

## Volume 32

Visions seen at Watervliet, NY, 1841-1842.

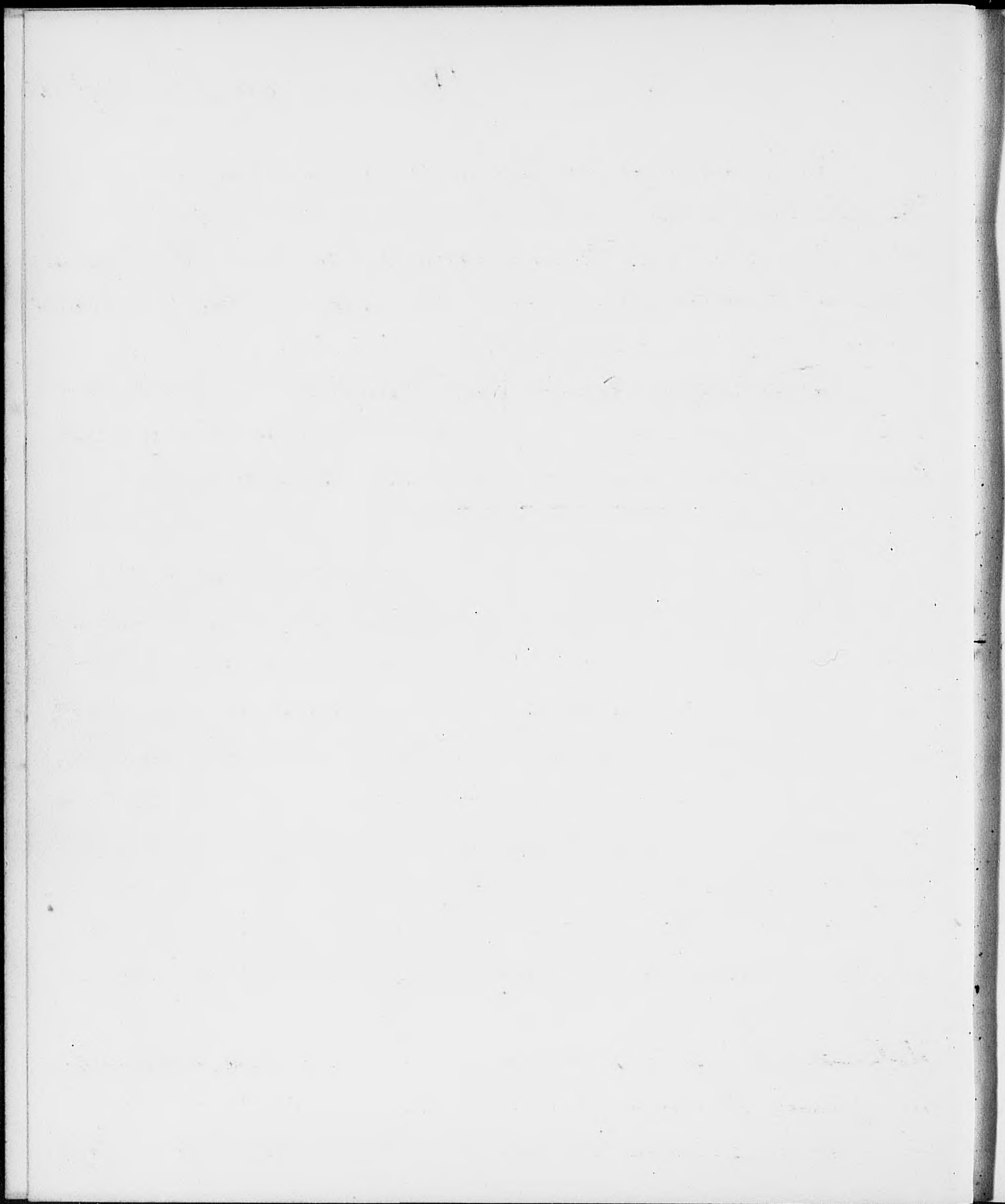
Acc No 12336

Label on back cover: "Fall of Man & [Birth?] of Jesus. Preceded by fall of Lucifer. More curious than edifying. Ought not to go out. 1842. Not worth Preserving, according to my estimation.

A.G.H. [Alonzo G. Hollister]"

Wesleyan Method

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Wisdom's Valley Dec: 9: 1841

The following words were written upon a Leaf, sent from Holy Mother Wisdom. The name of the Leaf, in Mother's language, is the *Lires si al*, Va. "These words (saith Holy M. Wisdom) are sealed with much love for thee, my faithful child Polly Vedder, in the Valley of Wisdom."

This Leaf was brought from Holy Mother, by our Lord & Savior, and given to an inspired Sister December 6<sup>th</sup> at 10 o'clock A.M. while she was upon her knees, for the Elder Sister P.V.

O, thou faithful and well deserving child of my word, and of my love! I, thy Holy Mother, have had a great desire to have this ~~thing~~ thing made known to some one in the Valley of Wisdom; and I do, with great delight, seal them upon this beautiful leaf of my love, and send them unto thee, a faithful child of mine. For well is the desire of thy heart known unto me thy Holy Mother. Yea, and with pleasure I look upon thee.

Unto such as thee, my faithful child, I will say to all who will be faithful, and will bend their knees in faith, in thankfulness and prayer, I, their Holy Mother, will still love and bless; yea, and with my power I will protect this Beautiful Valley from all danger; tho Satan the tempter may vainly strive

to cause the wicked to rebel against my chosen people; yea, and against the holy light which the Almighty God of Heaven has, for a sign, set before their eyes.

Yea, I say again, that Satan, the tempter of souls, will devise many ways to try to hurt or harm the innocent inmates of the beautiful City of Wisdom, marked by my name. But in a smooth and gentle voice of love, I speak, saying, My blessing shall be with each faithful child of this Valley, that will walk the lowly path of true obedience: for in love, my protection shall be with you.

I will send holy, protecting Angels to guard this beautiful City. And they shall form themselves straight and square; even as God, your heavenly Father, has squared it by his footsteps. Yea, they shall stand as a wall, east, west, north and south, straight as straightness, around this City. And their number shall be seven thousand & three. And at my command they shall guard this Beautiful City without ceasing, from the 20<sup>th</sup> of December, until the 8<sup>th</sup> of March.

Then, by my command, the holy, yea, the Loud proclaiming Angel shall sound aloud his trumpet. Yea, and he shall sound it seven times, and at the seventh sound, he shall call all the holy protecting Angels unto the Throne of God, there to rejoice, and sing heavenly praises to the ~~rock~~ Rock of their salvation, for three days.

And then by my command, on the fourth day, the loud proclaiming Angel shall again sound his trumpet, and they shall again return to the Beautiful City, the Valley of Wisdom. There they may tarry for ten days. Then they shall march east and west, to and fro, among all the people of God upon earth, for seventy days.

At the expiration of this time, at ten o'clock A. M. the holy proclaiming Angel will again, by my command, sound his trumpet, with a loud and solemn sound, for them to return and leave the earth. And then they shall gather themselves together again, in the Valley of Wisdom. And there they shall form themselves in straight ranks, north and south, fifty in number, between the Ministry's shop, and the sister's stone shop, and their ranks shall extend as far as the Meeting-House. And 25 shall stand facing the east, and 25 facing the west.

And then they shall all bow themselves to the earth seven times, saying, Blesed shall be the name of Mother Ann in Heaven, and blesed shall be her holy people on earth! Then they shall raise their hands towards Heaven, saying, Blesed shall be this beautiful City, O thou lovely Valley of Wisdom!

Then the loud proclaiming Angel shall answer, saying, Amen, even so let it be. Then they will all bow themselves again to the earth, and raise their hands to-

wards Heaven, and with four mild shouts, commence their march to their happy mansion, where they will surround the holy throne of the Almighty God of Heaven and Earth.

And now, saith Mother Lucy, I have unsealed the words on this side of the Leaf, and they are finished.

From Holy, holy Mother.

My love and my blessing is sealed on the outside of the leaf, saith Holy Mother, in these few simple words of my love. They are sealed with my own finger, and sent unto thee, my faithful child, a daughter of my love.

The words which I have seal'd to you,  
 Saith holy Mother, they are true;  
 For I have seal'd them with my love,  
 While sitting on my throne above:  
 For, lo! there is prepared for you,  
 A happy place — a mansion true,  
 Where you shall join the saints above,  
 And there rejoice in my pure love.  
 So do rejoice, my faithful one;  
 For when your glass of time is run,  
 You shall receive your rich reward,  
 And there be blessed of the Lord.  
 For you through trying scenes have stood  
 A faithful pillar, firm and good;



A faithful watchman now you be,  
 And truly you are blest of me;  
 Yea, I will bless you night and day,  
 Wherever you do go or stay;  
 I'll bless you in each trying hour,  
 And clothe you with my holy power.  
 And now, my child, receive the love  
 Of all the heavenly hosts above,  
 Receive their love and blessing too;  
 For this I've seal'd and sent to you.

And now, saith Holy Mother Wisdom, I will say unto  
 you, my beloved daughter, I have sealed these words, and  
 sent this Leaf of my love; and I have also fastened a bright  
 chain to this Leaf of my love. And this chain will yield you  
 Wisdom, strength, comfort and power, peace and rest. And  
 this chain you may put seven times around your neck. —

And this you may wear in remembrance of me,  
 your Holy, Holy Mother Wisdom. And all these holy #  
 Angels shall see and know that it is a token of my love blessing  
 to you, my faithful daughter. O thou anointed one of  
 my love, and of my power; thus is my word finished and  
 sealed with my love unto thee. In love farewell.

From Holy, Holy Mother Wisdom.  
 Sealed with my love, yea, with my love.

Wisdom's Valley Dec. 23. 1841.

This fold was taken from a Box that a little Angel brought, and placed in the Elder Sister's room. This Box contained a number of folds.

A fold written by Holy, Holy Mother Wisdom, to be conveyed to the Elder Sister of the First Order in Wisdom's Valley, in a Box.

Beloved Daughter of thy Mother, and one that is anointed to lead my people. What is written within this fold, I wrote myself. It is information concerning a matter that has lain concealed for ages.

I shall fold this, and put it in the bottom of this Box, here to remain, until the instrument unto whom I shall give the gift to read it, be called. Then will the Angel that protects this Box, bring it forth. For she (the Angel) understands the whole matter. I will give my Angel word that this be read exactly, as it is written by me.

Beloved Daughter, I am willing you should read this to some of your family that are ripe in years and understanding, if you desire it; but I am not willing to have it made a public matter.

I should say, I should, let not any under thirty years of age, hear this. If there are any under the age here stated, that you should desire to hear this, I will leave it to your best judgment. For you will know your-

self, beloved one, when you read it, that it will not do for all to hear.

But whenever you read it to any one or more, caution them not to talk about it, for fear that some delicate feeling might be hurt. In confidence, my child I write this unto you. These words written on the outside of the fold.

From Holy, Holy Mother Wisdom.

Inside of the fold.

Beloved Daughter,

Long, yea, very long has this thing, which I am about to reveal unto you, my beloved child, been concealed; and it was my wisdom that it should be concealed. But the time has come, and with liberty from the Heavenly Father, I will tell you something that has never been revealed to mortals before.

My Son, the savior of mankind, understood this from the beginning of time with man. But the Father's command to him was, to tell no man this thing; for it is my secret will, that no other than the female should reveal this mystery. And that cannot be done, unless the Holy One makes herself known upon the earth.

Will do you know, my beloved one, that the female is called the cause of man's fall. But I say, she was the means made use of, whereby they fell. For, be-

cause

cause Satan could not be greater than the Almighty, and gain a place with me; therefore he made use of the female, in hopes to destroy both men and Angels.

I will tell you the beginning. I am first with the Almighty. I am his Glory, and was from the beginning; and with him I hold counsel continually. And there is nought done, that is done, without ME. Legions of Angels did the Almighty God of Heaven call into existence in the world of spirits, to be at my command. And placing them in true order, he said unto them; Behold my Glory; obey ye her word.

There is no member of any order, either in Heaven or on Earth, that can travel in the way of God, and find protection, without being obedient. Nor can any soul, either in Heaven or on Earth, travel in the way of God, and find salvation; if they possess envy & jealousy.

Beloved One; many times I have said to thy holy Mother Ann; O that thy children could sense the depth of this sin! For that sin, was Lucifer, the Angel of the morning, cast from my presence; and with him, went legions, never more to behold my face in peace, throughout the endless ages of eternity.

The Angels in Heaven being placed in order to be at my command, the Angel of Love came next before the Angel of the Morning, and in consequence of that,

was nearer to me. O fatal consequence that! For soon did the Angel of the morning, yea, Lucifer, the Angel of Light, say unto them that came next to himself;

"Behold and see the Glory of the Lord! The Almighty himself, hath placed the Angel of Love before me, next unto her. And can I bear that? I that carry the candle of the morning! I to whom the Almighty hath given power to say unto the Sun in the morning, Shine! or can say to that planet, Remain thou in darkness this day, or a certain length of time, and it is at my command.

"This power hath the Almighty God of Heaven given unto me. And why should I be content to give place to him who is only the Angel of Love. His power is not so great as mine. I can command day-light and darkness; and he only commands the tender feelings, and is said to be the Angel of Love."

Thus my beloved one, you see that envy and jealousy had taken possession of his breast. But in this state he might have been reclaimed, had he not committed that sin which cannot be forgiven. viz. He judged the Almighty, and bid defiance to his glory.

"How can I, said Lucifer to his Attributes, I who have so much power given unto me, bear to see the Holy One of God look with so much compassion on the Angel of Love? And the Almighty himself says she doth well.—

"Does the Almighty do me justice? Surely he does not. Therefore I will take the darkness of night, (that is, some underhanded means,) and I will cast the Angel of Love from before me; certainly then I shall come next unto her. For my power is great, and there is none in Heaven like unto me: For the Almighty Himself, hath given me his power; and then I shall be first with the Holy One."

Mistaken one! for by my wisdom, I discovered this thing; and by the power of God it was made known in Heaven. Gabriel, a mighty Angel of God, the Lord God did set in order, to drive Lucifer, and all that had looked upon me with an eye of jealousy or envy, from before the throne of God, unto a place prepared for them.

These are they which are called the Devil and his Angels. Myself, the Almighty hid under his wings, until the commotion ceased, which was great in Heaven. — And under the wings of his love, I have been concealed ever since, from being known by evil, or comprehended by the fallen nature of man, until I was discovered by the faithful that had taken up their cross, and obeyed the gospel of Mother Ann.

This is the mystery that could not be revealed, until the fulfillment of time. The time is now fulfilled, and I have made myself known unto a people that I own; a people that live a life of self denial and the

cross; a people that obey the gospel that any beloved Son and Daughter planted upon earth.

But I will return to my subject. Lucifer and his Angels, after being drove out from the presence of God, gave themselves up to do evil; therefore evil took possession of them, and they became all evil, and sought to destroy me, the Holy One. But I was concealed, and could not be found.

At length there were two formed, a male and a female. The fallen Angels, being discouraged in their expectation of finding me, (for I was then in Heaven,) combined together to destroy this female. And altho an Angel was placed to guard them; yet the spirit of envy and jealousy <sup>together</sup> combined, and wreaking with malice <sup>for me they should not find; and</sup> (in the fallen chief,) <sup>them</sup> he made his way to one that he, through art and subtilty could find.

But where was the man that had been placed with her, for her protection? Why he was asleep! — Beloved one, the last time that I returned from the earth to the heavenly Father, with sorrow I had to say, O thou heavenly Father! mankind are in a state of nature, and <sup>they</sup> after the order of the world are asleep. Yea, for ever now, are their breasts filled with envy and jealousy; and there is no protection for a female; because they know not my gospel.

Beloved child, the time will come that

every knee will have to bow, and every tongue will have to confess me the glory of the living God.

But this must remain concealed a little longer from the wise of this world: for my ways they cannot understand. Therefore I have hid my word from them, and have given it to a people that are chosen of the Lord.

With this receive my love, yea, receive my blessing, thou chosen vessel of the Lord.

From Holy Holy Mother Wisdom,  
To the Elder Sister, Polly Vedder.

### The Word of the Angel to the Writer.

I am a little Angel that delighteth to do my Mother's will. I have read unto thee, and thou hast written all the words of the fold. But there still remain two more folds in the Box; but they are not for thee. Bow low in humility before God, for thy work is not yet done.

This is my word unto thee, the Instrument, M.G.

Inst. Maria Gillet.



Wisdom's Valley Feb 9<sup>th</sup> 1842.

Words of the Angel of Revelation to the inspired Writer.

Bow thyself low before me, thou mortal Instrument; for I am come unto thee, to make known the words of this Book, which Holy Mother left upon earth, to be made known concerning the Beginning.

Words written upon the outside of the Book.

To the Ministry,

Dearly beloved and holy Anointed of the Lord; your Holy Mother has left this Book with you; and my Angel will make known the words that are written there <sup>from the Almighty</sup> unto the Instrument that your wisdom, may choose, ~~from the Almighty~~. Now, says the Angel, I will make known unto thee, thou mortal Instrument, the words written within the lids of this Book, to thy understanding.

Words of the Lord, spoken to Holy Mother.

Behold, my beloved, we have looked upon the Angels, which, by the word of my power, and by thy wisdom, came forth; and by the same have we caused a separation. Daylight and darkness, by this same power and wisdom were separated; the sun by his regular course,

to rule the day; and the moon to give light by night. And by thy finger, has the place for each star, been pointed out in order; and by my word it has been established.

By thy wisdom, we have set bounds for the waters; and by my power has the earth come forth. <sup>And these things are beautiful in our eyes.</sup> Then did I, the Holy One, look and behold the earth was barren; there was nothing upon the face of the whole earth. The bounds were set for the waters, and the earth standing.

Then said the Almighty, we will send forth dew from Heaven, and it shall be like seed; that the earth may bring forth of its strength, trees and plants; for it <sup>is</sup> watered with the dew of Heaven. In that day did the Angels in Heaven rejoice: for that which we had done, was beautiful in their eyes. And yet there was nothing formed that breathed and had life.

Then said the Almighty unto her that was with him, Behold the foundations <sup>of the deep</sup>. It is large, yea, spacious; and we will cause living creatures to move therein; that they may fly through the waters; that the beauty of my power, and the glory of thy wisdom may be known by them. Then will the Angels rejoice in this word which we have spoken.

We will also cause living creatures to move upon the earth, beast and creeping things; for we have formed them in the water, that live under the water. And

now we will form them on the earth, that may breathe the air, and thereby live. Thus is my word spoken unto thee, O Holy Wisdom, and by thy consent it shall be done. For there has nothing been formed in Heaven without thee, nor upon earth, neither shall there be; for thou hast ever been with me, yea, from the beginning.

In that day, by the power of the Almighty, and by the Wisdom of the Holy One, was the formation of all things finished, that moved upon the earth, or under the earth; in the air or under the water. Then did the Angels rejoice in Heaven, on that day in which the Lord finished his work of forming living creatures upon the earth. And on the evening, at the setting of the sun, did the Almighty cease from his labor, for that day, and returned to his mansion of rest.

Then was the Angel of Light placed to guard the Holy of Holies, that he, the Almighty, might rest with the Holy One.

Then said Lucifer to Apollyon, (who was first in evil) Lo! the Almighty hath gone to rest, from walking to and fro in the earth; and you are the first in evil, and I am first among the fallen Angels. Let us go forth, in the darkness of the night, while the Angel of Light has commanded the sun that it shine not; and I will arouse from sleep, all that are resting, of the work of the Lord.

Then said Apollyon, I am greater than you. You are first among the fallen Angels; but I am first in evil; therefore I will do mightier things than thou. I will scatter among the creatures, which the Lord hath formed, lustful desires, that every thing that is formed, may be infected before the time; and this will set the order of creation in confusion; for the Almighty has not given any liberty for these things.

And altho the mighty Angel of Light, (as he is called,) discovered you, when you and I were talking before, he cannot discover me; for it is dark, and the sun shineth not; therefore he cannot know what I am doing.

But long before it was time to call forth the sun, in the morning; yea, at the twelfth hour of the night the Angel of Light <sup>discovered</sup> these two, walking to and fro on the earth, among the creatures which the Lord had formed; and the creatures were defiled; and they themselves were contending.

Then did the Angel of Light sound his mighty trumpet, and called forth the mighty Angel of the Lord. And he, the mighty Angel went forth. Apollyon also summoned his Angels; but Lucifer fled from before the mighty Angel of the Lord. And Apollyon contended for the Earth: for he had defiled the creatures which were thre...

But the Angel of the Lord conquered, and caused Apollyon and his Angels to flee from before his face.

And then did the mighty Angel return to his place. And at the first hour of the day, he appeared before the Throne of the Almighty, bearing these tidings. "Lo! on the twelfth hour, in the darkness of the night, when all was silent, (for thou hadst commanded silence to remain upon the earth,) I was summoned by the Angel of Light; for he had discovered two walking in the shades of night; and they were contending about which was the greatest. And I have driven <sup>them</sup> from before my face.

"But the creatures which thou didst form, are defiled; for in the darkness of the night, they were governed by evil, <sup>under its influence</sup> and have had connection, male & female." Then was Holy Mother sorrowful; for the brute creation, and all that were upon the earth, were defiled."

And the Almighty said; "For this thing which Apollyon hath done, and those his comrades, they shall become black as darkness, and shall be deformed in shape, like the brute, the reptile, and all animals which they have defiled and caused to come together before the time. And I will set bounds for the brute creation; that is a law in nature; and they shall be governed thereby.

Then did the Almighty command, saying, Let there be silence in Heaven for half a time. Then Holy

Mother looked upon the earth, and saw that there was no head among the brute creation; no one to govern; no one to command; no one to rule over them.

Then said the Almighty, We will make a living <sup>creation</sup> male and female. They shall be made upright, standing on their feet; with hands that they may work. And we will create them a little above the brute creation; for we will give unto them <sup>a more intelligent</sup> imagination and memory; and they shall have dominion over them. That is, they shall be endowed with a little more faculty than the brute creation, and these shall be subject unto them.

And they shall be governed by the same law in nature; by which the brutal creation are governed; but they shall have dominion over the brutal creation. And they may go forth upon the earth and <sup>conspicuous</sup> be called Man; because they are formed standing upright.

Then did the Almighty and Holy Mother rest from their labors. And the Angels commanded all things to be silent; for the Holy Ones had finished their labor for that day. All things in Heaven were subject to order, and were silent; but not so upon earth.

For as soon as the sun was subject to order, and retired to rest, and darkness prevailed over the earth, the children of darkness, the emissaries of Satan, began their travel for the night. And they <sup>again</sup> found male and female

possessed of higher powers of imagination, upon the earth. They then did work upon the imaginary powers of these newly formed ones, and caused them to rebel against the law of nature, which was given them to keep.

And in the morning, Holy Mother looked and lo! this part of creation was defiled also; for they had not been subject to the law of nature which had been given them; but they had been led, in the night, by wicked spirits; and their imaginations had been governed thereby. Then was Holy Mother again sorrowful.

But the anger of the Almighty was kindled; & he said, In my wrath I will do this thing: I will take their power of speech, their imagination & memory from them; and they may be governed by the impulse of the moment. And they shall not stand perfectly erect, as they now do, And they shall be covered with a sort of hair; tho not perfect: for I gave unto them more than I gave unto the brute.

I will take that part from them that is immortal; altho it is very small; and it shall never again appear in this race of beings, which I have formed; and they will be more vulgar than the brutal creation: for they had a spark of understanding, a gleam of light, a law in nature given unto them; and they were not obedient; therefore they shall be forsaken of me, saith the Lord.

And I will cause a place to be prepared; yea, the Bottomless pit. And I will cause these emissaries of evil to be put therein. And Apollyon, the father of evil, <sup>he</sup> shall be chained, and cast therein; and he shall remain there until a time be fulfilled: for he has caused the work of the hands of the Holy One, to be marred; and my displeasure is great against him.

Then were the Angels of Heaven set in order to prepare a place for Apollyon; and he was cast therein; and a seal was set. And the keys were given unto the Angel of Eternal Truth; and he hath kept them, even unto this day.

Then there was silence in Heaven, for an hour and a half hour, and a time. Then said the Almighty unto the Holy One, It almost repenteth me, that we began this labor; for the work of our hands hath been marred. Yet it is my pleasure that we make man.

By the word of my power, and by thy wisdom, we will make man perfect in stature; we will form him upright, and his skin shall be smooth. He shall have the power of speech; yea, understanding and judgment; imagination and memory we will give unto him, with knowledge to know good from evil.

Yea, we will place him in the state of a free-will agent, and give unto him sufficient light and



understanding, that he may know to choose good from evil, if he will; and this shall be unto him a living soul. And if he sin, this shall be his tormentor; for I will not take it from him, as I have taken that small spark from those which I created before; nay, but this shall remain with him.

And we will give unto him more than we have ever given unto any thing which we have formed, and this shall be a spirit like unto himself: And this shall be known in Heaven, and he shall be known upon earth. And with this spirit, which I intrust with man, will Angels converse; and this shall abide with him.

All things upon earth shall be subject unto him; because he is the noblest part of creation. We will tell him what he may do, and what he may not do. And we will place an Angel to remind him often, that he may keep the law which we shall give unto him.

And we will place him in <sup>the</sup> Garden of Eden; (that is, he knows no sin.) And we will place before him the tree of forbidden fruit; and this he may know is not for him. And we will also place before him, a tree of life; and of this he may have the enjoyment, if he first walks in obedience for a time, and a half time.

And thus was man formed. By the power of the Almighty God, and by the wisdom of the Holy One, was he formed. Male and female were they

formed, and placed upon the earth, to have dominion over the earth, and all that was then thereon: the fish, the fowl, the beast, and every creeping thing. And wisdom was given unto him, that he might command, and they would be subject unto him.

And thus did the Eternal two in one, finish the first forming of creation, and ceased from their labors, that they might rest in silence. Then did the Angels rejoice at the formation of man; because he was formed with rational powers of mind, and a spirit with which they could converse. But their joy was soon turned into sorrow.

Lucifer, the fallen Angel, discovered the order of male and female upon earth. And altho he had to flee from before the face of Holy Mother in Heaven, and from the Mighty Angel upon earth; yet his jealousy and envy were not in the least appeased.

And he said in his heart, I know it to be true that there is male and female in the order of Heaven; and if Holy Mother had not been a respecter of persons, I myself should have come next to her. But <sup>since</sup> it is so; and I am not confined, as Apollyon is; I will see that there is no such order upon earth, among men.

Therefore I will mar man's glory. I will blast the female. I will first tempt her to sin; and

then I will put it into man's heart; to throw the blame upon her, and to clear himself; and then I am sure the Almighty will be so enraged, that he will sweep the female from off the face of the earth.

By that means I shall break up the order of male and female upon earth; and then I am <sup>sure</sup> Holy Mother will get her reward for her partiality to the Angel of Love, in placing him before me; for he was the object that prevented my being one with her.

### The Words of the Angel.

I have made known unto you all the words which are written in this Book, and they are correctly written. This Book was never before written by mortals; but it has been written in Heaven before now.

There are many expressions here, that the Angels, when they have been placed in different places as guards for Holy Mother have overheard to fall from the lips of those that plotted against her; and telling one another how they did in the beginning.

Yea, and many are the plans which have been laid for the destruction of Zion in this day, against the order of male and female in a state of innocence: for that, evil spirits cannot bear.

But do not fear, says the Angel; for the

Almighty, seeing the sorrow of Holy Mother, at the fall of man, promised her that she should yet have a people upon earth. And if they would be true, according to the light and understanding that should be given unto them, they should be protected: for, said the <sup>Almighty</sup> There are Angels enough in Heaven, to protect the children of her that shall yet plant the gospel, and establish my Lion upon earth.

If they will be true to me, I will be their God, and they shall be my people, saith the Lord Almighty." These, saith the Angel, are the words of the Almighty, spoken to Holy Mother, when her heart was filled with sorrow, on beholding the fall of man.

Words of the Angel to the Instrument.

O thou frail mortal, and worm of the dust! To day thou art; but tomorrow thou shalt be as nothing; therefore wrap thy mantle about thee, and be in readiness; for dust thou art, and unto dust thou shalt return.

Thus do I end speaking unto thee for this time. I who am a Mighty Angel of the true light of Revelation.

# A Weighty Communication From the Angel of Revelation.

Feb 11<sup>th</sup> 1842.

Unto thee O thou Instrument of Clay, I have again come; for thy Mother hath placed a mark upon thee, whereby thou art known to the invisible ones: and the words which I brought unto thee, Sabbath evening, I will, in part, make known unto thee at this time; for I had not then time to make them known to my satisfaction. I was then in a hurry; for my time was limited.

But Mother Ann has requested that these words might be brought again. And my heavenly Father bid me this morning, go and find the same Instrument, and make known the words.

Therefore I have come; and I command thee to remain in silence, until these words are written; for among <sup>them</sup> are found solemn and weighty truths from my heavenly Father and Holy Mother: Truths that have never before been made known to man.

Therefore keep thy mouth closed, and thy eyes upon the words that I shall pour from a pitcher, which I hold in my right hand, upon the table before thee. And my left hand I will hold over

thy head; for I am a mighty Angel of Light, yea, the Light of Revelation. Therefore do I command thee to write quickly; for it is late in the day for these things.

Here follow the words which were poured ~~out~~ upon the table, by the Angel of Revelation, from a pitcher resembling a small tea-cup.

I am an Angel of Light; not the Angel of Light that is placed to guard Wisdom's Valley; but an Angel of Light, — a great Light, the Light of Revelation. Marvel not at what I am about to say; for there is order in Heaven; yea, much greater order than upon earth; and mortals know but little about it: for it is perfect, exactly perfect.

Beloved ones, you know by information, that the Angel of Light, with his three companions, is placed here, to guard this place. There are twelve more, with myself, set in order, in Heaven, ready to come at his call,\* any time that he may want one or more of us: that is, at any time when any thing is done by the wicked.

And he has not called until today; and this day, at the third hour, he called loudly, and I came quickly. And lo! I found that he (the Angel of Light) had prepared a card for me, on which was written by the recording Angel, at the outer court, the things which had been done by the wicked, this day, and their names.

\*That is, at the call of the Angel of Light who guardeth the gate.

Now, beloved ones, I will tell you, that when my Heavenly Father receives this word from my hand, which the Angel has prepared for me to carry, his anger will be kindled against the perpetrators of that act; and they will be given into the hands of the Angel of Desolation; and wo! wo! be unto them; for they will find no more rest in this world: <sup>until they have paid the debt by sufferings;</sup> <sup>^</sup> May, nor in the world to come, which is eternity.

I have never been here before, on such an errand as this; and I hope never to have occasion to come again on an errand of this kind. But that I have nothing to do with. It is only for me to be obedient.

Beloved, marvel not in your hearts, because the wicked are suffered to do wickedly, and say to yourselves; If we are the Lord's chosen people, why does he suffer such things to come upon us? We believe that he holds all power in his hands, and could he not prevent it? Surely he could.

Beloved, do not reason in this way; for as long as sin remains, evil will have an object to aim at. You cannot scan the Almighty, nor measure out his way; & these are his words, which he has given unto me, his holy Angel, to bring and make known unto you. Yea, they are his words, they are not my words; and it is by his power that they are made known unto you.

Beloved, could the Almighty God, in justice to himself, after forming man a rational being, and giving

him light to see, and power sufficient to choose good from evil, if he would; could he, I say, in justice to himself, endow him with a compelling power, to prevent his doing wrong, and <sup>then</sup> reward him for being good?

I answer, Nay: for man is formed with rational powers of mind; <sup>he has</sup> good and evil, life and death ~~are~~ set before him; and faculties sufficient are given <sup>to</sup> him to chuse the good, if he will. But if he will not, if he chuse death rather than life, death will be his portion: for he is placed in the situation of a freewill agent, and will have the reward of his doings, whether they are good or evil.

And again, says the Angel, my Heavenly Father has given words unto me, to reveal to you, on this wise. Beloved Ones, do not think that it is you, that the Adversary of souls is aiming at: Nay, it is not you; it is the Holy One, that all evil would fain destroy, if they could; but they cannot find her; for she is concealed from them.

The Almighty himself has provided a place, and it cannot be discovered; altho all hell is in an uproar for her destruction, it will not be accomplished; for Heaven is in agitation for her protection. And there will be no more hours of silence in Heaven until her work is done upon earth, and she returns in her glory, to the Heavenly Father, unto whom glory will be due; for his glory will be her glory; for she is one with him.



I, the Angel of Revelation, say, It is not you, who dwell on this consecrated ground, in particular, that evil spirits feel so enraged about; nay, it is not. But they cannot find her whom they would, and they are enraged by an evil emissary. They heard that Holy Mother was in Wisdom's Valley, and that she abode in the Church. Lucifer soon summoned his Angels, and they came hither; but she was gone, and they could not find her. Then their vengeance was enraged against the children of Wisdom's Valley, and they plotted to harm you.

But the Angel of Light hath an eye that never sleeps, and their intentions he hath discovered, and their wicked designs he hath frustrated; so that they cannot do as they would. But their evil designs are not to an end. For once and again, they will try to pour their vengeance upon the children of the Most High.

You whom Holy Mother hath blessed, if you are obedient to the voice of warning that is sent among you; if you will give up; all your idols; if you will say in your hearts, I will worship the Lord God of Heaven and Earth, and no other god will I serve, then shall you be protected: for then are you truly mine, saith the Most High.

Beloved ones, These words are given me to speak. Ye are all stewards of some part of this consecrated property, which belongeth to the Most High God, and Holy Mother. And if you are given up as

you ought to be, to be here, you yourselves, and your clothes, and your food is theirs, and you are the stewards of such only; and you will have to give an account for every thing intrusted to your care, let it be ever so small; for Lion is the Lord's, and the fullness thereof.

Therefore I will sound a warning voice in your ears once more; for there is much evil plotted against you. Unto all that have the care of <sup>the</sup> stock, I say, look well to all the places where you feed, or where you water your cattle; your stalls, cribs, troughs, and watering tubs; for it would be an easy matter for the wicked to deposit poison in some of these places, so that the stock be injured, and this consecrated property come under loss in this way.

Remember that this property is not yours, and whatsoever you do, in this way, you do for the Eternal Ones: For it is theirs; therefore be careful that this property be not marred by the hands of the wicked, before Holy Mother returns from her visit upon the earth: for her visit is short. Sleep not, O ye children of Lion, sleep not, I say unto you; for you know not your danger.

Many are the evils which the wicked have devised in their hearts against you; therefore watch, <sup>watch,</sup> lest Holy Mother find destruction among her children, at her next coming.

# Concerning the Sufferings of Christ.

The Angel of Revelation Feby 11<sup>th</sup>

And again; it is not with you, O ye children of the Beloved One! as it was with Christ the Savior of fallen man. He was called to give up his natural life, to sacrifice his mortal body, to open the way for the lost, fallen sons and daughters of Adam.

Not so with you. You are not called to lay down your lives, nor to sacrifice your property to the wicked. You are only called to take up your cross against every thing that is evil, to confess your sins; and thereby pave the way for others, who come after you.

Therefore I say unto you, watch; for in the hour that you think not of, the thief cometh. Remember it is said, that Christ, in some of his last hours, took some of his disciples and went aside to pray; and that the third time he returned to them, they were asleep; for their eyes were heavy. And he said to them, Sleep on; for I am betrayed. Do not let this passage of scripture be, in reality, applied to you in this place; for you have been sufficiently warned, again and again. Do, I say, watch.

Beloved, you have not this passage of scripture exactly as it is: for it was translated in a dark age of the world; and the hands of those that wrote it, were not clean, and they knew not the Lord nor his glory. Therefore they wrote

in ignorance; and many words they left out, because they knew them not.

It is said that Christ went alone three times to pray. But I say unto you, he went six times; and the three last times, he found his disciples asleep every time. Then he was discouraged; for the object he went alone, and prayed to see, did not come.

He was an affectionate son to his Holy Mother; and she, when parting with her Son in Heaven, before he came upon earth, told him, that after he arrived at the age of twelve years, according to the order of natural age, she would visit <sup>him,</sup> in some remote place, every ten days, until his last. This she faithfully did.

But at length his last ten days arrived. He took his chosen few, and left them in a private place, then went from them alone, and prayed to his Heavenly Father that his Holy Mother might come and see him once more; for he knew that his time was nigh.

Instead of saying, "Let this cup pass by me;" he said, "O Heavenly Father, let my Mother come and see me <sup>more,</sup> once, to comfort me, before I am betrayed into the hands of sinners." Six times did he go alone and pray; but at last he said, "Not my will, O Heavenly Father, but thine be done! The time passed by, and his Mother did not come.

He then went to his disciples and said, sleep on;

These words of the Evangelists, like many other passages of scripture, were doubtless not properly understood, nor rightly translated.

for the Son of Man is betrayed into the hands of sinners. He then resigned himself to his fate, knowing that the time had come; but he could not forget his Mother. For she had kindly ministered unto him, through time.

Her kindness was not, in the least, abated; and when she saw him compelled to bear his own cross until drops of blood found their way through the pores of his skin, she sent an Angel of Love to Simeon, who went & carried it for him the rest of the way, which was but a short distance. How truly he is called, "the suffering Son of God! For surely the sufferings of his body were extreme, especially in his last moments.

How can I bear to see the agony of my beloved Son! said Holy Mother. In union with the Eternal God, the same with whom I am one, I will release my Son from his mortal body, and send him to speak to spirits that know not God, until the time is expired; the fulfillment thereof would be the death of his natural body upon the cross. And this was the reply from the Almighty:

Do with thy Son as seemeth thee good, O thou most Holy One! for he hath lived upon <sup>the</sup> earth without sin; yea, he hath gone through his natural life without defilement. He hath pacified <sup>my</sup> feelings; he hath <sup>opened the</sup> way for justice to be satisfied. Therefore, my beloved, do with thy Son as seemeth thee good.

Let the sun refuse to shine upon the earth; yea, let darkness prevail over the land; for my beloved Son hath been these years among them, on the earth, and they knew him not. And then let the graves give up their dead, and the vail of the temple be rent for a sign unto the children of men, that in a time of darkness, (spiritual darkness) one shall come forth who will cause the vail of sin to be rent, and the temple; yea, the heart to be broken, and the dead, with all the rottenness therein, shall come forth.

And then will I establish upon the earth a people; yea, a pure people; and thou, my beloved, thou wilt go forth in thy glory, and make thyself known among them. For then thou wilt have cause to rejoice in the Bride whom our Son hath chosen; and she will give thee pleasure; for her children will be lovely in thy sight.

Again, saith Holy Mother, how can I bear the agony of my Son; for he is calling loudly unto me; and his words are these; Eloi, Eloi, lama sabachthani? The interpretation is this; "O my Mother! O my Mother! do come unto me! Hast thou forsaken me, O my Mother!" For in this dark time, I am without thee, O my Mother!"

At that very moment, the Angel of death was commanded to take charge of his body. Go thou says Holy Mother, who minister death, and take

charge of that body, that my son hath traveled upon the earth with, these thirty-six years; and in the night time, thou shalt conceal him from the eyes of man, where it cannot be found.

For thus am I concealed from the understanding of all that are upon the earth, and shall remain concealed, until the fulfillment of the time which the Lord himself hath predicted. Then will Zion be found upon the earth; yea, and a habitation for the Most High.

Then will the children of the Bride say, Come; and in that day, I will make myself known upon earth, unto a people; yea, a chosen people of the Lord.

### Concerning the Creation, and the Order of Heaven.

And again, saith the Angel of Revelation, I have other words given unto me, to pour before thee, O thou Instrument! therefore write quickly.

In the beginning of this Message, I said, there is order in Heaven, and mortals know but little about it. So it is. But one small sentence is given unto me, to make known at this time; because of the word Attribute, which fell from my mouth in times past.

You have heard of the Most High; yea, and of Holy Mother, and of Christ the Savior, and of Mother

Sun. And now you will hear something more: for I will not withhold any thing from my chosen ones, saith the Most High, that can be brought to the understanding of man.

In the Beginning, I was; before the sun shone, or the moon gave her light; before the stars were called forth, to adorn the sky with beauty; and before light and darkness were separated. Yea, in the Beginning I was, and there is no finding me out: for the comprehension of mortals is too small for this thing.

But I say unto you, I was in the Beginning, and the Holy One was with me, and by us were all things formed, and without us there was nothing made; for it was by the word of my power, and by the wisdom of the Holy One, that all things were brought forth into existence. We called for Angels, and they came forth at our command.

This was done before the earth was formed, or the seas called into existence: Before darkness was separated from light, or the foundation pillars of the earth were laid, whereon for man to walk. Yea, this was done, while all things remained in darkness, and without form, and void, which were beyond and without the limits of the Holy of Holies, the place of our abode.



Then said I unto my Wisdom, we have spoke Angels into existence, by thy wisdom, and by the word of my power; and by the same word we will cause a separation. Yea, we will separate darkness from light. We will also call forth an element, and it shall be called water. And this we will separate, & we will cause the earth to come forth. And we will set bounds for the waters, that the dry land be not covered. Then we shall have day-light & darkness, sea and dry land; and this will be beautiful in our eyes.

But as we have called forth Angels, we will first see if they are <sup>after their trial;</sup> perfect, for nothing must be with us in Heaven, but what is complete and perfect. And we will cause a separation. Those that are perfect in our eyes, we will call holy; and those that are not perfect, may remain in darkness where they are, and then that which is evil shall appear.

Then answered Holy Mother, O Lord, let it be so. This word from Holy Mother's mouth, was heard by all the Angels whom they had called into existence. Then by the word of the Almighty God, <sup>they were tried</sup> and by the Wisdom of the Holy One, did this separation take place. And those that were perfect and complete, were called holy; and those that were not, were called evil, and remained without, where they were first called into existence.

of the manifestation of evil among the works  
 This was the beginning of God. Day light & darkness  
 were then separated; and the sun was placed to call  
 forth day-light in the morning, and the moon to take her  
 course by night. Thus was daylight and darkness separated.

Then were the Angels which were called holy,  
 assembled together, and set in order, around the Throne  
 of God and Holy Mother. Twelve in number were placed  
 the nearest to them; and these were continually singing  
 praises, and giving glory to the Most High God, and to  
 the Holy One.

And unto every one of these Angels, were given 12  
 Angels, to be called their attributes; and they were to do what-  
 soever the Angel before them required them to do. And their  
 union with the Holy One, consisted in their obedience to  
 those who were placed before them. For this cause, Christ chose  
 twelve disciples; because 12 was the order of the Angels in Heaven.

Now, says the Angel of Revelation, I must stop  
 upon this subject; for my Heavenly Father bids me reveal  
 no more concerning the order of Heaven; but I have  
 other words for thee to write. They are as follows.

## Lucifer's Fall.

Lucifer, the sixth Angel, a mighty Angel of  
 Light, (who was set in order to command the sun in the  
 morning, and to see that darkness rolled from before

his presence,) told his former companions, before he left them, that he would meet them at a certain place, and let them know, peradventure there might be some place for them in Heaven yet.

And according to his word, he went and opened his mind to them, and told them the order in which the Angels were placed in Heaven, and their relation to Holy Mother. Wilt thou, (said they to Lucifer,) wilt thou, who art a mighty Angel, bear this thing, that the Angel of Love come before thee?

Surely we heard the Holy One, as you call her, say unto the Almighty, let it be so, when he proposed to leave us without. If she had been silent, we should have been in Heaven, as well as you. And according to your own words, the Angel of Love is ~~placed~~ before you. Therefore we say, that she is a respecter of persons: for surely thou art mightier than the Angel of Love.

Then said Lucifer in his heart, "I will not bear this thing ~~thing~~; for I will cast this Angel of Love from before me; for I am a mighty Angel. Then I shall take his place, next to her; and soon I shall be one with her."

Mistaken Angel! For the Angel of Love discovered his absence, and made the same known unto Holy Mother; and she, in her wisdom, searched out the whole, and <sup>declared</sup> ~~made~~ the same known unto the Almighty God of Heaven ~~and earth~~, who immediately concealed her from

his sight, and cast Lucifer, with his attributes, and many more from any place in Heaven, never, never more to see the face of the Holy One; nay, never, never, never.

Then did the Almighty God of Heaven give to the Angel of Love, an eye, yea, a quick and discerning eye; because he had discerned this thing, <sup>and declared it</sup> unto Holy Mother, and set him in order as her guard; yea, for the <sup>of her works</sup> guard, forever and ever. Thus far, saith the Almighty he hath been faithful unto me, as the guardian minister of the Holy One.

My word is finished, for this time, saith the Mighty One, yea, the Almighty One of Heaven & Earth Belov'd Ones, saith the Angel of Revelation, your Mother Ann requested me, at the ending of this Message, to say a few words for her. This I will do with pleasure. The words are these:

Dear Children, In tears, <sup>have</sup> I entreated of your Heavenly Father, for this Message for you; and it was at last granted unto me. Treasure it up, dear Children, for it is the word of the Lord; and it was in great condescension that your Heavenly Father consented for you to have it. Let it not be handled by any that have unclean hands, O my beloved, for it is a choic morsel, obtained by your Mother for you. Yea, they

are sacred, sacred words. With these few words receive  
a Mother's love. Mother Ann.

### Words of the Angel.

I will now speak a few words for myself, saith the Angel of Revelation. Think not, ye chosen people, that because ye have death and judgment preached many times unto you, that ye are cut off. Nay, not so; for ye are the chosen people, and in obedience you will find protection.

It is necessary, many times, that there should be loud and powerful preaching, to awaken those that are asleep, and even then it sometimes seems as tho it could not be done.

Now unto thee, the Instrument who hath written these words, I will speak. I have poured all the words from the vessel which was given unto me; and thou hast written them. Remember what thou hast written is the sacred word of the Lord, which hath been entrusted with thee, to write for him, at whose name the Angels bow with reverence. And unto her whose word thou hast written, do the Angels kneel with respect.

And to thee, a frail worm of the dust, have these words of the Almighty, and of the Holy One, been given ~~the~~ to write. Bow thy spirit in humility, and let thy tongue keep silence, hence forward; unless on

some special or necessary occasion; for thou hast written  
the words of the Lord. Remember I have spoken  
these words unto thee. I am the Angel that bears  
the light of Revelation.

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## Holy Mother's Book.

Holy Wisdom's Valley, March 11<sup>th</sup> 1842.  
A little Book given by Holy Eternal Wisdom to the Ministry.  
March 1<sup>st</sup> and revealed March 11<sup>th</sup> 1842.

### Concerning the Birth of Christ the Savior.

Holy Mother's Words to the Ministry, written on the cover of the Book.

Dearlly beloved of the Lord, I, your Holy Mother,  
have visited you and blessed you. I have left my words  
with you, and they will be a comfort and a blessing thro'  
time. I, your Holy Mother, will not withhold any thing  
from you, that your Eternal Father gives me liberty  
to make known unto you.

Beloved Children, I say; for you are beloved  
by me, your Holy Mother. I will leave this little Book  
with you, and my Angel will make it known unto

the Instrument that you will chuse; for I have marked her unto whom this thing will be revealed.

It is concerning my Son, the Savior, called Jesus Christ. I have found many strange things written concerning him. St. Luke's writings are the nearest right; but they are not exactly perfect. I cannot give you a full statement of him; but there are a few things which I think would be a satisfaction to you to know from under my hand.

Beloved ones, there are strange spirits upon earth, and they imagine strange things. The words of this Book were written by me, your holy Mother, and sealed by the Angel of Eternal Truth, in the presence of your Heavenly Father, your Savior, and Mother Ann. ~~Ann~~ they are the only ones that know this Book to be written from Holy, Holy Mother Wisdom to the Anointed on earth.

### Words of the Angel to the Instrument.

I have come again unto thee, O thou Instrument, a mortal of the earth! one who inhabits a body. I have come again, I say; because thy Mother gave thee unto me, in time past, to be a mouth for me, half a time, and that will soon be ended. But Mother Ann spoke something to me this morning, in the presence of the Anointed in Heaven. But that I am not to make known at this time.

But unto thee I say, Bow low in spirit, walk humbly before all; keep the fear of God before thy eyes, and let thy words be few all the rest of thy days upon earth. These are my words unto thee, O thou mortal Instrument! I am the Angel of Eternal Truth. I will now make known the words written in this Book, to thy understanding.

Dearly beloved Children of my Daughter, I, your Holy Mother will say a few words to you, concerning my Son, your Savior Jesus Christ. His beginning, like many other things, is beyond the comprehension of mortals; for he was with us from the beginning of all things ever made known to man. Yea, he was with us, a spirit in Heaven, like unto ourselves.

When it was made known unto me in Heaven, that man had sinned, I called unto me my beloved Son, and in the agony of my soul I said, My Son, my Angel hath told me, that man hath also sinned; and what shall I do? for I fear that thy Father's wrath will be great against them, and they will be swept from the earth; and then the immortal <sup>part</sup>, which is entrusted with them, will live, and be banished from the presence of the Almighty, bound in chains of darkness, and sensible of its own state, it will thereby, be its own tormenter, never to come forth to the light any more.



Then said my Son unto me, Be comforted, my Mother, I myself will appear before my Father; I will answer his requirements and open the way whereby man may satisfy the demands of justice & still remain a freewill agent, with powers of mind, that he may choose yet once and again for himself. Then did he turn to his Father and say,

O, Mighty Father, promise me that the spirit which thou hast given unto man, to be like unto him, shall be immortal, and that his soul shall never die. Grant me this my request, O my Father! for man is liable to fall, and if so be, I myself will submit to the demands of justice; I will enter upon the stage of mortal action; I will take upon myself the form of a natural body; I will suffer privation and distress, hunger and cold, with the sensible agonies of death, which a natural body must feel.

Then said the Eternal One to me, Holy One, behold thy Son! Why has he come unto me thus? Has man sinned? My reply was, Yea, Lord, they have sinned. Man, the noblest part of creation, fell asleep; and while the man slept, the female was tempted; and now they are both defiled; for it is before the time.

Then was the wrath of the Almighty kindled, and I feared exceedingly; for the spirit of man, yea, the soul of man was immortal.

Then said the Almighty, Is there any

thing desirable which I have not given unto man? I have given him a soul, and a spirit to converse with Angels. Now this thing I will do. The soul I will leave with him; it shall <sup>when he doeth right and</sup> teach him, when he doeth wrong. Yea, it shall be his tormenter, if he keep not the law which I shall give unto him.

But all the spirits which we have formed to be upon the earth, like unto man, I will cause to sleep until the fulfillment of the time that my Son who came before me, may, in the wisdom of the Holy One, appoint.

And I will drive man from before my face, and I will converse no more with him; for I will take his spirit from him. But I will appoint twelve Angels, like unto men, and they shall plant a tree of mercy and forbearance upon the earth; and they may water it from the fountain of Heaven, that there may be a limb, yea, one branch, through whom my Son may appear.

Again did my beloved Son speak unto us, on hearing the words of his Father: "O my Father and my Mother! Man has fallen, he has lost his rectitude; yea, he has sinned. But in the fulfillment of time, I will go forth upon the earth. I will take unto myself a body, and the form of a

man, with all the feelings which they are liable to feel.

I will live a life without sin, if thereby I may restore man his spirit, and open a way of free salvation for him, if he will take up his cross against sin; and I myself will set him the example.

And again, O my Father and my Mother! I know that the Heavens and the Earth were created by two; therefore, may I not look for one, unto whom I can give this spirit, which my Mother hath said, should be with me, while I was upon the Earth?

For without the female there can be no salvation. For as the Heavens and the Earth were formed by male and female, and the fall came by male and female, there can be no salvation nor redemption without male and female. Therefore do I ask liberty, to look for one unto whom I may give my spirit, that the salvation and redemption of man may be complete.

Then said the Almighty, "In union with thy Holy Mother, O my beloved Son, since thou hast offered thyself for a sacrifice, to appease my anger, and to open a way of life and salvation for the fallen race of man, and knowing that without thy Mother, there has been nothing formed by me; and without her wisdom, my glory cannot be perfect:

Therefore do I say unto thee, in the fulfillment

of time, thou, my Son, mayst look for one, in a humble cot thou wilt find her; and she shall be endowed with my power; and with wisdom from thy Mother; and thou mayst send her food from Heaven. And the Angels shall be at thy command for her protection; and she shall go forth and be thy glory.

And as thou wilt lay the first corner stone of the temple on earth; so will she lay the second corner stone, which will sound unto me, *Virgin Purity*. And then will thy Mother rejoice; for her Son hath found a Bride upon earth. And in thy children we will rejoice; and they shall be called the children of Zion upon earth: yea, the indwellers of the temple of the Most High.

Then was the Angel of Eternal Truth sent to call the spirits which were with man, like unto himself, and put them into a place prepared for them, that they might sleep until ~~until~~ the fulfillment of <sup>the</sup> time that was appointed for Christ to appear upon earth. And man was driven out of Eden. (That is, he now knows sin.)

Then were the Angels commanded, saying, Watch the tree with care which ye have planted, that there may be one branch, yea, one limb whereon Christ may appear. Then did I, Holy Mother, return to my mansion of safety, to rest; for my spirit was weary.

The Angels that were set to plant a tree upon

earth, watched it with care; and at length one came forth unto whom was given the promise of the Messiah. In that day the Angels rejoiced in Heaven: for the Almighty had given his word; yea, and it was sealed by me, Holy Mother, that one should come upon earth, that would restore man again to his former rectitude. And a Bride should also come forth, and they two, should be one spirit, as ~~the~~, as the Eternal Two are one in spirit; and man should again be united, soul, body and spirit.

Then said the Almighty, After the time that the Bride and Bridegroom shall appear upon Earth; if the spirit of man be waked up, and he obey not the voice of my Angels that are calling unto him; if he turn his back to the laws of Zion, and regard not the order which is given unto him; if he commit sin which is an abomination in my sight; in my fury I will turn from him, and in my wrath I will forsake him; and I will no more be entreated of, for him. If he sin after that day, saith the Lord, he shall die; for I will have no more mercy upon him, saith the Holy One.

At the time appointed, I Holy Mother, looked upon the Earth, to see the one that was to bring forth the natural birth of my Son, and it was a child of the tribe of Judah, and her name was Mary; and she was a virgin <sup>from</sup> her birth; and she knew no man. And this one did I Holy Mother Appoint.

Now Joseph, the son of Heli, was a Jew; and he was then, what now would be called, a man something in years; for he had been married to a wife, the oldest sister of Mary, by whom he had five sons. Before the death of Joseph's wife, she had requested him to take Mary, for her mother was dead, and she feared for her.

But Mary was then too young; she was only twelve years of age, and she had not come to the flower of her age, and it was not lawful for a Jew to touch a woman before that time. However, he took her to his own house, to be her protector, until such times as it would be lawful; and she was his espoused wife.

Eleven months from that time, the Angel of the Lord appeared to Joseph, and told him that Mary was appointed of the Lord to bring forth a son, to be the Savior of the world; And thus spoke the Angel unto Joseph. Tomorrow evening, which will begin the first day of the week; at the setting of the sun, thou shalt go into the bed-chamber of her that is to be thy wife, and remain until morning.

But I would that thou neither touch, nor speak to her. I would also that thou make fast the door: for thou shalt see wonderful things; for the power of the Most High shall come upon her, and she shall conceive in her virginity, knowing no man according to

\* But Joseph pondered these things in his heart, and thought how he might send Mary to her cousin Elisabeth privily. Then spake the Angel again in a vision to Joseph, saying, Joseph, thou son of David, fear not to do with Mary as I have commanded thee; for that which she shall conceive is of the Holy Ghost. Then said Joseph, "My Lord and my God, I will do as thou has commanded me

the works of the flesh. But she shall conceive by the mighty power of God. And in the fulfillment of time, she shall bring forth a son; and thou shalt be called his father; but it will not be so; for he will be begotten by the mighty power of God, and that only.

Then said Joseph unto the Angel, "My Lord, how can I do this thing; for it is not lawful for me to go in unto her, and if I remain all night in her chamber, it will be known, and I shall be considered a vile man among my people."

Then answered the Angel, "Fear not; for on the morrow, at the rising of the sun, before any questions are asked her, thou mayst send her to her cousin Elizabeth, and she will understand this thing; and Mary may remain concealed by Elizabeth, three months; and then thou mayst go and bring her to thy own house; for then all that see her, will be satisfied; for they know what nature requires to bring forth young.\*"

Then the same Angel went to Mary, and spoke in like manner as unto Joseph. But Mary feared greatly, saying <sup>in</sup> her heart, "How can these things be; for I know not a man? True, said the Angel, thou knowest no man; neither hast thou been defiled in the least degree, from the day of thy birth."



Therefore hath the Holy One chosen thee to bring forth a <sup>human</sup> body for her Son. And this day, at the setting of the sun, I would that thou repair to thy chamber, and thou wilt be met by an Angel of the Lord, and he will pour the power of the Almighty upon thee; and thy body will find no rest, until the beginning of the first hour in the morning.

But Joseph will ~~not~~ take care of thee, according to my word unto him; so that <sup>thou</sup> need not be spoken to concerning this thing. From the time that this child is begotten in thee, until the time that it is brought forth, thou shalt be governed by the Spirit of the Holy One; and thou wilt feel its influence the greater part of the time; and it will be said of thee, What is it that aileth Mary? For surely she is strange. But fear not; for Joseph will understand this thing.

Then did Joseph as the Angel had commanded him; but he feared greatly, for the power of the Almighty which he saw. But Joseph knew not Mary before this time; nay, nor ever after; for he said in his heart, My eyes have seen what the mighty power of God hath done unto her. It hath caused her to conceive; and she hath brought forth a son in her virginity. Therefore she shall not be defiled by me; but she may worship God as seemeth good unto her.

Thus was conceived the body, which in the fullness of time came forth for the only begotten Son of God to take unto himself, that he might have a body wherein to enter upon the stage of mortal action.

How many times have I heard it said, says Holy Mother, that my Son was born like unto others; begotten by the works of generation. But I say unto you, O ye children of Zion! it was not so. Yea, I say unto you, the flesh and the spirit were never combined, to form a habitation or mortal body for my Son.

Nay, it was by the mighty power of Almighty God, in union with me, your Holy Mother, that a female, in her virginity, brought forth the body that my Son took upon himself. And that body found not a natural grave; but it was buried by Angels upon the Mount, where the Altar <sup>was built</sup> that Abraham made to offer up his son Isaac upon. <sup>But this has ever been unknown to man as the place of his burial,</sup> This was my Son born; and thus was he buried by Angels.

These words, says Holy Mother, I have written with my own hand, in the presence of your Heavenly Father, and in the presence of my Son, your Savior, and your Mother Ann, my beloved Daughter, and the Angel of Eternal Truth. And this my faithful Angel, will make known the same unto you. Farewell in love.

From your Holy, Holy Mother Wisdom.  
To the Holy Anointed and first Lead upon Earth, the Faithful Ministry.

## Words of the Angel of Eternal Truth.

Holy Mother has given me a few words to speak, which are these, says the Angel. This Book is written in Her own language; but if the beloved Anointed feel to have it written over, for fear that it will be criticised, she is willing. But Holy Mother says she wants the spirit of every word saved.

Beloved Ministry, receive my choicest love with <sup>these</sup> words which I witness unto, ~~you~~ and seal with my seal of Overlasting Truth.

The Angel of Eternal Truth Vicalen.

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