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# Visions,

Seen by

Elleyett Gibbs & Ann Mariak Goff.

A vision seen by Ann Mariak

August 31<sup>st</sup> 1837.

Ann - relates it as follows,

On Thursday evening, when the bell rung for retiring before meeting, I sat looking out at the window, & I saw, on the hill near the house, a female spirit, walking to & fro; she was rather taller than common women, and quite small in proportion to her height, her dress was perfectly white, even to her shoes, and her appearance beautiful. She continued walking until sister Tina<sup>(a)</sup> said it was time to go to meeting.

As we arose to go, she instantly came to the dwelling house and stood by the well, untill we got upon the walk, leading into the dwelling house: She then came & placed herself before Tina, &

walked into the meeting room with us; Tina sat down and we (children) stood up, in a row, near her, waiting for the family to come in. In this time the spirit went to the youngest of us, <sup>took hold of</sup> I kissed her; and then kissed the rest of us. She then went over to the other side of the room & viewed the boys; then went & sat down between Tina & Matilda Southwick, and kissed them & reached over Tina's lap & took hold of Catharine Tapp, <sup>(b)</sup> then rose up, went & sat down between Catharine & Polly Bacon, & kissed them. She then rose up & began to labor in the quick manner, soon began to turn & bow; which continued till the clock struck for meeting. She then placed herself in the middle of the room, & as the family came into meeting she took hold of every sister as they passed by her. After we took our places she went & kissed every sister in the front rank, then went to the 2. rank & kissed some of them. She then began to labor & continued on till the first song close. We then took our places to labor in the circular manner, and she placed herself before Elder sister, & Rebecca<sup>c</sup>, and labored with us in the shuffling manner; when we shuffle, she faced in & bro't her right-foot down heavy on the floor

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and when she turned to go forward, she bro't her left foot down in the same manner: and every time she faced in she kisse C. sister V Rebecca! When the next song was sung, she went to the singers V placed herself between Charlotte V Perlina<sup>(d.)</sup> lifted them both from the floor V kisse them. She then came to me, lifted me up from the floor V kisse me every time. Then she took hold of Perlina, V began to turn. Perlina turned with her. Before the song closed she took hold of Perlina V lifted her into her place. Then we placed ourselves in ranks to close the meeting. She then stood between the brethren V sisters, and sung a song with these words "O ye poor sinners who in wickedness do lie! After she had finished her song, she raised her hands above her head V said "You must sing this song when you feel to mourn for the wicked".

When meeting was dismissed she put her arm round Eleanor Vedders neck V walked out into the hall where we made a hall to put on our bonnets, & then came to me V said "my time is come to leave you". This made me feel sorrowful: she then said to me "preps on in obedience - be a good girl - do as you have done, and I will come and see you again soon,

Sund of Aug<sup>t</sup> 31<sup>st</sup> - continued

and bring you something that you will always have".

Tina, Charlotte, & Eleanor were all standing in a row, turning to them she put her arms round them all & stood stooping over them & said "Well done, good & faithful servants, you are doing your duty, press on in the way you have begun, & you shall be rewarded for it after this." she then turned round, smiled & said "O I love to see them that are good" Then pitched the song she had sung in meeting, folded her hands walked up stairs & left us.

Note. Ann Mariah performed her part in the exercises of the meeting as usual, nothing uncommon appeared to those who were present in meeting. It appears she had, at the same time both her natural & spiritual sight.

- References. a. Tina Seaton, a sister who has the care of the girls in that family.
- b. Matilda Southwick & Catharine were two young sisters who were at this time on a visit from Lodrus.
- c. Hannah Wells, & Rebecca Carter, elder sisters in the family.
- d. Charlotte Youngs & Perlina Bates.

Remarks. Ann Mariah related this vision to

Matilda Southwick, soon after she had it. It was that incredible by many that such a child should have such a vision. Ann relates it to the little girls, and Delia Smith in particular, was very unbelieving. But in the course of about three days, Delia had a remarkable experience herself. As she was out one evening, with Ann, Mariah, hand in hand, two balls of light instantly appeared before them; - Delia was frightened and screamed out with fear, and was heard by a number of persons, at some distance, at that instant a spirit appeared to them & they both saw it. Ann was not frightened, but was going right towards the spirit, but pitying Delia, she took hold of her, and went with her into the house.

Since that Ann Mariah & Delia have had a vision together, September. They both saw the same things, & were powerfully exercised, as is abundantly testified by many who were eye-witnesses of the extraordinary exercises they exhibited.



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Elleyett Gibb's first vision.

September 10<sup>th</sup> 1837.

Elleyett relates it as follows,

As I was in meeting with the brethren and sisters, who were assembled for worship, and as we were laboring in the quick manner, I looked towards the door, and saw in it two female spirits, dressed in white, who were both laboring with us. They came dancing along to the spot where we were exercising, and kept laboring until the song closed: and then one of them came to me, and asked me if I did not think I was too proud in meeting? I answered yea. She replied, "I think so too, and I think it is a very wicked thing to strive against the power of God, and you must not do it any more." I promised her I would not.

She then said to me, "You must be free when you are in meeting, & unite with every gift you feel." — At this moment the other spirit began to turn very swiftly, and the same one that had been talking, asked me if I would be simple enough to unite with that gift. I replied yea. She then said "Well, then

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let us turn. At this we both began to turn, and turned about five minutes, & then stopped.

Here Ellyett began to turn and kept on some minutes, outwardly, doubtless the same that she tho't she turned.

One of the spirits then pitched a song and both began to march, and one of them looked round & beckoned to me to march with them, which I did.

After singing their song over several times they stopped and one of them came to me and enquired if I was willing to go with them, and not feeling willing to go, I made her no answer; she then repeated the question, and I answered "I will, if Elder sister and Rebecca are willing

At this she turned & went to Elder sister, and asked her if she was willing to let me go with them; she said "Nay I am not, for she is young and may do a great deal of good yet, and I do not like to let her go." She then said "I will go and try to get somebody else, and if I cannot, I shall come back, & try to prevail on you to let her

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go" and Elder sister said, "I wish you would"  
She then pitched the same song which they  
sung before, and both marched out of the room,  
and I saw them no more" —

Remarks. After Ellyott turned, as before stated  
when she stopped, she fell on the floor, and  
soon began to sing these words,

I love the blessed way of God, yea I truly love it, (then notes  
The gospel is a precious way, And I will always keep it, (then notes

She was soon taken up from the floor & set  
on a bench. I shortly after came out of her vision.

1837. 9  
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## Ann Maria's Vision September 16:

On Saturday evening, in meeting I in the operation of turning, an angel came to me, took hold of my hand & smiling, said "Will you go with me? I answered yea. I sensed walking out of the house, down the steps. After going a great distance to where the ground appeared white & beautiful, I said to her, this would be a good place to labor. We continued on till we came to two white houses, facing each other. We went into one of them by ascending very high steps: at the top of which was a large platform; and two doors opened into a large long hall, at the further end of which were two large doors, opening into a room, where we found brethren and sisters in meeting, laboring facing each other: the singers stood in two rows, between the laborers, brethren (singers) facing brethren & sisters facing sisters, or back to back, about three feet apart.

My guide said I might labor with them. - I labored a while & then my guide came & said "Go with me." We went up <sup>two sets of</sup> stairs, into a room where there were some sisters laboring. The first one that took my attention, my guide said was Olive Wicks. She then told me the names of the rest: viz. Louis Wicks; Rebecca Bates. Jane Thomas, Anna Wells. Then she took me into a large

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room where there were many sisters, sitting in a circle, (in chairs) with their hands folded across their breasts, with their right hand uppermost. I sat down a while, then my guide said Get up, & I will show you the sisters.

Here I saw the sister that appeared to me on the hill who went into meeting with us (states in the former vision) I asked her name & my guide said it Polly (ie.) Polly Lawrence.) Another she said was Anna Carter.

I then saw Bulah Downs, I exclaimed, O there is Bulah! I then saw Betty Lane, & one who my guide said was Melira Brown, then I said O Melira, I have heard much of you! Then I saw a very small girl about 10 inches high! My guide asked me if I knew who that was, I said nay. She said, "It is your little sister Ann Eliza. Then I saw my sister Catharine, I said, "Catharine, I know you." I asked her who that was that came with me as a guide, she said it was my mother! That can't be my mother! said I. Catharine said "yea it is"

My guide then took me to Bulah I left me. But I soon met with her again; and told her that Catharine said she was my mother! she smiled, but said nothing.

Bulah took Catharine & me by the hand & led us into a garden. There appeared to be a row of flowers

on each side of the path, and a bed of plants, the stems of which were about 4 inches high, with 4 leaves, near the top, and a bud above the leaves. Bulah picked two of the buds & put one in each of my hands. Fasted Gather me where my brother Charles was, but before she answered me, I saw him. O there is Charles now, said I he looks as he used to.

We returned to the house ascended three sets of stairs, and entered a room where there were sisters standing in a row, singing for a great many little girls to labor. I viewed their motions and manner of laboring with great admiration. They took much pains to learn me to labor.

After laboring some time with the little girls another sister came, took me by the hand & led me down several sets of stairs, into a hall & opened a door into a dark room, where I saw the wicker in great confusion. They appeared, by their groans & screeches to be in great torment. We soon retired from that place I went into a room where Bulah was. Bulah & my guide soon went away & left me alone, and I came to my natural senses, weeping.

Remarks. Ann Mariah was in meeting, as

state, and performed the exercise with the rest, till while laboring a song in the quick dance, she fell on the floor and remained there till meeting was out, when she was removed into another room & laid on a bed. She remained sometime without much movement, except a slight motioning with her arms, and hands, then she sung & appeared as tho she tho't herself to be in meeting.

There were a great many sisters present at this scene, who were, & are, fully satisfied of the truth of the relation of this vision, as given by Ann Mariah herself.

She gave strong evidence that she saw those persons that she said she die, for she plainly spake out the names of those she saw in her vision, at the time that she saw them, & showed many motions & expressions of joy &c.

She appeared wholly destitute of her natural senses and appeared in some degree like a dying person: her feet & legs were cold, & to the beholders her appearance was very remarkable. She came out of her vision a little before 1 o'cl. at night.

This was witnessed by near or quite 20 of the sisters in the family. —

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Ann Maria's Vision of September 17<sup>th</sup> 1837.

"When we were in meeting at the meeting house, & I was under operations, a sister (Spirit) came to me, took hold of my hand & conducted me up stairs into a hall and opened a door into a room, where some sisters were laboring in the quick manner, and some were sitting down. Here I saw Ellyett & she saw me standing in the door; my guide went in and said, "Here Alaira" # Alaira came and took me into another room, where there were six sisters, sitting in a strict row, singing and making very beautiful motions with their hands. Here I saw Polly again, and asked what her name was besides Polly, she said Polly Lawrence. Alaira and I labored a while with them, and then went down stairs, into another room that was empty - but soon some little girls came in. They placed themselves in rows to labor, six of the smallest of them sang for the rest to labor.

Ann Eliza (my little deceased sister, about Winchester) was one of the six, the others were about her size!

Ellyett & Phoebe Judson came in to see us labor, they staid a little while & then went away. In our laboring, as we went forward, we placed our hands across our breasts,

# Alaira Brown - she died March 10<sup>th</sup> 1836 - aged 15.



Ann's. September 17<sup>th</sup>

right hands uppermost, palms in, when we stepped back, we placed our hands on our backs, palms out & right hand uppermost. We soon changed our manner, half of the ranks turned and faced the other ranks, & labored with a quick motion of our hands and feet.

Then Alvira took me out, we went up stairs into a hall, where we met Phoebe & Elleyett. We all went a room where there were a great many brethren & sisters standing in ranks as we do in meeting. They placed Elleyett & me at the foot of one of the ranks. Then they sang a hymn, then formed into a circle, six abreast. They put Elleyett & me at the foot of the two inside ranks. The singers stood in a circle in the middle of the room: and within their circle I saw a sister whirling very swift.

They marched two or 3 songs, then they shuffled two or three more. When they shuffled, they faced in bro't their right foot down heavy on the floor: and when they turned to go forward they bro't their left foot down in the same manner. Then they formed to labor in the quick manner, the brethren on one side of the room, and the sisters on the other, and the singers in the middle, in one straight row, the brethren facing brethren & the sisters facing sisters.

When the song began the brethren danced round, at the

set they were half way round, when they faced in & leaped till the set was out: then turned & danced round, the contrary way to the place of Beginning, & thro the song, the sisters doing the same. Before the meeting was out, a sister that I had not seen before, came and took me by the hand & led me out down stairs, into a place where the wicked were. Ollyett was there. I said 'O Ollyett! do see that man!' pointing with my finger. He was standing on his hands & knees, his tongue hung out of his mouth, he had a chain on his neck, which seemed to be fastened to some around him. Ollyett said "Do let us go. O deliver me from this awful place! Do see that awful John!" Ollyett appeared to know him. There were a great many there, some lying on their backs, some standing up, some on their knees, some on their hands and knees. Many were chained together; — some parts of the place was very dark.

I heard their groans & wreeches, it made me feel awful!

A voice soon came and took me away; we went up stairs into a room; she went out, but soon came in again with something in her hand. She put it on the floor by me, it was higher than my head, but it was not so big round as I am, it was about the color of silver. There were some verses & other reading on it, the letters were

Anno - September 17<sup>th</sup>:

very white. I read it over several times; but all I can remember now is "Blessed are they that praise God."

Near the top was a bright spot that I could see my face in. It was very beautiful. I said, O pretty, pretty, pretty! I want that, I will have it."

Alvira said You cannot have it now, next time you come you may have it. Then Alvira took me down stairs, into another room, and told me to stay there, she was going away. I said, I don't leave me.

She went down stairs, & I followed her. She opened a door and told me I must go home. I said "I am a going to stay." She said I must go home. Then I came out of my vision & found myself on a bed in the dwelling house where I live. I can recollect well what I saw in the spiritual world, as stated above, but I sensed nothing of what was going on in this world, altho I was carried home from the meeting house in a waggon, the distance of one mile.

Remarks. Ann Mariak was in meeting, and in exercise was under powerful operations; but in the course of the meeting she fell on the floor, and was taken up, and at the close of meeting she was put into a waggon, and likewise Ellyett, (who was also in a trance), & lay

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on the floor, making a gentle motion with her hands).

A number of sisters were in the waggon to attend them. They were carried home & were both laid on one bed.

After this Ann appeared by her motions to be in company with Elleyett in spirit, performing the same motions with her, as if uniting in songs: and she continued to unite with Elleyett in a variety of eternal motions, for the chief part of the time thro' the scene, till they came to their senses.

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Elleyett Gibb's vision, September 17.<sup>th</sup> 1837.

On Sabbath day when we were assembled in public meeting & I was singing with the singers, & the believers were marching in the circular manner, I saw three female spirits who seemed to be marching around the singers, they were clothed with white robes & a gold band was on each one's head. After the marching strain of the song ("O I will be a living soul &c) closed and the laboring of the quick part had commenced, one of them, a person of common size & rather thick set, danced up to me, looking very pleasant, & said, "Do you not want to go with me?" I told her I did; she then took me by the hand & led me off, I knew not where, till we came to

Ellyett's. September 17<sup>th</sup>:

a large white house. My guide then led me up a set of stairs into a long hall, and there I met Phebe Judson (a deceased sister, with whom I had formerly been acquainted, while living at Sodus.). My guide then left me, I went into a room on the right-hand side & I saw her no more. Phebe took me by the hand & very smilingly said, "You are welcome here, I am glad to see you."

She then led me into a small room, containing five or six sisters, who were all singing and laboring in the quick manner. Phebe immediately united with them & so did I, on being invited by her. In a few minutes Ann Maria's Goff, with her guide just stepped into the room but very quickly went out again: and hence I saw her for the first time in this vision. After laboring about a quarter of an hour, this devotion ended & Phebe & I went directly out. She then led me thro a long hall, into a large round room, where a number of sisters were sitting around in a circle. They were clothed with white robes and had bands on their heads, resembling gold, as near as any thing I can think of. As we entered the room, they all rose up, smiled and bowed to us. They looked very bright & heavenly, and asked us to sit down. We did so, and they sung several songs to us, motioning

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them. Their motions were very different from any I had seen: I tho't the prettiest I ever saw before. They talked with Phoebe, but I could not understand what they said. I tho't they were talking about me, for they would look at me, in the mean time, and smile; & What a heavenly smile it was! Phoebe then said we must go to some other room, and as we went out they all bowed to us. Afterwards I asked Phoebe why it was she did not tell me their names, for I did not know them: but she shook her head & made me no answer. Then we went to the next door, which opened into a square room, containing a row of sisters, the whole length of it, clothed with white robes with gold bands on their heads. I had formerly been acquainted with three of them, previous to their decease, one of whom was a little girl, about three years old, and she appeared to be about the same size as when she died: she was sitting before the sisters. When we went in they all rose up and bowed to us, and then sung a quick song; and this little girl ran out into the middle of the room and danced the prettiest of any body that I ever saw. Phoebe then told me that I might go and speak to those sisters that I knew, but I had no liberty to speak to the rest. So I spoke to them and they made me welcome there, and said they were glad

Elleyett's. September 17<sup>th</sup>.

to see me. Here again I met with Ann Mariah Goff, (a girl who lives with me in the second family, and who was likewise in a trance at the same time.) My guide then asked me if I wanted to go to meeting, I told her I did, she said "Well come then: and as we went out they all bowed to us. Then we went back thro the hall to the other end, (Ann Mariah being with us,) and entered a large square room, and tho' I saw no windows in the house, yet it was very bright. I should think there were about six hundred in the room: and after we came in, they placed themselves in ranks, of about 50 in each rank then Phebe put us to the foot of the first rank.

On looking down to see if I was straight, I discovered that I had on a new dress. O O how handsome it was. I felt of it & it felt very sleek! I exclaimed Phebe, who put this dress on me?! She shook her head at me and then took her place with the rest of the sisters.

They first sung a hymn & motioned it very pretty. but I could not understand any of the words, and the motions were new. Then they took their places to mark, without speaking a single word. They formed in the circular manner, six abreast. And Phebe placed me and Ann Mariah in the two middle ranks.

The singers, about 50 in number, formed their ~~number~~ <sup>circle</sup> and a sister in the middle was turning very swiftly.

After marching a while, they sung a shuffling song, and sung it very lively too: and when they stopped to shuffle they faced in, and brought their right foot down with a heavy stamp. After exercising a while in this manner, they formed to labor in the quick manner; <sup>in the middle of the room,</sup> the singers placed themselves in one straight rank; the brethren that sung faced the brethren that labored, and the sisters that sung faced the sisters that labored; The brethren occupied one side of the room & the sisters the other.

They sung several songs, & some of them I could not understand. I saw Caroline Judson turning very swiftly. I saw Samuel Southwick J<sup>r</sup> & two other brethren walking up and down before the singers and taking in unknown tongues, & the singers bowed to them.

After this the meeting was dismissed, when Caroline Judson came to me & said "You are welcome here, I am glad to see you once more. She looked very smiling.

Phoebe then asked me if I wanted to go and see the unfaithful. I told her I did. She took me by the hand, (Ann Mariab having been previously taken out of my sight,) and led me down three sets of stairs, somewhat



Elleyetts. September 17<sup>th</sup>

dark, and then we came to a place that was quite dark. and there I saw the unfaithful. Some were on their hands & knees, some on their hands & feet, while others were lying on the floor in great agony, and great chains were round their necks. There I saw John Sutphin a man with whom I was once acquainted. In his lifetime he was a wicked man & a great drunkard. He was on his hands and knees with a large chain round his neck. His tongue hung out of his mouth, & his head was constantly turning from one side to the other.

While I was looking at them, Ann Mariak with her guide came in. The awful sight distressed me so much that I exclaimed to Phebe, "Do see that great chain round John's neck? O deliver me from this place! Do let us go out! But she remained silent. Then I turned to Ann Mariak & said, O let us go away. Soon we left that place of torment, and went up the same stairs that we came down, and again entered the hall, where our guides left us a few minutes. They staid away so long that I began to be affrighted, and called out for Phebe.

Our guides returned, when I & Ann Mariak were seperated again. As Phebe & I were passing thro the hall on one side of it a door flew open, and in the room

I saw my natural deceased brother. I exclaimed to Phebe, 'O there is my brother! Can't I go in and see him?' She shook her head. And after standing a few minutes I said to her "I want to go in & see my brother. But she said "you cannot go." She then took me into a very large room much longer than broad, and in it there were three ranks of brethren. On the head of one brother I saw a band, and it was different from those which the sisters had on. I knew this brother to be Samuel Southwick Jr. He got up & said, "Well Ellyett, you have come at last & I am glad to see you." They then sung a song, and motioned it, raising their hands, crossing them. I tried to do it, & Samuel laughed at me to see the motions I made. As the singing ended, we went out.

While passing thro the hall, we again passed by the door of the room, where my brother was, and I said to Phebe "What is the reason I cannot go and see my brother?" To which she replied "I have no liberty to take you into that room, and I dare not go without".

She then led me into a room where the children were in meeting, and there I saw Ann Mariat laboring with the girls. She then took me out of the room & said you must go back & be faithful, and you

may come again." so she took me to the door and said "I must bid you farewell now." I exclaimed, I do not leave me now for I shall get lost. But she left me, & I came to myself, after being gone about 14 hours. —

Remarks. At the time that Olleyett said the spirit came to her she fell on the floor & there remained thro the exercise, and a great deal of speaking, (above an hour) without much appearance of life, except some movement of her arms. Many of the words, after meeting was dismissed went and looked at her.

She was bro't home in a waygon as stated in the remarks to Ann Maria's vision, and laid on the bed with Ann. Vc. In the course of her vision she sung an anthem in an unknown tongue. This was the first anthem she had sung in vision. She sung several other songs distinctly. She spoke out near or quite all the names that are mentioned in the vision. She plainly acted out what she relates of seeing in vision such as seeing them in distress. And she she showed plainly when she met with any thing that delighted her. She did not exercise in any external devotion such as dancing &c. except motioning in the songs

which she heard, and which she sung: and Ann united with her a good part of the time, while their eyes were shut.

This scene was witnessed by chief part of the family, and by Samuel Southwic Sr<sup>r</sup> — Catharine Taft & Matilda Southwic from Sodus —

Ann Maria's Vision, September 20<sup>th</sup> 37

On wednesday evening, when I came from supper to the second house, I went up stairs and saw an angel standing at the door of the room, where I live.

She took hold of my hand & I was immediately entranced. She led me down two sets of stairs, and entered a room where there were six rows of sisters, on each side of the room & six sisters in each row, sitting on chairs. We looked at each other for a moment, but not a word was spoken. She then took me into a room that was lighted with stars, on every side, one of those on the ceiling overhead was much larger than the rest and superior to any of them. She then told me to go with her, I said "I cannot leave this pretty place." We went into another room which far surpassed this room of stars, in beauty & glory. This last room was adorned on every side with suns, having their superior on the

ceiling overhead. Then she took me down stairs into a room where the wicked were. There I saw my Uncle. He asked me if I did not pity him. I told him that it was his own fault that he was there.

Then he ~~asked~~ me if he was not in a happy place, I said no. I wished to be delivered from that awful place. My guide then took me into a large place where the unhappy women were confined. They seemed to be lying about, all around, while I stood on something just large enough for my feet to stand on, viewing their awful condition, when the floor on which they lay sunk down out of my sight, leaving me standing on that little place! I felt very bad! My guide soon came & took me away. We went into a room where Bulah was: there were sisters, singing. Then Bulah took me where my Uncle was. I said Bulah, don't you pity my poor Uncle. I said to him "my Mother used to tell you that you would yet have to burn for your wickedness.

He said you may get away, I don't want to hear what you have got to say! - There was a woman lay near by him, who was bound hands & feet together, by the same chain that bound his hands & feet. And when he said that he did not want to hear what I had to say,

he was mad, raged and kicked, this pulled upon her and made her mad, and she screamed! We went from there into the place where the women were, and the floor had risen up about half way, so that I could see them!

Then I said "Bulah, do let us go!" She took me up stairs, where I saw a very pretty thing, some like the one I saw on sabbath day, but not so high. I said I wished sister Tina, Charlotte & Angelina were here, Angelina wants to come. Bulah then took me into another room, I told her to stay there, she was going away. I said "you must not leave me!" She came back and sat down. I said, I am glad you have come back again. She got up to go. I begged hard for her to come back, but she did not. Then I came to myself.

Ann Maria's dream. October 24<sup>th</sup> 37

"I dreamed that Elleyett Gibbs & I were sick, and died, in the front chamber, at the second house. And as the sisters began to lay us out, Bulah down came and took us into another room, and told us we had come to stay.

She put a new dress on each of us, and told us we would always have it. Very soon another sister came in, who, together with Bulah, told us our orders, which were so very strict - I said to Elleyett, how shall we be able to keep all these orders? She said, We must keep good courage, there will be no other way. However, I soon forgot all the orders, except one, i.e. When any were bro't there by a trance or vision, (as we had been heretofore,) we must not ask them any questions about this world, nor tell them any thing about that world.

After this they gave us a time piece, or hour glass, and told us we might return to our old homes, for a limited time, and go round in the new house, and see if they kept good order & if they were cleanly. They told us not to speak to any one except in one room, which seemed to be what we call the **T** room. This was the first room we went into. It seemed to be retiring time, and the sisters, some of them, stood in a huddle together, talking and

laughing, & putting their hand to the side of their mouth, & winking at each other as tho they had some privacy going on. Elleyett brot her foot down heavy & said "You must keep good relising time, and you must not talk before kneeling in the morning, nor after kneeling at night," at which the sisters seemed scared, hearing a voice, and seeing nothing. Then Elleyett said to me, "How different they would do if they knew what we know. If I had only known before what little I have already seen of the order of the spiritual world, how different I should have conducted!" I said "so should I." Then we came out of the room.

While walking thro' the hall, we saw a sister coming up stairs with a pail of water in her hand, knocking against the railing all the way. Elleyett said, "O how I want to speak to her for maring the railing" At this moment Bulah Downs came along, and Elleyett said to her, "I want to speak to her for maring the railing". Bulah said "speak to her". Elleyett spake and said "You must not mar the railing" The sister appeared to be scared at hearing a voice & seeing nothing. We then went to the rear chamber. It seemed to be night, the sisters were all abed. We went round to see if they all laid strait. Elleyett went on the back side of the beds & I on the foreside, and those that did not lay right



we fixed. Ellyett said "There is some one awake in the room, they will hear us, as the spirits were heard the other night." Then we went up into Elder sister's room, Bulah being with us. The elder sisters seemed to be laboring with two sisters: the one accused the other of saying so & so, the other said "I did not say so; the one said "I think you did say so", - the other said "I did not, I declare I didn't", then Bulah called her by name & said "You did say it." The sister turned very pale, & said nothing. They all seemed amazed and sat a few minutes in silence. Then Elder sister said, "it is a spirit that has spoken to you, you did say so, did you not?" she said, yea, I did!" Elder sister said, "You ought to kneel down, which she did, and we left the room.

We then went into the front chamber. It seemed to be evening; the sisters were sitting round the stand, some talking, some reading, Bulah was with us, and we sang a repentance song. Then we went into the Deaconess's room, there was no body there. We then went into the sisters back room, it seemed to be morning there. The sisters were dressing themselves, and some were talking, they soon got ready to kneel. One of them kneeling down on both knees at once, in a very homely, crooked

manner, with her eyes open, Elleyett said, "O dear! do see that sister, how she looks, with her eyes wide open!" She then put her fingers on her eyes to see if she would shut them, but she did not.

When the time had come to attend our funeral the coffins were placed near the stove & between that & the meeting room doors, and we took our places in the ranks as usual in meeting. After the funeral was over Bulah gave us liberty to speak to some of the sisters. We told them they must be good & keep good order.

That if they only knew how much easier it would be for them when their time came to die, and go where they had gone, it would make them feel more engaged to keep good order.

The sisters seemed very much affected, and promised to be faithful. We then looked at our timepiece. Elleyett said, "our time is almost up."

We then went down into the cooking room, and exclaimed "O how dirty it is here! If they only knew <sup>how</sup> clean every thing is in another world they would try to be more cleanly. We said "if we had only known it, when we lived here, how much nicer we would have been.

We then went into the dining room. Elleyett said it did not look as tho' there had been any cleaning done there in some time. We went on thro' the whole kitchen part, exclaiming against the dirt, and said how bad they would feel

Ann's dream. Oct. 24<sup>th</sup> — '37.

if they could only go and see how clean they are in another world. We then went up into the garret, and it was very dirty there. Then we went to the second house I went into a room where there were two or three sisters.

One sat on a bench by the stove, combing her hair. There lay a bunch of dirt on the floor. Elleyett pointed her finger at it, and one of the sisters saw her & picked it up, and put it in the stove. We then went into another room, where the sisters were abed, with the lamp burning & the stove door open. Elleyett shut the stove door, & we came out.

Then we went up into the girls' room. They were all abed, and seemed to have the bed clothes kicked off, of them, and lay very crooked & homely. Elleyett straightened them & covered them up. Our time being up, we returned

home. We were told we must relate to them, (Bulah & the other sister,) what we had seen. I did not like to have them know what we had seen; but Elleyett told them all we had seen. They said they were very sorry, but they would have to repent. They said we must go again soon, and if they had not altered, we must go when they are in meeting, and stand between the ranks, and tell them they must keep better order & be more neat & cleanly; we then went into meeting, they placed Elleyett and me

at the foot of the third ranks. They sung a repentance song, then sung and marched. When meeting was over we retired to our rooms; and so the dream was ended.

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Elleyett's Vision, November 1<sup>st</sup> 1737

(In her own words)

"I am at present staying at the second house, on account of ill health. Betsey Carter is here also on the same account. We both lodge in the N. west chamber, in separate beds. I went to bed between half past 8 & 9 o'cl. in the evening. Then I saw two sisters (angels) come into the room. They went to Betsey Carter, who was sitting in a chair, put their hands on her shoulders, & looked her in the face.

Soon they came and stood behind my bed and looked me in the face, till Betsey went to bed, then they went to her again, stooped over & looked her in the face, felt of her hands & feet, (first, one of them feeling of her, then the other) and whispered together about her, as I supposed, but I could <sup>not</sup> understand what they said.

Then they came to me again, and said they had a song they wanted I should learn and sing to the family. I told them I would learn it. After they had sung the song, & I had learned it, immediately I sensed myself to be out of the house. Then one of them, whose name was

Elleyett's vision. Nov<sup>r</sup> 1<sup>st</sup> - '97

Mary, and the one that did all the talking with me, said "It seems to be the gift for you to go with us," I answered, I will go then. They took hold of my hands, one on each side and led me along in a road that was both stoney & muddy; I asked what these stones & mud meant, but they made me no answer. We went on. I asked how far it was, Mary answered, it was only a little way. About this time the ground seemed to be white, smooth & level. I looked up & saw a house, a little way ahead, which appeared to be white, like silver. Then I exclaimed "O there is the house. This is something like to come & go up the steps into the house;" when I was here before I did not know how I got in."

Then we went into a room where several sisters were, some sitting, some standing, and others walking. Among them were two of my cousins, & two others, of my former acquaintance. I talked with my cousins, told them it was some time since I had seen them, said I was glad to see them here. They took hold of my hands, smiled, and said "You are welcome here, we are glad to see you." I asked if they knew where grand Mother was. They said they would show me.

Mary then took me out of the room, (my cousin

following us) to a room where the little children were.

We went in & there I saw my grandmother, with the children. I asked her if she took care of them; she said she did. She then asked me if I did not want <sup>to</sup> see them labor. I answered yea. They labored a quick manner song & then a step song. In the quick manner some labored in checks, some in a straight row, and others, all mixed up together. Some turned some bowed, others leaped. I said, "O how pretty they labor!"

When they labored in the step manner, it was like the square march of believers, practised here some years ago, as I have been told since, but I never saw, or heard of it before. Their motions were very beautiful.

Mary then took me into another large room that was empty. Soon the brethren came in, two abreast, followed by the sisters, in like order, and at the same door. They were all clad in white robes; and they took their places in ranks as believers do.

I was placed down at the foot of the ranks, between the brethren and sisters, and my guides placed themselves at the end of the ranks. Then they sang quite a long anthem in tongues & I sung with them. This she did outwardly, she sung in an unknown tongue & made motions, as she sung.

After this Mary came and asked me if I could remember the words. I told her "Nay" Then she rehearsed them over & I repeated them after her. (Here she sung the Anthem over in english, which was heard by all present.)

Then they all took their places in a circle, six abreast, and the singers formed a circle within, they marched two songs, as believers do, then labored two shuffling songs. During the turn part of the song they marched round in the circle as we do: at the set of the song, every other one in each rank, beginning at the head, turned round & shuffled, facing their immediate followers, at the close of which they bowed. I labored with them. Afterwards they labored a quick manner song. The brethren were on one side of the room & the sisters on the other. In the middle the singers stood in one strait row, brethren facing brethren & sisters facing sisters. They all retired in the same order as they came in. Mary then asked me if we had such meetings at our house? I told her no, but we had very pretty meetings, we could not labor so spry, but we did as well as we could.

I was then taken out of the room & asked if I did not want to go and see the wicked, I said no no, I do

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not want to go. Mary said she tho't I had better go. I replied, O may, I do not want to go, I have been down there I seen them all, I know just how they look, I do not want to go. She then told me if I felt so bad about it, I need not go, this pleased me well. [She showed great signs of joy at this time.]

We then went down stairs, into a room where there were about a dozen sisters. And I saw as it were a paper about a yard square, fastened on one side of the wall of the room. I exclaimed, O how pretty! how pretty! What is that? May I read it? I was told I might. I went and read it & found it contained the orders they had to keep there. I can remember only four of them. One was when any one came from there to this world, they could not come but by liberty. A second was, "When any came, they must not say any thing but what they had liberty to say."

A third was they must not go from one room to another without liberty. And a fourth was they must not speak to the brethren without liberty.

I told my guides "We did not go into any others' room here, without liberty; and they omitted. I was then asked if I knew of any body in this family that



wanted to come there & stay. I told Mary I tho't Betsy Carter wanted to come. She asked me if I had ever heard her talk about coming, I told her I had heard her talk a great deal about dying. I was then asked if the family were willing to give her up, I told her they were, that none held her, and she was willing to come any time. Mary then said, "Well she can have the privilege if she wants it, and you must tell her, if she will come, she shall be made happy & comfortable". I promised I would tell her. I was then asked if I wanted to come and stay. I said "no, I did not feel as if my work was done here yet, & I did not want to come till it was"

Mary asked if the family would be willing to have me come, I told her "no, I did not think they would, they did not want me to come any more at all.

She then told me I might go back. I asked her to give my love to my grand mother and cousins.

Afterwards I said I thank you for my privilege, and I feel thankful that I have not had to see any thing that distressed me as before. Then I went to the door & said "farewell Mary. She asked me if I was afraid to go alone, I answered "No, I can

find the way. — Then I came home again to myself, after an absence of three hours. —

Some further remarks.

In the course of her vision Elleyett asked Mary, (externally) what her name was, and was told Mary Mills. She asked the name of the one with her guide & was told it was Eliza Sword. (This was at the close of the vision)

There was another very important part of the vision that Elleyett omitted relating. She evidently had quite a weighty message in relation to the family. It seemed that Mary wanted to know of her whether the family were doing well, and were repenting. Elleyett said she believed the greater part had got hold of the gift. Mary, it seemed was not agreed with some individuals, which distressed Elleyett's feelings, and she said she could not bear to hear so much about our family. But Mary insisted upon it & told the state of some individuals, which Elleyett said was news to her. And then Elleyett tried to get by it, by asking Mary to sing that song; But Mary still pressed the matter upon her, and urged her to warn a certain individual of the danger he was in, & also told the condition of others. Elleyett was greatly exercised in shaking and otherwise, and from her relation

Elleyett's November 1<sup>st</sup> 1837 - Concluded.

of it, which is not written in the foregoing, Mary had a very powerful gift to speak to the family; Walked up and down between the brethren and sisters, upbraided them of unbelief, and that they had not repented.

Mary stamped and was so powerful, that the house seemed to Elleyett to shake. One thing that Elleyett spoke out was, "Hear what Mary says, she says we must repent; - how powerful she speaks! I should think all the glasses would be broke! - Elleyett's shaking was tremendous - Such part of the message as Elleyett was required to deliver, she afterwards did accordingly to the individual, which had a good effect.

It was evident to all who knew of this gift that Elleyett must have had a divine inspiration in this vision & message, for it exactly agreed with undoubted facts. There were several present at the time of her vision - Tina Seaton, Charlotte Young, Elizabeth Bowser, & Ann Sabins.

A greater part of this vision was well understood by what Elleyett exhibited externally: & what was seen & heard by those present also agreed well with what Elleyett afterwards related.

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Ann Maria's Vision. November 7<sup>th</sup>

At half past 8 in the morning I suddenly awoke, my mind was restless, & I could not go to sleep again. I tho't I would rise and get up a while in bed, and as I arose I saw Bulah Downe standing at the foot of my bed. I was scared & threw myself back upon my pillow. Bulah said "I want you to go with me" I said I did not want to go. I would rather she would take some other one, and mentioned who I tho't the family would rather have go, than that I should go so much.

Bulah said "You are the one we want." She then took me in her arms & carried me some distance, and set me down, and we went on some further, till we came in sight of a white house, like the one I had formerly seen in my visions. I said "We are going in here, are we not?" She said "Nay, we are going further." We travelled on, & soon came in sight of two large white buildings, fronting each other. We passed by them & soon came to a large round building, larger than we had seen before, surrounded with trees. We then came to a house standing right in the road, and as we came up to the door, it opened, & we passed thro', as tho' it had been a hall. We soon came to two more white buildings

Ann's November 7<sup>th</sup> 37

fronting each other. We then came to one standing in the road, which opened to us, and we passed thro' (as before).

The buildings here appeared so large, I should think one of them would almost cover one of our meadows by the road's side. (say 2 or 3 acres). We soon came in sight of a square building, larger than any I had seen before.

Here we went in. I then asked Bulah why I had come there so much? She answered we mean your people should know what there is in another world. I am going to take you to Mother Ann's room. Then she took me into a room as large as our meeting room<sup>#</sup>; There were six chairs standing at the further side of the room facing the door. Mother Ann sat in one of them, about the middle of the row. Bulah said to me, This is Mother Ann. Mother arose and bowed to us, I told us to sit down. Bulah sat down in the furthest chair. Mother took I sat me in a chair by her right hand.

There were thirty chairs in Mother's room, different from those I had formerly seen, the tops of which rounded over backwards, - the backs of these were of one solid piece, and came up, and rounded over the head, forward. They were pure white. There seemed to be a flower standing on the

# About 30 by 40 feet on the floor

top, of a bright, golden color. The forward posts came up about 6 inches above the bottom of the chair. On each of these stood a small golden flower, and some other golden ornaments, difficult to describe. On one side of the room stood a very large table, and a book laid thereon as large as a twelve lighted window, (about 2 by 3 feet,) with its golden trimmings round the edges.

Mother Lucy then came into the room & said to Mother Ann, "What little girl have you got here?" She answered, "This is Ann Mariah." "Is this Ann Mariah!" said Mother. She then took her seat on the left hand side of Mother Ann.

Both Mothers were dressed in shining white robes, with crowns on their heads, brighter than I had ever seen before. Their faces shone very bright, & their countenances were very smiling. — Mother Ann then spoke to me and said, "I have something to say to you that I want you to remember, and tell it to the brethren & sisters.

Mother said we had got to repent & humble ourselves & come down, and put away our pride, or it would spoil us. She said we were very noisy, too noisy to be the people of God. That we wanted to be called the people of God & be tho't some great things, but we had got to be very different, or we could not be ~~call~~ called the people of God.

Ann's. November 7<sup>th</sup> '37

That we had got to leave off quarreling and talking vexance to one another, and telling one another they told lies, as some do. (here she made a face) I don't say all, for I believe some are trying to do the best they can, but they all need to repent. She said we must be industrious and improve all our time and that we must not waste anything, for if we did we would have to suffer for it.

Mother also said we were not strict enough to keep order; and that some of us felt a great deal too big, and tho't too much of ourselves. That we talked too much about the gifts of God, and that we made light of them. But the gifts of God are not to be laughed at. She said we were not neat enough to be the people of God. Mother said she had felt a great deal about this family, and she was sure we could not prosper if we did not gain in these things, which she had mentioned. She said there were great deceivers among us, but if we, as a family, would set out from this time, and be faithful, those who did not repent & still remained unfaithful, they could not stay among us, but would go to the world." Mother Lucy then spoke and said "It was not because we had not been

taught these things before, but that we had not obeyed them, - had been disobedient to the gifts of God.

Mother Lucy said she had felt a great deal for this family, and desired we would set out and be more faithful.

Mother Ann then repeated over some words she wanted I should speak to the brethren & sisters. "Dear brethren & sisters, you must repent, you must repent, for Mother says you must, or you cannot enter the kingdom of God. Mother said I must tell the elders of all these things.

She told me I must not labor any more in the check manner with such a light sense, it was very wrong, and that I must tell the girls. I promised I would, and that I would not labor any more with the girls, unless they would be wotern. Mother then said I must remember all she had said, I tell it to the brethren & sisters.

I said I did not know how I was ever going to tell them, for some had no faith in my visions. She said that was very wrong. Bulah then told Mother how I plead not to come. Mother said, "the more you plead not to come, the more you will have to come" I then told her I could not tell them, unless I had a gift. She said I would have a gift." Mother then said I might come home, and turning to Mother Lucy, said "I will



Ann's - November 7<sup>th</sup> '37

go with her". Mother Lucy respectfully gave her assent. So Mother, Bulah & I came out, and walked round the house, that I might see how it was adorned. I saw a row of flowers, growing out of the wall of the house about a foot high, of different colors. I saw also a row of trees all around the house, and their tops were all full of flowers, and their tops reached beyond my sight. The top of the house I could just discover.

I saw a living creature, very beautiful, but difficult to describe, it was walking round the house as we came out; and Mother called it to her by a name which I cannot remember; it bowed to Mother, and she stroked it with her hand. It went in the same manner to Bulah & to me. Mother told me to stroke it, I just touched it with my hand, and it felt very soft and pretty. It seemed to be covered with white feathers, its head & face were like that of a man, and its neck was about a foot long. It had wings, and the edges of them were tinged with a golden hue. Its feet & legs were like those of a man, and round its head and neck there was a ring of feathers, about 2 inches broad of a golden color: and as it went from us it flew, and we left it flying round the house.

Continued.

We then came on in the same way we went, we had not come far, when we met a company of brethren, 4 or 5 hundred, in number, I should think. They were all dressed in changeable colored clothes, and walked six abreast, they all bowed to us three times, and we bowed to them. We went on a little further and met a still larger number of boys, singing & motioning with their hands; they all bowed three times to us, & we bowed to them. After this we soon met a company of sisters & girls, the youngest I should think was about 12 years old. They were placed behind the sisters and were all dressed in white. They marched 12 abreast, singing and motioning with their hands; and every little while they bowed almost to the ground. Their singing was very melodious. They all bowed to us three times, and we bowed to them. They all, both brethren & sisters, boys & girls, had crowns on their heads; and they all seemed to be going to the house where I saw Mother Ann.

We then came on as fast as we could, & passed all the houses we saw as we went out, and they were so clear and transparent that we could see thro' them, & see the sisters laboring in them. We soon came to where the ground began to grow dark colored & very

Ann's. November 7<sup>th</sup> Concluded.

muddy. Here we saw world's houses all the way as we passed along. Mother would stop & shake every little while, very powerfully, and we united with her. She said that all who did not repent would yet have to live in these world's houses. We soon came in sight of our dwelling house, and as we came along thro the hall and got against the meeting room door, Mother pointed her finger and said, "There is where I am coming to preach the gospel" And when we got up in the middle hall, she stopped and repeated over all that she had said to me, before, and said I must remember it - & tell the brethren & sisters all she had said.

They then left me, & I came out of my vision, after an absence of 2 hours & a half.

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Ann Maria's Vision November 6: 37

It being wednesday evening, we assembled in the meeting room as usual. After we had sung a hymn, I felt something touch me under my chin; -

It was Mother Ann; - She said, "I have come to preach the gospel." I saw three more sisters with her. Mother then began to preach the same in substance as Elder brother did, only much more powerful and extensive.

She preached so loud that I could only now & then hear what E. Br. said. She kept her hand continually waving, walking from place to place, and frequently gave a heavy stamp. She said we ought to shake; E. Br. soon felt the gift, & we all began to shake.

Mother did not shake, but kept her hand continually waving, and she stamped very powerfully. We all knelt down. Mother did not kneel, but kept her hand waving, and, while an one knees, frequently said "You ought to repent." The three sisters, who came with Mother, knelt with us. But all the while that Mother was preaching they labored in the quick manner.

After we arose from our knees, the angels all walked out of the room. E. Br. said a few more words, and we retired to our rooms. I went to bed as quick as

Ann's. November 8<sup>th</sup> - '37

I could, hoping to forget all I had seen. I had not more than lain down before I sensed myself in a very large meeting of Brethren & Sisters, boys & girls. Mother was there & stood at the head of the ranks, between the brethren & sisters, and sung very loud. The ranks were all of a length. The boys & girls were placed at the lower end of the meeting room. They motioned all the songs. They sung those they labored as well as those they did not.

After meeting I started for home, and as I came thro' the front hall, I met Mother again. The meeting room doors were open, and all the family assembled

Mother said to me, "I am going to preach the gospel to them, and I want you to repeat over all I say, after me. ~~all I say~~" I did not know how I was going to do it. but I tho't I would do the best I could.

Mother then began to preach. She said there was a great day of judgment coming, and it would come, all of a sudden, when we little looked for it. She said the wicked would come like bears to destroy, and we would be seperated, this one carried here, & that one carried there, and the brethren would be banded & carried away, and then we would think of Mother's words, how we would feel if we had not been faithful. But she said the faithful

need not fear, for God would never leave them, but would guard around them, with his holy angels; and Mother herself would be there to protect the faithful. Yet the wicked would try all they could, but would not have it in their power to hurt the faithful, for their days should be shortened, and they should go into heaven, there to praise God & to feed upon the gifts of God forever & ever. But the unfaithful would fall into the hands of the wicked of this world, there to be tormented with all sorts of torment, and their days should not be shortened. And after all this they would come, when it was evening and the doors would be locked against them & they would have to go down to that awful place, there would be groanings and screeching, and there they would be tormented untill repentance on them should flow. Mother said she had warned this family, more than any other family; she had sent her good spirits from time to time to warn us, and at last had condescended to come herself to warn us, for she knew the awful day that was coming, and she knew that we were a poor lost family, in the dark, and she hoped what she had said would do us good, seeing it was from a word of spirits, and from her own mouth. She then told me to repeat over all she had said. I began with saying "Dear brethren & sisters,

Ann's - November 8<sup>th</sup> 1837

you must repent, &c., as she told me to say. I then went on & related over all Mother said, as nigh as I could remember, but I could not speak with so much power as Mother did. I then said to the brethren & sisters, "How can you any longer disbelieve seeing it comes right from Mother? and her own mouth has spoken these words?" Mother then repeated our lacks as she did before, as stated in my last vision. I then looked up & saw E. Brother look very much grieved. Mother said, "poor Elder Brother, see how they all stand like sticks of wood after all this! she said we would have to repent, or God would leave us in that awful day of trouble."

Mother said we might retire to our rooms, and retire our half hour, the same after meeting as before, and not speak a word, but think of what we had done, and go and confess it to our elders. She said we might at other times think of God & the Lord Jesus & Mother Ann, and all the good spirits & pray them to protect us thro' this awful day of trouble. I saw & heard a great deal but this seemed to be the substance of what Mother wanted I should repeat after her. I told Mother if there was any thing more she wanted I should say to let me know & I would say it. I felt willing

to say or do any thing that would be a benefit to the family, for I felt a sense of the necessity of our being more faithful.

Mother said she was willing to do any thing to help us, if we would try to help ourselves. But she was afraid there were some that would not repent.

She then said "I do not know but that <sup>there</sup> has been enough said for the present."

I then came out of my vision, after an absence of five hours. — Ann Mariab Goff.

Remarks. The foregoing (that is underscored) is such as Ann Mariab spoke out in the time of her trance.

Pollina Bates, Dolly Harwood and others in attendance testify that they never heard such powerful & convicting testimony proceed out of the mouth of any one, as did out of hers, when repeating after mother, while in vision, on the bed. Much was said by her that is not written in the foregoing. Ann mentioned the names of some individuals in the family, who were out of the way, in certain things, such as being proud & needing to repent, or they would not be protected. The force and truth of which was felt by all who heard it.

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Extract from Ann's Vision of November 11<sup>th</sup> 1837.

I was entranced at 10 o'clock in the morning & continued till 6 o'clock. — The greatest part of my vision was the same in substance as that of Wednesday the 9<sup>th</sup> inst. and the remainder is as follows.

I had a further view of the great day of trouble. It seemed to be persecution against our faith. I also had a view of the faithful, and of the unfaithful, & I knew who they were, but I have forgotten. Mother was there, & a great many good spirits to protect the faithful.

I saw the wicked take away one of the sisters that was among the faithful, and I mourned for her. [Here she outwardly exhibited excessive anxiety about that sister] But Mother said they could not hurt her, and that her days would be shortened. I said I was glad they could not hurt her, and that her days would be shortened. Mother sent me to speak to the unfaithful. I told them it was their own fault, for they had been warned a great deal. I begged of them to repent. There still seemed to be space for repentance. If they did not repent they must remain in the hands of the wicked to be tormented; and after all this they would come when it was evening, and the door would be locked against them, & they would have to go down to that awful place. [Here she

continued, "O I pity you all, I know who you be, but you would not repent, you were warned I warned, I beg of you to repent, there is still a chance for you." &c.]

But the days of the faithful were shortened, and they seemed to fall into the hands of Mother, and the good spirits & there died in consequence of the injury they received from the wicked, but yet without pain.

I saw them go with Mother and the good spirits, but the unfaithful were left behind. We then appeared together in a white house. Mother said there was the same need of our being faithful here that there was before. She said there were six of us that had got to go to another house.

I said then we can't all live together, after all! Mother said "no!" I felt very sorry, but said I suppose Mother knows best.

So it seemed as if we six went to our home, and it was a very pretty one. I said it was just such a home as I liked. but was never good enough to have such a one.

I then saw a great deal of comfort, but soon found out I had got to come back from the heavens to the earth, after all I had suffered, and it felt like quite a disappointment.

So I came to myself, after an absence of 5 hours.

Ann Mariah G.

Remarks. When Ann Mariah was talking out, in time of her vision concerning the unfaithful she did not

Ann's of November 11<sup>th</sup> 1837.

call any names at this time. And it should be remembered that when they call names, or know the bad state of individuals, it is taken from the memory of the visionist, in a general way. — There was a great deal talked out in the time of the foregoing vision, that is not stated, and can never be expressed, particularly concerning the six that were to go to the other house to live. In her vision she had a long time at their trying to learn to labor. It seemed that different ones of the six were called up to labor, one at a time: and as they labored they appeared so awkward to her, that she would burst out laughing, and express great surprize, seemed to feel ashamed, and then was so overcome with a sense of it, she would burst out again in laughing, and seemed at a loss how to express herself, that no one in the room could well refrain from laughing: and then she would entreat of them to try and do better, and not expose themselves before the new company, & labor so much worse than they used to do. After she came to herself she related what she saw, and imitated the awkward actions of this one & that one, & her active imitations were truly astonishing and diverting. There were present those sisters that lived in the room; and they all testify to the truth of the foregoing

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Ann's Vision - November 16<sup>th</sup> - 37

At 5 o'clock this morning I was entranced, & in my vision I saw the family all assembled in meeting. Mother Lacey was present & soon began to preach, the same in substance that Mother Ann had preached to us before. (See visions of Nov. 8 & 11<sup>th</sup>.) There seemed to be black marks on the right arms of the brethren & sisters. Some had more marks than others, showing their different states. There seemed to be a number of the brethren & sisters standing off below the ranks. Mother called them by name & told them they needed to repent a great deal. She then told me to preach to the family. I said I did not want to, for I needed to repent myself; and I did not want to be telling them of the same things I was guilty of myself. But she insisted upon it. So I said a few words to those who seemed to be most lacking; exhorting them to repent & warning them of the consequence if they did not.

Mother then took me to another building, and into a room where I saw the Lord Jesus. There seemed to be something like beasts that stood before him, and the number of them was ninety. They were classed out according to their several kinds, each kind stood in a row before him, and he judged each kind separately. One kind were

Ann's November 16<sup>th</sup> 137.

all covered over with horns, another were all eyes, another kind all feet: and there were a great many small ones that had stars in their foreheads. These he said were good spirits, and he waved his hand to have them come over to his right hand side. They all walked over, one after another, very cheerfully. There seemed to be about thirty of them that were good. Then the Lord waved his hand to have the other beasts come forward; the ones covered with horns came first, and he waved his hand towards the door on the left hand side, & said depart from me all that is evil [This she spake out.] and they walked along, looking back as they went, but he still waved his hand for them to go. Then the other beasts came forward, and were driven out in the same manner.

We then went upon one set of stairs in a room where there were a large company of people which seemed to be of the world, and the Lord Jesus was there, & he judged them in the same manner he did the beasts; - waving his hand continually & saying to some "Come unto me, all that is good, and to others, "Depart from me all that is evil". And in this manner he judged them all. They also each one had a little book, which the Lord called the book of life. Those that were driven out, their book of life was burnt up.

We then went into another room, and our family

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seemed to be all assembled there, sitting in rows on benches.

The Lord Jesus was there & told them they had come there to be judged: and they all began to tremble.

He then opened the book of remembrance, and leafed it over, till he found the place where our family's names were written, and began to read over the sisters' names first.

He soon came to a name & stopped, & waved his hand towards the door & said "Depart from me all that is evil." [Here Ann showed evident signs of distress.] Then that sister whose name he mentioned got up & walked towards the door, then turned round & look back. Mother Lucy then waved her hand towards her in a very kind manner & said, "You must repent and come back: the Lord Jesus also said, 'Yea, you must repent & come back, she then went out. He then began to read, soon came to another name & stopped, & said "Depart from me all that is evil," and she went out in the same manner as the other one did. He then proceeded on & soon got thro with the sisters. Then he read over the brethren's names as he had the sisters', and there were two found among them that had to go the same way as the sisters did. Mother & the Lord Jesus said the same to those two brethren, viz. that they must repent & come back. The Lord then said to the brethren & sisters that still remained, that they must be faithful

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or they would have to go the same way. O how my heart ached to see those brethren and sisters who were judged unworthy to stay with the rest. But I was glad to hear them told they must repent & come back.

Mother Lucy took me into a large meeting room & told me they were going to have meetings. They soon began to come in, in large companies. When one company had come in the doors were shut.

Then another company would come & the doors would open, and they came in two abreast, both brethren & sisters, side by side, at separate doors: and so they kept coming in, one large company after another. I asked Mother how many there were in each company. She said some had fifty thousand, some eighty thousand & some sixty eight thousand, &c. And by & by there came another very large company and our family was with them. And after they had all got in the doors were shut. Then I wondered how they were going to have room to labor. But as fast as they came in the room expanded, so that they all had plenty of room.

I asked Mother how many there were of them all. She said there were 31st thousand! We then began to labor in the same manner that Mother Ann & Mother Lucy had told me to learn to our family. And it looked very beautiful. Mother then asked me if I had learned it to our family

I said I had learned it to some, but the family in general had not learned it. She said we must learn it, & seemed very urgent about it. I promised I would learn them how.

But she said, You must tell them what I have said, that they must learn it; and that I want them to labor in this manner. I promised Mother to tell them all she had said. They then labored in a manner I had never seen before, and it looked very beautiful.

Then I looked across the room but my sight could scarcely discover the opposite side from where I stood. The singers stood in the middle as ours do, and there seemed to be about 200 of them I should think. After two or three of the first songs, they began to be operated upon; every time the song stopped, they would turn & bow, and sometimes shake, and while they were turning & bowing some of the singers would pitch up a slow song.

We then came out & left them in meeting. Then Mother took me into another room, and there I saw the Lord Jesus, going to judge a large number of beasts, amounting five hundred & sixty. They were like those ninety I saw & describes before, only there were more kinds of these. Some had a head like the sun, a face that that of a man, and feet like fire. And the Lord said "These are old deceivers".



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He did not give the character of any of the other kinds, but called them bad spirits. Some of the kinds crawled like snakes: some were all covered with horns: some were all eyes; some all feet, and some were all heads. Each class stood in a row by themselves; and each class was judged seperately. And the Lord pronounced sentence by waving his hand towards the door on the left hand side, saying "Depart from me all that is evil." And out of 560 there remained 360. And he said to them, "Come unto me, all that is good; and they began to look more like folks after the bad spirits were driven out."

Mother Lucy then asked me if I did not want to go to a very pretty place. I said yea. And she took me by the hand, and we began to ascend a set of stairs, I should think they were a hundred steps high. At the top there was an extensive platform, which we crossed, and came to another set of stairs, of equal height with the former, which we ascended, and arrived on another large platform, which we crossed, and came to a third set of stairs like the others, which we ascended; - this brot us to the height of our ascension. After walking some distance in this heavenly region, we met Mother Ann, and I was so filled with delight on seeing her, that I

hugged & kissed her, and she did the same to me. [This Ann Mariak acted out.] Then I went to Mother Lucy, hugged & kissed her, & she did the same to me.

We then went on some further and came to a beautiful house, very large & high, which shone like gold. It was surrounded with white trees, bearing fruit, of a beautiful gold color. Mother Ann picked one and smelted of it, & told me I might pick one, but I told her it would look the prettiest on the tree. The fruit resembled the pear, in shape, but was six times as large. We then walked into the house. The steps seemed to be of pure gold. We passed thro a hall, the walls of which were pure white, ornamented with beautiful flowers of different colors. We then entered a room, which was adorned in the same manner: and here I saw the Lord Jesus, whose person and countenance, for grace & loveliness it is impossible to describe. Here also I saw Fr. James, Fr. William & David Osborn, and two sisters, Ann Mariak Cook, & a sister by the name of Matilda.

They were all dressed in white robes which shone like the sun, only they did not dazzle. And in the place for the seams of their garments, there seemed to be a streak of of something that sparkled & shone very bright. And

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Bright crowns were on their heads; but the crowns & dress of the Lord Jesus & Mother Ann were far superior to any of the rest. And there were a great many beautiful birds in the room, and when the Lord Jesus came in, they would hover around him, & light on his head, and he would call them pretty little birds: and he would reach out his hand & they would light on it, & he would stroke them & hold them up to his face. I seemed to be very fond of them. And I reached out my hand & they came & lit upon it, & I was very much pleased with them.

Then all of us, & in number besides myself, went down two sets of stairs, and came to a pure stream of water, about 3 feet wide & 2<sup>1</sup>/<sub>2</sub> feet deep. Then they all knelt down by the side of the stream & began to bathe themselves in this pure stream of water, & they said, "Blessed is the pure stream that floweth from heaven;" and they said more which I cannot remember. And they rose up & wiped themselves on something like a towel, only a great deal smoother & softer. Three or four different times they repeated this bathing & told me to do the same. After this they all knelt down & prayed in silence.

We then came up again & Mother Lucy took me by the hand, and we had to descend the same three sets

of stairs which we went up. Then Mother took me to a house & to a room where the girls were laboring in checks. We then went into a room where I saw all of our family, and Mother preached very soundly to them. They seemed to have their sins written in large black letters, on their right arms! and Mother said they must each of them look on their own right arms, and not be looking at others.

She said all that did not repent & confess their sins, would have them put down in the book of remembrance, there to remain till they confessed them. After this Mother took me into a room where I saw our family again, and they all seemed to be making very singular motions, as tho' they were jointing themselves. And as we went in, Mother began to make the same motions: and she said "Trouble Trouble! trouble!" & she gathered with her right hand from the north, as tho' there would be peace [or something desirable] from that quarter, but her left hand was stretched out towards the south and West, as tho' trouble came from there.

Then we went into a room where there were three sisters, and Mother asked me if I would like to stay there, I said I should. I had no more than said the word, when I fell to the floor, and they took me up and put me on two chairs, & I could not stir one finger. I should not have suffered more

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if I had been dying. I laid in this situation for some time, # Mother then asked me which I would do, stay or go? I tho't if I had got to feel so, in order to stay, I chose to come back, I then made answer that I would come back, & I soon began to recover.

Mother then wanted me to labor in the new manner, to see if I had gotten it right, & again she strictly charges me to learn it to the family. We then started for home, and when we got into our middle hall, Mother told me something which she wanted me to tell to the family, but I have forgotten what it was.

She again labored in the new manner, so as to <sup>be</sup> sure I have me remember it. Mother Lucy then left me, and I came out of my vision, after being absent  $\frac{1}{2}$  hours. —

# At this time she appeared as tho' in the last agonies of death & the sisters called for me I went into the room, where she lay on the bed. & truly she had all the appearance of a person expiring in the greatest agony, gasping for breath. The only favorable I could discover was the flush of red in her face. She laid in this situation about half an hour, when she was released.

Joseph Hodgson.

Further remarks. The jointing spoken of in the foregoing was a sort of marking or measuring off the arm,

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as if showing where to cut it off, by laying one hand on the other arm, beginning at the hand and proceeding up to the shoulder.

Ann Mariah was taken in her vision before she got up, and remained in her bed till just after dinner. In the time of her vision she plainly exhibited to those present the state her spirit was in, and indicated what she saw & heard.

At the time she speaks of seeing the Mother, she acted out the most wonderful loving motions, as if hugging & kissing some invisible being: and also showed great joy at seeing Jesus, bowed 6 times to him.

It is impossible to state in writing, or describe in words how clearly the invisible scenes which are entered into in spirit by the visionist, are acted out & displayed thro the outward body, as really and plainly as the tho'ts & actions of the mind are known & understood by the motions & actions of the body. And yet the body seems insensible, i.e. the natural, or common five senses seem completely extinct, & unaffected by natural things: and the body is only as a machine acted upon by the internal spirit, in which the five senses seem to have their full force.

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Elleyett Gibbs Vision November 16<sup>th</sup> - '37

On Thursday evening sister Rebecca (Carter) came to our room & told me I had better go to bed, for she did not think I was able to go to meeting. And as she opened the door there came in two sister spirits, one was Mary Mills and the other I did not know. There they remained untill the family went to meeting. I tho't Mary had come to learn me the song she promised me in one of my other visions, but she did not speak to me, so I went to bed. Then she came & took me by the hand, in spirit I said, "You must go with us". So I went with her & she took me into our meeting room, and we placed ourselves at the foot of the ranks. I saw Elder Brother was reading something, but I could not hear what he read. [Elder brother was at this time reading one of Ann Mariah's visions, Elleyett undoubtedly saw all this, for when she related her vision she said she saw E. Br. reading, Jesse (Wells) holding the lamp!]

After he had done reading, Mary spoke to the family with great power, she told them they had a great many lacks, & must repent of them. She spoke so powerful and convicting that they all fell upon their knees;

[The family did kneel down,] and many of them spoke & manifested their determination to repent & do better. Mary

Continued.

then said she did not know but that they would all repent.

I then asked Mary to sing me that song for I wanted the singers to learn it. [ Ellyett had been singing this song, vocally, so that the family heard her while in the meeting room (and she was in the room over the meeting room.) Soon the family came out of meeting and some went in to see her & they there heard her sing the same. And she complained that the sisters would not help her sing! ]

Mary then sang the song to me. It was an anthem, she did not sing the whole of it, but said it was enough for this time, & I must learn it to the family.

After Mary had done singing she told the family they might retire to their rooms. She then took me out and led me along a pretty white path, and we came in sight of a three cornered black house, & I enquired if we were going to stop there, she said "Nay". Then we went on till we came to a round white house, I enquired again if we were not going to stop, she said "Nay, but we shall stop in both when we come back." We soon came in sight of a beautiful square house, of the color of silver.

We entered it & passed thro' a long hall, and came into a large room that was empty. I looked towards the door & I saw a great many brethren & sisters coming in, two abreast. [ Here she spoke out & said, "O see them coming!" ] I counted



them as they passed by me, and the number was 1568.

[ This she spoke out. ] There were 900 sisters & 668 brethren. They placed themselves in order for the square march and labored two songs in that manner. [ At this time Elleyett sung some songs, and made motions, as if writing with the invisible ones ]

They then placed themselves in checks, all over the room, twelve in a check. The singers formed a circle all round the room, on the outside of the checks, & at the out side of the room

They then sung a quick song in an unknown tongue, and I enquired what the words were in our language, & they then sung these words.

I'll be faithful I'll be free	Love Love, precious love
Kind and clever I will be	Love Love precious love
By my works you all shall see	Love Love precious love
That I'm a good believer.	Heavenly love & union.

These words she had heard sung in tongues when in vision in the room with Betsey Carter, (November 1<sup>st</sup>.) and in this vision she asked to have it interpreted. ]

My guide then told me that I must go with her. She then led me down three sets of stairs, into a room where the wicked were confined.

There I saw two men chained down to the floor, on their backs: the chains went round their necks, wrists & ankles. There were two turn backs there, a man & a woman

who had left the believers. They stood up, and their arms were chained round each other, and their necks & ancles were chained together! — The woman blamed the man, saying that it was all his fault that she was here, that he had coaxed & flattered her till he got her away from the believers: and the man said it was her fault as much as his, and that she had no business to be flattered by him. The man would then jerk to get away from the woman, & the woman would scream as tho' she was in great distress: then the woman would jerk & the man would scream.

This sight so distressed <sup>me</sup> that I asked my guide if I might go home. She said I might. So we went up stairs and she led me along the same pretty path that we came in. We soon came in sight of the round white house, & I went in: and there I saw my grandfather. I asked him why ~~he had~~ was not advanced to as forward an order as my grandmother was; he signified he had a good home & I was satisfied.

But I felt a kind of impession that he had not been so good as she had, & had not travelled so far.

I saw many others that I had been acquainted with in this world. This was the gathering family. Then we went on till we came to the black house. My guide informed that this was a world's house. We went in &

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There were no windows in the house, and it was dark and very nasty. Mary then told me that I might preach to them. But I told her that I did not feel any gift. She then told me that I might shake: so I shook & she shook with me; [Here she shook powerfully] - they did not appear to take any notice of us, but walked about as unconcernedly as tho' no one was there.

Mary then said "We will go;" and I was glad to get away she then led me home, and I asked her to sing that song to me again. She then sang it, and after she had done singing it, she told me that she was going home. I told her that I could not let her go. She went & I ran after her as fast as I could till I came to a large, square house. Mary then looked round & saw me, & said "What! are you here yet?" she then told me that I must go home, & she went into the house & left me, I then came home & came out of my vision, having been absent about 3½ hours.

Remarks. The anthem which Elleyett sung in this vision she afterwards learned to the family, since that she has received more to it, & the title, which is Heavenly Blessing.

She can also sing the said quick song in the other tongue supposed to be indian - Among the rest that she spoke

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out while seeing her grandfather, she said, "Well I'm glad to see folks happy, let me go where I will" —

She acted out a great deal in this vision, not here stated, by which the substance of her vision was well understood by those present. — The elder sisters were present, Polly Weeks, Mercy Everest, Phoebe Taylor & Emily Conklin.

A Vision by Elleyett & Ann Mariak jointly. Nov. 13<sup>th</sup>:

On Saturday evening when we were assembled in meeting, singing a hymn, I, Elleyett, saw two female spirits come in & place themselves at the foot of the ranks. When we began to march, they stepped in before the elder sisters. When they shuffled they bowed gracefully to each other, & I tho't the elder sisters did the same. Soon after, while we were kneeling, one of them came to me & asked me to go with her. I said "I will go" — then I found myself walking in a little path that was white: and on each side it looked green like grass. We soon came in sight of a round white house.

I asked my guide if we were going in there, she said nay, we will stop there on our return. We went on till we came to a large house which appeared like silver. Here we went in & passed thro a long white hall, and entered a very large room which was empty. I asked her if they were going to have meeting, she said "Yea". I then looked towards the door & I saw them coming, two abreast —

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I counted them as they passed & there were 16 hundred & eighty eight. They placed themselves in checks, 12 in each check. The singers stood in a circle, all round the room, facing in.

Brethren extending half way round & sisters the other half.

Then they sung a quick song, and while they were laboring a number of Angels came in & flew all around the room.

They looked like brethren & sisters, excepting they had wings instead of arms. They were all dressed in white, & the edge of their wings was ornamented with the appearance of gold. I asked my guide what they were, she told me they were angels.

Then they all lit on the floor; one of them, much larger than the rest stood in the middle & flapped his wings, and all the brethren & sisters raised their hands & shouted twice. I then raised my hands & said holy, holy, holy are the Angels of God in heaven.

Why is it that I have such a great privilege as this? Can it be any good in me? Nay, it is not. O how thankful, how thankful I do feel for this privilege of coming here to this meeting!

I then looked towards the door I saw Ann Mariah coming in. We ran up together & clapped our hands for joy. We were very much pleased to meet them in such a happy place. After this they sung & labored one more quick song. Then Mary Mills came & told me I must go with her. I said cannot Ann Mariah go too, she said "Yes"

Mary asked us if we wanted to go & see the wicker, we told her nay, we did not. She said we must go. We then went down three sets of stairs, and it grew darker & darker as we went down. Then she opened a door and we saw two men laying flat on their backs, with their hands & feet chained, and two women kneeling by them. We saw one man & woman standing close by the side of each other, and their arms were chained around each other, and they were chained round their ankles & round their necks; and when one of them stirred, the other would scream with torment. The woman said to the man, "It is your fault that I am here, for you coaxed & flattered me till you got me away." He said it is not my fault any more than yours, for you had no business to be coaxed & flattered by me.

While we were here, Mary, (our guide) went away, and left us. We were very much distressed, wringing our hands and wept. I said "Where is Mary? why don't she come and take us away from this awful place?" She soon came in again; we clapped our hands and said "O there is Mary, I am glad you have come, now we shall get away from this place." She said "come, go along with me." We then went to a room where the little girls were, & there I saw my grandmother. She said she took care of them. She then told them they might

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labor some. Ann Mariah asked me if she might labor I answered "yea". So she did, & afterwards we went to another room. There I saw two sisters with whom I was acquainted before their decease. They sung & labored a quick song, and we labored with them. [A number of sisters who were present testify that they both sprang from their beds at the same instant & danced with such harmony and sprightliness as they never saw before.]

While we were there our guide left us, & I asked Ann Mariah what we should do. She said we must wait till she came. Ann' then asked me if I wanted to go to another house and see Mother Ann? I said I did: she said "Well I will try to get liberty of Mary." So when Mary came in, Ann' asked her if we might go and see Mother Ann. She told her we might. But I felt straitened, neither having liberty nor invitation from Mother: so we agreed to drop the matter for the present.

Then Mary took us into a room where my brother lives, and told me I might talk with him as much as I chose. I asked him if he was contented with his home, he said he was, and advised to always be good.

He said if I knew what he did I would always be faithful, and bear my cross cheerfully. Then Mary said we must go with her; and we went out into the hall,

I asked her where we were going, she made me no answer, but went down stairs and we followed after her. She took us into a room where there were twelve sisters; the same room I had been in twice before, (in my other visions) [See Oleyett's vision November 1<sup>st</sup>. On a former visit to this room Oleyett enquired if that was the place where the deceased sisters of our order first entered on their probation in that world; and being answered that it was, she asked "how long do they stay," the answer was, "Untill they have learned to keep all these orders. ]

We both read the orders all over. I said, How strict they are here. But we could not retain any of them in our memory. Ann Mariak showed me her natural Mother. Then introduced me to Bulah Downs. I had seen them before, but did not know who they were.

Bulah then, by our request told us the names of the rest; viz. Louis Wickes, Olive Wickes, Jane Thomas, Ellen Vedder, Harriet Canada, Mary Backover, Mary Austin, Mariak Cook, Jane French, & Elizabeth M. Glennon.

Then we came out & went up a long set of stairs, into a white hall. Then into a very large room, where we saw all our family standing in ranks, except one brother, who stood behind all the rest. He had a number of black marks on his right arm, & behind the sisters there stood two young sisters & two girls. I asked Ann Mariak what she tho't



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was the matter with them. She said, "I should think you might know, Elleyett!" "Well, I said, I suspect they have not been faithful." We then came to owe all the brethren & sisters I found they were all there. Some of them wept & appeared to be very much grieved. I said to Mary, (our guide) what ails them? She said they were repenting. Then they all knelt down, and two angels came into the room & sang Low, low, low you must all keep low, low, low, low, you must all repent, & keep humble & low. Then about 30 angels came in, & stood in a circle, in the middle of the room, and sang a quick song; the brethren & sisters all rose up & we all labored. Then they sang a shuffling song & we labored it in a <sup>new</sup> ~~quick~~ manner.

Next they sang a long anthem in another tongue, I sung with them & had a sense of the words then, but could not remember them afterwards. I said to Ann Mariat, "How pretty the angels do sing! Did you ever hear such beautiful sing!?" Then they sang a quick song and we all labored in checks, and when the song stopped we all shook and clapped our hands, and the angels stood & flapped their wings.

I then went out into the hall to see if I could find Mary Mills, and an angel took me up in her wings, & bro't me in again. I said Ann Mariat, did you see

how pretty I came in? she said "Yea, I did, how simple you did look!" Then the angels all arose & flew around the room; then lit down and took the brethren & sisters up in their wings and walked round the room & kissed them.

I then told Ann Mariah it was time for us to come home, she said, "Yea, it is", and then Mary came in & took us out of the meeting. We came down stairs, thro' the same hall, and out of the same door we went in at, & took the same pretty path; - we came to two very large white trees, the tops were as high as my sight could <sup>reach</sup>; the fruit was white & about the size of a hen's egg. We asked Mary to give us some of them, & she picked some of them & gave to us: they felt soft & pretty & smelled sweet; we said we would bring them home. We soon came to the large white house & went in; we went round & saw the brethren in their rooms, several of them I knew. We then went into the sisters' room, I knew some of them. Ann Mariah said it was time for us to go home. I said I wanted to stay to meeting. She said she had been there to meeting, and I could come another time; so we set out & Mary came home with us into the middle hall; - I asked her to sing the Anthem that I had partly learned of her, that I might learn the rest of it, she asked me if the family had learned of me what I did know of it,

Collyetto - November 19<sup>th</sup> - 27.

I answered "Nay," She said I must help them to learn as far as I could & then she would learn me the rest.

When bade her farewell, I soon became inhabitants of this dark world once more, having been on a visit to the "land of souls" five hours.

Note. It may be proper to inform the reader that altho' the spirit of the visionist appears to be completely absent from the things of time, & unconscious of every thing that passes in this world, yet (as if to perfect the miracle) especially when there are two entranced, and go in company together, their natural or bodily faculties of speech & action are all engaged in divulging or acting out externally (unconsciously) nearly all the secrets of their heavenly visit. If the angels see fit to present them with a sweet song, it is instantly caught by us hungry spectators. by the time it is fairly out of the mouth of the visionist. If they have a privilege to attend meeting & to unite in the spiritual devotions and dances, their earthly frame is employed to exhibit the angelic graces before our eyes. If a message of love is sent from our blessed Mother & the good spirits & angels, their repeated thanksgiving & much graceful bowing inform us that love is coming.

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Ann Mariab's November 19<sup>th</sup> - 31

On sabbath day I left after the family had gone to public meeting, I made me a little bed on the floor, and laid down & went to sleep as I tho't. The first I knew I was walking in a narrow, strect white path. with green grass on each side, & I soon came to a large silver colored house, where I had been before in my visions. I met a sister who took me into a room where there were twelve sisters, and there I saw the orders of the house, & read them over, but I cannot remember them now. Then I was taken to see the unfaithful. I saw one man & woman chained together round their necks: and there seemed to be fire falling among those that were there, which tormented them very much, so that I could not bear to stay there. Then they took me to another room where there were a number more sisters, some of them I knew.

Then we went to see the little girls, I saw them labor. Next we went to see the little boys; they all stood in ranks, with thirty in a rank, & there were 20 ranks. Then my guide took me back to the door where I first entered the house.

Then I met an angel who took me to a house where I saw Mother Ann, & Mother Lucy. They said to me, "You have come again, have you?" I said yea. Then they took me to a room where there were two thousand Angels, in meeting.

Ann's. November 19<sup>th</sup> 1837

This was a very beautiful sight. Then they took me down stairs into a room where I saw our family, all assembled in meeting. I thought there were some that were not faithful, that stood back of the rest, and Mother said I must say something to them. I said, I cannot.—

There was one brother that stood behind all the rest: she said I must say something to him. I then told him if he did not repent he would always have to stand behind.

She did not mention the name of the individual in the time of her vision, but well knew who it was after her vision closed.

This appearance of standing behind had no respect to any outward condition, but seemed to be a view of the person's spiritual state.

Then we went back into Mother's room, and the ~~Lord~~ Jesus was there: and he & Mother talked together some time but I could not understand what they said. Then Mother spoke I said "It is time for them to come now." Then the brethren & sisters began to come in, and the angels with them. There was a very large company.

Then Mother said, "Now send Mother's love to all the good believers." And they all raised their hands up I bro't them down with the palms up, and I held out my hands up and bro't them up to my breast, as Mother told me to.

Mother named some that she wanted her love to go to.

[Ann Mariah mentioned no names in the time of her vision, but afterwards she said it was sent to the elders.] She then told me that when I gave the love to the brethren I must bow three times; and when I gave it to the sisters I might hug & kiss them. Mother told me she wanted I should bring a message to Elder sister & Eleanor, and said "You must not forget it" I told her I would not. I hugged & kissed Mother, & she filled me so full of love, that I did not know how to behave myself, I never felt so pretty before.

After I had gathered all the love I could get, and staid till my gift was out, a sister came home with me, & I came out of my vision, having been gone six hours.

Ann Mariah G.

Remarks. Ann' was not admitted to go to the public meeting, because she had had a vision the night before & was exhausted. Thankful Copley staid in the room with her, and she testifies that in the afternoon, between 3 & 4 o'cl. when the family were laboring & trying to get hold of a new manner of laboring, Ann got up & labored a number of songs, at the same time with the family, and sung the same songs that were sung in the meeting room, and told how they labored & how they sung, that the brethren sung for the sisters to labor, & the sisters sung for the brethren:

Ann's. November 19. Concluded.

This was so, & Ann knew how it went on, altho' she was in the loft above the meeting room. And no one could dispute but that she really knew, for she spoke & acted it out very plainly. In the time of receiving the love to bring she acted it out in ecstasies & loving operations, which were surprising & beyond description, she seemed in her movements to be the very picture of love & would fill those present with love. At this time a good many of the family were present.

Concerning the message of love she did not give it out to the family till after she had seen Mother, in another vision: but she did the little message to E sister and Eleanor. (Vedder) —

Elleyett's vision November 21<sup>th</sup> - '37

" In the evening, as I sat in union meeting, a spirit came to me & reached out her hand, & said, "Elleyett, go along with me. I tho't I went to the door, then we appeared to be walking where the ground was white. I asked her where we were going, but she made me no answer. We soon came to the silver house and went in to meeting. They all stood in ranks, singing an anthem in a unknown tongue. They then all took

Ellegett's. November 21<sup>st</sup> - 37.

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their places & labored in the steep manner. Then there came in a great many angels, and flew around the room. Then the brethren and sisters all stepped back & the angels lit down and placed themselves in one straight rank thro the room. They sung a quick song for the brethren & sisters to labor; and when the angels flopped their wings the brethren & sisters leaped.

Then my guide took me to see the wicked. I went first to see them that I had seen before in my visions. I then begged to go home, for they distressed me very much. [ Here Ellegett certainly was to all outward appearance in excessive distress, crying out "O! O! dear, dear! O I do not want ever to come again if I must always see these creatures, every time I come". And a great many expressions and lamentations she uttered: so that it was even distressing to hear her. ] My guide said I must go further. So we went down another flight of stairs, and there we saw men and women chained together, some standing up, some lying down. When one stirred, the other would scream; and they were all in great distress.

I asked to go, then we went up into the hall; she asked me if I wanted to go up stairs and see our family, I told her Yes, I could go home & see them. She said Elder sister and Rebecca were up there. I said I guess



Elleyett's. November 21<sup>st</sup> - '37

they are at home, I want to go and see them. Then she asked me if I did not want to go and see my Grandmother. I said Yes I had rather go home. She said You want to see your brother, don't you? I said "Yes, I don't care about it, I saw him only yesterday." She then asked me if I wanted to go to the brethren's union meeting, I said "yes" We went into a long room where there were seven straight long ranks of brethren, on one side of the room & seven more on the other side, facing them: there were seventy two in a rank, I walked up & down between the ranks & counted them.

We then went into the room where the orders were. They told me I was welcome there, I thanked them, & told them I was glad to see them. Then she told me I might go home, & took hold of my hand & led me home.

After we got into the hall, I put my arms around her neck, and kissed her. I told her I loved her very much, & I should like to know her name. She said her name was Abigail, I asked her what Abigail, she said "Abigail Wells." I wish you would give my love to all the brethren and sisters in this family - "I told her I would."

She said I must give it to them in meeting, by crossing my hands, and they must receive it so. She

said she hoped we would all love the crops. If we knew what she did, we never would flinch at the crops, whatever it was. said she "I have always had a great feeling for this family, and I feel a great feeling for it yet; & I hope you will all be obedient to your elders."

She said she must go back, I said "O may, don't go yet be so kind as to sing me a song first." She said, "If you will go back with me, you shall hear a song." I said I had rather not hear a song than to go back! She then charged me to give out the love as she had told me. I said "I cannot, but I can tell the elders, & they can give it to them;" she said "you must give it to them yourself." I said I will go round to the rooms & give it to them, if that will do" she said "O I suspect you will be too proud to do that, but you must lay aside all that pride and be obedient and do as I have told you". I promised her I would, and then thanked her for my privilege, shook hands with her, and then came to myself, having been gone two hours."

Ellyett G.

Remarks. At the time that Ellyett said she loved Abigail "very much" she acted it out externally, by making the motions as if she embraced some one, & kissed her; & she looked very loving and pleasant. — Soon after Ellyett

Ellyett's. November 21<sup>st</sup> - '37

was taken in vision, she was taken into her own room & put on the bed. - Elder sister Hannah, Rebecca, Mercy<sup>Sweet</sup> and Charlotte Gornes were present chief of the time, she did not sing any in this vision, the only time that she has not sung in vision till this. On the next day Ellyett expressed much concern to the elders, about the Love that was sent, and in the evening of that day the way being opened, she delivered the Love in meeting, that Abigail had sent.

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Ann Maria's November 22: - '37

"I was at the workshop, and a spirit came to me & asked me to go with her. I asked Angelina (Wicks) to go with me to the house, and as soon as we got into our room I sat down on the floor and fell into vision. I seemed to fly a great distance, till we came to a large place, where the surface appeared to be white marble, with sides built up all round, & it felt soft to the touch: and on one side there was a bench.

Here were a great many spirits in meeting, they said there were 16 thousand. In every corner there appeared to be a flower pot, of a great variety of beautiful flowers

Mother asked me if I had done that errand to G. sister & Eleanor, I told her I had. She asked what

Winn's November 22<sup>d</sup>. '37

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They said, I told her they were very thankful.

The spirits then all sent their love to all those who were good, by a motion of the hands. Then a sister, by the name of Nancy Fonda, took me to another just such a place where the brethren were in meeting, & they all sent their love in the same manner. Then I went to another just such a place where the angels were, and they all raised their wings and sent their love.

After this we went a little further and had a view of the sun, and it looked less than it does here, but the moon and stars looked a great deal larger. Then we went back to where we received the love, and I saw Polly Bates, Anna Clark, Abigail Wells, Electa Blanchard, I had asked to see them, because some of our folks had requested me to. I also saw two of my Mother's sisters and they bowed three times to me. I asked who they were, & they told me, I then remembered them.

Then the spirits sent their love again. Mother said I must go round to the rooms & give it out, and I might get one of the sisters to go round with me.

Mother told me that this was the the third heavens, and there were none but the redeemed that lived there. Those whose names I have mentioned, and others that

Ann's November - 22<sup>n</sup> - 237

I saw, whom I know, did not live there, but were on a visit, as I was told, and they were dressed in white; but those who lived there were dressed in a golden color.

Mother then asked me if our folks had learned to labor the manner she had shown me, I told her they had; she then told me she had a new way for us to labor in the quick manner, that she wanted us to learn. Then they labored it & I labored with them.

Nancy then took me to see the wicked. There were a great many, both men & women, and it made me feel very bad. I then saw four of our family, that had not repented; it made me feel very bad. I wrung my hands, & mourned for them, but I soon saw the two sisters come forward & kneel down and repent; then one of the brethren came forward & fell on his face, but the other was left behind. After this we went to the silver colored house I saw them labor in the new manner; ~~and~~ in checks. We then came home, and we came in the hall, Nancy left me, and I came to myself, having been absent four hours.

Ann Mariack G.

Remarks. Concerning those four of their family, that Ann saw, she says she knew who they were in the time but forgot them when she came to her self, except the

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one that ~~stood~~ <sup>was left</sup> behind; This was undoubtedly true, and a correct view, for it corresponded with what was tho't to be the state of the individual. —

Ann' went ~~went~~ into her vision about 11 ocl. P.M. and it was witnessed by those who lived in the room, & by many others — James Tarnham was also present.

**Note.** There was a vision of Ann Mariak, (not mentioned here in its place) which she had on Friday the 17<sup>th</sup> Nov<sup>r</sup>. In this vision Ann saw a large fountain of beautiful clear water, and a great many angels flying around it. She also saw another great body of water that was black, and Mother Ann said that all that was evil fell into it. — So she said after the vision.

This was the vision <sup>in</sup> which Ann Mariak first got up to exercise in the dance. —

This was short and nothing was written of it at the time, and it passed by untill too late to retain it.

But this has been the case with others of these visions. They have at times been so frequent that it was very difficult to pay much attention to them, and many have passed unrecorded. — J. J. f.

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Ann Mariak's November 26<sup>th</sup> - '37

On sabbath day, while at public meeting at the Meeting house Ann' was taken in vision, and she says a spirit came to her & took her by the hand, & said she must go with her. They went to a beautiful white house where she had been before, they were in meeting and labored in several different manners, which she had never seen before. She labored with them; she, with her guide, then went in sight of those beautiful places which she had seen in her visions before, and then came to herself. —

Ann' was in vision chief of the time at the Meeting house, but not exhibit much external exercise while there. She was brot home in a waggon, while yet in vision, and remained in her trance till near 3 ocl. P.M. Her appearance was very interesting, and she spoke and acted out the substance of what she saw. A good many went to see her, among the rest, the south house elders were there. She came out of her vision just before time for the P.M. meeting, and then wanted to go right into meeting, which she did. She had no time to relate her vision, and therefore it was never committed to writing, except the above.

& Ann's  
Elleyett's, November 26<sup>th</sup> '37

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On sabbath afternoon the elders of the south family attended our meeting and after laboring in the new manner, (bowing shuffle) we placed ourselves in a small circle and sung the new vision anthem, the Pearl. Then Eldress Elizabeth had a gift to speak, being taken with operations of power while singing. She broke forth in an unknown tongue and spoke a sentence or two, with great solemnity, then she knelt down, and we knelt also, and at the last bow of the song we rested with our foreheads on the floor, and E. Elizabeth broke forth in plain english, and said, "Be of good cheer, dear brethren & sisters; it is not I, but the power of God. I know by what I feel that God will sweep this house of all the heretics & devils that have infested you so long, & you will yet be a prosperous family. &c. — Joseph Hodgson.

"While Eldress Elizabeth was speaking," says Elleyett, "I saw Abigail Wells standing behind her. We then knelt down, and Abigail appeared to take me in her arms, and carry me off. She carried me to a large white house where they were in meeting, and left me and went out; and I went to laboring with them.

I soon saw Abigail and Ann Mariah laboring with us, and when the song stopped, we ran up to each other & clapped our hands. Then Ann Mariah asked liberty for us to go and see the mothers, as she knew I had never



seen them. Abigail then took us to another beautiful place, where we saw Mother Luvy. Then after a little while Mother Ann came, and we hugged & kissed them & we did so to us. The spirits then sang an anthem in tongues & I sung with them. They then sung a quick song & Ann' labored it, & asked me to labor with her, I told her I did not think I could labor so: she said, "you are not simple enough or you could." I then labored with her. Then Nancy took us to another place where we saw the Lord Jesus, and a great many brethren.

The Lord Jesus had arms & wings, his wings were the color of gold. We both shook hands with him & bowed six times to him. Then the spirits labored some time in the dance. After this we saw them raising their hands & we asked what that was for, and they said they were going to send their love. And as they bro't their hands down they all spake at once & said, "Will you be so kind as to take our love home with you"?

We then went to another such a place where the angels were, and they raised their wings & sent their love. From there we came to the place where we saw Mother. Then Nancy took us into the garden where we saw a great many beautiful flowers & trees. We pick'd some flowers

and they smelt very sweet. Then we went to a little stream of clear water, and we drank of it & washed ourselves therein. Then we went to a large pond of muddy water, where they said all the evil went into it.

From there we went to the silver colored house, and went into meeting: there Ann Mariab labored with them in the quick manner, and tried to get me to labor. Then she tried to get me to go home. I told her I did not want to go yet: she said "If we do not go, we shall have to go & see the wicked: then soon Abigail told us we must go; then we went down three sets of stairs to see the wicked: and we saw a great many than we had seen before, and the sight distressed us so that we were willing to come home. Then Abigail came with us; and we came to ourselves, having been absent about 3 hours.

Remarks. Ann Mariab was taken in vision at this time about the same time that Elleyell was. They both fell on the floor, and remained there sometime.

Elleyetts' — November 28<sup>th</sup> 237

"I was at work at the wash-house with the sisters," says Elleyetts, "I about 2 o'cl. P.M. we came up to eat our dinner. After we had done I tho't I would go & clean me up, & lay down to rest a little while. And before I had finishe dressing a spirit [Abigail Wells] came into the room & told me I must go with her, I said "I cannot go to day." She said "You must." I said "I will not"! Then she took me by the hand and led me out into a field, to a spot where the ground appeared to be white. It appeared to be a small place. I soon saw our family all coming after us, and then I saw the South family all coming; and then I looked I saw the Chh. all coming, and then the second order also. And I tho't I did not know how we were all going to get on that spot of ground, but as they came on, it appeared to widen out, so that there was room for all. And we all had meeting together, and we labored in the quick manner; and in several other manners.

And while we were laboring I looked and saw a great army of worlds people, coming to destroy us, as I tho't I was told there were four thousand of them. They all came armed with guns & swords, and they had drums & other instruments of music. They rushed on upon us,

and fired balls among us. I wrung my hands and then exclaimed, "O dear! there stand 4000 men, firing right in among us, and it seems we must all be killed! But still they did not seem to hurt us. Then they came up and slashed in among us with their swords. They seemed to cut off the arms of some, and others appeared to have their bowels cut open. Some of the brethren & sisters were very much frightened, & some not.

While they were engaged in this battle I looked and saw a great body of something moving from the east, and I wondered, & exclaimed "Why, what is that?!" and pretty soon I looked again, & I said "why, they are believers. And I looked again & I discovered Mother Ann, & Mother Lucy in the front: they were coming with 15 thousand sisters, all marching four abreast! They all came in among us, & I clapped my hands for joy. I then went and asked Mother, saying "what shall we do? I am afraid we are all going to be killed"

She said we need not be afraid; and then she said "Fear not children, for God is with you, and you will not be hurt."

Then Mother looked at me as if she was displeased, so that I felt scared. She asked me if I refused to come when I was called. I answered "Yea, Mother, I did refuse." She reproved me, so that I promised I never would refuse

Elleyetto - November 23<sup>rd</sup> - '38.

again. Mother's look of displeasure affected me more than any thing she said. Mother then left me & told me to stay there & I should not be hurt. Then she went in among all the brethren and sisters, and told them they were on a sure foundation, and they must stand their ground, like good soldiers, & they should not be hurt, for nothing could hurt the faithful. She said a great deal more which I cannot remember. After Mother finished speaking to them they all seemed to brighten up & look comfortable.

I then saw a very large company of brethren coming, and after them a large company of sisters. And when they all got there I asked Mother how many there were, & she said 140 thousand. And then I saw the Lord Jesus there, with a great book in his hand. He was going to judge the world's people that were there. He read over their names & then called them out by fifties, in a company, and then he pass'd sentence upon them. Then he called up 50 more, and sometimes he call'd up a hundred; & so he kept on, till he judg'd them all.

When the first company of 50 was called up to be judg'd they trembled very much & were greatly distressed, so that I could not <sup>help</sup> wringing my hands in pity for them, and said O Ann Mariack, do see the poor

creatures how they tremble! Ann, while writhing in distress & wringing her hands, said, "O Elleyett, what shall I do? I cannot bear to see the poor creatures O dear! O! O! Then some of them fell on their knees & repented, begging for mercy, & Jesus waved his hand to have them come over on his right hand side, which they did, and there were 25 came over, then I clapped my hands for joy & said "O how glad I be, we've got 25 more believers, now we have 100 thousand & 25. [This she acted out]. There were some in every company, who, when they came up to be judged, fell on their knees and repented, and as they came over I kept adding them to the 100,000 as at the first time.

And out of four thousand there were only 175 that were judged to be good, which made our number 100,175.

While the Lord Jesus was in this judgment work I saw Ann Murdock come in. And after this was over, we all appeared to be in a house, and in meeting; every order of believers seemed to be by themselves; and the brethren all stood by themselves & the sisters in the same order. And the angels stood round each company, and sung for us all to labor: and we had a very joyful meeting. After this Mother came & reproved me very sharply for being so unwilling to come there, she said it was wicked, and that I ought

Elleyett's & Ann's. November 28<sup>th</sup> - '38

to be reconciled. She said I had seen a great deal, and that I should see a great deal more if I was reconciled.

I told her I did not think it was right for me to feel as I did. After this we were taken up along flight of stairs, where we saw the boys have a meeting. Then we went down stairs and saw a beautiful stream of water, and saw the angels go and kneel down & dip their wings in it, and bathe themselves in it, and we went and did the same. [ This they exhibited externally, & expressed great delight. ] The angels sung very beautifully.

After this we were taken to see the girls have meeting.

Then Mother gave us liberty to go and see the brethren and sisters in their union meeting. They all stood in ranks facing each other. They seemed to be talking to each other, and looking very pleasant, but we could not understand any thing they said.

Then we set out to come home, and Mother came with us. We came to a world's house, and Mother gave us liberty to go in, but she staid out, and waits for us.

They were gathering to have meeting. Their preacher seemed to be a believer, he had a book in his hand, and he spoke very powerful, but we could not understand any thing he said. soon he began to shake, and we all shook with him.

[Here the visionists shook powerfully.] I saw some of them weeping. I said I tho't they were repenting.

We then came home, and Mother came with us, and we came out of our vision, having been absent five hours. —

Elleyett G.  
**Remarks.** Elleyett was in a room alone, when she was taken in vision, I was not found by any body till some time after. Ann Mariab came in to see her, but in a few minutes was taken in vision herself. Elleyett & she seemed soon to find each other: they remained together, and gave the same indications of what they saw & heard, and exhibited externally the substance of the internal scenery. —

This vision was attended with much distress and suffering to the visionists; — and to the beholders the scene was truly appalling. The motions and gestures of Elleyett, at the scene of persecution, together with the most acute expression of her countenance, at every change of the scene, of trouble, fear, grief, joy or triumph were very astonishing, and beyond the power of nature to imitate.

Toward the latter part of the scene of judgment they both appeared to be almost spent with suffering.

When Ann Mariab cried out, O Elleyett, do see



the poor guilty creatures! how they tremble! O! ho! I can't stand it, O! - O Elleyett do let us go." "Nay" replied Elleyett, calmly "Mother Ann charged us to stay here, and I'm not going to disobey Mother any more. To be sure we have to suffer a great deal, but then you know we have great privileges." With this reply Ann seemed to be pacified. —

Elleyett's November 30<sup>th</sup> 1837.

I was in union meeting in the evening, and about nine o'clock I saw Abigail standing in the room, I sat down and began to sing. Abigail came and took me into her arms, & carried me into a large field and sat upon a very large white platform, with a railing all around it; all four of the families in "Waterlot" were there having meeting. I then saw a large company of men coming; they came up against us, and stoped a few minutes; they were drumming, and fifeing, and playing a number of different kinds of music. They were all equipped for war. They passed on. And I asked, "what does that mean?" Abigail said, they had come to persecute, and destroy us; but they saw we were not afraid of them, and were

engaged in worshipping God, and their courage failed, them  
and they were glad to go on, and not molest us. I then  
saw a large company of Angels coming twelve abreast,  
they were singing. After they all got there, I saw Mother  
Ann. I asked her how many there were; she said 15  
thousand. They sung a great many beautiful songs, and  
I learned four of them. They sung a long Anthem, the  
beginning was, - O here pure love does flow, flow; here  
pure love does freely flow. I did not learn it. They had  
a very powerful meeting, and laboured in a number of  
different manners that I had never seen before. Mother  
Ann said I must go with her, we then set out and went  
about two miles, and came in sight of a large village.  
While we were on our way, I asked Mother if I might ask  
her some questions, she said I might, as many as I  
wanted to. I asked her if we were all going to be killed  
Some of our folks thinks there is going to be war, and we  
shall all be killed. She said, nay, you are not going to be  
hurt. I asked her if there was going to be war, she said if  
there was, it would not hurt us. She asked me who it  
was that thought so. I mentioned two or three names. She  
told me to tell them they need not think so any more.

I then asked her if the gospel was preached to those

Ellyett's November 30<sup>th</sup> 23.

in that world that had never had a privilege of hearing it in this world; she said it was. I asked her if they could come from that world to this whenever they felt to. She said, nay, they can't come without liberty.

I asked her if they did any temporal work there. She said nay, our employment is all spiritual. - I said, how do they make all these pretty houses then; do they use hammers, and saws, as we do? she said nay, God makes them. What said I, does he make a whole house at once? She said yea. I asked her if it was ever night there, she said nay. I told her I thought not; it was always light when I was here. I asked her if it was ever winter there. She said nay. I asked her if they cooked and eat there. She said, nay.

She then asked me if I had given out that love that was sent, as she told me to. I answered yea, I have been to all the union meetings, and given it to them.

She asked me how the brethren & sisters felt about it. I told her that they appeared to feel very thankful; and some of them sent their thanks. She said I must tell them that they were welcome; and she hoped they would profit by it. At length we came to the village. I asked Mother, if they had Elders there, as we did; she said yea.

I asked her if I could see them: She said yea, you can come and see them. She then took me into a house, and up stairs, about two hundred steps into a room where I saw four sisters sitting. Their dress looked like silver, and they had very bright Crowns on their heads. Mother said these were Elders. There were three young sisters knelt down before them, with black letters on the back of their hands. They would look at the black letters, and cry, as if repenting; and the elders would talk to them; I could not understand what they said. We then came down stairs & Mother left us.

I told Abigail I thought Mother had a great deal to see to; I had seen her in five different places. She said she had the care of sixteen families. We then walked up and down the streets, which were about a yard wide. The brethren lived on one side, and the sisters on the other. Some of the houses looked like glass, others like silver; some were white with large windows. I could see thro' them all, and see what they were doing. Some were sitting and reading; others were standing & singing. In some of the houses they appeared to be in meeting, labouring. In others, they would be flying. We then met four men covered with white feathers; they had heads like birds, and as large as that of a man. We stoped to look at them,

Elleyett's November 30<sup>th</sup> 2 97.

and Mother Ann came along, and told me to feel of them. I put my hands on them, and they felt very soft. I asked Mother what their names were, she said James, William, John & Job. The appearance of these likenesses I cannot describe; and altho' it looked singular, yet it was beautiful. — At this time, there was another come along that looked like these, only it was black, and had but one wing, and that was on its back. I asked Mother what that was. She said it was an evil spirit.

Mother asked me if I wanted to touch that, I said nay, I did not like that evil spirit.

She then asked William & James to sing; they sung different from any singing I had ever heard before, it was very pretty. The evil spirit was angry, and fled.

Abigail then took me into a house where there were two thousand that looked like those we had just seen, white and black, all together. The Lord Jesus was there, and he separated them. He waved his right hand; the white ones came to his right hand, and the black ones to his left hand. Those that were white, began to sing: I looked, and the black ones were all gone. They sung and laboured, and had a beautiful meeting. We then went up stairs, and there were thirty six

thousand of the world. The Lord Jesus was there to judge them. He had a book about three quarters of a yard square, and ten inches thick. He opened the book and read, and then spoke to them pointing his hand to particular ones, who then stepped forward; and he continued waving his hand which way they were to go; some to the right, and some to the left. In this manner he judged the whole, thirty six thousand. — I then asked Abigail how many there were that were pronounced good; she said, 19, thousand.

This she spoke out, so as to be understood. — We then arose, and went into the street. And as we were walking along, I looked into one of the houses, and saw a number of white colives; their heads were like that of a man.

We went into the house, and I put my hands upon them, they felt very soft and pretty; I was very much pleased with them. They looked so curious, I thought they were good spirits. They looked pleased to see us.

We went along some further, and saw <sup>in</sup> another house, where they were flying. I said I wanted to go in. We then went in. I said how can they fly so without wings; I wish I could fly. — We then went to labouring; and I found I had wings instead of arms. I felt grieved, because I had lost my arms. This she manifested outwardly.

Ellyett's November 30<sup>th</sup> 2 37.

Abigail said, would you not like to fly, I said yea; then we flew all around the room, went out and flew all over the City; and looked all over it. It appeared much larger than when we first entered it. We lit upon the top of one house that had two large balls, that looked bright like the Sun. We then flew into a room where there were about two hundred white birds singing very beautifully; I sung with them. They lit upon our heads, and on our wings. I was much pleased to see them. We then flew around the City again. I saw a very large meeting house. I saw brethren & sisters in it; they were in meeting; some were labouring, and some were flying. I asked Abigail if I might go in, she said nay; that was the largest meeting-house there was in that City. They did not allow spectators to go in every often. We lit upon the walk and went into a room where there were several hundred sisters in meeting; they laboured in a number of different manners that I had never seen before.

When they stoped labouring, I saw a pretty stream of pure water running thro' the room. The sisters all went and washed, and clipped their wings in the water. We went with the rest. This she acted out. — They sung all the while.

We then went up stairs where there was a brother making books. The writing in them looked like silver. I asked him what they were for. He said for young believers.

From here we went down stairs, where there were a few sisters: One of them asked me if I wanted to come home again; I told her I did not care about it. They took me and laid me on a bench, and I could not stir, nor speak. This she plainly indicated outwardly. Her appearance was as if bound by some invisible power. She was as stiff as a cold corpse; and seemed unable to help herself.

Two or three more sisters came into the room, they appeared to be holding council, whether it was best to let me come home or not. I wanted to speak, and tell them I wanted to come home; and had rather come home, than to stay; but I could not. I thought I lay there an hour. Then a sister came in and said she thought I had better come home. They took me and sat me on my feet; and I said I wanted to come home, and they told Abigail to take me home. — We then set out; and as we were passing along, I saw four white men, one of the houses that sung for us in the street. I asked Abigail to go in, and we went in. I asked William & James, if they would be so kind as to sing that song again for me. William then picked



Elleyett's November 30<sup>th</sup> = 27. Concluded.

it, and they sung till I learned it. We then went on again. She said to <sup>me</sup> come you must go home now. I said I wanted my arms - She looked at me and smiled. She came with me till we got into our hall. I then thanked her for my privilege. She said I was welcome, and bade me farewell; and I came to myself after being absent ten hours.

The foregoing was witnessed by Charlotte Youngs, Polly Wickes, and Emily Conklin.

The streets of the village, or city were white. Each time that I saw The Lord Jesus, I bowed to him, and he bowed to me. - Mother Ann's dress looked bright like silver. She had a very bright crown upon her head.  
Elleyett G.

Ann Mariash Goff's Nov. 30<sup>th</sup> 1837.

Between four & five O'clock in the morning, there came three sisters into the room, and told me they wanted me to go with them; and they took me directly to a very broad road, and told me that this was the road that all mankind, from their childhood up, walked in.

We then walked on in this road; and the farther we went, the darker it grew; and when we arrived at the end,

Ann Maria's November 30<sup>th</sup> 237.

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we there saw the wicked in heaps. And there seemed to be fire and smoke all in among them; and all the light they had, came from the flashes of fire, which darted up from among them. And they groaned, and exclaimed - Oh. Oh. Oh. and seemed to be very much tormented. — We then came back to where we started from, and soon saw our family coming, and they walked any how, without much order.

We soon came to a road that turned off from the broad road, and it seemed to be very narrow: And our family all turned into this road except three, which inclined to go the broad road. I called to them to come back, for, "Said I" the farther you go that way, the darker it will grow; and if you go to the end, you never will get back." They looked at the narrow way, very wishfully, as tho' they would like to go that way, but they kept on in the broad road. We then went on; and as we came into the narrow way, we formed into order, two, & two. We then left our family, and came back in the broad road, to where we started from. And here we saw the other three families separately pass by; and they turned into the narrow way.

There were some in each family who took the broad road; and I gave them the same warning that I did those of our family. — We then saw a company of

Ann Mariachs November 30<sup>th</sup> = 87.

world's people, about fifty in number. And when they came up, we told them they must take the narrow road; and warned them of the evil consequences if they did not, as I did those of our family. But they all passed on, except two women, who turned into the narrow way. We then proceeded on in the narrow way, until we came to where the families were all assembled together, on a large white floor, and there they had very lively, free meeting; and they laboured in checks, and the three sisters I laboured with them. We then left them in meeting, and came home; and I came out of my vision after an absence of about three hours.

Two hours after I came out of the above vision, it being Thanksgiving day the family assembled in the meeting room, and had a meeting. And after singing a hymn, and labouring three or four songs in the new manner, we again formed ourselves into ranks, and there was liberty given for any one to speak that chose to. And after some of the family had spoken in a simple manner, agreeing with the present gift, which was for every one to look on their own right arm. One of the brethren began to speak in a very smooth manner, and to teach the family, instead of looking into himself

All of this took place externally previous to her going into vision.

Then those three sisters who attended me in <sup>my vision, in</sup> the morning, came in and placed themselves between the brethren & sisters, and while this brother was speaking, they looked at each other and seemed to be very much displeas'd, and while he was yet speaking, Elder Sister felt a gift to turn her back to-wards him and kneel down, and all the sisters did the same, and these three sisters looked at each other and smiled; and then faced round the same way and knecled down.

They soon got up, and came to me, and took me with them - and we went to a house, and there we saw all of our family, and they stood in ranks, and they had each one of them a little book, and they held them up to their faces - They then laid them down in a pile, and began to labour. And I looked in some of them, and the good was in the fore part, and the evil was in the latter part. Some had more good in them, than others, and less evil; and some had no evil in them.

They then took me out, and I saw a road that went strait up, and we went on in this road until we came to a beautiful golden colored house, very large and high. We went in, and they were in meeting, and they were all sisters, and they laboured in a manner I had never before seen. Their dresses were of a golden color, and shone so bright that I could see my-

Ann Maria's November 30<sup>th</sup> 237 Concluded.

self in them; and so transparent, that I could see thro' them.

There I saw Mother. Eun, & Mother Lucy, and they came to me, and took hold of my hand, and bowed to me; and I likewise, bowed to them. We then came down, & went into a room, where I saw about three hundred little girls labouring in checks, and their dress was of a silver color. And as we came in they all bowed to us, and we to them.

I saw a great deal more, but it was similar to what I had seen before. I then came out of vision, after an absence of four and a half hours. Ann Maria's G.

Ann Maria's December 2<sup>nd</sup> 37

At 2 past 7 o'cl. in the morning there came a sister spirit to me, by the name of Caroline Landon, and asked me to go with her. I went with her. We seemed to travel a great way to the north, and we came to a city. I asked the name of the city. She said it was the city of Paradise. I asked how many buildings there were in it, She said there were 400. And they stood in four rows. 100 in a row. Two rows were white & two of a silver color. And the Meeting house was in the centre, and it was white, and so large that my eyes could

Ann Maria's December 14<sup>th</sup> 37.

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scarcely reach from one side of the building to the other.

And there was a beautiful white walk edged with green, and wide enough for 12 to walk abreast, which surrounded the meeting house. And there was another walk which went in front of all ~~the~~ those four rows of buildings: and a walk from each row of buildings, leading from this walk to the one surrounding the meeting house, and they were all white & edged with green.

We went into the meeting house, & there were four doors, one on each side, and over each door was a row of glass windows, 110 panes in number, and each pane was four times as large as ours: & there were three rows of windows all around the house, & 37 panes of glass <sup>one row of</sup> in each window, as large as those over the door, and the windows were square. And there was a seat which seemed to be framed in the wall, of the height of a common stand, of the color of silver & edged with gold. And there was something which came up, bending over the head, of a green color, which shone very bright; I asked what <sup>seat</sup> it was, she said it belonged to the Lord Jesus. And the <sup>wall</sup> was white, transparent & shone very bright.

I looked and saw sisters coming in all four of those  
11 There seems to be something looking here

Ann Maria's December 1<sup>st</sup> 37.

walks leading from the buildings; and they came in 12 abreast from all four of the doors. Their dress was of a silver color, bordered with gold, and they had bright crowns on their heads. They formed in ranks, all of a length, facing each other. And there came in three sisters, and with them something that appeared like instruments <sup>of music,</sup> about two feet high. The three sisters & the three instruments of music placed themselves between the ranks; and one of the three sisters pitched up an Anthem and sung in tongues, and they sung and played on the instruments with their fingers. They also sung a hymn, and then placed themselves in order to labor. The three sisters and their instruments moved back; and they sung & played <sup>on</sup> the instruments for the assembly to labor; and they labored four or five songs in checks, and then labored in the new stepping manner. We then went out and left them in meeting and went into one of the houses; and there my guide told me I might ask as many questions as I had a mind to. I then asked what they did there besides having meetings. She said; "Spiritual work." I asked how they made their clothes, and what they were made of. She said, they were made in a moment, and were

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made of goodness. I asked what they eat, and how they made their houses. She said they eat the fruit of Paradise, and their houses were all made at once, and a great many more. I then said, Oh how thankful, how thankful I ought to be for such a privilege, to come and see such a beautiful place!

We then went to another house, and there I saw something like fruit lying on tables. It resembled the orange in shape & color, but was twice as large. I asked what fruit it was. She said it was the blessed fruit of Jesus. We then went into another house, and there again I saw something like instruments of music, & asked my guide what she called them. She said, Spiritual tongues. They were of different sizes: one sung in tongues, ~~and~~ another sung with notes, another sung words, & another shouted. There was one larger than any of the rest, and that one, she said, made all the tunes.

After this we went to another house, and there I saw a large white table, around the edge of it was the color of gold, and on it two large books, the largest of which was white and edged with gold. <sup>I asked what book it was. She said it was the book of Remembrance.</sup> It was three yards long and two wide and 12 feet thick and the other was about half as large. I asked what



Ann Maria's, Dec<sup>r</sup> 1<sup>st</sup> '34.

book that was. She said it was the book of Orders. I read some in it, but have forgotten all except this: "If any one transgress these orders, they must depart from this city, never to live here any more; tho they may come here on a visit; but they must live in the low countries." I saw another table full of little books of the same color; but I did not enquire what they were.

We then went into another house, and there I saw the Lord Jesus standing in the middle of the room, and he was dressed in a long white robe, which shone very bright, and he had a very bright crown on his head, and he appeared more glorious than I ever saw him before. I could see right through him. We bowed to him and he bowed to us. He rose several feet from the floor, and we said, Holy, holy, holy is the name of our blessed Savior!

We then went into another house, and there I saw a company of angels, and they had from two to six heads each, and they faced each way. I asked who they were. She said they were the heavenly watch, which guarded the buildings of the city, and they had just retired to their room. Their dress was the color of gold, and bordered around with silver; and they ap-

Ann Maria's Dec 1<sup>st</sup> 37.

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peared very beautiful. Then we went into another house, and there we saw a room full of birds, all over white except their wings and round their feet were edged with gold, & their bills were red. They were flying round the room and singing very beautifully. There was one which was larger and flew higher and sung louder than any of the others, and seemed to take the lead of them. Their music was very melodious. Again I said, Blessed, blessed is the name of our blessed Savior, who has created with his own hands all these beautiful things for his faithful children; and why is it that I have so great a privilege as to come and see all these heavenly things? It is not because of any good in me.

We then went to another house, and there I saw more angels, and they had each two heads and two pair of wings, and their heads faced in opposite directions, and each pair of wings so corresponded with their respective heads that they could fly either way without turning round; and they seemed to be flying back & forth through the room. I asked who they were. She said they were those who guarded around the Lord Jesus when he went from place to place. They were dressed in long white robes, and their wings

Ann Maria's Dec: 1<sup>st</sup> 37.

were white and edged with gold; and inside of the edging was a bright red streak. And they all said, Holy, holy, holy is the name of our blessed Savior!

We then went to another house, and there I saw twenty or thirty sisters, and I asked who they were. She said they were those who went from <sup>place to</sup> place to preach the gospel to the young Believers. They were dressed in long white robes, and there was a great deal of gold trimmings round them; and they had bright crowns on their heads: and they had something like fine white linnen, edged with gold, hung loosely over their shoulders and reached down to the floor. They rose up several feet from the floor and raised their hands and cried, Blessed, blessed is the name of our blessed Savior!

We then went to another house where I saw twenty or thirty sisters dressed in white, sitting on benches, and they looked much as we do. I asked who they were. She said they lived in the low country and were there on a visit. Then we went to another house, and there I saw a room full of streaks of different colors. I asked what they meant. She said they were streaks of goodness.

We then went to another building and it seemed to be all open and full of trees of different sizes; some were

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white, and some of a silver color. The trees of equal size stood in rows by themselves. Those of the largest size stood in the first row, the next size in the second, and so along down to the smallest. And the fruit of the trees was of a size proportioned to the size of the trees on which they grew. The color of the fruit was various: some were of a golden color, some of a silver color, some were white, and some of the color of an orange. I ~~asked~~ asked what fruit she called it. She said it was the blessed fruit of Jesus. There were four or five rows of white bushes, about two feet & a half high, which bore buds of a silver color, and the whole enclosure was perfumed with the fragrance of the fruit-trees.

We then went to another house, and there I saw about twenty sisters. I asked who they were. She said they belonged to the Holy Heavens, and were there on a visit. They all bowed to us, and we to them. Their dress was very beautiful; it was the color of gold, and all trimmed round the bottom with silver, and came down below their feet. They had beautiful crowns <sup>of gold</sup> on their heads, and something of the color of gold, edged with silver, hung loosely over their shoulders and came down to the floor. And <sup>they</sup> rose up several feet from the floor, and raised their

Ann Maria's Dec: 1<sup>st</sup> 37.

hands, and cried, Holy, holy, holy is the name of our dear Savior! We then went to another room, where I saw about the same number of brethren. I asked who they were. She said they were from the Holy Heavens, and were there on a visit, and were of the same company with those sisters I had just been seeing. Their dress was similar to that of the sisters, only <sup>made</sup> in the form of brethren's clothing. They rose up from the floor and cried; Blessed, blessed, blessed is the name of our dear Savior!

Then we went to another house where I saw about a dozen angels; each one of them had four heads and they faced in every direction. They had each two pair of wings, and were dressed in long white robes, which were all trimmed with gold, and shone very bright. They had bright crowns on their heads & looked very beautiful. I asked where they belonged. She said, to the Holy Heavens, and were called The heavenly watch, and came to guard those brethren and sisters that were there on a visit.

We then went to another house where I saw a room full of lights. Some of the size of an ordinary cannon ball, some larger and some smaller. I asked the

meaning of these. She said they were for the purpose of giving warning when any thing was going to happen, or when any one was going to die. We then went to another building where I saw a room full of coffins. She said these were for the same purpose of giving warning to the people where I lived, if any one was going to die.

After this we went to a building where I saw the sun, and it seemed to be covered all over with bright wires. I asked what this meant. She said this <sup>is</sup> the place <sup>where</sup> they had to come to regulate the sun. She then moved the wires, and the sun shone brighter than I ever saw it before. She moved them again, and it was total darkness. Again she moved them, and it shone with a dim light; and in this state she left it.

We then went to a house where I saw more of those heavenly watches, similar to those I had seen before. We then went to another house where I saw brethren who seemed to be very glorious. I asked who they were. She said they were those that were on earth in Christ's day. Then we went where I saw more brethren, and asked who they were. She said they were the apostles. They all stood in a row, and appeared

Ann Maria's Dec<sup>r</sup>. 1<sup>st</sup> '37.

quite young, and looked very pleasant; and they had the largest crowns on their heads I ever saw excepting that of the Lord Jesus. They had on very long white robes which hung down upon the floor and shone very bright. My guide told over all their names; John the Baptist was with them, and one by the name of Isaac Woodby, and he looked very beautiful.

We then went to another house where I saw a company of brethren. I asked who they were. She said they were some of the disciples whom Christ had gained since he left the earth. They looked very pretty, but not quite so pretty as the apostles. From this we went to another house where I saw a large company of brethren & sisters who were very tall and slim, and looked different from any I ever saw before. I asked who they were. She said they belonged to the place where Christ first went when he left the earth, and were the very people that were there at that time. They appeared the most glorious of any I had ever seen before. Their robes were of a light golden color, and shone so bright that I could see my face in them. They appeared transparent, so that I could see through them, and they had beautiful crowns on their heads.

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We then went to another house, and there I again saw the Lord Jesus, and O what a beautiful sight! He appeared more glorious than I ever saw him before. And I said, Why is it that I have such a great privilege to come and see the Lord Jesus and all those holy beings who suffered with him on earth? But I feel very thankful for it; and I wish all our family could have such a privilege as I have had here this day.

We then went to a house where I saw Mother Ann, and I said, O Mother Ann, how glad I am to see you! What a great privilege I have had here this day! and I said, O how thankful, how thankful Mother's children ought to be for all her kindnesses to them! I asked Mother the reason of my having to come there so much. She said it was to do good. Mother appeared very pleasant and happy, and looked prettier than I ever saw her before.

We went to another place where I saw about a dozen bright rings, about as large as the top of a common teacup; and they were linked together, and on each link was a yellow spot. My guide put her fingers on the yellow spots, and it began to ring somewhat like a town bell after it has done striking, only louder & more melodious.



Ann Maria's Decr. 1<sup>st</sup> '37.

I asked what it was for. My guide said it was to give notice to the city for meeting.

We then went to another house where I saw more angels dressed ~~dressed~~ in silver colored garments; and where the seams should be, there was a streak of a golden color, and they were bordered with gold around the bottom, and their wings were edged with gold. I asked where they belonged. She said they belonged to that city.

We then went to another house, and there we saw more angels which looked very beautiful. I asked who they <sup>She said they were</sup> were, ~~those~~ those who went down where I lived and guarded the family by night, and returned in the morning. I said, Blessed is the name of our blessed Savior, who has done so much for his faithful children. O how thankful, how thankful I ought to be for such a privilege!

My guide then told me we were going to the Holy Heavens. I said I was very glad. We started, and I soon found I could fly, and we flew directly upwards for some height, and came to a place of landing on white ground. We then walked, and soon came to the city. I asked how many buildings there were in it. She said, twelve millions. They all stood in a circle, and seemed to be made of solid gold. In front of the buildings was a walk of the color of

Ann Maria's Dec. 1<sup>st</sup> '37.

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gold and edged with silver, wide enough for six people to walk abreast. This walk extended round the city in front of all the buildings. The meeting house stood in the center of the circle of houses, and was of a circular form, and it appeared to me to be a mile across it. It was surrounded by a walk; and there were six walks leading from that in front of the houses to that which surrounded the meeting house. These walks were also of the color of gold and edged with silver, and wide enough for six persons to walk abreast. And there were six very large doors to the meeting house, and in it a very beautiful seat which belonged to the Lord Jesus. The walls of the meeting house were of a light golden color, and shone with glittering splendor, and were so transparent that I could see directly through them.

I saw sisters coming in all those six walks, walking six abreast. They all stepped in unison & kept even pace, with their hands by their sides. They came into the meeting house and placed themselves in ranks, all of a length. My guide told me how many there were, but I have forgotten; but there <sup>were</sup> many ~~millions~~ millions of them. They sung two anthems in tongue, and then placed themselves to labor in something like

Ann Maria's Dec: 1<sup>st</sup> '37.

the check manner, but more beautiful and more difficult to learn. The singers formed a circle all round the room; and when the song stopped, they would turn and bow; and when the singing went on again, they would proceed regularly in their labors.

We came out and left them in meeting. We travelled some distance and came to a river; and I saw a large tree standing in the middle of the river. I asked what tree it was. My guide said it was the tree of life. I asked how many kinds of fruit there were on it. She said twelve. The leaves were of different colors, and some seemed to be withered. I saw another tree which bore six kinds of fruit. I asked what was the name of it. She said it was the tree of remembrance.

I then saw another coming down from above, and I asked what tree that was. She said it was the Lord Jesus's tree, and it was all over white; the leaves were edged with a silver color, and the body of the tree was all covered with writing of the color of gold. I read some of it; but I have forgotten what I read, excepting this: Holy, holy, holy is the name of the Savior! but it all seemed to be in adoration to the Savior.

I looked up and saw the Lord Jesus coming down

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from above and he stopped and stood by the tree, and he looked very beautiful. I thought I would go close to him and see what he would say to me. He put out his hand and told me to step on it. I did so, and he put me on to the tree; and the tree began to rise up, and I did not know how I was to get down again; but he reached up his hand and I stepped on it and he set me down.

I then looked up and saw a large company of angels coming down from above, and they lit down around Jesus and fell down and worshipped him. And one came down larger than any of the rest, and his feet were like pillars of fire, and he lit down by the feet of Jesus and got hold of his feet. Jesus looked on him & smiled, and seemed to be pleased with the notice of the angels. I asked what angels these were. My guide said they were the first angels that ever existed, Their dress seemed to be made of feathers of the color of gold, and round the bottom was the color of silver, and their wings were edged with a silver color, and the same color was around their necks. They had bright crowns on their heads of a golden color and very large, and they had wings and arms too. And they cried, Holy, holy, holy, is his name!

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Again I looked towards the river, and it appeared to be covered with beautiful trees, which seemed to rise out of the water. I then said, O what a blessed privilege I have to come and see the Lord Jesus and all these holy beings! How thankful I ought to be!

We then returned to the city, and went into one of the houses where I saw some things about two yards and a half long, large at one end and small at the other and all striped with a golden color. I asked what they were. My guide said they were speaking trumpets. They were used for conveying the voice a great distance off; that when they wanted to let the people in the low country know any thing, they spoke thro' these trumpets, and the people there could hear them.

We then went to another house, and there I saw a room which my guide told me was the first place that Mother Ann came to after she left the earth. The walls of the room were white and shone very bright; and there were rows of flowers <sup>of a golden color</sup> all round the room; and between the rows of flowers Mother Ann's name was written, in large gold letters, all round the room, and at the beginning and end of her name was a large golden flower. I then started for home after an absence of seven hours and a half.

Ann Maria's, Dec: 2. 1837.

On the evening of the 2<sup>d</sup> of December, in retiring time, there came six sisters (female spirits) into the room. They kept walking round from one sister to another, and would lay one hand on the sisters' heads, and with the other take hold of their hands. We then went down to meeting, and I saw no more of them till we began to labor in the new march; then they came in and formed a circle round the singers. After marching two songs, one of them ~~came~~ came to me and asked me if I would go with her. I said I would. We walked some distance from the house and came to a city which was called the City of God. It was round, and the buildings stood one above another. I enquired how they got up to the upper buildings, and was told that they flew up. This city was larger than any that I had ever seen before. The meeting-house stood in the middle of the city, and was very large, much larger than any I had ever seen before. It was a square building, and of a golden color. We then ~~went~~ went into a house where I saw a company of angels. Their dress was of the color of gold, and they had crowns on their heads. I enquired who & what they were, and was told they were the morning watch.

Ann Maria's, Dec. 2. 1737.

I then went to another house where I saw another large company of angels. Their dress was of the color of gold, and they had crowns on their heads, and they had each four wings. I asked what they were. And my guide told me they were Mother's guard. I then went to a place where I saw some speaking trumpets, larger than any I had ever seen before. Then I went to another place where I saw Jesus. He looked prettier than I ever saw him before. He bowed to me & I bowed to him. I then said, Blessed, blessed is the name of our Lord and Savior, who suffered awful sufferings, and has come here to rule over and protect his faithful children.

I then went to another place where I saw something that resembled lamps. They were about three feet high, and round at the bottom. They were of a golden color, and gave a very bright light. They told me that every one that was faithful had one of these. I then saw some that were all round. I then went to a place where I saw some more lamps, that were a great deal larger than those I had seen before. I asked what they were for; and I was told that they were the guard's lamps.

I then went to a house where I saw a company of angels. Their dress was of the color of gold, & they had each

six wings. I asked who they were. My guide told me they were the ones that preached the gospel to the young Believers. Their wings were edged with something like the color of lemon. I then went to another house where I saw some brethren angels; and they also had six wings each, and their garments, or rather their robes trailed as much as three yards on the ground after them. I asked who they were, and was informed that they also were some of those who preached the gospel to young Believers.

I then went to a house where I saw as many as twenty sisters. Their dress was of the color of gold, and they had a kind of sash or bandage of cloth of the color of gold that went a number of times about their necks and trailed on the floor for some distance. And they had lamps on their heads. I asked who they were; and my guide told me they were heavenly virgins. I then went to another house where I saw a large company of brethren. I asked who they were, and was told they were Jews. They had crowns on their heads, and they were dressed in a color that I never saw before. I asked what color that was; and my guide told me it was heavenly color.

I then went to another house, where I saw a sister that looked very beautiful; she had the largest crown



Ann Maria's Dec: 2. '37.

on her head that I ever saw, and her dress was of a color that I never saw before. I asked what color it was. My guide said it was blested color. I then asked who she was. My guide said she was the Virgin Mary.

I then went to another house where I saw a company of sisters. They had large crowns on their heads, & their clothing seemed to be made of feathers of a heavenly color. They had twelve wings on each side. I enquired who they were, and my guide told me they were blested Virgins. I then asked my guide how many buildings there were in this city. She said there wer eighty-eight millions.

I went then to another house where I saw many garments hanging up round the room. I asked who they were for. My guide said they belonged to Jesus, that he wore them to different places where he went. Then I went to another house where I saw a very large book. I asked my guide how large that book was. She said it was twenty-four feet long, twenty wide and & fifteen feet thick. I asked her what book it was. She said it was a book that belonged to the Lord Jesus. I then went to another house where I saw some very large speaking trumpets, three yards long, of the color of gold.

Ann Marias Dec. 2. '37.

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I went to another house where I saw a very large birds  
I asked my guide how high that bird was. She said it  
was fifteen feet high, and it was much longer than that  
in proportion, and was of a heavenly color. Then I went  
to another house where I saw some very large lamps,  
and a book almost as large as that of the Lord Jesus; and  
I asked whose they were. My guide said they belonged to  
Mother Ann and Mother Lucy.

I went to another house where I saw a very large  
golden table covered with fruit of a blessed color. I asked  
who that belonged to, and I was told it belonged to Jesus  
and his disciples, and that there was where they meet to  
eat the fruit of Paradise & of the Holy City. Then I said,  
Blessed, blessed is the name of our Lord & Savior, who  
suffered on earth to gain all these pretty things for his  
faithful children. Then I went to another house where  
I saw fifty crowns. I asked whose they were, and was  
told that they belonged to the Lord Jesus.

I then went to another place where I saw the  
Virgin Mary, <sup>again,</sup> and there was another sister with her.  
I asked who she was; and my guide said she was the  
Virgin Martha. They were sitting on a bench made of  
solid gold. Then I went to another place where I saw

Ann Maria's Dev. V. 37.

some more golden seats. I asked what seats they were. My guide told me they were the seats of Heaven. I asked who they belonged to. She said they belonged to the prophets. I then went to another place where I saw a very large seat made of solid gold. I asked who that seat belonged to. My guide said it belonged to the Lord Jesus. There was a very large bird sitting on the seat; and she said that was the bird that sung for Jesus, and it had Jesus's ~~name~~ name written on its back.

I then went to another place where I saw a sister she looked like solid gold, and she had a speaking ~~trumpet~~ trumpet up to her mouth which appeared about three yards long. She talked in it; but I could not understand her. My guide told me she was talking to the low countries. I asked what she said, she replied that she was telling them that the Lord Jesus was going there.

Then I went out of doors and saw a very large globe setting on the meeting house; it shone very bright; and I saw <sup>that</sup> the meeting <sup>house</sup> was covered over with similar but smaller globes of light. I then went into an apartment where I saw something come in which appeared in the shape of a cow. It looked like solid gold. Soon there came in another creature in the shape of a horse. There was gold

Ann Maria's, Dec. 2. '37.

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around its head, and its body was covered with something that had the appearance of white cloth.

My guide then asked me if I would like to go and see something pretty. I answered yea. She then took me to another house and into a room where I saw something entirely square with <sup>4</sup>sides to it. [meaning of a cubic form]. - It was of the color of gold. She took me into it, and there was reading in it, of a heavenly color. I asked her what it was. She said it was the ark of the testimony, and contained the first laws they ever had. And she took me into another room and showed me the last laws they ever had.

I then told my guide I wanted to ask her something. She said, "Ask me then." I asked her if they smoked there. She said they smoked the fruit of Jesus.

We then went into meeting, and they labored in checks. After meeting was over they told me I must come home. My guide then came with me, and I came out of my vision after an absence of two hours and three quarters.

Ann Maria Goff.

Minutes were taken, in the time of this vision, of the circumstances attending it; but they were not preserved. The substance of the vision was spoken & acted out. Rebecca & Tina & the sisters of the room were present.

## Elliette Gibbs's Vision of Dec. 2. 1837.

Saturday evening, December 2. while I was in meeting I looked towards the door and saw a sister, [female spirit] and she motioned to me to come to her, and I went, and she led me into the back room. [Here Elliette withdrew into the sisters' apartment adjoining the meeting room.] She said nothing to me till the family began to labor in the new manner. [alluding to the bowing & shuffling march, sometimes called the heavenly march] She then said, "Come labor with me, and I will show you how; for they don't do it right." [Here E. marched round the stove which stood near the middle of the room, uniting with the spirit in all <sup>her</sup> motions.] We labored one song and then returned into the meeting room; [E. was seen to return, but said nothing of what she had seen.] and she went and marched round the singers till we finished marching. I then saw her no more while in meeting; but after I had got to bed she came to me, [here E. was taken in vision] and took me down into the meeting-room, and sung four songs to me, and I learned two of them. [These songs E. sung aloud.] I told her I wanted to go up stairs and have the brethren note the songs down. She said I might go; and I thought I went; and after the brethren had learned them, I went back to her. She then asked me if I did not want to go to a city. I said I did. She said she would come

Elliotte's Dec: 2<sup>d</sup> & 3<sup>d</sup>. '37.

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in the morning at 8 o'clock. I told her I would be ready for her. She then bade me farewell. Here my vision ceased. [She was in vision about half an hour.]

The next morning, (Dec: 3.) at 8 o'clock, the sister came, according to her promise, and said, "You may go." She then led me along a pretty little white path, and after walking sometime, we flew till we came to the City, which seemed to be at a great distance. The City was enclosed and surrounded by a circle of trees standing about three yards apart. I asked my guide how many trees there were in that circle. She said, "Ten thousand." They were so high that I could not see their tops. They were filled with all kinds of flowers of all sizes and colors, excepting black. I enquired what they were - She replied, "The flowers of Heaven." I said "Well they might be called the flowers of Heaven; for they surpassed any that I ever saw or thought of." Between the trees and the houses there was a beautiful road of the color of gold, edged with blue, which went round the city in a perfect circle, like the trees. I should think it was about three yards wide. As we flew around the city I could not help exclaiming, "This is Heaven! This is Heaven! O how beautiful! how beautiful!" [These exclamations, together with the questions of E. were spoken out, & the answers repeated by her in the hearing of those present in the room.]

Elliot's Dec. 3. '37.

I asked my guide how many houses there were in this circle. She said, "Eight thousand." The houses were square and flat on the top. They were of the color of Gold, striped with silver; the stripes about half a yard apart. There were eight-hundred windows in each house, and fifty panes of glass in a window, and each pane as large as six of ours. I asked the name of the city. She said it was the City of the New Jerusalem. I discovered on the top of a house, something of a very curious & singular appearance; it resembled an angel; but he had four heads, and each head had two faces. He was very tall and beautiful. His dress was white. And as I flew along I saw more of a like appearance. I asked my guide who or what they were. She said they were the heavenly watch. There was one to a hundred buildings. She said they were placed there to watch the city.

We then flew round till we came to another circle of trees within the first circle. They were of a silver color, and were fruit trees. I asked what fruit they bore. She said, The fruit of Heaven. There were many kinds, sizes and colors; White, blue, red, green, yellow and lilac color. I enquired how many trees there were in this circle. She said, eight thousand. We soon came in sight of the road,

and that was of the color of silver, edged with green, and in the same form as the other road. We flew around till we came in sight of the houses, and they were of a silver color, square at the bottom, and ran up to a point, with a large ball of light on the top of every one of them, ~~which~~ looked very beautiful. I enquired how many houses were in this circle She said, seven thousand. How many windows? She said six hundred windows in a house, and forty panes of glass to each window.

We then flew along till we came to another circle of trees, and they were of a golden color. I asked how many there were in this circle. She said, seven thousand. The leaves were in the shape of a heart. We then came to the road, and that was of a white color, edged with purple. We soon came in sight of the buildings, and they were in a circle, like all the rest of the city, and they were perfectly white. I asked how many there were in this circle: for I had noticed that every circle was smaller as we advanced within the city. She said six thousand; and four hundred windows in a house, and thirty panes in a window. They seemed to be shaped something like building, only they were more beautiful than any thing that I could imagine.



Elliot's Dev. 3. '37.

We then flew around till we came to the last circle of trees. They were perfectly green; the leaves were long & slim, and felt soft like velvet. We then came to the road, and that was green. We flew around till we came to the last circle of buildings, and they were all glass: they were more beautiful than any of the rest; they were perfectly round. I then exclaimed, O how beautiful, how beautiful is the City of the new Jerusalem! This is Heaven, Heaven! The whole City was in a perfect circle. We then lighted down and went into a house, and in one of the rooms I saw two long wires extending across the room, and filled with little birds, and they were singing a note song. I asked my guide what they were. She said they were happy spirits.

As we walked along, I asked my guide how many trees and houses there were in the last circle. She said Six thousand trees and five thousand houses. They looked like all glass. I look around and saw a meeting-house standing in the center of the city. It was perfectly square and flat on the top. It was of the color of gold, and on the top was a large globe of light, which shone very bright. It was a great deal larger than any other house in the city. I did not find out how many

many windows, there were in it. I enquired if they were going to have meeting now. She said, yea.

She then led me into the house. There were four doors, one on each side. I looked towards one of the doors and saw a large company of sisters coming; they were walking sixteen abreast, and they sung a beautiful song, and motioned as they advanced along. After they had all come in, the door was shut. They were dressed in white, and their gowns were striped with a silver color. I asked my guide what those stripes meant. She said they were stripes of love. The borders of their caps and handkerchiefs looked like gold. I asked how many there were of them. She said, Eight thousand.

I then looked towards another door and saw a company of angels coming, walking ten abreast. I enquired how many there were of them. She said, Six thousand. I looked and saw brethren coming in at another door; they were dressed in white, and there were nine thousand of them; and the door was shut. I saw another door open, and the Lord Jesus came in. He was dressed in a long white robe, and had a beautiful crown on his head. He placed himself in the center of the room. I went & bowed to him six times, and he bowed once to me.

Elliotte's Decr 3. '37.

I noticed something placed against the wall that looked like instruments of music. I asked my guide what that was for. She said it was for the singers. The angels formed a circle round the room, and two sisters placed themselves by these instruments, and the assembly placed themselves to labor in checks; 16 in some checks, 12 in others & 4 in others. The sisters played on the music while the angels sung. They sung in tongues, and the music spoke the same words. [Here E. sung an anthem in tongues.] When Jesus raised his hands they all would shout; but the music shouted louder than any of the rest.

My guide then said we must go, and asked me if I would like to see the little girls. I said I should. We soon came to the house where they were. They were dressed in white - and there I saw Mother Ann with them. She looked very beautiful, and was dressed in silver colored garments. I asked my guide if Mother had the care of all these girls. She said she had. I enquired how many there were of them. She said, One thousand & eight hundred. I told her I thought Mother had a great deal to do; for she had the care of sixteen families in that other city that I saw the other day. They then labored in two or three different manners, which looked very beautiful.

We then left them and went into another room; there I saw the same four brethren, clothed in feathers, that I saw in the other city. I enquired if they lived here. She said they did. I asked why they were at the other city then. She said they were there on a visit. I asked if they were the fathers that once lived where I do. [meaning those that were with Mother Ann in the first opening of the gospel at Waterliet.] She said they were. I asked if they were always clothed in feathers. She said, Yes. I then asked Father William if he would be so kind as to sing that song. [alluding to one she had heard him sing in a former vision] He then sung it till I learned it. [Here E. sung the song while in vision.]

I enquired if they had any Elders there. My guide said they had. She then led me up a long flight of stairs and took me into a room where the Elderses were; there were six of them. They were dressed in silver colored clothing, and had beautiful crowns on their heads. And I saw eight sisters dressed in white, standing before them, with large black letters on their clothes. I asked if I might read them. She said I might. I read them, and found that these sisters had broken order, and were to be sent a way from this city never to return there again to be residents of this city any more.

Elliot's Dec: 3. '37.

We went into another room which was filled with lights. My guide asked me if I had ever seen any such lights before. I told her I had, and some of our folks had. I enquired what they were. She said they were good spirits. Then we came to another room where I saw seven sisters, and they looked very beautiful. I asked if they lived there. They said they did not - they lived in the city of Paradise.

We then went to another room that looked very curious. The wall was in checks, red and blue; and there was a seat that went quite round the room. I enquired what that room was for. She said it was for visitors. - My guide then went out and left me there. There were three sisters in the room. I asked them where they lived. They said they lived in the holy city of Zion. My guide then came back and took me into a room where the Lord Jesus was. He sat by a large table, and had a large book in his hand. I asked my guide what book that was. She said it was the book of remembrance. I saw more little books on the table, and read in some of them; but do not remember what I read. [She acting as tho she was reading]

We then came out and went into another room that was filled with birds; I should think there were as many as

Elliott's Dec: 3: '37.

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Three hundred of them, some large and some small, and they were all white. They sung a very beautiful note song, and I soon learned it. [This she sung in her vision, and the singers who were in attendance learned it.] I told my guide I wanted to go home and sing that song to our folks. She said I might go. We then flew home very swiftly. I searched for the brethren to note the song down; but I could not find them. Then I got my guide to sing it for me - She sung it and then bid me farewell, and left me. Her name was Lucy Med. [She came out of her vision at half-past twelve o'clock, having been in vision  $4\frac{1}{2}$  hours, and found to her surprise that the singers had got the song, she knew not how till she was told.]

(During this vision the Elder sisters, and a number of the family were present, and several from the Church.)

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### Ann Maria's Vision, Dec: 3: '37.

Sabbath, December 3: while attending public meeting at the meeting-house, as the assembly was laboring, I saw six brethren and six sisters [spirits] come in and form a circle round the singers, and after they had labored one song, another <sup>sister</sup> came in and labored with them; but when we began to labor in the quick manner, these visitors [spirits] stepped aside & did not labor. One of them then came to me

Ann Maria's Dec. 2. '37.

me and asked me where our Elder sister was. I told her she had stayed at home. She said she had a gift for her; but she did not know as she would have it now.

She then went to Elders Elizabeth and E. Elizabeth knuckled down, and the sister laid her hand on E. E's head; then E. E. began to talk in tongues. She then went to many of the sisters and whirled them round. She then came to me and asked me if I would with her. I told her I had rather wait till I got home; but she said I must go with her. Then she took me by the hand & led me out of the meeting-house, and the rest of those visiting spirits, both brethren & sisters also came out, and we walked along, two abreast, till we came to a city. I enquired the name of the city, and was told it was the Holy City.

The City was square, and the meeting house which stood in the middle of the city, was round, and this, with all the rest of the buildings, was of the color of gold. We then went into meeting, and they labored in a manner that I never saw before. The singers formed circle around the room. Their dress was of the color of gold, and they had very large crowns on their heads. I then went out of the meeting house and many things similar to what I had seen before.

My guide then told me I had not labored the checks right, and showed me how it should be done. After this she told me I must come home, and she came with me, and on my return the vision left me.

N.B. She was gone nearly three hours.]

Ann M. Goff.

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### Ann Maria's Vision of Dec. 8<sup>th</sup> 37.

Friday December 8<sup>th</sup> between one & two o'clock P.M. a sister [spirit] came to me by the name of Mary Loyd, and asked me to go with her. I went, and we walked a little distance from the house, and then began to rise directly upwards, and ascended a very great distance till we came to a city. I asked the name of the city. Mary told me it was the Holy City of Zion. It was a very large, and there were two rows of buildings stood fronting each other; and at the end of these stood another row. The Meeting-house stood in front of this last row, and was so large as nearly to fill the space between the two former rows; and fifty trees of a glorious color stood in front of it. I enquired how many houses there were in a row. She said forty-four millions. The houses were all of a glorious color, and so transparent that I could see through them, and saw the folks



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laboring in them. We walked along till we came to the middle of the city. There was a very large tree of a golden color, which kept bowing and bending every way, and at every bow the top would touch the ground.

We walked straight through the city and did not stop any where. I told Mary that I wanted to stay longer in the city; but she said I must go with her then; but I might come again the next day. We kept walking onward till we came to a very large field, and it seemed to be filled with people of the world, divided into two large armies, ~~and~~ formed in battle array, & fighting against each other, <sup>and many were killed on both sides.</sup> [Here the visionist appeared to be in great distress, and showed <sup>it</sup> out in her actions.]

After this Mary said I must go home. I said, Nay, I don't want to go home; you said I might go to see that pretty place again. She said she she would come after me the next day, and then I might go. I said, Well I will go home now. When we had come part of the way, we met Mother Ann. I said, O there is Mother Ann! She bowed to me and I bowed to her. She then told me something that she wanted me to tell to Elder Sister. I said, Well I'll tell Elder when I get home; but I have forget what it was. We then came on, and after we

had got into the house, Mary told me again, that she would come the next day. She said she would come and touch me on the shoulder, and I must be ready to go. I told her I would be ready. I then asked her name. She said it was Mary Lloyd. She then left me and my vision ceased after an absence of one hour.

Ann M. Goff.

Note. Ann Maria talked and acted out the greater part of this vision while in her trance. When Mary told her she would come for <sup>her</sup> the next day; she said, "Well I will be ready by that time; but I hate to go home now; for I have not staid a great while. But I can come again." When she came in sight of the house, she said. "Here is our house - Won't you be so kind as to tell me your name before you go." She then repeated the name. "Mary Lloyd."

N. B. The following, which took place before the preceding vision, ought to have been inserted in its place but was omitted thro' mistake.

Remarkable lights, seen at the second Family  
December 2<sup>nd</sup> 1837.

On saturday night December 2<sup>nd</sup> just after I went to bed, being wide awake, and looking towards the wash-house, I saw it on fire, as I tho't. I called Aemash

December 2<sup>d</sup> 1837.

Lights seen at Waterchiet.

Harwood to come and see what the matter was. She came and on seeing the same, she said "O that is spiritual light!" Then Polly (Bacon) & Lydia ( ) got up and came to the window, and saw the same. One of the sisters spoke and told me I had better call up the sisters in the front room, "for it may be fire," said she. I went & called up Polly Bacon & Ellen Brandt. They looked out, and tho' the south house barns were on fire. Then Polly went & called up Joel Smith to go and see if the barns were on fire in reality. While Joel was dressing, we knelt down and prayed that if it was a fire, it might be put out. I then went out in the hall, and met William (Sealey) and asked him to go and see. He went, but neither he, nor Joel could see any thing of the light, nor fire.

I saw two large lights, then there appeared to be as two doz. large sheets of light, then they all appeared to turn into little stars, spreading out to great extent, and then they would all seem to be gone, except the two large lights, which remained when all the rest were gone; then the stars would appear again. I went to bed and laid as much as an hour, and saw them all that time; I fell asleep, and awoke again, and saw them, the same as before; & I laid awake some time, and fell asleep, I

awake again and they were gone.

### Permilia Carlo.

Note. Permilia further says, that it appeared that the light gathered into sheets, that came up, one behind another. When they had gathered up in this way, one large star would shoot out to the west, and then a great many would shoot upwards, like sparks, out of a blacksmith's chimney: then it would collect together again as before, and shoot out again in like manner, repeating it a great many times.

The light was of a silver color. The other sisters say it appeared to them in the same manner.

Permilia also says that as she closed her eyes, it appeared that somebody came and brushed them open, two or three times, and then room was filled with lights.

Isaac G. writer

### Ann Mariah Goff's Vision, Dec<sup>r</sup> 5<sup>th</sup> - '37

On Tuesday at 1/2 p 3. P.M. there came a sister <sup>(spirit)</sup> to me, by name of Eliza Marret, and asked me to go with her.

She took me by the hand and led me along for a considerable distance, till we came to a large Meeting house, of a silver color. We went in, I found them laboring in and found them laboring in the quick manner, something

Ann. Merriah's. - Dec<sup>r</sup> 5<sup>th</sup> 1837.

like a cheek dance. They were all sisters, and their dress was of a silver color, edged with gold; & they all had crowns on their heads. The sister (my guide) then told me that I must go with her. We then commenced flying, and flew a great distance, & kept rising higher & higher, till we came to a large city. I asked her the name of the City; she said it was the "Holy City". I asked how many buildings there were: she said there were ninety nine million, and they stood in a square, and the meeting house stood in the middle. The houses were all of a color that I had never seen before: I asked the name of it, and she said it was the Glorious color. The meeting house was of the same color, except around the top and bottom, where there was a streak of gold, about a yard wide; and around the doors & windows there was a streak about  $\frac{1}{2}$  a yard wide.

There was a large lamp stood on the top of the house, of the color of gold; and there was a row of trees, all around the house, of the Glorious color. She then took me into the Meeting house, & there I saw a circle of trees, that reached around the room, & I asked what they did inside of those trees, & she said they labored there, & the singers stood between the trees.

She then took me out of the Meeting house, and we flew along past the buildings, till we came to the end of

one street, and came to a large gate of the glorious color, & there was a large tree stood on one side of the gate, of the same color, and was covered with beautiful flowers, of every color.

We then flew back, toward the N. N. and there I saw a large pillar, standing, and she said it was the "pillar of life". & it was of the color of gold: and there was a large book lying on the top of it, of the glorious color. We then went on some distance & saw another pillar & Jesus standing on the top of it: and there was a large bird standing on his right hand. and she said that that was the bird that sang for Jesus.

As we were standing there I saw a large company of sisters coming. I asked my guide where they were going. She said that they were marching out thro the village, and asked me if I did not want to go with them. I told her I did. We then flew along some distance with them, and there was a large flock of birds came flying over our heads, they were all of a silver color, and their wings were edged with gold. I then looked up and saw Jesus moving on ahead of us, on the top of the same pillar that I saw him on before. We then went on till we passed by four gates,

My guide then asked me if I should like to have all of our folks come there. I told her that I should.

She then took me into a large building, and to me

Ann Maricah's. Dec<sup>r</sup> 5<sup>th</sup> '37

thro a long hall, and took me into a room where there were a great many birds, and they were all of the glorious color, except their bills & they were of a gold color.

She then went into another room where there were a number of sisters sisters sitting. I asked her who they were, she said they belonged to the Holy temple, & they were there on a visit: their dress was of the glorious color, and they had something hung loosely around their necks, and it was all edged with gold, and they had crowns on their heads. And there I saw some things that were round, of the color of gold, & I asked what they were, & my guide said they were globes.

She then took me into another room (and there were dresses of different colors hanging all round the room. I asked what they were for; she said they were dresses that were worn to different places.

We then went into another room, where were a great many things, of which she said every one that was redeemed had one, but she did not tell the name.

My guide then told me that I must go with her. I asked where we were going, and she said she would tell me when we got there. We then flew along (and kept going up higher (and higher (and soon came to a large city.

I ask'd the name of the city, and she said it was the Holy Temple. She pointed to a large building I said that was the meeting house. It was of a color that I had never seen before. I ask'd her what it was; she said it was the Beautiful color. The house was round and had twelve doors, & there was a large lamp on the top of it, of the color of gold.

We then went in & there was a circle of trees in the middle of the house: <sup>on a room</sup> and there was a large tree that stood in the middle of the circle: and she said that the singers stood around that tree. And I saw a large speaking trumpet, which was twelve feet long! and it was of the color that belonged to happiness. She then took me out of the meeting house, and just before the door there stood a circle of trees, and in the middle of the circle there was a large seat of the color of gold, and she said it belonged to Jesus. And by the side of this seat there was another, and a large book laid on it, and three birds stood by the side of the book. They were all of the color of gold, and they had the name of Jesus written on their backs, and when they sung they motion'd with their wings. She then led me into one of the buildings, & there I saw Mother Ann. She told me I must listen & hear all she had to say, I tell it to our folks. I told her that I was willing to tell them all that she wanted me to.



Ann Mariak's. Dec<sup>r</sup> 5<sup>th</sup> - '37 -

Mother then said that I must tell them, to keep up good courage and be faithful and keep their faith, and they should come to some of these heavenly places.

I then asked Mother if there was going to be persecution, she said if there was, it would not hurt any of those that are faithful. I asked if they would carry our folks all away, some here & some there. She said she expected they would, but all that were faithful would be helped. I then said I was glad they were going to have warning of it. I asked if it was going to be spiritual or temporal: and she said, "Part of both" Mother then said she would come and let me know before it happened. I then asked Mother why it was that I had to come so much; and she said it was for a comfort to the rest. I then asked Mother how long it would be, before that trouble was coming. She said she did not know for certain.

Mother Lucy then came in, and Jesus just behind her, and he had a large globe in his hand, of the beautiful color. My guide then took me into another room, & there I saw a number of sisters sitting, their dress was of the "Eclipse" color. I asked who they were. She said they were the holy messengers. She then took me into another room, and there was a sister sitting all alone, and

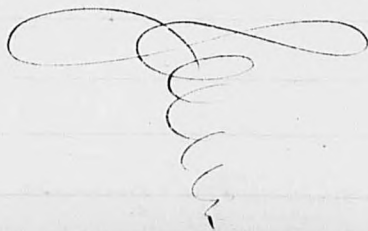
her dress was of the color that belonged to happiness. I asked her what her name was: she told me her name was Jane, but she would not tell her other names. I then went up to the seat that she was sitting on, and her name was written there, I read it, but have forgotten what it was.

My guide then told me I must go home. I told her that I did not want to, but that I could take up my cross. She then said that she would go with me; we then flew along for some distance, and soon came to our house, we went into the house & into the meeting room, and labored in the cheeks, she then left me, and I came out of my vision, having been absent three hours.

Ann Mariah Goff.

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The foregoing was written from Ann Mariah's statement by Mariah Smith. There was nothing uncommonly peculiar in the external part of her vision. The substance of what she experienced in her vision was exhibited by her actions, and occasionally speaking. Several sisters were present.



Elliott's and Ann Marich's, Dec<sup>r</sup> 6: <sup>14</sup> 37  
Related by Elliott.

"While I sat at work Lucy  
Med came to the door and told me I must go with her.  
I immediately left my work, and went with her.

We went into a large field, to a kind of platform, the  
ground was white that we walked on. This platform  
was walled in, I could put my hand on the top of the  
wall. I admired the wall, it was white & soft.

There were a great many spirits who were collected for  
meeting. I knew some of them. A good many were from  
the silver colored house. Soon after I got there, they began  
to sing and to motion an anthem, walking round as  
they sang. I spoke of the beauty of it. She spoke out dis-  
tinctly, saying O what is more beautiful than that! (Smiling.)

Then the singers placed in a circle, and the assembly  
placed themselves in a circle, two abreast, as we do. and la-  
bored in our late new manner of shuffling; then they march-  
ed as we do. When they shuffled, I stood out one side &  
sang with them. Here she sung a regular shuffling song.

Lucy asked me if I did not think it was a pretty song  
I said Yea. I raised my hands and said Holy,  
holy, holy are the angels of God in heaven

Next I saw Phebe Judson on the opposite side. I said there's Phebe, I wish she'd come here. Then Lucy raised her hand I motioned to her to come. Phebe came, I beckoned to her to come. She came up to us, and we had a very pleasant meeting. I asked her if she lived there she said no. I asked her how she came to be there, she said she was on a visit. Then I asked her who came with her. She mentioned Caroline Judson, Leiza Leonard Samuel Southwick & several other brethren & sisters. I looked at the crowns on their heads, and said You have pretty crowns on your heads

About this time I saw Christ, and admired his beauty. Here she shouted, raising her hands, and said "O how beautiful he looks! O what is more beautiful! Ye. I said he ha'n't got wings now. When the assembly shouted Jesus raised his hands. He had on a long robe, of the color of silver.

I said "He seems to go round a great deal." I said "what a pretty place this is!" Christ walked round and put his arms around them, and they put theirs around him. They labored a great deal, very beautifully, in a great many different manners at the same time, some turning some bowing, some motioning their hands; some walking round, hugging each other & sometimes kissing. I walked

Ellyette's and Ann's Dec<sup>r</sup> 6<sup>th</sup> - '37

around and viewed the place, and observed to Lucy that it was "not a house", and she answered by shaking her head.

They said Ann Maria's was coming, & I was glad she was soon Ann came in, led by some guide, just as I was asking how many spirits there were there. Lucy told me there were ten hundred brethren, 11 hundred sisters & 6 hundred Angels.

They kept on laboring. Ann came up to where I was, and we had a very joyful meeting. This was all acted out. Ann said "O Ellyettee, and seemed by her countenance & gestures to be overjoyed. Ellyell also expressed much joy. I told Ann I was glad she had come. I told her what I had seen & what had been done, and among the rest I said, "O see there Ann, there is Jesus!" she replied Yea, I see him, I said "What a long robe he has on" Yea, said she. It is the color of silver". Ann asked if I had ever been here before, I told her "nay". I asked if she had & she said "nay". I said to her, "What a pretty place & what a pretty wall this is!" & she also admired it.

Ann asked how long I had been there, I told her "not long". She asked who bro't me, I said Lucy. I asked who bro't her, she said she did not know, but would ask the next time she saw her. The spirits prepared again to labor, the singers stood in a square form, in 14 rows, facing out & the assembly placed themselves in 14 rows, facing the singers.

Two ranks advanced towards the singers at a time, while the other two ranks stood & shuffled. like our hollow square.

The angels also were the singers, and they had wings & arms and they motioned the song all the time with their hands & sometimes with their wings. I said, "See them labor & bow to the singers, (while shuffling) Jesus stood in the middle of the singers.

Ann & I conversed together considerably, about their manner of laboring, how many there were, and about learning it &c.

I then tried to learn the song they were singing. Ann wanted to learn the manner of laboring, I told her it might be they would ask us to labor. Elleyett appeared to be learning a song, whistling lowly & beating the time; they also both conversed & exhibited what Elleyett relates. In a short time Elleyett learned the song & sung it.

Lucy came and asked if we wanted to labor, I told her I did, she asked if I tho't I could, I said I would try. Lucy asked Ann if she tho't she could labor that manner, she said "Let Elleyett try, and if she can, I can." I then went and labored one song, while Ann stood by & looked on and laughed at me.

Next song I call'd Ann and told her she could labor it; she said "I will, for I told you I would if you would."

Then we both labored with the rest. They both exercised together externally for some time, with their eyes shut, in a great variety of movements, & motions, with remarkable uniformity, dancing, turning,

Ellyett's V Annis Dec<sup>r</sup> 6<sup>th</sup> 1837.

marching, bowing, crossing hands &c. &c. with great activity.

"They labored (and exercised) in a great many ways, in walking, bowing &c. (and the angels mixed in with the rest, and they all sung one song. We sat down a while: and I tried to learn a slow solemn song that they sung, and were exercising in.

After this seemed to be a stream of water, about a foot <sup>wide, down, some</sup> lower than the floor, I began to bathe in it, and soon Ann came, and went to washing. After they had done exercising, as aforesaid, they both set down, and for a while were very still, but directly Ann seemed to lose Ellyett, looking round (eyes shut) & saying I wonder where Ellyett is: soon she appeared to find her & I was much pleased. They then both acted out the process of washing, bathing &c. & exhibited great delight.

"The angels came (and knelt down with us, & some of the rest came too, in like manner, and the angels dipped their wings in to the water. We washed, & dashed the water in our faces. We both admired the water & talked about it.

There was a bench all around, and some sat on it, mostly those from the silver house. Ann said, "See how strait they set!" then we went and sat with them. Then we went to admiring the wall; it looked like marble, but it felt soft: and we both cried out, "O what a pretty wall this is!"

Soon the spirits began to prepare to labor again; I looked and saw Jesus, and he had on wings; Ann said "Let us

go and bow to him". Soon the spirits were ready to labor; Ann requested me to get the song I said she would learn the manner of laboring, I agreed to it. I sung & she labored. Ann learned the motions well; I tried, but did not make out very well.

After this my guide asked me if I wanted to go to the pretty city, I told her I did. And said she wanted to go; I told her she must get liberty. She beckoned to her guide, and she came to her; Ann asked liberty, & it was granted, but her guide told her she must stop there when she came back.

I then suddenly observed I had on a new dress, and said "O what a pretty dress! how soft!" Then I saw that I had no arms, but had wings. And Ann said she had wings too. Then we flew an some time, our guide flying by our side. I said we had a good ways to go. I soon saw the trees round the city, & said "O see the tops of the trees! How pretty!" These trees were very tall & broad, & their color was white; There were flowers on the trees, of all colors, except black. While we were flying, Ann said she had rather have wings than arms, it went so easy. I spoke of the trees & admired the large flowers, and said to Ann, There are these god houses. I asked her if she saw them stripes of silver up & down the houses, about half a yard apart? I showed her the god walk about 3 yards wide, with a blue



Elleyett's & Ann Maria's Dec<sup>r</sup> 6<sup>th</sup> 37

border, which shined wonderfully. I pointed to the ball on the tops of the silver houses, in the D. row of buildings. I showed her the large windows; Ann measured them, and said, "yea, they are more than six times as large as our windows." We then ran on the silver colored walk, talking about the buildings, walks & trees.

I told Ann to look at the man on the top of the house, with eight faces, 4 heads in a row, 4 faces before & behind.

Ann tho' the place was very pretty, but not so pretty as one she had seen before. I told her it was pretty enough for me: and she said "so it is for me".

I saw on the trees in the D. circle, a kind of fruit, as big as an orange, and of various colors, and of different sizes the colors were red, blue, green, orange & white, & some lilack color. I asked Lucy if they ate this fruit, she said Nay. Then as we flew on again I told Ann to look down & see that walk, and the white house, shaped like our houses. We went on again, but Ann wanted to stop and look, and said she had not been there before.

I told her we could look down as we went along.

We admired the green walk. We saw & admired our shoes, white on the top, and round the soles a border about  $\frac{1}{2}$  an inch wide. Our shoes were soft, and looked

like glass, very smooth. Our handkerchiefs were white, having a gold border, about 2 inches wide. Our gowns were silver color, & looked like glass, and yet they were soft. Our caps were white & had gold strings. We could see our caps in our gowns, and our crowns too. All this was exhibited externally.

I could not feel my crown. Ann said she was glad they did not wear aprons there! — Next we saw the glass houses.

They were square, and round on the top (like half a cylinder).

We saw the meeting house, with the ball of light on the top.

Suey said we might go into it. When we got into it, we admired the room very much. It was square & very large.

I showed Ann the large music box, & she wanted I should play on it. Our guide said we might play on it. I then went and played a tune on it. The box was about two yards long, & string with wires. I played an anthem tune, & the instrument spoke the words. I played on another instrument that turned with a crank.

I saw 7 rows of large birds. Ann counted them, & when they began to fly about, among the assembly. They were white, and their wings like gold. Ann danced around & caught a bird in each hand. Ann wanted I should learn the motions to the anthem that I had sung: at this time another sister was playing the anthem. I told Ann it was so long, and

all in tongues, that I could not learn it. The spirits then pre-  
pared I went to laboring, & Ann labored with them.

I played on the music with another one: and there was a  
circle of singers round the room, besides; but the music  
was the loudest. They were laboring in checks, and the  
Angels sung. Ann tried again to get me to learn the an-  
them, & said she knew the motions. After a while I la-  
bored with Ann. Our guide said "You will have  
to go now. I said I would. Ann asked where I was  
going, I told her I did not know. Lucy then said  
we might go & see Father William. Then I told Ann,  
& we went on. We soon came to the glass houses, and  
then I could see thro' the side of the house. I spoke of  
their having feathers on. Ann asked why they had feathers  
on, I told her I did not know. I asked Lucy why, and  
she shook her head. I asked if they had had them off, since  
I saw them before, she said "yes", but they were on now,  
so that I might know them. [She had seen them before.]  
I wanted to hear Fr William's song, and he sung it:  
he seemed to know my notes.

We spoke some more about the beauty of the feath-  
ers, that those 11 were, viz. James, John, Job, & William  
& Ann asked where we were going, when we left this

place. I said I did not know, but she said she knew.

Lucy then said we must go home. Then we set out and flew. Ann seemed to be in a hurry. She said she could fly the fastest, and would go on a while, and then stop and wait for me, saying, "O I will wait for Elleyettee."

I soon observed our drops again, I told Ann, we had the same as before, and asked her if it was not pretty. She said "yea" but I have looked at mine long enough.

Ann began to urge me to go on, but soon went to looking at her drops again; she said her handkerchief was fast, that it had no pins in it.

We then went on; I told Ann we must stop at that place. Ann said "Lucy told us to go right home." I said, "That sister told her she must stop." Ann said "Which shall I mind?" I told her that place was right on our way home, and Lucy did not tell us not to stop. Then Ann said, "Well I will stop; and we went on flying a while, & then lighted down & walked."

Ann ran on before, & said, "Let's stop at this house." I asked what house. She, seeing her mistake, said, "O, it is not a house, Ann beckoned for her guide, and she told Ann to come right on home. Then we flew on, and Ann exclaimed "O Elleyett! What shall we

Elleyett & Ann Mariah's Dec<sup>r</sup> 6<sup>th</sup> 1737

do for arms? — Then we flew on again, and soon came in sight of our house. I thot of my arms, and said, "How shall we work?!" Ann said "O we shall have our arms, when we get home. I said let's go up stairs and Ann asked where Lucy was. I told her we were alone. We then talked some about the songs we had heard; and soon came out of our visions.

The foregoing was the substance of the internal part, as related by Elleyett. The following is that which was externally exhibited, and was in the presence of a number of eyewitnesses.

For the sake of giving a true specimen of the outward manifestation of these visions, this will be written considerably fully.

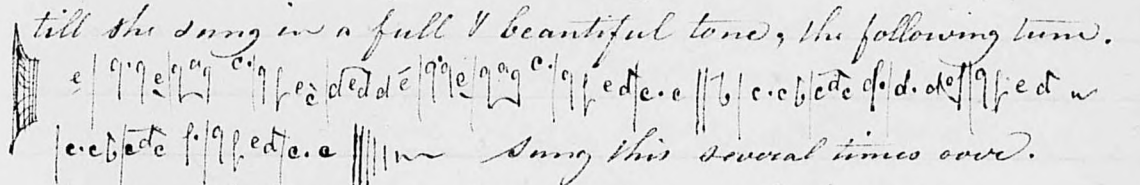
December 6<sup>th</sup> about 2 o'cl. P.M.

Elleyett was taken in vision while at her work. When she found she was going, she dropped her work and went across the hall, into another room, and dropp'd into a chair and seem'd gone & insensible. After a few minutes she seem'd exercised in her mind with something invisible to us, & began to act out what she heard & saw; she being deaf & blind to common natural things.

She first exclaimed, in a low voice, "O what is

more beautiful than that. (Smiling) O what beautiful singing! (motions with her hands & arms, smiling.)

She then gradually began to sing a song, touching soft & in places along in the song, then singing louder & more connected. till she sang in a full & beautiful tone, the following tune.



Sung this several times over.

Says "I think its quite a pretty song, (she seems to answer one who asked her how she liked it).

Said. Holy, holy, holy are the Angels of God in heaven (Smiling and clapping her hands)

Said. "I see Phebe, away out yonder, I wish she would come here." (Beckons, nodding her head, eyes shut tight.)

"There, whos coming, come on. (Smiles) "Come Phebe".

"O Phebe!" (Shakes hands, & makes the hugging motions)

"O may, I ha'nt been here before" ++ "Why what a curious place!" ++ "Do you live here? Where do you live?"

"What made you come here?" "O you came on a visit"

"Phebe, who came here with you?" "Did Caroline and Loiza come with you?" ++ "Did Samuel come too?"

"Yea, you have got pretty crowns on your heads, at any rate" +++ "O what a pretty meeting!" —

(Beckons, and motions very gracefully)

Elleyett's & Ann Mariah's Dec<sup>r</sup> 6<sup>th</sup> - '37

(Now sings an anthem in tongues, with graceful motions & shouts.) says "O how beautiful he looks!" ++ "O what is more beautiful" ++ "O what a pretty creature!" "Why, he hasn't got wings now." (Smiles, serene) "Why, seems to me he goes round a great deal, I always see him where I go!" "Does he keep going round to all these places?" ++ "O what is prettier than the Lord Jesus!" - (Raises her hands in admiration) "O see there! he puts his arms round them! - (now beats with hands & feet, as if tuning a tune.) "O what a pretty place this is!"

(Opens her eyes & then shuts them. But her eyes had no expression, and looked glassy). says "O how pretty they do labor!" "O what a pretty way that is!" - It isn't a house, is it?" - About this time, it being now about 3 o'cl.

Ann Mariah was taken in vision in another room, and was bro't into the same room & placed in a choir by side of Elleyett. They seemed to sense nothing of each other for some time.

Ann soon went to motioning a song, she seeming to know nothing in time, but her mind seemed exercised inwardly.

She soon appeared by her motions to be running, to her sense, tho' sitting in a chair - Smiled - walked.

El. says "How many brethren are there here?" - "Ten hundred" - "How many sisters?" - "eleven hundred,

(as if repeating an answer.) "How many Angels?" "Six hundred" — "Did you say Ann Mariah was coming?"

(Flies, in the vision way, flopping the arms, as if they were wings.)

Ann now seems to find Ellyett — and says "O Ellyettee!"

E. says "I am glad you have come." — "O do see there, Ann!

there is Jesus!" A. "Yea, I see him" E. "What a long

robe he has gotten!" A. "Yea. — E. "I never was

here before, what a pretty wall!" "O what a pretty meet-

ing this is!" A. "Yea it is. How long have you been here?"

E. "O sometime" — A. was you ever here before Ellyett?

E. "Nay." — A. who br'd you here? — E. "Lucy.

Who br'd you? — A. "I don't know."

A. "They are going to labor?" — E. "Yea, the singers

stand square, in 4 rows, faces out." E. "O see there!"

Ann. "Don't you talk, I want to leave the way".

E. "See there, two rows towards the singers, and then back!"

See them Angels, in 4 rows, in a square, 'O see them

labor!' 'O then bow to the singers!' O see, there is Jesus,

in the middle of the singers! Two rows go up I bow."

A. "How many are there in a row?" E. "A good many

you know the is 21 hundred, besides the Angels.

A. "It can labor it I guess." "I'm afraid you will learn

it before I shall." (E. seems to be getting the song: whistles &





hands & bow together, then march, crossing hands & bowing alternately. Both turn & clap hands together, — then march with peculiar motion slowly: then march (and raise their hands. Having performed this a good while, they suddenly stopped, and instantly were as limpsy as a rag. They were placed in chairs, and sat still a while.

Ann said "I wonder where Olleyett is?" (looks around, eyes shut) & directly as if she had found her said, why is Olleyett down here? Then runs (in the vision way) to get to her. E. says, "O what pretty water this is! Ann say "what is them sisters here for?" "O if Olleyett is here I mean to go there." E. See here Ann, what pretty water is here!" Then both go to washing, to appearance. E. "Ann plays in it!" Both dash the water in their faces. — Ann is in ecstasy & laughs, saying "O what pretty water this is Olleyett ee!"

A. "Look Olleyett & see how strait they set!" — "Where be you going Olleyett?" E. "I am going to see them labor." Both exclaim, "What a pretty wall this is!" "how soft!" (They seem to be looking at something.)

A. "Now they are going to labor."

E. "O see! Jesus has got wings now." A. "Let's go & bow to him" E. "Wait till he comes round!"



should think they were more than six times. Then they travelled on again. E. "See there Ann, don't you see them men on the top of the house, with 8 faces, 4 in a row, but they look pretty." Ann, "Yes". — E. "There see that man, a man to every 100 buildings." —

A. "I'll tell you what I think, this ain't so pretty a place as one I've seen." E. "Well, it's pretty enough for me!" A. "So it is for me." —

E. "Lucy, do you eat this fruit?" O, you don't eat them there. Ann, look down there & see that pretty walk. See them white houses, they look like ours." Fly again... A. "Stop Ellyett, I hain't been here before." E. "Well you can look down as we go on." A. "Well, I can catch up with you" Halting a little, as if taking a view.

E. "O see that pretty walk! how soft this grass is! —

Here they stooped down, felt of the carpet & seemed to be feeling of something to their sense that they admired. A. "O what pretty shoes you have got Ellyett! — Both seemed to look at their shoes. E. "O see they are edged with gold! —

A. "O see our caps! how pretty! borders edged with gold! — E. "Why this is handy! we can see our caps in our gowns! See there Ann, the strings of my cap are gold!" — A. "O see, Ellyett, see what is on our heads?! —  
They

Colleyett's and Annarialis - Dec<sup>r</sup> 6<sup>th</sup> 1837.

They both feel up to their heads. — C. Why, we've got crowns! A'nt that curious! I can see my crown, but I cannot feel it! — They both seem to be feeling <sup>for</sup> after the Crown.

A. "O Colleyett! they don't wear aprons here, I'm glad of that. Now they fly. — E. "See, there are them glass houses! There are no windows there." — There is the meeting house with the ball of light on the top, it looks like gold." Now still, a while — then both seem as if walking.

C. O what a pretty square room this is! — Yea it is pretty seemed as if talking with some that we could not see. — "See Ann, don't you see that long box? That's the way they play on their music." A. "Do you go & play on it" C. "May be they won't like it, wait till they come. — A. "She says we may go & try it." Colleyett begins to motion as if playing on a forte Pianno, whistling lowly. (Eyes of both shut). Ann seems as if looking to see Colleyett. They remained a good while at this.

Next Colleyett changed & seemed as if turning a crank, & whistling a tune. A. I want you to learn that pretty song Colleyett, & I will learn the motions." — Then Ann motioned, very active.

Colleyett motioned with her left hand, as if on a pianna, & turned with her right — Now both silent a while.

C. "O see there! Ann, what large birds! There are 6, 7 rows. — Ann counts, says "Colleyett, do you know how many

There are in a row? C. "Nay" — A. There are 100 in a row.

They look like the birds that sing for Jesus."

C. O how white and pretty these birds are!

A. O Elleyettee I mean to stay here a great while.

Elleyettee — I have learned the motions to that song, I don't know as you have. Ann got up and made motions as if catching at something in the air. Ann. I want you to learn that anthem you have been singing, seeing I have learned the motions. Elleyettee played it over again, turning with one hand & playing with the other, lowly whistling; while Ann made the motions, evidently just as she had done before. When they got thro, Elleyettee said "O it is so long, I all in tongues I can't learn it."

A. may be they will not sing it tongues" There, they are going to labor. Ann got up & went to laboring, while Elleyettee sang, & both motioned alike. Ann seemed to catch something in the air, & said 'O see them little birds flying!' She then urged Elleyettee again to learn that Anthem, & said I'll motion it for you, I know the motions. &c. Elleyettee then went thro with the song once more & Ann got up & motioned it, the same as before.

Part of the motions were turning twice round, with inexpressible bows & gestures, twirling the hands &c. After going thro with the Anthem, they both exercised together, in a wonderful manner, eyes shut — marching, turning, shuffling, clapping hands, on the

Elleyett & Annis, Dec<sup>r</sup> 6<sup>th</sup> '37 —

carpet I over the edge of it, without tumbling it up, never stum-  
bling against any thing, altho one might step in their way.

They kept exercising a good while in this way, dancing, crossing  
their hands, bowing &c. &c. just alike, as if trained to it.

In all this time they breathed wonderful still & easy & seemed  
not to be worried. When they got thro' Elleyett fell, & Ann  
was caught & set in a chair. Here they were still some time.

Ann said Gray I went tell Elleyett. — Elleyett  
said "I'll go." A. Elleyett "where are you going?" E. "I  
do not know. — O she says we may go & see Fr<sup>o</sup> William

Now their feet went as if walking fast. A. "Why do it  
we fly? Elleyett?" E. "O we can walk so little ways".

E. "O I can see them thro', I can see them right thro' the  
glass. — O how pretty they look! — O how curious they  
look! — Why they tote me the other day they did not al-  
ways have them feathers on!" A. "What do they have

them on for?" E. "I do not know". A. "Did you ask?"

E. "yea" A. "well ask now" — She shakes her head.

E. "Have they had these feathers off since we were here?  
Well, what do they have them on now for? — O! so we  
might know them! — O how pretty they look!"

E. I wish he'd sing that song now. (speaking it seemed  
of Fr<sup>o</sup> W<sup>m</sup>) — She soon went to motioning, and singing

a song she had learned in a former vision  $\hat{a} | \hat{a} \hat{e} \hat{e} | \hat{e} \hat{e} | \hat{e} \hat{e} |$

E. "See how soft their feathers are!" A. "Yea" —

E. O what great long white feathers! — A. "Ellyett, where are we going when we leave this place?" E. "I don't know" — They sat still a while. E. "Let's fly!" A. "Ellyett, where be we going?" Ann flew fast — "I wish I can fly the fastest!" — Then said O I will wait for Ellyett.

E. "Ann, lets light down, when we come to that path; there, we are almost there." — There, I want to feel of it!" Here they both stoop & act as if feeling of something, that we could not see. — A. "We have the same drop on now that we had. Now they feel all over themselves. A. "My cap strings are gone!" Claps her hands for joy.

E. "Our clothes are pretty — but they?" — A. "Yea, but I've looked at mine long enough. Ellyett kept on feeling, stroking, admiring. A. "O come Ellyett, I've been waiting for you this long while. Then she went to looking again with Ellyett. A. "O what pretty white shoes I have on! Why my handkerchief is fast, & I can't see any pins in it, can you? O what's on my head? I can't get hold of it!" Now they fly. — A. "O we must go, let's be going. E. "Will you know we must stop at that place" A. Well let us go. They said



Elleyett's & Ann Maria's, Dec<sup>r</sup> 6<sup>th</sup> 1837.

we must go." E. "Will, but she said you must stop."

A. "Which shall I mind, Lucy or the other?" E. "Stopping there want be being disobedient" — E. "Ann lets light down there & walk — Now their feet went fast — Ann seemed to hurry along before Elleyett, & then would wait."

A. "Lets stop at this house" "Oit ant a house" — E. "I thot strange you calle it a house. (It being the platform)" A. "Now wait for me. She lockend." E. "Now let us go on homid."

A. "O Elleyett, what shall we do for arms?"

E. "How shall we work?" A. "O we shall have our arms when we get home!"

E. "Lets go up stairs. Where is Lucy? O we are alone Now they are still awhile — A. did you learn them songs? Lets go to W<sup>m</sup> & Jeremia's & get them prick'd down."

Here Elleyette seem'd to wrap at a door. But they seem'd to find no one in the room — & presently they both came to themselves, & gradually open'd their eyes, at  $\frac{1}{4}$  past 7 o'cl. having been absent, one of them some more than 5 hours, the other some more than 4.

Remarks. It was very wonderful to see the to see the outward operations & movements of these visionists. Their perfect uniformity in motioning when Elleyette was singing & when not singing, it

made no odds, they would unite together in most graceful & beautiful motions, of a great variety, which would be impossible for a bystander to imitate, without a great deal of previous practice. It was still more remarkable since every song, & manner of laboring had its peculiar motions.

The foregoing scene I was witness to

Isaac N. Young.

Ellen's of December 3<sup>rd</sup> 1837

As I sat eating dinner, there came a sister into the dining room & walked up by the brethren's table & down by the sisters'; and continued walking all the time the family were eating, & when they rose up to kneel, she went out: & then after this she came to me & asked me to go with her; she took hold of my hand & led me out of the house & immediately I sensed myself in a large room, that was quite dark & there I saw as many as three hundred men & women, on their knees they were wringing their hands & crying & groaning in great distress. I then said where am I? but she made me no answer.

I exclaimed O dear, what a dreadful place this is! What have I been bred here for? She then took hold of my hand & led me to a bench;

Elleyette's - Dec<sup>r</sup> 14.

I told me to sit down there & not speak while she was gone - & all the time while she was gone I sat crying & wringing my hands in great distress. Then the Lord Jesus came in & washed all around between them & laid his hands on their heads: & they rose up, & bowed behind & some were on their knees & bowed to him & seemed to thank him: & those that he thot had repented sufficiently he led by the hand to the door, & there stood a brother & a sister dressed in white & they took them, & so Christ continued on for about 2 hours, till he had taken out about one hundred. My guide then came in & took hold of my hand & led me into the hall & asked me if I did not want to go to a beautiful city, I told her that I did not care any thing about it; she said I might go if I wanted to, I told her I did not would rather come home. She then bid me home. She said I must remember all I had seen & heard: & she would come again & get me & I must be ready, I told her I would - she then left me & I came out of my vision, after an absence of about 2 hours: Elleyette.

The above vision was exhibited outwardly, & Elleyette spoke & acted out a great part of the features of her vision - showing much distress: weeping so that the tears ran down her cheeks.

Witnessed by Lucinda Harwood. & others -

Ann Mariak's December 9<sup>th</sup> 1837—

Her guide had told her the day before that she should come after her today, accordingly she came & Ann M. was taken in vision. She saw Mother Ann who was preaching to their family, of repentance &c.

Then she was taken to the city of Mt Zion whose buildings were of "glorious" color, & had no roofs on, open at top. Saw the meeting house with 90 birds on it, with a tree bearing fruit, & bearing 4 ways almost to the ground.

Went into various buildings — saw the spirits laboring in checks &c. &c. — Among other things a message was given her by Mother A. to do to one of the brethren, in presence of the family, with her hands crossed &c. —

On the 10<sup>th</sup>. A spirit came to her while in meeting, & wanted her to go with her. She went. & saw the spirits laboring in checks. Mother asked her if she had done the message she had for her to do — She replied she had. &c. —

Q3. In Ann Mariak's vision on Saturday the 9<sup>th</sup> she says, after the spirit "touch'd" her she went into her room, & was going to get a pin to pin her handkerchief, & fell, and as she in spirit, was passing out of the door, she looked around and saw her body lie on the floor & her guide took it up & put it in a chair & crossed her hands. —

A solemn scene in which Ellyett &  
Ann Mariok were both together. Dec<sup>r</sup> 9<sup>th</sup> 1837.

"Saturday evening", says Ellyett, while we were  
in meeting I saw 6 sisters, (Spirits) one of them came &  
put me on my knees; & told me I must go with them.  
Immediately I saw myself in a meeting. I united with them  
in singing &c — After a while my guide took me to a bench  
& told me to sit there till Ann Mariok came. Ann came  
& we conversed together. She related how she had been to a  
meeting, I heard Mother speak of repentance & thankfulness.

Our guide gave us a privilege to unite in singing &  
exercise. After which our guide led us out of meeting &  
walked with us a ways & then flew. Suddenly Ann looked  
around & said "our guide is gone! What shall we do?" —  
I looked ahead I saw a house & I said "Let us go into it."

Ann said "You go on & I will fly back & find our guide."  
I soon came to the house & went in. I met a sister & told her  
that I was lost. — She asked me if I came alone — I told  
her Ann Mariok came part of the way, but had gone back  
to find our guide. Ann soon came running in &  
told me she had found our guide; & that she was by the  
door, we ran to the door & Lo! she was gone! —

We stood there in suspense, not knowing what

Dec<sup>r</sup> 7<sup>th</sup> Continued -

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to do, for about a minute. Then there came a sister & told us to go with her, she led us into a room where the wickets were in great distress, & then she went away.

Here the wickets were all chained to the floor on their backs, except one, & he was larger than the rest - He walked around among them, tormenting them, pulling their feet, - & every time he touched them, they would scream, & he would laugh at it, & appeared to be pleased at their torment! - I then went out to find someone to take us away. And I met a sister & she took me to another room; and there I saw more that were in distress, they were on their knees, chained to the floor. She then led me back again. A while after this our guide came, which lessened our sufferings some; - I asked her how many there were here in such torment, she said 140.

After this we went into a meeting of 800 brethren & 900 sisters. We saw them labor some new manner - After this we returned home, conversing on our way on what we had seen, till we came to our rooms & then we came out of our vision."

Ellyette.

Remarks. This was truly an extraordinary circumstance, of which I was an eye witness. The distress

C. V. A. Dec<sup>r</sup> 9<sup>th</sup> 1837.

exhibited by Ellyette & Ann Mariak, while in their vision was inexplicable, & was manifested by convulsions, writhings, groans, lamentations &c. &c.

The description given by Ellyette gives but a very faint idea, to that which would be given by being present. — The leading features of the whole vision was clearly seen & many particulars were expressed by the external actions & words of the visionists.

It was strikingly evident what awful feelings they felt on losing their guide & being among the tormented. They would cry out, O how long must I stay here! — O why must I suffer so? — O if our folks knew how these poor creatures suffered for their wickedness, they would always be good. O may I never be left to fall in with these — May I never come to this, &c. &c.

Chief of the family were present. & some from other places — Frederic Billington, Benjamin & Youngs &c. &c.

Their vision lasted till about 11 o'cl at night. The foregoing statement is extremely short in comparison of the whole scene.

Isaac Y.

December 17 & 18<sup>th</sup> 1837 -

Elleyett was taken in a long trance, conducted by Abigail Wells - She had a singular vision of 1300 little beautiful horses, that stood in ranks, & danced after a quick song, & played delightfully. -

She had an interview with several spirits, of her former acquaintance; had an interview of her own body & saw many of the family, & talked out what she saw, of what was going on in other rooms - sang much.

Attended several meetings of the spirits: went in to several meeting houses - in one of which there were 15,000 in devotion. Also saw a meeting of 400 little girls in worship - Met with some admonition about being noisy, which prevented the good spirits & lights from gathering near - and many things she saw & heard, which being nothing very peculiar in the time of so many visions they will here be omitted. -

In this trance Elleyett exhibited the principal part of what she experienced - which was more edifying to an eye witness, than can be rendered by a relation of it, by word or writing. -



Olleyett's January 11<sup>th</sup> 1836

"As I sat eating dinner, I saw a spirit come into the room I walk I walk back I forth by the tables several times, & as I looked at her she pointed her finger at me, & I saw it was Anna Clark. And while we were kneeling she came & put her hand on my shoulders, & I was struck blind, & soon I sensed myself walking in a dark road, with my guide; & soon we came to a world's house I went in. There I saw a great many people standing on their knees with their hands crossed, on their breasts: & Anna placed me in the middle of the room, & told me to stand still, till they had done speaking; & I stood a long time.

Once in a while I would speak, & Anna would shake her head & tell me to be still. They preached very powerful, & I asked what brother that was, with Fr. William, she said it was John Farington. I said it is the one I have heard called Elder br. John, whom I saw in our meeting, one night, when there were two brethren there, from Lebanon. There were two more that were with them that I did not know, that preached very powerfully & leaped very, & the people bowed, — We then went into an other room, which was very long, & the brethren & sisters stood facing  
\* Isaac Youngs & Barna Hinkley. —

each other, the whole length of the room, singing & motioning. He walks thro' the room, & met an evil spirit trying to get thro' the ranks. Anna said they were singing & motioning to keep it back. & we pointed at it & tried to shame it.

Then we went to another room where they were in meeting. When we went, they were laboring in the quick manner. I soon there came in two evil spirits, in the shape of men, dressed in black, & looked very bad, & we pointed at them, & made faces at them, & they soon left, & I went out. He sat down & I asked Anna what she came into the dining room for, she said, to see us eat. I asked her what she thought of us. She said some of us sat very crooked. I said we must try & set straighter. She said she thought we made a great noise with our benches. I hoped I would tell them what she said about it. I told her I did not want to tell them, for they would think I was too forward. I said I would tell the Elders - she said I might.

She said some whispered & laughed too much, that every one ought to look at their own plate & not be looking at one another. She saw some get up & go off, before they knelt, that does not look pretty - Then she said she was there the night before, to see us. I asked her where she was that I did not see her. She said it was not for me to see her; she said she had been over & seen Betsey (Carter), & asked

Elleyett's, January 11 - 1836.

her what she thot of her, she said she did not think they would let her stay long with us: I said she did not think she would live long. She asked me if I should like to go with her, when she went; I told her I would; - she said then I must go I stand by her side when she dies; I told her it might be I should not know it: she said I must ask the sisters to let me know it. I asked, where is Betsey going when she dies. She told me I should know where she went, if I went with her. I wanted her to tell me where she was going, I told her I would not tell any body but my Elders, but she would not.

Then she asked me if I did not want to go some where else, I said nay, I had rather go home. I soon came to myself, after an absence of three hours.

Elleyett's - January 12<sup>th</sup> 1836.

"Anna Clark came to (just at time to rise in the morning) I just as I was rising up, she put her hand on me I pushed me back, I said she had been there all night, watching to to have me go with her, and said she "you was not willing, so now you have got to go. Then she took me to a large white House, I we went from room to room, all over the house. I went into several rooms where they were learning their children to Labor, I several where they were in union

meeting: I then I went into another room, where Mother Ann was sitting, with a large book before her. She told Anna to sing a song for me to learn, to sing at Betsy's funeral, I told her some of the words. Then Anna began to sing, I kept on till I learned it. — Thus — Holy, holy, holy, holy, our dear sister has gone to her home, we must all prepare to follow her: she has gone to rest in heaven, she is rejoicing with the Angels: if we are faithful, we shall meet her there. —

I then asked when this must be sung. She said when we were standing in ranks, then she said we must lay our left hands, & motion with our right hands. Then I asked her if Betsy was coming to her funeral. She said she was — I asked if folks always came to their funerals — she said they did if they wanted to. I asked if she would go away & then come back to her funeral, she said she would. I asked if I should go with her when she went: she said I would, if I was lay her when she went: then I asked if she would stay till she came, she said nay, I would not. Then I asked where Betsy would stand when she came, she said she would stand at the foot of her coffin. — — —

Ellyette talked much more — during the song, & spoken of till it was learned by some who were present. —

Written by Rebecca Carter. —

In the following, only the outline of the visions  
will be given, & not much of the particulars, generally.

Vision of Ellyett - January 14<sup>th</sup> 1835.

In this the visionist saw an evil spirit, attending a cer-  
tain one in the body to whom a message was addressed  
from Mother Lucy - There was a gift of warbling &  
the children were much exercised with power -

She conversed with Betty Lane, a colored sister who  
in the body - her hair had changed to white -  
She had been to her funeral, <sup>came</sup> after death. - She asked  
Betty if folks had to confess their sins, all over there - Betty  
said nay, if they had confessed them honestly in this world &c

Ellyett's - Jan'y - 16 1835.

In this she had an interview with Polly Lawrence,  
who sung another funeral song for Betsy Carter,  
which was afterwards learned & sung.

Ellyett's - January - 19<sup>th</sup>

In this she had a interview with Polly Lawrence  
learned a song of her - saw Betsy Carter, who had  
now deceased, talked with her about her funeral

asked Betsy how many orders she had learned - I was shown by Betsy, in a book she was reading. - Betsy said that after the funeral, she was going all round the buildings to visit the folks. -

Vision of Eliza Chadwick - Jan<sup>y</sup> 21<sup>st</sup> '38

In this she had a interview with Mother Lucy, who spoke same to Oliver (Prentis.) - Went to the silver house - met one Jeremias Harlow - Levi Durran, & 10 sisters lately deceased. - Betty Lane came to see her & asked her many questions about temporal things, which she answered. - Mother took her to the glass City - then to the heavenly City - saw the Lord Jesus, & Mother Ann - saw many spirits - David Osborn Daniel Goodrich &c - Then went to the glorious City on wings. - Saw many of those who had left this world - of the older believers - J<sup>r</sup> W<sup>m</sup> & J<sup>r</sup> James - Henry Clough - Issachar Bates & many others - Saw John, Polly & Ward Carter - they had found their Union soon after they died - Ward said he had died of the Cholera - &c -

Absent in vision 11 hours. -

Written to her in 1838

Commenced again - in April - 1851 - 99.

Apr 27<sup>th</sup> - Some Visions Omitted in their proper place.  
See four leaves back.

Ann. Mariah's - December 18<sup>th</sup> 1837  
A singular experience.

On Monday (18)<sup>th</sup> Ann had been in a vision a while, in which she learned some checks - and the brethren & sisters, (a few of them) met in the meeting room to learn those checks - And Ann relates what followed; thus; "After I came out of my vision I we assembled in the meeting room, Mother was present, but invisible to all but Ellyett & me. After we had labored a while, and learned a number of checks, Mother came to me, I took me with her. And as we were going along I asked her, if she did not think we had gained a good deal in laboring, she said yea, but we were too noisy, I talked a great deal too much. I said I knew it, & Co. sister felt a great deal about it.

Mother took me to a city & asked me if I did not want to stay there, I not go back any more. I said I was willing, if she tho't best. - I immediately felt as tho' I was dying I was under extreme sufferings.

I asked Mother if I had to suffer so much in order

Ann Maria's Dec<sup>r</sup> 19<sup>th</sup> Continued [197]

to stay; she said yea, I a great deal more. I said I was willing to suffer. Mother then took me home, and left me & I came to myself. — And in a few moments there came a sister & took me again & kept me a short time, & I came back again. And so they kept doing, taking me away & bringing me back, and a different one would come after me every time!

After a while Bulah came, & I asked her what it meant. — She said Mother was holding a council, about keeping me, & I would have to come and go in this manner, until she concluded. — Then Bulah left me & my own Natural Mother came, & she talked with me some time. She said she had got all her children there but me, & she would have me soon. She then left me & others came. — And I came, & went 23 different times — and last of all, came Mother, & told me, she had concluded not to keep me at present. I then came home, after being in this way nearly 3 hours —

Ann Maria's Goff.

Ann Maria's - December 19<sup>th</sup> 1837

Tuesday Dec<sup>r</sup> 19<sup>th</sup> — She had a vision in which she learned some checks — then she was taken to a city



Ann's - Dec<sup>r</sup> 19 - 37 -

called the City of Love & Union, where the buildings stood  
in checks, & in a check. - There were 8 meeting houses  
all standing in a check, and on the doors was written  
who they belonged to. One belonged to the Angels. -

Duration an hour lang -

Ann's - Dec<sup>r</sup> 20<sup>th</sup> - 37 -

She visited the City called "Mother's Love City"  
superior in beauty to any she had seen. There lived  
in that City 20 million Brethren & 24 million Sisters,  
16 million boys & 1 1/2 million girls. Here she visited  
a meeting, received love to bring home: then she  
visited what was called the "Blessed City," very extensive.

Duration 1 1/2 hour

Ann's - Christmas day - 1837

Ann relates as follows - Early on Christmas  
morning I was informed by a spirit that was with  
the girls, that a sister was coming for the purpose of  
answering questions. After breakfast she came  
to our room & said she had come, for the purpose  
of answering any reasonable question. She seemed  
very kind. The sisters would put on their hands where

Told them she stood, and she would take hold of them, & bow, I seem much pleased with them.

The sisters gathered in I asked questions about their friends that had left the body I were informed of them, I told where they lived. She was asked a great many questions I she answered them directly." —

In the evening the same spirit was present and answered questions — she also attended union meeting, I answered questions that the brethren asked. —

"We asked her whose gift it was for her to come & make us such an agreeable visit. She said it was Mother's gift. She said she had a gift for us, and while we were on our knees she would tell it to us — So, while the sisters were kneeling, she began I said Mother felt as tho' we ought to retire in two straight ranks: and nights, when we had no meeting, I in two nights, we ought to sing some solemn song while on our knees, before we went to bed, I she wanted we should kneel in two straight ranks." —

"In the night she waked me I talked about our keeping our rooms looking nice. She was there in the morning, till in the afternoon I then I saw her no more." —

Ann. N. Goff.

Amid December 21<sup>st</sup> 1837

She relates a short interview as follows —

Thursdays 21<sup>st</sup>. "There came a sister (and wanted me to go with her), I went, & she took me directly to a road, & it was so dark, I could scarcely see my hand before me. We walked an some distance & we saw worlds people walking in the same road; I saw one woman I used to know. I asked my guide if these people saw us, she said nay. We soon came to a hill, & we ascended it, & it began to grow lighter.

We soon came in sight of a white house, my guide told me this house was the gathering order, for young Believers; she said all that came here had to come thro' that dark road & ascend the hill, "when they got over the hill they would find a guide". — Ann M. G.

Duration, half an hour —

Elleyett G's — Dec<sup>r</sup> 23<sup>d</sup> — 1837 —

She relates as follows —

While in our evening meeting, standing in our ranks, I saw Mother Ann & a sister with her, come in at the sisters' door. They walked a round the stove motioning with their hands & bowing to each other. I also saw two brethren come in —

and when we exercised in the quick manner, these, with Mother & the sister united with us.

Mother put her hand on some of the sisters shoulders, & they turned very swiftly, on their heads & they would bow, on their backs & they would shake. —

Mother began to sing & I sang with her, the following lines. —

I hope you'll all be faithful

And labor to be wise.

And treasure up these precious gifts

And gain the heavenly prize.

You have much tribulation

And trials to pass thro,

But do prep on to heaven

And God will strengthen you

Then Mother sang a slow march — and I marched with her & the brethren & sisters united with me & I came out of my vision". —

Elleyett G.

Elleyett had a short interview on the 25 — mere heard some songs — I learned one of Mother's slow marches —

On the 26<sup>th</sup> — she had an interview with Bulah Dawn & Mary Ann Stout (?) — and asked some questions — one

Elleyetts Dec<sup>r</sup> 25<sup>th</sup> 37

was, why Father William had that birds' head on, & Bulah replied he could sing better when he had that on. Then she asked if he always looked so - & the answer was, he never look so, only when he went into the city to sing.

On the 28<sup>th</sup> Elleyett had a short interview - but it consisted mostly in hearing some songs -

On the 29<sup>th</sup> she says, "As I was sitting in union meeting, I heard a voice say "Elleyett, come go with me", I got up & went into the other room, as I went in, I saw a large light, so large that it almost covered the window, as I went to go to it I fell down and a spirit came to me & said I must go with her; I told her I did not want to, she said she would not ask me to go any further than the door; I went to the door with her, & looked out I saw beautiful white buildings, & a light on every one, all over the dooryard.

I asked how many there were, & she said nine hundred. The buildings stood in rows. - I could hear them sing, & see them labor. I learned one song & came to myself  
Elleyett.

Father W<sup>m</sup> had been seen singing, with the appearance of a birds' head.

Ann Mariaks — Dec<sup>r</sup> 24<sup>th</sup> — [203] 1837.

She relates as follows,

Sabbath evening, while we were in Union meeting, a sister came to me, by the name of Hannah Adford, & asked me to go with her — She took me to the City, called the "City of glory" it was square & the largest city I ever saw.

Hannah said there were 50 rows of houses in the city & 50 million houses in a row — The meeting houses stood at one end, — there were no meeting houses — Between each M.H. there stood a row of trees. & before each M.H. stood a large pillar, & on each pillar there stood 12 angels, and on the upper step of each M.H. stood <sup>very large</sup> two birds,

Hannah took me to one of the meeting houses — the folks were in meeting — In the middle of the M.H. was Jesus's seat & it was full of books — Here she also saw birds with books &c. —

Hannah said there were 30 million Bro. & 40 million sisters, 12 million boys & 20 million girls in the city. — — — Duration 1 1/2 hours.

Dec<sup>r</sup> 25<sup>th</sup> Ann relates as follows —

"In the forenoon a sister (spirit) took me to the City of Heaven. It was the largest & highest city that

Ann's - Dec<sup>r</sup> 25 - 37 -

I ever saw - there were 100 stools, & at the end of each  
street there was a meeting th. - she took me into  
one of the M. houses where I saw a large company of  
Birds! standing in ranks - & one large one appeared  
to be talking to the rest - they formed & labored in  
checks - this was called the birds' meeting! -

--- Mother Ann told me I must go home; I  
told her I did not want to go - she said if I did not I must  
go & see the wicked, I told her I had rather go home -

Duration 1 1/2 hour - Ann M.G.

Ann's Dec<sup>r</sup> 27<sup>th</sup> 37 -

She states as follows;

"A sister came to me &  
told me I must go with her. She took me down in  
our meeting room, & there were a great many spirits  
there having meeting; they labored in checks" -  
She received love of Mother to give to the family &c

On the 28<sup>th</sup> - She says, as follows -

While in meeting on  
Thursday evening there came a sister to me & wanted  
me to go with her & she took me <sup>directly</sup> to a city, which

was called the City of Thankfulness, & it was the color of thankfulness. There were an hundred & twenty rows of buildings & a M<sup>t</sup> at the end of each row, & a beautiful walk in front of the buildings, leading to the M<sup>t</sup> houses - I went in one of the M<sup>t</sup> houses, & they were having meeting, they formed in straight ranks, all of a length - I sung three Anthems, in tongues. &c.

My guide & I left them in the meeting house & as we came out I saw the sisters flocking out of the doors, in front of the buildings, shouting & clapping their hands & then return back - I asked what it meant, my guide told me that Mother Lucy & Nancy had got home, & come to that city; I looked up & saw Mo<sup>r</sup> Lucy & Nancy coming, & they came along by where I stood, & took me in one of the buildings; & Mo<sup>r</sup> Mother said to Nancy, I think we had better sit down & tell her about where we have been. They said they had been to preach the gospel to Young Believers, & on their return they stopp'd at the City of God's residence.

I asked them how he looked. They said he was as tall again as Jesus. He was covered with bright stars, & there was a star over each foot, & the sun was on his head & a bright light around his neck; and in his right



Ann's Dec<sup>r</sup> 28 1837

hand was a sun & a large bright star in his left hand. And a trumpet by his right side. And above his head was a bright light, called The light of Glory; & he had both wings & arms. And there were 24 angels constantly with him, & they looked very much like God & their dress was like His.

I asked what the stars were for his garments - they said they spoke when he required them to. I asked if they spoke while they were there & they said they did, & said Glory, glory. — — — I asked if He (God) spoke to them while they were there, they said he did, he told them they must be faithful & preach the gospel to the young Believers. I asked if Mother Ann went to see God they said she did very often - I asked who went with her they said Anna Furuta - I asked if she was <sup>Garrett's</sup> ~~Anna's~~ natural sister, they said she was.

I asked if God ever went to the Low Countries? they said he did but was seen, but was seen by none but those who suffered on earth - I asked Nancy if she suffered on earth, she said she did. I asked if she suffered in Mother's day, she said she suffered before Mother's day. she said her sister Anna & she suffered a great deal, & they both came there to live at

one time. I asked if the people of that city could see God. She said they could. — — — — —

They told me about the temple. They said there was a very large bright light. I around it was a seat, & all around the seat there was a row of suns & then a row of stars. — They called this the temple of God.

I asked if they labored (i. e. danced) they said they did; but different from any thing I ever saw. They described it to me & it was very beautiful; it took \$8 for one check. — — — — —

There were further descriptions in this vision about God but not so intelligible or important.

Duration  $\frac{3}{4}$  of an hour.

The whole of the foregoing was externally manifested & spoken out by Ann Mariak while in vision

Ann's Dec<sup>r</sup> 29<sup>th</sup> She relates as follows,

"A sister came to me & asked me to go with her. She took me to a city that I never saw before. It was called Father William's city. There were 150 streets — & a meeting H. to each street. The city was of a color that I cannot describe.

Annals - Dec<sup>r</sup> 29 - 1837 Cont<sup>d</sup>

My guide took me in the afternoon. They sang two Anthems & labored in checks. Nancy then came in I took me to a room where Mother Ann was, & she told me I must go to a city with Nancy; & Nancy took me to a city I never saw before. She said it was the City where God resided. The houses were of the color of Gold; - & were covered with stars, & there was a large star on each building.

In the middle of the city was the temple that Nancy told me about. She then took me to the meeting house, & I saw 1000 labor in one check. They labored from 10<sup>o</sup> down to 6. - She then took me out of the city to a house where I saw a great many that had been in the bad place (hell, I suppose) & the Lord Jesus was there judging them, to see if they had repented enough. They were all deformed in some way or other; some had but one arm, some but one leg; some of their necks were bent over so that their heads lay on their backs, others were bent over forward, some had their heads under their arms. - Some had repented so that they could go to the right hand of Jesus - & to them that had not repented he would say depart from me

all that is evil." When they got to the door he would say  
 "You must repent & come forth, for there is mercy yet."

Nancy then told me I must come home.

Duration 1 1/2 hours.

Ann also had another interview the same day, in  
 which she heard Mother & Son & the Lord Jesus  
 preach to the family about coming down, that  
 now was their day & their only day — they had got to  
 come down, tho' they felt above it now —

But there was nothing new or peculiar, so I  
 pass it over without copying.

Ann's Dec' 31<sup>st</sup> '37

She relates as follows — While we were on our  
 knees in the morning Nancy Fundu came to me  
 & asked me to go with her, I told her I did not want to  
 go. She took me by the hand & led me out into the hall,  
 & said you must go" I told her. I told her that they  
 had let Elleyett have a good resting spell. She said  
 that Elleyett was older than I was, I must do as I  
 was told. I then looked up & saw an angel coming  
 it came up to me & took me in its wings, & carried

Ann's Dec 31 '37 Can.

me to a city, called the City of Charity. It was round and there was an angel on each house, and they each had a book reading - and there was a row of trees, all around, before the buildings.

Nancy took me into one of the buildings, where I saw a large company of little girls, all sitting in ranks learning to read, & there was a sister to each rank.

I asked Nancy what the teachers' names were. She said the first was Hannah Johnson, the 2<sup>d</sup> Caroline Ward, the 3<sup>d</sup> Electa Washberry: there were a great many more but she did not tell me any more of their names. Some of the girls read, but not all. I asked Nancy if <sup>all</sup> the girls, when they did come here, she said yea, till they learn to read.

She then took me to another house, where I saw some more little girls learning to sing. She then took me to another; where I saw some more girls learning to labor. They were trying to march like Mother. Ann:

Nancy then said I must go home -  
Then came to myself -

About 1/2 hour -

Ann M. Gaff's -

Ann's Done Dec<sup>r</sup> 31<sup>st</sup> '37

(211)

Ann states as follows—

Sabbath evening, while I was in Union meeting, a sister came to the door by the name of Manda Miller, & beckoned for me to come out; I went into the other room & she told me to go with her. I went & she took me to a City called the Clear City. The houses & every thing in the city were so clear that I could see thro' them. The City was round & the Meeting h. was in the middle.

Manda took me into the Meeting h. & the folks were laboring in checks. Then she took me to a house where she gave me something to look in, & told me I could see our folks, & see my body. She said I was in union meeting. I told her she was mistaken, for I went out of union meeting. I looked, & saw myself in union meeting, & the folks were all looking at me.

Manda said that they heard every word that I said; I told her that I would not talk any then. She said she guessed that our folks would ~~not~~ think that I was not very simple; I told her they would have to think so then. — The thing that I looked thro' was round, and about as large as a common sized stand, and it looked clear, like glass. she

Ann's, Dec<sup>r</sup> 31<sup>st</sup> Can<sup>d</sup>

She then took me into a room where I saw Mother & Ann. She reproved me for not talking. She said that I ought to talk; for it would not be long before she would take me so far that the folks could not hear me talk. I told Mother that I would do better in future. She then told me to sit down, for she had a Message for me to do to the family. I told her that I could not do it. She said I might have my choice, either to say it over after her, or do it to the family. I chose to say it over after her.

Mother began, by saying, Dear Brethren & Sisters you must repent, for the day of judgement is at hand, & you will be judged, & if you have not been faithful you will be carried here & another there, and you will have to go down to that awful place. But if you have been faithful, I will guard around you & protect you; & you shall not be separated, nor hurt.

Mother said that the day of judgement would have been before now, if we had been prepared; but the Lord Jesus, in his great mercy had put it off, to give us time to repent. Mother said these precious gifts would be taken from us, if we did not make a better use of them.

Mother said that Nancy & Anna had not told

us about their sufferings for nothing, they had suffered a great deal, & we would have to suffer as much if we were not faithful. She said they had been around our house, & been greatly distressed with our noise. —

Mother then asked me if I would not like to go & see our folks. I told her I did not want to go. But she took me to a large field, where I saw a large company of the ward that were persecuting our folks. Some of them had clubs & some had swords, they tried to cut our folks in two, but did not appear to hurt them,

Mother had a large sword, she began to cut down our enemies. Then Jesus came, he had a large sword also, & he began to cut down our enemies. Then I looked & saw that our folks had swords, and cut down all our enemies. Then Jesus told us to walk over them, which we did. I asked Mother if that was spiritual, or temporal. She said it was spiritual. Then she told me I must go home, which I did, being absent  $1\frac{1}{2}$  hours. —

Ann M. Goff.



Ann's. — December 31<sup>st</sup> 37

Ann Mariak relates a vision as follows —

On Sabbath day, while in meeting, Mother Ann & Nancy Funda & a number of other spirits came in the meeting house, while we were marching, & formed a circle around the singers. And when we began to labor in the quick manner, they labored with us & were very lively; they bowed, & seemed to notice the folks a good deal. Mother said, seeing the laborers did not notice the singers, she tho't she would. So she went round & bowed to the singers, & took hold of their hands, & made a great deal of them. — When the Meeting was almost to a close, Mother came to me & said I must go with her. So Mother & Nancy left the meeting, & I went with them, & the other spirits staid in the meeting, & exercised with the assembly.

I soon saw Anna Funda & was glad to see her; I whispered to her & asked her if she was persecuted when she lived on earth. She said she was. I asked more questions. She said if I would go to another building, she would tell me all about it. I did so, & she began & told me.

I asked a great many questions - asked if they lived in America, she said no, they lived in England. She said they were persecuted & put to death 260 years ago. I asked who put them to death, she said the Roman Catholics. I asked what it was for, she said it was because they would not give up their faith. - She said her persecutors came in the night, & her father & Mother slept down stairs. She and her sister Nancy, and her two brothers, William & John slept up stairs, and their doors were locked. The persecutors came in & took their father & Mother, but did not take them at that time. They chained their father & Mother & put them in Jail, & kept them three days, & then poisoned them to death, but she & her sister & two brothers got out of their way & they did not find them, till one month after, then they came & broke in the windows where they slept, & took & bound them, & carried them to prison, and them one month, without any thing to eat. I asked her how she could live so long, without any thing to eat - She said they had fruit to eat, better than they could give them. - She said they then poisoned them. She said she knew it

Ann-Marie's 31<sup>o</sup> Dec<sup>r</sup>

was poison, when she took it. A good spirit came to them, I told them they were going to be poisoned, & they must take the poison.

She said there were a great many killed about the same time that they were, & that there were two families poisoned at the same time that they were; one by the name of Clinton. She told me their names. The father's name was William, & the mother's name was Harriet, they had a son named John, & three daughters, Jane, Catharine, & Caroline.

The other family's names I have forgotten.

I asked her what denomination she belonged to, she said "to what we would call the methodists."

I asked her how old she was when she died; she said she was in her 30<sup>th</sup> year. I asked how old her sister Nancy was, she said she was the same, they were twins.

Anna said that that she & Nancy used to go to see Mother Ann when she was in prison & in trouble. She told us that nearly all that lived in the City where God resided were put to death about the time that she was. She then asked me if I did not want to go & see her persecutors. I asked if they were in the bad place; she said they were, for they had not repented.

I said I did not want to go to the bad place, but she said I must go - and she took me by the hand, & led me to a large room, and it was full of dreadful looking creatures. She said these were they who persecuted & put to death the Christians; and they were in all positions. Some had their limbs stretched very much out of shape, some seemed to have their heads cut off, & their arms stretched over them. Some had an axe placed at their throats. They seemed to be put in the same position, that they had placed others in, and seemed to suffer the same pangs of death, that those did that were put to death by them.

She showed me the one that gave her the poison; he lay gasping, in a dying state. She told me he acted as she did when she was dying. She then showed me the other one, who cut her up, (for before they were dead they were cut up into inch pieces) and he laid on a board. She said it was the very board that she laid on, when he cut her to pieces. And he was cut all to pieces, & once in a while he would stir, just as she stirred, when he was hacking her to pieces.

There was a couch in one corner of the room; \* meaning I suppose, that it was the exact resemblance

Ann M's - Dec<sup>r</sup> 31<sup>st</sup> - Can<sup>2</sup>.

The same that I saw, that they flung into the room for them to lie on; but she said she never put her head on it. There were iron grates before the windows,

She then went to the one that gave her the poison, & told him that he used to be her enemy, but she would love him if he would repent, but he showed no signs of repentance. She said over some verses to him. Anna said that he suffered a great deal more than she did, when she was a dying.

I asked Anna what her persecutors names were, she said the name of the one who gave her the poison was Joh<sup>n</sup>, the Rebel, a name given him by the Lord Jesus, for his wickedness, & the name of the one that cut her up, was Samuel.

Anna said that the prison was light while we were there, but when we were gone it ~~was~~ <sup>would be</sup> very dark. We then came out of the prison. I told Anna that some one folks want to know one thing about her, & Nancy; & she said she knew it, for she heard them talk about it, & that was the reason that she told me. I then met Nancy & they both came home with me, one on each side of me. They said they were going to stay & go to our meeting.

Anna told me that nearly all the cities that I had seen had been founded since she came there to live. She said that she & her sister Nancy used to live in the High City, but they had to come down and live with Mother Ann, & help her preach the gospel to young Believers. —

I came out of my vision after an absence of about 2 1/2 hours. — Ann. Mariab Gaff.

Colleyett's. (short one) January 1<sup>st</sup> 1833.

Colleyett states as follows —;

On Monday morning, about one o'clock, three sisters came to me & told me I must go with them. They led me to the door & there I saw a great many white buildings, that looked very beautiful. One of them asked me if I did not want to go (and visit), I told her nay, I would rather stay at home. She asked me if I would like to go to a meeting. I said yes; she then led me to a meeting house that stood in the center of our door yard. She went in, & there I saw a large company of angels, standing in a straight row, singing, while the assembly were laboring in the quick manner. I went & labored with them some time.

Elleyetts - January 1<sup>st</sup> 38.

Then I went into another house, & they were in meeting there. They labored in a great many different manners, & I unite with them.

Then my guide took me to an other meeting, where they were laboring in the step manner. My guide placed me at the <sup>foot</sup> ~~end~~ of the third rank, & I labored three songs. Then my guide took me to a meeting, where they were laboring in checks, & I labored with them.

After laboring I asked my guide if she would tell me how many there were in this meeting. She told me there were 1900 brethren & sisters, 300 boys & 1500 girls. I told my guide it was the first time I ever saw children in meeting with grown people. Then my guide asked me if I wanted to go any where else to night. I said it did not look like night, I thot it was day; but I would go home if I had my choice, & come an other day. She said I might go home to night, but to-morrow, between 8 & 9 in the morning, I had got to go & stay a long time. I then came out of my vision -

Elleyett Gibbs -

Colleyett's, of January 2 - 1838 - (Lang. am.) (217)

Colleyett states as follows;

Thirteen minutes before 9 o'clock A.M. Abigail (Wells) came to me & told me I must go now. She then led me along quite a ways, till we came to a city, which she called the City of Peace. I told her it was a very beautiful place. It was very large & the buildings were the color of gold: & some of the buildings appeared to be almost all windows. The buildings were in straight rows, & a meetinghouse stood at each corner of the rows. There was a very bright light on each corner of the meeting houses: the houses were square. — As we walked along I asked Abigail if I should see Father William this time, she said yes, but not right away. — She asked me if I did not want to go to a meeting. I said yes; we then went into one of the meeting houses — it was empty. I asked when they were coming, she said pretty soon. We then went to the door & looked, & I saw brethren coming, singing & motioning as they came. I asked Abigail if there were no sisters coming, she said yes. The brethren came in and placed themselves in rows. Abigail said there were 1600. — I looked & saw the sisters coming, singing & motioning, just as the brethren had.



Elleyetts - of January 2 - Can?

There were more of the sisters, but I did not ask the number. I then saw three sisters, sitting on a bench. I asked Abigail what these sisters were there for. She said they were visitors. I asked where they came from, she said from the city of love. I told her that I had been there, but I did not remember of them.

Then Abigail told me to look in the middle of the room, I looked & I saw the Lord Jesus - I went & bowed 6 times to him, & he bowed once to me. Then then sing I marched & I marched with them. They sang several songs - clapped their hands & motioned in various ways. + + + +

We then went to another meeting, & they were all laboring in the quick manner. When the song stopped I saw Marye Mills, & motioned to her to come to me. We had a happy meeting, I asked her who came with her, she said Maria Kennedy & Lois Wicks. I then saw two sisters playing on something that looked like an instrument of music. I asked Abigail what it was, she made no answer, but took me there & told me to play on it. I asked one of the sisters to show me how. She showed me, then gave me her place to me, & I played a quick song - it spoke words in

tongues. I said it was very curious it could speak words, but I should like it better, if I could understand them. When we played on the music, they labored in cheeks. I went & sat down & told Abigail that I tho't they labored beautifully. She asked me if I wanted to labor - I said nay - I should look very homely in laboring with them.

She then took me to another house, & one of the rooms was filled with large birds, they were perfectly white, & they were singing. I asked Abigail if they were ever folks, she said they were. I said I tho't so, for they knew so much. I then asked Abigail to sing that song to me that she sang yesterday. She then sang it, as follows - O Mother, Mother true & kind, The lowly vale we want to find.

We want to feel repentance roll, Like healing balsam to our souls.  
We want to feel its cleansing pow'r, In every dark & trying hour,  
Repentance, O how sweet to me, It surely does our spirits free.

I then asked her if she knew a song that I learned of two sisters yesterday, she said she did. & she sang it, as follows - O Brethren & Sisters let us all unite together and praise the Lord our God forever and ever. Shout, O praise his name, praise his name, we will praise his name forever. Then one shout, and then notes. When we sang the notes

Colleyetts - January 2 - 38 - Con?

The birds danced very spry, which pleased us very much. Then Abigail told me I had got to go & see something that would make me feel very bad. We soon came to a place, or road that was very dark, & Abigail turned and opened a door; and there I saw a great many men, all lying on their sides, with their heads & feet chained together, and their eyes & mouths wide open, a groaning with awful distress. I asked what they had done, but she made no answer.

She then led me along this dark way, till we came to another door, that looked like the former, & there I saw women all on their knees, wringing their hands in great distress - I asked Abigail how many women there were in this place. Ans<sup>r</sup> 32.

She then led me along the same dark road, & I asked how many men there were in that first place, ans<sup>r</sup> 52. We then came to another place where I saw a great many children in distress. I asked what they had done, she said they used to lie, steal, swear &c. & had got to stay there till they repented. I asked how many there were, she said 37 boys & 29 girls. - She then led me on to another door, & there I saw more men. They all lay on their backs,

chained to the floor, in great distress. Abigail asked me if there were any there that I had ever seen before. I said there were some of them that I knew. O there's George B. I know him. Abigail told me I might say any thing that I had a mind to. I then said, "George, I know you, I remember how you used to whip & abuse your poor Mary, & drag her about the house, by the hair of her head, & call her very bad names, & tell her of your goodness, but she was better than you, for it is not long since I have seen her in a happy place, and here you have to suffer; - but it is your just due". -

He then raised his head, & glared his eyes, & gnashed his teeth at me, and said, "O Ellyett, if I could get at you I would tear you all to pieces". I said, you can't, for you are chained fast to the floor". -

I said again, "O there's John Crandol, I used to know him, he used to go to the Tavern & spend his time, & his poor wife and children used to suffer. - O there's another I used to know, William Howe, you used to get drunk, & my father kept your poor children one winter, to keep them from starving, and your poor wife used to work out for a living. Then

May 4<sup>th</sup> - 1837. Ellyett's - January 2<sup>d</sup> - 1838

Then Abigail took me to another place where there were more women, they all stood chained to the wall. And there I saw one that I knew - "O' Mary Bregg", said I remember when you got drunk I lay on your child & killed it; - then you poisoned yourself to death and I remember when you chased me with a club; you was drunk at that time. But God will do the thing that is right, the wicked have to suffer, but the faithful are made happy.

Then Abigail led me along the same dark road again. And I told her I wished Ann Mariak had come with me. She said she was in vision, but was taken to another city. We walked till we came to a black house; we went in, & there I saw men & women dressed in dark clothes. Abigail said there were 200 - I told Abigail I did not think they very very good; or they would not be dressed so.

I looked out of the door & I saw a very pretty looking brother a coming. Abigail told me he was going to preach to them. She told me it was Father Williams. I said "O he is a beautiful creature - he is quite a large man, he is going to preach now - I will sit down & be still. + he preached in tongues, I signed out the

broad & the narrow way. He knelt down & tried to  
 bring them to repentance. I asked Abigail how long  
 they had got to stay there. She said "till they repent"  
 He then sang a repentance song. After he had got  
 thro' speaking & singing, they all bowed & thanked him.  
 I told Abigail I tho't they ought to thank him. I wanted  
 to go & bow to him - she said I might. I bowed 12  
 times to him & he bowed once to me. He then asked my  
 name & where I lived, & I told him. At my request  
 he sang a song of his.

After this I saw Ann Marwick, & I asked her how she  
 came there. She said Mother & Ann bro't her there. I asked  
 her where she had been. She said to one of the highest cities.  
 It looked very beautiful. ++ After this I saw Christ, &  
 he preached to the people very powerfully. Then Christ &  
 Mother went away & we were left alone ++ and it was so  
 dark that we could but just see our hands before us. Ann  
 cried & felt dreadfully to think we were left alone. I tried  
 to preach & reasoned to her, & that Mother would come back;

I then sang some & Ann danced a chest, very well.  
 I told Ann I quessa I want to go an a ways, I see if I could  
 find Abigail. Ann said, go on, if you have a mine, I  
 shall not go, for I'm afraid we shall get into worse troubles.

Elleyetis - January 2 Con?

I went on quite a distance & found Abigail pretty soon, & she saw Mother, leading Ann towards us. We then went on, & it grew lighter & lighter as we went along, till we came to a very beautiful meeting house, & there was a light on each corner, the house was square; we went in & it was empty. I looked & saw a multitude coming, they were 16 abreast -  $\beta$  brethren &  $\beta$  sisters, & the doors were so wide they could pass thro' - they sung as they came. They walked very straight, & placed themselves in a row, for the shuffling manner of worship; & the singers faced the laborers.

They labored several songs in chokes also & then in the march, & Ann & I exercised with them. Then Abigail told us we must go now. We then flew till we came to a City - Ann said, "that is the city of charity, for I have been there before. Abigail then left us.

Here we went to see a school & saw a great many girls in straight ranks - reading, but I could not hear them. The teacher gave us books, My book contained Orders - Ann's was filled with verses.

Ann asked me if I had ever seen the glorious house, I told her nay. She said let us go there, for that is our own way home. - We then set out for

the house I soon got there. We went in & there I saw a star in each corner of the room, & there were a great many sisters sitting in ranks, retiring for meeting.

Ann told me to look in the room opposite, & I could see the sun. I looked, & saw the sun in the middle of the room. From here we flew on homeward, & when we got there Abigail came right after us — Abigail seemed inclined to keep me in vision, but I begged of her to let me stay, & Abigail then went away & I came out of my vision.

In about 20 minutes Abigail came & told me that Mother, Ann & Nancy had taken a sun back again & they tho't it no more than right that I should go. She then took me to a place that I had never seen. & there I saw all our family & Ann sitting on a bench crying; & Abigail seated me by her. Ann told me there was a message to do to some of the family, & I think, said she, "you ought to do half. I told her I should not, for it would not do any good, & I was not going to take up such a cross for nothing."

Ann wept & seemed to feel much troubled, & said, "we need not say we can't or we sha'n't — for we shall have to do it, & we might as well do it first as last. I told



Elleyetts - Jan'y 2<sup>d</sup> 38.

her I wasn't a going to do it, for I had not even heard it. Ann said, well, if you won't, I shall have to do it. She then got up I walked around I began to speak; I said - "Dear brethren & sisters, do repent, do repent, for now the judgement day is coming, & you must all appear before the judgement seat, & there be judged."

Mother says Jesus is coming to preach & beg of you to repent, & he is going to kneel down before you all, & you will hear him, but not see him. She said more, but I cannot remember it. Then Mother came to me & told me to speak. I told her I would be willing to speak if I thought it would do any good. Ann said, "well, I'll do it; then I told her if it had got to be done, I would do it myself". I then got up & walked around, I said these words - "O brethren & sisters, it seems to me, if you don't repent now, you never will. If you shut your eyes against this light, it will rise up in judgement against you. Jesus is now on his knees, pleading with God, to melt your hearts of stone."

"Mother says she is astonished to see that there is so much heard & seen, & so little felt. O brethren & sisters it seems to me that this might melt your hearts. O do repent, repent, repent; now Mother says, this

is the time to repent, and if you do not repent now, you never will have a chance in this world, & she does not know as you will in another. O repent, repent, repent, is the cry of Mother; O dear brethren & sisters do fall down on your knees with Jesus, & pray that you may repent. — Then I am got up & walked around with me & said O repent, repent, I beg & pray of you repent.

Mother says this notice is not for nothing, she would like to have you know now it was right; she says you will yet know what it all means, & then all the faithful will be thankful for this notice.

Jesus says, O my blessed children, do repent, do repent. I have knelt down before my ~~Heaven~~ you all, & prayed to my Heavenly Father, that you may get hold of this gift of repentance." O how thankful we ought to be for this notice. O do hearken to the voice of Jesus, he says he has prayed this prayer many a time."

I am then asked if I know where Mother was gone. I said Nay. Mother then came in. I am asked if we might go home. She said yea, if we wanted to, & told Nancy to go home with us, and Mother went home. We bade Nancy farewell, and then came out of my vision about three minutes, & then went back and

Colleyette's of Jan'y 2 - Concluded.

found Ann in a room that I never was in before. Singing a song that she said Mother had learned to her. She sang a part of it in tongue, & the other part notes. I told her I wanted to know what the words were; she told me that Nancy was coming & I could ask her. I asked Ann how she came here in this pretty room, she said she did not know, for she was singing in the Hall she knew, & now she was here, but never mind, let's sing on. Ann showed me how to motion it & then we marched it together. When Nancy came, I asked her to say the words to me; she then said the words,

Prep on, dear children, be faithful & free,  
Then Oh how lovely and pretty will be.

After this they both spent a little while about learning a check song & dancing it; & then they came out of their vision - in which Colleyette had been absent - about 1/2 hours. —

This, as well as the former visions was all acted out externally in such a manner that the substance of it was all understood by those present, in time of the vision. —

Ann Mariah Goffs - Jan 7<sup>th</sup> 1838 1/2 p. A. P. M.  
 This should have been inserted before the foregoing long one.

Ann Mariah relates this as follows:

"Mother Ann came into the room where I live & wanted me to go with her; & I went with her to a city, where the buildings stood all in checks, & in a check, & a large tree in the middle of every check.

Mother took me into one of the meetings, and they labored in the new shuffling manner, and then in checks; & O how beautiful they did look! Mother took me out of meeting, and there was an angel, that seemed to have come down from above, who had wings & arms too, & Mother said that angel was going to take me to a very high city.

The angel then took me in her arms, & flew up a great way, & Mother flew with us. I said I that it was a great way - Mother said I should see enough to reward me for my trouble of coming.

Mother said when I got there two folks could not hear me talk. I said I was glad of it. We soon got to the city, & it was a beautiful sight. The buildings all stood in diamonds. Mother took me into a building, & there I saw about two hundred

Ann Marial's January 1<sup>st</sup> 1838. Con.  
little angels, and they all bowed to Mother. These  
angels were never on earth. They labored in a  
curious manner; I cannot describe it, but it  
looked wonderful pretty. When the song stopp'd  
they flew up, all around the room, & then lit down,  
& O how they did whirl & bow!

Mother then took me to another building, &  
there I saw some very beautiful looking sisters,  
their dress was the color of freedom, (so Mother said)  
They had beautiful crowns on their heads & a star  
on each shoulder, and a sun in each hand.  
They all bowed to Mother, & Mother to them. I  
asked mother who they were, she said the heavenly  
Strangers! — she said they br'd news from other  
cities. There soon came in a brother, with some  
thing like a server in his hand, and it was full of  
something as near like tumblers as any thing I  
could compare them to: and they were full of  
something clear. He set them down, & bowed to  
Mother first, & then to the heavenly strangers.

He then br'd around the server, first to mo-  
ther, & she said her little girl must have some.  
so she took a tumbler for me. He then carried

it to the heavenly Strangers. I asked Mother what they called it - she said it was loving Wine. I drank it & it was sweet & very good, I tho't sure enough, it was loving wine, for I felt so happy & full of love, that I did not know how to act. I asked Mother what brother that was, she said it was one of the Disciples. He then came in with the same server full of fruit, & he gave to Mother first, & she took some for me: & he then went to the heavenly Strangers. The fruit was soft & very sweet & good, but I did not like it so well as I did the wine. They all knelt down and thanked the Disciple, he made them welcome, and he walked round among them, & talked to them, but I have forgotten what he said.

Mother then took me to a building where I saw a great many golden harps. They sounded in them, & it could be heard to other cities. They were about a yard long & something the shape of a trumpet. It took 4 of them for one harp! - & they were joined together.

Mother then took me to one of the meeting houses, & they were in meeting; - there were seventy five thousand in meeting! The Angels were on one side of

Ann. Marialis - Jan'y 1<sup>st</sup> 1835. Con

The meeting room, they all stood in ranks, & the heavenly  
strangers came in & stood at the feet, between the ranks.  
They labored in a very curious manner, which I can-  
not describe, but it was so beautiful; & their motions  
were different from any thing I had seen before, but  
they were so beautiful I cannot describe them.

Mother then took me out & left them in meeting,  
& told me I was going to another city. I said I was  
glad. I talked all the way, as we went along, & told  
Mother, how very much pleased I was with my priv-  
ilege. I said I had rather have one such vision,  
than all the other visions I had had. Mother told  
me our folks could hear what I said now. I told  
her I did not care, for I was so pleased about the  
city I had been to, that I could not help talking a-  
bout it all the time. She said she wanted me to talk,

She then wanted me to say over all I had seen,  
to see if I could remember it right. I then re-  
peated it all over. She said I had got it right. I  
asked if she that I would remember it; she said  
I would - I said I was glad of that. We then got  
to the city - & the whole city stood in squares, 16  
buildings in a square, & 16 trees within the squares.

and between each square stood four angels, and they seemed to be singing as we came to the city; and the whole city rang with their heavenly singing.

The city was very extensive, I saw but a small part of it. - Mother said it was time for me to come home. There was an angel coming towards Mother said that angel was going to carry me home. The angel then took me in her arms I put my arms around her neck, I flew very fast, Mother came with us, and they left me in our middle hall.

I then came out of my vision, after an absence of upwards of  $3\frac{1}{2}$  hours. - Ann Mariah Goff.

Remark. Ann Mariah talked and acted out her vision, until she set out for the high City. She said to Mother "then you say they cannot hear me talk when I get there. I am then straightened herself, and crossed her hands upon her breast, I was so stiff that she could not be bent, and kept her lips a going, but uttered nothing that those present could hear.

Some of the time she acted as tho she was eating something very good, smacking her lips. She had a very singular appearance. She said in this one hour I



Continued.

Remark. —

a half, I then began to talk, I said I am glad I am going to another city. She then began to tell what she had seen: I said, "then they can hear me talk now;" "Well, I don't care, I can't help talking about that pretty city." "I had rather see one such vision, than all I have seen before." "Then you say you want I should tell over all I have seen, to see if I can remember it."

I am then told over all she had seen. She then got to the other city I told over all she saw there; I then set out for home. She said the angel her in her arms; and when she told over her vision the next morning, it exactly corresponded with what she talked out the night before. —

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Ann Mariak's - January 2 - 1838

Ann relates as follows—

"Mother & I came into the room where I was at work, and took me to a city where never was before, and it was very beautiful & transparently clear. There was an angel on the top of every building. From here I was conveyed by an angel, to a very high city, the color of which I cannot

describe, it was so handsome. Mother took me into one of the buildings, on one of the doors I saw wrote, Eve. We went in, I there sat a beautiful sister on one side of the room, I two on the other. Mother took me to this one, I told me it was our first Parent, Eve. She bowed to us I seemed to be very respectful to Mother, I asked her to sit down. They talked together, but I did not understand them.

Mother went to the other two sisters I bowed to them, I they to her, I they talked together. Their dress was something the form of ours, but the most beautiful of any thing I ever saw. And the room was all hung in gold, and its beauty was beyond any thing I can describe. - We then went to another room, one on the door was written Adam. We went in I there he sat, and a large table before him, and a large book on it.

He bowed to Mother, I she bowed to him. He told her he was glad she had come to see him again, and seemed pleased with her I called her Mother, I read to her out of the book which laid on the table. We then went in a garden, I there was a row of beautiful trees all around it, I then a seat all around, and in the middle of the garden stood a tree, as large as

Ann's - Jan'y 2<sup>d</sup> 35 - Continued  
two or three buildings put together. And there was  
a seat all around it, and the tree bowed in all direc-  
tions; it bowed, one limb at a time. And there  
were walks, leading from one that surrounded the  
tree, to the one that surrounded the garden.

And this garden was a most beautiful place.  
Mother said this was the garden of Eden, but it  
had been altered a good deal, since our first Pa-  
rents lived there before.

We then came down a great ways, I went  
where I saw Father William preaching to the world,  
I there I found Ellyette. In this vision I saw a  
great deal which I have not mentioned here, what  
I have mention is the most important.

My vision at this time lasted 10 1/2 hours.

The remainder of my vision, after I found  
Ellyette, I wrote with here.

Ann Maria Goff.

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The same evening Mother & Nancy came after  
me, I told them I did not want to go, for I should  
make a noise in my vision, I keep our folks awake.  
Mother said I would not make a noise, so I said

Ann's - Jan'y 2<sup>d</sup> & 3<sup>d</sup> - continued

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in vision all night, & till six o'clock next morning.  
They took me, I should think, to all the grave yards  
on earth, both, of the world & Believers. —

Ann Maria's Goff —

Ann Maria's - January 3<sup>d</sup> - 1838.

She states as follows —

On wednesday afternoon I retired  
to ~~lie~~ down & get a little rest — and Mother & Ann came  
& took me with her, to a city, & there I had meeting  
with them. Mother took me to a building where  
there were a row of sisters making books of all sizes.  
The sheets were all printed, and each size was in a pile  
by themselves. There was something on the edges of  
the leaves which stuck them together. I made a great  
many, & was much pleased with the business.

I went where they were preparing fruit for  
eating, they gave me some. It was very good. I  
helped them prepare it for eating. It was a bright  
color, after it was prepared. I saw while on our  
way coming home, three evil spirits, in the shape  
of beasts, & they had twelve eyes each, & two were  
chained I could go only the length of their chain. —

Ann Maria's Jan 3<sup>rd</sup> Can?

They roared & seemed very furious, and the other was not chained; and as we were walking along, he came sneaking along behind us, with his head down, looking very cheap. Mother turned around & stamped at him, and he ran backwards & roared out, & seemed much distressed. Mother said the Devil acted just as he did, he was always sneaking about, where he had no business.

In this vision I had a message to do to the family. I send our family there, & Mother talking to them. She said I must say over after her, all she said. This I did; it was very near in substance the same as I had spoken before. Mother said there were some of the family that had not taken a bit of it, & they needed to take the whole. Mother stamped at them, & seemed very powerful. She said the faithful need not take any of it.

I saw a great deal in this vision, but it was something similar to what I had seen before. Just as I was about to come home, being in meeting, Mother gave me her love, by a motion, to carry to the family; and the spirits present all sent their love by a motion, and it was to be given out in union meeting; I was to have twice to the brethren, & hug & kiss the sisters. I then came out of my vision, having been absent 4 hours.

Ann Maria Goff.

Continued. At this time Mother came home with me, I said she would be in our meeting that evening. C. sister felt it best for me to retire to rest, Ellyette was in meeting, and had a very remarkable gift. It being a time of general opening of our minds, C. sister wanted I should tell Mother that she thought rather Ellyette & I would not have any more visions, for a few days, the family were so engaged that they could not attend to it so well.

The next day being Thursday, (the 4<sup>th</sup>) in retiring time I felt much upon going to meetings; but just before the clock struck, C. sister sent word for me to go to bed. In about five minutes there came a sister to me I wanted me to go with her. I told her I should not go out of the house. She said that mother had sent her, I told her how C. sister felt, and I did not believe that Mother would take me. After a while, Mother came. I asked her if she had sent those sisters after me, she said she had. I then told her what C. sister wanted I should tell her. Mother said that she did not blame C. sister, & that I need not go at that time, and that I need not go, let who would come after me, until she came, and then I must be ready to go.

The next day (Friday the 5<sup>th</sup>) there came a sister,

May 8<sup>th</sup>

Ann's journey 5<sup>th</sup> Continued.

and took me, I wanted me to go with her. I told her I was not willing to go, for Mother had said I need not go with any but her. Nancy came I told me that Mother wanted me to come, I had sent her after me. I told her I should not go with any but Mother, I gave her my reasons why. She said Mother had sent her; and she tried to carry me, but I was so obstinate, that she did not make out much. And after a long time I saw Mother coming, I clapped my hands for joy.

I asked Mother if she had sent Nancy after me, I she said she told her she might get me if she could. I told Mother all they had said to me about going. Mother said she was glad that I did not go; that she loved me a great deal better than she would, if I had gone with them.

I then entered myself in meeting, and our family were all present, the brethren dressed in white, & the sisters in silver color. There were three brethren dressed in their every day clothes. Jesus was there & he read over their books. And he took one of them & laid him upon the floor, & the brother rolled back & forth, and was very much wro't upon. He then sunk right thro' the floor out of sight, & then came up, & was dressed in white, like the rest of the brethren. Jesus bowed

To him, & he went & stood with the rest. And while Jesus was busy with this brother, Mother and Nancy took the other two, & they cut them down with swords, and stamped, & seemed very powerful. The two brethren then rose & were dressed in white, & Jesus banded to them & they went & stood with the rest.

While Mother & Nancy were busy with these two brethren, Mother told me to do just as she did; so I had a sword, & I went around just as Mother did. Jesus read over some of the sisters' looks, and they were not cut down, but they repented. Jesus then went to the brethren & hugged and kissed them, & raised them up from the floor & called them his beloved children.

Mother then told me I might come to my room, & I came out & left them in the meeting room, I came out of my vision, after an absence of one hour.

Ann Mariak Goff.

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Ann Mariak's January 6<sup>th</sup> 38

She writes as follows;

Saturday evening, while in meeting, Mother came to me & took me to a building, which seemed to be in our door yard, & they, (the spirits)



May 9<sup>th</sup> - Ann's - Jan'y 6<sup>th</sup> Continued.

were in meeting, I labored a good deal in checks, & we had a loving time, & I came out of my vision, after an absence of an hour, — see next page. #

Sabbath day the 7<sup>th</sup> - While in meeting at the meeting house, I saw Mother Ann & a great many good spirits. Just at the close of the meeting ~~of the meeting~~, Mother took me to a city, & there I had meeting with them. And after meeting, Nancy took me on as we were going I sense it began to grow dark, Nancy said she was going to take me to a city of Devils.

We went up a long flight of stairs, I came to a Platform, I then went down a long flight of stairs, I came to the city, & there were a great many little seats that seemed to be made of iron, & we went in to one of them, & there I saw a great many evil spirits, & there was something like a wheel, & there was one turning it, & he looked worse than any of the rest, his feet were like fire, & fire streamed out of his mouth; and he turned this wheel, & it would draw them, (other evil spirits) right in, & they would screech & scream; and when they got thro' it would draw another in; and thus he tormented them.

We went to another seat, & there were four evil

January 7<sup>th</sup> — Cambridge

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Spirits, in the shape of beasts, they were not chained. Nancy told me that they were so bad, that there could be but four together. They would fall upon one another, bite & strike one another, and thus they tormented each other extremely. I saw a great deal more at this time.

We then left them and came away. All the light we had while we were there, was what Nancy had in her hand. I returned home, after an absence of about two hours. Ann Maria Goff.

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\* See last page. — I should one omitted. January 8<sup>th</sup> — 33

Nancy Funda came and took me to a small city, I went in meeting, I from there to where Mother Ann was; I begged of Mother not to have me have any more visions, but she gave me no encouragement. I then asked her where Elder Ebenezer Cooky was. She said he was preaching the gospel to young Believers. I asked if I did not, one time in one of my visions, at a world's meeting, see a brother preaching, I said I did, and he preached very powerfully, so that he could be heard great ways.

Mother said it was him. I asked Mother if it was right to keep on writing the visions; <sup>she</sup> said if they were not one thing over & over, she said if it was any thing

Jan'y - 6<sup>th</sup> -

now, it ought to be written. I asked her a great many questions, but nothing very entertaining.

I then went where the people were very tall, so that I had to reach my hands as high as I could, to get hold of their hands. I shook hands with them all, I hugged & kissed them, but they had to stoop to me.

I then came out of my vision, having been absent about one hour. — Ann Maria's Goff

Ellyette's January 3<sup>d</sup> - 1838.

She writes as follows;

On wednesday evening, (January 3<sup>d</sup>) The family being assembled in meeting, Elder Brother (Joseph) opened the gift from the ministry, for us to open our minds.

When we had assembled in ranks, I saw Mother Ann come in, & she walked up & down between the ranks, & when E. Brother began to speak she bowed to him. I then saw Christ come in, & he had a large book in his hand. He placed himself between the brethren & sisters, & opened the book; he then took hold of me & placed me facing him, then he took hold of my arms & stretched them out, & told me to stand

January 3<sup>d</sup> - Continued

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so, till he had done reading. He then began to read. I was very much distressed, I could not speak nor stir; - after some time I found I could stir my head & hands, I tried to get my arms down, but I could not.

Christ read over all the names of the brethren (and sisters, & told each one how many black marks were set down against them. He then read over all their sacks & told them they must confess them, & then their black marks would be blotted out.

He then shut his book & took hold of my arms, I let them down. I asked him if my name was in that book: he said it was. I told him I wanted to see how many black marks he had against me. He opened the book & showed me my name; I counted the marks; I told him I felt thankful that there were not any more, I expected to see a great many more. I asked him to be so kind as to read over my sacks, for I wanted to know what they were. He read them over, & I thanked him for it.

He then said, if ever he had to come here again, (and read over the sacks of the family, I should read after him! I speak so loud that they could all hear!

Elleyette's January 3<sup>d</sup> Concluded

I said, O how that would make them feel, to hear their names called, one by one! I told him if he did come, I hoped I should not be the one, that would have to read after him. He said he thought it would be me that would have to do it; I said "how can I tell others their faults when I have as many as they? I have got as many black marks as they have, & they know it, & what will they think of me, if I go to telling them of their faults, when they see as many in me as I do in them?"

He said "If it has got to be done, you may as well do it as any body." He then left me, and I came out of my vision, after being absent one hour.

Elleyette Gibbs.

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Elleyette G. & Anne Mariah G. jointly -  
January 7<sup>th</sup> - 1833.

"The first I knew" says Elleyette, I sensed my self in a grave yard. I walked around there alone some time, then a sister came I walked with me. I asked her name, she said it was a Anna Clark. I asked her where she used to live before she left this world; she said she used to live at Waterchick.

I asked where she was when she died. she said, "at the Chh. at New Lebanon. I asked if she ever went there to meeting, she said she did, she was there not long ago - she went there when she did not come here. (Waterliet) I told her I had seen her a great many times, but did not know her.

I asked if she was not in our meeting the night before, she said she was; I asked if she did not take hold of me, she said she did. She then left me & told me not to speak a word. I soon saw Ann Mariah I asked her who brot her there, she said Anna Postes. We then remained in silence about one hour.

And the dead were raised out of their graves by a voice which seemed to come from the sky, and it was so loud & powerful that it made me tremble from head to feet. The voice called them by name, & said Arise and come to judgement! And their spirits arose and stood at the foot of their graves, in the same dress which they had on when they were put in their graves. We went around & looked in their coffins, I saw the remains of their bodies. Some were nothing but bones, some were about half rotted, & so in different states. We remained still, until there were about one hundred raised up. I then said I would not keep still

Ellegotte & Ann Mariach January 9<sup>th</sup> 39  
any longer — that I would not see so much & not talk a-  
bout it. Ann said that we were told to keep still; I  
said if they wanted us to be still, they must stay there &  
keep us still! We then began to talk & tell what we saw.  
There were between 30 & 40 raised up after this

I looked in the coffin of one woman, & I told Ann  
I tho't she must be an aged woman, for she had lost  
six teeth in her head. We tho't we would watch when  
she was called up, I see if she had all of her teeth. So  
when she came out of her grave, we went & looked her in  
the face, & she spoke and said "I am glad I have got all  
of my teeth; we saw them, and they looked very small,  
& white. This was the only woman that spoke at all.

And after they were all called up, and of their graves,  
we saw Jesus coming. I said, "there is Jesus! he  
is coming to judge them." I then saw Mother Ann.  
Jesus came and took a babe, by the name of Jane, in  
his arms, & bro't it up to his face, and said Bles-  
ed babe, & then gave it to Mother, & she took it away  
with her. — I then saw Mother Lucy, & three  
more sisters come and take other babes, and they  
went out of sight with them. I then said to Ann  
that I supposed the little babes had not committed

any sin, & so they did not have to be judged; that I supposed they would take them to some pretty place.

Jesus then began to talk to the spirits in a language that I could not understand. They all raised their hands, & begged of the Lord to have mercy on their poor souls, and seemed to be in great agony. He then called them separately, and some went to the right hand, & I saw no more of them. And upon some of them he pronounced sentence, and they begged to be forgiven, & made a great ado.

The Lord told them he could forgive them, if they would repent, but they would have to go down to that awful place, till they repented. They began to tremble & shake, & the ground began to tremble so that no one could stand, and the trees, and every thing began to roll over and over; the poor criminals began to roll, & we began to roll, & the more we tried to stop, the more we rolled. And after we had rolled a great while we stopped, and our guides came, and we got liberty to come home.

We set out for home, & left the Lord Jesus and the wicked there, and as we came homeward the road was



Elleyette and Ann's - Jan'y 9<sup>th</sup> Can.

bad & quite muddy, and we got very tired of walking I sat down on a white stone to rest. We had not sat there long, before we saw an evil spirit coming towards us; he got very near where we sat, I stopped in the road. I told Ann that we would stand our ground I keep the road, I he should turn out. He began to make faces I show his great teeth at us, and we began to see what we could do, & so we began to point our fingers at him, and shame him, and make faces at him, I did every thing we could to shame I vex him. He remained very obstinate a great while, but we finally pulled his hair, I used him so bad, that he turned out and gave us the road, and we followed after him, and made faces, and he looked back I grinned, I showed his teeth - and finally left us.

The evil spirit was in the shape of a man, only a great deal larger, I he had a large head and face, I had 24 eyes on his face, and he was covered with long black hair, till below his arms, I then he had on a pair of trousers, I the hair hung over his trousers, almost to his knees! This is giving about half a description of this evil looking creature!

We then set out on our journey again I travelled

Some ways, I sat down to rest, and soon saw another evil spirit, tho' not so large as the other: we made faces and shamed him, & he soon turned out and gave us the road. We then walked on some ways further, I got very tired, and spoke about resting, but were so afraid of meeting another evil spirit, that we would not stop, but travelled on, and soon saw two Angels coming down from above. They came to us, and began to talk to us, and asked if we had seen any evil spirits; we told them we had; - they asked if we were afraid of them, we told them we were not, & then we showed them & told them all that we had said & done to them: - they seemed pleased with it.

They told us they had come to carry us home, so they took us in their arms, & flew with us, & we soon arrived home: having been absent four hours.

Elleyette and Ann Mariah.

Note = The scene of this vision was in a grave yard, in Schenectady, Ann Mariah was well acquainted with the place, as she formerly lived in Schenectady. She has been there since they had the vision, & she showed Justus Harwood & the sisters in company the white stone, in the road, where on they rested, when they fought the evil spirit.

Finis —