

Volume 33

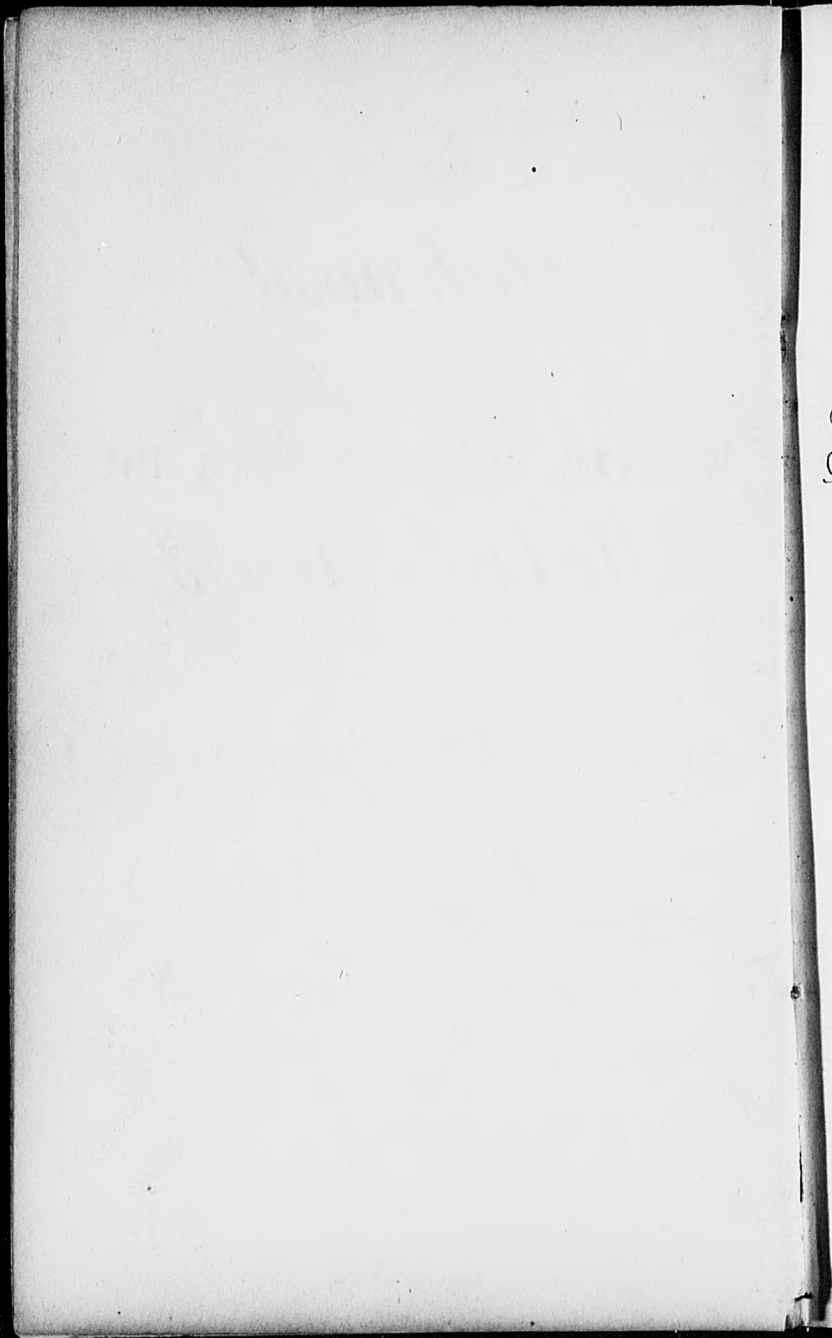
"A Statement of the First Meeting held on the Holy Mount when the whole Church assembled there. May 1st 1842. Collected and Transcribed by Derobigne M. Bennett."

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No. 1.



A
Statement
of

The First Meeting held on the
Holy Mount

when
The whole Church assembled there.

May 1st 1842.

Collected and Transcribed
by

Derobigne M. Bennett.

Statement

The first thing I did in the

Month of March

was to go to the bank

to get my money

and to see how much

I had left

Sabbath Morning May 1st 1842.

We arose at 4 O'clock - ate
Breakfast at 5 - & at 7 the whole
Church met in the Meeting room
to receive the blessing of the Ancients
who were not going upon the Mount
Vc. We firstly sung the feast of
Lord & sounded our Trumpets.

The Ancients were then called
forward, we knelt down & they
walked among us & blessed us by
laying their hands upon our heads.
The Brethren threw their Blessing
to the Sisters, & the Sisters threw
theirs to the Brethren. In the
meantime 7 young Brethren were
going around to the Buildings to
see that they were secure.

The Savior walked around & viewed
the Ancients & gave them his love

A parcel of fruit was also brought & given to them & a portion of all that was at the feast.

It should be here understood that John Allen was Instrument for the Savior & spoke for him in most cases.

Daniel C. said the Prophet Daniel had a very few words he wished to speak, & that was that all should realize & receive just according to their faith. (See Note A. Page 210.)

The Savior asked where we wished to have him & his apostles go? It was answered, Before. This he assented to & said the martyrs should go behind. Then he said I am ready, come on. We then placed in order in the road south of the House. And about 8 O'clock we commenced our march for the Holy Mount, singing "Here I go to the Mansions above &c." After

we had got 60 or 80 rods, we stopped
 turned round & shouted;—then re-
 sumed our march upward, singing
 now & then a song as we moved a-
 long. When we had got nearly
 half way we halted & Philimon
 read the forepart of the 4th Chap-
 ter of the Prophet Micah.

Several sentences were spoken, &
 which we united in repeating.

At Barker Hill or the half way
 place we stopped & formed into a
 circle. Here we sung two or three
 songs of Praise. There was some
 exhortation from the ministry
 & Elders to the Instruments to be free
 & improve in the gifts given them.

John A. came forth under inspiration
 & said, Who has doubts? What doubts
 on this hill? Has any one doubts?
 saith the Prophet (Isaiah) Many

answered & said they had none. Well, said the Prophet I have doubts. The Instrument was then taken under violent operations, thrown on to the ground & rolled over. He was then raised up, & the P' said I guess I shall get rid of them now.

Benjamin G. came forward under signs & said, The Savior says they that have gifts let them come forth & improve in them. He asks what did you receive gifts for, if not to improve in them? Several of the Instruments then came forward & improved. Giles Avery said.

There is a fountain of wine opened on this Hill & all may freely drink wine therefrom who will come in faith. The Savior

(Thro. J. A.) said Here is a fountain
of wine & glasses are here placed
for all to drink from that they
may be refreshed. Come, Come,
The Angels are wafting their wings
inviting all to come. We then
partook of the wine, after which
we sung & danced joyfully.

The Prophet Jeremiah (Thro B. G.)
asked if we believed that a fountain
of wine was there placed? We an-
swered, Yea, - Can you see it? Yea,
some answered. Some said they could
not see it. How then do you know
the wine is there? By feeling. Then
feeling is the naked truth is it not?
Yea. What is wine? The juice of
the vine. What is the vine? Christ.
Is not Christ a spirit? Yea. Then
is not wine a spiritual substance?
Yea. Did you then come here ex-

pecting to see a fountain in the Earth with your natural eyes with vessels of wood, glass or stone to drink from? Nay. How then do you expect to see & realize these things? By Faith. Go forth in faith this day, saith the Prophet. Giles spoke considerable of the reality of the wine &c.

Some of the Instruments said some Cake had been bro't for us by the Angels from the feast. Of this we also partook. Then we also received a golden Staff from the Angels to support us on the rest of our journey.

The people being somewhat scattered the Savior said Shepherd's call your Sheep. This the Elders did thus, Canan Canan, Some others called too. Hark said the Savior, let the Shepherds call

the sheep, not you.

We were soon ready to march on. The Instruments from this place went forward. When we got against the Little Pond the Saviour spoke to Philemon thus, - Speak to the little ones & tell them if they only knew what is prepared for them they would cheerfully sacrifice & give up all. Philemon spoke as follows.

O ye little ones Hear ye the words of the Saviour. If you only knew or could sense the rich feast that is prepared for you, & the many heavenly Blessings that the Angels of God are bringing unto you, & the stores of precious treasures that will be poured out upon you from the ark of God which goeth before you, ye would willingly give up your own ways & sacrifice all for these Heavenly treasures.

But you cannot be partakers of these good things in your own ways, but to obtain them you must divest yourselves of every thing impure, & be resigned to obey that which ye are taught by your Beloved Elders. And could you know & sense the great gain it will be to you, yea the rich Blessings that ye will receive ye would cheerfully resolve to take up every cross & go thro every trial that ye may have to pass thro to gain these heavenly Treasures.

* See Note B. Page 211.

The Savior thro John answered how hast well spoken my word,

After this we marched on again, the Instruments who marched before seemed to be engaged in picking flowers &c that seemed to be in their path. & were in various operations. * While ascending the hill

This side of the consecrated ground Daniel C. said in loud voice to the people behind, Rejoice, rejoice O ye people for the Lord your God has come down to meet you, with your heavenly Parents & the Holy Angels & will pour upon you many rich Blessings

When we arrived to the Bars that enter into the sacred lot. The Saviour said Halt! Let no one presume to enter upon this sacred ground until all the garments that are unclean are stripped off.

Thus saith the Prophet Isaiah (by the same Instrument) I have seen that which ye see not & know that which ye know not. There has that come up among you which is not owned by your Heavenly Father, You have been clothed once, but ~~some~~ some of you

have soiled your garments, & cursed
 shall they be who shall presume
 to enter upon this sacred ground
 before all their old garments that are
 stained or defiled are shaken off.
Presume not to pass this line till you
are prepared!! (This was repeated
 6 times.) You had better return
 than to (Enter unprepared, they
 will appear much better in my
 sight. — Philimon spoke
 a word of warning similar to
 the above & perhaps some of the
 above expressions were used by
 him). He warned all not to
 enter the sacred field till they had
 prepared themselves by brushing off
 their old & defiled garments,
 Philimon & John were mounted
 on the wall while speaking the
 above. Several feeling they

were unprepared came forward
& commenced brushing & stripping
off their old garments (or sense)

All over 25 years of age were sent
back as they were accepted. It was
made known that it was the
young with whom ~~the~~ ^{the Savior} was not sat-
isfied. To the Sisters he said, —

Daughters, you are accepted, do not
tumble your aprons — be not alarm-
ed. It is the unbelieving I mean.
Those who do not wish well to
Zion, & are willing to see Zion come
to nought. &c — The young all
came forward, kneeled down & sought
mercy of their Savior —

Daniel C. spoke the following,
Hearken O ye professed Children
of your Heavenly Parents, Has not
the ground on which you have
this day trodden upon, witnessed

against you? How & in what manner have ye gone forth O ye husbandmen, ye that till the soil, that it may bring forth the reward of your doings? I say how & in what manner have ye gone forth, ye that sow the seed & ye that plow the land? Have ye gone forth in full faith never doubting my just & sacred promises, praying that my blessings would attend your labors? or have ye gone forth in your own way & cared for nothing but to please yourselves, & have done your labor with no other motives than merely to pass away your time? Can you justly look for a blessing to attend your labors in this way?

And how many of you is there that have looked upon the possessions of the filthy & unclean of this

world that surround you, I have
 said within your hearts, would to
 God we had been situated in as
 rich & fertile a soil, yea & in as
 pleasant a situation as they are!
 Yea & how many of you have
 murmured in your own hearts
 & even to each other that your
 lot was cast on this barren and
 disgraceful Mountain? Looking
 with panting eyes & coveting the
 possessions of those who according
 to the law of nature are better jus-
 tified than ye are & have in the
 cultivation of their soils upon their
 plantations been an example to my
 chosen people for these many years
 past. — But hearken yet again
 O ye People with whom I have
 delighted to walk & with whom
 I will ever delight to walk so long

as ye will keep my righteous statutes & laws. I am that God who in ages long past caused my mighty & destructive hand of judgement to pass over the land where my chosen people then dwelt, bringing famine & desolation upon the inhabitants thereof, but my people were preserved by means of plans of my own devising;— Yea the many displays of my marvelous power upon the Children of Israel was a mere type or shadow of that which I am about to accomplish in these latter days. So let no one be discouraged or cast down because the work is not more speedily brought to pass, but let every true hearted soul in Zion rejoice & be glad, giving thanks without

ceasing for this great manifestation
which will in God's own time
accomplish the deliverance and
purification of all Zion's children.

And now listen again
O ye people, I will show unto
you the work which I am about
to do. If you will strictly obey
my statutes & laws, which have
been made known to you from
time to time; - if ye will go forth
in faith never doubting the prom-
ises I have made unto you, yea
I say if ye will go forth in strict
obedience in all things, putting
your hands to work with hearts
devoted to me in prayer, & thank-
fulness, I will greatly increase the
prosperity of your labors; - yea
your now barren & desolate fields
shall make the heart of the Sa-

bower to rejoice, with the rich &
 bounteous supply of that which
 I will cause them to bring forth,
 and the surrounding inhabitants
 will envy your situation because
 of the bounteous supplies of your
 fruitful fields, your pleasant
 gardens, your fruit bearing trees,
 your peaceful dwellings & your
 storehouses which shall be filled
 to overflowing, that ye may
 have wherewith to administer
 to the children of this world
 who will come within your borders
 needy & destitute. Then remember
 as ye have freely received, so ye
 must freely give, that a contin-
 uance of my blessing may rest
 upon you. And I
 now say unto you, believe ye &
 treasure up the words ye now

hear & it shall be well with you.

Be not backward in putting
as much seed into the ground
as ye think ye can cultivate,
for according to your faith &
zeal ye shall receive, & my bles-
ing shall never be withheld
from the honest, obedient and
faithful soul. And know ye the
time is near at hand when my
people will not be dependent upon
the hands of the wicked, filthy
& unclean, for their support, but
from their own fields. They shall
reap the reward of their labor
giving thanks & praise unto my
name for ever more.

Many if not all of the young
acknowledged they had been unthank-
ful for the goodness of God & had
murmured in their hearts that they

were thus situated as had been spoken. And By direction of the Elders or some of the spirits they simultaneously offered up their prayers to our Heavenly Father & to the Savior for mercy & forgiveness. The Savior promised forgiveness & the answer of their petitions to all who were sincere & honest hearted. Said he, my heart begins to rejoice for your sakes, arise arise & let us move onward.

We then passed into the lot rejoicing in some degree. We proceeded to the fountain & placed around it promiscuously in the first place. The Savior addressed the ministry & said he would be pleased to have them stand at the head of the fountain. The Elders were placed next to the Trustees behind the Ministry.

The Family Deacons at the South end & the Brethren & Sisters formed in a circle in the rear or behind them. This the Savior said was the Order in which he wished to have the assembly placed.

The Savior then addressed the younger part & said, I want to know if you will all be obedient to do the will of God as it shall be made known unto you? They promised to do this. Remember said the Savior the Lord requires you to give up your whole heart & soul, - to be devoted to his praise & glory & that alone; - to worship & praise him with hearts sincere. I will see what you will do this day & will give unto every one according to their sincerity of heart & devotedness of soul. — Now said the

Savior Beloved Anointed do
 your will & you will do my will,
 for your will is my will. The
 Ministry desired the Savior
 would make known his will
 in all things & said we would
 cheerfully do the same. Then
 said the Savior, wisdom is the
 first rule in my house; - it is
 my will that the aged, those who
 are feeble in body should not
 exercise much, but let them be
 seated, & let the young go forth
 in their strength & rejoice in
 the God of their salvation, & let
 the aged look on & bless.
 Daniel Crossman spoke the
 following for the Prophet Daniel
 There are not pleasant faces
 enough saith the Prophet of the
 Lord. What have ye come

to partake of? My Swoly feast
 & to rejoice in freedom & simplicity.
 Then if ye will hearken I will tell
 you what you have come together
 for. It is to rejoice in the Lord
 in sincerity & in faith, doubting not
 his holy power & work & if ye will
 do this I will bless this land for
 your sakes with an everlasting
 blessing.

Yea saith
 the Lord I will surely bless this field;
 I have come to make the desert blossom
 as a rose, the herbage of the field shall
 flourish & spring forth abundantly, &
 all of you shall see with your eyes &
 be convinced of the truth of the
 promises I have made unto you &
 all shall see & know that I have blessed
 this place. I have not come
 to curse, but to bless, & this land which
 now appears so dry & barren shall

become a fruitful field, inasmuch
that your neighbours shall covet it
for their own.

The people were told to rejoice & be
glad & praise the Lord in thankfulness.
Derobigne B. said the Angels
were holding clusters of grapes
just over our heads, which were
for us. The assembly jumped &
caught the clusters. Some fruit
was also dealt out by the spirits.

The Anthem Pretty Triumph was
sung as a notice to our heavenly
Parents, who had assembled with
the Saviour & the Spirits. This
we sung rejoicing & then danced
with life & power.

Now I would say the Saviour
that those who came up to search
& mark out this place should
testify to the people of the same

I tell them what ye saw at that
time

Benjaminly. then spoke for
the Prophet Jeremiah saying

Behold do ye see these posts?

There is the fountain which the
Lord God hath prepared for his
chosen people to drink of & in
the waters of the same to wash
& bathe; and all who drink of
this fountain & bathe in its waters
will be healed in spirit & their
souls & bodies shall be made clean
& pure. At that place (pointing
to the North post of the fountain)
did the faithful servant of the
Lord, Moses, write the Holy laws
of Zion, & I saith the Savior stood
by his side & saw that they were
correctly written before they were
given to the people. And they

were from thence conveyed to the Holy Anointed & were transcribed by a chosen instrument of God's own appointing; even the Holy Laws of Zion, written by the same Moses who wrote the laws and ordinances of God on Mount Sina for the ancient people of Israel. And from this place shall go forth the holy Law of God to all nations of the earth. The Savior desired if it was in union with the anointed that all should pass by the fountain & lay their hand upon the north post of the same & speak these words, Blessed is the Lord God of Heaven & Earth forever & ever. This was done. The Savior wanted those that knew that the fountain was

There placed should witness
to the same. Several bore
witness that they knew that
to be the fountain of the Lord.
Eliza Sharp said she saw the
waters thereof. John Allen
said he was willing to give up his
life in consequence of the
mistake if the fountain
was not there placed. He
knew it was there for it was
shown him by the Prophet.

Miranda B. bore witness to
the same, as also did Hannah
Ann Agnew.

After this came the preparation
for the feast. The Savior desired
that the People would set down.
This they did on planks pro-
vided for the purpose. The
Savior then directed the Instruments

to go forth into the Orchard & Garden & gather the many kinds of fruit which there do grow & with the same set out the tables, They then went forth & gathered of Oranges, Lemons, Peaches, Plums, Pears, Figs, Raisens, Grapes, Strawberies &c. &c. &c. —

They went in little groups, some would shake the Trees & others would pick up the fruit They would call each other to a fine bed of Strawberies or to a tree hanging full of oranges, peaches, or something of the like, & then they would fall to gathering them with great avidity. When they got their Baskets filled they would put the contents thereof on the tables. In this new employment

They seemed to feel much happiness, & expressed a degree of pleasure we not easy to describe.

The Ministry's table was fitted out first & they were requested to sit down & eat by the Savior. The Instruments tended their table & gave them of the precious bounties which were loaded thereon. While they were eating our Heavenly Parents made known their presence to some, tho' they did not speak in their own names they were discovered by several. Mother Ann said if any of you know my voice you may own it. Some answered & said it was Mother's voice. She smiled (as some of the gifted say) but answered not.

She then said when I was upon earth I ate the crumbs that fell from

the tables of those that came to see me, but now ye partake of the fullness which your heavenly Father has provided. —

After the Ministry had finished eating we knelt, when the Instruments proceeded to set out the other tables for the Brethren & Sisters, with the same fruits &c with which she filled the Ministry's table. The Brethren & Sisters then set down & partook of the rich repast which was prepared for them, the instruments tending upon them & giving them whatever they wished or liked best. The Elders were seated where the Ministry had previously ate. The Instruments ~~ate~~, setting in a circle on the ground, where they partook of the rich dainties

with the greatest imaginable delight. When the Assembly had nearly finished eating, some wine was passed around & drank freely of, which operated in a wonderful manner, by staggering, reeling, tumbling & rolling in a style not often witnessed.

Many were operated upon with uncommon power. The Savior had previously urged them to drink the wine in faith, told them to drink until they were drunk.

Every soul of them shall be drunk before they leave this place said the Prophet Jeremias. — And I think this was fully verified —

After these operations had continued for a suitable length of time the Savior called them to order.

Order! said he; my house is a house

of order. Immediately all became calm & regular. Said the Savior It is my will that the aged bless the young, pour upon them, said he your blessing. This they did.

He then directed the young to kneel & ask in faith for that which they most wanted, & said they should receive. There are some said he who have not received, I have looked with displeasure upon many of the young, because they have not received that good which is for them, for the day will come when they will need all these good things which are for them. They are not withheld from the faithful soul. But O ye young of the flock unless ye receive that which is for you this day, know ye that you will fall from the

way of God. — It is my will that you all pray vocally for that which your souls most need. You often pray silently, but now I want you to pray vocally, Let each one make his own prayer regardless of what another prays.

The young then offered up their prayers in a sincere manner, each one in their own voice which imparted a solemn sensation to the Bystanders.

You will receive says the Lewis according to the faith & sincerity with which you have asked.

I would that you all become my heralds & as shining lights in my house. Those of you that cannot will have to be cast out; therefore be wise & improve in that which is given you,

Giles Avery spoke something of putting gifts to usury & of the Lord's requiring usury of us for what he had given us. We

Oren Haskins spoke for the Prophet Isaiah as follows.

Behold says the Prophet Isaiah I am a Prophet of the Lord, & I have come forth to sound words in the ears of the chosen witnesses of the Lord. I shall sound words in your ears & let him that heareth understand. The word of the Lord has been written upon this Holy Mountain & let him that readeth understand. Hereon have been placed innumerable blessings by God your Heavenly Father & of which ye have partaken

This day, & of which ye shall hereafter partake. Then behold so I prophecy that those who shall stand upon this holy mountain shall be adorned like the morning of glory & the holy power that in Zion is made manifest shall shine forth throout her borders & be the light of the nations of the Earth; and every soul that stands therein shall glow with exceeding great brightness, far surpassing the brightness of the sun

But those who will not believe from this day henceforth that the power of the Lord doth rest on this Mountain & that this is the place where on he has purposed to sound forth many strange & wonderful things in the ears of his chosen people, & to perform many marvelous works

shall be severed & separated from
this holy ground. —

The Savior
then called us around the
fountain & said, It is now my
will that the people now drink
of the water of this fountain. The
Ministry filled their Pitchers from
the fount & filled the Elders' glasses
Those that had no glasses were to hold
forth our hands & the Savior said
the Angels would give each of us
one. This we did. The Ministry
& Elders then filled our glasses &
we all drank heartily of the waters
of the fountain. Nextly the Min-
istry & Elders filled their water pots
from the fountain & by direction of
the Savior showered us with the
same. Some sponges were then
given us, these we dipped into

pails filled with the water from the fountain & showered & bathed each other, feeling very simple & happy. The Savior said whoever did this in faith should receive an evidence of the cleansing and purifying effects of the waters.

He asked if we did not feel the living effects & refreshing powers of the same. We answered, Yes.

While the Precincting was being attended to, Giles & Benjamin were walking thro' & around the assembly evidently under the influence of the spirit, each holding in their hand a small stone which they had previously picked from the ground. In approaching near where Joseph Babe stood Giles who spoke for the Prophet Elijah asked, Where is the Scribe

for the Prophet Elijah? Joseph answered that he was the scribe. Then follow me said the prophet. He then followed & the prophet led him several times thro the crowd. The Prophet turned once to the scribe & said, "Thou followest well," & then went on again, but soon turned holding the stone before spoken of between his thumb & finger, & spoke to Jonathan Wood & some of the other Brethren who stood near as follows; - "Dost thou see this stone?" "Yea." "Canst thou read what is written thereon?" "Nay." Then behold ye & bear witness for me this day, for verily I say unto you before night ye shall see the living power of God operating upon this lifeless stone. -

Believest thou this? Yea. Then when thou seest it, bear witness, bear witness unto me. Then the Prophet turned, still holding the stone as before in the plain view of the congregation, and stood by the East side of the font, when the Prophet again spoke thus. Thus saith the Lord God of Heaven & Earth, Give ear & hearken O ye people Behold, I see all ye who have looked for a sign, for not long since did I hear one of my little ones speaking the feelings of itself & many of its companions desiring a sign; - & even this day will I give it unto them that they may know my power, for surely I will catch them in a net.

"What have I placed ^{with} in these

stakes? Is it not a fountain of water? (Yea.) Can you see the water? (Some answered they could others said they could thro faith & others said they could not.)

Then said he I will ask you two questions, which if you will answer, then will I show you the sign.

Firstly, which of you can tell me what taste there is in water?

(Various answers were given such as "cool", "cool & refreshing", "wet" & till some one said "it was tasteless".

When the Prophet made answer & said that is right, it is tasteless.

Can any of you say it is bitter? Is it sweet? Is it sour? Is there any taste in it? Ans Nay. Then it is tasteless is it not? Yea.

But if it is tasteless how do you know when you drink it?

Ans - By a feeling sensation.
 Then you do not know that you
 drink water because you taste it,
 but you know it by a living
 sensation do you? - Yea -

Do you see this stone? - Yea
 Well can you tell me which is
 heavier, stone or water? - Stone.
 Then stone will sink in water will it
 not? - Yea - Do you really
 believe there is really a fountain
 of water here? - Yea - And is
 not this stone heavier than water?
 Yea, then if I put this stone into
 the water it will sink will it not?
 Yea. Witness, cast in thy stone.
 Here Benjamin cast his stone into
 the middle of the fountain & it re-
 mained upon the top of the ground.
 Then said the Prophet, How is this,
 How is this, You say

here is a pool of water, & that stone
 will sink in water, & yet you see
 this stone has not sunk. Now then
 I have caught you in a trap.
 Why is this, can you tell me why
 this is so? Some tried to answer
 this question but I believe none
 to their satisfaction). The prophet
 said he would like to ask another
 question which would make three.
 Who gave you breath & who sustains
 your life? — God. — Is it by his
 power you live, move & act, & do
 you believe that God is able to
 operate upon a stone as upon your
 bodies? — Yes — Then look ye &
 behold, for verily I say unto you
 that before the setting of the sun this
 night I will cause the living power
 of God to operate upon this stone.
 Believe ye this? verily I say

unto you even so shall it be.

The Savior now asked if it would not be well to have an intermission of $\frac{1}{2}$ an hour? The Ministry & Elders shot it went, accordingly the Brethren retired to the South & the Sisters to the north.

At the proper time the Savior shouted & we returned to the meeting ground.

The Savior said he wished to have the Prophets & Prophetesses be freed & speak the word that was given them & hold not back.

Giles Avery spoke as follows for the Prophet Elijah—
Hearken O ye people; give ear & listen unto my words, for verily I have words of truth to

sound unto you, Think ye that
 your God is not a God of Almighty
 Power, & that he will protect
 his chosen heritage from the fury
 of their enemies? Lo behold
 I say unto you, the same God
 who protected Daniel in the den
 of Lions;— The same God who
 protected Shadrack, Meshack
 & Abednego in the midst of the
 fiery furnace & enabled them to
 walk unhurt therein. Yea I say the
 same God who protected them is
 able & will protect you. — for his
 arm is not shortened, nor his
 power diminished — Yea I say
 unto ^{you} his arm is not shortened nor
 his ear, & protection for his chosen
 one diminished. Verily I say
 unto you the day cometh when
 your bodies will be delivered into the

hands of wicked men & severely
 beaten; - yet I say tho you be cruel-
 ly & shamefully abused, tho you
 be scourged, tho you be imprisoned
 & sorely afflicted, yea & tho you
 be crucified & hung on wooden
 crosses as was your blessed Saviour
 yet God will feed the hungry soul
 & will strengthen & protect his
 little Lambs. Yea God hath declared
 that he would forever have a chosen ^{people,}
 & to that people he will ever mani-
 fest himself & thro that people shall
 he ever be manifested. Truly
 God your Heavenly Father hath
 planted here on this holy Mountain
 a lovely vineyard & orchards laden
 with ripe fruits, yea & gardens con-
 taining flowers of every heavenly
 kind. Of these all now present have
 had a privilege to partake & that

soul who have eaten thereof in faith have eaten of the fruit of righteousness, unto everlasting life. Ye beloved little ones & the seed of the fruit on which you have been privileged to feast this day will yet sow the whole earth.

Lo! the day cometh, & is not a far off when bitter persecution will be stirred up by the wicked, & great will be the tribulation that the little chosen ones will have to pass thro, & in the day of which I speak the soul that seemeth to stand alone shall be supported by his almighty hand & shall stand unshaken in the midst of surrounding persecutors. And in that same hour will I send unto them comfort & will be their supporter if they will lean upon my arm

I trust in ^{me} saith the Lord, & tho
 they be left destitute & lonely yet
 will I support them from my all
 bounteous store, yea even the
 same ravens that fed the prophet
 Elijah shall feed these my little
 ones saith the Lord.

And verily I say unto you
 the little stone that was cut out
 without hands shall grow & increase
 untill it extendeth throughout
 all nations; yea, it shall pass
 thro the hands of my chosen
 people, thro Kingdoms, thro persecu-
 tions & thro trials, yet shall this
 stone swim upon the waters.

Benjamin Gates spoke as follows.
 Stand ye saith the Prophet Jeremiah
 & hear my words. Behold I am
 a Prophet of ^{the} Lord & will speak

words which will surely come to pass. — Look ye in yonder valley, (pointing to the East,) Lo! from that quarter shall come forth a monstrous beast, yea there shall a vile achan come forth & stir up persecution & shall seek to destroy this work which the hand of the Lord hath wrought.

He shall stir up persecutors & seek to trample upon the chosen people of the Lord & persecute the little ones of your Mother, even the Instruments that have been chosen to speak the word & cause them to be delivered into the hands of the wicked, & bring great sufferings & afflictions upon them. He will do great harm to the people of God & cause a great loss among them, unless great care & wisdom is

used, For this Beast will come under a cloak of deception & work under disguise. He will seek to overthrow the faith of the young & will bring great loss upon many, if great care is not taken to watch over the young of the flock.

And turn your eyes & look towards you southern land: there shall another Achan arise & shall come forth a bitter persecutor, & he shall stir up persecution & will seek to lay waste the heritage of God. From that quarter shall many come & ask you of the way of salvation; - and from that same southern land shall they come & demand of you those mouths that have spoken those things that ye hear; - then give them up, for this is better than

that they do greater injury to
 Zion, by laying waste your prop-
 erty & destroying your habitations.
 But I will be with them saith
 the Lord & my power shall be
 poured upon them & they shall
 speak my words with such
 power & wisdom that they will
 convince their persecutors of the
 wrong which they are in. But
 before this shall come to pass,
 blood shall be mingled with blood
 & famine & desolation shall roll
 thro the land. Some now present
 will live to see these things in a
 measure take place, & in God's
 own time shall every thing that
 has been spoken be fulfilled
 to a jot & tittle. But the aged
 first Born children of Mother
 will be called home; - Their feeble

tabernacles which they have worn out in the cause of Zion will be laid in their graves before these things are fulfilled. —

And what think ye of you distant western land?

Behold there are those in that quarter of the globe, who shall seek to destroy you, yea even they are now plotting how they can destroy your property & lay waste your heritage.

And the Lord will suffer them to do you much harm & to bring much damage upon you & afflict you greatly for a time, then will his power be manifested for the deliverance of his people, & Zion shall arise in glory & many shall be gathered to her. But already are there many in that land who have obeyed my gospel & many more shall

be gathered thence.

And Behold ye the land of the North. From there shall many come to seek the gospel. Many will come in from thence who will be steadfast supporters of Zion. They will abide faithful & be faithful pillars to support the work of God & maintain the Testimony of your Heavenly Parents when those ^{whom} upon the burden now falls will be taken away.

Many things shall be revealed unto the chosen ones of the Lord that ye have never heard or known & which have never before been made known upon earth. I have this day beheld with pleasure saith the Lord, my simple little ones ye children of my love. But I say of this people there are Judases among you

ye on this ground stand those
 that will betray my little ones,
 & will deliver up those very mouths
 whom I have chosen to speak my
 words, or cause them to be delivered
 up into the hands of wicked persecu-
 tors, by whom they shall be cruelly
 used & beaten; But I will be with
 them & protect them & no harm
 shall come upon them if they will
 be faithful & stand boldly for my
 word.

The Savior here witnessed to what
 the Prophet had spoken & testified
 that the same would surely come
 to pass. Said he had been aside &
 wept & prayed for us, seeing & knowing
 what would come upon us.

The Prophet Jeremiah resumed
 his discourse as follows.

The day is not far distant

when multitudes, ye multitudes of the wicked & unclean shall surround the peaceable dwellings of my people, seeking to do you harm. Then shall the little ones whom the Lord hath chosen & anointed to prophecy that which is to come, & shall speak words that they will not know what they speak. But the words will sink deep into the hearts of their persecutors & they will rise in the bitterest persecution against my little ones; - they shall seek to destroy them, but the power of God will protect them & no evil one shall be suffered to take the lives of my little ones whom I have chosen to speak my word saith the Lord, if they will remain faithful steadfast & true. But great

sufferings shall fall upon them; & the time is at hand;—for know ye the time of which I speak is not far distant. It hath been prophesied that persecution will come, & many standing here will live to see these things fulfilled.

And now ye holy Anointed & all ye chosen people receive ye the love of the Prophet Jeremiah, & also that of the Holy Savior, the Prophets & all the Holy Martyrs.

Then said the Savior (to Philemon) "Did I not tell thee this? Now believest thou little one? Did I not lead thee aside & tell thee of these things? Yea I knelt & sorrowed & prayed to my heavenly Father that this might not be. But so it shall be. It must be that

These wicked ones have an opportunity to prove themselves by their own works. They will cause these mouths to be delivered up to wicked persecutors; but I will be with them & protect them if they will stand true & faithful.

The Savior informed us there were Judases on the ground, & therefore all could not be made known which he intended we should have known, &c.

Peter Leong nextly spoke to the assembly from an Holy Angel, but I will for the present follow the Savior & give a statement of some things which were not made so public to the assembly.

The Savior gave something to the two Instruments Giles and Benjamin which they appeared to

eat. After this the Saviour passed
 & repassed among the people & seemed
 to feel very heavy & sorrowful in
 spirit, & he withdrew one side to pray
 with his instrument (J. A.) accompa-
 nied by P. S. They were soon follow-
 ed, by the two Instruments Giles &
 Benjamin who were directed by their
 Prophets to go they knew not themselves
 where, untill they saw the other two
 (John & Philemon) kneeling by the
 Stake which marked the south west
 corner of the meeting ground.

They joined them & all four knelt
 & bowed to the ground in silent prayer
 and for sometime nothing was
 spoken. The Saviour's heart appear-
 ed to be so full that he could not
 speak, & they all appeared full of grief
 & sorrow & wept much. After some
 time they lifted their faces from the

ground, but still standing on their knees; when the Savior said—
 Among all the Prophets & witnesses whom I have chosen, none will have to suffer as much sorrow, tribulation & bitterness of soul as these little ones who are now present with me.

Ye little ones you will yet see the time that you will be forsaken of your God & your loving Savior for a season. Philemon answered, "I doubt not we shall fulfil." Giles said, "I still will trust in God," & they all said the same. The Savior continued, — Ye little ones you will yet be ~~delivered~~^{betrayed} into the hands of sinners & delivered into the hands of persecutors, but in that day your Savior will support your spirits.

They arose & returned to the meeting ground, — But the Savior

with his Instrument, accompanied by P. S. continued to walk round the meeting ground, making many signs, motioning his hands towards the East, west, North & South in a manner that evidently denoted a scattering in every direction. Then he spoke to Philemon & said, Knowest thou this sign? P. said, I should be glad to have the Savior explain it clearly.

This is a sign (answered the Savior) that my people shall be scattered out in every direction, yea Judases shall arise in every part among my people & shall go out in every direction; - they shall bring on persecution, & my little ones shall be scattered over the earth, like as ye now see them scattered. (The people were then considerably scattered over the lot, hearing the different Prophecies that were delivering by different mouths.)

But in that day (said the Savior) I will be with them & the faithful shall not harm.

Shortly after the Savior & aforementioned Instruments retired to the same place & knelt & bowed down in prayer. Then spake the Savior & asked, - How many Prophets have I chosen? Seven, - was the answer. Did I not make you a promise little ones? - Yea. - Did I not say that none of you would be the ones to betray me? - Yea. - So it is, I renew this promise, - You will not be the ones that shall betray me. Did I say there was none among you that would do this? Nay. - But I say unto you there are those among you that will betray the Son of man.

(But you that are now present with me, will be the ones that will have to suffer the greatest tribulation &

sufferings & the heaviest burden of these things will fall on you. My little ones would you that I make you a promise: — Yea we should be thankful to have the Saviour. — I promise you that in that day I will be with you & support you under all tribulation & sufferings.

Then the Saviour raised his hands towards Heaven & prayed aloud — "O Heavenly Father let it pass by, O that it may not be." — They then all arose & the two Instruments for the Prophets went one way, & the other two the other way. As they passed along where a staff had been stuck into the ground, the Saviour's Instrument stopped & bow his right hand upon the staff & said. Does not this staff support the weak & tottering frame? Yea said Silomon, — Even so says the Saviour will I support

The tottering spirits of my Instruments when they are feeble & they shall not fail, even so shall the righteous be borne up; as this staff bears up the feeble frame, so so shall their God bear them up. But ye know not what ye will have to feel, - I promised when on earth to come as a thief in the night, so also shall these things come on the earth of a sudden. Then will I requir of each one according as I have given unto them. -

The Saviour continued among the multitude apparently under a heavy weight of feeling, which he had seemed to feel ever since the Intermision.

He came to the writer* 2 or 3 or 4 times in company with Philemon with motions & signs of the crop. He held his hands croped before him, crossed him on

* Derobigne

his breast, crossed him on his back &c.

I will now return to Peter Long's communication from the Angel which is as follows:

Lo! I am an angel of Brightness & I have come from the Almighty with words to speak unto you.

Thus saith the Lord God of Heaven & Earth, I have beheld the work of my only & wellbeloved Son, which work I did purpose to send him forth upon earth to accomplish.

Now ye people saith the Angel hear my words, — behold God your heavenly Father has come in a cloud of his brightness to view his chosen people on this Holy consecrated spot, whereon he did purpose to bring them to partake of the rich blessings which he has provided for them

that they might feast on the same
 & become strengthened thereby. For
 truly rich are the blessings which
 are prepared for you, ye chosen peo-
 ple of the Lord. So take comfort
 saith the Lord & rejoice in the good-
 ness of your God & let not your spirits
 be disheartened because of the words
 of my blest son, but remember
 saith the Lord I view with pleas-
 ure my faithful & chosen people
 who have come prepared to receive
 that which I shall bestow upon them.

And as I pass by in my cloud
 of brightness which does cover you
 receive ye my blessing which I shall
 cause to rest upon you.

And saith the Angel, fill
 ye up with the blessing of your God
 which will enable you to stand un-
 moved in the time of trial, for

The Lord hath a great work to do upon Earth among the children of men, which will bring heavy tribulation upon many of his faithful & chosen ones; But the Lord will surely feed his chosen few.

Taith the Anzeel, altho there are many who will fall from the way of God & will seek to do you harm & persecute you & even deliver you into the hands of your enemies that they may take your lives because of the words you may be called to sound forth in their ears; yet there are many here present who will stand as faithful supporters to your spirits in the hour of danger & who would willingly pass thro death for your sakes. — But beloved ones I desire you to receive the blessing & support which will enable you

to do the work which God your heavenly Father has designed for you to do.

So be valiant & strong in the work of your God. The heavy tribulation & storms of persecution arise in your way, fear not for I will bear you thro' dark scenes when you can see no way out. Yea saith the Lord, I will bear you thro' the most severe trials. Do ye believe this? —

I have looked upon the Anointed of my people & have blessed them with my rich blessings. And now says the Angel receive my blessing & love & you shall receive the love of God. Thanks ever returned for the same.

Oren Haskins spoke as follows.

Harken! hearken! O ye people saith the Prophet Esdras, Do ye marvel at the words of the Lord?

Fear not for they shall be fully veri-
 fied. Marvel not concerning these
 things, for by Almighty Power they
 have been handed forth & many
 strange & marvelous things shall
 yet be handed forth to you. Even
 upon this holy ground the Lord hath
 purposed to reveal his will. So doubt
 not for I will be your strength. I will
 never forsake my people but will
 deliver them out of the hands of their
 enemies saith the Lord. I am the
 Prophet of the Lord; - even Esdras.
 I did witness many strange and
 marvelous things while on earth
 but thro faith in the work of my
 God did I seek to know & do his will
 & patiently waited for the fulfillment
 of his promises. Therefore
 tho these things look mysterious in
 your eyes doubt them not, but pre-

pare your hearts to understand.
 For many strange things hath
 the Lord purposed to show unto
 his chosen people by the prophets
 of old. So prepare ye to receive
 their words & believe ye them.
 Altho you have heard & seen
 much, yet you have but just
 began to hear & understand the
 word of your God. —

Daniel Crossman spoke the following.

Will ye yet listen O ye people to the
 contents of a little Book which I
 have with me pith the Prophet Daniel?
 (Yea was answered.) Even as I stood
 in my mansion ^{in heaven} at an early hour
 this morning, the word of the Lord
 came unto me saying: Go to earth
 even to my chosen people & unto them
 reveal my word will I say; & all

such as are found ready & prepared to hear my word & obey the same, shall be blessed in their out goings & incomings, yea & all who will hearken to my word as written in this book & walk in obedience thereunto shall grow & flourish as the rose.

But O ye people are your hearts prepared, & do ye understand & do ye hear & believe as I read unto you the word of the Lord, or is there still unbelief in the hearts of some? Saith the Lord I find many who are prepared to receive & obey my word & will: but some have doubts in their hearts, but ye all shall see my word verified to your full satisfaction. Many of you have been led on by faith & the time is nigh when ye shall have a witness within your own hearts, for ye shall see with your eyes & your

minds shall be established beyond
 a doubt. And ye shall behold in
 truth, the power of his almighty hand
 both with his people & with the nations
 of the earth. Many have seen
 the prophecies & marvelous displays
 of my spirit & power among you
 saith the Lord, And have ye all
 treasured up good & feasted thereon,
 or have some still doubted the re-
 ality of my doings? Have ye beheld
 the great display of Almighty God & believed
 in ^{your} hearts that it was not of God? Or
 are there those among you who disbelieve
 his promises? If there are such, these
 will be the ones that will fall back.
 Is there not those among you who have
 held off for the lack of faith in my
 work, saith the Lord. Or have ye all
 tasted of my feast? Have ye partaken
 in faith & received in truth of the pure

waters from my holy fountain? Have ye received that which ye can hand forth & give to others, or have ye taken merely as a form & united merely to comply with the requirement? Have ye gained that which ye can show forth & testify unto all that ye have in reality partaken of the Feast of the Lord?

O my chosen people saith the Lord, Listen yet a little longer for the words of the Book are not yet finished, O my chosen people saith the Lord, hearken to my voice. Ye who have gathered of the blessings of Heaven & come up to the help of the Lord against the mighty. hearken while I the God of Heaven & Earth make known my work.

O my people, ye are the ones to whom I will make known my purposes;

ye are those to whom I have revealed my will; that which was never before revealed, yea & that which never before entered the hearts of the most prudent & wise. Who can understand my word & who can read my Book? Many are the things yet left therein, come & read & ye will be enlightened. Can ye read that which is placed before your eyes? Have ye sensed the calling that is to you?

Lo! ye have seen the works of God; ye have looked for some great display yea for something great & marvelous.

But have ye looked at these things & known from whence they came?

And have ye looked to see & know if you are prepared for the outpourings of the spirit on & among the nations of the Earth? O ye my people

whom I delight to look upon & to
 bless, love ye one another, bless one
 another & come ye & walk in the light.
 Cleanse your Sanctuary, cleanse your
 your hearts & walk in the footsteps
 of those who have gone before.
 For I the Lord will bring to pass
 that which ye would not believe
 even tho it were declared unto you.
 Therefore I yet keep from you many
 hidden works to display in my
 own time. But ye shall see in a
 short time, ye shall surely behold &
 see the enmity of the wicked stirred
 up & they shall rise up against
 the people of God. Yea I say the
 enmity is fast stirring up & the time
 is fast approaching O ye little ones
 when ye who have prophesied, & have
 been mouths to speak the word of
 the Lord, shall be delivered into

the hands of wicked persecutors, yea
I say the time is fast approaching
& many are now plotting your
overthrow & devising means and
secret schemes to destroy you.

But O ye little ones are ye pre-
pared to meet this day? Are ye
prepared with clean hands &
pure hearts to worship me the Lord
your God? If you are you shall be
protected. All ye who are truly pre-
pared come fully & work out your
own salvation. & such as are not
found prepared & will not work while
they may while there is time allowed
them shall be cast off & cast out no more
to walk with my chosen under the
hand of my protection saith the
Lord. But I have designed that ye
should come unto me O my chosen
So I have come saith

the Lord to bless my people, & such
 as I can find truly justified before
 me, with clean hands & pure hearts,
 who will come in full faith to my fountain
 the same shall receive. If ye will
 come to the Altar & doubt not ye shall
 receive freely. Why will you stand off
 & reject your duty? Come ye & ye shall
 receive a blessing. I have proposed
 that ye should come & partake of this
 feast & ye who have gone forth not
 doubting my blessing, the same shall
 receive of my blessing, for it shall not
 be withheld from them. So receive
 my word, & come & gather strength
 ye little ones, be bold & strong, gather
 into the fold of Zion, no more to
 go out. Be comforted & rebuild
 each other in well doing O ye little
 ones & ye shall be nourished & protected
 by the hand of your God. Ye shall walk

in pleasant vallies, in beautiful groves & sit under lovely bowers which never fade nor die away.

Be comforted & strengthened & receive the love & blessing of your God. & in the same farewell. —

Derobigne Bennett spoke as follows.—

Thus saith the Prophet Elijah—
Will ye again hearken to me? Will ye listen to the sound of my voice while I speak comforting words unto you? Yea— was answered.

Know ye O ye people the Lord has met with you this day according to his promise, he has noticed your going forth & has known your devotedness to his will. With pleasure has he beheld you, & with a bountiful hand has he poured his blessings upon you. Yea, even now is his all seeing eye upon

you & his arm of protection stretched over you, therefore ye have nothing to fear. —

It is now a day of peace & prosperity in Zion; rest & quietness dwell in her borders, the blessings of Heaven are showered down upon her, & joy & happiness prevail in her holy courts. It is a day in which the weak may be made strong & the broken hearted may be bound up; & the chosen people of God can enjoy his blessings in peace.

But the day surely cometh when the wicked shall be stirred up against you; when bold persecutors shall rise up & seek to destroy God's chosen people. But fear them not; put your trust in God & he will protect you; rely upon him & he will preserve you. Know ye, he that preserved

Daniel from the jaws of the Lions & he that saved me from the famine & my wicked enemies (as ye have before heard) is able to preserve you, & if you trust in him he will protect you from your foes & bear you thro all scenes of danger to the astonishment & dismay of your enemies.

As has been before said, famine & pestilence shall go thro this land & desolation shall spread far & wide. Yea a sore & grievous famine shall come, even upon your borders. But fear ye the Lord & lean upon the arm of his power, put your trust in him & he will save you. If you will walk humbly before your God you shall be blessed; your lands shall bring forth sufficient for your support & you shall not be left to suffer, Yea

Those that obey the voice of the Lord their God & keep his commandments shall be blest with strength to endure thro all trying scenes.

(Here the word of the Prophet ended & that of the Angel's commenced thro the same Instrument.) —

Thus saith the Angel of the Lord:

Have ye all partaken of the feast of the Lord? (Ans. Yea.) Have you all partaken in faith? — (Yea.) Do you believe that you have be brot hither this day by the power of your God? — (Yea.) And are you satisfied with my goodness to you this day saith the Lord? — (Yea.) — Are you willing at this time to make a covenant with the Lord your God that you will forever walk in his statutes & keep his ordinances? That you will forever hereafter obey his word to you. — The counsel that you have

received & may hereafter receive
 from him thro' your beloved Lord?
 (Yea) Are you willing to covenant
 that you will never deny the reality
 of what you have received this day?
 and that you will never say, I receiv-
 ed nothing when I went up to the
 feast of the Lord, it was all a phantom
 it was nothing real? (Yea) Then
 saith the Angel, it is the will of the
 Lord that every one here assembled (that
 will make this covenant) should gather
 a stone on this holy ground & with the
 same erect an Altar; for the Lord
 hath purposed that on his Holy
 Mount, & with the stones on this
 holy ground, an Altar should be
 erected to his name, which shall
 stand as a testimony of the cove-
 nant of his people, as an everlasting
 memorial of his goodness to his

people this day & if in union with
the Lord. (The Ministry expelled their union)

Let the Altar be erected ten yards
west of the Fountain. The Angel
caused the Instrument to measure the
distance (by pacing) to the spot, when
he said, Here is the place, here shall
the Altar stand. & Let it be built
in a ^{conical} circular form. And cursed
shall be the hand that is stretched
forth to destroy this my Altar saith the
Lord. The Ministry & Elders each
of them picked up a stone & laid
them for the foundation of the Altar.
The Brethren & Sisters did likewise
& soon the Altar was erected.

While the Altar was building, the
^{Angel} continued speaking. —

Blessed shall every soul be of
those who lay a stone upon this Altar
that do it with sincerity of heart & with

a determination to keep the way of God & forever fear his holy name. But cursed shall be the soul who shall lay a stone thereon with deceit & hypocrisy in their hearts, yea double shall be their condemnation for doing this; for it is for a covenant between God & his People, & God is not to be mocked this day.

This Altar is for a testimony & an everlasting memorial that ye have indeed partaken of the Feast of the Lord & have tasted the treasures of Heaven upon this Holy Mountain. And when any of you think in your hearts that ye received nothing this day & doubt within yourselves the reality of these heavenly things, remember, on this Altar, is a witness against you,

Therefore beware how ye speak lightly of these things, & ye who build this Altar, when you have laid a stone thereon, mark well your ways.

This Altar is Holy & this ground is Holy Ground; & the name of this Altar shall be called —

Holiness to the Lord. And cursed thro time & eternity shall be that soul whose hand is stretched forth to destroy it, or remove a stone therefrom in contempt of my Holy work! Mark my words!

O my people saith the Lord, fear not your enemies. My hand shall protect you, my arm shall lead you & my wings shall hover over you. Ye are my beloved ones, the first in my kingdom & shall come the nearest to my throne. And if ye will walk hum-

ble & low in the mesh I have prepared for you, the blessings of my hand shall rest upon you. I will support you & will be your Protector in times of persecution & affliction; in times of famine & times of plenty, in times of adversity & times of prosperity; in times of war & in times of peace. And this Altar which ye have builded to my name shall stand in ages to come as a memorial of my goodness to you, & of your covenant with me O my chosen people. And many nations shall yet come & behold this Altar which ye have builded & shall bow down & worship me, the God of Heaven on this Holy Mount.

But remember your covenant, remember what you have done & consider it well. And

When doubts arise in your minds
 & ye are tempted to deny the reality
 of my mercy & goodness to you, re-
 member this Altar stands as a
 witness against you. And the
 names of all that have laid a
 stone thereon are recorded in Heaven.

While the Altar was building, the
 Prophet Elijah thro Gyles A. turned
 to his scribe Joseph B. & said
 "write quickly what I shall speak
 unto thee". He then spoke the fol-
 lowing which Joseph wrote, & after
 the people placed again around the
 fountain, The Prophet told him
 to read the same aloud to the assembly,
 which he did. The same is the following.

The soul that places a
 stone on that altar in faith & in the
 power of God, the same shall be

witnessed by a multitude of Holy Angels, & it shall stand as a lasting memorial unto the Holy chosen people of this day of God's visitation unto them, & a witness for that soul that they are my chosen ones. But whoso putteth there on a stone in unbelief, it shall be hung about their necks & by the same shall they be sunk into the pit where my judgements shall roll heavily upon them, & there shall they remain untill 3 times & a half have passed over, - & the waters of desolation shall roll & top them to & fro untill they learn my righteous laws."

I shall now write the communications spoken by the Prophetes in private, or separate from the main body, which were taken down by their

scribes, who generally were the only persons present at the time the communications were delivered.

These were spoken at the same time that the foregoing communications were delivering —

The following was spoken by
Miranda Barber. —

The speaker retired a few rods from the assembly & stretching forth her hands to the four winds stood silent for a few moments, then pointing to the East, spoke as follows. —

Thus saith the Lord, who is there among you O ye inhabitants of the Earth, who is there saith your God that can stop the sun from going down, or cause the wind that blows to cease? And think ye O ye people, that ye can plot

mischief against my chosen ones?
 Where think ye, I shall meet you?
 But I say the time shall come when
 my chosen people shall assemble
 here to partake of my eternal good-
 ness, that hosts of evil men will
 draw near to hear my word.

And the spirit of Judas shall come
 & cause my chosen ones who have
 spoken my word, to be snatched
 away from ~~the~~ midst of you.

But I ^{the} Lord will work for my peo-
 ple. I will cause these stones to be
 removed, & the herbage to grow &
 flourish upon this consecrated ground.

Hear ye O ye people! I am
 that I am & who is there among
 you, that can stop the wind that
 bloweth, or the sun from shining
 upon you, even as no mortal can
 do this, even so no mortal can stop

my work. I say unto you O my people, that at this very moment, the Adversary is at work with the children of the East, plotting mischief against you; - & before a time shall pass off, the spirit of Judas shall arise & cause to be snatched from the midst of you, while in this place by a band of this wicked host, my chosen prophets; and they shall carry my prophesies in their filthy arms & they shall be dragged over walls & rocks & be greatly abused & persecuted.

Then unto such the end of my mercy has come & I will pour forth upon them my fury. And unto you O ye children of the East, an awful famine will I cause to be thro'out your borders. But my hand of protection shall be

* This was spoken about the time the altar was building, but the instrument from which
 stretched forth over my chosen
 people. And the feet that now
 stand upon this consecrated
 ground, the eyes that see & the ears
 that hear shall be witnesses of my
 work which is but just begun,
 but which shall increase from one
 degree of power to another even
 beyond the comprehension or
 power of any one, for I say unto
 you no powers on earth can stop
 my work. Marvel not I say at
 my doings, for I will indeed cause
 these stones to be removed, & herbage
 shall spring up as it doth in the
 beautiful green meadow. I will build
 an Altar^{*} in this place & every soul
 throughout Zion shall bring a
 holy & pure offering unto me their
 God, if not I will smite them with
 a curse; & here I will set up my

kingdom forever now to stand,
 & from this place will I cause my
 word to be sent forth to all na-
 tions of the Earth. And I
 will in my own time cause to
 be written on a pillar or table of
 stone, my Law, & cause it to
 be placed at the head of the fountain,
 & there shall my word stand, visible
 to the eyes of mortals.

Behold saith the Lord! O
 Earth! How thinkest thou, how
 appearest in my sight? Shall I
 destroy thee, or suffer thee to remain?
 Destruction shall ^{come} ~~go~~ thro' your borders,
 & thro' out you shall go forth deso-
 lation. Mountains shall sink
 & vallies shudder! Beasts shall
 groan, & there shall be no feed in
 their pastures! Young children
 shall cry out for food, & there shall

be none to give unto them; but in
their Parents arms shall become
lifeless corpses. ~~in~~ What further?

Again, & again shall destruction go
thro' out the East, West, North & South.
And what then! The end hath come!
And if ye have not repented of your
evil doings, saith the Lord & will
not repent, then the end shall
come, for destruction hath laid
you waste O Earth. I will, but
in my own time, that which mor-
tals know not, & shall not know,
cause thee O Earth to arise & rest
upon my right shoulder. Then
shall it be that kingdoms above
shall fall upon kingdoms below
& all be crushed into atoms.

I created thee O Earth & placed
man upon thee & in my own power am
able to destroy thee. And when the

Thousandth time hath come, & ye
 have not yet repented, then shall the
 mountains be humble and the
 vallies weep & be as tho they never was,
 & the inhabitants shall be consumed
 in flames & cast into utter darkness
 till the thousandth time shall be passed
 over Amen.

Now I return to Zion. Behold
 O Zion how excellent is thy glory & how
 divine thy magnitude! There shall
 be no glory save in thee O Zion,
 if thou wilt keep humble & walk
 in obedience to the laws & ordinances
 sent forth to thee. Lift yourselves up
 ye stones & dance before me, the ho-
 ly one of Israel, Ye trees bow down be-
 fore me & reverence my name. Ye
 waters talk of my goodness & smile
 upon my excellent doings. Ye birds
 sing unto me & let your songs have no

end. Ye sheep rejoice & ye cows re-
joice & let your milk flow abundantly,
for I will provide for you O ye cows.

Ye sheep & ye working Oxen, You shall
serve the people & they shall serve me.
They shall rejoice in my goodness &
ye in theirs. Great shall be thy
glory O Zion in that day, when I
bring about that which I would.

Your labors shall be blessed, the soil
on which you tread shall reverence
your feet. The trees shall bow down
before you as you pass by them. The
elements shall move at your com-
mand, the wind shall obey your
voice, & rain fall at your desire, For
I am the Almighty, the over-ruling
Providence; and whatsoever my
Wisdom shall devise, shall be accom-
plished upon thee O Zion, And sel-
den shall men den, until the time

shall come. Amen my word is finished at this time.

Matilda Reed spoke as follows for the Prophetess Anna, (being retired a short distance from the multitude). This I have copied.

Behold I hear the trumpet of the Lord loudly sounding; Lo! it sounds East, West, North & south. This day hath the Lord God of Heaven sent forth his mighty Angels to view the children of this world, & call from among them, those upon whom he may place his spirit, that they may prophesy in his name & sound forth words of truth unto the children of men. Ye say with the Lord, my word shall sound to all nations thro the children of this world, for I will place my spirit

upon them & they shall speak my word. Yea I will pronounce judgments upon the wicked, yea judgments & destruction shall overshadow them.

Then they shall seek to know from whence these things come which are now spreading abroad. Therefore I say behold & hear all ye who are now present. Lo! in that day shall arise a heavy cloud - an evil host which will seek to destroy the Prophets & Prophetesses of the Lord. Yea the words which they shall speak will enrage the wicked. And there shall great wars & tumults arise & the little Lambs shall be put to death because of their faith in their Mother's gospel. It will be those who have not gathered within ~~in~~ the fold & have no shepherds to protect them from the persecution & horrid abuse of their torturing enemies.

O this will indeed be a heart rending
 scene to the Holy Angels & to your
 Heavenly Parents, who have and
 shall witness the words that have
 & shall be spoken.

Lo! hear ye my words
 saith the Prophet, for again I will
 prophesy & make known unto you
 that which shall take place in Lion.

There shall arise Judas who
 shall deny their Mother & the work
 of their Heavenly Parents; & those
 who are now with you at this time
 shall do this thing. They shall en-
 courage the wicked to overthrow &
 destroy the Instruments of Mother,
 & the prophets of the Lord, as the
 Prophet Jeremiah hath spoken.

But remember my word, the life
 of a true child shall not be taken
 if they walk humble & low, stand

firm & unshaken & deny not one jot nor tittle of the word of their God, mark ye my word. (This sentence was repeated 3 times.)

But furthermore, even within the walls of Zion mobs & armies shall enter to plunder & destroy even your hard earnings & take from you, even that with which the Lord your God hath blessed you.

But remember my promise saith the Lord, if the walls of Zion are kept unbroken, & there be no gaps left in them, thro which the adversary can enter, she shall yet flourish & grow & be exceeding beautiful.

(Here the Speaker moved to South & thus proceeded.)

Lo! I behold a cloud of shining light, & from this cloud is poured forth the blessing & protection

of God. Again I hear the trumpets of the Lord loudly sounding east, west, north & south & the voice of God roareth like thunder.

From the cloud I behold hosts of Angels coming forth to protect Zion. Yea they now hover over her, & the trumpet of God is loudly sounding to call the Angelic host to come & protect Zion from the rage of her persecuting enemies; for the day is not afar off when she will need their protection, for the wicked are this day plotting mischief against her, yea seeking in what way to destroy and overthrow her.

Verily saith the Lord, tho Satan is mighty, I am Almighty. Tho the wicked may seek to destroy & overthrow my Zion, with my power

I will protect her.

Know ye O ye people I am a true Prophet & was sent by the Lord my God to testify of these things unto you.

The Speaker then moved to a flat stone & she again spoke as follows.

Behold upon this stone is the word of the Lord written concerning this Holy Mount. Yea saith the Lord God of Hosts, this Holy Mount is the place of my choosing, I have marked it as my own; I have poured forth upon ^{it} my blessing. Stoney as it may appear, trees, flowers, & pleasant fruit, shall yet grow upon it beautiful to behold. Yea my blessing shall ever rest upon this holy mount, even upon the rocks which ye see yonder. From this stone

unto you rocks shall flowers & grass
spring forth, & it shall be a beau-
tiful place, where my people shall
honor & glorify my name. This
shall be for I the Lord of Hosts
have spoken it

I have sown this field with
my own hand with the seed of pro-
tection, my blessing shall always
remain here, I will send forth
showers to refresh this land & make
it lovely to behold, mark my
word, I the Lord God have spo-
ken it. But shall I suffer this
place to be trampled upon by the
wicked & unclean? Nay I will
not suffer them to enter it with-
out being struck with awe &
verily I say unto you whether the
children of this world or my
people presume to come here

to mock or ridicule, or touch
 their filthy hands to the posts
 which I have caused to be set
 up, to destroy, or cast them away
 my judgement shall follow them.

But much heavier & greater
 shall be my judgements upon
 those who dwell within the Temple
 if they presume to come to this
 place unprepared to receive
 my blessings. But I say there
 are those now present who have
 come before me unprepared
 & when my day doth come
 I will judge them, & according
 to my word, instead of a
 blessing they shall receive
 a curse, mark ye my
 words, when my day shall
 come.

Mary Wicks spoke the following for an Holy Angel upon the ledge of Rocks in the South west corner of the Sacred Lot.

"See ye these rocks"; saith the Holy Angel of the living God. "Behold they are barren & destitute of herbage"; - but so the day cometh, when this spot shall become a beautiful green, & flowers shall spring up thereon.

Turn again your eyes, behold you hill (pointing in a south west direction) So an army of spies are ready, prepared & sent forth, and they will seek to blast and destroy the work of my hand in this place. But I the Lord God of Heaven & Earth will protect my Holy consecrated ground; yea I will cause the

beauty thereof to be exceeding great; and nations, kindreds, tongues & people shall come & bow down & reverence my Holy name in this place. For the word of my law shall go forth even from this Mount, & from these rocks shall the bread of life be gathered. Many mysteries shall be displayed upon this my Holy Ground.

Again saith the Lord of Heaven. Behold at the head of my Holy Fountain, have I placed a stone whereon I have written my word.

And again, So upon this rock (not the stone at the head of the fount but) even upon this very rock is ~~my word~~ written.

Behold, the Lord hath sent

forth his angels of destruction, holding the vials of his wrath & indignation, to pour forth upon the earth, for they have justly provoked me to anger saith the Lord of Hosts. Behold one is already spilt & the second is fast spilling; & ere the last is spilled, I will utterly destroy this generation from off the face of the Earth.

But how in my holy fount & consecrated ground which shall never be destroyed, but I will cause flowers to spring forth from this spot, & the excellency of Carmel & Sharon shall be given unto it. And tho' the satan with his Host of spies are mighty, yet I with my Angels am Almighty & will protect this holy place from all harm.

I shall now, in the next place, give a statement of an interview which Addah Tillah Potter had with Ma-ne-merah-vac-na-Sina-yah, the mighty Prophecying Angel of God. I shall give it in her own words

A little before the feast was ended I heard a loud sound of ~~the~~ a Trumpet; it was a solemn sound. I also saw a thick cloud, heavy & black, passing over the people, it came very near, but went over to the east, & a terrible roar like the sound of a distant rushing of a heavy wind followed. And a band of Angels with drawn swords followed that; They too came near to the people, & as they passed over

They sounded aloud these words unto the Patriarchs, Prophets, Apostles & Martyrs who were assembled with us. —

O ye Ancients of the Earth & ye Holy Prophets of ages long passed away, bow low in everlasting thanksgiving & gratitude to the Lord your God, that ye can now behold the fulfillment of his unbounded promises to you, the mouths thro whom he spake in former times. Give glory & honor unto him, for assuredly ye see that he is honored & glorified in reality. And this is the day, this is the time & these are the people, whereof & of whom ye have prophesied & made mention of in the name of the Lord your God. O give glory, glory & honor.

This band passed by, & I asked the Prophet Ezra (as he stood near to me) what this band of Angels signified: He said they were pursuing the enemy & guarding Zion. That the enemy had just passed over & had not spied us, for the sound of the shouts of this band of Angels ^{were so much louder} than our devotions that they could not hear, & the glittering brightness of their swords prevented them from seeing us, & this was the way the holy Prophets were protected & saved from the grasp of the raging enmity of the wicked in former times; & this will be the very way that the chosen people of God, yea the beautiful city, the New Jerusalem & the mouths of the

holy Prophets & mighty Angels will be rescued from the ~~might~~ martial powers & forces that will be mightily enraged against them.

The chosen band of mighty & terrible Angels that are to guard the inhabitants of Zion, will stand between them & the enemy, so that they shall not see them, & upon the walls of Zion shall they stand, & the inexpressible brightness & glittering of their weapons, shall dazzle the eyes of the wicked so that they cannot find an entrance in thro her gates.

Even so shall it be till the times, time & half times be fulfilled which the Lord your God hath spoken of.

The prophet Ezra

now suddenly stopped speaking
 & bowed low & wept bitterly, &
 flew raising a mighty shout, &
 saying; Behold, the mighty
 Prophecyng Angel of Heaven &
 Earth cometh & thousands of
 Angels follow him, He has
 come in very deed to execute
 judgements & this he will ap-
 urely do in his own time for
 he is the power of the Heavens.

The Prophet passed on &
 left me & I soon saw the mighty
 Prophecyng Angel swiftly coming
 from the west & his wings were
 spread each way, East, west, north
 & south, & they, each one extended
 seven yards, & upon each wing
 were written many words in large
 letters & they extended some ways
 beyond the wings, & they were

so bright I could not see what they were, or what they were upon.

His appearance was terrible & I feared for the people, for he seemed much enraged and displeased at first. But I soon heard a voice which seemed to fill the whole air & to proceed from above. It said to the mighty Angel, "O thou mighty Angel for what hast thou come at this time? can it be for any evil that is here? Surely it seems that a pleasant smile is upon the people & joy & gladness is among them. But O speak & tell for what cause thou art come at this late hour."

The Mighty Angel replied, — I am in very deed truly provoked to come & execute the just judg-

ment that has been promised, for surely death, hell & judgement have entered this place."

The voice said, "O stay thy furious hand & empty not thy dial of wrath on any one this day; for Zion's sake & for the sake of her righteous inhabitants, let peace prevail."

The Mighty Angel answered, "I will indeed this once stay my hand of justice & extend my mercy, but as true as the sun giveth light by day, so true it is that the betrayer of the Holy One or her chosen little ones, even like unto Judas the betrayer of the son of God the Saviour, is now standing on this Holy consecrated ground & has supped with the righteous." The Mighty

Angel passed 7 times around upon the wall of the place & spake as he passed, but not to my understanding. When he came to the Bars he wrote these words, "O thou entrance into this Holy consecrated field of perfect holiness, what what, O what has passed thee? what has entered the beautiful city, what has come up to the glorious feast? Is it possible that Saccansta-palen has can sta vine & that the Lord God of Hosts is mocked this day?"

Yea mocked indeed, possible, O possible, fa nama & the curse is passed, & I will execute my promised blast & the daring tempter shall be indeed smitten, the pile

traitor shall not pass 7 times
 for so I am the same yesterday
 today & tomorrow. But O
 mourn ye stakes, howl ye
 stones & weep ye spears of
 grass, cry & lament ye trees
 of the woods, for sin & iniquity
 has passed by you & entered
 my holy ground, yea there
 now stands upon my first-
 chosen spot of soil, upon
 which was the first Altar
 erected to my honor, feet
 that will be swift to do evil,
 with hands ready for mis-
 chief, yea indeed will the
 Holy One here be betrayed,
 & the marvellous works of her
 hands will be the aimed at
 marks for the arrows of the
 enemy."

The Angel now passed to & fro all about turning each way & bid me follow, this I did, & as he passed he said, "These are true sayings which I have & shall utter, they are of that which has been, of that which is, & of that which is to come, & mighty things shall here be seen, heard & felt, for this is the chosen spot of the God of Heaven. Here did the fore fathers of the righteous, build unto their God holy Altars, & here did they offer sweet incense & many sacrifices did they make unto the Lord their God in this place.

Surely saith the God of the just & of the unjust, this is my Holy Mount, even the

Mount of my glory, here have
 I set up my Kingdom, here
 is the beauty of my holiness
 here is the Arbour of my love
 & here did my chosen Angels
 resort to converse with man
 in ancient times, & here
 have I met with many
 that have called upon
 my name & worshipped
 me as the only true God, here
 at my command were the
 Holy Lawes of my Zion written.
 Upon the Holy Mount of my
 glory have I established them
 & from thence I am deter-
 mined, they shall be sent
 forth & proclaimed thro' out
 Zion.

The Mighty Angel next
 told me to behold the first

Fathers, the Patriarchs, the holy Prophets, the wise men of ancient days & the first-founders of the everlasting law & Covenant of God perceived as the Oracles of Heaven

O just behold their joyful hearts that the day has come for mortal man to know & realize that which they once knew & experienced, & more than this, that which they greatly desired to obtain knowledge of but could not;

In obedience to his word I looked all around

The first I saw were some of the Patriarchs, they were conversing together, rehearsing over the past promises of the Lord to them, also great

by rejoicing that they were about to be fulfilled,

They seemed fully satisfied with the work of the day & expressed heartfelt thankfulness that the time had come that the work of their hands yea that which they performed while in the body in obedience to their God, & in reverence, glory & honor to his everlasting mercy to his then chosen people, could be made known to & seen by mortals & that they themselves could witness the reality of that which was by them prefigured in ages long past.

The Angel bid me count the Altars, that were built

in former ages on that holy spot of ground, I looked & counted eight. But said the Angel there is eight now shown you but that is not all that will be yet seen here.

Some of these are the most holy Altars that were ever built by mortal hands.

A little way off were many of the martyrs that died for their faith some hundreds of years ago. Two of these came to me & said, "Here is the vision that we saw of this day when in the body." I took the roll, but I did not read it then, for the Angel bid me not.

The Prophet Ezra now came again to me & bid me behold

one Altar in particular that was built of white marble to appearance. I saw four very beautiful ones.

The Prophet said, "Little ones know ye that some that now stand upon this ground, shall yet see this place adorned with these Holy Altars, rebuilt by the undefiled hands of the chosen of God; even from the East, west, north & south, in remembrance of the wonderful goodness love & kindness of this God, & his unbounded blessings which they shall witness, receive & partake of on this spot of ground, yea upon this Chosen & Holy Mount?"

For surely the Lord your God

will call & invite his chosen ones from every quarter of his Zion, till every babe & suckling have partaken of his prepared blessings, even from this the fountain of his holy & eternal Goodness.

Zion's Inhabitants far & near shall acknowledge and exalt the Lord in this Holy Mountains, & the proud of the Earth shall confess that the only true & living God dwelleth here. yea they shall bow low & give honor & glory to their God, thro his holy chosen ones & shall desire to see this place but many shall never see it in time.

The Mighty Angel said to the Prophet, "Go thou now

by myself & write the word of thy God, as it was given thee in the vision of this place & then give unto this little one the Roll.

The Prophet then left me & the Angel bid me follow him. He now called for the Mouths or instruments, for the Prophecies to come forward & hear his word. He bid them go forth each one the way they chose & speak the word that would be given them.

Some of you said the Angel will have to pass over seven times & around the sacred spot, before you will learn the word sufficient to speak, but when you are prepared the word is sounded in your

ears, flinch not but speak boldly. But remember that just as much of that which is given & handed unto you for the People, that you withhold & speak not, & hand not forth in the true order of the work of the day, just so much your blessing is diminished, & the same portion is withheld from you.

So go ye, take your scribes by your side, that they may write the word you shall speak. And now unto you that are chosen watchmen of the little ones (Betsey B. & Hannah B.) I say is this in union with you? (Yea) Then so let it be.

And again know ye not

There are those among Mother's children, that have come up to the feast that were not prepared, that were not purified that do not profess a humble & subordinate spirit, that are not clean, that do not in their hearts bless this day & the work thereof? What say ye, think ye not that it is so? (Yea we are afraid it is so.)

Surely it is so & shall Mothers instruments hold their peace till they tempt even their Mother to forsake them, because of their hardness of heart & unwillingness to obey? (Aye.)

Then go forth each one of you that are chosen as Mouths go forth, & I will speak.

I write & some of my word shall
 be seen & read & some shall
 not, & I will cause everyone
 on the ground to hear my
 word in very deed, before
 I leave the place. The Angel
 now prepared to times by the
 Assembly & stopped at the
 south west side of the Holy
 Ground & bid me call a
 scribe & desired Sr Betsy
 to follow for a witness. The
 Angel spake as follows, —

I am the mighty
 Prophecying Angel of truth.
 I am sent forth from the throne
 of Almighty Power to
 speak of things which are
 to come, & as my word this
 day is, so shall it be, yea it shall
 come to pass & fail not.

I have here a mouth to speak my word, a scribe to write it, & a Holy Witness, yea a faithful witness I have chosen to stand by & witness my word.

The Angel then bid the Scribe to write & he proceeded as follows.

Behold, behold ye the ^{chosen} consecrated spot of ground on which ye now stand, turn ye & behold the whole lot, field or whatever that is walled about, surely it is blessed of the Lord your God. I say have ye viewed it closely? (Yea) Surely you may think it is a small space selected & chosen, in comparison to the extensive lands of the people on the mount; But know ye this, this is the Lord's in very deed, his hand has long

blesed it, & his Angels have long
 guarded & protected it & no mortal
 knows the number of jus-
 tified spirits & Angels that have
 resorted here to praise their God &
 view the marvellous doings of his
 chosen people in ages long ago.

So I say unto you,
 & hearken ye to my word, for I
 prophecy unto you & the fulfilling of
 the same, some & many here present
 will surely see.

Of that which will come upon
 Zion & that which the Lord your
 God will do for his people in this
 place, do I now speak & understand
 ye my words.

Behold I say the time
 will come when there will be a
 great famine, Desolation & pes-
 tilence shall prevail throughout

The Land, yea even your fields
 & your pastures shall become
 barren & desolate, they shall yield
 you no feed nor herbage for a sea-
 son. Surely I say within Zion's
 walls this shall indeed be wit-
 nessed. Your orchards shall
 not supply you with fruit,
 your gardens shall yield you no
 support, from your whole posses-
 sions of land, ye shall not produce
 sustenance in any measure suf-
 ficient, for yourselves or your
 cattle & flocks, this time shall
 come, so believe ye my word
 for it is truth, & the same will
 I speak in the hearing of the
 people.

Again I say & understand
 ye, for when this time shall come
 the Lord will carefully look well

to his own, yea they that prove
in that day to be on the side
of the Lord, in reality, in sin-
cerity & truth it will be well
with; for even as I now speak
so shall it be. In that day
of famine, yea when ye have
rought on your own land
& cannot purchase from the
country round about to sup-
port yourselves, & your little
ones, with your herds, ye shall
not perish, nay not one body,
not one babe, not one beast or
fowl of any kind that your
God hath pronounced blessed
unto the chosen of his name
shall suffer, not one I say that
stand justified in his presence
who seek his mercy & favor

giving thanks unto him daily for his everwonderful display of his divine blessings made unto them after the order of his own divine wisdom & handed forth in the same line, thankfully confessing the truth of the same.

And again I repeat the word, for it is true, & many now dwelling in Zion will live to see it & will bear witness to it.

In that day shall this sacred & holy mountain, which the Lord your God hath surely chosen & blessed, yea I say that this spot of ground will then yield bountifully, it shall yield feed in abundance for your cattle & flocks, they shall feed & be sat. is feed. Without the will of

this field for 5 or 6 feet shall they feed, & within the wall for the same distance, but no further within the wall shall they be suffered to come, yea around the borders of the Holy Ground shall many feed, & yet there shall be a plenty, it shall be like unto the five thousand that were fed in ages past.

Thus & so shall it be with every beast, & with all that your God has blest, but that which is cursed in his sight shall perish, for of the blessings of this Holy Land they shall not partake in that day.

Again I say & hear ye my word, & marvel not at the same

for so! it is solemn truth.
 The Soul that will come up to
 this Holy Mount in that day
 believing in the Mighty power
 of their God & will in the pin-
 cerity of their souls & in a
 humble spirit ask of Him
 in faith shall receive, that which
 will satisfy their souls & that
 too which will support their
 bodies, yea they shall be filled
 & shall not suffer hunger & they
 shall know that the Lord their
 God & him alone hath provided
 for them.

But in that day will many
 stand aloof, & suffer distress ra-
 ther than to confess the Lord their
 God where he dwells, & acknow-
 ledge his divine goodness, because of

p 46 to 58 to 61, 65, 73

p 77, 78.

p 87 to 99 p. 91. for another
place

p 112.

p 127 to 131

p 136 to 140

p 142, 146 to 151

p 154 to 157.