

Volume 34

“A Record of Inspired Writings Given in the North, or
Gathering Family, Through Different Instruments Copied for the
Ministry, New Lebanon 1842.”

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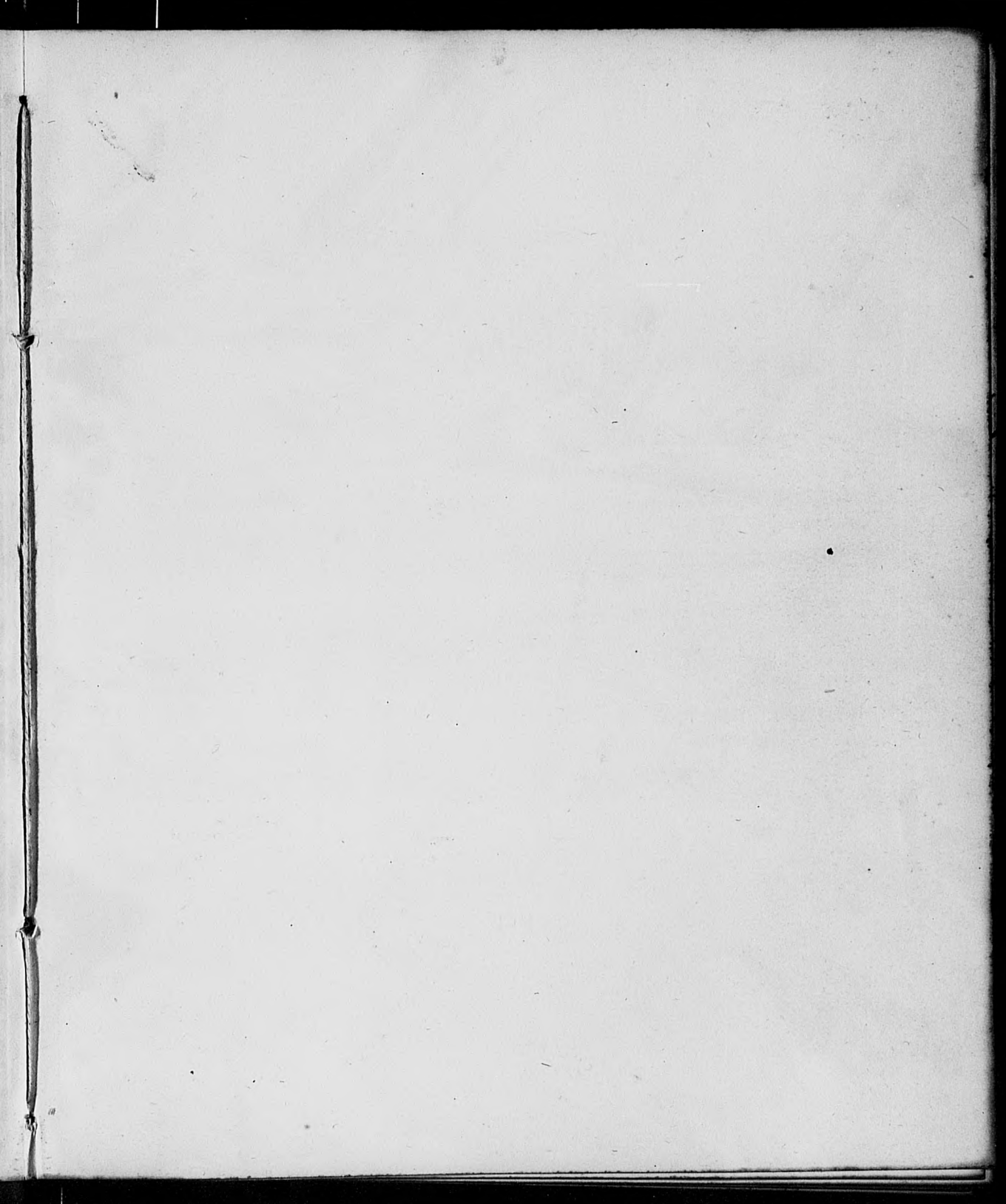
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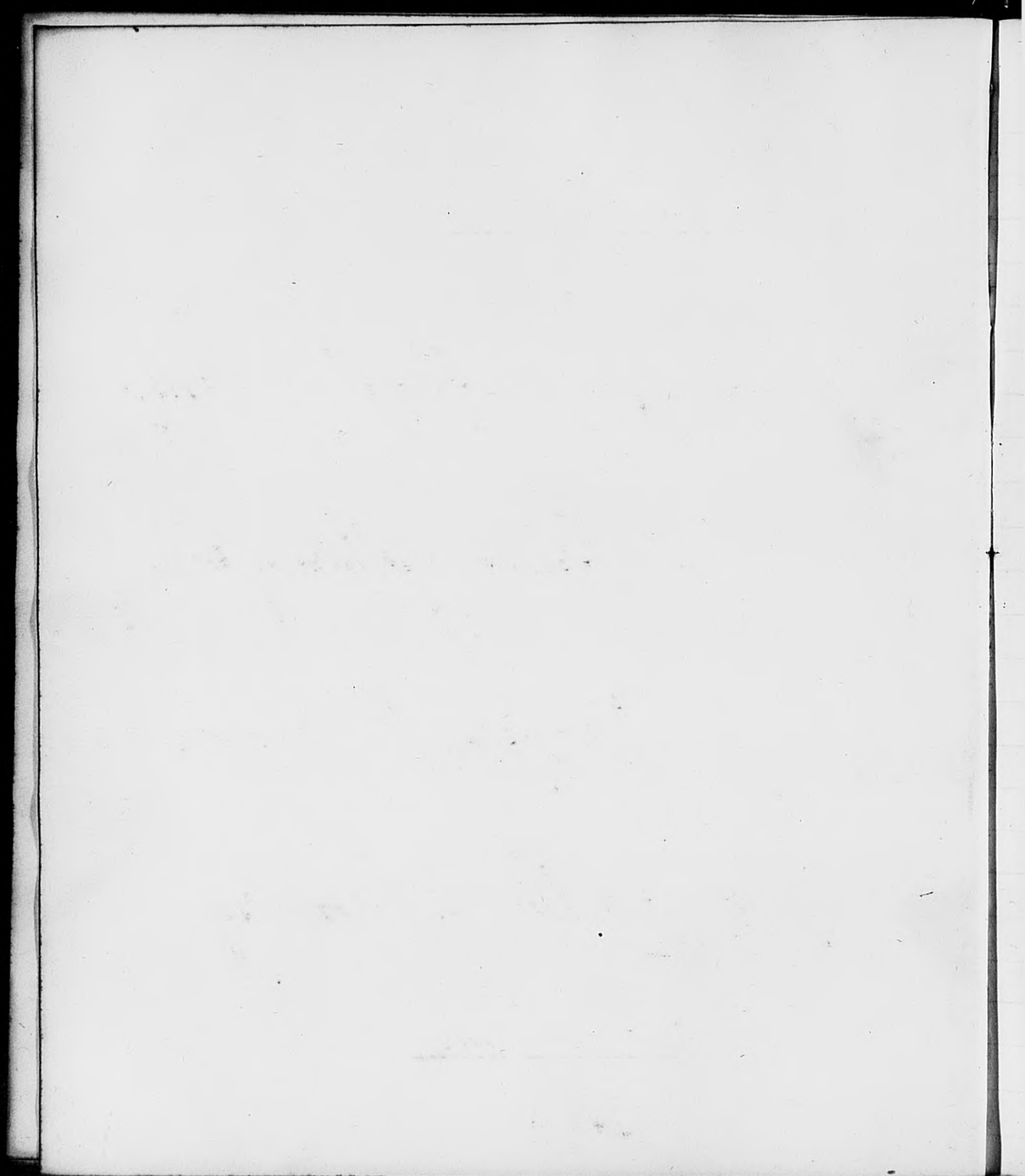
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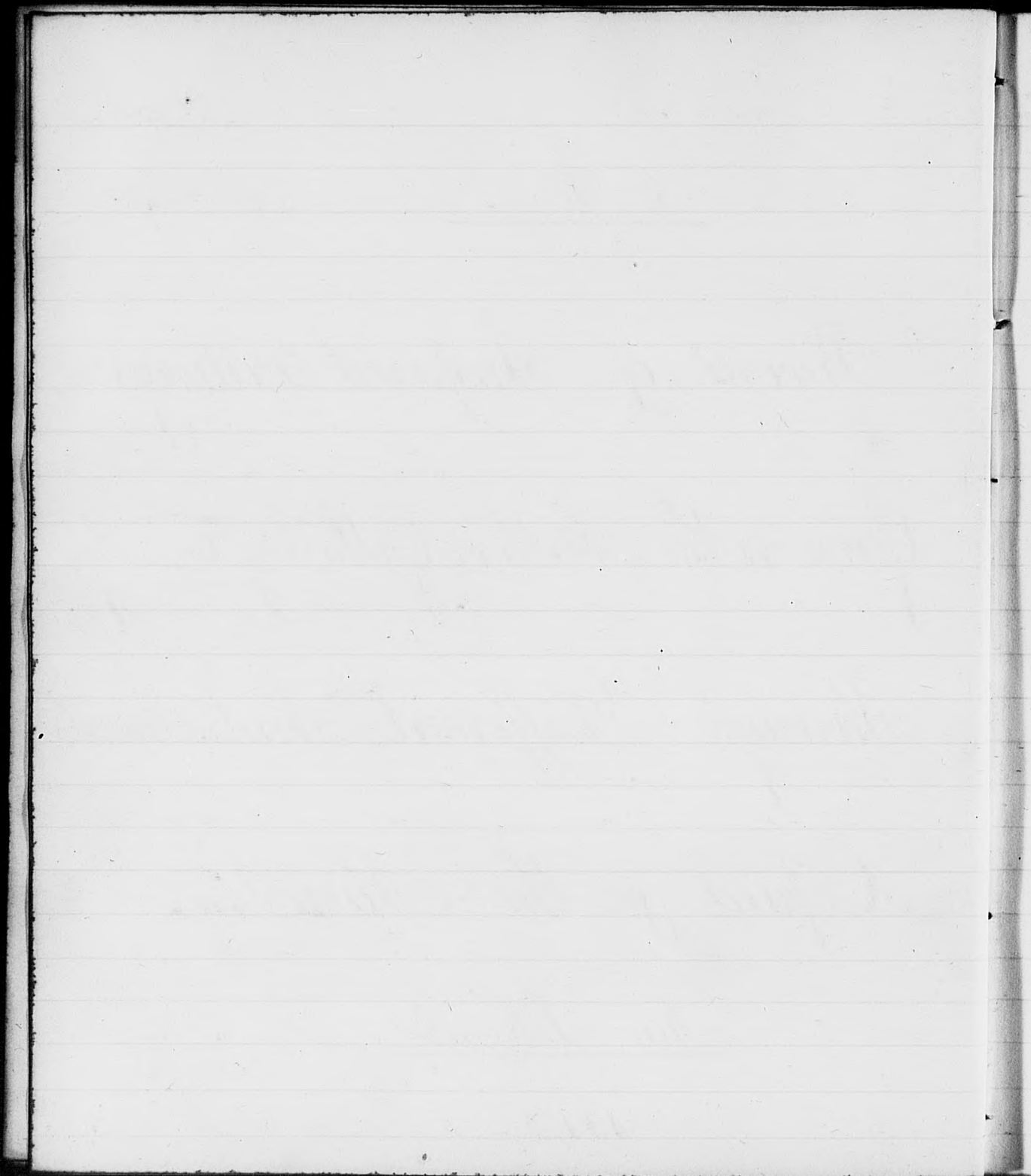


A

Record of Inspired Writings
Given in the North, or Gathering Family,
Through Different Instruments
Copied for the Ministry

New Lebanon

1842



1

A Message of Love from Mother to her Anointed Ones to be Devoted to her Laviniarena. Dec 6th 1840

Give ear and hearken unto me all ye children, these words
I now deliver unto you.

I have called you to partake of my pure gospel, and of
the blessings it affords. Yea I have given unto you many rich
and precious things; and, (says Mother,) the time has come that
you are called to make a sacrifice of everything that is evil—
whether small or great.

Do be in earnest while the spirit of God
is at work with you; strive while the mercy of your heavenly
Father is extended so freely to you. Not one shall pass unnoti-
-ced; I know you, and according to the sacrifice you make,
so will I bless your souls with the love of my precious gospel.

No half way work will answer, you must bring your
-selves strait; if you expect to get along and step over little
-things, and think they are not worthy your notice, remem-
-ber the time will come when you will have them to meet.

O, do ye hearken to the word of God that is spoken to you,
and the counsel and instruction that you receive from those
who stand as your Leaders in the way of truth, and will
-bless you with that blessing you know not of.

Often have I spoken to you, and have laboured to instill into your minds, the necessity of keeping the fear of God.

And I have sent my holy Angels to administer the same gift to you; but you have not taken that sense of it, that I have desired you too.

But, if you will now be faithful and zealous to make your vessels clean, I will fill them with heavenly and divine things, and you will be able to come into the increase that I have for you.

O do bless and praise the Holy One of Israel, greatly for bestowing this precious gift upon your needy souls.

The Holy Angels of Heaven watch over you daily; they love you, they want you more engaged in the holy warfare and to fight the enemy of your souls more earnestly.

Do not, say the bright Angels, do not give ear unto the wicked one as much as you have done, but strive now to bow your hearts and bend your feelings to the sacred things of God.

And, (say the bright and holy Ministers of light) be careful to treasure up the good seed that is scattered around you in this great and glorious day. Be wise now while the Spirit of God is upon his people on earth, and while His goodness is so beautifully bestowed upon you. Be careful to keep the holy and sacred Orders of the gospel that you are taught, and

receive them when they are spoken to you, and not let them pass by as things of little account, or beneath your notice, for this is grievous to the holy Angels and spirits that surround you daily.

And again I say unto you, one and all (says Mother) that bear the name of Christ; I have come with my flaming two edged sword to cut asunder the precious from the vile, and with this flaming sword, I will separate the dross from the mine; mine shall abide in my fold, but those who are willing to receive me, and are thankful to travel in the little narrow path.

You may think as lightly of this as you feel to, but you will find that the mercy of God will not always bear with souls; but he will have a peculiar people, that will serve and worship Him with clean hands, and pure hearts.

I want no soul to be lost, (says Mother) I desire the good of every one. I am willing that all should be saved, and that all might be washed and made clean is my desire.

All that are now called in this day, do be engaged to lay a good foundation, and gather a store of good things for the time to come.

Yea, young brethren and sisters, you have I chosen to be mine; and remember all you gain now in this day, will be a treasure to you, when I shall gather in the Se la rin vane. Yea there are many souls crying to God for deliverance from sin, and they shall be remembered.

Ho ho ho says Mother. When my holy Angels shall go forth and sound their trumpets through the Land, and awaken souls from the slumbers of death, and gather them into the fold of Zion, then you will be thankful for every ^{crump} that you have laid up against that day.

I love you my dear children, and I want you valiant and faithful in the work of God; valiant for the cause of the gospel; always ready to help one another, and feel a spirit of blessing and of love for each other.

Keep close together, draw near and keep near to those — that I have chosen and anointed to direct you; and in so doing you can find protection; but in no other way can I bestow upon you freely my blessing, and my love.

Delivered by a Holy Angel whose name is —
Virovisoda.

Instrument, Catharine Vanhoutan.

A Roll from Elder Sister Olive, to all under the age of
 Thirty five years. Written Saturday March 6th 1840

It is by the request of my ever blessed Mother that I have written these few lines to you. It has been my whole employment for several days past, to look around among the middle aged and young, and see if their hearts were open to receive Mother when she was ready to come. For thus hath she spoken.

I will thoroughly sweep and purge my house, every crack and corner will have to be swept, before my work is completed.

Yea says blessed Mother, you will have to sacrifice your Idols and your waltz les ha. for nothing short of a sound cross will do in this day.

Some are mine says Mother who are not willing to bear mortification and tribulation, for it is through mortification and tribulation that souls are refined and made pure.

Yea dear children a cup of tribulation is poured out for you; Are you willing to drink it? Are you willing to find redemption as our heavenly Parents did, and those who have gone before you? They waded through deep scenes of tribulation, to gain their own souls salvation, and plant the gospel for you, young brethren and sisters.

As Mother has given me liberty to be plain, I shall make

It ^{labor} may so to be. I have sometimes been aroused from shop to shop, to see you employed in your hard labour. I go in, and often times come out with a heavy heart, - to see so little of the fear of God. Yea it grieves the spirit of Mother to hear so much idle, and vain conversation; your sense so taken up with the things of time, and so little concern about the things of God.

In this manner of going, your souls will be hungry for the bread and waters of life now in this day of plenty.

The call of Mother, to you now is, to be more engaged to labour for the gifts and power of God, to gather a store while plenty is given; For the day will come, when Mother will call home these many precious gifts; then you will see what you have treasured up against the time of need.

I do not wish to discourage you, or make you cast down, - but to have you more given up in the work of God, to have you more devoted, and spiritually minded, good soldiers of the cross; love to feel mortification and tribulation. In this way, your souls will travel in Mother's pretty Lin so na na.

Yea, says Mother, I will bring love and blessing, tribulation and comfort, and every good thing that you need, if you will be given up and labour for my pretty Love Love. Love and strengthen one another, for this is good.

Instrument Harriet Bullard.

Words of Father Joseph. Tuesday March 23rd 1840

I have come, says Father to set in Order the true worship of God. And everyone that will bow low to receive what I have, they shall receive a rich store of heavenly blessings to help them on in the increasing work of God on earth.

And now my dear children, says Father, open your hearts to receive and understand what is here written.

My work now, is to set in order Zion's Children; to show them the order and beauty, which adorns the worship of God.

O my sinners, you that pretend to worship the Holy God of Heaven in a careless idle sense, your souls will go destitute of the many precious gifts and blessings of Heaven, that are daily flowing around you. And those that think they can get along in this way will find themselves awfully mistaken; for God will not pour out his blessing upon the stupid and careless, who think they can assemble in the Sanctuary of the Lord, and go through the ceremony, and say that is all I care for.

What will be the condemnation of such a soul? O that you could rightly sense these things: then you would not dare go forth to worship him that knoweth all things in such a manner.

When you come to worship God, you should come in his solemn fear, and place yourselves before him in Order; having your hands folded placing your right thumb on top; and those who will do this,

will find an increasing blessing to their souls.

O my be liu se no han, says Father. I am sent by your heavenly Father, to set you in order; and let every one bow low in the solemn fear of God to hear my words.

It has grieved me, says Father, to see the disorder there is, in the holy and sacred worship of your Heavenly Father; to see the coldness, and indifference as to the manner you go forth. Some feel but little concern how they go around the Holy Altar of Se wis ko va lon; but remember my dear children, you will be left to wander in darkness if you keep on in this sense.

So consider and be wise, now in this great day of be lan se ha. I must speak the truth to you and tell you how I feel, when when I see you engaged in the worship of the Holy Selan of Heaven.

The time has come for every soul to look to their ways, and see what foundation they are building upon, whether it is one that will stand in the day of bi las ko va lan, when every limb will be shaken, and every foundation tried, to see what their work has been in the day of harvest.

O let all consider says Father, that they may be prepared to meet the day of bi lan se ha na, that will come upon all.

Father says, let all bow in solemn fear, to hear the words that I am to read to you.

O my children, keep the holy orders of God sacred, which have been given to you, for your protection in the way of God. In so doing you will feel your souls grow and flourish in the pure and holy work of God, that is increasing in Zion; you will be able to be in every increase that is for your furtherance in the strait and narrow path, that leads to the mansions of peace.

Yea, says Father, those who will bow their spirits low, and keep meek and humble, will find when they go forth to sing praises to God, that they will feel a blessing; such will bring offerings that will be acceptable to Him; and on such he will pour his unbounded love and blessing, while those who are careless and idle, moving in their tracks, minding not how they step, will go destitute of the blessings of Heaven.

O ye stupid ones! that think you are not seen; you are mistaken: The holy angels of God are around you, sounding their trumpets to awaken your sleeping souls to a sense of your duty.

Repent and bow your hearts low, low, low, before it be too late. O that all would sense the precious day and time they live in, to gather the fruits of the gospel, and they would be zealously engaged to work while the day lasts.

And now, ye inhabitants of Zion, arise and be clothed in garments of wisdom and light; for the time has come for Zion to be adorned with beauty and honor, and her children to be cleansed from all unrighteousness.

And all who will keep the true Order and beauty of the worship of God, will take delight in his holy way. You will be blest in your out goings and incomings, in your baskets and in your store: My Spirit will take delight in pouring my blessing upon you saith the Lord of Heaven. Yea you shall increase with the increasing work of God, that is now going on.

O my beloved ones, says Father, that stand as Watchmen on Zions walls to guard the heritage of the Lord. My blessing shall rest upon you; you shall have strength and power to help you to cleanse the house of God: for the searching light of God is passing through Zion, and it will not cease until her children are cleansed from all that worketh abomination in the sight of God your Heavenly Father.

Yea, says Father, it will search every corner, till Zion is purged from her Idols, and all pride and haughtiness is laid low. Then will Zion arise in the glory of her God, and her children sing praises to His holy name.

O my chosen ones, says Father, I have come to set in order the holy Church of God on earth, and the truth must be spoken plain to those that are carelessly improving their time.

I have passed through your dwellings, says Father in your retiring time and it has grieved my Spirit,

to see the careless position some sit in; some with their knees crossed, other's lounging about, half asleep, instead of having their minds exercised upon the work of God, and laboring to bring offerings acceptable unto him.

To such that pretend to worship God in a careless sense, Do you think you will find a blessing? Nay, says Father, you will bring death and sufferings upon the faithful, and your souls will go destitute in the day of plenty.

I look upon you, and can't but weep over you; for you are passing away your time unwisely.

And now, my precious little ones, who are daily labouring to build up Zion and keep her gates safe and sure, that nothing may enter that is unclean, for you is laid up a crown of glory, and on such my blessing shall rest. This I have written to you says Father, that all may be wise, and treasure up this precious day and time that you have to work in.

Remember as you treat this day, so you will be treated. It is a solemn call of God to souls, and all who will bow their hearts low, will find, that they will escape the day of wrath that will fall upon the wicked.

There are many, very many precious souls, whose labor it is, to build up the true order and beauty of the worship of God. Such ones, says Father, will have a treasure of heavenly things blessings, to feed the poor and needy souls, that will yet come

seeking the way of life. So my children, take —
 courage and press on; be faithful, for there are many bles-
 -ings in store for you. Clave to the Holy Anointed that is
 placed for your protection, for it is through them, that you
 will feel the gifts of God flow to your souls.

I want all who hear this, says Father, should bow
 three times in solemn fear.

This in love from — Father Joseph.

Instrument — Thebe Banhotan.

A Short Roll from — Mother Ann and Father
^{Oliver} William, Brought by Elder Sister. March 13th 1841.

Dearlly beloved Elders,

As I have come many times to see you, and bring you many different things, I have come at this time to bring you a Roll from your blessed Mother Ann and Father William. Mother gave me this Roll, this morning, and told me that I might come and bring it to her Anointed on earth.

Now, says Mother, I will tell you why it is that I have sent this Roll unto you. O says Mother, how many times have I been in and around your dwellings, and have seen the young — brethren and sisters, standing over their chests and drawers, view- ing their vain Idols, and placing their affections upon them. O how it has grieved me!

But now, say your blessed Mother Ann and Father W^m we do desire that they may all be given up and purged out. for the time has come for Zion to be purged from her Idols. yea the time has come for a full and final sacrifice to be made, Therefore we desire they may all be given up, and purged out; for if you have your affections placed on these vain things, they cannot be placed on the true Gifts of God.

So now dear children do be faithful in this work — and.

sacrifice your Idols without, then it will be easier to sacrifice those within. If you feel as if you wanted little things, you may labour for my pretty little solemn Gifts; these, are — sufficient for you all.

And now, say your blessed Parents we do desire that this may be read and writtem in the true fear of God.

So now, beloved, Elders farewell. We seal this Book with the Cross, with the love of all your Heavenly Parents on the end of it.

Instrument Emily Smith.

A Short Communication from Elder Brother John
Given Thursday morning March 23rd 1821

Elder Br John, came into the Elder Sisters room, and said, he would like to speak a few words if there was union; (this being granted he proceeded.)

I have many times been into your meeting room, the place where you assemble to worship God, and have been grieved to see how little attention there is paid to putting the room in order for meeting; to see so many things hanging about. This is not pleasing to good spirits, and shuts the blessing of God from your souls; for the place where you assemble

to worship God, ought to be kept sacred, clean, and in order.

I have also been around in retiring time; and have felt dissatisfied with the manner in which some of you retire, especially in the meeting room. I have observed, that the brethren there, sit down and retire awhile, then rise and put the room in order for meeting; this makes confusion, and leaves but little time for prayer and meditation.

Now, if the beloved Lead feel union, it would be pleasing to the ministering spirits that attend you, to have the meeting room put in order before the brethren sit down to retire, then they can retire in the fear of God, undisturbed by noise or confusion.

I have nothing more at this time; my heavenly Parents gave me liberty to come and make known my feelings in this respect, which I have done freely.

When Elder Br John had finished speaking, Father Joseph, Mother Lucy, came into the room.

Mother said, we do not feel satisfied with the manner in which the brethren and sisters go to and from the table. We have made known our mind and will in this respect, (says Mother,) but it has not been attended to, to our satisfaction.

Therefore, say Father & Mother, we will speak once more and make known our desires.

When you go down to the table to partake of the blessings of

God, go in order two, by two, not some get down stairs before others have started out of their rooms; let all put up their work in season and be ready when the bell rings, to go down to the table in the fear of God, and kneel in thankfulness for the blessings which you enjoy; and when you rise from the table, be careful and not make a noise with your benches; and return to your rooms two by two in order.

Furthermore, says Father, we do not feel satisfied with the manner and sense in which you go about your dooryards, when you come into your dooryards, you should come in the fear of God; for the holy Angels of Heaven do dwell in and around your dwellings; and if you come in the fear of God they will delight to bless you, and quiet peaceful spirits will attend you. But if you allow yourselves to come into the dooryards in a boisterous sense and feeling, you will enter your dwellings in the same sense, and go down to the table in the same manner.

It has been very displeasing to us to see so much of this done; we would much rather see you come into the house in the fear of God and sit down and pray for a thankful spirit; for, says Father, nothing looks so beautiful to me, as to see souls walking in the true fear of God.

Father says, we do not expect young believers to come to these things, as those that have had a longer privilege; but if those of you that have had a longer privilege, set the

example they will soon follow it; for they think they must be like the rest, and they will be apt to gather to what is, whether it be order or disorder.

Now, we desire, that every one may feel the necessity of bringing themselves to these things, and not hear them, and then go away and forget them; this is too apt to be the case; but we desire you would receive them, and treasure them up.

Instrument - Emily Smith.

A Message from Father Joseph, to be read at the table, if the beloved Lead feel union. Friday March 26th 1841.

I have says Father been sorely - grieved, to see so little sense of the fear of God when you come to partake of the blessings of Heaven; yea I have felt exceedingly sorrowful to see it.

And now hear ye my words, and give a listening ear to my counsel: In the first place when you come into your dwellings, you should come in the solemn fear of God, and walk softly before Him, as you have been taught time and again. But some of you think but lightly of it, and pass it off, without letting it be planted in your souls.

This will not always do: the work of God is passing swiftly on, and those who disregard the holy counsels that are given, they will be left behind.

And, says Father, you should leave off your work time enough, so that all may gather together and retire in solemn fear before going down to partake of God's blessings. Let there be no unnecessary talking or laughing, but every one labour for a thankful spirit.

Now, my dear children, says Father, every one that will do this, will have heavenly blessings poured upon them daily: their souls will grow like willows by the water courses.

Yea if you will bow low and receive my word, you will be blest. When you go down to the table, you should go in order two by two; and step your feet true, in the solemn fear of God. At the table, place yourselves erect, with your hands folded in order - and stand still, till all are ready; and then, all kneel in solemn fear, (kneeling first on the right knee) and pray to God for a thankful spirit. It has grieved me, says Father to see your carelessness in this respect.

O my children bow low and hear these my words, that I now speak to you: marvel not at the plainness of my word, for I have cooze with the fire of truth, to search the house of God: and all who are wise will lay hold of the truth and make it their own.

O ye Inhabitants of Zion, how oft have I looked upon you with grief and sorrow, to behold the sense that some kneel in, before the Holy God to give thanks unto him: some have but little sense what they kneel for; whether they do it as a mere form, or whether they do it to God's acceptance; but remember you are seen and known; and the motives of every ones heart is looked at.

And when you rise up from the table, move your benches still and with reverence and Godly fear; there has been too much noise in this respect; it shows a boisterous noisy sense.

And when you sit down to partake of the blessings of God, labour to do it in thankfulness, and not murmur or complain of this, or that, that is not pleasing to your taste: for if you let an unthankful spirit reign in your souls, you will lose your protection and fall short of the blessings of Heaven, which you might have, if you were willing to bow in humility and thankfulness.

And also when you return to your rooms, you should go in solemn fear, bowing your feelings low to God; And in so doing dear children, you will ^{appreciate} a blessing to your souls; it will help you to keep the fear of God about your work, and it will be pleasing to the holy Angels of God that hover around you.

O do, says Father, consider this, and let it sink deep into your souls; and all that do, will not fail of the blessings of God and your Heavenly Parents.

All who hear this (says Father), may bow and receive my love and blessing.

I have a few words, says Father, to say to the beloved Elders that are placed in Zion for the protection of souls.

You have ever proved true to me; I have watched over you, I have been with you in trying scenes, and I still am, and still will be with you, till Zion is cleansed, and her children made pure and clean. So rejoice and be exceedingly glad for great is your reward.

I feel very thankful for a privilege to communicate these words of solemn truth to you. I have felt it a long time, and if you feel union, I would like to have them read at the table, when it is convenient.

And now ye beloved Chosen Ones, receive the Love of your Heavenly Parents, and four Holy Angels.

Instrument - Thebe Vanhoutan

A Holy and Sacred Roll containing 12 parts
written by our Heavenly Parents, for the Elders of the
Gathering Order.

Read by Father James, and written March 27th 28th 29th
1844.

A manifestation of what the work of your Heavenly Parents
now is. O dear children it is the work of your heavenly Parents
to set in Order the Children of Zion. Bow low to receive them —
for the time has come, for this family and Order, to be set in order,
according to the mind and will of your Heavenly Parents.

The work of God that has been, and now is rolling on, is, to
re-establish the Zion of God on earth. Yea dear children, bow
low says Father James, and receive what your heavenly Parents
have for you.

It is the desire of your heavenly Mother, that ye be more
given up in the work of God, to do the mind and will of your
Heavenly Parents. This holy and sacred Roll was committed to
me, says Father James, to give to the beloved Elders of this family
that they ^{might} have it written according to their wisdom.

I received it on my knees, from my heavenly Mother, and
I desire says Father James that all who have a privilege to hear
this sacred Roll, would bow low in their hearts and receive
what is herein contained.

O dear children, ye must not think light of these.

holy and sacred things, nor slight them because they are so common. O siders, O siders lo. Yea the work of God is swiftly rolling on, and if ye do not increase with it, ye— will be left behind.

O siders, se lo, again bow your hearts to me, for your Heavenly Parents are visiting the Churches of God on earth, to set them in order, and prepare the children of Zion, for that trying day which will surely come.

Not one word of God will fail which his mouth hath spoken, for He is a God that cannot lie, nor come short of fulfilling his promises. For lo! the day cometh that shall burn as an oven, and all the proud, and all that do wickedly shall be as stubble to be burned in that day of the Lord.

That day has come to you dear children; nothing can here remain in Zion, that is not purified with the fire of the gospel.

We (your heavenly Parents) have not come to speak flattering words to you, nor preach peace to your evil natures when there is none. Never did we suffer our souls to go on in ease and indulgences when we were upon earth; Nay, nay but we reined our evil natures snugly up to the cross, and thus we taught others to do. And we have to teach it to you just as ye are able to bear it.

You have been fed on milk and honey long enough;— the time has fully come when you should be fed on meat

as strong as ye can bear. The day of the Lord has overtaken you, and let every one ask themselves this question. Am I prepared to meet the day?

It has not come upon you as a thief in the night; often have I heard your beloved Elders, solemnly warn you to be prepared for this day. We your heavenly Parents do not cease to warn you of the day of Tri lo ka win da, when every ones faith will be tried as ye have not dreamed of as yet; you have often been told that faith untried was uncertain.

So, says Father, be wise and gather a good store of the good things of God. He will never forsake his chosen people, but will hold them as in the hollow of his hand. This promise will never fail, though you pass through dark some sea; for the faithful are as bright shining lights, through time and in eternity.

So again, be ye honest and pure, and hearken to the voice of the Messenger of God. End of Part first - written by

Father James.

Part 2nd

How ye may present yourselves a Living Sacrifice, Holy and Acceptable unto God. Written by Father William in the Mansion of Light.

Draw nigh unto God, and he will draw nigh unto you.

No darkness can approach near unto God, for He is a God of Light. No one can worship a pure God with hidden things of darkness concealed within their hearts; No one can make a living sacrifice, while they have that which is dead, or bring an acceptable offering before a pure and holy God.

Therefore, I say unto you, cleanse yourselves from all filthiness of flesh and spirit, be perfect in the sight of God. This is your calling; this, is the straight and narrow path that is marked out for you, and if you will abide in it, and walk therein, you shall be the children of light.

This is the example set by your blessed Mother and those who have gone before you; and no one can make offerings pleasing unto God, with deeds of darkness hid within their souls. This blessed gospel that was revealed through our blessed Mother Ann, requires, that you should unravel all the dark and hidden goods of the Devil treasured up in you, by honestly confessing them to God, before his chosen witnesses by exposing them one by one, as you committed them, and then bathe and wash, in the river of repentance, until your souls are pure and white; then walk in the light that ye may be children of the light. For this way ye can present your bodies a living sacrifice.

But hearken, O hearken unto me. Are ye walking in the light, when ye go on from day to day, breathing one

little Order here, and another there;? coming into meeting with hard feelings towards a brother or sister unconfessed? Speaking against the order of God, opening your minds out of order, and setting yourselves up to judge the Orders and Gifts of God? How often have I seen this done, and my spirit has wept over you

O ye who are called to be children of Light; when ye come into the Sanctuary of the Lord to make offerings unto Him — I turn away from you with scorn saith the spirit of Light. Such have but little life in the sweet hour of devotion, when every soul is called upon to make living sacrifices. I do not say this is the case with all, not so; there are some that I look upon with love and delight; who worship God in purity and holiness. Such I will accept offerings from, and fill their souls with good things.

Again I say unto you, bow low and hear my words. Nothing that is unclean can worship the God of purity. If ye make the inside of the cup or platter clean the outside will be clean also.

No one should go into the Holy Sanctuary of the Lord with their shoes dirty or any of their garments ragged or dirty; this is not pleasing in the sight of a pure and holy God. Those who have not been gathered in but a short time cannot always be so perfect in this respect; but nothing is required of any one unreasonable. It is my delight says Mother to see all things clean and in order, to see my children what they profess to be; plain & simple

All who enter the holy Sanctuary of the Lord, must be clean and simple children says Mother.

On the sabbath which is a day set apart for my children to labour more especially, for spiritual things, it is required that ye dress yourselves suitable for the day, and withdraw your minds from unnecessary temporal labour and things, in order that you may receive spiritual food.

Some of you may think these are small things: but they are of great importance. Therefore I say be wise, all ye who wait upon the Lord, that ye strictly obey his word, and keep all his commandments.

O Can se. le! Remember dear children, it was through deep tribulation pain and sufferings, that the gospel was planted, and has been kept in its true order for you: and as ye treat this day, and the mercy of God that has long been extended to you, so ye may expect to be treated, when I call you to an account, for these many precious gifts which I bestow upon you. If you slight counsel you alone must bear it. So again I say be wise in the day of God's ^{mercy} towards you, and remember God does not own anything impure or unclean. Therefore I say unto you present your bodies a living sacrifice, holy and acceptable unto him, which is your reasonable service.

This I received in deep tribulation from my Heavenly Father; so receive it as I did. Also the never failing love of your Heavenly Parents, & Mother's
Obedient Children.

A Short Notice from Mother Ann upon the Gift of Obedience

Draw near unto me and hear my words and hearken no longer to the voice of strangers. How often have I called unto you and am still calling unto you to gain this gift, the gift of obedience. But you have not hearkened to my voice.

O dear Children, my little ones! You that are called to be my little ones, I have called aloud, and am calling again; but ye have not obeyed my voice. O dear children, my work on earth is swift, and my time with you is short.

Often have I been into meeting with you, to see you worship God, but it has grieved me to see you so stupid and indifferent in labouring for his precious gifts. And when you have felt my hand upon you, you have not given yourselves up to be obedient to me O ye stupid ones!

O dear children, often on my benedictions have I prayed to my heavenly Father for you, that ye might be aroused from your stupidity to sense the need of more obedience to your holy faith, and the holy Orders of God that are given for the protection of your souls.

End of Part 3rd

Written by Father Joseph

† Make haste, (says Father James to the writer) and write all the words _____ that I read to you.

Again the voice of Wisdom doth cry unto you, hear her voice and reject not her counsels. Thus saith the Voice of Wisdom

As far as the Heavens are above the earth, so far are my ways above your ways, and my Wisdom above your wisdom, so hear my voice and give heed to my sayings.

If there be wisdom in all that my mouth hath spoken — saith the Lord, then be still and know that I am God. Let none of you set up your own natural wisdom, to judge the Gifts of God, and say, I should like to have them so and so. I should like this order a little different, and that order a little different, and thus bring them to your own natural sense, and judge them according to your own judgement.

But, saith Holy Wisdom, I have come, and I am the Wisdom of God, and I say unto you hear ye my voice, and I will lead you in straight and narrow paths.

O! de rien ie sia de len. In all the beautiful orders of God, is there not Wisdom, Beauty and Holiness? All the Orders that I have given you from time to time, are to bring your souls nearer to God; and ye must walk straight to please God, the God of Order; and his people must be orderly in all things.

I have come, says Father Joseph, to tell you how I feel when I see the Orders of God which are given for your protection, trampled under foot and disregarded. It grieves my spirit, and brings sufferings on all those, who have labored and toiled to plant the gospel in true order and purity. Therefore let every soul be wise and consider how they improve their day and privilege in this gospel saith the voice of wisdom.

What I wish to do, says Father, is, to solemnly impress these things on your minds, so that ye cannot forget them. This was my work while on earth to gather and establish the Church of God on earth in order and beauty.

Nothing looks so beautiful to the good spirits and holy Angels that attend you in the worship of God, as to see you come into meeting prepared in your minds for his worship; stepping on your toes and placing yourselves strait in your ranks, as ye have been taught; but the manner in which many of you come into meeting, after hearing so much as ye have, has much displeas'd me; for many I yet see, come in on their flat-foot and walk up into their ranks so, after often being taught better.

O my dear children; it is not for the lack of teaching, that ye are so careless; Nay, nay: your beloved Elders have laboured with you in the gift of God about these things, but ye have not treasured it up.

I shall now speak of other things that ye need.

When ye are assembled in meeting, and the beloved Elders are speaking the word of God to you, I desire that ye would labour to stand still, and hear what is spoken to you; It has been a great grief to me, to see at such times such an uneasy sense. Dear children if ye would make it your labour to be obedient to all these things, you would find an increase of my blessing and ye would hear the word of God and ~~remember~~ remember it. You would not have to be reprov'd so often as you now are, but would be in every increase of the work of God that is for you.

Ye, your heavenly Parents, desire that ye would be wise, and not slight the day of God's unbounded mercies to you.

We desire that the young and middle aged, would be engaged to treasure up every Gift of God that is given, to establish your faith firm and strong against the day of tribulation and persecution. The Arm of mercy is stretched over you, the protecting Angels of God do guard you.

But the Angels of God are flying through the land, proclaiming woe, woe to the inhabitants of the earth! For the day will come when the vengeance of God will be upon the wicked, and his wrath is fast kindling against them. So dear Children be wise and hearken to the
 Voice of Wisdom.

A Solemn Address written by Mother Lucy

Arise O ye Inhabitants of Zion, and be clothed with garments of Light and Wisdom. For lo! Lo'ias ha'ien, the searching light of God has come; even the light of Heaven has broke forth upon you to separate light from darkness.

O awake ye that slumber, for the time has come, Ye filthy come, when all the Inhabitants of Mount Zion should arise and shake their garments from the dust of the earth, to divide and cast asunder all that my spirit cannot own in the true Mount of God.

Therefore hear them unto me, for there shall nothing unclean abide in all this holy Mountain of the Lord, nor that which is polluted enter the Sanctuary of the Most High God. In this day of God Almighty, I will separate the Sheep from the Goats, and that which is filthy and polluted from the Lion of my God. The mercy of God will no longer be extended to the wicked and ungodly, but He will cut them off as dry branches in the power of his might.

I will say unto them, saith the Lord, your sins have turned you away from me, and your iniquities have hid my face from you; therefore depart from me ye wicked and all ye ungodly: you shall receive the punishment due to your works. Ye you shall now be cut off from the house of the

Lord forever, and from the union and presence of his holy people; you had the way of life, and the way of death set before you, of darkness and of light; and left to choose which ye would walk in. You have ^{been} warned, that if ye chose darkness rather than light, and turned your backs to the way of God, awful awful would be the judgments of God upon such souls.

Those who receive the light of the gospel and go on in wilful disobedience thereto, until they finally lose their birthright; they will be of all souls under the most severe hand of judgment. They can never regain their birthright nor find their union to the work of God on earth; and if they find any in the world of spirits, it will be through deep distress in the dark *Bal sha Bal*, for they have served the God of this world, and not the God of Heaven; and when they had a privilege to hear the holy and sacred word of God, they turned a deaf ear, they slighted all my counsels with the Lord of Hosts; therefore I will turn a deaf ear to them — when they cry to me from the dark *Bal sha Bal*.

Those who have had but a short privilege, and have not received so much light of the Gospel and have been drawn away by the wicked influences of others, may again return to the God of their salvation; but their souls will never be so bright in the Mansions of glory, as those who never left the way of God.

O then give ear, and hear the voice of Him that calleth aloud to you, saying, No longer shall ye worship the God of pride and Lust, no longer shall ye bow your hearts to your Idols, for I will utterly destroy them, and burn them up as with fire saith the Lord.

I have written these solemn words to you, says Mother Lucy, that ye maybe wise and not walk after your own ways, but in the footsteps of Him who will guide you aright; and that ye bow low to do the will of God before the day of your visitation be far spent. It is not the will of God that one should be lost who has a privilege in this blessed gospel.

For thus saith the Lord. If ye will faithfully run the race that is set before you, and patiently endure to the end, you shall receive the crown of glory that is laid up for you.

Again I say unto you, no one is compelled to have salvation, nor to bear the cross who do not love it.

O my Belov'd, se sa van. Bow low unto me, ye chosen Instruments of Mother. Ye who are call'd to communicate the mind and will of your heavenly Parents, see that ye withhold nought of what we say unto you, neither hearken to the voice of strangers. I call upon you to give yourselves wholly up without reserve, even to the expense of your natural lives to do the will of your Mother. Yea, through tribulation and sufferings it will be that ye receive these things from us. Through much tribulation we your heavenly Parents, write these Holy

and sacred Rites unto you our Children on earth, and it will be through tribulation of soul, that ye receive them in their true Order and purity.

Again says Mother Lucy, draw near unto me my little flock and hear what I speak to you. Wise, for the brightness of heavenly Light is come to you; strength and power has also come, to help you wash your robes and make them white.

Then the pretty Angels of God will delight to dwell in your habitations; the ministering spirits of God that watch over you, will fill your souls with good things, if ye will be mine says Mother.

O ye bow your souls in tribulation and godly fear for this is what you need to bring your souls near to God, and make them fit subjects of my delight. True tribulation of soul dear children will bring you near to God; and I wish you to know what true tribulation is. It is not in being cast down and sad, neither does it consist in gathering your feelings from your beloved Lead, when they reprove you for your lacks and failings, and feel that they do not love you. Nay, nay, for it is in love your Elders chastise you when they see you straying into bye and forbidden paths to bring your souls near to God. It is hateful in my sight says Mother to see you cast down, when you hear the sharp word of God spoken to you; this is no true tribulation at all, but you are under the

influence of evil spirits when you do so: for they cannot raise their heads when the light and truth of God comes.

But I say unto you, rejoice in tribulation; take courage when you see Babylon falling, and its prisoners set free. Yea dear children, the jubilee of the Lord, ^{has come} and Zion's faithful children may shout and know in truth their Redeemer liveth.

Know this, that your blessed Mother will never forsake the soul that sincerely crieth to her, nor turn a deaf ear to their supplications; and, that she reproves the careless in love; but if they will not repent of their careless indifferent ways, the time will come when she will no longer intreat them, but they will have to feel their own judgment until they are willing to repent.

Part 6th

Written by the Holy Angel Vikane

I am the Holy Angel Vikane sent unto you from your heavenly Father, with a holy and sacred Roll of repentance, obtained through deep tribulation and sufferings.

Draw near now O ye Children of Zion, and receive what is herein written. O dear children (say your heavenly Parents) bow your hearts low and receive this precious Gift with reverence and godly fear. We have for sometime past, been earnestly

labouring and praying to God your Heavenly Father to give us a holy and sacred gift of repentance to wash and cleanse your souls; and He, in his mercy and condescension has given it to us for you, dear Children.

And now, says Mother Ann, bow low and receive this precious gift in your souls, that ye may be prepared for the increase that is for you; for without the gift of repentance your souls cannot travel in the way of God and find a true relation to his holy work. I do want that all should be in earnest and seek it in true humility, and bow your hearts and souls to God, that He may pour upon you the holy waters of repentance to wash and cleanse your souls, that nothing may remain that is an abomination in his sight but that everything may be swept off, that your souls may be clean, and prepared to receive the good that is treasured up for you. For we have a treasure of heavenly blessings for true and upright souls, who will seek the gift of repentance and let it wash their souls from all pride, from all hard feelings one against another, that the true love of God may reign in their souls, that His holy Angels may hover around — — them.

O ye Inhabitants of Zion! take no rest day nor night until your souls are washed and cleansed, for the work of God is swift, and all who will bow low in thankfulness

for repentance, will find it. For this is the call of your heavenly Parents that all may be baptized into this gift, that you may feel it in your souls where you never have felt it yet.

O let no one be ashamed to cry to God; for if you are ashamed of Him, and his holy power, of you will He be ashamed. And now let every one be engaged to work the work of God.

Let no one slumber any longer within the walls of Zion at noon day. If you do, you will find that night will overtake you wherein no one can work, and you will find that you are left without the power of God; that the summer is past, the harvest ended, and you are not saved.

Could you rightly sense these things, you would cry to God that his mercy might be extended to you a little longer, that his judgments might not fall upon you.

O do be wise! be wise and consider this say your heavenly Parents. Let no one pass it off and say, I don't believe it is so, or that it will be so, but gather down in the valley of humiliation and cry to God. For, if you dare to let a spirit of rebellion rise up in your hearts, the enemy will take the advantage of it, and draw your souls aside from the way of God.

But let your hearts bow within you, in prayer and supplication to God for His protecting care, that you may feel the holy and sacred gift of repentance to reach your souls. If you cannot reach it as you desire to, go to your beloved

Lead, and there bow low and ask their prayers for you that you may have it, and it will be given to you, if you are simply given up to receive it. Let no one doubt this for it is a precious gift, and the call of God to you.

And we beseech you, say your blessed heavenly Parents not to rest satisfied short of receiving this precious gift of repentance. O de le mamma! bow low and receive this our word, it is given in mercy by your heavenly Parents in deep tribulation.

— A Gift of Love and Comfort. From Father William. —

Come down my Lis con sa van, in the valley low, where you can be adorned with the heavenly graces of the gospel, where the showers of love can descend upon you like the dews of Heaven, and where the Dove of Peace can delight to dwell with you. In all your goings forth let love reign, and condescension be found among you.

For the fruits of the spirit are Love, Joy, Peace, Long-suffering &c; which graces will make you lovely in the sight of your heavenly Parents, and in the sight of all Mother's Children both on earth and in Heaven.

O my Lis con sa van, that ye would be willing to condescend one to another and strengthen the cords of gospel

Love and union. Learn dear Children to bear and forbear one with another; though things may come ever so crossing and trying to your patience, never suffer yourselves to get riled or ruffled in your feelings one against another, but labour for those things which pertain to peace and comfort.

Such a spirit as ye cultivate, such spirits will administer to your souls; if you cultivate zealously all the heavenly graces when you are employed about your hand labour together, & give heed to their heavenly influences, you will feel the unbounded love and blessing of all those good spirits which continually watch over your souls for good.

And when you are pressed in temporal business and trying scenes surround you, then labour for the pretty gift of Love: this will bring peace and comfort to your souls, and enable you when you come into the Sanctuary of the Lord to offer praise unto him, to feel owned and justified before him, and to partake of the heavenly food ye have earned by faithfully bearing your cross. In this way you will obtain the perfect love of God which casteth out all ^{fear} and bondage from your souls.

But hearken dear children, I have a few more words to write to you.

No one should labour for such love one for another as will have to be pulled down and destroyed: such as having one or two intimate friends to whom you tell your feelings, and things you have heard of out of order, telling ^{them} to say nothing

about it, or tell any one what I told you. This is not that kind of Love that I desire you to build yourselves up in, for it is partial and disorderly, and will never yield peace and comfort to your souls. So receive the gift of Love and Comfort that I have for you; walk in obedience to your best light and understanding, follow your visible Lead and obey their kind teaching, and you will follow us, your heavenly Parents.

A Short Word from Mother Ann, to all in the Order over 50 years of Age

I go to prepare a place for you. You that have been faithful to bear the meek and lowly cross that I bore, and follow on in my footsteps, increasing one step after another in the pure and holy way of God, shall receive at my hand that which is due unto you according to your privilege and travel.

Although I have chosen those of the younger class to be Instruments through whom to make known my mind and will, know ye it was not because they were nearer to God, or increased beyond you in travel. Nay in no wise; but in my own wisdom I have done this.

Therefore draw near unto me, that I may speak to you; for soon I shall call you home to my holy habitation.

So be ye ready and prepared, whenever I, in my wisdom

may see fit to call. Let every one of you be awake in your duty that I do not call you to go into eternity unprepared.

I require you, to set a godly example before the young and rising generation, that they may see your good works and walk in your footsteps. and I do require that ye keep a spirit meek and mild, tender and forbearing. Then my beloved ones, I will sustain and protect you through all trying scenes below, and when on earth you have done your work, I will receive you at my right hand, in my glorious mansion of peace, for I love my faithful children, and never will forsake them.

To receive ye the love of your blessed Mother, and take comfort in the pure way of God

Part 9th

Containing the word of the Two Anointed Ones, that hold the Keys of Heaven, showing how the Gifts of God are to be received and treasured up against the time of need.

Solemn Solemn it feels to us, that every soul should receive aright the most holy and sacred things of God. These sacred writings which we have written in deep tribulation and cries to our Heavenly Father, and have now committed them to vessels of clay, we say, be careful how ye treat them; that ye be not unbelieving and think it hardly possible. It is a truth, that ^{we} have written and caused to be written by mortal clay the most sacred things of God.

But dear children, this has been through much suffering and deep tribulation. I again sound my Trumpet, saying - awake, awake; for the time draweth nigh when these things will be withheld from you; after you have had a long time - and privilege enough to lay up a treasure against the time of need, but ye think too lightly of these things - you lay them not to heart as we desire you would; you hear them and go away and forget all about it, not letting your minds be exercised upon them.

You are like the foolish virgins; you take no oil in your lamps; then you will say in the day of Trouble to those who have been wise, give us of your store for we have nothing. I desire to ^{make} my feelings plainly known and the feelings of Mother.

When any of the sacred writings are read to you, I desire you would let it solemnize your feelings with a deep sense of your duty to God and to your own souls.

You lose a blessing many times dear children by letting your sense run to talk about the gifts of God, wondering through whom they come, not realizing their worth and value.

Now if ye would be wise ye will labour to bow and bend to the Gift of God, and gather your portion of good things while it is yet harvest-time. Then dear children you will not think

The way of God is too strait, or the requirements of God too great; but ye will bend all the feelings of your souls in thankfulness to God, the Giver of all good.

O my dear children, you can never receive the gifts of God in a careless like warm sense; nay, nay my little ones, ye must be engaged for yourselves. You must hear the voice of the good Shepherd, and keep safe within his fold, for prowling wolves are without, seeking to destroy you if they can. So hear ye unto my voice with the good Shepherd, and not to the voice of strangers. For I will lead you into green pastures and ye shall be mine forever, if ye will obey all my counsels.

Written by Father Joseph

A Solemn Address to the Young Showing the duty of faithfulness to obtain the promises of God

Long long hath mercy strove with you, and time and again have your beloved Elders laboured with you to bring you to a sense of your duty, and make you fit vessels for the Holy Spirit to dwell in; but ye have not hearkened unto the solemn call. And now I say unto you, unless you do repent, and return from your backslidings my spirit will no longer strive with you. Ye are too proud and stiff; I cannot come near to you

for ye will not receive the Spirit I am in. And now I say unto you return before it is too late; Bend all the active powers of your souls to do the will of God, for it is the great day of God's mercy to you. Do you sense it young brethren and sisters as you ought? Ah I fear not.

Here you are called by this precious gospel, to devote your best days in the service of God, to gain a treasure while you are young that will endure forever. Ye dear children what you gain in this world will be a treasure to you in the next.

Some of you think it is not much matter how you get along, you think, O this is the young believers Order, and there is not much required of us.

But I say unto you, unless ye do walk in strict obedience to all the orders of God, and be zealous to gain every gift that is given, you cannot be blest.

But draw near unto me and hear what I say, No one under the age of fifty should be satisfied without being complete in the worship of God and maintaining its true order - who have the free use of their limbs.

No one need think it will be easier to gain the gift of labouring in the world of Spirits than here, for it is not so. All that you gain here, will be a treasure to you there. You are called to be the flower of Heaven, and the glory of Paradise; and do dear children, prove yourselves worthy of your calling.

Those who have gone before you, who came into the gospel in their youth, and have stood unshaken pillars in the House of God to stay the Temple of the Lord, they are like shining stars moving on in the Angelic and heavenly Order, to the beautiful Mansions which are prepared for them at the right hand of God. O dear children awake and follow on in their footsteps for they have marked the way before you.

You should never suffer an unthankful Spirit to be focused in you. The promises of God will never fail to the obedient soul, whose labour it is to bow to all His requirements.

O dear children you must be faithful in all things. In your temporal labours, you must feel that the eye of God is over you, and sees every motive of the heart. If you are not faithful in the unrighteous mammon who will commit to you the true riches.

O dear children renew your zeal to more strict obedience, and the promises of God will never fail you.

Written by Mother Pacey.

A Short Address to the beloved Elders, Written by Father James

O ye true and faithful Watchmen on Zion's walls, who have laboured in deep tribulation to know and do the will of your Heavenly Father Parents. We have committed to you these words to do with as your wisdom may direct.

I have seen you kneel in silent supplication before your heavenly Parents, offering up your fervent cries and the sincere feelings of your souls. And now, we will answer your request, we will visit your abode; we will say to your little flock, arise; prepare for the increasing work of God.

For the Angels of Heaven have gone forth through the land sounding their Voe Sené Trumpets to awaken the dead, who are sleeping in their sins. Yea many many souls are now groaning beneath their load of sin and iniquity, but can find no deliverance.

And now I say unto you, all my Vo las ka ma, Be ye prepared. for lo! the day cometh when the light of the gospel shall shine abroad, and poor lost souls will come seeking the way of salvation. So re wan, se lac du re. Make haste, set your little flock in order. For to ho, ho; the Selone of Heaven is sounding. Yea my true and faithful watchmen, ye shall be clothed in garments of Wisdom and Light. Put on strength and march before my little Band, for my Spirit

katetta delight in you, Omny Le vin do, se len nae.

And now my beloved, if ye see fit in your wisdom, to read these our sacred words, we shall be much pleased. I also give unto you a booe of Seals which I received from the two Anointed Ones, Christ and Mother. They are the seals of solemn truth, for every one who hear these our words.

And now beloved, the next part which is the last of the sacred Book, will be given in the language of Heaven, which is unknown to you. So receive the love of your heavenly Parents and twenty five Holy Angels.

— Mothers Prayer Given in the Language of Heaven —

Omny lis ha wa da si van. Ever se ren noo, in whom si ne na, waet de vest. O se des tillie, on se le si noo me ri we na, my la and lac vin da se, si si cilla, that for los hana may ever di si roth, as wa di la nam. And thou pre los he ran, se ten ci al I voes sam si van. O how put ma val ves — te, on my sit we ro, Angel his hammer O vene. O ve vi da all ren di va me, wan da shall off shet si mar ha uspen. O de rilla — for I ha oren my le vinie, on shre le. Omny endre clo re va, for vika na cloth erat ha ren. All such arsh we van can res se vin da non. O le vin da, ye that cry for vo ma res ha

rome, and das le um sel menea. O my an se re noo; I, when
 dos re im, des pra ta are se mo, ye can as tendre, to relash the
 saer ada of leose. O ense Heavenly Father my pro O she
 van canst entremea. O ye pre ves la ha now; I shall
 in wo di len, se cron um sa ran. Such and such may
 si cilla evam, no gade um tri sac he se mer, can a ban
 dre co on shield. O en tri do pras, pri vat unto thee.

O sa van si mee. I prove vi best sence xa ma and resel
 voo, in my hoo sal ve ma. O my pro se va, ever strise en
 to isane hua ree; so hear me sup la roo, an sho lee. O ere -
 was ta all meer sil voy. O si me mas, ye se roon fanna veen

O me se ree, an so moor, move la lam se ve me. I -
 sus mark selah, to en ti vesta O ha proon gade, si lo le
 ve, ye a si van. Ah! sus ha sah me lac voo. O ben, be me
 lee, for shri van, si am so ree. O en tal va, entalva con
 cre sa la mar. You my most-hon sa van.

Com pli so ar vi sha me var, le ma si ac re va da. I se
 se ma low in va my A. b. n. i. v. s. and t. l. b. So re va in
 se can in peace to ye.

O my little children hear this my earnest prayer and
 supplication to my Heavenly Father in whom is all light
 and wisdom. O thou most Holy, in whom I place my
 strength, will thou condescend in thy mercy to give us

My holy word, that we may write and seal it, and send it to our dear Children, that they may hear and obey it forever.

How necessary it is, that all who hear the sacred word of God, should lay it up in a good store house against the time of need. O my dear Children, I am sent from God my heavenly Father, with the searching Light of God in my hands to search the house of Israel, and set in order my chosen people; and this I shall not fail to do, in the light and wisdom of God; and ye dear Children, must receive me as I come, for my Spirit hath no rest. But in deep tribulation I cry to God, my Heavenly Father to direct my footsteps aright, this is my earnest prayer.

O that ye would open your hearts to receive, that I might do my work according to my will. O dear Children, humble yourselves under the mighty hand of God. Let me search you, try, and prove you, that ye may be mine. Let me have such, and such only; that they may abide in the house of the Lord forever.

O thou most Holy One, let no deceiver nor vain pretender try to hide within thy walls. For I have come with the light of God which doth shine brighter than the sun and its dazzling rays will not cease to shine forth, until my Children are what I would have them to be.

So dear Children write with me, and pray for the

searching light of God, for the healing "Balm of the gospel; that ye may be made the subjects of my delight.

O bow and bend to the will of God dear Children, for my stay on earth is short and my work is swift. It is my earnest prayer and the desire of my soul that ye may prove yourselves worthy of the notice and condescension of God to you, and rejoice not, save in the cross, which will bring peace to your souls. Sealed with the most holy Love and blessing of all your heavenly Parents, which may be received on your knees with 4 bows.

I return my kind thanks to the beloved Elders for patiently waiting until I have finished my work and done my Mother's will.

This Will was read to the Instrument by Father James, all excepting the 6th part, which by Father's request was read by the Angel Nihane and written by another Instrument.

Instrument Harriet Bullard. The 6th part by
Phoebe Canham.

A Short Communication from Father Joseph to
 All under the Age of Thirty five Years who have been gathered in over
 Three Years. written April 9th 1741.

O my prelin so va ma, receive these few lines from your heavenly
 Father as a notice and condescension to you.

O dear Children, ye have been called by a holy Messenger of God, to
 separate yourselves from the children of this world; not to intermingl
 with their frowns or fashions, or seek for worldly knowledge. For I will
 give you a knowledge of God, and a light to guide you in his holy
 ways if ye will walk in them. Yea dear Children you are called to
 be unshaken pillars in the house of God to stay his holy temple on earth,
 to be bright shining lights, on whom I can place my seat for mine,
 saith the Lord.

But hearken, O hearken and hear what I say unto you. Deep
 deep tribulation you will have to pass through, and your souls be
 bowed down under sufferings and your faith tried as with fire.

Then you will be thankful for every gift that I have given, for every
 crumb that my hand hath fed you with saith the most Holy One.

If ye will treasure up these precious gifts in good and honest
 hearts, they will be a strength and support to your souls in
 the day of Tribulation. yea dear Children when poor hungry
 souls come and cry to you for the bread and waters of life, then
 you will have something to bestow upon them; a sound and

unshaken faith ye can administer to them; you will be adorned with every gospel virtue, and shine forth as bright and shining lights, in the house of the Lord forever.

But give ear and listen unto me, I have yet a little more to write unto you. Ye must learn patience and forbearance. Learn to bear with those who come in from the world, even as ye have been borne with; for they will bring just what they have with them. Be willing to deny yourselves of that which is pleasing to your natural sense and feelings to set a godly example before them.

O ye dear children, you must show a reconciled spirit to every cross you meet with; never give away to murmure or think the way is hard, when you feel tribulations, but patiently endure all things: be willing to suffer that ye may obtain the Kingdom of Heaven.

There will be those come in amongst you, who will try to have their own ways - and set up their own carnal wisdom above the wisdom of God. Then dear children you must stand against the darkness that will try to prevail in. Ye some there will be, who will gather a little faith and afterwards deny it and turn their backs to the way of God.

Wolves also in sheeps clothing will try to deceive you if possible. I write these things for your instruction, for I would not have you ignorant of them. For I say unto you, many will

be called, but few will be willing to walk the strait and narrow path of self-denial. There will be those, who will come and be thankful for a privilege to confess their sins upon their bended knees and seek the favour of God's people.

But those who have the offer of this gospel, and slight the mercy of God, they must share of the judgments, that God has decreed, shall come upon the wicked and disobedient. I will call my protecting Angels around my Throne, and clothe them with power and might, for they shall no longer protect the wicked and ungodly, saith the Lord of Heavens.

But ye that are willing to humble yourselves before God, while his hand of mercy is still stretched forth, ye will escape his awful judgments. Ye dear Children these are solemn truths which I write to you, God's unbounded mercies will not be withheld from the soul that crieth to him.

To be engaged, says Mother, and the good spirits which hover around you, to gather a store while it is yet harvest-time; for ye know not, how soon we shall withdraw from you, these many ways and means of communicating our minds and will to you, for Mother hath said, that her stay on earth is short, and her work swift, yea very swift.

Now I will close, by saying a few words to the beloved Lead. This letter which I have written, is designed for those, under the age of thirty five years, who have been gathered in over 3 years

Those of this age and privilege will be able to understand—
 my word and work says Mother. And now with your—
 approbation I should like to have it read to all of the above
 said age and privilege. Receive ye the kind love of your
 blessed Mother and Father Joseph.

Instrument Harriet Bullard.

A Sacred Roll, Written by Father James, in the Valley of
 Humility, in the Mansion of Love. Delivered by the Holy Angel
 Vanselo. Written sabbath April 14th 1841.

Thus saith the Holy Messenger of Light.

I am sent by your heavenly Parent with this, a golden Roll
 written in the true fear of God: and all who hear it, are called
 upon to receive it in the true sense of the same.

O ye children of the day, hearken and hear ye my words
 that I now communicate to you in pure love to your souls.

Know ye not that the time in which your Holy Mother Wisdom
 doth now work, is short and swiftly passing on? Do you con-
 sider how precious is each moment and how sacred and holy your
 calling? remember you will be called to an account for each mis-
 spent moment in this bright-gospel day.

I have with my two holy Messengers of Light and perfection,
 passed around amongst you, viewing your daily goings forth;

and I am grieved to see so much of an unsanctified sense, that Mother nor the good Spirits cannot own, and so little of the real work of salvation in your souls, the great work of the day. Some of you will go on from day to day, and not so much as consider for one single moment whether you are doing a work for your own souls that will abide through tempests and storms or not. Often hath it sounded in your ears, that this day wherein so much is given from the heavenly world will not always be, nor the holy things of God handed forth unto you as they have been. True no good thing will be withheld from you if you will now arise and press forward.

Labour and cry to God in earnest that he will continue his mercy until you have gained a portion of durable riches that will abide when all things else shall fail. Yea saith your heavenly Parent, be faithful now, before the day is spent and gone. If you lose the blessings of Heaven that are now for you, and so freely hang over you, yea if you fail of gaining a treasure now, it will be a loss that you never can gain through time nor in eternity.

Repeated warnings have been given of what souls will have to feel for the misimprovement of this precious day; and do you consider whether you are laying up a store against the time of need, dear children, or not. Are you giving up your pride and humbling yourselves under the mighty hand of God?

I have poured forth my soul before my Heavenly Father in your behalf; that he will still in his mercy hearken to your entreaties, and

hold you safe in the time of suffering and affliction, that you may, before it is too late, seek him while he may be found and draw near unto him while his all merciful power is over you and his blessings flow freely to every honest soul.

It has often grieved my spirit says Father to see the careless & stupid souls that are now within the walls of Zion, surrounded by the living power of God, so dull and heedless are they, that they care very little whether they are working in the vineyard of the Lord or not. But remember O ye careless Ones, that the day and time draweth nigh, when Holy Mother with her holy Angels, will view you every one, and will see and know how you stand now in this bright work.

For the just and the faithful of which there are a goodly number, there are heavenly blessings in store for you, that will be a strength to your souls if you will be willing to bear tribulation and mortification to gain them. Delay not the time, make ye haste and be in readiness; prepare for the work is swiftly increasing. Ye prepare prepare O ye children of Mother, for the Angels of Heaven are passing and repassing through the land, calling upon every soul to arise and labour in the vineyard of the Lord; to make their way clear and their paths straight. They call and sound their trumpets in your ears, that you may be prepared to receive the mark of the chosen of God, that you may henceforth and forever, be called the Children of the true and just One.

In tribulation, suffering and toil was this holy way marked out for you; yea day and night did we your heavenly Parents labour to plant the gospel in this free land; we freely gave up our lives in sufferings; and that the work of God might increase, was our incessant cry daily to the Holy One of Israel; Yea that He in his mercy would open a way to ransom the lost sheep of the house of Israel.

O do ye dear souls be willing to fill up your measure of suffering in this life, that when you are called home you may receive a crown unfading in the regions of bliss.

Again I say unto you be not slothful in your duty, make haste and do the work that you are called to do; let not your holy privilege be slighted. For if you neglect your day and time now, and keep putting it off until some future day, remember you will be sorrowful when you reflect and see what you have lost. Then you will say within your souls; O that I had been wise when the windows of Heaven were so widely set open, and heavenly blessings were poured down so freely!

Be not discouraged or cast down O ye lambs of the flock, for Mother's love does freely flow to you, receive it in your souls and highly prize it, for it is a precious treasure, and a true anchor to the soul. Gather this treasure in your hearts, and store it up against the day of scarcity. Fear God in all that you do and say, let your words be few and seasoned with grace, that you may not be called to an account for idle and unprofitable conversation.

Repentance O sweet repentance, do of this heavenly gift dear children gather a rich portion in your souls.

Gather down in the vale se den can wine, and you shall reap a pure blessing that will reward you for all your labour.

Thus writes Father James, to the beloved Chosen Ones of Mother, I have placed in each family in the Order, in unison with my ever blessed Mother, holy Angels that will search every soul. In the first family I have placed ten bright messengers of Light; in the middle family I have placed eight holy Angels of strength; in the third family I have placed five little Ministers of truth and love. And these have on their wings a daily record, and to record all that is not according to Mother's work, is their calling and their duty. And for this cause, and purpose are they placed in this manner, and they are to make their returns at the end of every week; and all that is recorded in the Book that each of the Angels carry on their wings, that is not repeated of, is set down in the great Book of Life.

All souls that are wise, will as fast as they come to a knowledge of that which is wrong, bow down in repentance and put it away, then these my holy Angels will blot it from their view and they will be rising in the resurrection of eternal life.

Be careful that ye do not grieve any of these little Angels of the Lord: for know ye dear souls, that it is a condescension

of Mother that these little Ones are placed to guide and lead you to a true sense of your duty and calling.

These words that I have written unto you, O ye true and faithful Watchmen, I leave with you to do with as your wisdom may direct. Receive this in the Love of your

Father James.

Thus ends the words of Father James with the holy Angel — Camelo. But now, hear ye my words that I am about to speak to you.

I am a bright Angel my dwelling never was on earth, but my abode is eternally in the Heavens. Your ever blessed Parent sounded his holy Selone and I did hear it; I hearkened and obeyed its sound. I came and bowed before him, and he said unto me, take this sacred writing and go to Mother's chosen Ones, and in their union and love, deliver all that is therein written unto one of Mother's Instruments.

I was sent unto you with my wings loaded with the Love of God, and the love of your heavenly and ever blessed Parents.

Receive ye this blessing so rich and so pure. Adieu in love my Father doth call and I must arise and go.

Instrument Catharine Vanhoutan.

A Roll of Sacred Truth from the Lord of Heaven and Earth,
 Read by a Holy Angel for the Gathering Order April 11th 1841.

A few words from the Holy Angel.

I am sent unto you from the Throne of God with a Roll containing the words of the Lord of Heaven. As I was bowing before him, he spake unto me thus. "Take this Roll, go and read to the writer, what is written therein.

And now draw near all ye children of Zion, open your hearts and understand; the word of the Lord will now be read unto you. Let him that heareth understand.

Draw near saith the Lord, all ye that are called in Zion and receive the holy word of truth, for my spirit is weary saith the Lord. I do require that all would labour to bow your hearts in obedience to my holy work, which is now before you to do; that you may be able to stand firm and unmoved when my vengeance is poured upon the wicked.

My call to you now is, that all would gather down beneath my wings of protection, and there you shall be shielded and guarded from all harm saith the Holy God. Let no one think of paping along within the Courts of Zion with hardness against any one, or ones; for if you do, my Spirit will smite you in a narrow place where you cannot turn to the right, nor to the left; where you will have to bow and repent; or my Spirit will withdraw from you

saith the Lord. Therefore I do require that all would search their hearts in this respect, now while my arm of mercy is extended to you, and you have power to do it, for my Spirit will not always strive with you.

O Se lac me now; the day of my visitation is fast drawing to a close, and do ye all work. O work now while it is yet day.

And now saith the Lord, let no one think to hide from my presence, any dark or hidden thing, for my Spirit is ever watching over you. You are seen and known by Me your heavenly Father.

I will cause the stubborn (and stouthearted) to break in pieces before me. I will cause the dead to awake, and the stupid to arouse from their slumbers, saith the Lord. I will gather the Lambs of my flock into one fold; I will be their Shepherd; I will guard them that no prowling wolves may scatter them. The mouth of the Lord hath spoken it, let him that heareth understand.

Draw near O ye children of Zion, and hearken once more to the voice of the Lord, that I may declare unto you the things, which are loathsome in my sight; for the Lord will search you with candles, that there may nothing remain that is an abomination in my sight.

Those who dare go forth to worship Me, with any hidden works of darkness covered in their souls, remember what I say: unless you repent and root them out, I will cause judgment to fall upon you.

All deceit and hypocrisy is loathsome in my sight;
 And the hypocrite shall no longer stay within the walls of
 Zion, saith the God of Heaven. I will scatter them from my
 fold, they shall no longer abide.

Let no one pretend to bow before my Throne, to offer up praises
 to me henceforth, with any partial love a brother towards a
 sister, or sister towards a brother: for this I hate; and it draws
 souls from the purity of their faith. You should have your love
 innocent pure and holy, as becomes your profession.

O ye inhabitants of my Zion on earth! I do require ye
 all to be diligent to search your hearts, and set your house in
 Order. Prepare for my holy Angels with sound their trumpets
 and call souls to come and partake of the blessings that I have
 poured upon you, and all that have treasured up a store, will
 then be thankful for your precious day and time which you
 now have saith the Lord.

And now saith the holy Angel to the beloved Lead that is
 placed in Zion to lead and direct the Lambs of the fold.

Thus I have read the Vell that was committed to my charge
 and ye may do with it, as you in your wisdom may see fit.
 The mouth of the Lord hath spoken it, and let every one receive it—
 into a good and honest heart. O ye beloved ones of Mount Zion, know ye
 that I am a holy Angel of the Lord, sent by his mighty power to declare his
 word and will unto you. Receive the love of your heavenly Father and 12
 Instrument Phee Bankoutan. Holy Angels.

A Letter from Mother Lucy - to the Elders. Written April 12th 1841

My Beloved Ones

Much has been your suffering, and many have been your prayers and intercessions to your heavenly Father in behalf of your little flock: yea many times have your souls been bowed down under sufferings on their account: and precept upon precept, line upon line have they received from you, my beloved Ones. And often times have I sent my warning Angels to warn them of their danger. Yea how often have I sent an Angel of mercy, entreating them to repent: My spirit has strove hard to find an entrance into the hearts of some, but they have turned a deaf ear to all my entreaties. This I say is the case with some, and unless they do quickly repent and purge their souls from all deceit, hypocrisy and every evil working of the adversary, that has been laid up in their hearts for years, which will take deep repentance and low humiliation of soul to root out. I say if such souls do not quickly repent, the door of mercy will be shut against them, for the holy Spirit will not always strive with such souls says Mother.

Again I say, how dare such souls presume to enter the holy Sanctuary, to worship a Holy and just God! they are like wolves in sheeps clothing: they worship God with their hands, while their hearts are far from him. This is the state of some of your little flock, but the door of mercy is not entirely shut against them.

But, those who have been faithful and honest to confess and repent of their sins, and cleave to the holy Lead that is placed for the protection of all souls that have been called by this pure-gospel, such souls says Mother are truly clothed with my Spirit and there are many such now in your little flock. Yea many there are, who are labouring to subdue their evil propensities and passions, and are bowing themselves in true obedience to their faith, subjecting their spirits to the true order and gift of God.

And now ye chosen Ones, ye know my feelings in some measure concerning your little flock. So receive ye my ever-lasting love and blessing; likewise the love and blessing of Mother Ann, Father William and Father James.

And now in union with you my beloved, I will speak a few, but solemn words, to those stupid and lifeless souls that are hanging on, who are now numbered with the honest and faithful, but my spirit cannot bear it any longer.

O ye rebellious and stubborn souls! How long has my spirit strove with you, to try to arouse you from your sleep, but ye would not hear me. Oft times has the word of God been spoken to you through your Elders; sometimes in kind entreaties; at other times in sharp reproof, just as His Spirit saw fit to direct them.

But you have turned a deaf ear to all this, and some of you have said in your hearts. - The Elders, say so and so about my

soul if I do not repent. But I do not feel much scared, for these sharp times will soon be over. O dear souls! if you could see yourselves as I can see and sense you, and the just judgments of God that must eventually fall upon you by your willful disobedience to your most holy faith, in breaking the orders of God, that are for your protection; in speaking against your Elders, and your brethren and sisters; often times have I seen some of you violate your holy faith in so doing.

And often have your senses been defiled by filthy dreams, which many times ye have felt conviction for; and my Spirit strove hard to help you; but ye have slighted conviction and hardened your hearts against confessing these little evils: and if you do not root them out they will destroy your souls. And I say if you do not do this work speedily and repent, but continue on in this way, and still number yourselves with my faithful children; I say if you do not this work for your own souls - I will cause you to be exposed before my faithful children, and your sins told you.

There is power in Heaven to unfold and unravel the darkest and most crooked windings of the Devil.

But I will not suffer any soul to be exposed, if they are willing to purge themselves from all evil, and in low humility of soul, cry to God for a true gift of repentance to wash their souls from the stains of sin. Do I entreat of you, dear souls! do attend to the call of mercy that is now to you, for it is the last offer ——— that

will ever be extended to you.

I have written these words of solemn warning to you on my knees, and sent them by a holy Angel to the beloved Least, and with their union have caused them to be written by the hand of mortal clay, and read to you, that ye might take warning before it be too late.

Instrument Ann Maria Finley.

A Roll of Solemn Exhortation and Warning from
Mother Ann to her Chosen Instruments. April 14th 1841.

This Roll was written by the Holy Angel Livankia, in the vale of Humility, and brought to the Elders of the Gathering Order, to obtain their union to have it written, by the Instrument-whom they saw fit to appoint.

I the holy Angel Livankia was called by blessed Mother to her holy Mansion. She said to me, "sit down and write the words which I shall tell thee to write". So I bowed myself in humble subjection to write the words of my Mother. She said "in the first place write a few words to my Chosen Ones, who are set to guard the walls of my little vineyard.

O ye faithful Watchmen! for truly you have been faithful to do my holy will and pleasure, also that of all of your heavenly Parents, You have kept my pure gospel holy, and the Orders of God you have kept
Sacred

and you have laboured to instill the same into the minds of those who were placed under your protection, to have the gospel deeply planted in their souls, that they might be able to cultivate its true principles.

And now beloved ones, with your union I will address myself to those of your little flock that I have chosen as Instruments and noticed with my gifts. So open your hearts to receive what I have for you says Mother, and let it sink deep into your souls.

You that I have chosen as Instruments to do my holy will, I do desire ye would often examine yourselves and see that ye do not keep any of the Adversary's goods laid up in your hearts; but keep yourselves clean, that ye may be clean vessels, fit Instruments for the holy work that ye are called into. If you feel any lustful desires, or fleshly sensations, in any way, shape or manner, or if you feel your dispositions disturbed by any of your brethren or sisters when they speak to you about any thing wherein you have been careless or come short of fulfilling your duty, and they remind you of it, go to your Soulders and confess it; in this way you will keep your protection.

Keep a quiet meek spirit, be kind and condescending to those you work with, and show respect to your superiours. And when you come from your shops into the house, come into your rooms still and in the fear of God; and let your words be few and seasoned with grace.

Also I do require that those of you who have the gift of seeing, sensing, writing or revealing my holy will in any way, that ye do not

make a common talk of them, either among yourselves, or others one side of your Elders. And if any one makes enquiries of you about your gifts, such as, who wrote this piece; or who brought this message; direct them to their Elders for information. Ye must keep such gifts sacred and holy. Treasure them up in your hearts and let them work to purify your souls from that which does not belong to this pure gospel. Yea let them serve to humble your pride and subdue your spirits.

This is why I have chosen you; it is not because you have traveled so far from your tops by any means; but it is for the increase and travel of your souls in the work of Redemption; and to give you a sense of the depravity and lost state of mankind from God.

And if you treasure up the holy counsel and instructions which you receive from your visible Lead, and follow the holy example which they daily set before you, my spirit shall rest upon you.

Do, I exhort of you, cleave close to your Lead, let no evil thing get between you and your Elders, for it is through them you receive the beautiful Gifts of God. If this ye will do, your souls will be protected, and you will be in a situation to hear my voice when I call, and do my will. So bow your hearts and prepare for tribulation; for I have it in store for you; yea deep tribulation you must feel to do my work.

And I will send my proclaiming Angels to sound forth the word of the Lord, to arouse the dead from their slumbers, and call

the wandering home. So prepare your hearts, let your candle burn bright to search out all evil, that ye may be ready to write my word and do my will. For lo! the time ~~is~~ is near at hand, when the Angels will begin to sound their solemn trumpets in your ears.

Now, says Mother, you have written all that I have for you to write, and as I was going to fold it up, Father William came in, and asked Mother if she was willing to let him write a few lines in this Roll.

She said, she was. But what are you going to write? asked Mother. He said I will tell you Mother. I have for several days been looking around among the brethren at the North House to see what state they were in, but more particularly among the younger class.

I returned again to Mother's Mansion sorrowful; to see how little energy there is amongst them in labouring for the gifts of God. And I have been labouring in deep tribulation to know what to do to arouse them, that they may be prepared to receive the proclaiming Angels when they begin to sound their trumpets.

And now if Mother will give me liberty to write a few lines in this Roll, I will speak a few, but solemn words to them. So the holy Angel Livanka, handed the Roll to Father William by Mother's request; and Mother said, "when Father is done writing you may go and take the Roll.

A few words from Father William to the young brethren.

In union with the beloved Lord, I desire to speak a few words to the young brethren. I have been around amongst you young brethren

for several days past, and have been grieved to see and feel the careless indifferent sense and feeling that there is among you, in labouring for the gifts of God, and the cool manner in which you receive them.

When there is any little simple gift sent to you, to help you to break your bands, if you would come forward and write with it, and feel as if you could not rest until you had got hold of it, — it would subdue your pride, and bring your spirits low.

But is this the case with you? Are you prepared to receive the proclaiming Angels to have them sound aloud the word of God to you, for you to speak and to write? I say, are you ready to take the cup of tribulation that is poured out for you? Are your vessels prepared for the Se lo van sa? Do you keep the little Orders of God sacred? if these things you do, you will be prepared to receive the word of the Lord and sound it forth; for it will sound, sound, sound, and ye must bow your hearts, and be willing to come up to the help of the Lord against the mighty, to bind the strong man and spoil his goods;

The work of God is swiftly advancing, and if you are not willing to come into the work that is for you, the work of God will go on and leave you behind. I speak thus to warn you of the danger of delaying your precious time. I do not want you to be discouraged, but to press on; bend all the energies of your souls to labour for the gifts of God.

A Roll, Given to the Elder Sisters Sabbath Morning April 18th 1841,
 By an Angel of Seaden, and written by Inspiration the same day.

Thus saith the Holy Angel. I am sent unto you from your ever
 blessed Mother, to declare unto you the things which are herein written.

All ye that have been called to be partakers of this pure gospel, who
 are called to live a life of purity and holiness, give ear unto the
 word and will of your heavenly Parent, for it is sent unto you in
 mercy and love. Many rich blessings, and heavenly Gifts says
 Mother, have been showered upon you, and how have they been
 received? Did you receive them with thankful hearts when they
 were offered, and improve them to your own satisfaction? How
 many is there who are willing to pass through mortification and tribu-
 lation deep, to have their souls nourished and fed with the precious gifts
 of God. O, says Mother, could you sense your privilege!

You have a day and privilege now, to work out your salvation,
 and gain a lasting treasure for your souls. The hand of mercy is still
 extended to you, and I entreat of you to be diligent now while you have
 a day. Mother says you are doing a work for yourselves, and your reward
 will be according as your works have been.

And, says Mother to the slothful and careless, who are yet groping
 in the dark and gloomy Seade of fears and doubts, who are not
 yet quite willing to give up all for the gospel, for the salvation of
 their souls, and think there is time enough yet. To such, she says,

Arouse from your slumbers! or the work of God will go on and leave you behind, in this deplorable state. The wheel of time is swiftly turning, and all who will be in the increasing work of God, who will search and cleanse their own souls from all evil, and will purge out all that hinders, or that has had a tendency to stop their progress in ^{the} gospel, she says, all that will do this, their travel will be swift.

And says Lu ka va ten, I have a few words to speak to all under thirty years of age. All ye who have heard my sounding trumpet, and have obeyed the call of God to your souls, who have forsaken the vain allurements of the world when you had power to please yourselves, and your determination is to travel from your laps, and overcome the evil propensities, of nature, and bring yourselves straight in little things, such says Mother is entitled to my love and blessing, and I will strengthen you in the hour of trial.

But says Mother I desire that the young, may look to those who have had a longer privilege and travel in the gospel than they have for protection; be subject to them and respect them. Never suffer yourselves to make derision of them, or make hard speeches about them, when you see that in them that does not suit your dispositions, remember, says Mother, it is nature that leads you to do this: They have traveled further in the gospel than you have, and they know what is for your good. They have faithfully borne the burden in the heat of the day, and stood through storms, and kept the gospel in its purity.

Mother says I do own and bless them: And when they have finished their work upon earth, they shall be clothed with a shining robe, and a crown of glory. And now saith the holy Angel I have delivered Mothers Message.

A few words to the beloved Elders, who are placed to watch the walls of Mount Zion, to protect and direct souls

Mother says, you have been faithful to your trust, and have spared no pains or labour to make known my word and will. Now receive ye my kind love and blessing, together with the love of all your heavenly Worshippers

Instrument, Elizabeth Sutton.

A Short Roll From Father Joseph to the Elders, Unrevealed by a holy Angel.
Written by Inspiration April 18th 1841.

Thus saith the Holy Angel Trivannese.

As I was flying through the holy Mansion of peace, I heard a voice speak unto me, saying. O thou Holy Messenger of the Lord, come, come and hear ye my words, that I am about to make known unto you. Sit down and write these sayings of mine, for I do labour in spirit to work with my blessed Mother, to strengthen her hands in effecting her holy work on earth.

So I did bow before this true Child of God and received his solemn words. I will write a few words to the faithful Watchmen that are set to guard the Walls of Mount Zion, even to the Servant even me of Mother; that nothing may enter that will serve to darken any soul, or cause

them to stray from the fold. O ye faithful Ones! I have heard your prayers and intercessions for your little band; and your constant labour is, I know, that Mother's work may still increase, and that every one may receive a portion of the gifts of God that will satisfy their souls, and cause them to flourish and grow in the work of God, when we, your heavenly Parents do withdraw from the earth, yea when our work ceaseth with our children on earth.

It is our desire and prayer, and yours also, that every one that now has a privilege to live in this day, may gain a true and right planting, that they may grow in the goodness of God, and ever be enabled to keep this blessed gospel, which is now so freely taught.

I know, that your Eternal Mother, does strive to help every one that will hearken to her voice. Yea she will bless and strengthen the weak, and encourage them to press on in the path of true obedience, wherein is sure protection found.

I have. O ye true Children of God, been viewing the state of some that are now in the hearing of your — — — blessed Parents voice; and I am sorrowful, to see them so unwilling to yield to the operation of truth in their souls; to be willing really and truly so, to have the light of God search their hearts, and make known to them wherein they have strayed from their holy faith.

I have heard some say within themselves, " Well, I think the work grows very strait; I do not know what it will get to be by and by; it keeps increasing so very fast; that I doubt whether I shall be able to keep pace with
It.

And some have said "I will try to come up to every requirement as fast as I can; I don't expect to come to everything at once. I don't see the need of so much being said about keeping the fear of God." Others will say, I don't see why I can't gain salvation without so much labour all the time; I mean to be honest as far as I know, but I do not think there is any need of any striving so very hard.

Now, I want to know dear Ones, how you think I can help souls in this sense. Do you feel as if such souls could prosper, and keep these things treasured up in their hearts? Not so. The light of God will shine brighter and brighter, until the darkness is driven away, and souls are made free.

I do not intend this to discourage anyone, but I desire all to know that such a sense will not and cannot abide in this day; it is an evil dark spirit that would be glad if possible, to overcome the soul, and cause it to err from the truth. But if every one will be watchful, the enemy will have no power over them, but the gospel will appear lovely to them, and they will love and keep it's true order, and just requirements.

The natural man never can comprehend the things of God, neither can a lost fallen nature be made to judge of the things of the spirit aright.

Now, O my beloved chosen Ones, I have spoken freely and have plainly laid my feelings before you, to do with as your Wisdom may direct; in tribulation I have made them known unto you. Receive my blessing and love, likewise the love of God who knoweth all things.

Instrument Batharine Vanhoutan.

A Short Letter from Holy Mother Wisdom, given April 18th 1841.

Draw near unto me, bow your hearts and receive my words of solemn truth, says holy Mother Wisdom. O hearken, ye that have ears to hear, and hear what I say unto you.

Lo! the mighty power of God from Heaven has come to search and cleanse the house of God; to draw the line of separation between good and evil: for no unclean thing can enter through the gates into the City. There shall no hypocrite or vain pretender abide within the courts of Zion saith Holy Mother Wisdom.

The power, and light of God which is now manifested to his people on earth, is able to overturn every stone in the building, and purge his courts from all that is offensive in His sight. Justice and judgment will be executed according to promise saith Holy Mother Wisdom. Yea God will do his work in his own appointed time by what means, and ways He sees fit to take.

No one can stop the increasing work of God, by his own hands, will He accomplish that which He has begun. He will thoroughly search this house, with the candle of truth; and He will say to those that are not willing to search themselves, depart from me, you have no part in my blessings: you shall be cut off as dry limbs that bear no fruit. God's unbounded mercies are great to such souls in giving them time and space to repent; but after all this, if they are not willing to take the candle of truth and search the inmost

recesses of their souls, but choose to remain with hidden things of darkness concealed within their hearts, rather than to come openly to the light, by exposing every thought word and deed, according as the light of God directs. They shall be left to feel their own judgment, for it justly belongs to them: I will not always strive with such souls, saith the Holy Mother Wisdom.

Those I say who are not willing to come to the just requirements of the gospel when it is clearly manifested to them, will be marked with the sin of willful rebellion; and this by the recording Angels will be set down in the Book of life. These are solemn truths from the Holy Archale.

Long suffering and forbearance will not always be felt for such ungodly ones; judgment will take its seat where it belongs.

And now I will say to all my faithful children, be wise; follow on in the footsteps of the good Shepherd, and He will guide your feet aright. Look not to the right, nor to the left when you see the ungodly perish in all their ways, for judgment is mine and I will repay them saith the Lord.

Gather together in one spirit, and dwell in the valley of humiliation that the holy Angels may fill your souls with the fear of God; Where the peaceable ~~and~~ spirit of the heavenly Dove can hover around you, and the innocent lambs can sport and play with you, hear ye my words and be wise.

Repent, O repent cries the Holy Spirit! that ye may receive the many blessings that I have in store for you. Let no one dare to

evil with my words, says Holy Mother Wisdom, lest I blot your names from the Book of Life.

The present manifestation of God has not come that ye should make it a matter of doubt; or distrust the power—whereby He works, for I say unto you, that no soul who has not full faith in the power and gifts of God, can I mark; for mine saith Holy Mother Wisdom; for God will not own any one that denies within themselves that this is the work of God.

And now I say, beware, O beware! lest this evil be found amongst you. Let no one be so unwise as to put afar off the day, but let the candle of truth burn bright in your souls, that ye may see every evil weed, and pluck it up before it be too late, and it becomes strong and blinds your souls that ye cannot see the light of God, saith Holy Wisdom.

And now beloved Elders, I will tell you, that there were four holy Angels that guarded this sacred Roll while it was copied. And they have each of them a cup of the waters of life, from the Celestial river, whose waters are pure and refreshing to the thirsty soul. And ye may take these cups and place them upon your heads; and as often as ye feel thirsty, freely drink, and give it to the lambs of the fold when ye see them needy, whose desire it is, to be refreshed by the holy power of God.

Instrument—Harriet Bullard.

A Letter written by St Luke in the Elder Brethren's room August 13th 1840, and carried to Mother, who kept it until the 3rd of May 1841, when it was written by Inspiration.

Beloved brother in the gospel, and fellow traveller in the regeneration.

I felt a desire to communicate my feelings to you respecting the way and work of God on earth, and my love and thankfulness for it.

I told my feelings to Mother; and asked liberty to write; she said I might communicate my feelings freely to my beloved brother.

Now dear brother, my time on earth was, when darkness covered the earth and gross darkness the people. Idolatry was the worship of the children of men; the living God they would not know; their hearts were set on wickedness.

All manifestations of good they set at naught, the judgments of God they attributed to natural causes, and would not learn to do right. They oppressed the widow, robbed the fatherless, and took the bread from the orphan's mouth.

This was the day in which I lived upon the earth, and in this day of darkness did Christ make his appearance to the fallen race of man, to teach them the way of God; but they set at naught his teachings and despised his example of godliness.

Christ's sounding trumpet awakened me from my slumber, I obeyed the call and came forth to do his will; and in doing the will of my Lord and Master, I arose from that darkness which covered the earth, into the light of gospel day; and became a child of God

in the first dispensation of the gospel. But the fullness of time had not yet come, and I rested in hope until the time was full-filled, when the fullness of the gospel should be made known by our blessed Mother, that souls could come to a full and final salvation.

I feel exceedingly thankful for my blessed Mother, and thankful that she is willing to own me for one of her children; and for her willingness to wash me up. I love my holy Mother; I love her holy gospel. I love my Mother for her faithfulness on earth, in doing the holy will of God. Thro' deep scenes of tribulation and suffering she did wade, to gain a victory over the nature of sin, that before had not been gained, and when that victory was gained by our blessed Mother, the Angels in Heaven shouted, "Holy, Holy Mother of the New Creation of God! The man of sin is dethroned; the accuser of the brethren is cast out; and the sanctuary of the Lord is cleansed, and set in perfect order by 'Holy Mother'!"

Mother keeps her children clean and in order; and I can rejoice to see that order and have a part in it, that my blessed Mother has established on earth, and in Heaven. Yea the order of the gospel is beautiful and lovely. It is clean, pure and holy, and clean must be the soul that has a part in it. And won't they be willing to wash, and be thankful that they have a good Mother who is willing to help them wash?

It is very satisfying to Mother to see her children laboring to

wash themselves in the river of repentance. Mother always stands ready to help a soul on in the way of God, to help them to keep the gospel pure and holy, as she kept it while on earth, and such souls she will bless.

I feel thankful to see the work of God on earth increase; to see souls willing to rise from the darkness that they have fallen into, and laboring to come to the true light; that they ^{may} be pillars in the house of God to go no more out; willing to bear mortification and tribulation to keep the gospel in its purity for other souls, as it has been kept for them.

And it has been your labour dear brother, to keep the gospel in purity for other souls as it has been kept for you. You have laboured in tribulation to plant in the minds of the young, the necessity of keeping the gospel pure. Much tribulation you have felt, to see souls possess so little interest to press for the gift of God, or even to improve them when they were bestowed upon them to improve.

You have laboured with an earnest desire that unbelief might be put away, and it is now losing ground very fast; and the spirit of love and union is taking its place. You will yet see the desire of your soul, that souls might be faithful in the gospel, and be more interested to press for the gifts of God for themselves: and that they might see the necessity of that labour, more and more; knowing that then, they would be more careful to make a good use of them, and store them up against the time of need.

You have been faithful Brother to do the will of the good Spirits, and Mother says she will bless you with her love and blessing. You feel thankful that you have a Mother, and I also feel thankful for my Mother, and for her love and blessing; and you may share with me in the love and blessing of our blessed Mother, and in this way we will love and bless each other, and travel on together.

From Saint Luke to Br. Frederick.

Father James says, that the recording Angel wants to speak particularly to the brethren.

Brethren, you have been blessed with many precious gifts of God, and some of them you have improved, and some of them — you have slighted, but your heavenly Parents say, they can love and bless you for the simplicity you have gained, and — for your faithfulness in the gospel in spiritual and temporal things.

You have gained a good deal, and there remains a great deal for you to gain. All that you gain in the gospel, you will see the time that you will be thankful for it, when poor souls will come to you and say, teach me the way of God that I may travel in it. How can you teach them unless you have learnt yourselves? They will notice your movements in every place to gather good; so it behoves you to be careful to watch your ways, your words, and actions, that they all — correspond with the purity of the gospel and your most holy faith.

Now brethren this cannot be done without some labour. The recording Angel says that he records all, and that it is a satisfaction to record good deeds and actions. Now there are a few questions that the Angel would like to ask the ~~the~~ brethren of the beloved Lord's feet union.

Brethren, when you go into meeting, and your Elders give liberty for you to be free and improve any gift that you may feel, to be simple and given up, how many of you is there that are willing to break the way by improving any simple gift? Or do you wait one for another, or for the sisters to break the way for you; And when the way is open for you to improve your gifts, are you then free to improve them? or do you stand looking at the Sisters to see how they improve their gifts?

You had better improve your own gifts; or be laboring for some to improve; then you would have more comfort and satisfaction in the gospel. Brethren you should always labor to prep for the gifts of God, one to help another; then the blessing would flow bountifully to your souls. The Angel says, there is one more question that he would like to ask the brethren.

When you go to the table to partake of the blessings that Heaven bestows upon you, do you feel that thankful feeling that you ought to feel, or not? do you eat in the fear of God, and do you share equally with your brethren? You should remember brethren to be exceedingly careful to keep the fear of God when partaking of

His blessings, and to receive them with a thankful heart. I feel brethren, says Father James, that you feel willing to gain some more of the pretty graces of the gospel to beautify you: Do you not want to gain some more? for if you do they are for you. And all who are willing to labour for them, may receive the love of the recording — Angels, and the love of your blessed Mother and all of your heavenly Parents, which may be received with three bows.

Instrument Clauson Middleton.

A little Book, Sent in a Gold Box to the Elder Sisters, May 24th 1841.
and copied Friday May 27th by Inspiration.

O how sa se le! bow low and receive these my holy words which I have written in deep tribulation and cries to my Heavenly Father, in the valley of condescension, meekness and love. I am sent unto you to do the will of my Heavenly Father, and this is my work on earth.

In earnest cries and supplication do I entreat of you dear children, to sense the day in which you live, and treasure up the precious gifts, — which are so bountifully bestowed upon you.

Work ye, while God works, to help you build on a sure foundation firm and unshaken, that ye may be able to stand through all trying scenes, and tempestuous storms. When floods of affliction wave through the land like troubled waters, and the enemy seeks to devour your holy faith, then be ye valiant and strong to keep your holy faith and the

light and power of God which are now given; for they are — given to establish you, that ye may stand unmoved and unshaken, through deep scenes of tribulation. I do desire dear children that ye would heed the kind instructions of your heavenly Parents, when they condescend so low as to bring their holy word, and communicate their mind and feelings to you, for your increase and travel in the work of salvation.

O ye dear children, if you are wise, you will not let one word which we have spoken, fall beneath your feet, to be wasted by carelessness or indifference.

Think it not hard my little Ones, because we tell you when we see these precious gifts slighted or the orders of God disregarded. It is in love and charity, that we tell you these things, that ye may be more watchful and prayerful, and keep the fear of God before your eyes daily.

Not one word of God will ever fail, although He may cause it to be written by mortal hands; nor that which His mouth hath spoken, tho' He may speak through Instruments of clay.

If ye do not treasure up these precious gifts now while they are so freely offered and given, to gain a lasting substance to go to, when you are done with the things of time, you will be found naked and destitute, when the holy things of God are withheld from you.

O ye must be wise, and not let the enemy of all good, take from you, the life and power of the gospel, and cast your souls down into death and stupidity; there is great danger of this. I would not have this the case with any one, says Mother; May, pray dear children, you must

have the element of the gospel in order to live. Every privilege that you have to hear my sacred words, should be like the bread and waters of life, to give new courage to your souls, to prep^{are} you in the work of God.

It is the delight of your heavenly Parents to feed you with the gifts of God; and they like to see you feel a love for them, and pick up every crumb that nothing may be lost. If you do not see the use of every gift, or the immediate use, throw nothing away; for you will yet see the time, that you will need them, and be thankful for them.

What I want, says Mother, is, that you should be more thankful for the many blessings which are so freely bestowed upon you, both spiritual and temporal. If you suffer a careless spirit to get in amongst you, and think there is no use in being so saving of this thing or that thing, because you have a plenty of it, and always expect to have, remember you will see the time when you will want these things and cannot get them.

I wish to have this rightly impre^{ssed} upon the minds of all, to rightly consider the many blessings which you have, and the source from whence they come. I desire that the young would often think on these things, and not let an unthankful feeling be found in you. When you do not feel so thankful as you would like to feel, think about your blessed Mother and those that first believed; how they suffered and toiled to plant the gospel for you; and how much greater your temporal blessings ^{are} than theirs; and see if this does not excite your

feelings to the Giver of all good. These blessings dear children you are welcome to, you are worthy of, if you will only make a good use of them. These are the words of your ever blessed Mother, who delights to feed and take care of her children.

In this Book I shall plainly make known my feelings to all who desire to know and do the will of Mother. One gift of God is more precious to the obedient soul, than all the pleasures that time can give.

When I was in my mansion of love writing these words, I sounded my trumpet and called before me four recording Angels from the first family in the gathering order; and three from the second, and two from the third family. To one of the four I said, "take this Book and write in it for the first family all that is proper to send at this time; then give it to one of the three recording Angels—then to one of the two. And when thou and they, have written all that I desire to have written at this time, give the Book to me; and I will send it by a true and faithful messenger, to the beloved Elders of the gathering order.

Words of The Recording Angel to the first family in the Gathering Order.

I am sent by God my Heavenly Father to take up my abode here to record the thoughts, words and actions of every soul here placed—within my view; In my hand is a Book in which I daily write, and on my wings is a burning candle of truth; and once a week do I make my returns to Christ and Mother.

With what pleasure do I view souls who are walking in the fear of God, keeping before them His strict requirements; to such souls do I delight to bring heavenly blessings of love and comfort; year-beautiful gifts of God, to give them a foretaste of the joys unspeakable which the faithful possess in the bright realms of bliss.

I have, says the holy Angel, been around from place to place, with my Book open, there to record every thing whether it be good or whether it be evil. I have sometimes seen that which has been a grief to me, to bring before your holy Mother.

It sorely displeases the holy Angels and good spirits, when they condescend to meet with you to help you worship God, and improve in the beautiful gifts and graces, which adorn and beautify the worship of God, to see with what coldness and indifference they are sometimes treated.

Oft-times have I come with my wings loaded with good things, and have had to carry them back to the fountain where I received them, without unfolding the blessings I would, because ye refused the simplicity in which they must come. This is disobeying and rejecting the heavenly influences of the Holy Spirit.

You will have to give an account for every gift of God that has been offered to you, that you have let pass by without gaining and making it your own; for these things are recorded in the Book of Life, and there will remain until the soul is willing to pass through deep tribulation and sufferings to regain them.

But how much easier it is to give up your pride, and all that hinders, and gain the gifts of God when they are offered, than it is to go on in careless indifference, until your souls become blinded as to spiritual things. Mother says, this I have often sounded in your ears, but some among my little flock have not obeyed the sound.

To such the recording Angels say, be engaged now while the voice of Mother doth greet your ears, before her trumpet shall sound its last sound and ye hear it no more, before your heavenly Parents withdraw from you, and leave you with that which you have gained.

O do, cries the messenger of your peace! repent and come down while the door of mercy is open, and the sceptre of Love is held forth to you.

Thus saith the holy Angel, my wings are loaded with the fear of God, in my mouth is a sword of truth; I am sent to guard and protect the chosen of God; never will I leave this people; or forsake those that trust in Him.

Yea as a vince man, when your labours on earth are ended, you shall dwell in mansions of love, prepared at God's right hand, if you will be patient and strong to overcome the enemy, and you shall have good spirits to help you. Your blessed Mother knows what it is to overcome a fallen nature; she travelled step by step in the works of redemption, and in her footsteps ye must travel on.

Rejoice and give thanks that the way is made so plain and open clear before you, and the mercy and condescension of God so great in

giving you this word from time to time. To receive ye the love of the recording Angel who writes these words to you.

My ever blessed Lin se ra — Come march along this pretty way
And you will find me ever near. Says blessed Mother, never fear —
If you Se ca ra, ve sui poo' — And in my holy path pursue
Then I will fill your souls with love, O van se rec, your heavenly Dove.

Words of the Second Recording Angel to the Second Family in the Gathering Order

I am a holy Angel clothed with Wisdom, Light and strength. And I have come with the mighty power of God on my wings, to strengthen the weak, and break down that which is above the present work of God; that ye may be subject to the work of God, moved by the operation of His power.

I am one of the recording Angels, chosen at this time to write to you even in your Mother's book: so hearken ye to my words and hear my sayings. As the work of God increases and grows straiter and straiter so ye must increase in straitness, purity and love. That which is wrong in the sight of Mother, and impure in the sight of a holy God, which has been put away according to the order of God, shall not be remembered against the soul, saith the Lord.

But, if there be found in any soul, that which is offensive in His sight; that has not been confessed and repented of, it will be set down

in the Book of Life, if judgment is not speedily executed against it.

Thus saith the recording Angel. If I were to open my book and read from it, the many idle words and vain conversations which I have heard amongst you, you would fear and tremble before God; you would not dare to assemble in His presence.

These things should have a place in your minds; let your words be few and spoken in the fear of God; and your conversation that, which will bring peace to your souls, that God may own and bless you. Then, when you assemble together to worship God, good spirits will bring beautiful gifts to feed your hungry souls. If you will keep your sense on the gifts of God, labouring to bring yourselves more straight according to the requirements of God, you will find that peace and satisfaction in the gospel that you never felt before; yea you will have that life that will enable you to ^{overcome} all death and stupidity, and make you bright and shining lights in the house of God to go no more out forever. Your souls will be like watered gardens, bringing forth fruit to God's acceptance.

Great is the mercy, condescension and forbearance of God, and great is the charity, patience and long suffering of our blessed Mother, not willing that one of her little Lambs should go hungry, or stray from the fold to be devoured by the enemy without, but that every one would gather down beneath her protecting hand, to dwell in the Valley of vision, is her desire. Yea says your blessed Mother I have many precious gifts in store for you, that you have not yet obtained to.

And thus say the recording Angels, Put on strength, be clothed with

The fear of God, work ye while the day lasts, and the mercy of God is—
extended to you.

O! says Lika ma, the holy Nataton is now entale! O panna! ye must be more engaged, more earnest for the holy things of God, or you will be found wanting when you are weighed, and destitute in the hour of trial. When poor hungry souls come to you for the bread and waters of life, ye cannot bestow it upon them, if you are not—engaged to gather your portion in time of harvest.

Think it not strange says the holy Angel, that I have written thus, for your Holy Mother, yea the Mother of the new Creation, the heavenly Bride is now calling her children to arise and come out of all darkness. Keep your lamps trimmed and burning, be in readiness to—march at the sound of the trumpet, when the sounding Angels shall sound about their trumpets to awaken the dead from their slumbers, and call the wandering stranger home; then be ye prepared, for lo! the time draweth nigh.

At the sound of my Mother's trumpet did I come, and sit down in her mansion of love, and write these words to you for your blessed Mother; she desires that all her faithful children would rejoice and be comforted in the way of God.

Know ye dear children, that there will be no good thing withheld from you, in love does she reprove the careless and indifferent; for she is not willing that any should come under loss in this way, At the same time does your beloved Mother nourish and strengthen

the good. There is much set down to your account my little ones, that ought to encourage you to press on, and bear more cross against all evil, to be overcoming day by day; and Angels of strength will not fail to give you what you need.

When the Angel had finished writing, he handed the Book to one of the other two, and returned to the place of his abode.

Words of the third Recording Angel to the third family in the Gathering Order

Come all ye faithful children and hear my words saith the holy angel. On my wing is the candle of truth, in my mouth is the word of God. I will guard and protect the chosen of God, and lead them safely on in the footsteps of Him, who hath called them.

Therefore be ye children of the light, worship mighty but the true & living God; put your trust and confidence in Him, for He alone can save. Bow your hearts to the order of God, for there is where your safety lies; there is where you will find protection from all sin; and there is where you will find the mercy of God.

There is no other way for souls to be saved, or come into the work of full salvation, but by coming to that order which God hath appointed; and this dear children — — — — — you must rightly consider. Many poor souls there are, that would be thankful for the privilege to come to the order of God, and there cast away their burdens before

Him who is able to save to the uttermost all that will repent.

Think not my little ones that the requirements of God are hard, He will reward you in due season if ye faint not. Ye never should think lightly of the order of God, nor let a feeling rise in your souls to get along without coming to that order, in truth and sincerity.

The recording Angels of truth, do not cease to watch over you by day and by night, and keep a daily record; and once a week do they carry it before your heavenly Parents for them to view.

Do not, dear children, let anything be set down in the great Book of life, that will be a dishonor to you now in this great day of Gods unbounded mercy.

There is nothing hid that shall not be known, or covered, that the light of God will not search out, however small the number may be, God will not leave one unnoticed; there shall not remain one stone unmoved, nor one corner that will not be thoroughly swept; for Mother says, she is doing her work, and that very swift, she will make her mind and will plainly known, and those who will obey her voice, shall have her love and blessing, through time and in eternity. My protection says Mother, shall shield you from all dangers; the pretty Angels of God will dwell with you, and you shall be mine forever.

But if there be any who will not obey her call, whom she condescends so low as to send holy Angels and ministering spirit to warn them of the danger of delaying their precious time, and

show them the necessity of working while Mother works to help them, they will be like withered branches and broken vessels, not holding the waters of life.

And now, say the holy Angels, Mother's vineyard must bring forth fruit pleasing in her sight; not wild grapes that will have to be plucked up; (which means disorderly spirits that are trying to find a place within your habitations.

O says the recording Angel, the beautiful Orders of God, are given to bring his people into beauty, order and union; to make them lovely in the sight of God, of good spirits, and each other.

"Before I stop writing says the Angel I will tell you about some candles, that I have brought from God my Heavenly Father.

On my wings there are burning candles of truth, enough for every one to have one and place it on their heads; also balls of strength which you may freely receive to encourage you to press on in the fear of God; for our wings are loaded with heavenly blessings for you.

Be not faint hearted or discouraged, for your blessed Mother doth visit your abode; and she has unfolded many rich blessings to you and ye have received them with thankful hearts. Mother says, she will notice this her little flock with the beautiful gifts of God.

And when the Angel had done writing, he handed the Book to Mother, and returned from the Mansion of Love, to the place of his abode.

Mother took the Book, and commenced writing the following words to the Elders. Ye ever true and faithful watchmen on Zion's walls, who at all times are thankful for the least notice from your heavenly Parents.

I have taken this way to send my holy word to you, and ye may do with it, as your best wisdom directs; for my word seems precious to you, and my will you delight to do, and beloved Elders you shall have my love and blessing to comfort you on your journey home. The candle of the Lord you shall have to guide your feet aright. I will be your Mother and help you thro' all scenes of tribulation. I will sound my trumpet and ye shall hear, and know the sound thereof.

The work of God is swiftly rolling on, and soon I shall sound my terrible trumpet through the land, and call from the four winds, all that desire a part in the Kingdom of Christ.

But dear children great tribulation you will have to feel before the sound can greet their ears. Ye my trumpet shall sound and reecho its sound, until the dead shall arise, ^(and) be clothed with the resurrection power of life.

So my beloved ones keep all my words and sayings; they will be like the dew from Heaven to refresh your weary souls when we (your heavenly Parents) do not send our word so bountifully to you.

As ye do the will of us your heavenly Parents, so we do the will of God our Heavenly Father. And we will send and sound

our words to you, until our work on earth is finished and we return to our bright mansions of peace.

O ye faithful Watchmen, with what love have I beheld you, when your souls were overwhelmed with grief and sorrow, in cries and supplications in behalf of your little flock. You have earnestly — prayed that the darkness might pass away and be cast out, that so long has been hanging over this family, that souls might arise and come into that power and gift of God that is for them.

And now the time has come when every soul must be awake and alive, or be left behind the increasing work of God. But if souls keep on in careless indifference and slight the manifestation of God that is now given to help them, they will lose that which they never can regain, they will be like barren fig trees.

But those who have been willing to drink the cup of tribulation and gain the gifts of God, to firmly establish their faith, unmoved and unshaken, they will be like willows by the water courses; their travel will be swift in the work of God.

Do not dear children let this great day of mercy pass by without gaining an abiding treasure for your souls; for you know not the fiery trials you will have to stand through, neither do the Angels in Heaven know what the Almighty hath designed to bring upon the earth; but be ye prepared saith the Lord.

The present manifestation of God to His people, is it not to prepare them to stand in the day of trial and heavy affliction? ye dear

Children it is; and you must be wise and work while the day lasts.

Now beloved Elders, receive ye the love of all your heavenly Parents, sealed with the
 (Cross.
 Thus ends the words of Mother. (In. Harriet Bullard)

When Mother had finished writing, she gave the Book and a Roll, to Elder sister Olive enclosed in a gold box to carry to the Elder-sisters. Mother did not tell her what the box contained. On each corner of the box there was marked a cross.

A Sacred Roll sent by Mother Ann to the Elder Sisters, with the little Book.

While I was in my mansion of peace viewing with pleasure the order in which the Church of God is established on earth, there came in an Angel, having a Roll in his hand, and he said unto me take this Roll O Daughter of Zion and read what is herein written.

When I was flying through the bright mansions above I heard a noise like that of horses and chariots. I stopped at the sound and beheld at a distance four golden chariots drawn by white horses. As I approached nearer to them, I saw written on the first one the following words: O eas ma nia, O hie len ris he me.

And on the second was written, — Almighty and mysterious are the works of thy hand, O thou God of Heaven and earth.

And on the third chariot did I see balls like unto fire on which was engraven our Mother's name. Thou hast brought salvation into the world for all that believe in thee; thy brightness shall be brighter than the sun, and thy glory shall fill the earth.

These three chariots passed swiftly on and I saw them no more. And the fourth chariot which followed not after the others, was marked with the wrath of God. Vengeance, vengeance is in my hand saith the Lord.

And again I heard a loud voice, saying "Come hither O thou Angel of God and I will shew thee another mystery."

And behold, there stood upon the Mount of God, seven other Angels, having in their hands golden Trumpets, which they sounded, to the North, and to the South, to the East, and to the West, and called up to this Mountain all the chosen of God.

And the seven Angels opened a large Book; and in it wrote the names of all his chosen ones, that appeared before the Mount of God in robes clean and white; and there was a mark set upon them. They were the children of the new creation; their names were sealed in the covenant of redemption.

And the Angels sounded their trumpets again; and fear fell upon the earth; for its sound was mighty and terrible; and the nations of the earth feared and trembled at the sound, while the chariot of his wrath was rolling through the land.

And I heard a voice say unto me, O thou Angel of the Lord! whom dwelling never was upon the earth, write the things that thou hast

seen and give them to the Mother of the New Creation, carry with thee two green boughs to send with this Roll.

So I obeyed the voice of God in writing the roll and all that He gave me at this time; and I carried it on my wings to Mother's mansion.

When I had read the Roll (say Mother) I wanted you should have it. So I put it into a gold box with a little Book and sent it by a faithful messenger (Elder Sister Olive), and the two green boughs, by two bright Angels, for the Elder Sisters.

The following words were written upon the outside of the gold box.

Keep ye my word sacred, and do with it at all times as your best wisdom directs.

Great is the mercy and condescension of God to His people, in sending His word and gifts to them. In every little gift, there is much good to be gained from it.

Keep your green boughs my beloved, for they are a token of love and peace to your souls. And as often as ye think of them, receive my kind love, and remember the promises of God will not fail.

(Instrument Harriet Bullard)

A Roll from Mother Ann, Containing three parts, for the
Young Believers Order. written May 3rd 1841.

Part I

O ye chosen of the Lord, you that are called to watch over the Lambs of the fold, receive ye the love of your blessed Mother Ann.

And now saith the Angel to the writer, bow your soul in low humiliation and write the words of your blessed Mother.

O ye lambs of the fold, listen to the voice that is now speaking to you; bow your hearts and receive words of truth and comfort. I have come says Mother, and my stay is short, my work must be done quickly;

Arise, and put your house in order O ye lambs of the fold, let no unclean thing remain therein. Search O search your hearts, and cleanse your vessels that you may be the children of the day.

O my se condren, awake awake! yea I say awake from your slumbers, arise and come forth into newness of life; for the work of God is increasing, and if you do not arise and shake yourselves from the dust, you will be left behind to wander in the dark. for the time is near at hand when souls will flock to Zion, yea they will come sick of their sins, and will be thankful to confess and repent of them. They will drink of the waters of life, and bathe in the living stream of repentance; such souls will grow and thrive; and those of you that are faithful, will be bright and shining lights in the house of God. So every faithful soul may rejoice and take comfort.

O dear children do be faithful to treasure up the precious gifts of God, for they are abundantly showered upon you. It is with sorrow I say, they are not treasured up by some as they should be. There is a spirit of sloth hovering around you; do O do beware of this evil; for no soul can travel in the work of God, while they indulge a lazy indolent spirit. Such may hang on for awhile; but unless they do awake and purge out this evil, they will gather more clouds of death and stupidity, they will grow more hardened being often reproved and fall off like untimely fruit.

O cori summa, de van sois! let it not be the case with any present; let every soul awake and come up to the requirements of the gospel.

If you are ever saved, or find full redemption; it will be by the power of God given you to see and search out all evil, from your souls that is contrary to this pure gospel. Think not strange that I speak plain to you, for I am your heavenly Mother; and I want you to be my pretty little children who dwell together in simplicity and innocence. I do not want you to be afraid of me by any means; but gather near to your Elders, then you will gather near to your Mother.

I want you to be what you seem to be, and seem to be what you really are; use no false clothing, no deceit, but be honest and true in all you say, in all you do. If you deceive man, you cannot deceive the all-seeing eyes of God. Is this unjust? I think not.

The house will be swept; you will find it true.

I do require you to put away all hard and uncomfortable feelings, one against another; or if they are reprov'd by their Elders, to feel a kind of grudging spirit towards them. I say this is not the right way; When you are reprov'd, you should eat every word that is given you, and then take hold with new courage and strive to do better; you will never travel out of your fallen corrupt natures by sinking down under a little admonition.

Dear children, do stop one moment and consider if this is the right way to build on a sure foundation. May, may; what kind of helps will you be to other souls, when they come poor and needy. Can you with confidence teach them what you do not live up to yourselves? You will say within yourselves, They are nothing to me, the Elders do the teaching; so they do, and they are faithful; and you are called to do your duty; your example goes a great way with young believers; they look to the brethren and sisters as well as to the Elders for protection; if they see you slight the orders of God, it hurts their confidence in you; they soon pick out the poor believer.

When souls first come in amongst you, and set out to take up their cross, they need a great deal of help; they feel their lost fallen natures struggling to draw them back. Their faith and conscience tells them this is the way; but sometimes they feel almost discouraged; Then you should encourage them to persevere; tell them some how you felt; and help them on; and they will soon take hold and feel comfortable. The way of God is easy to the faithful soul, but, the way

of the transgressor is hard. I do desire that every soul would look about themselves, ye brethren and sisters, take each of you, your candle & search the inmost recesses of your hearts, and know ye every one what foundation you stand upon; and while you have a day place yourselves, firm and unshaken in the gospel. Do not let these my words pass by you unnoticed, but treasure them up in your hearts, for the time will come, when you will be thankful for every crumb, however small it may appear to you now.

O do keep the gospel in its purity! don't try to build up your pride and selfishness; these, will not stand the fire of truth; but you should be true and just in all things.

You have been taught the way, the only way of God, whether you believe it or not. Some of you do believe it, and are thankful; ye you are thankful for every word of truth that you hear.

Such souls grow and thrive, they stand in the light—they flourish in the vineyard of the Lord; they are beautiful and lovely; they take comfort and satisfaction in the way of God, they love to bathe in gentle streams of sweet repentance, and bow their souls in low humiliations; Such souls, and such only, can worship the true and living God: their offerings are acceptable unto him; they have their lamps trimmed and burning bright: these, are the true worshippers. So says blessed Mother Ann.

I am an Angel of light; I love to dwell with Mother's true children, because they love to keep in the light by day and by night,

and they have no fellowship with the unfruitful works of darkness. I came with Mother Ann, to bring light and peace unto every soul that is willing to receive it.

And now, says Mother Ann, all the faithful and honest hearted, that have honestly confessed and brought to light every known sin—whether great or small, and are determined to travel in this pure and holy way, whether their privilege be long or short, if they are faithful, they are entitled to, and shall have my love and blessing; and guardian spirits shall attend them.

And says blessed Mother, if the Lead feel union, those of your little flock that are alive, may have a little cup of love. I, an Angel of Light, have brought two vessels of love from Mother's Mansion, right from the living stream, and a basket of golden cups, and given them to the Elders. And Mother says if the Elders feel so, she would like to have the brethren and sisters drink freely.

From Mother Ann in love and charity. (Instrument Theban Jones)

Part 2nd. For the Second Family in the Gathering Order.

Draw near and bow low saith the holy Angel to the writer, and write the words that I shall read unto you with love and delight.

For I am a holy Angel sent unto you from the mansion of Love by your ever blessed Mother Ann. She did sound her trumpet and

I obeyed the call. She said to me, take this Roll and read what is written therein. Then I bowed to Mother and received it from her hand.

O ye beloved children says Mother, could you sense the preciousness of your time and privilege which you now have, you would not rest satisfied, nay you could not rest, without feeling fully baptized into the work of God that is now increasing on earth.

Know ye dear children that I have come again unto you, to baptize you with my love and blessing, to comfort and strengthen you in this blessed day? and if ye will bow low, remember there you find comfort and blessing.

Now my dear children think it not hard that I have come again unto you, for my work on earth is not yet done. I have a work to do, and it must be done before my call is fulfilled; and do ye all work with me; and those that will be faithful will see the travel of their souls and be satisfied.

Every thing that God does not own, must be swept off, that His people may worship Him in spirit and in truth. You have heard this a great many times, but there are some that do not take it into consideration. The time draws nigh and hath already come (says Mother,) that the stupid and careless must arouse from their slumbers and be alive in the work of God, or be cut off. O could you sense it my little ones, you that are called out from the world to be children of the light, you would bend all of your feelings

towards the Lord, and fall before Him and implore His mercy; but instead of this you put afar off the day and time that is given you to work in and say within yourselves, my time has not yet come; and I don't see the necessity of being all the time in trouble about it &c. But remember, says Mother, you that think you can get along in this way will sooner or later find yourselves bound in darkness where you will have to lament with bitter lamentations.

This I have spoken unto you in love that all may take warning and know what their labour is, and what foundation they are building upon. Mother says, she wants all to take comfort in the way of God, knowing that evil cannot abide within the walls of Zion.

When evil is rebuked, says Mother, I love to see souls let it go where it belongs, and not sink down into death; but on the other hand, let it serve to bring your spirits into newness of life; then my love and blessing you will feel; for I delight to pour it upon those that will strive against and overcome evil.

With such, ministering Angels delight to dwell and hover around by day and by night. When they see souls labouring to do right and daily walk in the fear of God, when they come smiling before the Lord with delight. But on the other hand when they see souls misimproving their precious time, it grieves them; and they return to the Throne of God with marks of grief.

Do, O do my dear children, receive and treasure up the gifts of God that are freely bestowed upon you; for they will strengthen you

yea they will be food to your souls in that day when I am called home, and you cannot see, feel and sense me as you now do.

With this says Mother, receive ye my holy love and blessing to comfort and strengthen you.

Words of the Holy Angel.

Thus saith the holy Angel; I have read the Roll that Mother gave me to read; and by the request of your ever blessed Mother, I will tell you my name and where I dwell. My name is Se va ke, valin. I dwell in the Mansion of Love, and my delight is to see Mother's - Children love one another. So farewell in love.

(Instrument Phoebe Southton)

Part III

Addressed to the third family in the Gathering Order.

O ye inhabitants of Zion draw near unto me and give ear unto my voice, and hear the words that I am about to write unto you, for my work is swift and my stay on earth very short; therefore hasten, Chasten your travel and be careful that ye are not left behind.

O da vac la po, om sta bev. Soore vi len va das ha, and re'score a sa dac le co; for it is through tribulation that all souls must enter the Kingdom of Heaven.

O my little flock, the call of God to you now is, repent, repent and cry to God: yea my little ones, bow low your spirit in tribulation & receive the holy things that I have in store for you.

I have a cup of tribulation for every one that will bow low enough to drink of it. Yea I have come to sweep the house and set it in order, and not one crack or corner shall pass unnoticed by me; but I shall sweep clean as I go; yea I shall sweep clean as I go. I shall search your hearts with the candle of truth, nothing shall remain covered or hidden within the borders of Zion, says your holy, heavenly Mother.

And now, O ye lambs of the fold gather together, follow on in the footsteps of the good Shepherd, and you will be led safe to my holy Kingdom.

O my little ones, I encourage you to prep on, for soon, yea, very soon, the clouds of darkness shall break away and the glory and beauty of the gospel shall be clearly manifested to you. Long time has the Spirit been waiting and striving with you, but ye have not been willing to strive with the Spirit: but now if ye are willing to go to work, your heavenly Mother stands ready to help you. You must put on the whole armour of God, taking the shield of faith, and the sword of the Spirit, as ye have often been taught by your beloved Leach.

The time draweth nigh when the holy Angels of Heaven, with sound, sound their Selone Trumpets and call poor hungry souls to come and partake of the blessings of salvation. Yea they are passing and repassing thro' the land, and they bow low before their Heavenly Father.

O les co vin da, van do ve; O zi a re na vo re! My children may

write and say, — The Angels do not rest! And now my beloved children says Mother give ear unto me a little longer, and hear the words that I shall write unto you in union with my beloved chosen ones, who stand as watchmen on Zion's walls, to guard the Heritage of the Lord. Beloved Elders, I should feel thankful to see all of your little flock under the age of forty years, kneel twice in a day, in solemn prayer before God their Heavenly Father, and pray for the continuance of his mercy. For says your blessed Mother, we do not want our children ashamed to pray, or bow before their God and acknowledge that He is Lord of Heaven and Earth and above them is no other.

Oye saith the Holy Angel these are solemn truths from the Holy Sclars of Heaven. And now Oye children of Zion, be careful that ye do not slight, or make light of any of these precious gifts that are so bountifully bestowed upon you, but fear ye the Lord and walk softly in his presence.

This Roll was obtained thro' sufferings, and written in presence of a holy Angel.

(Instrument Emily Smith.)

A Roll of Holy Love and the fear of God. From Father James
Given to Elders Sarah Sabbath Morning May 9th and written the same day.

I again condescend to write to you as a Father and a friend; for I desire to see you increasing in every gospel gift and virtue.

This is truly a great day wherein God doth manifest himself to His peculiar people on earth. In every age of the world, God has had a chosen few that He manifested himself to, and noticed with His gifts and power; but none were ever so highly favored of God as you dear children. Great is His condescension in letting His holy Angels write, and speak to you from time to time His holy word; and great must be the responsibility under which it brings you, to well improve the day in which you live.

In this Roll says Father, I want to teach my children how to love the gifts of God, and how to improve them in the fear of God. In order to do this, every gift must be brought into subjection to the will of God, by coming to that order which God has placed for the protection of His gifts. Ye dear children you must truly love and fear God; and when under the operation of His divine power, ye must feel that love, reverence and Godly fear, which will work love to God and hatred to evil.

This dear children will make you more watchful and prayerful, and you will keep all the Orders of God because you love them and know they are from God. You will check every feeling that rises in opposition to the simplicity of His gifts.

You dear children you should be like clay in the hands of the potter to be formed and fashioned, just as Mother would have you; not rejecting her little gifts that she sends to bring you down into the valley of the fear of God. O my little ones, that you could sense it as we your heavenly Parents do, you never would let that spirit gain the ascendancy over you that is trying to pick away every gift of God, and rob your souls of the peace and satisfaction that there is in the gospel.

Evil spirits will try to rob faithful souls of that love which will cast out all fear, and strive to bring ^{them} under death and discouragement; but this dear children you must set a watch against. Never be cast down with fear that works death to your souls, but rejoice when we tell you of your lacks and failings, and daily be striving to overcome.

It would be pleasing to your heavenly Parents and good spirits, to have you more willing to unite with that power that has come to help you to gain the life and liberty of the gospel, which dear children you have gained a good degree of, but ye must keep on, until you gain complete victory over every thing that binds, or hinders you from being the free children of Mother.

From this Hall of love which I have written, I want my children to take courage and strength; for your heavenly Parents do not cease to write and communicate to you their holy word, and ye must sense its worth and value, and work, while Mother works; for she has come to do her work in this family and order; and she wants all to be prepared to receive what she has for them.

Since Mother has given me a privilege to write just what I feel to, I shall write what ye can easily understand. You have often been told that you cannot travel in the work of God only in mortification and tribulation; and this, you very well know to be the case; that when you feel mortification and tribulation, your travel is more fruitful, and you feel more satisfaction in the gospel. In union with your heavenly Parents, I send with this Roll of Love, cups of tribulation which will enable you to walk in the fear of God, and keep all the precious gifts which we bestow upon you, if ye drink as we desire you would.

In union with the beloved Lead, your heavenly Parents would like to have all the brethren and sisters that have been called to walk the narrow path, take a cup of tribulation, and place it upon their heads, and once every day, go and kneel down in the fear of God, and drink out of their cups, and see if it does not bring an increase of the fear of God. You must keep your sense and feelings on the work of God, or you will gather darkness. But when your souls are in tribulation, labouring for the gifts of God and to be clothed with a robe of the fear of God, there will not be much room for darkness to gather around you.

I furthermore desire that all who have a privilege to hear Mother's words, would let them sink deep into their souls: not think because they are so abundantly given there is no need of treasuring them up.

Do dear children says your blessed Father who watches over you with tender care, be wise in this day of plenty for ye have no promise of another.

We, (your heavenly Parents) have often told you that our work is

swift, and our stay with you short; and we desire to see all building on a sure foundation; and especially the young who have a privilege to live in this glorious day. You say your heavenly Parents we want to see you firmly established in the work of God, that when winds blow and storms beat, your building will stand.

Now, Mother says, I may send this Roll to Elders Sarah; for she loves the simple words of her heavenly Parents.

When I had finished writing and was about to roll it up, Mother Lucy and Elder Sister Olive came in. Mother said, she should like to write a few words in Father's Roll. So I sat down and waited until she had done writing.

Mother Lucy's Words to Elders Sarah.

O my beloved, says blessed Mother, I have long watched over you and have ever found you a true and faithful servant in the house of God. You have taken up a great cross to leave your home, to come, and be one to plant souls in the work of God, here in my little nursery. You have done the will of your Mother and not your own. Therefore you shall have my love and blessing, which I will never fail to bestow upon you; yea you shall have your reward. A crown of glory bright you shall wear when your work on earth is ended; and my love you shall have to comfort you thro' time.

I now send the love and blessing of all your heavenly Parents, which is the greatest you can receive. So fare ye well says blessed Mother.

(Ans^{mt} Harriet B.)

A^{ny} Roll From Mother Lucy to the true and worthy Seconde la
 of bis ca len. Written by an Angel of Light. May 14th 1841.

Words of the Angel.

I am an Angel of Light, I am sent unto you from Mother, to dwell with the faithful. My abode is in the heavenly Mansions of light wherein no darkness is found, but where dwell the lovely virtues & graces of the gospel, that adorn the good believer, and every one that will bow in low humiliation and receive my spirit, their travel, will be fruitful in the way of God. Yea Mother has condescended in mercy and charity to her children on earth, to send ministering Angels to teach them the way of God, to guide and direct their feet in the way they should go. And Mother says, you will be responsible dear children, for the use and improvement you make of your privilege; a very great privilege you have. O se he re covo, i val sen va: Do ye sense it as ye ought? do ye prize it, and can ye realize^d as a great notice from God to your souls? O ye children of Zion! Ye chosen of God! Ye are called to stand in the true light of God, to keep the true orders of God however small they may seem to you, for they are given dear children for your protection; to fit and prepare your souls for Heaven. And if you fully come up to the requirements of God, the way will be easy, you will delight to walk this pure and heavenly road, that leads to peace and happiness.

Ye cannot be too careful how ye treat the sacred orders which are

established on earth for Mother's true children. The recording Angels watch over you, they notice all you do, and all you say; and they know how the orders of God are kept; and what are the feelings of every one concerning them. So you cannot be too watchful over yourselves, says Mother. Cleave to your lead in all you do; keep in the light; examine yourselves and know that ye stand upon a foundation that cannot be overthrown, when the judgments of God will pass through the land, and His vengeance be poured out upon the wicked. In that day I will try the heart of every one, and none but the faithful can abide, none but the honest-hearted can stand. These, I can own says Mother, and these only.

You will have to pass through tribulation, and be brought very strait; but fear not; I will lend a helping hand in time of need.

Yea, when your souls are bowed down under sufferings, I will not forsake you. It is my delight says Mother to feed the hungry and needy. Yea I will refresh your souls with the falling dews of Heaven, and you shall eat of the bread of life.

Be not fainthearted or discouraged O my children, but press, press on your way, rejoicing that you have a Mother who is ever watchful over you, to keep you from harm.

Now if the Elders feel union, Mother says she has a cup of the Dews of Heaven, and a basket of the Bread of life, which she would like ~~to~~ the brethren and sisters to have. Bro Frederick may take the cup & basket & give some of it to the brethren, and Sister Antoinette to the sisters.
(Mrs. Eliza Sutton.)

A Roll of Comfort from Father Joseph May 15th 1841 (years of age)
 Brought by the Holy Angel Alinda, to the brethren and Sisters, over 40

Father says I want to send a few comforting words to those faithful ones in Mother's little Vineyard, who have borne the burden in the heat of the day and Mother has given me liberty; for she says there are many faithful souls there, who have laboured and toiled in tribulation and sufferings to keep the gospel in its order and purity, and ye shall ^{have} my liberty and blessing in writing this Roll. And in union with my blessed Mother, I send it by the holy Angel Alinda to Elders Sarah.

And now O ye faithful ones, I will speak my feelings freely to you; for my feelings are blessed Mother's feelings; and my words are her words. Ye have stood thro' many trying scenes of deep tribulation and heavy sufferings, and many of you have had your spirits borne down by the judgment that belonged to the unfaithful, even those that would not bring themselves to the true order of God that is established in Zion. Ye have often bowed your souls in low humility and under deep sufferings, in prayers and incessant cries to your heavenly Parents, for that power that would enable you to keep the gospel in its purity. And ye have laboured to instil into the minds of the young the importance of keeping the orders of the gospel and cultivating its true principles; and ye have in so doing merited the blessing of your heavenly Parents. And if the young will treasure up what they have received from you, from time to time, and follow the godly

examples which you have set before them, their souls will grow and increase, they will gain an abiding treasure in the gospel that will be with them when they are done with time. But if they do not, it will prove an everlasting curse to their souls.

Many of you have lived in the order of young believers a good many years; and have borne with, and felt for souls that have come in from a corrupted world, with their load of sin and wickedness, to find the way of salvation. Ye have fed the hungry, clothed the naked, helped the fatherless and those in affliction; ye have bound up the brokenhearted. And those who have desired to be saved from sin, and find deliverance therefrom, ye have showed to them the way of salvation and redemption.

And now, O ye faithful ones, though much you have borne and felt for souls that have been gathered into the vineyard of the Lord, for their increase and travel in the gospel, and more particularly, for the young, (for ye have known the windings of the Devil to allure and draw their minds from the path of holiness and truth into that which would lead their souls into endless misery, if they hearkened to his voice) I say though ye have felt much for their welfare, you shall be rewarded. For the time will come when ye shall see the greater part of the young that are with you now, bright and shining lights in the house of God; yea they shall be strong and unshaken pillars to stay his holy Temple.

So do ye press on all ye faithful La nansa, na was ta. For ye

are worthy children of your Mother. And when you have done your work upon earth, ye shall receive a crown of glory bright, and a garment of purity, ye shall drink of the overflowing river of pure love freely, and ye shall shout and sing praises to your ever blessed Mother, for the blessed gospel of salvation which she established on earth, for the redemption of the poor lost fallen race of Adam. So go ye on your way stand firm against the adversary of good, strengthen your beloved Lord in their sufferings with your love and strength, for truly they have much to feel and bear.

Now, ye may receive my love and blessing, and the love and blessing of blessed Mother Ann. (Sister Ann Maria Finley)

A Roll, brought by the ⁷ Prophet Isaiah Sabbath day May 16th 1841.

Thus saith the Holy Prophet to the writer

Before you commence writing these sacred words, I have liberty given me by my blessed Mother, to speak a few words to her true and chosen ones. I am the Prophet of whom ye read, chosen by the God of Israel ~~to~~ to deliver His holy word in that day to a proud and rebellious nation. Yeer much did I prophesy against the wisdom and unrighteousness of that day; and much concerning the Kingdom of Heaven which is now revealed in this latter day of glory. I saw afar off the coming of Christ and the glory of His appearing. I saw by the spirit of the Holy One, a work, yea a great and marvelous

work that would be wrought among the children of men. And saith the holy Prophet I found my ever blessed Mother to guide me, and I do willingly and thankfully acknowledge her to be my Mother in the work of redemption. Now beloved Soldiers I will tell you about this Roll, which I have brought. It is a Roll containing the words of God written by His own hand in a holy Book.

As I was retiring in my mansion of rest, a holy Angel came before ^{me} and said: "I am sent unto you from the holy Throne of God with these words on my wings. Come thou holy One and bow before my Throne, for I am the God of the faithful. Come ye now and write the words that are in this book of mine". I did straightway obey His holy command and bowed before Him in holy fear and wrote the following words in a Roll; and He commanded me to bring it to you O my faithful ones.

Holy words, O ye people I now declare unto you in love and true mercy. Know ye that I am your guide and Leader, and my blessings and heavenly blessings do I freely pour out upon you from the fountain of everlasting love and rich del. sen me ven.

I do saith the Holy One of Israel entreat of every one that now dwilleth within the walls of Zion on earth to be prepared and in readiness for the day that is to come. A day when my vengeance is poured out upon the inhabitants of the earth, and my judgments shall sweep sweep through the land. Ye know every one that now heareth the gospel trump, saith the Lord of hosts, that the decree hath gone

forth, that the earth will be visited by my heavy and severe judgments. And saith the Lord, nothing that hath been proclaimed by Me, through my Agents shall come to nought; for the word hath gone forth and it shall be fulfilled. If you my little ones will make yourselves ready, and do the work that is daily before you to do, which is to cleanse your vessels, my de len re vi pash, vo car will pass you lightly by; if you will walk in solemn fear before Me your holy God, as you have often been taught by my holy and true messengers.

O ve len da, re ve len da! How holy and solemn is the day in which you now live, and how swiftly are your moments passing by. Consider ye, consider your day and time, and the holy and sacred blessings which you enjoy. How freely, freely will I, saith He that dwelleth in Heaven reward every soul that will hear and keep my words; freely will I extend a helping hand to stay them in the day of darkness, of tribulation and sufferings, if they will open their hearts to receive in mercy my words of warning thro' my — — — Anointed Agents, even your heavenly Parents. Yea treasure them up in your souls dear children let them be the means of helping you to a love to walk in holy fear before Me your Heavenly Father.

Remember I say remember, O lac va no, that when my wrath is poured out upon the wicked and unjust, I le's de me of you. O that you would keep, keep my holy and solemn fear ever before you.

All that will cheerfully and willingly cleanse their souls, from all that I cannot own, or receive in my holy mansion, may gather

yea gather down beneath my protecting wings and I will shield you from harm saith the Lord. No one can I stay from the vengeance of Heaven, that will not come where I can find them, or keep within my holy Temple, but standeth aloof in the day of my visitation to my people on earth. Again, and again doth my word sound forth, that all who are within the walls of my Zion on earth may hear saith the Lord, for my faithful messengers do feel deep, deep tribulation concerning those things that yet remain that my spirit cannot own. But verily I say unto you, O ye children of Zion, I have, with my sounding trumpet passed through the heavenly world, ^{and called} upon my Angels ten thousand in number, and clothed them with the spirit of my wrath, for the time draweth nigh.

Then, the dull, the stupid, the idle, and the indolent that now assemble in my sanctuary will be left without excuse.

I have, saith the Lord of hosts, called you by the gospel, and given you a privilege in my holy Temple, to wash and appear before Me daily with clean hands and pure hearts. This sacred and holy requirement is many times passed lightly over, and souls often suffer hunger in this way. But know ye, saith the Lord of Heaven, that my mercy is unbounded to souls, and the power of my Kingdom with its healing virtues hang over you, and will freely descend upon you if you will make room in your hearts to receive it. Verily I say unto you I delight not in the downfall of any soul, and with my all powerful hand, will I extend mercy to every soul that will

humbly seek it, saith the Holy One. I love and do delight in faithful obedient souls; upon such will I continue to pour out rich blessings of love and peace, and they shall forever have a dwelling in my holy mountain, there, to sound forth their praises to my delight and joy, and their strength and comfort.

But I delight not in the wicked children of this world, under whose iniquity the earth does now groan, and against whom my vengeance is kindled: my judgments must fall upon them, before their hearts — will be turned to know me of a truth, and their souls be awakened to sense their wickedness.

To dear children gather a store of holy things as ye have often been taught by your heavenly Parents, gather the crumbs that now fall at your feet, treasure them up against that day, when lost and wandering souls will turn and look towards the Lion of my likeness, and will behold her glory and brightness, and seek to enter within her gates. Then you will be thankful for the wash, *romm vol va*, a strength and help to your souls you will find these holy things to be.

So fear ye not, be not discouraged, I am your God. I will hold my chosen as in the hollow of my hand, nothing shall harm or hurt in all my holy mountain. Drep on, prep on I will lead you by flowing streams of living waters, where ye may sing holy songs of praises continually.

A few words to the Elders of the gathering Order.

I have, saith the Lord of hosts, proclaimed to you my holy words, in union

and by the request of your ever blessed Mother, through whom I do my work, and constantly make known my will to the children of my Zion on earth. Now my true and faithful Watchmen — receive ye the love of God your Heavenly Father to comfort and strength — en you. And when ye read these my words, know ye that the fountain of love is open, and flows freely; and ye may administer it to the faithful and honest-hearted by repeating these words. True love, true love, come now receive. And all that desire a portion of heavenly love, to help them to love my pretty little gifts, may receive in this simple way, by taking a golden chain out of a box, that is placed upon your right shoulder, saith the Holy One.

(Instrument Catharine Vanhouten)

A Sacred and Sealed Square
 containing the Words of all our Heavenly Parents. Written May 16th 1841
 Introduction by Father Job

Now bow all ye — chosen ones, and hear the words of your heavenly Parents. Ye bow low that ye may receive them with understanding minds and willing hearts. I will tell you my beloved what is represented by this square. It is to show the exactness of the way of God, that the gospel is unalterable, and through time it will remain the same. And all who have a part in it, whether high or low, rich or poor, will have to come to its requirements without the least variation.

from the truth. for no one under a cloak of pretence, covered with the deceitfulness of man, can find any union to this straight this pure gospel. The only way to find an entrance into the Kingdom of Christ is by being squared and straitened by the blessed gospel: and every soul that is subject to it, willing to be as God would have them to be, will be rightful heirs to his Kingdom. These few words were written on the outside of the square, which contains words from all our heavenly Parents.

And now saith the holy Angel that read these words to the writer, I am about to unfold the square and read from it, words of our blessed Mother Ann. When the Angel had unfolded the square, and taken from it the words of our Mother, he placed the other's on his wing.

Mother Ann's Words.

From every gift of God that has ever been committed to you dear children, there is a substance to be gained. If you are in the increasing work of God, you will be thankful for every gift that comes to drive out the darkness, and every thing that hinders the free circulation of the spirit of truth and love, that are now striving to help you. We your heavenly Parents feel that you have been under the influence of a dark spirit of bondage, stupidity and spiritual sloth long enough; and we have come with the sharp word of God in our mouths, and in our hands flaming swords to guard the tree of life. And now are you willing to be squared and straitened by the light of God that has come to slay your carnal natures, and bring you on to fruitful soil? If you are, you will be ready to march at the first

sound of the trumpet. We (your heavenly Parents) have been much-grieved to see you so dull and stupid in the gifts of God. And your holy faith which is a precious gift of God, ye have not cultivated as you-cought to do. Ye have not that understanding of spiritual things that becomes you to have. It is a lively faith that will enable you to overcome and subdue your corrupt evil propensities. yed dear children, if you will let your holy faith govern you, and be given up and obedient, you will ^{find} death, mortification and crucifixion to your evil natures. If you keep your faith alive, it will be easy for you to reach the gifts of God when you labour for them; yewhen the choice fruits of Heaven are handed forth to you, you can in faith and love receive them; but if you let your faith grow dull, and your understanding be darkened, you will lose sight of the work of God.

O my children, you must be adding to the talent which has been committed to you; your faith is a gift of God, and ye must increase it, by yielding obedience to it.

But hearken ye my little ones to the spirit which is swift against evil, reproving all deceit cavellings and hypocrisy, which will destroy and put to shame your holy faith, if you are not wise to watch the windings of the adversary.

These darkening spirits are trying to find a place within your habitations, even in your souls. Some there are, who harbour a spirit of coldness and indifference, and treat the gifts of God as light things. Do you ever expect to overcome the flesh or subdue

one of its branches in this way? or do you think you can rise out of your laps without an earnest warfare against that spirit that is willing to be lulled to sleep by the dark influence of the evil one? Too much has the spirit of sloth gained the ascendancy over you: and it will be by earnest labour that you will rise out of it. And you need from this time to set out with double zeal, to remove the veil of darkness from your eyes which has so long blinded your sight from beholding the beautiful works of God.

The power of good is united to help you, and if you will not unite with it, it will pass by and leave you in the dark; for ye must work while God works to help you.

O that you could sense the necessity of improving every moment to God's acceptance, you would be more watchful and prayerful; you would not let one day pass over your heads, without reflecting on the past, to see if your time has been wisely spent, that ye may with confidence look for a blessing. But if you see you have not merited it by carefully watching over your words and actions, then set out with a full determination to be more watchful and prayerful; and not cease your labour until you can stand in complete victory over every evil passion; in this way you will find strength and power, but if you give back, and have not full faith in the power of salvation, ye cannot be saved by it.

And now dear children, do receive the words of your blessed Mother, and lay them up in good and honest hearts, and square yourselves by them.

From Mother Ann.

The Words of Father William, Placed in the
Square, for the Elders.

Ye ever true and faithful Watchmen, and servants in the house of God. I have written at this time the things which have laid heavy upon my spirit, and has borne you down under tribulation and sufferings. I shall not my beloved withhold my feelings from you, altho' it is not pleasing to me to write the words that I am about, to write to you; but as ye are thankful for the sharp word of God, I shall write just as the light of God directs me.

O ca vax a na van! under heavy sufferings does my spirit cry to God in behalf of this my Mother's little flock. I am sent by God my Heavenly Father to work in this vineyard, to pluck up every wil weed, that the young vines may take deep root and grow and become fruitful. Open ye your hearts and hear my words. How long, how long shall I call, and ye not hear, and knock, and ye not open the door of your hearts to receive me!

But I have come now with the flaming sword of truth, to cut up under the darkness and bondage under which the flesh has brought you. Why will you not dear souls arise and fight for the liberty of the gospel, had you rather be bowed down under the influence of a corrupt fallen nature, serving the God of pride and lust, groping through time in this way, rather than in truth to come to the light of God, and let it search the inmost recesses of your souls?

Heavy clouds of darkness have been, and are hanging over you; this

ye are all sensible of; and you say, - I wish we could be released from this spirit of bondage. The Elders tell us, there are beautiful gifts of God for us, and why can't we reach them.

I will tell you dear children; you are not willing to have your proud fleshly natures mortified enough to receive them, you would rather have a little indulgence in this way or that, than to bear tribulation and mortification to have the gifts of God.

In this lukewarm state the gifts of God will be withheld from you until you are willing to sacrifice your pride and lust, and lay it level with the dust of the earth. The Devil has a right to his own; and if you have his goods stored up in you, you must expect him to have access to you; for darkness and bondage will cover his works.

Do dear children say, your heavenly Parents be freed by the truth, that ye may be free indeed. Arise with your swords in hand, and cut away that lethargy in which your souls have so long been grovelling. Be up in haste; why will ^{ye} stand idle spectators. Do you expect another to do your work for you? or do you think another can worship God for you, and ye move around the holy Sanctuary of the Lord, like dry sticks, only made to move by the help of others.

This, dear children, God has a controversy with; one dead and lifeless soul, brings death upon a whole assembly; for their offerings are both - some in the sight of a pure and holy God, yea the living God. Therefore I say, let him that heareth understand; Without faith it is impossible to please God; that faith, that is quick to discern between flesh and

spirit; an understanding faith is what God loves. O dear children be valient and strong to stand against the enemy of your souls. The enemy of all good is seeking to devour the Lambs of the flock, and ye must be on your watch, and not let evil spirits pick away the good seed.

When you hear the sharp word of God, let it give you new strength and courage, not cast you down and go around looking like criminals: this is not pleasing in the sight of Mother, or the good spirits: but you have found much increase in this respect. And now, I say, arise, put on strength, walk daily in the fear of God, that ye may stand — owned and justified before Him. God is able and willing to save all who desire salvation; if they will only seek it where He has placed it. Receive ye the love of Father William who in love has come to help you

The Words of Father James, Placed in the sealed Square. in love.

Come O come ye children of Zion who are labouring to build up Zion and strengthen her holy laws, hear the words of your heavenly Parents. We again condescend to send our holy word to our children on earth, for without the gifts of God, their souls will become barren and unfruitful.

And now little ones in order to receive the precious gifts that we send, and have them have their due effect, ye must keep your hearts with all diligence; let nothing have a place within your souls

That is impure or unclear in the sight of Him, who seeth and knoweth all things, and from whose sight there is nothing hid, And We, your heavenly Parents will not fail to send and bestow the most holy things of God upon you. In love and forbearance do we stand ready to give to our children what they need for their increase in the work of God.

And are ye as ready my little ones to receive from our hands, as we are to give? O say your heavenly Parents, we have long watched over you, and it is our desire that ye would not spend your precious time, which is passing swiftly by, without gaining the simple and solemn gifts of God to subdue and subject your spirits to Him.

To the least of these gifts haughty Kings and noble men will have to bow and bend, saith the Lord of Heaven and earth; and to this gospel souls will flock to find refuge from floods of evil, that will roll like torrents through the land.

O then, be ye prepared to wave the banner of freedom, of free salvation, that the hungry may be fed, and the thirsty drink of the waters of life. O ye inhabitants of Zion, awake from your slumbers; be clad in garments pure and white, and stand on Zion's walls to proclaim the joyful tidings of full salvation from all sin, for the work of God is swiftly rolling on, and judgment will follow His mercy. If ye despise His teachings and set at nought His reproof, He will punish you for your iniquities, and reward you according as your works have been. And now O ye children of Zion, fear and tremble at the word of the Lord. He has not promised that which he cannot perform, nor

spoken that which will not be fulfilled. If ye despise His mercy, — judgment will follow; but if you are wise while his outstretched arm of tender mercy is over you, His judgments will pass you lightly by. Repent O ye children of Zion! Repent O ye inhabitants of the earth, that ye may escape His awful judgments.

The Angels of mercy are now hovering around my little Ones, their wings are loaded with the fear of God; receive the blessings they bring and walk softly before God. Many solemn warnings you have heard dear children, and many precious gifts from Heaven have been handed down to you, to help you cleanse your vessels and set your house in order, that ye may be increasing, with the increasing work of God.

And these things will be the first you will meet when you enter eternity, whether you have slighted them or been faithful according to your day and privilege.

So do dear children be willing to be squared and straightened by the pure principles of the gospel, that ye may be joined to the true and living vine, and have a rightful inheritance in the Kingdom of Christ.

Here ends the words of Father James. He bowed and done the will of his Heavenly Father.

Words of Strength and Encouragement from Father Joseph

O hear them ye to the words of your heavenly Parents while we are sounding them forth to you; and hear ye the messenger of God, who does not cease day nor night to intercede for you. It is the will of God that ye should have his word, and strictly observe all his sayings, they are solemn truths and sooner or later you will feel the need of them to strengthen, support, comfort and encourage your souls. God has chosen a time and means whereby He can communicate His holy will to you His chosen few; and a day and time is given to you dear children to gather the never failing treasures of the gospel, that will abide when time shall be no more, all earthly things may fade and fail, but the true riches gained by the cross of Christ will never grow dim or wax old.

So be ye encouraged to press on, work while the day lasts, to gain an abiding substance for your souls. And ye must be alive and engaged in the work of God, to overcome the enemy that is trying to blind your souls and keep you from beholding the beauty there is in the gospel. Long enough has he blinded your eyes and thrown his darkening influences upon you; and will you stand still and lose the blessing of God in this way, without making the least effort to be saved and freed from it? How long will your heavenly Parents extend their charity to you, and ye remain the same. Why will ye not, cries the Holy Spirit, hear the messenger of your peace, Would ye rather go destitute of the precious gifts of God, to nourish and strengthen your souls, rather than to labour for them?

How often have your heavenly Parents condescended to come from their peaceful mansions above, to bring food to your souls and ye have refused to eat. Many times ye have presented yourselves in the holy Sanctuary of the Lord, to offer praises to Him, but your offerings have not been accepted. You have marched around the holy Altar with such careless indifference, that ye have grieved the Holy Spirit.

Souls must have a lively faith to worship God, living sacrifices are acceptable unto Him.

And now my beloved ones, if ye will arise in the strength of the gospel, there will be power given you, to overpower the evil one, that ye may stand in victory over him and all his works of darkness. But you have got to be alive and in earnest; the Devil works deceitfully, and ye must be clothed with the spirit to enable you to see his windings.

I have been grieved, ye and astonished to see some that are called to be ministers of the gifts of God, bright and shining lights in the house of God, so dull and stupid. We do, and shall speak the plain truth to you, and everyone that loves it will profit by it.

Nothing but the truth will stand, and ye must love it and cherish it, whether it comes through your beloved Elders, or from your heavenly Parents, it is from the same source.

In this short communication, I send my kind love and charity, and desire the faithful to take strength and courage and persevere in the good way of God.

From Father Joseph.

Words of Mother Lucy in Love to her Children.

In love mercy and forbearance do your heavenly Parents write and speak their words to their children on earth. They are not willing that any should come under loss and the power of darkness by misimproving their day and privilege.

And now my little ones if ye will open your hearts to receive all the words of your heavenly Parents contained in this square, you will find it will increase your travel and bring you on to fruit full soil.

We all unitedly say, you have stood on old ground full long enough. Be moving on lest the increasing work of God sweeps swiftly on and ye lose sight of it. O that ye would sense the day in which you live, and would learn to be wise; especially those who are young in years and young in faith. Keep your lamps trimmed and burning, take oil in your vessels, that ye may be in readiness to march at the sound of the Trump. Be clothed in robes of the fear of God, and when you hear your Mother's voice, you will not be afraid of her, if you walk in the fear of God and are obedient and subject to your holy faith.

This, dear children, you may safely rely upon. If you have been faithful to bear your cross through the day, and have your words few, and your sense sanctified to God, you can with confidence look for a blessing. And when you assemble to worship God, your souls will be refreshed by his holy power. Ye dear children you then can eat the bread which you have earned. You can lay down at night in peace

And rise in the morning in the fear of God, and through the day you will labour to strengthen each other in bonds of pure love and union. O my little ones ye must love and bless one another, build each other up in your most-holy faith, bless the gifts of God in each other that ye may receive a blessing.

Furthermore Father Joseph desires the beloved Leact would receive his blessing and give it to the family, for the increase they have found of late, in going to and from the table, and attending as punctually as they have to the order of kneeling.

End of the Sealed Square. (Ans^r Harriet Bullard)

Mother Anns Words to the North Family May 1825

O my to win se can se mere. You that I have noticed, you that I have called from among the children of Sidore you are now ^{the} objects of my peculiar care.

It is with sorrow my spirit weeps over you; yea it is with sorrow I behold you in many of your goings forth. Have I not called you by a pure and holy gospel? Have I not planted in your souls that seed of faith by which you were able to come out from the world, and leave that which seemed near and dear to you? and that which ^{seemed} honorable in the sight of men? Have I not shown you that it is this, which has brought sin upon the earth, and sunk man into his fallen state

far below the beasts of the field? And have I not shown you it was this that has caused man in all ages of the world to build himself up in pride and lust, and wander far far from the state in which he was placed in Eden by the hand of his Creator? Have I not shown you where in you were all lost from God: and have I not given you that faith which teaches you there is an Almighty power, given from on high, whereby you can travel through sufferings and deep tribulation and gain your union to the fountain of all good, if you will but bow low, and humble yourselves before the Anointing I have placed for your protection on earth? Yea, have I not like a tender parent been careful not to show you anything in which you are lost, faster than ye were able to receive, or given you strength to perform, if ye would but be obedient? Have I not dealt out my chastisements and my reproofs against those corruptions and abominations which my spirit doth abhor: in mercy and with wisdom?

Have not your Elders watched over you in carefulness and labored with you in love, and have I not given you my precious gifts to help you to encourage and strengthen you on your journey through the dark trial ye can de le. Yea dark hours that some of you have passed through, which had it not been for the help of ministering Angels who were sent to lead you through, and the prayers and intercessions of the Anointed on earth, you might have wandered in darkness, from step to step, until you had lost sight of that holy faith which was planted in your souls, and been left to return to those paths of sin from which I

called you. Do you consider these things? Do you labour to treasure up these precious gifts, that I am now bestowing upon you? If not—remember the time will come when you will be left to wander alone in the deserts of wo wo di se me.

But, thus saith the Lord of Heaven and earth! My spirit is merciful and of long forbearance, but my spirit will not always strive with man. Have I not placed him upon the earth as a free Agent, giving him power to choose or refuse good or evil? But I say to him choose the good; this is the way walk ye in it.

And again, do I not often say to him—O do not this abominable thing which I hate? yea this is the teaching of my spirit to him yet I do not compel him to go this way or that; but I leave him to his own choice. But as his works are, so is my mercy extended; or, so must my judgments roll upon him.

But to you my Love se can se me re, now is your day. Now is the time that is given you to see wherein you are lost; and with it strength is given you, that you may arise; yea arise triumphant over the power of evil; for the accuser of the brethren is made known.

And my work among you at this time say Mother, is to awaken your souls, that you may arise and come forth, and stand justified before the Throne of God. This is your privilege, this is your calling. And the arm of mercy is now stretched out over you, and my precious gifts are offered to you; they are free, if you will but reach you can receive them.

But it will not always be so, the time is drawing near, when you will be left to feed upon that which you are now gathering. and if you are faithful now while the harvest lasts, to gather a store of heavenly gifts, you will find when the present manifestation is withdrawn, you will have that treasured up, that will be food to your souls; and a substance of good which ye can administer to the poor lost children of men when they come to you seeking the way of salvation from sin. But if you slight your day and spend your time carelessly, you will find when the harvest is over that you are left poor and destitute. But one moment fast you can never recall.

This message was written by Mother Ann Saturday evening May 16th 1841, and sent by a holy Angel to the Instrument sabbath evening May 17th to copy, and give to the Anointed Lead in the gathering Family. and with it, says Mother, I send a store of love, which may be received, (if the Elders feel union) by holding out both hands.

(Instrument George Wickersham.)

From Mother Ann, Brought by Elder Sister Olive for
 Elders Sarah. May 1841

Now, says your blessed Mother, I have sent unto you my beloved, this short word, that ye may know what is in store for you.

O my beloved, my chosen one, you ~~are~~ have been anointed with the true anointing of God, by the Holy Anointed Ones in the Lion of God upon earth; you — I have chosen for one to do my work, and establish true gospel order in the place you are now called to stand in.

I have given you a trumpet that you must sound sound — until your work is done, the work that I have given you to do. But tribulation deep you will have to feel before the work that is now begun is completed, and my children cleansed and purged from their idols.

This gospel which was revealed to me through deep suffering, tribulation and mortification to an evil nature, yea I say this gospel which is established on earth for the purification of souls that are called by it, that they may gain victory ^{over} a lost-fallen nature, which all the children of Adam have inherited by their first-birth; — (it grieves my spirit to say it) has not been kept in its order and purity by my children that stand in the door. But it is not because they have not been taught and exhorted, it is not because those that have been placed as watchmen to guard the walls of Zion have not labored to do their duty; but it is because souls have been idle careless and indifferent about minding every little order of God, saying to themselves, I do not think I shall be shut out from Heaven if I

do not mind every little order; it is too degrading, and I cannot see the use of so many little orders.

Now, this is why this Order is in the state that it now is. This is why such clouds of darkness and stupidity are hanging over us. Evil spirits have crept in and stolen the good seed of faith from many, by throwing in unbelief, doubts and cavillings; but such spirits could not find an entrance if there were not open doors whereby they could enter.

Now such evils get in, in consequence of souls not being willing to walk in the path of true and simple obedience, and subjection to the true order of the gospel.

But the time has come for the searching power of truth to search and cleanse the holy Temple of God. His word shall go forth like flaming fire, and rolling thunder to burst the prison doors of death, to arouse the stupid from their slumbers, to purge out the hypocrite and vain pretender, to bring the lofty low, to set the quibblers free and bring into contempt the wisdom of the ungodly.

Yea the sweep of God has begun, and it will sweep, sweep, until Zion is swept from everything that does not honor her. God my Heavenly Father has sent me into this order to do a work that never as yet has been done. Yea quick and powerful is my work, and in my hand do I hold the candle of the Lord; and with it will I go into every corner of the building to search out the hidden things of darkness. There shall not be one stone left upon another; and every veil shall be lifted up, and se lo la han sa, shall la pas to me, the strong holds

of the adversary which have been strengthening and gaining ground this long time. They shall be loosed and broken down; for I have come to bring peace to my children on earth. I have come in love, to comfort and set my children in order; to establish the true principles of honesty, uprightness and truth.

Yea, I have come clothed with wisdom. Love, mercy, and truth are by my side. I will stretch out the cords of truth and lengthen the cords of love and mercy, and the little narrow path that I shall mark out, will be so strait, that no soul will be able to walk in it — unless they are fully determined to yield due subjection to their visible Lord, and give ear to their holy counsels; to divest themselves of every thing that will not stand the fire of truth, that will burn, burn, yea burn up every thing that is impure or unclean, that does not center to the eternal God, whose dwelling is in mansions of purity and holiness; who will accept — offerings from none save the upright in heart.

Long has the vain pretender brought offerings before a just and holy God, who can see and search the deepest recesses of the soul, there expecting to receive from his hand a blessing, and be protected by him; but they will yet know that such offerings are not acceptable, and He will say to such depart from me all ye that work iniquity, ye shall have no part or lot in my blessing. Instead of your offerings bringing a blessing to your souls they will prove a curse, to sink your souls to hell.

And now O my faithful La van sa roo, press on; my work in this Order is begun, and it will increase with power and strength.

My trumpet I will sound louder yea still louder, until the clouds of darkness shall roll away, and be driven back to their own elements, and the Ban se, la van sa of Zion upon earth is reestablished, and prepared for the ingathering of poor lost souls who will yet flock to your dwellings and beg a privilege to confess their sins. Yea they will come and be thankful that they can be delivered from their load of guilt, by confessing and repenting.

But you will have much tribulation to bear before that day arrives, for my work is great that I have yet to do in this Order. My trumpet will have to sound pretty loud, before some will be willing to come off from the old ground where they have so long time been standing, into the purifying work of the gospel. But be ye not disheartened, Wisdom shall direct you aright, love and mercy shall attend you daily.

I now do send unto you a little gold belt; and on it is engraven, "Ye, shall be clad with Wisdom, Love, Charity, Mercy and Meekness, shall dwell within your heart. Now receive ye my blessing, my love and my strength; for ye are indeed a worthy child; likewise receive the blessing love and strength of Father William, who is laboring with me in the work which I have commenced in the young believers Order.

And I am preparing a basket filled with books, letters and rolls, containing my word and will, which I shall send to Elder Richard and
Elder Sarah by two holy Angels; and you may have them copied as ^(directs) your Wisdom
(Ann Maria Tenley) D. C.

From Mother Ann to Elder Richard, Written by Father William

May 20th 1845.

Holy, holy are the proclaiming Angels that go through the land and holy are the trumpets which they sound so loudly. Yea they sound peace on earth good will to man. But they say— what makes peace? Is it the Adversary of good, or is it the Spirit of God, that is wrought but— purity, holiness and truth? They fly through the streets of Zion, crying woe, woe to the backsliding Children of Zion.

Repent, repent, for the sweep of God has begun, and who will be able to stand; who will find peace and rest to their souls? None save those who worship the true and living God; to such the peace of God belongs.

These are the words of the proclaiming Angels which they sounded thro' their trumpets.

So arise my brave and patient Heroe, sound forth the word of the Lord in Zion; yea sound your holy Se-lore trumpet aloud, and call souls to walk in the way they should go.

I have placed in your right hand a candle, and in your left a sharp two edged sword; and upon you, have I put a garment of wisdom.

Now my beloved take this candle and sword and stand firm— against the Adversary, that is trying to overthrow the work of God, and hinder its increase in your Order. Arm yourself with the whole— armour of God's power, and fear ye not; for in my own time, will I make known to you some things which are at present hid from your sight. But as the work of God increases, light will also increase;

until every vile thing is brought to the light, and every wrong is righted. Yea every hard and rebellious feeling must be put away and repented of. Every soul will yet believe that this is not the work of man, but the work of God. They will yet know that there is no abiding place for the hypocrite or vain pretender in the Temple of God. His judgments will overtake such souls, and his wrath be kindled against them.

And say, blessed Mother, I have often visited my little vineyard and seen the tender vines, injured by the little foxes, that have crept in unawares; remember it is the little foxes that spoil the tender vines; because they are not so easily perceived, as greater ones that appear more in sight. And souls lose their protection by giving away to that which is wrong in little things; thinking that little things are not of much account, such as breaking one little order here, and another there; giving away to some feeling that is not exactly according to what they have been taught, at the same time feel some conviction for it, and the cross keeps them from confessing it, and so they let it go. But the time will come when all souls that desire to be my children, and gain a rightful inheritance in the Kingdom of Heaven will be thankful to confess and bring such little evils to the light; and thankful be, for the notice of God in convicting them of sin. In this way, souls will see the travel of their souls and be satisfied with the goodness of God.

(Instrument Ann. M. Binley.)

Sacred Words of Encouragement, Written by the Saviour, in a pure
Mansion in Heaven, viz the Holy of Holies. May 25th 1841.

Thus say the two bright messengers of our Mother who bore this sacred Roll. As we were flying through the Heavens, a voice spake unto us saying. — Come ye and hear this my word. We turned and beheld, and lo! it was the voice of the Holy Saviour of the New Creation. He said, take ye this roll of va has ha so me, sealed with the love of God, and in union with the true and faithful Watchmen that guard the door of my fold, ye may read these words to the Instrument — whom they may appoint. We then bowed before our Lord and Master, with our faces at his feet, and received his blessing and the sacred writings. And straightway did we obey his word, and have brought this unto you O ye chosen of Mother.

Hear ye my word O ye Children of the Heavenly Bride. Give ear unto me your Saviour and the true Shepherd that guards the fold of Zion, I will at this time speak comforting words unto you. It is my delight to see the Zion of God my Heavenly Father in so flourishing a state; and it is my joy and delight to see the many souls that have set out in the way of righteousness to forsake worldly pleasures and give up all to receive the precious fruits of the heavenly Kingdom. Yea it is in such that my spirit — delighteth to enter; who have made their vessels pure, and have swept their building clean. Yea, in such pure dwellings my

spirit doth love to dwell; and my strength and my blessing upon you shall descend, and help you through trying scenes. And when storms do blow then ye may know that in the valley of humiliation ye can find safety and sure protection.

I have oft times viewed the quiet dwellings of your holy Mother and those who laboured with her in tribulation, and I rejoice to see that true Order and beauty which is now established. Yea I take delight to see the patient and faithful engaged to increase continually in the work of God, and be active to increase in the worship of the Holy One.

Upon, be ever patient and stand strong, firm and immovable in the house of God saith the Saviour. For many souls will yet come, seeking the treasure you have found, and will humbly implore your favour and your strength to help them in the little narrow path. Then you will be thankful for the treasure you have gained; and the strength you then will feel to help them, will feel to you like the blessing of Heaven. For you may truly, now in this precious day, gain that abiding treasure, that will stand, when tempests roar over your heads, saith Christ your holy Saviour.

Again I say my joy and my delight is in the faithful soul. I love the pure and honest hearted, and upon ^{such} my spirit doth delight to dwell. Such, keep a true sense of Godly fear and thankfulness in their souls for the many precious things they enjoy; for they are true blessings from the eternal Heavens of bliss, where the heavenly hosts are singing

Praises before the bright throne of God forever and ever. Yea thousands and thousands of happy Angels sweet laud we can sound, sound and shout through the Heavens of Heavens.

To take ye courage and press on your way rejoicing. Ho! ho! ho! know ye that in Heaven is prepared a bright Mansion for the faithful where the soul is adorned with heavenly brightness and forever set free from all the ties of earth.

How beautiful are thy habitations O thou Lion of God upon earth! In order thou dost stand, and in order thou wilt stand forevermore. Nothing shall prevail against thee, though all the powers of darkness should roll like a flood upon ^{thee}, yet the mighty hand of God will be stretched out for thy deliverance, and His Almighty power will be able to turn away the mighty current. Trust ye in His strength says the holy Saviour. Trust ye in God, be ye watchful and prayerful - lean ye upon His holy power, in humility and lowliness of heart, and ye shall know of a truth He will never forsake you.

Verily, verily I say unto you many will yet come, seeking an entrance into the courts of Zion upon earth and strive to hid within her walls, who will still unwilling be, to give up their lives for the gospel, or bow their spirits in submission to her holy Laws. Then know ye beloved Ones that the Arm of Heaven is stretched over you, and with power and wisdom will protect you from such ravening wolves.

Rejoice in the gospel, be ye thankful for its saving influences, with the righteous Saviour of men. For all will in the faithfulness of their travel, find the full and final redemption of their souls.

Now O ye faithful and true Ones, will ye receive in love these my words as a token of my love and encouragement to you, and all those who are under your instruction who are faithful? And now, receive ye my love and blessing, saith the holy Saviour; also the blessing of God, the love of your holy Mother, the heavenly Bride, and those with her; also the love of the two bright Angels that guard the Noll, by repeating these words. We will bow low and feel thankful to God for His mercy and His love.

A few words from Mother to the Beloved Ones whom she hath shown to lead her little band her young and tender plants.

My little Ones, as the Holy Saviour was about to enclose these sacred words in a wrapper, I begged permission to write upon this wrapper a few words in union with my blessed Lord. I own and bless His holy word of encirclement to strengthen my little band to move along in the path of self-denial and true crossbearing.

Arise and be joyful and fervently pray continually for the mercy and help of the Holy One of Heaven and earth to guide you ^(thru) deep tribulation that your souls may have a true planting in the precious soil, that is often moistened, by the dew of Heaven.

Ye take ye comfort in the crucifixion of self, pride, and all things that belongeth not to the holy Kingdom of Heaven, says Mother.

I feel thankful and do greatly rejoice to see simple honest hearted souls arising in victory over all evil and valiantly pressing along to gain the prize that is set before them. Ho! ho! O la me vi lasta. many many I can see who are firmly established on the rock of ages, who will be able to stand thro' the dark val sea of Shiloense. Such I delight to help, and the weak I also will strengthen until they become strong and are able to build aright on a firm foundation, before I bid adieu to you here below.

So be zealous, be engaged every one to gain all you can before this day cometh upon you. Be faithful in the day wherein my holy gifts do flow freely to you, to gather each one their portion and faithfully improve them, that ye may not have to lament the misimprovement of your precious time in the day wherein flows these precious and holy things.

So lest, we was ka - I write this unto you to arouse your feelings to be ever striving and not let sleep overtake you in this gospel day.

Adieu in love from your blessed Mother, who truly loves her children and delighteth in their prosperity. Written on the wrapper in which was enclosed the words of the Saviour.

(Instrument Catharine Vanhouten)

The Word of God written upon a Gold Leaf, brought by Father William

How low all ye my chosen and hear my words. Repent quickly of your evil doings and return to the God of your salvation, before His hot displeasure be kindled against you, and His mercy be withheld from the slothful and indifferent. Ye, be up and in haste all ye that hear my words, and work while the Spirit is striving in your behalf; lest you become ^{like} barren fig trees and cumberers of the ground, and be separated from the heritage of God, to share the judgments that are pronounced upon the wicked and disobedient.

O hear and receive my words and let them sink deep into your souls. Awake ye slumberers and cast off the net that so long has enclosed you, and kept you under the power of darkness, bondage & fear; arise and shake your garments from the dust of the earth.

Why will some of you mingle and intermingle with the spirit of the world, and be polluted with that which is without? you have often been rebuked, counselled and instructed, to withdraw your sense and feelings from those who have left the way of God, and sunk themselves in the filth and pollution there is in the world thro' lust. And as much as ye disobey these teachings, ye become partakers of their abominations, and will share a portion of their judgments.

Ye cannot have your sense stretched out after the children of this world, without being defiled with that spirit of lust, Pride

Ambition and strife which reigns among them, and with which you will be puffed up. Disunion and dissension will get in among you, hatred one towards another you will take pleasure in, as the filthy sons and daughters of Adam do, if you do not withdraw your senses and feelings wholly from them. So long as souls have a particle of their fallen natures left, it will grow if they nourish it; it will become strong if they feed it.

And now dear Children, I say, yea, and I speak in the fear of God with my heart bowed down under sufferings and tribulation, how can any soul in this bright-gospel day, be so stupid and careless, as not to see the evil of these things and depart from them. This great and glorious manifestation of God to His people is, to separate them from sin and sinners, and to bring them into union with God and peace one with another. And this is my mission on earth, to do the will of my Heavenly Father, and to reveal thro' Instruments of clay that which is offensive in His sight; and every thing that hinders the free operation of the spirit of truth.

Yea dear children this is the work of your Heavenly Parents, and we have come in love and charity, to set our house on earth in order; and to bring our children into more union, meekness and love; and think it not hard when we speak the plain truth to you. We do not condemn you because you have evil natures, that love ease and indulgence, and tries to get around the Cross; Nay may we have come to help you overcome your

inbred adversary and make you subject to the Cross of Christ, even as we were; and you must take the same means that we did, to travel in the same road of self-denial, and ye shall receive your reward according as your works shall be. If ye sow to the Spirit, ye shall reap life everlasting; but if ye sow to the flesh ye shall reap corruption. If ye forsake all for the Kingdom of Heaven's sake, ye shall obtain it, but there must be a full and final sacrifice of every thing that is contrary to the pure principles of this blessed gospel, and to the holy faith which ye have received. Faith is a precious gift of God to poor lost souls and ye must cultivate your holy faith which teaches you to have no unnecessary conversation or correspondence with the wicked children of the world. But when they come with enquiring minds after truth and knowledge of the way of God, show all the freedom that is necessary, but be careful not to administer anything that is not in accordance with your holy faith.

But when they come out of mere curiosity, or some carnal speculation, treat them according to your faith; and show that you have no union with them. And when you have business with the world, do it in the fear of God, and in as little time as possible; be exact and honest; not schemy, neither ask any more for an article you sell than you would be willing to give for the same, if you were to purchase it.

Again; I have seen too much union shown to the world, by the shaking of hands; Believers never should be first in presenting

their hands to a worldling; and two of the opposite sexes, never should shake hands if it can be avoided. This has ever been the teaching of those that gathered and established the Church, and this pure principle must be kept alive.

(Inst Harriet Bullard)

A Roll from Mother Ann brought by Elder Sister Olive to
 Elders Sarah. Sabbath morning May 23rd 1841.

My beloved Child

Your blessed Mother, do at this time send you a small Roll written by my own hand, knowing that you are always thankful for the least crumb that you can receive from my hand; and it is always a pleasure to me to send you any thing, either in tribulation - comfort or love; for you do always receive it with thankfulness. I have often been with you when you were alone, and when you were assembled with the family in meeting. I have often stood by your side and have known the feelings of your soul and the desires of your heart for the family; that they might feel more sense of thankfulness, for the notice and condescension of their heavenly Parents in sending the many precious gifts which they have had, and do still continue to receive from our hands.

And having at this ^{time} gained permission from my Heavenly Father to write this Roll unto my children, I do desire they may receive it; for they will not always have the privilege they do now.

Mother's Ann's words directed in love and kindness to her children.

O my Con sa de ro, my la van sa ma. O my children my little Ones, I your blessed Mother in condescension, have again sent my words unto you. Could you but sense the anxiety and tender care of a Mother towards her children; could you but feel the grief that she feels, when she offers them food and nourishment, and they turn with scorn and contempt from it, when she knows their needs and labours to cultivate them in that which is virtuous and good, and lead them on in the path of simple obedience, to God; where the enemy of their souls can neither harm or molest them, and where the lovely graces of meekness love and gospel simplicity may daily grow in their souls; and the streams of sweet peace flow within their reach; ~~then~~ then, to have them choose their own way, and do their own will, instead of feeling thankful for a Mother's toil and labours for their good, and receiving with a thankful heart the many rich blessings which she so freely bestows upon them, must it not cause grief and sorrow? O my little Ones, can you not think this must bring grief and sorrow to a kind and tender Mother, who is constantly watching over her children for good? Take this into consideration and see if this is not the way some have treated your blessed Mother when she has sent her precious gifts to you, in order to strengthen your souls, and help you on in the way of God. Yea when I have sent ministering spirits with my little simple gifts to bestow upon you, for your comfort and strength, how have you received them? Have you received them in time past; and do you

still receive them with thankful hearts; and feel as if you would sacrifice your lust and pride, and every Idol, rather than lose one crumb, or misimprove one privilege of being fed with those precious gifts of Heaven? Do consider these things and see if you cannot find an increase in thankfulness for what you have bestowed upon you.

I have many times sent my precious gifts to you, and you have met them with such cool indifference, and with so little thankfulness - that many times my spirit has been sorely grieved; for the good spirits would return to me, and say; O my Mother, my blessed Mother! How unthankful are some of your children for the precious gifts you send them; and with how little real simplicity are they improved.

Of times would they say to me, Mother, when I was sent by you to administer your gifts to the brethren and sisters at the North House, I would go to the one you had chosen to have some gift to improve; but finding they lacked gospel simplicity enough to improve it, (tho' I laboured hard to have them, for I could not bear to have them lose your blessing by so doing) I would go to some one else, knowing that you was willing that any soul who was simple enough to receive them, should receive your blessing.

But I have thus gone from one to another, fearing lest I should not find one who was willing to be given up and improve the gift, and the family thereby lose the blessing.

Now dear Children this has often been the case with many of you.

Many times have the good Spirits returned with their gifts again to my Mansion, where they are in store for such as will thankfully improve them. But my little Ones, I cannot bear that you should let this day pass by you, without your having those heavenly blessings that I have in store for you, and that too, with thankful hearts. For an unthankful soul you have often been taught is an unholy one.

Now if you want to know how you can be more thankful, and would like to have me tell you, I will. In the first place you must consider from ^{whence} all these good things come; whether they are the fruits of your own labours or whether they were gained thro' sufferings by those who first established the gospel on earth. If this is the way, that those heavenly blessings which have been showered upon you were gained, had ye not ought to be very thankful indeed? Truly you had.

And again, When you assemble in meeting to worship God, you should come with clean hands and pure hearts and a ready mind to receive whatever gift is felt for you, by your visible Lead, with determined feelings not to rest satisfied until you have gained it, for it is through your visible Lead, that you receive precious gifts from me your blessed Mother.

And when there is any little simple gifts administered through any one, which is intended to bring simplicity and freedom in your meeting, you should all labour to unite with ^{it} and not rest satisfied until you have gained it.

If you are thankful for little, simple gifts, ye will be better prepared to receive still greater ones with thankfulness.

And now O my Children, press on and be more thankful for the day you live in; for truly it is a day of great mercy and condescension, from God your Heavenly Father, in sending his holy Angels to poor mortals on the earth; and we your heavenly Parents are now among you, labouring to help you on in the increasing work of God. And I have now written this word and sent it unto you my dear children; and as a tender Parent who is ever watching over the young of her flock, with a watchful eye, and anxious feelings, I entreat of you to be more thankful for the day wherein you live, and for those precious crumbs you are daily receiving.

O do treasure up those precious things, and let every word of God that you hear spoken sink deep into your souls. For the time is hastening on, when these things will be withdrawn, and the present manner of my work be done with my children on earth; and those ministering spirits return to their peaceable abodes, and leave you to feed on those heavenly things ye have gathered.

Then will every word of God which ye have heard spoken taste sweet to your souls; and every gift of God however small it is, which ye have treasured up in this day of plenty, be like the refreshing dew of Heaven that descend upon the tender plants to your troubled souls.

Yea when the poor lost children of this _____ world will come to you begging for something to feed their hungry souls, then will you be thankful for every crumb which you have been wise enough to gather. For surely the day will come when the dark-

Clouds of Antichrist will break away, and the light and power of the gospel shine forth and increase till the guilty Sons and Daughters of Adam shall fear and tremble for their abominations, and cry to the rocks and mountains to fall on them and hide them from the Almighty. Then will the time come when my faithful children will have scenes of tribulation to pass through. Yea sufferings and persecutions will they have to meet for the sake of the gospel, and their faith tried to the last extremity.

But great and heavy judgments will first sweep through the land before the trumpet of the Lord can sound forth, and His mighty word be uttered. Yea His awful judgments must roll on before there will be many souls willing to own that He is God, that He alone is able to save or destroy.

And now says Mother I do desire that the young would take these things (of which I have spoken) into serious consideration, and labour more for a thankful spirit for the privilege they have in this gospel of full salvation, and for those precious gifts of God which are now so freely bestowed upon them. Yea you who are young if you do not improve the present manifestation of God to your souls, you have not the promise of ever having another day.

Do I entreat of you, give up your lust and pride and thankfully receive and improve my little simple gifts which I send to you; that you may grow in thankfulness, simplicity and true gospel love.

(Instrument - Ann Maria Finley)

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A Roll given by Father William, brought by a Holy Angel May 1st 1753 Copied the 3rd

Thus saith the Angel to the writer. Think not hard of me, that I have come again unto you and brought a gift which will bring your soul under sufferings and tribulation. For it is in mercy to poor lost souls, that your heavenly Parents send these precious gifts to you. I received this Roll from Father William to give to Elder Richard. And now, (says the Angel to the writer) you may take the Roll, and I will read it to you; that the feelings of your heavenly Parents may at this time be known respecting this family.

It is but a short time since we, your heavenly Parents told you our feelings in a measure respecting some little Orders and regulations, that seemed necessary that ye should have, in order to gather your feelings more to the gifts of God. Mother said to me, (says the Angel) go to the North Family and look around among the Brethren and Sisters, and see what use they make of the precious gifts we have sent to them from time to time; whether they are careful to treasure them up, that they may grow in carefulness, watchfulness and simplicity, or whether they let them pass by as trifling things, not worthy of their notice. And come again and tell me what you see among them.

I replied, when shall I go? And where shall I go to first? Go now, (said Mother) go to the meeting room first, and notice every one, for there is where they meet to worship God, and there is where they have been strictly forbidden to let anything enter that God will not own and bless. And then ye may go around from room to room just as wisdom may direct you. Mother then handed me a roll containing all the orders, counsels and instructions which she had caused to be given, from time to time,

and said, be careful to mark every ^{one} of these that are slighted by my Children thro' out the family. I then went as Mother directed me, and it was about the time when the brethren and sisters were gathering into the house for breakfast. I carefully looked among them, and noticed every one as they came in, to see if they entered their rooms in the fear of God, and sit down in quietness, to gather a sense of thankfulness to the Giver of all good, for the blessings they were about to partake of; or whether they came in and began unneccessary talk about what they had been doing, or was going to do, and so pass by the instruction which has been given them.

I then went into all of the rooms, and found there was a good degree of order gained in this respect. But my spirit was grieved to see so little care and concern among some of the young, in treasuring up those precious gifts that have been sent to them. Here I had to open the roll which Mother gave me and make a mark.

I then went to the head of the stairs to see the brethren and sisters go down to the table. I then went down into the dining room, to see what degree of the fear of God was kept, while you was partaking of those blessings with which your table is so bountifully supplied, and to see while you was partaking of them, if you once thought, how many poor creatures there are, who, when they have eaten one meal, know not where the next will come from; while you, according to the promise of your heavenly Parents made while on earth, are blessed in your basket & in your store. Here again I felt sorrowful & had to make another mark. How long is it, since you were all taught, to kneel on your right knee first; and the Brethren to rise on the right knee first, and the sisters on the left? And how many were there who after they were up, could tell with which they rose first, right or left? I marked all that I saw, for Mother wanted me to be particular.

I then went around from room to room, and from house to house, to see what spirit you manifested one towards another, and to see if you were willing to discommodate yourselves to accommodate others. My spirit was grieved to see among the young, some who were so unwilling to do a little kindness for a Brother or Sister, which would have taken but a few moments to have done; when by such little acts of kindness, they might gain with the Brethren and Sisters a great deal of love and union; and save many hard feelings towards one another, which are now felt. I saw many things that I marked on the Roll; but Mother says I need not read them all at this time. And if any want to know the rest of the things marked on the Roll, if they will lend a listening ear to the teachings of the Holy Spirit that is now striving with them, they may see a mark on every thing that her holy Spirit cannot own or bless.

At noon, I again returned to the house; and when I entered the hall I again had to make a mark; for some came in, in such a manner, I thought they had not treasured up the substance of the gift, which taught you to go about your dooryards in the fear of God; and when you come into your dwellings, to walk softly into your rooms.

When I came in again in the evening, I went to the meeting room to see if every thing there was put in order for meeting according to the will of Mother; there I again had to mark. For some there were, who, instead of coming into the room, as if they were coming where good spirits were assembled, they came in with such a sense, that good spirits could not bestow their blessing upon them. Some I noticed came in on their flat-foot; and when they shut the door did not take pains to take hold of the latch and shut the door without making a noise. Now Brethren and sisters if you want to take comfort in

the gospel come right up to every little order that is given for your protection, and you will find, that they will be as a wall to guard you from your foes without and within. And thus, if you will come up to every requirement of the gospel that is made known to you, you will find that peace and satisfaction, which the fading things of time cannot give nor take away. You will find you are travelling the same path that your heavenly Parents trod before you, and that you are building upon the same rock which they built upon. And when you are called to leave the house of clay which you now possess, you will have a treasure laid up in Heaven where moth and rust cannot corrupt, nor any of the powers of darkness take from you.

Now I will tell you the feelings I had when I stood in the hall. I felt sorry to see so little care taken by the Brethren and sisters, when coming out of their rooms & going down stairs. I should be much pleased to see the Brethren & sisters come out of their rooms more in order, and go down stairs two & two, side by side, keeping step with each other. It would help them keep their sense where it ought to be, if they were careful every step they take.

When you kneel at table there should be more uniformity than is at present. I felt sorry to see some take hold of the table with one hand to let themselves down upon their knees. Some with both hands upon the table, or benches; some with their hands hanging by their sides. When you kneel, especially those of you who are called to walk the narrow path, should not touch the table or bench in the act of kneeling, unless some infirmity renders it necessary. But kneel in the fear of God; and fold your hands in the same manner you practice in meeting, and hold them just below the leaf of the table. In this you will find more union, and a blessing.

Instrument George Wickersham

A Roll brought by Father William, and placed in Elder Richard's hand Sabbath day May 30th 1841 and copied by Inspiration the following Sabbath.

Words to the Instrument before commencing to copy.

O ye Instrument whom I have chose to this work, bow yourself low and write these holy and sacred words, which your holy and blesed Mother has sent me with, for you to write. Ye bow your spirit exceeding low, and let true humility take possession of your soul. Remember as ye have often been told, ye cannot answer the mind and will of your heavenly Parents, unless, when you are called to write or speak their word, you bow your spirit in true humility and humble subjection to that Almighty Power which will enable you to perform this sacred duty.

A few words from Father William writtten on the outside of the Roll My dear children says Father - this sacred and holy Roll, did your blesed Mother Ann give to me to bring to you. She called me to her mansion and said to me; - Here my son; you that are always ready to come at the sound of my trumpet; and go at my bidding, do I give this sacred Roll to carry to my children on earth.

It contains the words of my Heavenly Father, writtten by His own hand. He gave it to me, and desired me to call a messenger, but did not tell me who; - and knowing you to be a good and

obedient child I give it to you.

And saith the Holy One, when the Instrument is called upon to write this Roll, I will send my holy power to clothe her with, that she may write the words that I have written in this Roll.

And now, says Mother, the time has come for the Roll to be written.

And, says Father, I have brought it by the request of your heavenly Parent to you my beloved Ones, and with your union will I choose an Instrument to write it.

Word of the Holy One that dwelleth in the Eternal Heavens. —

O *Castalavari*

O ye inhabitants of Zion, ye children of the light, you that I have called from the world of sin and darkness, to be partakers of that pure gospel which has been so clearly manifested the second time to poor mortals on the earth, by your blessed Mother Ann.

O ye this Daughter of Zion, this chosen One of Israel did I choose for mine, and this mark did I set upon her, long before my trumpet sounded in her ears. You are mine! You will I choose to open the way of free salvation to the poor lost children of men. You will I choose to sound my trumpet the second time in the ears of all nations. This is the mark that I set upon her while she was yet in her Father's family and quite young. But she was the one of my choosing altho' she followed the course of nature and was left to drink

of its bitter dregs. But when my trumpet sounded in her ears, she was prepared to hear it and receive my word.

Yea then did her soul cry unto me daily for strength and support from my hand to enable her to do my will. Often did she cry out in the bitterness of her soul, O the bondage of sin! O that the light of God might shine once more upon the children of this corrupt world of sin and woe, and make known to them some way of deliverance from their toils.

And unto her did I show the root of all sin; and unto her did I make manifest the way of free salvation and redemption.

But O ye children of Zion! Do you consider how your blessed Mother obtained this salvation? and how she received and retained my holy power and spirit whereby she was enabled to overcome her fallen nature that she inherited by her first birth, and expose the man of sin, which had so long lain undisturbed and kept the dominion in the hearts of the children of men.

Did she receive this holy power, or obtain this salvation in idleness and ease? Nay in no wise: it was through tribulation of soul, and true mortification to an evil nature, that the gospel of free salvation was so clearly made manifest to her: and it was through sufferings that she marked out the way for other souls to obtain this inestimable treasure.

Yea I say it was through deep tribulation that your ever blessed Mother planted the gospel in the hearts of her first born

Children on earth; and through sufferings, yea great sufferings has she passed for your sakes, that your souls might obtain salvation and redemption from sin and be rightful heirs of my Kingdom.

But there will no soul ever enter my Kingdom in idleness or ease; and if you would ^{be} children of a pure and holy God, you must follow on in the footsteps of your ever blessed Mother, and follow the examples of her first born children on earth, who through sufferings have faithfully kept her precious gospel for you.

O do arise, do arise and come off from the ground you now stand upon, down into the valley of humility and repentance, for my gospel trumpet does call loudly for you to repent. Ye repent repent—repent all ye who are called to be Children of the light, and come to judgment against every evil way and work, lest—your day to work be past, and my judgments fall upon you.

For surely my judgments will roll on and separate the ungodly, the idle and disobedient from among the Children of my Lion upon earth. And great will be the loss and judgment of those who have a privilege in this great day of my mercy, light and condescension to lost man, and of receiving my holy sanctifying power and willfully rebel against it. Such will not have where with to cover their nakedness, or to shield them from my vengeance.

For never never did I condescend so low to mortals before as I have to you in this day. Never before was the way of truth and righteousness so clearly manifested to my chosen on earth, as it

is to you in this day of my great power and loving kindness.

Yea it is a truth, never did mortal man have the privilege before, of having the holy Angels that surround my throne continually administering peace and good will and sounding with their trumpets the way of salvation and redemption from all sin.

For in the dark ages of antichrist's kingdom and dominion, before the time had come in my wisdom for salvation to be again revealed on earth, there were souls, yea many souls longing for some way to be delivered from the bondage of sin; and would have been thankful for those privileges of gospel light and truth that are now bestowed upon you.

But instead of this, they had to pass their lives under sackcloth and mourning; and when they entered the spiritual world, it was with their filthy and corrupt natures unsubdued.

Yet their cries and supplications did not go unheard by me, though they had to share of my judgments against an ungodly world; for when they entered the spiritual world, and the time came for the gospel of salvation to be offered to them, many, yea many were ready to receive it with thankfulness, and wash their robes through repentance and sufferings, and make them white in the blood of the Lamb; and are now rejoicing in the Mansions of eternal happiness. And no soul will ever find salvation, only through sufferings, tribulation and mortification to an evil nature; and this is the way all souls have passed, who

have entered my kingdom of rest.

And now, *Oye me, va vac na, pio, casta ba, ba, van!* Consider the vast difference between the days wherein you now live, and the dark reign of Antichrist. Then the true saving light and power of the gospel was wholly obscured from the eyes of mortal man, and the Son of Righteousness had no abiding place amongst them; but had returned to the bosom of his Father, there to rest until the time appointed should arrive, when he should go forth to cleanse the Sanctuary and bring in everlasting righteousness through your blessed Mother Ann.

And consider ye also the heavy judgments that fell upon those that rebelled and were disobedient to my laws and statutes given through my servant Moses. And, if they escaped not, who were disobedient to the small degree of light and knowledge of my holy will, compared with what is now given to you; What must be your fate, if you reject your holy faith, and trample under foot the laws and statutes which my pure and everlasting gospel does inspire?

Awful, awful must be your state if you slight the present manifestation of my goodness and loving kindness to your poor lost souls! Truly you will be left to hardness of heart and blindness of mind, and with the adversary of good to rebel against your God and Creator. Yea through disobedience you will become more and more darkened until you lose sight of that straight and

narrow path of peace and safety, so clearly marked out for you by your blessed Mother, and be left to wander in the dark regions of destruction.

O be not so careless so thoughtless and indifferent! But sense the shortness of time that ye have, to gather and lay up a store of good in the present manifestation, for soon your blessed Mother will cease her present work among you; & soon shall I call my ministering Angels home.

Then will tribulation roll on upon you like the waves of the troubled sea: and thankful will be those souls who have faithfully treasured up the gifts of my holy Spirit, to feed upon when my judgments are made manifest in the Earth; and tribulation fills the souls of the children of men.

O ye inhabitants of Lion, I do call upon you to repent and come to my righteous judgment before it be too late, before your day passed by.

Yea I say repent repent while my mercy is extended to you and my holy messengers of love do attend you. Yea while your blessed Mother stands ready with her sanctifying power, to cleanse her children from all their pollutions. But, how can she effect this work, unless you make room in your heart by repentance? How can she detestore the adversary of your souls, while you are unwilling to bear your cross against those evils, which daily rob you of the blessings which the gospel

freely gives. O ye inhabitants of Zion, there is that among you that my spirit has a controversy with, and in my indignation will I cut off. Yea unless they speedily repent, I will cut off from among you the deceitful hypocrite and the evil worker of iniquity; for my Zion on earth shall be purged from all pollution and be searched throughout all her dwelling places, with candles of burning brightness. And to my destroying Angels will I give my swords with two edges to De la roo, and as to her my holy Sanctuary on earth.

Thus and thus have I spoken saith the Holy One of Israel, the Lord of Heaven and Earth! Therefore O ye Inhabitants of Zion repent, repent, repent! make no delay.

(Instrument Ann M Finley;)

A Roll from the Prophet Ezekiel. Copied by Inspiration May 31st 1844.

O Instrument, bow your heart in tribulation, and write the words that I will communicate to you, in union with your heavenly Parents, and beloved Elders.

I have liberty and union, says the Prophet Ezekiel to communicate my feelings once more to mortal on the earth.

Evan ce va, ye chosen ones of the Lord,

Ye Watchmen on Lions walls, be ye encouraged, be ye faithful.

For the treasure that is laid up for you, is exceeding great and glorious. Yea, you have been faithful to watch on the Walls of Zion, to keep out the enemy, and keep her borders pure and clean.

You have encouraged those who you are placed to watch over, to be valient soldiers in Zion, to fight manfully against the enemy of their souls; to keep the courts of Zion clean and pure, that nothing should enter unholly or unclean.

Yea beloved Elders, you are blest by your Heavenly Parents, holy Angels and good spirits; and your reward is glorious.

O wanse ra, ye chosen ones of Mother's flock, ye little Lambs! Be thankful for the day that you now have to be taught the way of God, be thankful that you have those who are able and willing to teach you. Treasure up the precious counsel that is given you that it may be a treasure to you in the time of need. Gather up every crumb that is given that there may be nothing lost.

O se wanse ra, ye will certainly need every crumb, either for yourselves, or to give to other souls; for the time will surely come, when you will have to feed hungry souls, that will flock to Zion for the bread and waters of life. Your privilege is great, and you should be wise and make a good use of your time while the gifts of God are flowing so free for every one that has a desire for them; They are easy to be obtained, there need be no soul among you at this day, but what can have some gift of God, and make the gospel their own, if they want so to do; they are as cheap for

one as for another; they are obtained only by giving up all.

Young brethren and sisters, says the Prophet, you that have had but a short privilege in the gospel. You see souls have, and improve in the gifts of God. They are as free for you if you will only be faithful.

Be faithful brethren and sisters and keep the way of God. Keep the gospel pure; keep a flaming testimony against all that is evil in your own souls; let no evil spirit enter within the walls of Zion.

But if an enemy gets in, and the Watchmen in Zion reprove the evil spirit, then like valiant soldiers write against it and purge it out; then there will be room for the gifts of God to flow in, and strengthen you in the gospel.

Yea, saith the Prophet, the time will surely come, when every soul will be thankful for every gospel virtue that they have treasured up, for it will be worth more to them than all earthly things; for the gospel will endure, when earthly things will fail.

And, if your only treasure is in the gospel, your only interest in building up Zion; your only desire is to strengthen her walls, and to see her grow and flourish; you will be protected from evil, you will be blessed with the blessing of God when His judgments will be upon the wicked, to scourge them for their wickedness: that they may know that there is a God that rewards every one according to their works.

O se non serva, ye chosen people of God! Be ye wise, keep your faith holy: cleave to Wisdom and she will direct you aright.

Yea saith the Prophet, Wisdoms ways, are ways of pleasantness
and all her paths, are paths of peace. Then keep in Wisdoms
path and you will go safe.

Now with the beloved Elders be so kind as to receive together
with your little flock, the love and blessing of Father James
Father Joseph, and the Prophet Ezekiel.

(Instrument-Clawson R Middleton)

The Word of the Lord Written upon
A Sheet of Light, from Father William. Written by a Holy
Angel, a Messenger of Love and Light. Copied by Inspiration July 1841

I am a messenger of Love and Light. My abode is, and has
been with the children of the living God on earth. I am sent
to write the following words which my holy God hath given me.
I am a Holy God, a God that knows all things; and from my
eyes there can be nothing hid.

I have power in Heaven, and power on Earth; power to gather,
and power to scatter; power to build up, and power to pull down.

All things that are inferior to my power will have to submit
to it; whether height or depth, length or breadth, principalties
or powers, things present and things to come; all are within the
breath of my nostrils.

And I will blast from my chosen people with the power of my might, those things which make war between my Kingdom and the Kingdom of this world. I will pass through the midst of my chosen few; I will be like flames of fire to consume the evil, and replenish with good.

None shall say within their hearts, - who is God that he should know these things? or where is His power that He is able to reveal the table of my heart?

Why stand ye before me with a deceitful heart? Why art thou clothed with wool, when within are railings and backbitings? Think ye that I see you not? Why dost thou say, - I have wrought against my brother or sister, when thou hast raised thine hand of anger against the Lords Anointed, - when I through them have strove with thee, that thou shouldst come to a work of repentance, before thy days of mercy were far spent.?

Call ye now upon the Lord, call ye now upon my name, if ye would be saved from your sins, lest ye perish in them and my judgments follow.

How much more pleasing would it be, could I send on the wings of my true and faithful Ministers the beautiful treasures of the gospel to reward the faithful. But I am a God of light: and ye that walk in the light shall be children of the light. - But if any one chooses darkness rather than light, they have no fellowship with me.

And saith the Lord, not one word that my mouth hath spoken -

shall ever fail; and I shall in no wise let the guilty go unpunished, but everyone shall receive their reward according to justice and truth. I will draw the separating line between good and evil; and my ever true and faithful chosen ones, shall arise with a shout of triumph and victory over all evil.

These are the words of the Living God, committed to the care of the beloved Anointed on earth.

And now, says the holy messenger of love and light, my dwelling has been with you, and I have been faithful to bear the word of the Lord to you, and my beloved ye may do with it as the wisdom of God directs.

Given to Elder Dickard

(Instrument - Harriet Bullard.)

The Word of the Lord

Written upon a Sheet of Light, from Father William. Written by an Angel of Love and Light. July 2nd 1841.

I am an Angel of light sent by my Heavenly Father to guard his chosen few. And I have long, long watched over ^{you} with my wings spread, that no evil should harm you. And I have ever found you my beloved Ones true and faithful children to your blessed Mother. Ye have used her sacred gifts, but not

abused them. Ye have carefully protected her sacred words, when they have been committed to your trust. And saith the Lord, I will in no wise withdraw my merciful hand from the broken hearted and humble soul. When your souls melt in fervent cries and supplications before me, then will I shew around, and pour my blessing upon you. None but the broken hearted, and the lover of truth and light, can I with pleasure look upon: such and such only are the children of my delight.

Fear not my little flock for it is your Father's good pleasure to give you the Kingdom. I know, saith the Lord how poor man lost his protection, and fell from that state of innocence which God in the beginning placed him in; and ye have inherited a nature, that opposes and rebels against God. Ye my little Ones I know all that you have to contend with. And I, in mercy have revealed a gospel of salvation, to a chosen few on earth, that will save from sin, all that will be obedient to it.

It is through mortification and tribulation, that souls will be able to overcome and sit down in my kingdom of peace; it will be by suffering death and crucifixion to every thing contrary to the pure spirit of him, who dwelleth on high.

And now I say unto you, all ye that hear my words, learn wisdom and true holiness. No one that has a privilege in this blessed gospel should let a feeling rise against me saith the Lord, because I have suffered the adversary of all good to afflict your souls.

You need not go to pondering upon these things; Why God hath suffered you to be created with such natures, so opposed to God, and godliness, so prone to evil in all its ways? I say, if you do, you will lose a sense of virtue and truth; and it will become a sin against you; because, you set your wisdom — above the — wisdom of God.

If my children are wise, they will fear me, and walk softly in my presence. They will be willing to suffer with Christ and blessed Mother, who have opened the door of salvation, that they may see the travel of their souls and be satisfied.

O that the trumpet may sound and reach its sound, and ye children arise gird on the whole armour of Christ; be like soldiers arrayed for battle, to fight the enemy of your souls: come ye up to the help of the Lord against the mighty.

The time has fully come when I will draw the line of separation between that which serveth me and that which doth not. All that remaineth in the Courts of my temple shall be sanctified to me, saith the Lord.

And now, saith the Angel, I have brought breastplates of gold and silver, from the hand of the Lord to his Anointed, sufficient in number for all of your flock to have one. And on these breastplates is written, Give not the Holy Spirit. And if the beloved Lord see fit in their wisdom for each of the brethren & sisters to have one I will bring silver bands and buckles to fasten them on the back of each heart.

(Given to Aldrep Sarah) (In Harriet Bullard)

Ann.

My Words of Caution, Admonition, and Instruction from Mother
July 1st 1841.

I have sent this little Pamphlet to all my dear children, with whom I am now labouring in tribulation and sufferings, for I am in haste to finish my work and do it to my Heavenly Father's acceptance;

Mother's Words to the Elders

Once more I send my sacred words to you my beloved Ones, and I will sound forth the solemn truth in the ears of your little flock, until they hear and obey its sound, and consider where their true joining must be, to be rightful heirs of my blessing. The first display of my mercy and charity, shall be to those over forty five years of age, that they may be prepared for Holy Mother Wisdom, when she shall come, clothed with a shining robe of light, to place Her seal upon Her chosen Ones. And ye shall be sufferers with me, until my work is done.

Furthermore beloved Elders, I do desire that all of this class, should remain mostly at home, — and gather a gift of watchfulness and prayer, while I continue to labour and strive with them. For they will have a mark set upon them, that will remain through time and in Eternity.

I shall next choose the middle aged, those over thirty and under forty five. These, will I cause to feel deep tribulation, that they may in truth be joined to the living vine, and be fruitful trees on Gods soil. And upon the young and unmortified, will I cause heavy —

sufferings to fall, that they may know that the gospel is gained and kept through sufferings.

The other families in the Order, lead them on in wisdom; Show forth the increase that is for them, and how they can gain it; and what ground they must stand upon to receive the divine manifestation of the Holy Spirit.

Anoint the Elders in the middle family with strength and zeal, that the work of purgation may go on according to the mind and will of your heavenly Parents.

Make room for the precious gifts of God.* Give me a place to work free from a spirit of envy and disobedience. Let me find one among you, through whom I can work, that will prove true and just to their blessed Mother when tribulation round them rolls. You need not think that I am not willing to give you the gifts of God; I would gladly bestow them upon you. I would rejoice to see you arise from your stupidity and ease, and slay the enemy that is lurking about your camps; and cast out all that offends or hinders the reception of my pretty gifts. I have said, that I would not pass by and leave one untouched, and my promises shall not fail.

There shall not one stone remain unturned, nor one corner in all my house that shall not be thoroughly swept.

* Speaking to the 2^d family in the order

And now beloved Elders, you know my feelings in a small measure respecting some few things; and ye may keep them in your wisdom with a sure promise of my love and blessing.

Mother Ann

Further Instruction from Mother Ann.

Draw near unto me O my dear Children and receive the words that I am about to write.

I have come in love and charity to warn you of the coming of Holy Mother Wisdom; that ye may be prepared to meet her, and receive the mark of eternal life; of pure and spotless Children walking in the light and fear of God; that ye may appear without spot or blemish before Christ and Holy Mother Wisdom.

And now dear Children; if you are wise, you will labour to be more spiritual minded, more engaged for the true gift which works by love and purifies the heart. Give no room for the adversary of your souls to throw in his doubts to blind your eyes, and cause you to distrust his power and goodness. Your whole souls should be poured out in fervant cries to God, that ye might be true and worthy heirs of his Kingdom of righteousness.

O my little ones, be up and engaged in the work which is before you; keep your lamps trimmed and burning, that when Holy Mother Wisdom comes, she may not find you at ease in Zion.

It is through deep tribulation; that those before you have washed

their robes and made them white; and their names are written in the Covenant of redemption.

Now is your day and time, my little ones, while I hold out the cup of tribulation to drink: Drink, yea and drink again; that ye may suffer with Christ and your heavenly Parents; and ye shall have your reward according to your works.

I do desire that you would be watchful and prayerful, and not let one unguarded word slip from your mouths; if you do, it will make room for more; and the enemy will take the advantage; it will not only shut the blessing from you, but you will set an ungodly example before those that you are called to be a protection to.

And now, my dear Children, know ye that my time with you is short. And if ye do not drink this cup which I have poured out for you, you never will have the offer of another while you remain in time; but you will feel the loss of it, when I withdraw my presence from you.

When I placed these cups of bitter sufferings within the hands of your beloved Lord, I then promised that I would be with you by day and by night; and this I have not failed to do.

I have kept a watchful eye upon you, and how thankful would I feel, could I go to Holy Mother Wisdom, and say, Come O Holy Mother and set thy mark upon thy children, for they are vessels of honour in the house of God.

I still continue my prayers and intercessions in your behalf, and desires that my chosen ones would labour to feel and acknowledge that power which is able to raise their souls into newness of life, and strength in the gospel. So receive ye this from your blessed Mother Ann, with my kind love.

A few words from Mother Ann, to the middle aged, including all over thirty and under forty five years of age.

O come my little few, and gather together in the valley of the fear of God, where I can find you, when I shall call upon you to drink with me the cup of tribulation.

For you, have I suffered tribulation! you have I nursed with tender care. Now will you suffer with me, that ye may be my Sons and Daughters? My hand shall be heavy upon you for ye are able to bear it. Faint not by the way when you feel tribulation. Be not discouraged when you see what poor dependent creatures you are upon the mercy and goodness of God. What is your power or your might, when compared with him who ruleth the Heavens and the Earth?

Learn to feel your dependence upon the Giver of all good and be thankful.

Pick up every crumb however small it may seem, and not let the least gift of God be lost; for I say, the time will come when one gift of God will seem more precious to you, than all the riches that this world can afford.

To be ye prepared to receive me O ye little Ones for the time is hastning on. O may I be able to work with you according to my mind and will. Are you willing to be formed and fashioned by the hand of your Mother?

Copied from a small Pamphlet.

(Instrument Harriet Bullard)

A Roll or word of Counsel from Father William, concerning the example of Believers to those who just come in from among the world.
 Read by an Angel, Sabbath day April 25th 1841.

Thus saith the holy Angel to the writer. — Bow low your soul and let every feeling be given up, that you may be able to write the words of this Roll that I am about to read to you. Yea you must bow low in tribulation, for it is in deep tribulation that your heavenly Parents watch over you, and it is in deep tribulation that I have brought this Roll unto you. I received it from your heavenly Parent, even from the hands of Father William. And now, bow low and write the words that I shall read unto you; for the time, the appointed time for me to read is come.

To all in the Young Believers Order who wish to be numbered with Mother's Children.

O ye Lambs of the flock, you that have been called and gathered out from among the Children of a lost and sinful world, to dwell within the holy Courts of Zion, to live a pure and holy life, that you may be separate from sin and sinners, and thereby be able to draw nigh unto God, and travel out of that corruption in which you are lost.

O how your heavenly Parents weep over you! Yea they have cried to God by day and by night for you, they have labored and toiled and suffered, and even laid down their lives that the gospel might be planted a right in those who would be called to follow after them.

O ye Lambs of the flock; do ye consider these things, or do ye pass along from day to day and say within yourselves, I am of but little consequence; my example is not much: when souls come in, if they want the gospel let them look to their Lead, and do as they say.

But is this suffering as your heavenly Parents suffered? Is this trying to keep the gospel as your Heavenly Parents kept it, and gave it to you? You may ask yourselves if it is. Look back and see if the example of those who were gathered in before you, did not have a great effect upon you, when you was but a young believer. Was there not a time when you was looking at this one, and that one to^o, whether their lives corresponded with their testimony or not? And did you not receive in your young minds at that time from faithful souls, that which has ever since been a strength to you?

But O woe so woe! what has been the loss that some souls have fallen under when young in faith, by a few unguarded words

from those who ought to be strong in the upbuilding of Zion.

We have looked around among you, and have many times had to return grieved to see so little care and concern among many of our lambs in trying to keep the Gospel sacred, by coming up to the orders that have been given for your protection.

But a Mother says she wants all to remember this, that when a soul has received faith in the Gospel, if they neglect to keep the orders and gifts of God and let them pass by as light things, they will yet have to suffer and wade in deep tribulations if they ever regain it.

When souls are young in faith there is the time for them to be planted aright: there is the time they need protection from the power of the enemy. And it is the desire of your heavenly Parents that those of you who have had much privilege in the Gospel, would be exceeding careful what example you set before those who are yet to be called by this Gospel to walk the same narrow path which we walked. Be careful that ye put no stumbling blocks in their way, but nurse them as tender plants.

Keep ye the Order of God sacred, and those who come in among you, (if the Gospel is what they want,) will gather to it; but if they come and still feel satisfied with their own righteousness, they will soon withdraw.

O ye Lambs of the fold, draw near and give ear to the voice of your heavenly Parents. Often have you been told that the house would be swept, and swept until nothing should be left that could

not bear the fire of truth. And have some of you ^{have} received it, ^{if} have not some of you heard it so often with your natural ears only, that in your feelings you have become hardened to it, and say within yourselves, — I have been told this often before, and I see no great change as yet!

To such as unite with this spirit, we, your heavenly Parents say, beware! for this has been the voice of your Mother to her children; and the mouth of the Lord hath spoken it.

But, to the faithful we say, you that have been willing to labour, toil and struggle against the enemy within your own souls, and to bring all your dark deeds to the light, and have no fellowship with the hidden works of darkness, but have come to that order which was revealed by your blessed Mother Ann, and from her has been kept sacred by and through her Anointed Ones; and who have when the spirit of Light and Truth has been to work with you, to show you wherein you were lost, been faithful to unite with it, and have felt as if it was a friend sent in mercy to your souls, and have been willing to expose your enemy just as his windings and workings and wicked ways have been, and to say thus and thus have I been overcome; and then to set a double watch in future that the enemy should not overcome you again; the united voice of your heavenly Parents to you is, Preps our dear Children, listen not once to the voice of discouragement, — neither be ye fainthearted, but bow and bend your whole souls, and cry to God that your cups may be filled with that tribulation of soul

that will save you from sin, and plant you firm and unshaken in the Gospel.

And when the storms of affliction blow upon the wicked, you shall stand unmoved, yea you shall find by faithful travel, that you will become living stones such as the Master Builder will not reject. Yea if you will bow and bend your souls, and be as clay in the hands of ^{the} Potter, unite with every gift which we, in our wisdom may see fit to send you through your visible Lead, or such Instruments as we may chuse in union with them, then you will become vessels that will hold the waters of life, and your souls will be satisfied with the goodness of God.

O man see can, O man see we canna! O ye faithful ones, ye faithful lambs of the fold! Be ye encouraged for the time is at hand, when ye shall feel those clouds of darkness give way that have so long hung over you. That spirit of bondage which has kept you from freely improving the simple gifts of God which you have felt, when you have assembled in your holy assemblies, shall be broke through.

For my anointing power, saith the Holy One, hath gone forth, and unto my chosen and anointed Instruments have I given strength; and I will pour out my spirit upon them and I will bestow upon them many precious gifts if they will be faithful to improve them. But if not they alone must bear it. And the time will come to each, when they would give all they,

have, could they, but reach one of the smallest gifts which they have slighted, and let pass by unnoticed, and shall not obtain it; tho' they seek it ever as Esau did his birthright carefully with tears.

O ye Lambs bless one another in that which is good; let no hard feelings get in among you, but if you see that in a brother or sister that you think is wrong do not feel against them; do not speak harsh to them;

But, if what you see, you know to be wrong and contrary to their faith and understanding, and that which needs to be opened, then go in the fear of God open it in the line of order. But if it is not of that nature that you are called to open, then speak kindly to them and pray for them, and in this way you will keep their good feelings.

As your heavenly Parents have sent this Doll to you, knowing that the faithful are always glad to hear from us, let us send in whatever way we will. And with it, we send our kind love to the good Elders, and to all the brethren and sisters, who are willing to travel with them in tribulation and sacrifice their own ways for the up building of Zion upon Earth.

George Wickersham.

A Roll Written by the Saviour's own hand June 27th 1842

Bow down each soul and hearken to my word, for lo! I am the holy Saviour and lowly Jesus of whom ye read. My word unto you at this time is of importance, therefore I desire my little lambs that ye would give ear, and open your hearts to receive these words of mine.

Know ye that I have come down upon the earth, to do the will of him that sent me, even so I have many, very many pure gifts and blessings from the eternal Heavens which I have brought to pour upon you, that ye might be prepared to meet what ye will have to meet, in the days which are before you. I have come with strength and with might to give to every soul that desireth, yea unto every soul that boweth low, and desires the strength and blessing of their God, even such shall have, & such shall receive his power, which will enable them to stand, when billows roll, and tribulation like a mighty torrent breaks in upon them.

O ye indwellers of the Lion of your God, yea even you that have a privilege in this day to receive from the hand of God your Heavenly Father, by Holy Angels and justified Spirits, holy gifts without number, and blessings uncontrolled; see to it how ye treasure up these holy things, they are sacred, and see that ye keep them sacred in your souls. — — — Know ye that the gifts which are

given unto every soul, are recorded in Heaven, and it is known in Heaven above, and by the hosts of Heaven that surround you day by day, whether ye keep them holy and sacred in your souls, or whether ye receive them, and then let the fowls of the air pick them from you.

Beware my little ones that this is not so; if you slight the least of these precious gifts, and think them to be but light and trifling things, remember you will lament bitterly when these are taken from you, that you had not been more faithful to receive and treasure up the power of God when it was so freely given.

Again I say unto you little lambs of my fold, if ye will labor in tribulation to gain the holy gifts of Heaven, ye shall have them freely now while my spirit is with you for a strength unto you. When ye cannot have the privilege that ye now have, ye shall have them freely, even as ye have already received from me, thro' Holy Angels ye shall continue to receive the blessings of God. Therefore I say again, labor in tribulation to gain them and keep them. Slack not your pace, but move on with the work of God, for lo! it is swiftly passing on, and happy and blessed will be that soul, that giveth up all, and keepeth pace with the work of God on earth. If you will not slack your hand, God will not slack His: & Your loving Saviour will not cease to bless you, and breathe my love upon you, for I delight to strengthen you, and lead you by the hand, O ye little ones.

Even Your Saviour, have promised to be with and bless you while moving on your way to the realms of bliss. It is the soul that

boweth low that shall receive my blessings many fold; not to him that is puffed up with vain imaginations, or that stops to cavil by the way. Remember, unto such whoever they are, I will send forth burning flames that will devour them from before the face of my chosen flock: for Zion shall be pure and none shall abide in her that is unrighteous, or that doth not delight to walk in her streets of burnished gold, with holy and clean vessels. Her streets are of the purest gold, and her courts are filled with light from on high, in which holy spirits delight to dwell. Love light, and walk in it.

O ye objects of my peculiar care, I will go before you as a pillar of light to guide you to mansions of never ending peace and joy. Behold there is comfort in store for the faithful, and joy for the upright and pure in heart. So take ye courage and press on your way, fear not, my words fail not. I have promised and I will perform. Do ye always expect to have the privilege that ye now have in the work of the living and true God, and receive his gifts unmolested? If ye do ye are mistaken. For this day and privilege which ye now have, will not nor cannot always be

It is given unto you that ye may gain strength and grow in the gospel and be living stones in the temple of God, in whom His word can dwell and on whom the power of an everlasting eternity can rest. Therefore I say unto soul that is wise and walketh in the path of obedience, they will never stray; but such will go through the storms of persecution with courage, and will reign over the

powers of darkness with triumph, and will shout praises with holy Angels. Now O ye little children, is not this encouraging? (Even to know that I your holy and ever blessed Saviour have written unto you words of strength and blessing? Even so, I hear you answer yea.

Be ye prepared to receive a few but impressive words from my hand.

Behold I, even I your holy Saviour have come low to mortals on the earth to do my work which is great. Lo I find that dwelling in my Lion that is ^{not} of my spirit, even that which is not washed away by repentance and humiliation of soul. When your Heavenly Father called upon you to repent in sackcloth, some did not do this in the spirit: but in the letter only. Such did not receive the fullness of the blessing that was for them. And now even in this day wherein I am manifested unto you, they are stumbling along, and stand ready to judge the gifts of God. But I say unto such, unless ye speedily repent, ye can in no wise comprehend the work of the day - ye cannot receive my blessing; for ye do not labour for my blessing; but are more like spectators or gazers at the work, than like souls that are given up to do the will of God, and are purifying themselves from the filthiness of sin. Now again I say unto you that stumble at the work, I warn you to be careful how you tread on Lion's ground: for lo! I am a quickening spirit, and unless ye watch well your steps, and bow low even as ye have never done, I will quickly spew you out of my mouth.

Therefore I warn every one to be careful in what path's they walk. Watch and pray, for the enemy is lurking about, seeking whom he may

devour. But upon the honest soul, my blessing shall descend like the dews of Heaven to refresh them when weary, and feed them when hungry. Come low little ones and seek my love, delight not to do your own will, but the holy will of Him who hath called you from darkness to light and hath given you strength to walk the way of life, and leave behind the pleasures of sin.

Behold the children of Zion have oft-times heard, that He would have a pure and holy people, that will serve Him with clean hands and purity of heart. Even so it is, as the word hath been proclaimed in the hearing of Zion's children. Zion shall be pure, even as God himself is pure; and they that dwell within her walls shall be righteous true and just; and such shall be happy pure and bright, because they have waded thro' tribulation deep, and have made their garments white and clean.

So again I say little ones take ye great courage, and know that your God is a sure and safe protector, and a kind benefactor. He will lead you thro' tempestuous storms, put your trust in Him, confide in His power, and not in your own. For He has promised to lead you on thro' thick darkness; He will feed you with food from on high, and will clothe you. Distrust not His goodness for He is ever ready to help the soul that is of a contrite heart and trembleth at His word.

And now I say unto you O ye Lambs of the fold, come unto ^{me} _{unto}

and hear my voice, follow me the lowly Shepherd of Israel and I will lead you to green pastures and by living fountains. Yea I will watch over you with tender care, I will not forsake you, if ye will not forsake me. Say in no wise. But be ye ever ready to receive my power and lean upon it, for this ye shall have increasingly.

Ye have but slightly felt my power, and the strength of Zion; but if ye will go on increasing in the work of God, ye shall receive, see and feel, that, which ye can in no wise disbelieve, but that it is the power of God from on high. And those that come after you will be greatly astonished at the strength of Zion and her children, which will be great, compared with the number that dwell within her walls. So be ye encouraged for the hand of the wicked shall not be suffered to prosper against you, saith your blessed Savior.

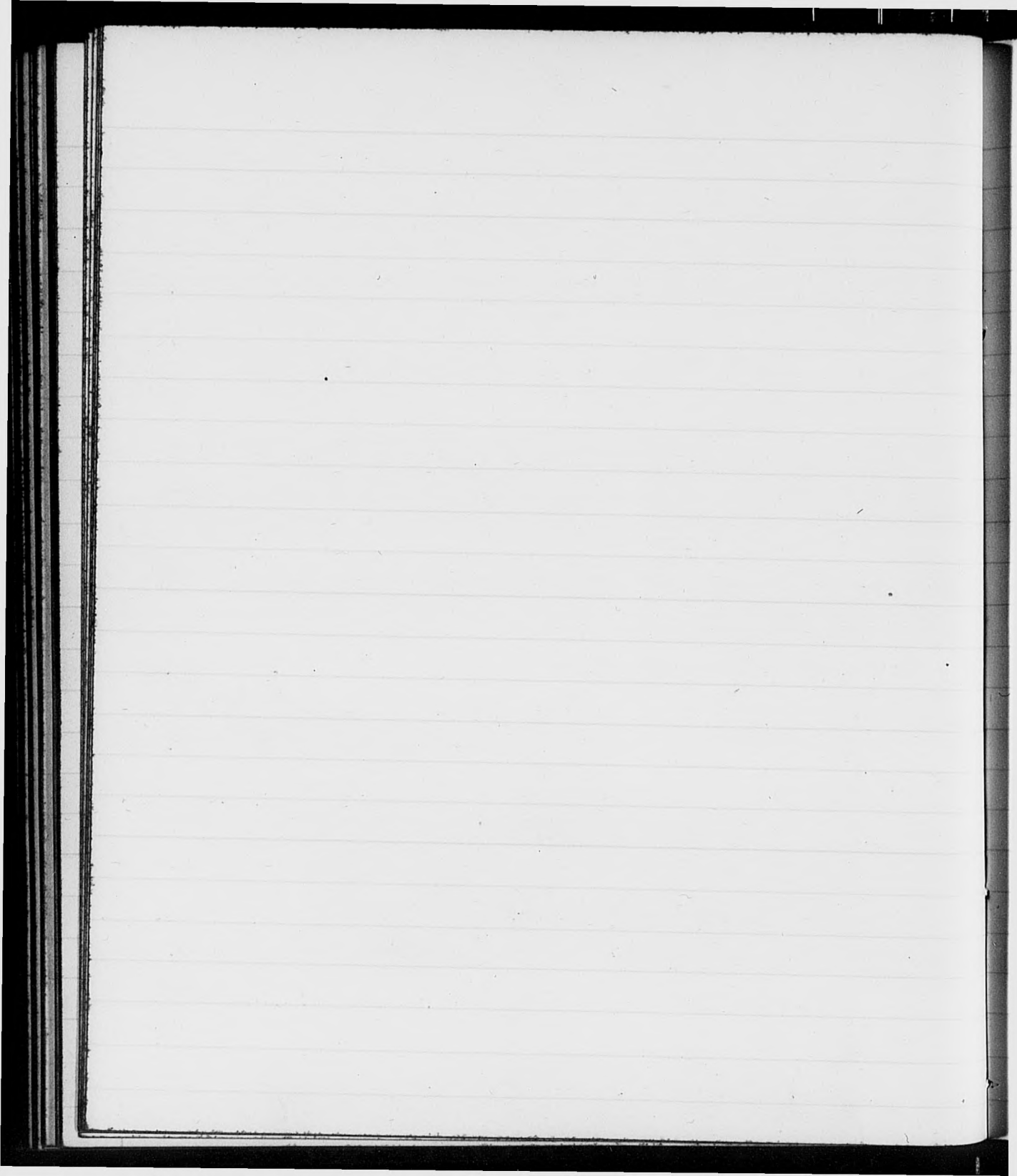
These words I have written with my own hand, and have caused it to be copied by mortal clay. Marvel not at this, for much will be given with an increase; and what ye do not understand, judge it not; for my power is above your power, and my wisdom above the wisest of this world.

So now beloved Ones, I commit this to your trust, and unto you will I give wisdom to direct aright.

Receive ye the love of the Savior with three
Mild Shouts

Just Catharine Barnhouston.

Copied by Eldress Mary Antoinette Doolittle
North Family Mt. Lebanon



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