
I will help you!! She said that some of the  
young brethren felt the gift of tongues, but they are so  
afraid of mortification that they would not improve  
it. I feel says Mother I pray that some of the  
young brethren may not lose their birthright. But  
there is something to be done yet before the saints  
will receive the gifts of God. They will feel  
mortification yet.

25th In meeting I Joseph J. Wain John the Revulator  
Elder Br. John. Mother Am, M. Lucy, & J. Angell  
& a great many good spirits  
There was a tree of fruit of faith & will, A basket  
of matches from Jesus Christ & Mother Am. each  
had one to make them careful.  
\* And a letter from J. Joseph to J. which  
was read in meeting.

Also another letter was directed to me by John  
the Revulator, which I put in my pocket.  
27th This was from the 4 Elders and was read in our meeting  
by Stewart.

Sabbath, viz A simple meeting, there was a tree planted  
on the right shoulder of every one from which one plucked  
fruit & gave to each other it being a union tree and a tree  
of love was put upon the left shoulder of each one by  
Rev Joseph. Also a book was given unto each one, which  
we were enjoined to be careful with, not to blot <sup>there</sup>  
& to see that there is nothing that we should be asher  
Meeting

J. P. came with a box of songs for the young  
brother & sisters, many come and took one  
Mother came with two baskets of trumpets one for each  
of the brethren and sisters, after receiving them all sound  
together J. W. said that the trumpets were his and he  
wished that all would be sensible  
Oliver has his song. Daniel Thomas his

James Wardley it is said made the following prophesy.

"The Church of God will arise in Great Glory, but  
will afterwards decrease, And out of the remnant  
will a Church arise, which will be transcendently  
glorious and will stand and increase forever."

Kind Elders,

As I have promised you a great many things I shall fulfill my promises. I have said that I would come, and I have come with my sword in my hand to cut down the dry and barren trees, and the Garden in which you stand shall become fruitful; the time has come that the weeds must be hood out.

Mother says the walls shall be built strong against the enemy, for you have labored hard in the vineyard of the Lord & your labors shall not be in vain you have earnestly cried to God that the separating line might be drawn. you have borne the infirmities of the weak. You have earnestly desired to see the Gospel grow and flourish. The time has now come when every hindrance shall be taken out of the way. You shall arise with your swords and trumpets and march before any chosen ones. You shall lead my little flock thro green pastures and beside living waters. You shall gather many souls to this precious Gospel. Mother says I am sounding my trumpet thro the land, saying O ye wicked people repent repent repent of your wicked ways, for there is a Gospel that will save you. Come and look to your ways.

You that have heard my voice and obeyed it you shall be clothed with righteousness and receive the reward of the righteous. All you that have a privilege in this day learn to be wise; be not led astray by the subtilizing



of the serpent. Watch the sly and deceitful turnings of the enemy, for the power of evil is strong. Darkness will gather around you if you are not careful & watchful. But Mother says the candle of the Lord is shining. You that will walk in the strait and narrow way shall have light to see the working of the enemy. You shall be clothed with righteousness and I will lead you safely thus says Mother.

The words of Christ and Mother written by J. Joseph and read by Burnett & Gallano in evening meeting Aug  
Message

Read by inspiration, out of a spiritual book that was given to Edward Louisa by inspiration Father Joseph. Aug 24<sup>th</sup> 1840.

My children, I have often labored to encourage you in the way of God; I have sent ministering spirits with the power and gifts of God. I have bestowed upon you my love and blessing from time to time to help and strengthen you in the way of God. But consider ye with what coldness and indifference you have received these heavenly blessings. But remember what I say, says cloth, the time will come when ye will receive with a thanksgiving and a cheerful heart. My anointed have spoken the word of God to you, some have heard and some have turned a deaf ear, what think ye of this? Do ye think the mercy of God will always extend to souls, C says Mother, the mercy of God is unbounded to souls



But how long, how long do ye think that his mercy will extend to you, ye stupid ones? but if you will now arise, and purge your souls, and put away your unbelief; I with help, I will strengthen you, and pour my blessing upon you freely. O dear children, arise, be awake and alive in the midst of day. Haste to your heavenly land, cleave to those who are placed for your protection, bow yourselves down and wait in silence to their counsel, for I have endowed them with wisdom to lead and direct you in my holy way.

I have in store for you my precious manifestations of God, if you will arise and make room to receive them. Remember my promises shall not fail whereas if you cannot receive these precious things I have for you, it is your fault, says Mother. So now dear children, I solemnly warn you if you see or hear any thing that you do not understand, labor to get an understanding; go to your Elders and they will help you. Do not allow yourselves to ponder them in your hearts and lock them over, and then set them on side as something imaginary. It is in this way that your souls become hardened and are given up to unbelief. These precious things that I give to you are given to increase your faith and build you up in the most holy way.

From Father Joseph and Mother Ann.

Augst. Elder Grove related us a on instance of a spiritual conversion  
An Englishman came by the name of Abraham Melly who  
had been dead 70 years he made the same enquiries and  
objections that any man in this world make. and  
E. G. reasoned with him until he was convinced.  
He said that he was a good man while on earth  
and that he expected when he died to go to heaven  
but had now been travelling 70 years in search of  
it but could not find the place. E. G. told  
him he could help him, and he sent him to the  
S. G. to confess his sins. After he had done this  
he sent his love to E. G. for his labors.

Another, A brother who was an Irishman saw  
two young girls whom he was acquainted with  
come into the room at night and one of them  
sate a lamp on the table, then they began to  
sing to him and altho' he was no singer yet  
they made him learn a song.

J. Joseph came in ancting and threw some balls  
of love on the floor for the brethren and sisters to  
gather up which they did and sent each of them one  
to B. Dickson.

9<sup>th</sup> J. Joseph stood by J. a Mother Lucy by E. P.  
good are the kind manifestations of  
blessed spirits to us poor mortals.

12<sup>th</sup> Saturday evening J. Joseph came and I asked him if he would not be so kind as to go into meeting with me & help us. 'You I will' he said, I went in, and we felt his strength.

Queen Isabelle was also in meeting, Fo William came & we gave him our love to carry to E. Richard whom he said that he had been with, he is better than he was but his spirits are rather drooping sometimes and then I go to him and do all that I can to cheer him up.

There was a little Angel stood before me and J. Joseph stood with his hand on my shoulder and said that that was an Angel of comfort. I have found it true.

Sabbath, much labor, It was said by Moth that the Apostle Luke was in our room writing a letter for me. J. Joseph & Mother Lucy were in meeting. Sabbath & we had a good meeting.

I feel the comfort of God flowing into & thro my soul, and I bless my Mother for it. You I bless her for my Angel of comfort.

Truly in righteousness there is peace, in purity there is joy in blessing there is a blessing.

Oh bless all souls that love and keep the holy will of God. Peace upon Israel.

In meeting, G. said, there stands a spirit that looks  
very poor (and other, by the window. Who is you, will  
you tell me your name? Have you ever heard of  
one by the name of Bonaparte? one answered yes;  
I am he. What have you come for, & where did  
you come from? I am in the same state I was when  
I died, I have been in the bellas of the White house  
& months. and permission was granted me to come  
and beg some love & union. Have you confessed your  
sins? I have made a little beginning! Will you  
finish and be a good believer? He fell on his face  
and said, I will labor to repent. We then  
gave him our love with a cross. and he was sent  
to go away.

Sept 17<sup>th</sup> Luke Ely died at 4 o'clock in the morning  
About 9, past 9 o'clock we were informed that Mother had  
come to tell us what had become of Luke. Accordingly we  
went into the Elder Sisters' shop and found Catherine in  
vision. Mother & Joseph & James Sister Phoebe were  
there. Mother said that Elder Peter had taken Luke to the  
White House and that he was going to take care of him.  
The Good Spirits thanked us for our labors with him.  
They said that the Elders had labored to do their duty  
to that soul. Father Joseph kissed Elder Richard and  
said faithful servant. Then two little birds

[99]

were given E. for E. P. & J. which came and sat upon her two forefingers and they sung Ship a way, Ship a way bee sen se no wa. These were put upon our heads and Father James said that they were happyified Spirits in the form of birds. Again Mother & I some I Joseph & Sister Phoebe for ~~their~~ bowed and thanked the good Elders kindly for their labors with Luke and they sent their kind love to us all. Father James said he took Luke out of the world and he did it in mercy and it was said that he would be considered.

Ship a way Ship a way bee sen se no wa.

Father James said that Luke must travel in sufferings.

15<sup>th</sup> Luke appeared in meeting to ask forgiveness for any thing that there was in the mind of any one; we all raised our hands in token of forgiveness.

Mother brought us some baskets of the bread of life.

20<sup>th</sup> Division, Sister Polly said that Abel's Mother had been a believer about three years, and Fanny about 6 Months.

F. Joseph & Mother Lucy gave E. B. & E. L. two cups. I asked M. L. if some good Spirits might not go with us; she said that we should have the protection of Good Spirits.



J. Feb. came in with three books, on his arm - for E. R.  
J. A. A. Chapin was read out of E. R.

Mother said that J. William J. Samuel & two Angels  
would take Frederick to the White House.

She sent him her love and he was thankful for it.

During the meeting at his funeral J. Barnes came  
into meeting the room with Frederick leading him  
by the hand. He desired liberty to speak it was  
given and both spoke in his name.

I kindly thank you all for your kindness to me  
during my travel with you on earth, I am now thank-  
ful for every crop that I have ever taken up (this  
he repeated several times) and for all the good  
that I have gained. I expect every one of you  
to be faithful to your call in the Gospel; & that  
you may sense the day that you live in. I have  
taken up my cross and been obedient to my  
faith, and now I am thankful.

All bowed and made him welcome - and then  
we all thanked him for the good that he had  
done to and in the family

Oct 1<sup>st</sup>

Frederick and Luke came to see E. R. and thanked  
him for his labors. Luke said that all of E. R.



labors with him were for his good but he did not sense it then but now he did; he had to give an account to E. Peter every night he tried to give every hour in the day and labored to repent of his mispent time.

Sept 30

Lucina told Harriet that she was coming after her to teach her what she had been taught, and she should take her to the 'school of love'. As Oct 1 she related her visit. Lucina took her there and then told her she must learn to cleave to her Elders in every thing. In her gifts, when she heard the good spirits call she must go and ask liberty and she would feel more comfort in her gifts and the Elders would bless her in them. There is nothing that I love so well as to please Mother I do not care how much crap I take up nor how simple she if I can only please Mother she will.

Tom thought that if there was no set lead there would be more liberty, but it was not so; there would be confusion but no liberty, you ought to keep so close to your lead that you would always love to meet them and to see them not feel shy of them; perfect love casts out fear, he that feareth is not made perfect in love, for both the same.

Sept 18. in vision saw Father Joseph with a trumpet  
resting on his shoulder, he said It took that trumpet  
with him a great many more heard than are  
willing to obey, and many heard and understood  
the sound. It echoed a great ways.

Sister Antonette sensed two Angels of light &  
love & G. saw them. In Union Meeting she was  
exercised and could not sense any thing but  
herself on the Meeting Room Hall upon her  
knees. We all went down and she fell upon her  
knees. and began to deliver a most powerful  
testimony in the name of Mother There had  
been much much brot into that meeting that  
was an abomination Unbelief, hardness and  
evil spirits. Many times Mother had worn  
sorrow and now she had come again in  
love and in mercy once more, in the tender  
compassion of a Mother to warn them  
again. Every knee must bow and every tongue  
confess to God. The works of God is going  
swiftly on his judgments are rooting on  
to do take warning and hide yourselves  
from the wrath of God.

The house will be cleansed from evil  
on my or another.

6. Br Amos. I informed us that there was a singular gift at the P<sup>r</sup> Family. Betsey & Katey in vision saw a great many come for the Gospel as soon as they came into the yard they fell upon their knees, & begged for a privilege they saw 100's & 1000's coming as far as they could see. some families some young men and young women. At last they heard I say, well I must go over to the Ministers Shop and see where they can all be put. They blew their trumpets to the North long and loud.

10<sup>th</sup>. A solid meeting good faith and much freedom. A gift to sense our unworthiness and to humble ourselves before God and to pray unto him in faith, and not give back until he hears our cry.

Meeting Sabbath evening

Dr. Joseph sprinkled some crumbs of manna which we might all pick up & rob up to feed our doves with which we had just reciev'd.

Also Mother set two bowls of balls of manna before A & I which the brethren & sisters came to take.

18<sup>th</sup>. King Solomon came into meeting Duan Hester and George Washington they were thankful that they had found the Gospel and thin gave praise and they owned thin a Mother.

17<sup>th</sup> E. B. in meeting He did not feel much to speak  
but said that all might improve their faith  
freely. Their works was their own and they must do it.  
We need not look for something great to be ministered  
to us but stir up the gift that is in us. There was  
not much life, and E. B. spoke again and said  
that it was a peculiar day and ministrations to  
us but if we were careful it would be profit-  
able. There was a sense which viewed the gifts  
of God with contempt as light things,  
so such the Summer would end and the  
harvest pass and they not have much gathered.  
We would they be prepared for that which  
would succeed.

C. came forward, and said that J. Joseph  
had something to say.

Brothers & Sisters you ought  
to stand still when your Elders speak the word  
of God to you and not manifest such an uneasy  
feeling as you have to night. I do not feel  
satisfied with the sense which you have  
brought into meeting to night. Some of you  
do not honor the Gospel nor your sprinkling  
nor the instruction which you have received. For  
your Elders they speak the word of God to you

and when you are so restless and uneasy it comes back to them and they have to feel it they labor for you but you will not labor for yourselves. to receive it.

Examine yourselves every one and see if you have kept the fear of God in your daily walks! The way grows straighter and narrower and you cannot carry that which heretofore you might have carried without its bringing death and darkness. Some of you think that you can speak this or that word and not feel much about that is contrary to your faith & bring it into unbelief and have the gifts of God but you are mistaken, you are indeed by mistake you cannot do it, bring yourselves to the light.

Deborah, Ruth, Ester, Judith, came into our meeting <sup>at</sup> that night & danced with us, they said that they rejoiced in the Gospel, Elder Richard was anointed with the oil of Gladness, and a bottle of it was given to him.

E.L. had a measuring line in her hands.

Sabbath. He saw J. William, J. Joseph, E. C. Cooky and the Arc. Angel Michael who stood before E.R. & I with a trumpet in his mouth & his wings stretched each of their shoulders I Wm said that he was sounding his trumpet



11  
a great way off. Mother said that there would  
have to be much tribulation felt before her trumpet  
could sound. but it would sound.  
The good spirits said that they had come with  
a gift of rejoicing for the Elders.

Abraham Isaac and Jacob were in meeting and they  
danced with us.

The Virgin Mary, Mary Magdalene, Japhari,  
Sara one by the name of Sophrona whom the N.C.B.  
said was with the apostles and one other Spirit  
came in to see the E.S. & sang a new song which  
Mother sent to E. Richard J. Joseph and J. James  
were there when the song was given to E.S.

Nov. 8. Sister Nancy Selena a Russian Spirit came  
to form some acquaintance with the North Family.  
first with Elezef Lornia.

5th

J. James J. William J. Joseph Mother Lucy M. Ann  
and three Angels Michael of <sup>Strength</sup> light & Gabriel of  
mercy. all went down  
to the dedication of the new house

10th

E. had a gift Saw Mother Gather all the Society  
She spoke to the the Elders her voice raised.  
She spoke to J. said she owned him blessed him



1072  
he was not ashamed of her & she would not be ashamed  
of him. he did not feel ashamed of sounding the  
Gospel in her name. The word that you have spoken  
has not been in vain but many have been reached  
by it where you did not know it, you do not know  
the good which you have done. but it will all  
be remembered.

7. Sabbath. A Joseph came and desired that I would go  
round and shew the brethren how to set in Union and  
singing meetings.

Mother's staff was read in singing meeting.  
It was an address to the young first.

Mother desired that ~~that~~ the middle aged and the  
young would understand the importance of the  
day to them, and be saving of the gifts of God;  
not to lightly esteem them, for they would see  
the day that every crumb would be the most  
precious ~~most~~ morsel that their souls could  
have; the very least gift would be precious  
and those who treasured them up would  
not only be able to stand thro' that trial  
and tribulation which all the young would  
get ful to prove them & try them, but  
they would have strength to find the sunny  
sides that would come to them.

For says Mother the time will come that 1841<sup>06</sup>  
will flock to Zion. but the faithful will  
never be forsaken.

Unto the aged first born, Mother says, she  
has come to comfort them, she has seen the  
tribulation of soul that you have felt in years  
past. When you saw how few of the rising  
generation had any regard for the true Gospel  
of self denial. but that the shafts hands with  
the Spirit of the World, introduced its fashions  
and its indulgences, in my respects, until  
your souls cried unto me to be released  
from the earth that you might not behold  
the desolation of Zion. Thus works of God  
has come to plant the gany in this day,  
as you were planted in my day, they did  
need it far more than you. but you have  
been a great comfort to me & to us in  
uniting with the least of my gifts, it has  
been to us an unspeakable satisfaction,  
& to the aged a great blessing.  
So now my children if you feel as if  
you could remain a little longer on earth  
to help us we shall be glad to have you  
but now of you my first born

shall ever feel, or him to see the suffering and trial that is to come, you have suffered with one & for you I have prepared a place of rest & peace. But the days and years are robbing on when it shall be said, upon death who is safe upon earth except those who are in the presence of God where no sin is found or no blood is shed? Memory.

25<sup>th</sup> E. came up from breakfast in vision & he saw Angels flying round the table swiftly J. James came into the room & stood before J. with two baskets on his arm one was filled with Wisdom the other with the word of God which he said he would hang upon his arms if he would reach out after them; this he did J. James then fed his dove with the seeds of peace and put a sword on his left shoulder. & said that he was going to be with J. all day.

Other good spirits came and brot robes of wisdom for the E. & L. Mrs. L. said, O that the brethren and sisters would receive me I have come with an increase, if they would accept of it from me. If the brethren & sisters would take hold E. & L. would not suffer us they do own.

29<sup>th</sup> Brother Rufus came and read the holy Laws of Zion to us.  
1<sup>st</sup> Was upon the Sacred Order of Confession of which it is  
said that there is none more so. No soul can be saved  
without abiding in this Order. It is required that those  
who hear confessors as witnesses for God should first  
cleanse their own hearts by a faithful & full avowal  
of their lacks and failings faults & sins.

This is a most solemn and sacred duty.

Also, it is required when any soul comes to confess  
the Elders should labor for a gift of God to hear them  
and to help them with the strength of their souls  
when they come to something that is very crying  
and to prevent the possibility of interruption at such  
times upon every occasion of a general opening the  
door must be shut and fastened. A slight inter-  
ruption may sometimes prove fatal to the soul.

Souls must not confess and then feel light and release  
but in the fear of God labor for true repentance  
to wash away the stain of sin. This will work humility

Dec  
10.

Father Joseph came and taught us how to com-  
mune, how to labor, how to stand, to  
march, &c, and how to come to the Table  
to Israel, to eat and many other good  
things taught he unto us.

[113]

Members of different Orders not to be envious  
after each other, but each one travel on in their own  
Order.

No one to go into Meeting with money in their  
pocket.

Dec<sup>r</sup>

Dr Rufus came and read unto us a Message given in the  
Ch's meeting on the . . . of Nov. Father James came and  
read I have brot with me a Spirit who has something  
for you. the Spirit spoke and said I am the prophet  
Daniel and when upon earth all did foresee this day  
in which you live, a me prophesied of that which  
you do now enjoy, altho' we knew that for so doing  
the wicked would afflict us with all manner of  
torments. But in this day the righteous dwell safely,  
the Spirit of God thro' our blessed Mother has come and  
she has adorned the Church with glory and beauty,  
and crowned it with plenty. Great are the blessings  
that in all things ye do profess, and see that ye  
do not waste the least crumb in things spiritual  
or temporal. The people of God have allowed  
a wasteful lewish sense to grow that their Mother  
never falanted. And unless ye do repent and  
reform my hand of judgment which is coming  
upon earth and which will curse many to  
learn true righteousness will not lightly



keep you by. A faithful Believer and who is  
thankful for the Gospel will not see so much as  
a kernel of grain wasted without striving to save  
it and using his influence to that effect.

I make to righteousness and make straight  
paths for your feet and keep <sup>Mother's</sup> Holy Laws  
for the Sake of Time is up, and from this time no  
souls <sup>can</sup> be grafted into my true vine who keep the  
the Gospel by 'y's and 'y's as they have hitherto  
done. I have suffered the race of man to continue  
from age to age in their awful sins and abominations  
until the fulness of the times should be accom-  
plished for the foundations of Zion to be laid  
and now the Daughter of God has come and laid the  
foundations of Zion Salvation has come thro' our  
Beloved Mother and her holy example and  
precepts will be kept as the most precious jewels  
and handed down from generation to generation  
even to the end she is supported by the holy  
Spirit of God and her word and works shall stand  
forever. Mother said that <sup>the</sup> was not among her  
(children (all of them) that sense of thankfulness  
that would make them careful and saving.  
The fragments must be gathered up so Christ did  
teach in his day and those to whom such things



appear small are hardened in sin and unbelief, and will not be faithful in greater things.

Then I James spoke and said that the spirit of God was in the prophet and what he had said would come to pass.

Also a short communication was made respecting Letter Learning.

Those who have the care of children must feel much responsibility how they minister it, let them teach such branches as are the most useful in business among Believers. Do not ape the world nor aspire to any thing great, do <sup>not</sup> teach the ~~the~~ youth to think they are more noble and great for their letter learning, this sense will grow fast enough but it keep them simple. You are not called to get <sup>great</sup> knowledge and learning but salvation from sin.

No Believer must spend their precious time in reading staries unnecessary books pamphlets or newspapers or any such thing. Ye have not a moment to loose your time in vain.

Thus saith the Spirit, my Orders are the walls of Zion thro' which no evil can enter it by keep my orders perfect evil cannot touch you nor yours. Ministers.

3<sup>d</sup> H. saw Sister Lucia who took her by the hand  
and led her to the Seat of Wisdom, where  
Mother said that she wished E.B. to know that  
whether he went to Canaan with the rest or not her  
angel of love & blessing should abide with him.  
This was said to S. Antonette in the E. Sister's shop  
about the same instant that E.B. in the E. Breth<sup>rs</sup>  
shop was saying that he could not go to Canaan  
at this time. of which she knew nothing but by  
simulation. The angel had on his wings 7 hairs  
and in his mouth a cord with 7 beads one of  
each E.B. gave to S. the odd ones.

5<sup>th</sup>

After we came home from Canaan I Joseph you  
came and set two horses of the word of God on  
each end of the table for us to take into meeting  
with us & Mother put a ball of love & blessing with it

In meeting E.B. had a very powerfull gift all had some  
After the E. Elders had all spoken Catherine came out and  
said that Mother had been in meeting all the time. and  
I James and I William Mother said that every  
word was true which had been spoken. She spoke  
to the Brethren & Sisters & said she wanted that  
they should be in earnest and be faithful  
all who were so she had a blessing for. but

those who were not, she would cut them off with the sword of the Lord. She further said that there were four Angels placed over the heads of the Elders and that these should be with them thro' the gift and should know the hearts of every one. Come in the fear of God not of mortals for I have anointed them with the Spirit of God. Mother said that the Angel over E.F.'s head was filled with the fear of God. It saith

A young Scotchman here who staid over night he dreamt that two men came into the room and took a bed from under his bed turned on its edge and took it away one of them came back and looking at him said "if the righteous searchy are served where will the sinner and the ungodly appear?" When he awoke in the morning he looked to see if there was any bed under his and found it even so not being observed it before. on going away he said I think you will see me again.

Athe had dreamt of seeing two casten pipes leading from a fountain in the Ch to the N. E. pouring the water right into the buildings fruits and flowers in abundance grow along the pipes

Read in making a Message from Mother  
The Elders staid in the Making Room and spoke  
to the Brethren, Mother Lucy requested a privilege  
to come in, she did, and spoke to the brethren  
feelingly, & reproved them sharply.

Dr. George Whitehead delivered a Message from Mother  
respecting the true Order of Consecration of Sins, and  
spoke the brethren and Sisters how it was done  
by kneeling before them. Fr. James spoke thro'  
Elder Richard and thro' George.

An Irish boy name Thomas begins to be exercised  
in visions and revelations he had a Message from J. South  
to the Elders.

Eldress Ruth related that while Liab was living  
he came once in making and kneeling down asked her  
for a feather out of her down, which she readily gave  
unto him. After his death he came and reminded E. B.  
~~that~~ that circumstance, saying, I have often seen you  
down in the spiritual world and that feather was out  
and I do not love to see it. And then he requested  
that she would be so kind as to accept of that  
feather and put it in again, which she did.

Mother said of Br Liab If there any one  
thing that he has not been an example in.

On Sabbath, in meeting J. Joseph made E.B. a present of some new wine of which all the brethren drank. Also a package of handkerchiefs each of the brethren received one, to be used in singing and Union meetings.

E.B. felt a gift to have the family read in their rooms the 1st Ch. in the 1st part of Exodus. It affords the conclusion.

A few minutes before meeting Mother Lucy said to E. to come into the hall and call the sense of the family home by shouts. it had a striking and solemn effect. In meeting we were requested to use our swords 3 minutes and then about 6 times.

Sabbath evening After marching without a song laboring some more and gathering up into order to saw six Angels standing two and two. four of them had trumpets, and she said they had something to say liberty was given and the two first said, "Fear ye the Lord" and then they shouted; the next two said "Love God and serve him" & shouted then the next two said Praise the Lord forevermore and then they shouted.

The first two then gave E.B. their trumpet which was large and long. The next two then gave S. their trumpet which was as large as E.B. but not so long. The next two to E.L. not so large & the other two to S. Anns. all of silver. Then the first two said

"The fear of the Lord is the beginning of wisdom"

The brethren and sisters then spoke or sang. Went in two ranks of each. it brought a grand and solemn feeling on the assembly.

Dec 17<sup>th</sup>. While the family were at dinner C. was taken in a vision and she saw J. William, J. Barnes, Mother Ann & Mother Lucy they exhorted us to thankfulness for the good things which we were blessed with in the following song which C. sang, with them

Be ye thankful be ye thankful  
For the blessings of Heaven  
Be ye thankful & Be ye thankful  
For the blessings of Heaven  
Ye saith your Heavenly Parents  
Do be thankful do be thankful  
Ye saith your Heavenly Parents  
Do be thankful do be thankful.

14<sup>th</sup>

C. in vision in Union meeting she saw E. B. & say when I went into the room she said why here is E. B. & J. How do you do? he said I am pretty well how are you? E. B. I am quite comfortable! I said he was glad of it, and then she walked about the room talked some, said I am glad to see you all together, this she repeated once or twice. She kissed C. for E. L. & Antonette. Then she came up to it and said Dr. Fredericks I always loved you. I said he was very thankful for that. She begged a princely to stay with E. L. all night. This was a very interesting interview. & E. B. promised to come often as she could.



1798. I had the following interview with a departed spirit

I was working at my loom, when <sup>came into my room</sup> Richard Long, a man with whom I was well acquainted in my own country. We had been shopmates together, and also members of the same Co-operative Society; at which time, I was an unbeliever in spiritual things, and of <sup>ten</sup> endeavored by argumentation to draw Richard into the same state of unbelief. But this he strenuously resisted, by saying, whenever I gained somewhat the advantage of him; Ah! Don, you cannot make an infidel of me! and then dropping the conversation. Altho he had a more than ordinary aversion for an infidel, I had the satisfaction of being, as I thought, for in his confidence and esteem, we were consequently very good friends. He was taken in the fall of 1837 with an influenza, and altho he continued at his work, he ~~was~~ gradually sunk down into a stupor dull state of mind and body, approaching to idleness; and was finally obliged to <sup>to</sup> relinquish it, and he confined to his room; while on his death bed, I felt it my duty to assist him; on which occasion, he made this remark to me; which I shall not soon forget. <sup>not think it right</sup> I don't believe that there is another world! I did dispute it with him at such a time: soon after he died being about 50 leaving a wife and 5 children.

Richard came into my room from the sitting shop, the door  
of which communicated with the room I was in, and  
and was open at the time to admit heat from the stove.  
He appeared just as he did at the time of his attacks  
of the influenza, having the same drap that he was used  
in. He seemed to be almost unconscious of what was  
going on around him, standing with his eyes fixed  
upon the floor, or stupidly gazing round without settling  
his eyes upon any particular object. He walked about  
the shop, looked at my work, but did not look at me.  
I did not take much notice of him, hoping that  
he would go away, but finding that I could not  
get rid of him, I addressed him as follows, Richard  
how are you? He answered in an indifferent broad  
kind of accent, well I dinna know I se middling!  
and then said, Don, what's here? but this was  
asked in such a manner as implied that he did not  
care much what it was, & I thought him not worth  
answering: but said to him, Richard, do you know  
that you are dead? He said, dead! Aye, I know  
that I am dead, but I didna know nothing about  
it for three or four days after I was buried; I then  
said Do you know that you are in America?  
America, Aye, I know that I am in America  
Did you visit, I asked, your home after you death?

eye, but I do not care nothing about them. A considerable  
 pause now ensued, during which time he walked about  
 the room, and into the Dining Shop, and then returning  
 to me, said, Dan, what's here? but he put the question  
 in such a stupid as well as useless manner, as if  
 he spoke in a state half asleep & half awake, that  
 I did <sup>not</sup> think it prudent to answer him, with <sup>it</sup> ill he  
 seem at all unwise to have his question answered.  
 He would then <sup>the shop,</sup> gone around, and then at one working,  
 then cast his eye round as if he had lost himself, and  
 suddenly ejaculate, Dan, what is here? He went to  
 the window and looked out and said, what's gone?  
 I said the blacksmith's shop! Who is gone?  
 Frederick was peeping at the time, I answered our  
 second elder! Second Elder, he said, what is that?  
 this last question he put in an under tone smacking  
 to himself. After gazing thro the window some  
 time he turned to me and after a short pause, ~~said~~  
 exclaimed Dan, I think thee dost look better <sup>now</sup> than  
 ever thou didst, I did always think pretty well of thee.  
 I made no reply, but a pause somewhat long  
 followed when I broke silence and asked him,  
 Richard, did you ever hear me pray? No, he said,  
 I did never hear thee pray! I then came out of  
 the room and clasping my fingers and hands together

I prayed thus, "Come good spirits, gather round me and help me keep the narrow way." When I awoke he remarked; I never did hear such a prayer as that before. I said to him, Can you pray so? I do not know, he said, Try, he then knelt down and prayed, "Come Good Spirits, gather round me, and help me keep the narrow way?" He then sprang upon his feet instantly awast, & said, Well Dan, I do feel myself a great deal better now! Well what is here? his curiosity he this time, being evidently much aroused. I told him to walk around and see. Do thee come with me? Nay, I said I should not go with you. Well how shall I do? O, I said you will find some one or another to go with you & show you. He then went a way being absent from 1/2 to 3/4 of an hour, when he came back, and I asked him; How do you like it Richard? Any well, any well indeed! Well what is here!! After a short consideration, I asked him, do you remember me speaking against you at one of our Co. Operations Meetings, with a view of having you expelled? Aye, he said, but it was not my fault. Sometime afterwards I said you accused me of it, & I acknowledged my error, and begged your pardon! Just so we do here! we confess our sins, and set out to do better. Well, when shall I go to confess?

he asked, and I could not answer him, he completely  
shut me up; but just at this instant, I sensed one of  
our spiritual sisters coming up to him and addressing him  
said, come along with me and I will show you. and  
they both went together thro the Living Shop and were  
out of my sight, he scolded out, good by Dear!!

In the evening of the following Sabbath when the  
family were assembled to hear the Holy Lenses of Zion,  
read my seat being next the door, I sensed Richard  
come into the room, just thro the door; attired in his  
working dress, with hat and apron on; he advanced  
so far into the room, as to have a view of the whole  
family at a glance; he stared stupidly round, Bro  
Pufus reading at the time, when just in a moment  
one of our Spiritual sisters not the same as led him  
off before, came from the hall, and looking hold of him  
said, in a mild but stern & pre-emptory tone of voice,  
You must not go there!! he then went humbly  
and quietly away without uttering a word. D. J.

A day appointed by the Authority of the State as a day  
of Thanksgiving. We had meeting in the forenoon.  
Early, saw three Angels who said praise ye the Lord  
three times, and then shouted three times, we united  
with them. Phelan said that Nothe must

all under so to come out and express their faith thro' they did  
and evidently with a gift.

Saturday evening, E.P. bore a plain testimony in favor of the truth,  
showing, that we all may be sanctified by it if we love it  
ye are my friends if ye do what is our command and ye, if not  
ye are not so. The truth is to be minded in little things.

J. William spoke during the meeting and said thro' G.  
"Judgment to the line and righteousness to <sup>the times</sup> the plumbet"  
The works of God is going on and it will go on until every soul  
is satisfied; Prey on brethren and sisters do not faint  
by the way; do not be discouraged, I have come to bring  
you straight, "Judgment to the line & righteousness to the  
plumbet." The purging work will go on until every soul  
soul stands upon pure and holy ground and every soul  
shall know upon what ground they did stand.

The also saw upon what ground they did stand. Singing  
A band of Angels were in meeting, marching round the  
S. Antoinette saw by the opening doors a bright light  
and upon asking what it was, was answered, a little  
Angel of love and blessing come to stay with you.

Also, All of the sisters names were seen written in  
a book, each one of them with something dis-  
tinctive and description of their state it was  
striking and true.



Sabbath, in evening meeting All the brethren & sisters under 20 and over  
16, were called out to labor with F. Joseph and Mother Ann's songs.

Then all over 20 were invited to drink of a fountain of water in  
the middle of the floor little cups were provided.

Then F. Joseph requested that the brethren and sisters would  
form two ranks and labor in order a quick song or two and  
strive to feel the substance of the Gospel, in it warning up to  
each other in the forepart of the song and turning twice on the  
latter part.

After meeting H. read the following song from a gold leaf  
given by F. Wm to C. B. with a promise of another for it.

The Angels of Heaven are bowing low, are bowing low, before  
our Heavenly Father, you they have come to fill your souls with  
life and freedom. Prep on, prep on, be moving on your journey,  
the Angels of Heaven shall attend you. *Quia vi vestra la nam.*  
you they will feed and comfort your souls.

The holy prophet Ezechiel put a scroll into F.'s  
hand and said that sometime he must read it to the  
brethren and sisters. and he sent a basket of love to C. B.

F. Joseph had a gift to the young believers in the U. S.  
I want you that are going to set out right, don't  
be hypocrites but be hearty and honest, make straight  
works in the beginning bring every thing to us it is F. Joseph  
knoweth the hearts of every one God knoweth every secret  
thing.

19<sup>th</sup> Harriet saw a spirit by the name of Mary standing by  
Betsey Clibby. I supposed that it might be her sister.  
20<sup>th</sup>

Harriet in Union meeting saw both Mothers, J. Joseph, and  
J. James, and the Prophets Ezekiel and Daniel, also  
four Angels, a Mother's dove & sister Polly. Mother  
and the good spirits united and gave us some love.  
I asked the prophets how long they had been believe  
and they said that they were some of Mother's first  
children. They said that they possessed a good store of  
love, and they ought to, for they had had time enough  
to gather it. Daniel is about a head shorter than Ezekiel.  
Ezekiel looked very curious at Frederick's. One Angel  
flew round proclaiming peace and rest, peace & rest,  
J. Joseph came to comfort E. B. he put a pearl upon  
his head, "I want he saith, that the Elders should  
feel comfortable sometimes. I know how much you  
have to feel (to E. B.) I often come to visit you.  
Mother gave each of us a rose, a pink, & a violet, to smell  
& then put upon our shoulders.

Wanna say in truth that we did not first love God but he  
first loved us. for in all of these manifestations from good spirits  
they make all the advances, it being very seldom that we give  
than any thing in return for what we receive. When shall we  
learn to do as we would be done by. in such things. We  
ourselves may be ministering spirits ere long.

A Message from J. Joseph, thro' Mother Lucy; <sup>to</sup> this effect.

We feel, as if we had a right to open our minds; and what at present, sets upon us, is this; that the brethren and sisters are too quick in their motions when they come to the Table, in kneeling and rising; and we desire that their ought be an alteration if the good Elders feel union with it. There ought to be more of the fear of God kept; some may think that these are little things, but they are not little things to us; they may think that they are brought up pretty straight, but they do not know nothing about it. It is in these little things that the fear of God is kept and manifested.

You ought <sup>to</sup> kneel down slowly and with reverence rise slowly and in the fear of God. & be thankful.

With this Message J. Joseph & Mother Lucy sent their love.

How great is the condescension of God thro' his Church us thro' his ministers, & holy Angels, the way of life for to be taught wherein we do err and offend your Spirits, and in what ways and manners we can ~~we can~~ be more conformed to their Will & mind, and consequently be more under their blessing and protection; is surely the way of life & peace.

Search thou my heart; shew me mine errors, and Blense thou me from secret faults!!

Christmas, After the testimony, Mother and Father Joseph spoke. Then H. saw three Angels who went round the room and said if we reached the gift of repentance as M. & F. had spoke we should be able to unite with them in giving glory to God in the highest, on earth peace, and good will to man. The then said how thankful we ought to be for the Gospel. You are, (sister Eliza), a little handful who can have peace one with another the Angels proclaim peace and rest, peace and rest, while there is so much war and bloodshed on the earth you can have peace one with another & do be thankful for the Gospel. In the evening meeting Mother said she would tell E.B. what the matter was that the brethren were not more free they do not bless the gifts of God in themselves and in one another, if they would do that Mother said they would have more, the gifts of God are free for all who will reach after them but they will not be forced upon us or we compelled to improve them. we must labor for them. love them and bless them, and we shall have them. The Angels spoke and said it is one thousand eight hundred and forty years since the birth of Christ and consider what bloodshed there has been upon this earth since that time and you hate God called to peace a little handful who have peace among themselves labor for peace.

Sabbath, In the Meeting House Betty De Witt had a gift to see J. William, J. James, and Mother.

Mother said that they had come to bring their love and blessing and she wanted that the good & lovers should know that they were here. & Br Amos had a good gift to speak the word of God.

Administration of power thro the family. The prophet Ezeiel came with two bunches of gold cords in his hand and he said, I want to give one of them to Br Frederick and the other to St Antoinette, and for them to give them to the brethren and sisters. This was done, and the J. William said, how would you like to have them taken away again? do you believe that you have any? he was answered you; well Br Lope & Br Daniel may go for each of them have a box (and Mary too) and gather them all up and take them to Canaan and I will give them another bunch to go with them.

This is to let you know that & Richards little flock at Canaan is not forgotten.

Then more 7 Angels who wished us to bow eight times and raise 4 gentle shouts.

C. said that there were 30 Angels in meeting 15 among the brethren and 15 among the sisters to help us to gain the gifts of God Also a fountain of love of which we might all drink

Before meeting, C. came into our room and said that Mother had brought E. R. a two edged sword and on it was written, To separate between the good & evil. J. James also gave one to J. on it was written, To cut away the evil. The old ones were taken away.

Mother spoke thro C. and said that she felt much for the young brethren I want to see the young brethren engaged and alive in the work you ought to be in such a state that the gifts of God can flow thro you to the family. Do prep on and be more faithful; none of the brethren spoke but Phoebe Ann said 'I will prep on' 'I will prep on' this seemed to please the Good Spirits; for Mother said I will bless J. & J. for speaking as she did. J. & J. were then taken under operations and said 'I have from Mother 10 cards on her Charles and the other Rufus on one side and on the other Obedience and Protection Love and Union. and Mother wants that the brethren should put them in their pockets and if it is not so much labor take them out once a day and look at them and read them. This the Elders counselled them to do when they knelt down at night to go to bed.

After meeting there was a Message to be delivered to the singers that if they would receive it in faith there should a band of Angels go with them and help them to sing but they must hold of the gift in faith.



Sabbath Gifts for the brethren who are going a journey.  
 1st. I. Job, & Br John, I Br Jevick and Br Garret are going with them and they stood before them with each a box in their hand containing the love of our Heavenly Parents and thirty Holy Angels which bore the brethren took and put it upon their left shoulder. I C.

2. I. Joseph came with 4 baskets of Heavenly food which I. took and gave to the brethren. I B.

I. Joseph then requested the brethren to come and kneel down and drink out of the fountain of love which is in the middle of the room, this they all did they looked beautiful; And I. Joseph said that if the brethren had love enough for the Gospel they would keep it. So the drinks plenty. I C.

E. had a vision in meeting she saw Both Mothers I. William and I. James each having six Angels to guard them, these were marching in two ranks towards the Meeting house. And she saw the 14 Elders each having 3 Angels to guard them marching in two ranks after them. And the family started after them some time afterwards, some of the brethren and sisters had lamps some swords and a great quantity of a variety of gifts that is for us if we will follow on to know the Lord.

In the evening Elizabeth Tiner came to see S. Antoinette. she said that she obtained liberty of Mother to come and see her, and that she begged Mother's love and blessing and a few bunches of grapes. A. then asked after her Grandmother who when last seen was in the White Room cellar, she had often been to Antoinette for help & strength to keep the way of God. Elizabeth asked her for one of her bunches of grapes and her love & blessing to take to her. Antoinette asked Elizabeth if she had spoke to her Grandmother since she was come. she said that she had seen her in the Hall of doctors & she was wandering about to find her but could not do it, but she (Elizabeth) had begged of Mother to gather her to her, but she had not yet done it, but the Angels were sounding their trumpets. She lives in the 17 City.

\* C. had a gift to see S. Richard's book which contained the names of all the brethren, which she read off distinctly. S. William said these names would become white thro' tribulation, but many knew nothing about tribulation they think they do, but they do not. S. William then said Br. F. I wish you to take good care of the ganny according to the Holy Laws of God. bring them strictly up to it as far as they can bear. I repent that I would be said I believe you will and then added I know that you will.!!

In the evening Eliza came and brought the love of the Good Ministry from Waterlool and we sent our kind love to them which she promised to carry. also we sent it to C. B. Bay.

A very heavy storm of rain causing a great flood. Mother spoke thro C. and said that she wished that E. B. would invite the family to a spirit of prayer, she had been around the family and there was a very light sense none seemed to regard the present storm as judgment except the Elders. But the judgments of God would come upon the wicked one by one but his children would be protected if they would keep humble and low and pray to God for his protection. And also we ought to pray for the world of mankind that they might be woken up to a sense of their lost state.

In Meeting Christ came with a Golden Rod in his hand. he spoke and said "Brethren and sisters your faith will be tried I have come to search the hearts of every one. you will be tried in many ways."

Thomas Spurr was in meeting Mother sent him to simplify the brethren and sisters and he will stay with us a while. Mother said that as many as were truly thankful for Thomas's gift she would bless. He was with Ann Nam first and then with Harriet.

5<sup>th</sup> E. Betsey came to see the E.L. and brot with her from Moth.  
two gold lamps one for each of them.

9<sup>th</sup> E. Betsey in Meeting said that she was glad to see those that  
she was acquainted with, there were many who knew her and  
she was glad to see them, and thankful for a privilege to  
come into meeting, for she felt a great interest in this family.  
J. Joseph gave us some balls to put on the end of our fore  
finger on the left hand. There was also a gift to bless  
the Elders and make them ~~into~~ welcome to meeting.

13<sup>th</sup> J. P. spent some of his gifts. He went to one of  
Mother's Mansions and was taken in Mother told  
him that if he would improve his gifts he should  
have very great lat and long. You must be  
so simple in your gifts that when the Elder stop  
you all together you can easily submit.

He attended a number of Union Meetings &  
He travelled with Mts before him that dis-  
appeared upon his approach. &

At the time of the freshet the brethren on the Hill went  
out to save their dam And some of the Sisters being  
in vision saw J. James and J. William with them to  
help after some time the brethren went up the stream  
to see the effect of the water and a large light was  
seen to remain which was witnessed by many  
and the visionists said that it was J. W. W.

Had come to see E. Betsey & M. W.

I had come, he said, I thought that I would come for you.

When the brother went, this light appeared as a lantern and was thought to be one which had been left on the dam but the light appeared different. When the brother came back they put this lantern close by the light they could not see it but the brother and sisters (from the house could,) it then went across the pond and went off up the stream where the brother had been. The barn where the sheep were was inundated so that the brother had to remove the sheep to keep them from being drowned, this they did as they thought but when they came to the house Mother said that they had not removed them all and she was not going to have any of them lost; so the brother went back and found 3 which they had missed and which would soon have been drowned. Thomas Spiers was in meeting and he wishes to simplify the brethren he told S. P. that he would do it and that the Elders should take some comfort in that yet.

Sabbath, No Public meeting. To have meeting, M. came into our room, she saw Christ & Sam's S. Willin and both Mothers there with thirty Angels now going into meeting with us. Christ said I must

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with life and power. He asked union to go into meeting  
Christ asked in meeting if we wanted to know  
what it was that made such a dragging sense? It  
is because there is a host of evil spirits that oppose  
the work of God in your souls, and you need to use  
the sword of the Spirit to cut and clear them away.

We said, Souls must enter into my Kingdom thro'  
sufferings I suffered when on earth until I sweat  
great drops of blood. Many are willing to reign with  
me who are not willing to suffer with me. Christ  
then desired that we would kneel down if the  
Elders felt union and pray that ~~the~~ we might  
have tribulation and be willing to walk in it.  
This we all did. Those who have gone before you  
in the Gospel have suffered tribulation and gained  
a place in my Kingdom and they are welcome.

Christ gave to E. B. a roll for the Elders to be read  
sometime. E. saw Christ at the close of the meeting  
with his hands pierced with the nails and his side.  
It brought much feeling upon a broken feeling and  
a sense of the sufferings of Christ. E. B. spoke he  
said that Christ feared in that he was heard, that  
is when he was blessed with a gift it brought fear  
upon him, lest he should not walk worthy of it  
so should we also feel when we are visited.

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19<sup>th</sup>. P. W. came with a gift for Sr Hannah, she said, that Mother sent her; & Angels are going home with S. P., 4 with swords, & 4 with trumpets, the 4 with swords, will stay with Br Procter and S. P.; and the 4 with trumpets, with Daniel and Mary.

L. read a roll of comfort from S. William to E. P. S. William gave E. P. a gold rod taller than himself. It had two branches, both of which S. William broke off and gave to E. P. one for S. The other which had on it "S. William's mind and will," he was to give to whomsoever he might feel a gift. provided, that they would make a solemn promise that they would do the mind and will of God.

In meeting, the brethren and sisters felt sad and heavy, & it was requested that they would raise 4 shouts; and to them added, "such things will do a great deal of good if you have faith in them!"

20 In union meeting S. Job came and brought us 2 boxes filled with the love of four Angels.

Union meeting, Feb. 2. Sent two little white birds which flew upon the heads of E. P. and J. they danced and sang and their names were comfort. The also sent S. J. W. with a paper standing at the right hand of E. P. which he said that he should understand.

After which I began to talk in favor of keeping E. B.'s  
Mother Ann's birth day, But E. B. contended that his  
natural birth day, was no better than that of any other  
person, as she, (different from I. C.) was begotten  
after the flesh, and lived after the flesh, and suffered  
and died to it. And in keeping her birth day,  
it might be objected that we justified the works  
of the flesh at least in that instance.

But that the day on which she received the  
Revelation from I. C. might with the greatest  
propriety be kept, as it was beyond all doubt  
the most important event that ever transpired  
on this earth. And this observance of such a  
day could be reconciled according to our Testimony  
to the Understanding of any intelligent person.

Our final conclusion, was, that E. B. read the  
paper handed him by J. Williams.

26<sup>th</sup> In Meeting, E. B. spoke and said that souls must learn  
to bear their own burdens and to labor for themselves  
If because you feel some death, you sink under it,  
and hang back for some one else to breathe the way  
for you, where is your trouble? what are you doing?  
Do you always expect to be helped? Do you  
always expect to be ministered to when you will  
not labor for yourselves? Suppose that you

should be left when you are in such a state you would never rise till the heamen should be no more. And is it so, that you care less about your own soul than others you do about you. Nay brethren, the younger you you begin to labor for yourselves the more honorable you will be.

F. Joseph came and bro't each one of us a roll of the fear of God, which he said we must reach out our hands to receive, this we did, then he said that in the next meeting our rolls would be examined. Read your Rolls.

29<sup>th</sup>. E. D. said that it was needful for us to abide in Christ and this we could not do if any thing else but the gift of God had the ascendancy in our minds, we could not serve two Masters.

A table was set with a beautiful lamp on it between the brethren and sisters an a song for each of the singers was laid upon the table which they were to come and receive at the hands of F. & Sister Abute.

Also Father William sent a basket of the fear of God. And F. Joseph F. James F. William and Mother Ann and Lucy sent their kind love to us.

There is an effort made to administer life to us by good Angels and spirits in this world and the other.

29<sup>th</sup> I. William & James Mother Ann and Mother Lucy and  
four Angels two of light and two of comfort each with  
a ball in their hands; all attended union meeting  
with us at the Second House. and the ball it was said  
the Angels would put upon our heads.

I. I am gone to Phoebe Van Houghton the following  
song for I.

A song sent by I. James to I. thro P. V. Houghton July 1841.

O fana wana li wan, I have prepared a crowne for you says  
Mother, when your labors <sup>are</sup> ended. For many souls  
I yet will call to this blessed Gospel. yea they will  
come and bow down low, to hear the word of the Lord;  
then, says Mother, ye may sound, sound, sound forth  
the glad tidings of full salvation. to the poor & needy

Mother spoke in meeting and said that there was a tree of union in the middle of the floor of which we all might partake, and we did so, a little white dove flew and lit upon F's shoulder having some of the fruit in its mouth for C.B. We did all promise to labor for union.

In an arching sound saw in a particular place a light (faintly) on the floor, he thought if I see that again I shall know certain that it was supernatural, the next time he saw it a little brighter, and then thought to himself now if I should see that again how thankful I should be. (scarcely ever having had the privilege to see them the second time) The next time coming round he saw it in exactly the same place and so plain and it was so bright that it was past all doubt. and every time (I think but once) he saw the same light in the same place. Soon after Mother spoke and the instrument was near the spot where he saw the light. We had in meeting, an evident ministration of good things for which I believe that many souls felt truly thankful.

It was Union, and peace, and love, nothing great, but good. Blessed Gospel union how highly we ought to prize it and how industriously we ought to labor for it.

Phoebe Ann Houghton exercised, she senses four souls in the world who desire to find deliverance from sin. The time is not distant when their cries will be answered. Who and how many will be prepared for that day, so as to fulfil their calling as ministers of good to souls yearning yet to be free. Redemption from an evil nature will yet be the one thing that souls will seek after, all else will sink *quiescente in seipsum.*

17<sup>th</sup> In meeting Father James wished that we would dance a song for the brethren and gather them into the fold. Mother J. Joseph, scattered some flour on the floor and all picked one up and put it upon our head.

The gifts of the Gospel eternally flow

Down down in the valley down down my town  
Labbath, Daniel Thomas had a gift of inspiration in meeting An Angel was seen flying round his head during the time that he was speaking.

In the evening meeting when the song which I have sent to J. was sung 6 Angels marched the March between the brethren and sisters.

18<sup>th</sup> Saturday evening, Mother Lucy spoke in meeting after a number had testified their faith, and borne a testimony against the flesh. She asked the brethren and sisters if when they bore a testimony against the flesh they used the sword to cut off their natural



relation. Evil spirits are about throwing in every thing that  
 he can against the works of God, Natural affections &c. &c.  
 But the faithful soul will separate themselves from all  
 earthly ties and go on their journey unencumbered.

J. Joseph and J. James were also in meeting.

A gift in the Chh to keep a Registry of every spiritual  
 communication in every Society and family And  
 also to send a copy of each unto the Ministry at  
 New Lebanon with the Dates & Name of the instru-  
 ment &c. &c. and to retain a copy.

Mother sent a basket of love to Springham thro' S. M.  
 by Willard Johnson containing J. James's & Williams  
 and among other good spirits love.

26th. J. William came thro' Harriet B. after meeting and  
 said The decree has gone forth that Mother will  
 purge her house, and it will surely be fulfilled.  
 He said that some went into meeting covered with  
 hypocrisy and deceit and the flesh. This is  
 what he has against this house, they will  
 not come square up but she sneaks round  
 the crop. Those who slight the power of God  
 and think that it is the natural sensuous  
 will yet run to meet it.

I often have to meet this sense the Elders know  
a great deal, and they can say a great deal.  
but it shall be purged out.

Invern all says I. not. to raise a feeling against  
the Lords unassisted.

J. William says I stood by E. B. and counsel  
him to speak as he did. and J. James stood  
by J.

Sabbath, Evening meeting, Harriet said Mother and  
75 Angels were there and had been with us thro'  
the day and would be with us tomorrow. She  
asked us if we would open our hearts to receive  
~~whatever~~ whatever was for us. and we promised that we  
would. I shall remember that promise said  
Mother she then desired that we would all  
kneel down and pray that Mother would give  
us a feeling to receive what was for us.  
Mother said that we must keep this cry  
until we could feel the influence of the  
Holy Angels for they would watch over  
us.

Mother's day. we had a good meeting Mother came with a flock of lambs with which we danced song and played. and then Mother gathered them round her to receive her blessing. The remainder of the holy Laws were read and we believe that they were heard with thankfulness.

I am thankful that I live in the day and time that I do. my sins have fallen unto me in goodly and pleasant places. But how to be thankful enough, day by day, is yet to be gained by tribulation.

There is a present for Br Deje and Sister Sally of a gold ball, and Mother laid a Roll on the table for Sister Antoinette which she said might be respected sometime when she felt a gift. this was given to Sister Antoinette sometime ago she had forgot it but was reminded of it a few days since, and told that she should know what it was. Also there was the figure 35 on the bill of her dove. of which asked the meaning but Mother said I cannot tell you now but I will tell you sometime, or you shall know.

There is said to be an extraordinary work going on in Richmond the young men Frances and their operations.

Harnet had a gift to read the Roll which was  
given to Sister Antoinette. It was to the Family  
and was directed to all under 25 years of age.

Father William spoke this Katherine and asked  
us if we would labor for tribulation, he said  
that we had been blessed with many good things  
to strengthen us to endure mortification &c

St. Joseph thro' Emily, said he had come with  
a basket of straightness and wished to know  
if we were willing to receive them, and all  
answered yea! He was very particular to know how  
we felt. He said we had many good things given  
us to prepare for this day and now it had  
come and it would prove who had laid up a  
treasure and who had not, for tribulation was  
at hand that would try us all.

Mother Lucy said that the sword had not  
reached us yet, but it would, our idols would  
be cut off, and we should have to avoide many  
sacrifices, But in them we will rejoice.

God is the sword of the Lord thro' benignity  
peace and truth in our days, blessed be every  
operation of his spirit. I am thankful for  
every degree of love to this pure Gospel that I  
am blessed with.

Sabbath. We walked in Mother's little narrow path.

Phoebe sensed it and all walked in it in meeting. None could do it without watching every step.

P. M. Naughton had a gift for Charles Lister.

We received the love of our Heavenly Parents they saying that it was a reward for having done them with a pleasure.

E. B. was to take a good portion of it.

13<sup>th</sup>. Emily Received the love of our Heavenly Parents for the Elders and also 8 Gems and 2 Pearls of peace, together with a silver chain, for each one of us.

It was said many times good spirits had come to bring us some message from our Heavenly Parents but by reason of the instrument not being given up they had again returned without doing their errand. given I. And now - E. John E. I. Obin E. Josiah

men come to stay in the family. to bring, and carry to and from our Heavenly Parents, who would sometimes be here themselves. And we now desired not to give them good spirits but be more given up.

E. Sister Olive came and said that Mother would blessing  
sent who had kept the gift administered last week  
had kept the fear of God, and under the sancti-  
fying influence of the Gospel. There were two bright  
Defenders of Love and Light stand before us and  
they said "sweet devotion." which we repeated,  
Mother said she wanted we should have a lively  
sense. It was said "Blessed Power of Salvation":  
Blessed Power of God.

Sabbath night After meeting Harriet came up into our  
room with a world's man. His name was John  
Bishop. he came from England and died in this  
15<sup>th</sup> years ago. he was going past the house with  
16 others, and they heard singing and as Daniel  
Frances came into the house at that time the  
came in with him. Harriet heard I should  
his companions if these were the saints of God.  
when meeting was out he kept with us.  
till she led him up to our room, and  
me asked him he came he said by chance,  
but as he was seeking you he should  
be glad to make some enquiry in me you his wife.



He said that he heard us say much about Mother in  
 meeting, and he wanted to know what Mother  
 was it Sarah of old? Nay it is Ann Le the  
 Mother of the elder Creation did you mean here  
 of the two anointed ones who stand before the  
 Lord of the whole earth." Yes, but I thought  
 that the Father was the head of the house, but  
 you seem to think that your Mother is! Nay  
 Jesus Christ is the head of the N. Creation  
 but Ann Le was the first that ever taught us  
 to confess our sins and set us the example of  
 forsaking them, she is the far our Mother. Well  
 I do not understand much about this matter  
 but I do not want to argue the case with you  
 but I saw some strange things in meeting  
 dancing, tumbling &c what does that mean.  
 Did you never read the prophecy. "I will  
 pour out my spirit upon all flesh &c. I will  
 show them shall stagger and reel like drunken  
 men, I should think they were wise  
 I have travelled tens of years in the World  
 and I never saw any thing like it before.

Quaker had some experience on the earth, I was acquainted with all the Christian Denominations and I <sup>was</sup> thought that I was a Christian myself. Did you go to heaven when you died, Mary, I have not found it. Will do you wish to know why? I should sir if you can tell me. When you was on earth, <sup>you</sup> did not find the true Christ of Christ that could save you from sin but you died in your sins, and Christ said "if ye die in your sins where I am then you cannot come", consequently you could not go to heaven. And now if you ever find rest you must cast your sins to remember his name and acknowledge them. <sup>With that is very plain.</sup> Do you well remember that in the day of Pentecost the Apostles acted like drunken men yes, but that was while Christ was on earth. Not so, it was after he was crucified. But they were endowed with power from Christ. Will not the same cause produce the same effect. I suppose it will.

I have got some understanding from you but it is not all clear to me, but I never found any one who confessed their sins before nor any one to do it to. But can any one confess all their sins, I have heard of the Roman Catholicks confessing and I have done it myself but not all of them. Who do you confess to, to Mother as you call her, Mary she owns but the sinfulness of God. And we confess to God before his nitrep. I am thankful for your information but it makes me feel dull, <sup>I feel my body</sup> I feel <sup>it</sup> dull. <sup>But</sup> where can I go for you say your sins go before him to judgment, what can I do, Some men's eyes before and some men's they follow after, yours must follow after for all must give an account for the deeds done in the body. Who shall I confess to, where shall I go, one directed him to cry to God and he said he would assist with all his power. and pretty soon J. James came and took him off he bound <sup>to</sup> us the next with J. James down stairs.

On my dove," Those who are willing to obey my  
will I love and bless forever." Also it had a green  
leaf in its mouth.

When down at Lanaan Catherine saw the box which was given  
to Dr Proctor at Popynyburn and which he was told  
would be sent at home. It was full of seals, and on the seal  
was written "I will remember this." Dr Proctor was required  
in the next meeting have the Family make a solemn promise that  
they "would forever keep the way of God," and then come to Dr's house  
and on their knees receive one of the seals.

Daniel's dove was seen and on it was (I think) "How the lovely dove  
16<sup>th</sup> An Angel flying round the family crying or  
sounding a Trumpet saying "repent repent. and  
prepare for the increasing works of God."

17<sup>th</sup> Phoebe Van Houghton? Sensed our Heavenly Parents  
and four Angels. with a gift of repentance for the  
family. This gift had been felt for the Family  
many times, but they had never reached it to  
the satisfaction of our Heavenly Parents.

18<sup>th</sup> E.R. and George, went to Pittsfield and brot home  
the Letter for the Wagner curtains. And called to  
see Richard and Margaret Jones, who have some  
faith.

Emity saw an Angel of comfort which was with  
the 8 Sisters in the forenoon and the 8 Brethren in the  
afternoon. Then saw different angels flying about

one of comfort one sounding a trumpet, and proclaiming  
gospel liberty and freedom another crying of love and  
union and another crying repent, repent. But I have  
said that these were all one, and they all meet to-  
gether.

21<sup>st</sup> March 1841. Sabbath,

The day was chiefly devoted  
to learning to labor, in our morning meeting, Father  
Joseph and Mother Lucy were attended our meeting, we  
were accompanied by the 75 Holy Angels which were present  
when the Holy Laws were read.

After meeting Father Joseph gave Elders Lovina a  
book, on the cover of which was written, The beautiful  
Orders of God, Father said, when Elders felt a gift, she  
might have it written by a gift of sensing, he said, he  
would read to the writer when the time should come.  
These words were written on Elders Lovina's dove for the  
writer; "Bow down bow down bow your heart to me"

Father, also said, he was going to be with the brethren  
while they were learning to labor, He said he wanted  
the should feel some tribulation to gain the gift of  
laboring. He said if they would be willing to feel  
only half the tribulation that he did they would  
gain a good <sup>beautiful</sup> gift in it. He wanted that all should come  
together that were going to labor and bow down and pray  
to God that they might keep the fear of God & receive help  
and strength. Mother Lucy would also be with the sisters.

Upon the reading of the letter to the North Family. Two holy Angels came to give us the seals, which were placed on the top of a gold staff, and each one was to go and kneel down and take the seals from the top of the staff. This was done and then we all repeated, "We thank thee O Heavenly Mother."

26<sup>th</sup>. The Elders received the love of Father James and 94 Angels.

In meeting, the gift of narrow paths was administered to the family. All are to walk 10 minutes each day and read their books of serious and solemn reflection.

27<sup>th</sup> F. N. W. has the gift to write the Book given to Eldrep Louisa which she is now doing thro' sufferings and mortification.

Harriet is also writing ~~from~~ <sup>the</sup> (Our Saviour) <sup>to</sup> F. J. M. Many beautiful and solemn Messages are now being given unto us for our improvement. One was read at the table.

F. James said to day thro' Harriet "The power of God is given to drive of evil Spirits, not to cover it up." If you will not receive what I have for you it shall be given to another, referring to one who was called to be an instrument.



30<sup>th</sup> It is testified at the Church, by inspiration that the first Trumpet has sounded for the return of the Ministering Spirits and when the 7<sup>th</sup> sounds, then will they return unto the heavenly Kingdom, unto God who sent them.

Eldref Lovina is released, and Sarah Smith from the Church comes to supply her place.

31<sup>st</sup> Harriet has finished her roll, written by Father James, consisting of 17 parts. also a prayer by Mother, in English and in unknown words.

F. James gave liberty to day for his piece to be put in order and corrected.

April  
3<sup>d</sup> Eldref Sarah went over to the Church, and Mother Lucy came to see her. A Pack was put upon her back and a burning lamp upon her head.

Saturday night thro Harriet Father William came to the Elder Sister's room with two baskets one for the Elder brethren and one for the Elder sisters it was hereafter to be known what was in them.

4<sup>th</sup> Sabbath.

(In Lucy) Evening meeting the two baskets given to the Elders, were bro't forward, they contained a pair of new shoes for each of the brethren and sisters, to put on when they walk the narrow path. They are to put them

on their "shoulder (right) and when they walk put them on and when they get thro full them off again. Also Father James planted a tree in the middle of the room which had on it some birds of Paradise and all of us might have one if we would come and kneel down and invite them which we did.

Sister Abeneth, brought a roll respecting Elders Betty and Elders Anna also.

Message from Holy Mother Wisdom.

7<sup>th</sup>. Harriet had a gift to see good Spirits and Mother gave liberty for the Elders to make enquiries respecting a communication from Mother Lucy. She gave Elder Richard liberty to make some alterations not only in this, but also in any other piece which may be given when he thought it necessary.

Mother said "E. Richard is true and faithful Shepherd!" and to all of the Elders she said "It is your labor to do the will of Mother, that is the will of God." "I have tried you, and proved you, and found you true"

Father Joseph was present. and E. Br. John gave to E. Br. a basket of strength & love, and if he choose he might be liberal with it, it was in bulbs brighter than gold; he gave us all some and E. Br. John said that he would ever keep that basket full.

F. Joseph put a letter upon E. Br. Sarah's right shoulder which he said that Harriet might have a gift to read some time.

<sup>Wisdom's</sup>  
Holy Mother's Roll read to the families at Candan.

St. Reading Meeting Friday evening, read a Roll given the Harriet, consisting of 12 parts, with which was given a box of seals. After which Father William (the third) said that he had a short message to deliver.

He wished to ask one question! "Have the brethren and sisters attended to this sacred gift <sup>\*</sup> in the <sup>volumen</sup> fear of God? if any have not it will be their own loss. I do not wish to say much, but I want every one to answer this question themselves."

F. William said that the holy Angels which attended in this gift had returned and given in their report.

X. Mother's narrow path.

9 Saturday evening, A gift of repentance ministered  
Phoebe & Houghton said that all of our Heavenly  
Parents were here. Ann Maria J. said that J. W.  
was standing by the Elders with a cup of  
repentance in his hand, which each one who  
would come and ask for it might receive.  
Catherine saw J. William and he gave the  
cup to E. Richard from whom all came on  
draws it up (Bible). Also one to Elder Sarah.  
Mother came and she said that her arm of  
mercy was now extended over this family  
There was much pride and unbelief &  
a spirit striving to shut out the gift of  
God, but to every one who would rise in  
strength and power there would be victory.  
The candle of the Lord is burning in the midst  
of you take heed lest I take it away.  
J. William said that there was much of an  
unbroken feeling a stiffness hardness of  
heart. &c The Holy Angel vicar spoke  
to us the word of God.

10<sup>th</sup> Sabbath, Father James came this morning (two letters) he said that he wished that the family would come together at 1/2 past 5 o'clock and kneel down in solemn prayer to God, then walk the narrow laboring for the power of God. This was to be done in union in their own rooms. The brethren and sisters should kneel in deep humiliation and cry to God until they do reach the gift of repentance.

Some time afterwards, another instrument came who knew nothing of the previous gift and said that Mother had come and she wanted that the family (if the beloved lead felt union) should come together at 1/2 past 5; and kneel in solemn prayer to God. Mother said, My charity is unbounded. And she promised that she would never ~~never~~ forsake E. Richards' little flock.

In the afternoon we had a meeting to read and exhort.

The letter which was put upon Elders Parsh's right shoulder was written, and proved to be a short communication to all of those who were under 25 and had been among them over three years.

Phelia Ann was inspired to write for the holy  
Angel of God. Also Catharine was inspired  
to write a roll for another holy angel.  
A gift to teach the brethren to shew love  
and respect for the Order of God.

11<sup>th</sup> Father James came this morning to the breakfast  
table, and said that he had short message to the  
Family. <sup>J. James</sup> He said that there were clouds of darkness  
and stupidity hanging over the Family. And as  
it was spoken in meeting on Saturday night ~~in~~  
meeting the hand of mercy is <sup>now</sup> extended over us at  
this time, and if the brethren and sisters when  
they <sup>feel</sup> this stupidity and darkness will go and  
kneel down ~~and~~ pray that their cups of tri-  
bulation might be filled, and that they might  
reach the gift of repentance which is for the  
family, they would feel the gifts of God flow  
to their souls. Father James says that our  
cups cannot be any more than full, and  
if they are not filled with tribulation  
they will be filled with that which is earthly.



J. James says that when the brethren and sisters are about their work and they feel ~~darkness~~ <sup>darkness</sup> on these clouds of <sup>darkness</sup> ~~darkness~~ and darkness overshadow them, if they will go and kneel down and cry <sup>penitently</sup> to God, that their cups of tribulation might be filled they would reach that gift of repentance which would satisfy their feelings and the gifts of God would then flow to them.

A letter read in meeting from Mother Lucy. Mother came to this Instrument the night before with 7 Angels only one of whom did their work which was to read to the writer this letter. After it was read J. William and Mother Lucy came and spoke some to the brethren and sisters they said that we might thank them for attending, which we did, and then Ann Maria said J. William and Mother Lucy would go round to all the brethren and sisters and give to each of them a candle by which they might ~~each~~ search their own hearts and each one see their own state.

The greatest gift that any soul can have is to see themselves, their own state just as it is in the sight of God.

15<sup>th</sup>. Elder Sisters Shop. We met to hear a Roll to the Elders, read, and to the Instruments.

After it was read, Mother said I promised to tell the Elders what I felt, and I will fulfill my promise. She then spoke to Father William who was present and said, that he might deliver his Message.

Father William spoke and said, I have a box of precious Ointment to give to the Elders to anoint the brethren whom they may choose as Instruments. Mother said if E. Richard will hold out his hands Father William will put the Box into them, and he may put it on his head.

When the brethren whom the Elders may choose shall come to be anointed they shall kneel down and bow three times. fit. Mother brought a basket full of cups of tribulation and set it upon Elder Sarah's table and when the Instruments hear the Roll read, they may bow 4 times, and then take a cup of tribulation and drink it up. and any time when they feel any thing contrary to their faith, they may go and kneel down and drink of their cups.

Mother gave to the Elders robes of the fear of God to  
put on, always, when they go to write or speak  
the word that is given them, [163] by them

Mother requested E. Richard to impress upon their minds  
the awful responsibility which this anointing would  
bring upon them. And he promised to do. Mother  
said there was Wisdom placed in the holy anointing  
Lead to give suitable counsel & Father William  
said, that if when they felt the hand of God  
upon them, they refused to obey and improve  
the simple gifts that they might feel the se-  
vere judgments of God will come upon their  
souls, these unimproved gifts will rise up  
against them in judgment. But on the  
other hand, if they obey and are simple and  
pure, to go to their Elders, when they feel any  
thing, and improve every gift, they will  
have the blessing of God, and their feelings  
will be satisfied. This Father James spoke  
to Frederick.

When E. R. asked if Father William had any  
feeling who he and how many should be  
appointed he said, nay! But two can do  
the will of God, if they are simple and pure.

Father William said that E. A. felt some tribulation who to choose, but you will be his mind, and I will be with you. F. W. & James promised to be present when the brethren were present anointed.

Mother said that they Elders were true and faithful, they had felt much tribulation an account of the family but she promised that they should take some comfort yet.

When we knelt down to thank Mother and the Elders, Mother blessed us "O my true and faithful ones." I own and bless you."

The instruments were to ~~drink~~ go and kneel down and drink their cups of tribulation one a day.

The gift was improved according to the directions of our heavenly Parents.

And the Instruments chosen

Meeting, Bro. Jeps's lot being there

nt. Mother scattered some crumbs on the floor

which we picked up, and eat them. <sup>How!</sup>

Father William said that he wished me would raise a shout, which we did.

John Whickersham had a gift to laugh he was drunk with the men-nine.

Mother desired us to labor a gift in order for the same  
 Elders which we did and gathered love for them.  
 After which our heavenly Parents (F. W. & Mother)  
 brought two empty baskets which were given to  
 Br Jesse and S. Gally, who went round to the  
 brethren and sisters, and each one put in a gold  
 ball which they had on their right shoulder,  
 and these were for their brethren and sisters  
 to take and put upon their right shoulders.

Br Thomas and Mary Ann had each a box  
 of pearls of Gospel union for them also to  
 be put upon their heads.

17<sup>th</sup> Breakfast table, Mother spoke thro Harriet  
 there were 5 recording brady Angels flying swiftly  
 up and down. Mother said O that you could  
 sense the day you live in. You ought to take  
 every step in the fear of God and every breathe  
 you should breathe in the same Holy fear.  
 Mother saith that the Angels have no rest,  
 they fly swiftly over our heads.

18<sup>th</sup> Two more of the 5 angels have caused  
 their rolls to be read one thro E. Levant  
 the other thro D. Kube Ann.

22<sup>d</sup> Meeting Mother came and said I have come again, there is a spirit of unbelief here some who do not believe what I have so often said that I will sweep my house. They have heard this so many times they do not believe it. They do not believe in the power of Mother and of God, but all will yet find every man will come to pass. The house will be swept.

Father William came with a lamp in his hand and said that he wished to go and see the brethren if they were milling, this we all said we were, and he asked E. Richard to go with him, he then went round and viewed us all, by the light of his lamp.

24 Our heavenly Parents were in meeting. Mother came and said that she had a little flock of lambs which she would bring into meeting when we became simple



enough. They were brought in and played with us one song and then Mother called them away because we were not prepared to receive them. Mother says I have come to purg<sup>er</sup> ~~my~~ <sup>the</sup> house and I will not leave it until it is done, and every one who will not purg<sup>e</sup> themselves will be purg<sup>e</sup>d out.

Mother says (Philecton) no soul that is a sleep can see God or do any work. I want all to hear this every one.

Mother says (Ann Maria) I want to ask the brethren and sisters one question! how you come into meeting with your selves clean? and each one may answer for themselves. Some are not alive to conviction if they would open their hearts to receive and their eyes to see, they would see much that is sin to them.

There was 3<sup>d</sup> recording Angels who were going to record every ones determination and feelings, which they might speak. [.]

Father William came and gave to E. Richard a Roll, which he might give to some of the brethren to read. The Angel notes begin to read at 7 o'clock on sabbath morning, and the instrument would have to feel tribulation.

Sabbath, the roll was given to George W. and he finished writing it the same day.

Also Mother Lucy came with a roll to E.R. which she wished him to give to some of the brethren and have it wrote the same afternoon, this was given to Lawson. Mid.

Meeting. E. R. John came and desired that we would labor a song for him which we did. Then he asked for some balls of love, then we rolled up and threw them at him, after which he rolled some balls of love from Mother E. S. Clin, and other good spirits for us which we gathered of the floor.

The Roll given to Lawson was a gift of repentance  
 he wrote it in much tribulation, but was blessed  
 Meeting. Mother went into meeting with us  
 E. Sarah felt a gift for us to raise a shout  
 of thankfulness to E. Richard  
 St. William came and wished to speak a few  
 words (tho' Harriet) he gave to E. Richard  
 a cup of love which he placed on his head  
 and which I took round to all the women  
 and Mother gave one to <sup>2</sup> all the sisters.  
 Mother said (tho' cutting) I wish you  
 all to know that I feel pretty well  
 satisfied with this meeting; I love to  
 praise you when I can. and I give my  
 blessing to the good Elders to give as far  
 as they feel too. Mother came Mrs. Ann  
 Maria and said she had thrown some  
 crumbs of encouragement on the floor  
 which one might pick up. and eat.  
 Mother wants that we should take  
 courage in the way of God and press  
 on in faith and zeal.

29<sup>th</sup> A Roll from Holy Mother Widdow  
Mrs Harriet, when it was read Mother  
was present, there were 4 cups of the  
water of the river of life which we  
might put upon our heads and as  
often as we felt thirsty we might  
drink thereof, and give to the brethren  
and sisters when they were hungry for  
the gifts and power of God.

Phelu Ann wrote <sup>one part of</sup> a Roll consisting of  
three parts for the Three Families  
May 6<sup>th</sup> Ministry felt a gift for all the Families  
to pray for <sup>at</sup> Seed time.

Apr  
5 Daniel Thomas read the first Chapter  
in the Spiritual Book given to C. Rich.  
William Lovegrove had a message from  
his mother to him at the Office. This  
one of the bkk sisters.

11<sup>th</sup> F. Joseph brought east a basket of the water  
of gold cups and a vessel of the waters of life  
from Bro D. & S. Hornum. So Levi was given  
the love of our Heavenly Parents to the <sup>the</sup> <sup>the</sup>  
6 <sup>the</sup> <sup>the</sup>

F. Joseph planted a tree and on it were 14 doves for the Elders  
Also a basket of little crumbs was gathered up and given <sup>to the Elders</sup> and given  
to the Elders to take with them. Phelu An.

The Prophets Ezechiel and Isaiah came and Isaiah  
said that he wished to speak a few words, he had  
come to warn us to keep the fear of God. I am a  
holy Messenger of God, sent in the solemn fear  
of God to warn you to treasure up every gift of God  
and every word of God for the time will come when  
you will need every thing that is given. O do not  
brethren and sisters let one gift of God pass by you  
unnoticed, for when the judgments of God roll  
upon the wicked, you will need every crumb to  
feed hungry souls that will come to you for  
help. You will need every word of God that  
is spoken to feed your own souls with in  
the day of trial that is near at hand.

You cannot walk so softly in the fear of God  
It is the beginning of Wisdom. And I do  
solemnly warn you to treasure up in his  
holy fear the sacred things that are  
now given to you so freely.

□ Mother walked up and down the ranks with a candle in her hand, her spirit is under great tribulation and sufferings she says thro (Harriet) I will not go out of meeting until I feel some release from <sup>the</sup> bye-stubbers and rebellious souls. Do ye hear the word of Mother.

Harriet spoke and said that Mother did wish to speak to one of the brethren if E.B. was willing, it was given, and Mother went to ~~the~~ and said:

"I have not come to scare you do not be afraid of me I shall not hurt you. You have been afraid of me and of what I have sent. I have sent a great deal to you but you have not received it. Mother said ~~that~~ you do not take that comfort in the Gospel that you desire to. Come close to your Lord and behold the loving-kindness of God. Do not



give way to discouragements the evening  
with them in darkness in this night if  
you do. I want that you should be  
a valiant soul in the cause of my  
Gospel a strong pillar to help.

My words at this time are words of  
love and comfort.

Mother said no soul shall stay here in peace  
who will not <sup>be</sup> faithful, I will not suffer  
them to have any rest, there is no peace to  
the wicked.

Ph. Book read at the Church to the string  
May 1<sup>st</sup>.

Meeting, Mother Lucy came with love and  
strength, (Aunt Nancy Wilson) a company of  
Angels put balls of love and strength  
into the hands of Ann Maria, to give  
to S. Sarah. The four holy Angels  
who guarded the sacred roll of Holy Mother  
Wisdom were in meeting. Mother Lucy  
gave to S. Antoinette a ball of believing  
the S. and for improving her gift & S. William to S. The S. S.

Sabbath, In the afternoon enquired about a letter that  
Mr St Luke wrote on the 13<sup>th</sup> Aug. 1740 in the Elders  
room for ~~Dr~~ Fredericks. Sister Phibe came this  
Harriet and said the letter when it was wrote  
was carried to Mother, that we were not then  
prepared to receive it in the true line of order  
In the letter St Luke expresses his thankfulness  
for the Gospel and speaks of the increasing  
work of God and how he increased in it step  
by step &c. We may now give this gift to  
write it to some of the brethren, and an  
Holy Angel will bring the letter to the  
writer. The good spirits thanked us kindly  
for picking up this gift for the time has  
come to gather up the fragments. the cunks.  
Meeting. Also Sister Phibe brought a gabel  
trumpet from Father James which he said  
she might give to F. and he might  
sound whenever he felt to to call the  
good Spirits and Angels around him.  
He might put it on his head.

Meeting. An Maria sensed Mother, who said that she would send her little Lammie to play with us, and if the brethren and sisters would humble themselves they would feel better.

In the latter part of the meeting F. sounded the trumpet which F. James had given him, and Mother said she blessed him for his simplicity. I love such faith but that Mother said, it will bring the gifts of God.

The Prophet Emeriel came thro' Harriet, and said that he thanked F. for sounding his trumpet. I came he said when that trumpet was sounded. The Prophet gave to

E. Richard a little Book which was open and which he should he said leave with him to have it it written when he felt a gift. I am thankful for a priviledge to come and to worship God with you

I am thankful to see the Order of God that is established on earth.

Brethren and sisters you ought to be faithful to improve every gift which

given to you, you will yet see the time when you will need the strength of every gift that is now for you. But if you do not receive them you cannot be thankful for them, Every crumb you ought to be thankful for. You will see a day of tribulation yet, and these gifts will enable you to endure it, if you improve it.

F. Crossman came (tho' I believe he was absent) and gave us his love and blessing and we made him welcome and gave him our love. he looked bright and lively.

Mother set a basket of crumbs in the middle of the floor for the brethren & sisters she wished all to feel them when they eat them. All united in this gift.

Minion Meeting.  
F. Lane came and I asked him about a roll given to me a long time since by the Prophet Emeril, he said it was mine and I might do with it as I felt I might have it written.

Fr. Joseph came and said that he had something to speak of. Liberty was given and he said that that the time for Mother to roll up the narrow paths drew near and he wished that the family might all walk it together, if the Beloved Elders felt union. When Mother rolled up these paths then we should feel tribulation all the more would give to each one a cup of tribulation and every day they might go and sinel down and drink that exp. But if all would be faithful to gather the true order of this gift it would be a comfort to them. I should think Fr. Joseph says, that they had now walked the narrow path long enough to be perfect in it.

I & Lin came, she did not feel any particular gift when she first came, but now she felt a gift to give E. Richard & S. a Gold Ten each one she said that Mother gave her 4 and she could spare 2 she wrote the words of Mother with them & we might lend them for that.

An Angel had a gold leaf with a song of blessing and love for Br Proctor. Also Mother spoke to him in union meeting, and said I love faithful crop bearers. She spoke to Daniel Thomas, and said you must be simple, he told her he would if she would teach him how, you know well enough she said.

Mother gave E.R. a roll for Charles Sizer, from F. Joseph, it was for one of the brethren. Mother said that b. desired the gifts of God but he needed help, Also a cap was given to E.R. to pour upon his head and he should feel it all over.

3 The letter from St Luke given to Clawson to visit and the roll was given to Charles Sizer. And E.R. gave to Daniel Thomas The Book which was given to him a long time ago. and anointed for that purpose.

A gift of encouragement for C. S. F. William gave him a silver trumpet which he might sound when he felt the good spirits too distant. An Angel gave him a candle which he was to keep on his left shoulder, and when he spoke the word for Mother he was to hold it in his sword,



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and when he wrote for Mother, he was to set  
it on the table by him. A cup of the  
water of the river of life & another holy  
Angel gave him. And a skin of love  
was given, to him which he rolled off.

F. William ~~gave~~ rolled up his head feelings  
and said, I shall not minister these to  
you again, but take them off.

Clawson finished St Lukes letter about 4 o  
clock, and commenced about 10 in the morning

The roll for Rufus not reached, But was written  
on the 4<sup>th</sup> by Emily Smith.

Also E. Sarah received a roll for Dr Proctor.

And Harriet wrote a copy of some writing  
that was on a gold trumpet which was sent  
to S. Antoinette.

10<sup>th</sup>. A gift from F. Joseph the roll up the narrow  
paths, <sup>in this</sup> to the E. Elders.  
and we received a cup of tribulation  
to drink, kneeling down once a day.

The gold shoes we put into the E. Elder's basket  
and any time when we wanted to walk the  
narrow path we might go and ask.

F. William said that we might learn a great deal by this gift we might learn that Mother will recall all of her gifts but will not leave us without something good in the place.

14<sup>th</sup>. A day appointed by the President to fast pray in consequence of the death of President Harrison. Meeting, F. sounded his trumpet, and F. James came with a little band of Angels who danced very high and bowed very low. An Maria.

Father William came and with him the holy Angel Mi, Ca, len. F. William said if we would bow he would bow with us. The holy Angel had a sword and a candle on each wing, he said he had come to see if the candles which were given to the family, burned bright.

Father said that we must bow, low very low. He ca len wished us to remember the instruction of the holy Prophet Isaiah, touching the fear and gifts of God. The prophet Ezekeiel came, and with him the holy Angel Abunda. on the prophet's garment was written, "Wisdom misdon  
Oya misdon light and strength"

Also they gave unto S. N. & S. L. a basket of balls of light of which we all partook, I am come, said the prophet, to strengthen the holy people of God. You are blessed with showers of blessings and if you do not improve them or if you abuse them greater judgments will come upon you than will come upon the world for abusing the temporal blessings with which they are blessed with.

Yours truly

Evening Meeting,

read a Roll to all those present and when they returned thanks F. Joseph came to receive them he was thankful for <sup>this</sup> good feeling those was. Chatter Mother Lucy came and we made her welcome she said that she was thankful for the disposition manifested to receive <sup>these</sup> gifts of God, and she brought some balls of strength and put them upon the heads of the Elder brethren & sisters. You shall see the greater part of the young become bright & shining. F. William came and said that he had a few words to speak if the brethren & sisters would have patience with him, to the young. Young brethren & sisters I must you should keep the fear of God, and not give way to so much lightness and vanity. You talk a great deal too much. You I have heard a great deal too much of you you talk

The words of God follow us like the shadow of the house of the Lord.

telling world's stories. I would much rather see you  
mired down under tribulation and heavy sufferings  
than to see you so light. Do you know that I  
have heard and seen all that you do and say, <sup>and</sup> <sup>and</sup> <sup>and</sup>  
was very sharp & your idle word & filthy stories,  
let me hear no more of them, I have heard  
too much already, I will give you something better  
than this to that of I will give you my love

<sup>14<sup>th</sup></sup> Union Meeting. Mother Ann's Lucy came (Marret) & brought  
two balls with a cord attached to them for E.R. & F. I have come  
said Mother with a gift of Union. Union is strength, I love  
to see souls take up a good sound cross for the sake of Union  
Oh how sweet is Union. Father Williams Joseph came in &  
there were two white doves of the peace of E.R. & F. Father  
William said I have a ball of comfort for E.R. and he  
took it & eat it up. Father then took a sword of his sho-  
ulder with something on the end of it, this was also  
given to E.R. & then F. William turned to F. and said,  
What shall I give you, F. answered, I will receive any thing  
that Father has for me. Father then said, when I was  
coming here I met a little angel who gave to me  
a leaf written all over with five gold letters & now I will  
give it to you. It is written so fine that no one can see  
to read it, but thou may be a gift sense it. When it  
falls so, the angel will come and read it to some  
one.

Mother came in (John Noy) in retiring time & said  
I bro't a gift of tongues, a powerful gift, on Thursday night,  
but the one I bro't it to did not receive it & now I will  
give it to E. Richard, & when the one will come they may not  
if not any one among that will come and wait for it  
In Christy George came & often him & Father.

F. William came and wrote on the floor just before meeting was over "Keep the fear of God when you leave this room"

Mother came and brought a bowl of the seed of love and simplicity. This was given out in meeting. F. James called upon F. to sound his trumpet: which he did

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