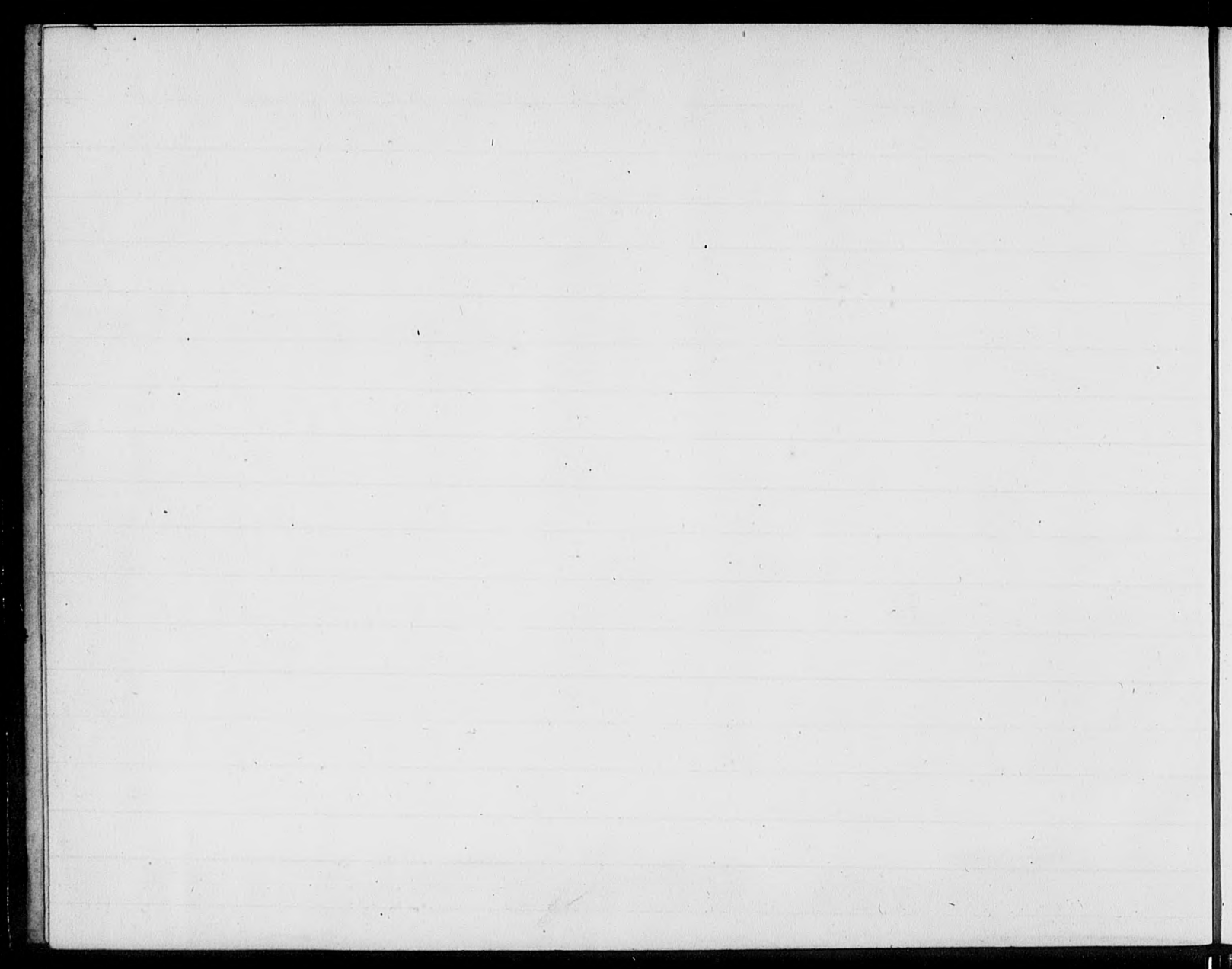


# Volume 30

Visions received at the South House, Watervliet, NY  
1841-1842  
Acc No 12318

Pagination errors: Page 101 is omitted, page 121 is omitted,  
page 165 is used twice, pages 190-199 are omitted.

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South House, Sabbath morning, March 21<sup>st</sup> 1841.

A Rod of Reproof, Love and Encouragement, for all under the age of 55 years  
that yet remain within my Walls, saith Mother Anni.

Again, and again have I visited you, again and again have I  
warned you: O! that you would listen to my voice. Arise, and shake  
yourselves from the earth.

I have called and selected you from the unclean world; some,  
I have snatched as brands from the burning, and some I have compelled  
to come in, that my house might be filled. Yea, says Mother, I have  
gathered and placed you within my peaceful fold in Zion, and given  
you faithful Watchmen and goodly Shepherds. By the special order of  
God they are placed for your protection; yea, they have the keys of the  
Kingdom of Heaven.

Therefore, hear my voice, ye that name the name of Christ, and  
call yourselves my children. See that ye depart from all iniquity;  
go to your Elders, be honest to your own souls, put away your wrongs,  
humble yourselves before God, and repent of your hard feelings and

ungodly speeches that ye have indulged yourselves in. Then you shall be numbered with my little flock, and have my love and blessing in union with your visible Head.

But if you seek to enter any other way, save this, ye are thieves and robbers and partake of the gifts of God unworthily. I say, ye shall have your reward. So says the holy le lan se cre Tanan de re.

South House Thursday evening March 25 1841

While the family were at supper, Mother Ann communicated the following words. If the beloved Elders are willing, I want to speak a few words. They assented

Mother then said. Young brethren and sisters, I want you should bow your hearts exceedingly low, low, low this night before you enter the holy sanctuary of God. For to my holy spirit shall be there, to meet with with you; also Father James & Father Joseph with many of the holy angels. She said no more then, but while we were assembled in meeting, Mother said; if the Elders were willing, she wanted the young brethren & sisters should

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Labour a time for her, that she might see how much life and zeal they had in the way of God. She then said: you must devote your whole strength of both soul and body to serve God.

South House Thursday evening March 25 1841

A few words from Father Joseph <sup>to the Elders</sup>  
I am sent from God your heavenly Father to help you; for your prayers have reached the heavens; you have begged for help, and I have begged for you. And now I am sent with the rod of truth to help you; yea, with the rod of truth and justice have I come. and with your consent and union, to use it when & where I please; for you have been and still are workers together with God.

South House Friday afternoon March 26 1841

Words of Mother Lucy to the Sisters. I have been looking around among your things, and found many of your patches, threads and other things rolled in old news papers; which if your good Elders feel willing, it would be more pleasing to me, if you would roll them in

cloth or plain paper. I do not know as any one merit any harm in so doing. But far <sup>less</sup> greater things than these are noticed by the holy angels.

South House, Sabbath evening, March 28. 1841.

A roll of everlasting truth given to the Elders by Mother Ann, and read the same evening in meeting

Draw nigh unto me O my beloved, and listen unto the words which I shall cause to be read unto you. For thus saith the Lord I will no longer spare, nor withhold my rod of correction; for I say many there be among you, that unless ye speedily repent; I will surely purge you out from my sheep and lambs; for I say ye are wolves in sheep's clothing: and my hand of forbearance shall no longer be stayed to keep within my fold such vain pretenders. For if the Lord your God will have a pure people; and all that will not hearken unto me, their ~~own~~ God, I will surely scorch them with the flaming fire of truth. Yea, saith the Lord God, I will pour out my ten-fold judgment upon all such. For ye have slighted the tender mercies, cries and intreaties of your God, which have been shown

to you thro, your visable lead. And I will no longer bestow upon  
you these blessed gifts. But to the faithful that have hearkned to  
their Elders whom I have placed and anointed to protect my little  
flock. On those will I cause showers of blessings daily to flow:  
and they shall be watered with the waters of repentance, that they  
may grow and thrive in my beautiful vineyard.

And now I say unto  
you my beloved watchmen, I own and bless you in all that ye  
have done, knowing that ye have done laboured to do my will in  
all things, and I own and except you. But I say unto you, spare  
ye no longer my chastising rod; for this is the only way that ye  
have kept my gospel in its purity, and this is the only way that  
the middle aged and youth shall or can walk in <sup>your</sup> ~~the~~ <sup>Gods</sup> footsteps.

But know ye dear children I am a merciful, and all that  
work when I work, that sow the seeds of humility and subjection:  
they shall in my time reap the reward of their labours.

Mother says, do dear children receive this; for it is  
through the cries of your heavenly Parents, that God in his condescen-



6 ing mercy, has caused these things to be communicated to you that ye may purge your house from sin and sinners; <sup>before</sup> his heavy hand of judgment is stretched out; that all may not be partakers with the wicked.

Gather the faithful into order; unite them closely together, and to you; and in this way will they be united to me, your ever blessed Mother Ann. Once more I say O! do receive this roll of everlasting truth with thankful hearts; for it is the greatest notice of God that could be shown to mortals. Don't feel against it but bow low, low, low to God.

South House, Sabbath day, half past 12, March 28, 1841.

The holy seer to be is sent to warn. With God I will not always work with man as with a machine, nor the sons of men who are as worms of the dust. Many solemn warnings are sent but some are so deaf that they have not yet heard. But says blessed Mother, if you will now repent you may be forgiven.

Know ye not that I am a kind and tender Parent? and that I have placed an order in Zion, whereon all things must

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be tried both spiritual and temporal? If you will bring your gifts before this altar, I will bestow more upon you. Says Mother, if you will bow your hearts low in the fear of God, to the holy serena co, that is to my true and faithful watchmen that I have set on my walls; while you bow yourselves to them, you bow to me; and God will except you says Mother, and the holy angels will bless you. These are words of solemn truth.

South House Tuesday morning March 30, 1841.

The following communication was from Mother Lucy, to the Elder Sisters.

Mother says

I am affraid some of the sisters are buying up their clothes, such as are not owned by me, nor by your present lead. But remember says Mother what I say unto you; if any of you do this, instead of doing as your present lead desired you to do. You will yet have to wear them to your shame and disgrace. I do not want you should waste them; but as fast as you can, put them

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on and wear them out; that my house may be cleansed from them.

O my vineyard, my vineyard says Mother, my vineyard that I left in a flourishing state. How it looks? the young trees that have grown up in it; have been whiffled about and tossed by every wind that blew; till many of them have but few green twigs on them. But says Mother the roots are yet alive.

And O beloved Elders, I intreat of you to prune and prune these young trees from every dry limb, that they may grow & flourish in my vineyard. With this you may receive my love and blessing; for I own and bless you in all you do.

The following is a few words spoken at the breakfast table the <sup>morning</sup> same I am the holy proclaiming angel; and upon the house top every thing must be proclaimed. But my dearly beloved ones you will I help. But ho! will not souls repent! for the sword of the Lord is raised; and those that will not repent & work within, will surely be cut off. O do repent, do repent.

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South House Interdeny evening in meeting April 3, 1841.

I have come says Mother Ann to speak a few words of my tribulation to you. I have been with you the week past, looking to see how much you have gained.

And I find that some have not gained but little; you are not subject to your lead, but think you know as well as they do, and wonder you can never have anything as you want it. But remember you can never be owned by me until you <sup>are</sup> subject to your lead on earth: and find a true joining there. And these hard feelings and hard speeches; hurting and tormenting one another; will you not turn and forsake them? though you have been many years indulging in these things? All are not of this class, but those that are know it. Then will, will you not repent before the heavy judgments of God, roll, fall upon you before it be too late. yea like mighty billows on the sea.

Now beloved lead: will you be so kind as to receive my never ending love and blessing; and when you see my faithful children labouring & striving

To keep my pure gospel and be my pretty peace-makers; then do be so kind as to give them a portion of my never ending love and blessing: that they may know I have not forgotten them.

South House Interclery morning April 3, 1849.

Words given by inspiration. O fear God! fear ye God exceedingly: and give ear to my words. For in the fear of God thou shalt receive, and in the fear of God thou shalt reveal the mysteries of the kingdom.

Go proclaim to my anointed, what the proclaiming angel shall proclaim unto thee.

The following message was directed to Brother Caleb Shapley. O hearken and give ear my Evereste celin, for thou art a true and faithful watchman. But oh the wiles of satan to deceive and destroy souls. O! I say arise! in the light and power of God and search your camps. See the abomination that has been, and is daily committed in your courts. Every thought, word and action is seen and known. But the time is come when the hypocrite

and vain pretender, shall no more raise their polluted hands in union with the holy people, nor tread my holy sanctuary with their vile feet; that has walked in by and forbidden paths, and have not retracted their steps.

O my beloved be ye not deceived with fair speaches; for such souls draw near with their lips, while their heart is far from me. But unless they shortly repent, I will cut them off from among my holy people; for vengeance is mine & I will repay it. Behold ye the seperating line is drawing between the precious and the vile. So be ye of good cheer my beloved Eustace ce lin; for ye shall be clothed with a garment of wisdom, and with strength shalt thou be adorned. Fear not my beloved watchman I have set my holy angel to guard & comfort you. And when you receive this message, you may receive a double portion of love, right from the holy fountain, and the love & blessing all your heavenly Parents.

South House, April 21, 1841.

A roll from Mother Ann, sent by a little Dove, containing some of the sacred Orders that have been slighted by the middle aged and youth.

1<sup>st</sup> Has it not been one of

your sacred orders not to make any unnecessary business in the kitchen?  
 either brethren or sisters; but if you have business there, to go and do it with<sup>out</sup>,  
 making any unnecessary conversation. How has this order been kept?  
 and what has been the consequence of its not being kept? has it not been  
 the means of letting in a great deal of evil, discord, strife & contention;  
 and these things bring disunion and hard feelings. How has the sacred order  
 of retiring been kept before meeting, & before eating; is it not your sacred  
 order to retire half an hour <sup>before</sup> meeting, and 10 minutes before eating?  
 How many of the rising generation attend to this? do you, as soon as the warning  
 is given, drop your work and devote the time that is allowed you to prepare your  
 minds for meeting, that you may be able to meet with the good spirits (which  
 ever assemble with you) and bring offerings acceptable to God? or do you <sup>put</sup> off  
 dressing yourself till it is time to retire; and then spend half of that time  
 in dressing; then set down and go to sleep, then when the time is out; stomp  
 along into meeting flat-footed. O such offerings! such offerings! they are not  
 acceptable in the sight of God; but are only trash & will be burnt in the day  
 of his coming. Before you go to the table to partake of the blessings  
 of God; you should devote the 10 minutes appointed, to labour for thankful-

ness, that you may be able to partake of the holy blessings of God that is set before you. And has it not been your order to go two and two into meeting? and to your victuals? to place yourselves, and fold your hands before you kneel, to put your right thumb over your left? to kneel with your right knee first, and shut your eyes while on your knees?

O how has those sacred orders been trifled with! Some will say they are very little things, and I shall not pay much attention to them. But, <sup>unto</sup> all such I say & in the solemn fear of God too; If you slight these little orders of God, remember he will slight you. Yea when you cry to him, he will turn from you with a deaf ear. But those that would be my little simple children, I intreat of you do! O do! be careful not to slight one little order which is given you. Then will your souls rest in safety beneath the protecting hand of God, in the day of great and sore tribulation which will shortly come upon you, O my beloved little ones.

The following, is the words of the little messenger

I am my Mothers little dove; and she gave me this little roll to bring to her beloved ones. With her own hands did she place me here in your sacred



17 in your sacred room, and bid me stand here on this little sprig, which she took from the holy union tree, till she should see fit to have this roll given to the beloved lewd, through whom she see<sup>s</sup> fit to appoint. She also clothed me with her love and blessing for you; for she said, you are my little ones, whom I have anointed to protect my faithful children here.

A message from Mother South House, Tuesday morning, April 6, 1841.

La veste levo, the sounding angel has come and brought from our ever blessed Mother Ann, a present to the Elders. Three long trumpets and four spyglasses for themselves; likewise a trumpet for each individual under fifty five down to fourteen years of age, to sound and sound into their own souls, untill they feel the resurrection power of life.

Mother says, these long trumpets are for the Elders to sound to wake up dead souls; and the glasses is to see their state; for there can be no hiding. O says Mother could

you sense the deep tribulation I have felt while passing thro, your habitation, to behold your careless state, while your beloved Lord was pouring out their souls to God, making intercession for you. You my spirit was grieved; and I could exclaim as your heavenly Lord and Master did when on earth to his disciples. "Behold they slumbered and slept; and he said sleep on, for the son of man shall be delivered into the hands of sinners. O do be wise and true to your own souls, and not crucify the Lord Jesus afresh and put him to open shame. Yea, says your heavenly Mother Ann; when by the sound of my voice & the energy of my spirit ye would carelessly awake, and say in your hearts, a little more slumber, It is not yet day, there is time enough when the sun rises, I shall not trouble myself, I shall go along with the rest, I shall be clothed and fed.

Yea say Mother, your poor souls will be fed with husks and clothed with a garment that will not cover your shame.

But O! will you not repent before it is too late; for it is not only the last watch of the night but almost the last hour. For my holy angels are sounding on the walls of Zion, repent, repent and be numbered with my faithful children; and be clothed in garments that will shine brighter than

16 The stars in the firmament, when the wicked will be overwhelmed in darkness.

The heavenly Messenger then said.

Mother Ann desired to have this message bro't, to the Elders, as a token of her remembrance. She also gave each of them a branch from the holy union tree with her love and blessing. Now if the beloved Elders feel union with this, she wants all the brethren & sisters should have a twig from these branches.

South House Wednesday evening April 7, 1841.  
Words of Father Joseph.

Brethren and sisters, I have been looking around your door-yards, barn-yards barns waggon-house garden fences &c and there are many things that are not pleasing to me. Now it is spring of the year, and there is a great deal to be done, to put things in order. And all that are able, should be up in the morning bright and early, both brethren & sisters old and young, labouring to do all they can. The brethren are very much drove for time, but if you will be

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so kind as to improve your leisure moments to do all you can, if it is no more than to nail <sup>on</sup> one board where it is needed: you shall receive my blessing for that. Nothing but what you can do in union with your land will be pleasing to me. Now young brethren & sisters, you must wake up and have your interest in the gospel; and be willing to do as those have done that have gone before you. They have laboured and toiled, and laid a foundation for you to build upon. And now you must be faithful, and build upon that foundation, that you may be able to help other souls as they have helped you. Now all that will unite with this gift; may receive my love and blessing to help them along; and as often as I can I will come & see how you are doing.

South House, Wednesday evening, April 7, 1841,  
at Vision.

The family appeared to be assembled in the meeting-room. And a tall young man with a pleasant countenance, dressed like believers, appeared at <sup>the</sup> floor and asked if he and his friends, might come in. There was liberty given; and he and an aged white headed man,

with a long white beard, and six others, came in and stood before the meeting-room doors in a row. They all bowed towards us. Then the aged man spoke & said. I am Samuel the prophet; and these are my brethren that prophesied heavy judgments on Israel for their disobedience, and warned them not to follow the manners and customs of the nations around them, and said. 'We understanding that there was a place of people on earth, where the blessing of God rested, had a desire to see them; and this our young friend has guided us hither. They looked around upon us in silents, some time; and tears ran down the aged mans face. He then said, this is not sorrow, for I rejoice to see souls forsaking carnal enjoyments and the abominations that are on the earth, to serve the God of truth.

Then he said, I rejoice; the the others said. ah voo. They then solemnly bowed towards us again, and I saw them nomore.

I looked at their guide and wondered who it could be; and In an instant, I knew it to be Joseph Sampson.

Southern House Thursday evening April 8, 1841.

A few words from Mother Lucy, to Sister Anna and Lydia.

As you are allways thankful to receive any counsel or help from your Mother, though it is ever so small; I have taken liberty to send you these few lines, believing it will be thankfully received.

Now it is spring of the year, and the brethren have a great deal of work to do, to put things in order. And there is quite a feeling among them, to have things more agreeable to their heavenly Parents; and all that the sisters can do to encourage their feelings, will prove a blessing.

It would be agreeable to me, for the sisters to call as little on the brethren for their help as they can get along with, thro, the spring. But if they can do anything around the door-yard to help them, it will be pleasing to me. If the sisters could help them a little about spoiling wood it would be agreeable to me; but remember to be careful of your health; not take heavy lifts, nor tarry too long on the damp ground. You must labour to be wise in all your goings forth; And with this you may receive my love and blessing.

South House April 9 copied 10, 1844,  
 A message from Mother Lucy to brother Luther Rice concerning the little boys.

Knowing the great care and concern you feel for the little boys I do with pleasure send you these few lines, believing it will be thankfully received. The following is for the little boys.

Now says Mother, you are all my little lambs, and my eye is often upon you seeing all you do. And you must be very careful my little ones to always be obedient to those that have the care of you; and to those that are older than you are; for in so doing, you will gain their love and blessing; and I shall always own you for my little children so long as you are obedient. You have a good home a precious privilege to be taught the way of God; but you must never think that you was gathered here for the sake of having good vituals, good clothes &c. nay, by no means. You was bot; here that you might learn to be good children, and escape the wickedness that is in the world.

Now be Luther, when the little ones hear this, if you think proper, it would be my will that they should form themselves in two ranks, facing each other, folding their hands with the

right shumb over. Then they may kneel down that they may take some sense of my words to them. After reading, while on their knees, they <sup>may</sup> bow once.

Now my little ones, if you will hold out your hands; I your mother will give each of you a pretty little trumpet of peace; and as often as be Luther thinks proper, you may unite together & sound them.

South House Friday evening, April 9, 1841,

Words of Mother Lucy. Mother says, if the Elders are willing I want to speak a few words.

She then said.

There are yet remaining among you some that are bound in their sin, and yet attempt to go forth in the worship of God. They yet slight & trample upon my holy orders, that I flae in vision, when I was upon earth. But I say unto you; do! O do repent! and humble yourselves and put away your sins before it is to late: before the heavy judgments of God, roll! roll upon you! I have been all round among you, this day, and seen and felt the hard feelings, and hard grinding speeches which were made among you which have not yet been confessed. But there are some that are willing to put away their



wrong as fast as they can see them; and have done it to my satisfaction.

But there are some among you that have not yet made clean work.

She then gave the Elders a box of patience and encouragement.

South House, Monday morning, April 10, 1841.

A roll of love, blessing and encouragement from Mother Ann for all her first-born children, given to the Elders.

Draw near O ye beloved children, and listen to the voice of a kind and tender Mother. Long, long have I beheld your grief and sore tribulation of soul. Yea many very many are the times that I have beheld your spirits bowed low and on your bending knees have I heard you pour forth the grief and sorrow of your souls to God; and many are the times, that I have knelt with you (tho, unknown to you) that God would in his loving kindness open some way wherein Zion might again be restored to her former order and beauty. That the spirit of this world might not get full power over the children of Zion. That the spirit of pride, envy, strife and contention, might not prevail any longer among those that are called to be the children of God.

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And when God of eternal wisdom, see fit to answer our prayers; then with you did I bow in thankfulness. You in the day of adversity & sore tribulation, with you did I weep. And now in the days of rejoicing, with you I rejoice.

To now my little ones, fear not; be joyful for lo! I am with you. Ye as a kind and tender Mother do I watch over you, and ever have. In the days of darkness & great tribulation, never did my protecting hand leave you, nor my watchful ~~and faithful~~ eye forsake you; nay nor I never will in time nor eternity; for ye are my beloved ones in whom I am well pleased.

And God forbid that I should ever forsake those who have not forsaken me, nor my pure gospel; but have ever spent their whole strength of both body and soul, for the increase and upbuilding of Zion. And this ye have faithfully done; and when your work on earth is ended, I will gather you to my beautiful mansion, where you shall rejoice and sing praises forevermore.

To now dear children, receive this from your heavenly Mother. In love did I send it to you, knowing the tribulation many of you.

felt: With this you may receive my everlasting love & blessing. And when you hear this; I will place a seal of love on your foreheads, which shall ever remain with you to comfort you in hours of deep tribulation.

South House, Saturday evening, April 10, 1841.

An address from Father Joseph to the brethren

Now says Father Joseph, in union with your beloved lead, I will draw near to you at this time. O! my young brethren I say more especially you of the middle class and youth. Feeling a great desire for your present & future welfare; I sought permission of my heavenly Parents, for this opportunity of addressing you in this manner. But says Father, I have not come to preach a new doctrine, but, Mother Ann's gospel in its purity. Not because I think your present lead is not able to teach you the way of God; or in any way neglect their duty; may by no means says Father. But I want the youth and rising generation to know, there is a God that does manifest

himself in Tabernacles of clay. And not think because you are out of sight of the Elders, or your care-takers, it is no matter if you do this or that; my dear children says Father; this will never do. You must learn to love and fear God & know that his allseeing eye is upon you in all that you do. And Father Joseph says, a few words in the temporal line; for know ye my dear ~~children~~ young brethren, you must be faithful in things spiritual and temporal: and if you want union with me, and those that have gone before you; instead of lying in bed late, and then get up and gather into companies, and spend your precious time in telling old stories; you would rise early in the morning, and put your hands sharply to work, and your hearts to God; Whether it be in your shops, or in the field. And when ever you go to your daily labour; go in the fear of God, and labour to do your duty: and always remember when you leave the field, to take good care of your working tools, whatever they are; especially on Saturday night; and never leave them here and there, exposed to thieves and storms. But put them up in good order, so that when you need them, you will be able to find them; and not only so, but you will feel the blessing of

God; for he is a God of order & not of confusion. Then when you assemble in meeting; you will feel the gifts of God, flow in your souls like streams of living water, that will strengthen you in the way of God; so that you may be a help by setting a good example before those that are younger.

With these few words of counsel, I send to your beloved land my never ceasing love & blessing; in union with your ever blessed Mother Lucy, and all your heavenly Parents; and as far as your beloved land, feel union with what is here written, so far they may communicate the same to you.

South House, Monday morning, April 10, 1841,

Words of Father Joseph. Brethren, I have come to look around among you, to see how you keep your things, and I shall look very closely. I am going to see if you keep your things put up <sup>in</sup> good order; and to see if the young brethren know where half their tools are. And if the good Elders are willing I want to look into the brethrens drawers: and see if they keep them in good order, or if they are all in confusion

and much useless lumber in with their clothes.

A word from Mother Lucy, at the same time. Sisters, I have come to see how you do your chores, especially in the dwelling house. Mother says further: if sister Anna feels union with it; when there is a suitable opportunity, to have sister Lydia & you, go to the brethrens shop, and clean out the boys drawers and put them in order.

South House, Saturday evening April 17, 1847

Roll from God the heavenly Father, for all the middle-aged, and rising generation. Read by Mother Lucy.

Now my dear children, the time is up and past, when this solemn warning should have been given, or read to you.

And now I say unto you arise and shake yourselves from the dust of the earth; for there are some of you that are of the earth, earthly. Indulging yourselves in pride and selfishness! No more indulge yourselves nor others in these things. For you cannot do as you have done and be owned. Nay nay, you cannot build upon this

holy, holy, holy foundation, these filthy things of time and sense & have them stand as they have heretofore. Nay, you may build up but God will pull down. Think not dear children that you are traversing the way that the vultures eye never saw; nor the Lions, whelp never trod, while you indulge in these Babylonish things; for I hate the sight of them, tho, even so small. But I fear there are some that hear hear and hear these things with their ears, but with their hearts understand them not.

But dear children if you will bow exceeding low, you may have my love and blessing to help you on.

South House Monday fore noon April 19. 1841.

The following are words from Mother Lucy to the young sisters under 25 and over 14 years of age.

Mother says in union with your beloved Elders. I want to speak a few words to you. I have kept a watchful eye over you and have seen many things which were very displeasing to me. I have seen you go into meeting many times clothed & dressed in pride

with your sense fixed upon your looks and dress, instead of going with your hearts bowed low low low and your souls devoted to God

How oft! <sup>how</sup> oft! shall I sound my trumpet & you not be awakened. There are some of you yet, <sup>that</sup> have your minds fixed on the vain idols of time: but do I do repent before it is too late; before the days of darkness and heavy tribulation roll on lest you be swept off with the wicked and unclean. You must watch and pray and fear God in all you do be careful to subject your selves to your Elders and those that are placed for your protection; don't rise against any thing they feel for you. I have heard some of you when spoken to by those that were older than you, talk back very unbecoming: and many times have seen you rise in your feelings when spoken to by your caretakers. If any of you have any thing that is an idol to you whether it be your clothes or any thing else; you must go and give it up to your Elders; for I cannot bless you one side of this, nor the seeds of the gospel cannot be planted in your souls while clogged with these things



Mother then said young sisters will you be obedient they all said yes Mother I will. She then said if you will be obedient you shall have my blessing. You need not think I do not love you: for if I did not I would not chastise and reprove you for your wrongs. But know ye I am a kind & tender Mother and desire the welfare of all my children.

Mother then addressed the Elders sisters and said. Knowing the concern and tribulation you felt for your young sisters, I have spoken this to them; But there is one thing more which is very displeasing to me: and if you feel union with it I should <sup>be glad</sup> if the sisters would not do it any more; for I have been round among you sabbath days, and have seen you drawing up ~~and~~ pulling on caps; and this I do not own. You should leave your work time enough on saterdays, to clean up your shops cleasert, draw up your caps and prepare for meeting.

South House Wednesday Evening April 21 in Meeting 1841. <sup>31</sup>

Mother Lucy came unto meeting and gave the Elders four branches taken from the tree of life. Mother said these branches were green, and there were buds on the ends of the twigs filled with ripe seed.

She then asked the Elders, each to shake their branch, that the seed might fall among the people. The branches were then shaken; and Mother said, she see where the seed fell; and that this seed was the word of God that had been spoken from time to time thro, the beloved lead, and some of it had fell by the way side; some on stoney ground, and some had fell on good ground; and had already brot, forth, some an hundred fold, some sixty and some thirty, treasured up in good and honest hearts. Previous to this, on the 7<sup>th</sup>, Mother Ann, had, by, Le ves ta le vo, the sounding angel, sent four branches from the holy union tree; and a trumpet for each individual, to sound into their own souls; and Mother requested all the brethren and sisters to hold up their hands, that she might see what use they had made of those presents. Of the twigs, she said

some looked green and beautiful, some were withered, and some were dry. And of the trumpets she said, some had been sounded as was designed, some had been sounded but not aright; & some had not been sounded at all; not even noticed.

She then said, all the brethren and sisters have had swords sent to them repeatedly; and some had been used till they looked very bright; and some had been used, cutting cross-way, clashing against the swords of others, till they are battered & almost useless; and some have been so neglected, they have fallen on the ground, and are covered with rust.

Mother then desired permission to give some of the young brethren two swords and an axe; for said she, some have not yet laid the axe at the root of the tree.

Mother then spread a table in the alley filled with the bread and waters of life and invited all to partake, which was done by all very thankfully.

South House, Wednesday evening April 21, 1841.

A communication from Father Joseph in meeting.

I have a few words to speak says Father, if the beloved lead feel willing, tho, I do not wish to be burdensome. It is in regard to the young brethren & sisters, going to their singing meetings. Often have I beheld the manner in which you go to your singing-meetings; and often has this question been asked me: Father, do you see how they go their singing-meeting? in no kind of order? My answer was, I see them, but they will do better bye and bye.

Now it is but a small distance from here to the other house; but I want hereafter, you should go together in order as much as you can.

South House, Thursday evening, April 22, 1841.

A roll of sorrow from Father Joseph.

I have come once more my children to read a roll to you. It was written by my own hand, and shall be read with

my own voice. While I have been passing thro, your buildings that have been made for the people of God to dwell in; I have beheld with grief and sorrow, many things; and some are not pleasing to me, and this one thing which I shall mention, is in regard to so many old shoes, boots and socks laying in many places; and I well know how much of this has come.

You have taken in a great many children; and soon they must be fixed up with a great many things, more than they are able to be thankful for. They must have a pair of new shoes, wear them a little and then throw them by; and then want another pair, and so it goes on; and you know but little the grief & sorrow that I feel when I see such things.

Often have I seen poor creatures passing thro, your streets, with hardly a shoe to their feet; and instead of these old shoes, being mended up and given to these poor creatures, which would have proved a blessing to you, had it been done: they have become a den for evil spirits.

And now it is my desire that all the old shoes, boots and socks

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that have been lying about, may all be gathered up; and if there is any of them that you wish to keep for your youth and children; I am willing. But all the rest may be carried to the shoe shop, and given up to the shoe makers, to do with, as they in their wisdom shall see fit.

South House Thursday evening April 22. 1841

I saw a spirit in meeting, standing in the alley between the brethren and sisters and appeared to direct his discourse to a holy angel that was present; armed with a flaming sword, guarding the tree of life.

Thus pleads this foul spirit. O Thou most holy spirit of God! do feed me with these precious gifts. I feel very poor and needy, yet very unworthy; but I crave your mercy. O! I crave your charity! I will humble myself and come down. I will ask the prayers of my

36 The Elders, brethren & sisters; I do want these precious gifts.

Then he spake to himself, not thinking he was heard, I don't care much about their great gifts, only I don't like to be exposed. I have not believed till now, with all the great fears those visioners as they call them, have made about something that is coming, but I begin to fear and tremble; so I must try to get along with the rest as well as I can, till the war is over. I can bow & shake and motion as well as the rest. I do not believe but that I can partake of some of their good gifts that there is such a parade about. I have as good a right as anybody; so I will try to unite and have it over with; for I am tired of so much noise about judgments; and something that is going to happen to some-body. I wonder the Elders don't tell them that has so much to say, to find out what is going to happen to themselves. Such is the language of this evil spirit. And when the gifts of God is given, this evil spirit is always ready to assemble with the rest: but the poor deceiver does not know how plainly he is seen. When the gifts of God are flowing, he sometimes thinks he partakes of them; but he does not touch them, for

when the good seed is sown, it falls one side; and when the oil and wine is presented, it falls to the ground; for he cannot partake of any thing that is good. And when he comes to receive the bread & waters of life, the flaming sword is turned every way to guard it. And when he meets this flaming sword, he knows he has not received any of the gifts of God. Then he goes to all whose lamps are <sup>not</sup> trimmed and burning, nor their swords keen and bright, and whispers in their ears until they partake of his spirit; then he follows them thro, the day, and is ever ready to accompany them into meeting again.

South House April 23. 1841

This roll was sent from Mother Ann to Sister Anna Williams in a little box, and was copied May 1.<sup>st</sup>

I have come saith the Lord, I have come with a sharp sword; and I will cut off all that will not harken and obey my word. I say I will cut you off if you do not shortly turn to me; and you will fall, you fall in darkness and my spirit will depart from



you. But O! do repent before it is too late; do O do repent!; for the day is rolling on, yea swiftly it is rolling on and my heavy judgments will fall upon the wicked; and all my faithful ones I will take to my home which I am preparing for them; and my holy spirit shall <sup>dwelt</sup> with you; and now saith the Lord; ~~at~~ you must remember that all little orders must be kept as well as great ones; for I do watch over you, and know all you say or think, when you think you are out of sight; but there is an eye that never sleeps, and that eye seeth all you do.

And I will stretch forth my mighty hand and protect all that will be true and honest to their own souls; those who do not attempt to worship me with any known sin covered, for my holy angels often meet with you, and see what a dull sleepy sense is brot into meeting by means of these things not being attended to; and many times my little simple gifts cannot be excepted of.

But all that will earnestly pray; their prayers will be heard; for I will not forsake the poor and needy soul that does not feel above me; for I am the God of all: and I will pour out my tenfold judgments upon them that have heard my gospel word, and have turned away. Great yea, very great will be their sufferings.

This roll was 39

South House, Sabbath day, <sup>seen</sup> while at the  
Meeting House, January 17<sup>th</sup> 1841. It was from Mother Ann, <sup>sent</sup> by Father James,  
to Sister Anna, and copied April 24.

Draw nigh O my beloved recollection, & listen to my word;  
for lo! I am your heavenly Mother, & have ever kept a watchful  
eye upon you. O my beloved little one, how often have I beheld you  
borne down under heavy & deep tribulation of soul, for the little flock  
placed under your care: & many times have I administered strength  
& comfort to you in these dark hours of winter cold; yea from your  
childhood to this present day, has my watchful eye been upon you;  
& I have often fed you with the choicest of my blessings, & never was  
there received with an unthankful heart by thee, O my beloved.

But listen O listen, once more to my voice; while I shall speak  
words of truth to you.

I have been daily among your little flock &  
have seen things very displeasing to me; & knowing your desire to do

The will of God & your heavenly Parents, I shall speak freely & make known my will to you in some respects.

One thing which is very displeasing to me, is, to hear the heavenly songs of Zion which are given to praise & worship God with, sung in your shops, in the kitchen & all over the dooryard, till the spirit & life in which they were given is lost. Then when you go in meeting & sing these songs, there is nothing to be felt but a careless, empty sense, for the spirit & life in which they were given is lost in vanity & lightness.

O my beloved, how I want to see your young sisters awake & alive in the things of God, & not feel as tho they had a plenty & need not labour for any more. I want to see them zealous to attend strictly to every little order of God; zealous to labour for the gifts of God; zealous to labour for mortification & true tribulation, zealous to build upon the foundation of Zion that which will stand, & which wind nor tide cannot overthrow. I want to see them stripping of their pride, putting away their unbelief & doubts, & be little simple children: that when ministering spirits are sent with little simple gifts,

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they may be received with thankfulness & love; for in love are they sent, & in love must be received if received at all. O that I could see their spirits bowed low in thankfulness & in fervent cries to God, for their own salvation & for the salvation & good of other souls that are as precious in the sight of God, as theirs; labouring to follow the Godly example of my faithful first-born; then my spirit could behold them in peace. & my little Angels would delight to be with them.

But while they harbour a spirit of hardness one against the other, indulge themselves in speaking hard, harsh, & irritating, stirring up strife & contention, speaking light of the gifts of God, treating lightly the orders of God, that have been given from time to time, rising against & even judging their Elders; indulging themselves in things that do them no good, but only please the appetite, & clog the soul & hinder its travel in the work of God; while you indulge in these things the holy Angels of God keep far from you, & you are left without the protection of God.

But do dear children, you that have been called to this pure

& holy gospel, called to be true heirs of the kingdom, & to forsake all for Christ, do I treat of you as a kind & tender Mother, cease to indulge in these things any longer: for the day of indulgence is past; & none can stand still; you will go forward, or you will go back to the beggary elements of time & sense; for none can abide in the Zion of God, but such as have clean hands & pure hearts; such as are willing to sacrifice all, willing to bear mortification & deep tribulation, willing to strip & be striped of all that is a clog or hindrance to the travel of their souls; for a day of darkness & heavy tribulation is swiftly rolling on, & none can abide in Zion but those that have been tried in the furnace of tribulation till their souls are cleansed from all iniquity;

So do dear children

strip, strip, strip, cleanse your hearts & purify your selves: for ye know not the joyes of faithful crossbearers, those that have paved their paths with tribulation & sufferings; that have left this vain world & entered the city of their God.

So, now my little ones, prep ye on be patient low & humble fear God & keep his commands: cleave to your lead, & I will never forsake you in time nor eternity: altho my spirit shall not be with you always as it now is, yet will I not forget nor forsake those that do not forsake me.

And now my dearly beloved, receive this from your loving Mother, for I love & bless you my little one, & I never will forsake you; but when your work is done, I will gather you to my beautiful mansion, to reap the reward of your labours in joy and peace.

South House, Friday evening, April 30, 1941.

A roll from Mother Lucy

O hearken, hearken for I have come to sound, to sound my trumpet once more thro, the land.

Do lend a listening ear before the day is quite passed away. For says God, I will purge the impure out of my Zion.

and ten-fold judgments will fall upon them. But those that will stand thro, the trying day, will I clothe with a white garment which mortals never saw; and they shall shine forth in my glory. O me cre vi voo, I say the day is swiftly rolling on, when heavy judgments shall go thro, the land. But good angels will guard all that will bow & bend themselves down to the beloved lead which I have placed here on this earth; and they shall dwell in my most holy Kingdom.

To be free in my little gifts that I do send to you; and labour to make a right use of them; for they are holy yea holy indeed; and all that will labour in the fear of God, shall receive them. Yea they will receive them with thankful hearts; but those who are so big, that they cannot labour for my simple gifts. The heavy judgments of God will fall upon them. And now I warn you my children to watch and pray daily in all you do; for my holy Angels are searching thro, your dwellings.

To cry to God, do cry to God, for swiftly is the work a going on.

South House, Friday evening, April 30, 1841.

A gift of inspiration seen in meeting.

Mother Ann says she has planted a tree in the garden of love and peace; and if all the brethren & sisters will march into this garden, she will open the gate for them; and if they will place themselves in a ring around this tree; she will put a dove of love & peace, on the right shoulder of every one. And all that have pure hands, and clean hearts, may eat the fruit of this tree; and no other.

South House, Saturday evening, May 1<sup>st</sup>, 1841.

A vision

When the family were assembled in meeting, I sensed strangers at the door, and asked liberty of the Elders for them to come in.

Liberty being given, I saw thirty men come into the room. They were very straight, of a tawny complexion & wore loose garments with a girdle around their waists. After they were all in, the one that came in first, said, I am Ezyra the scribe, and these are my brethren. He was silent a few seconds and then said, when we were upon earth, we spent a great part of our



time in sufferings & tribulation. Often afflicting our souls by fasting and many other ways; praying to God to show us the right way: and passed out of time in tribulation. Our people as a nation, lost the blessing and protection of God by disobedience, and have never been able to gain what they lost.

But they that have put their trust in God have been kept in safety.

His countenance brighten.

and he said. O! the glory of God I see! the glory of God overshadows you. Your Kingdom is, and will be a glorious Kingdom: It will stand; The powers of evil cannot overthrow it. Wisdom has placed her standard here, it shield you on every side; it twines to the East and West and is unmoveable. Then we prepared to labour, and they, stood in a row on the East & south side of the room. When we got thro, our exercise Ezra said. It is a beautiful sight to see souls devoted, worshiping God in spirit and in truth. Press on valiant souls; the wings of freedom are spread over you, and the glory of God rests here.

But remember, O remember! that by obedience your Mother gained this; and the line of obedience insures each soul the continuation of the blessing and protection of God.

The one that stood next, said, what our brother has said, is so. The others spake something like, (it is so) When we shouted, they shouted with us. Then Ezra thanked us for the freedom that had been shown them, and they all bowed towards us, and I saw them no more.

South House, Wednesday evening, May 5<sup>th</sup>, 1841.

A roll from a holy Angel

I am the holy Angel like levan waste lenoo. My abode has ever been from the beginning in the heavens of glory; never before was I on this earthaser.

But now my heavenly Father has sent me to sound sound in the ears of his chosen people, unalterable, unknown, solemn and sacred truths. To listen, listen to my voice, you that are called & chosen of God; for I will sound, yea I will sound my trumpet abroad till all shall hear in mercy or in judgment; for my heavenly Father hath not sent me for naught, but to do his holy will am I come. So be ye prepared, for I will search every heart with the candle of the Lord; may, not one thought, word or action

shall pass unnoticed, whether good or evil. Yea as a flaming sword will I be among you, till not one shall abide in the region of God, but the pure in heart; those that delight to do the will of the pure and living God, and seek to serve no other; for my heavenly Father hath sent me to purge his Zion, and prepare his chosen people for the day of his judgments are near at hand; yea his holy and mighty work is swiftly rolling on, and none can stay or hinder it, for his holy voice hath proclaimed judgment upon all the workers of iniquity, and tenfold judgment upon such as have been called to this pure and holy gospel; that have heard the trumpet of everlasting truth, sounded & sounded aloud, and yet seek for ease & indulgence, seeking to cover their sins, and think to abide in the fold of God: and such there be among you.

But the day of separation is near at hand; yea the fan of the Lord is already begun to separate the chaff from the wheat; and it shall never cease to blow ~~it~~ till the work is completed; for the Lord hath spoken these things; and never did nor never shall one word fail which he hath spoken.

To prepare for my work is

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swift and searching; and all I have spoken shall surely be accomplished,  
for in the power & strength of my God have I come, to do his holy will.

South House, Bridley Morning, May 17, 1841,

A few words from Brother Joseph to the Elders.

There are many among your little flock, that never yet understood, the true order of confessing sin to God's acceptance. Yes, there are many that think they are good believers, & have been true & honest to their own souls, that have never confessed their sins to God's acceptance.

The true order of confessing sin, is to honestly confess every particular circumstance just as it is, without the least covering. Not by saying I have spoken hard many times; but did not mean to hurt any ones feelings. I have been overcome with my evil nature in a great many ways which I knew was very wrong. I have many times creaked in little things and did not tell the whole truth, but yet did not mean to tell lies; I have indulged in almost every thing that was wrong, thro' a careless sense, not because I meant to be wicked. Others will boast how hard & harsh they can talk; and they are not afraid to fight

it out with any body, and they are willing the Elders should know that they was mad, and they shant' slick it nor smother it at all, for they can always fight their own way, and they are willing they should know it.

O says Father how many such vain confessions as this have I heard but never was such a confession accepted of God; nay, never did any of you, ever confess your sins to Gods acceptance, only by humbling yourselves to God, & your visible lead; and confessing honestly every particular thing just as it was; every transgression of order just as it is; every hard speech, every self indulgence, every untruth, every fleshly word action or feeling if indulged. Thus exposing your evil natures freely & voluntarily for yourselves, as honestly & plainly in true gospel language as you are able to, or as you could think to yourselves.

This says Father is the true order of confessing sin to Gods acceptance; and never can a soul find their union and relation to God, short of this.

Now beloved Elders if this meets your feelings, do have it read & read to your little flock, before the hand of wisdom is stretched

out that all may have a right understanding, and be left without exc-<sup>51</sup>  
use. Do receive these few words from your Father, for I truly  
love and bless you my faithful children.

South House, Friday morning, May 14, 1841.  
A roll of holy counsel, from Mother Lucy to those that have been  
blessed with the holy gift of inspiration.

O my little ones, give ear and listen to the kind instruction  
of your loving Mother; for in union with your beloved Lord,  
have I caused this roll to be written; and do receive and treasure  
up every word of it in good & honest hearts.

I have felt a great concern; for fear you would not  
treasure the holy gifts which are so freely showered upon you, in that  
way & manner, that you and others might be profited by them.

There is evil spirits always lurking about; and watching  
for a place to creep in to see if they can find a resting place,  
where they can be undisturbed; and carry on their work, which

52 is to fill the minds of every one that will in the least listen to them, with doubts & caviling, evil judging, lightness, vanity & every thing that would shut out the gift of God from the soul; and seeing this evil spirit creeping in among you, I have sent this my holy warning to you, that you might know how to shun it if you would.

You must fear God exceedingly in all you do or say; be careful how you speak of the things of God: be careful how you speak to your brethren & sisters and each other; see that you don't speak hard, harsh & hastily to any one; see that you don't break the least order of God; and in all your conversation, show that you <sup>do not</sup> think nor dare to speak light or slightly of the least gift of God let it come thro, welcome it may; be watchful in every word you speak, & every step you take: be solemn, but always speak kind & pleasant; walk softly & humbly before God, and your brethren & sisters; subject yourselves to your beloved lead, and never allow yourselves to murmur <sup>or</sup> at their counsel or reproof; give yourselves up to God thro, them; let all your gifts, <sup>be</sup> brought into subjection to them. And in so doing you shall be blessed with the gifts of God, unanixed with your natural sense & feelings; and one side of this you cannot.

You must labour for mortification & true tribulation: go often to your Elders and beg their prayers & help; beg of them not to spare the chastening rod, whenever they see you need it; and whenever you have a roll or message to write, you ought to devote at least, 15 minutes in silent meditation & prayer to God. Bow your hearts low, low, low to God thro, your visable head, before you write whatever is given you to write: that your words may be the true and living word of God, unmingled with your own natural sense.

You must keep the fear of God in your daily conversation, and walk softly, that none may have it to say - we see what these gifts do; they only serve to puff up those that have them, and make them think they are some great things; they can say what they are a mind to - and say, Father or Mother, or some other one of the good spirits say it; & think we shall not dare to do any other way, than to do as they say: But I know it is not of God. If it was, it would make them feel kind & speak kind. They would not dare to do as they have need to; it certainly would make them better if it was anything of God. And I shan't pay any attention to what they preach, till I see them attend to it.



Now my little ones, you that have been noticed with the gifts of God, if you desire to increase in them, do take into serious consideration these my words to you; for if I had not loved you, I should <sup>not</sup> have sent this my holy counsel to you. Obey to your beloved lead, & obey strictly their counsel to you, and you shall ever have my love & blessing; for they are my true and faithful children; and if you are subject to them & obey their voice; you are subject to God, & all your heavenly Parents.

For the true order of God, for all to subject to is in the visible lead, placed & anointed by God on earth, to protect his holy chosen on earth. And all that slight any counsel, gift or order given by them, slight the true gift of God: and all such he will slight and scorn. Yea, he will turn a deaf ear to their cries in the day of heavy judgments; yea with the wicked and unclean; shall they drink the cups of ten-fold judgments.

So do dear Children be wise as serpents and harmless as doves.

South House, Friday, May 14, 1841,

This day being appointed by the rulers of the land, a day of fasting and prayer, and being thought best to be kept by believers, we accordingly assembled at 10 Ocl forenoon; and the following spirits were seen by an inspired one, to enter our meeting; namely, King Saul, King David, Samuel the prophet, Nathan the prophet, Michael the Arch angel, the holy Angel Don von early, veren D. Joseph Sampson; the latter was their guide. They all spoke a few words, except the two holy Angels, who were silent thro, the meeting. May 15<sup>th</sup>, the following message was received by inspiration Saturday morning.

Thus saith Michael the Arch Angel, to the beloved Elders. The reason why I did not speak when I came with my brethren, & attended your meeting was this. I came to unite with you in prayer to God for his blessings; and I was not prepared to read this message, neither was you prepared to receive it. But now I am called to reveal it unto you.

Yea my heavenly Father, the everlasting Jehovah hath sent me to warn you of the judgments of God, that are now ready to be sent upon the world of mankind. And now beloved Elders, here is them among

your flock, that has had warning after warning, & precept upon precept, and they have cast them behind their backs; yea they have trampled them under their feet, and do not yet regard my word: and say I shall not be scared, for It does not come from the Elders, for they speak in-couraging to me. Now to such souls says the God of heaven & earth - you shall not escape my righteous judgments: my mighty hand shall not pass lightly over you. Do not <sup>think</sup> because your visible lead has charity for you, and suffer & bear a part of your judgment, that you will escape <sup>your</sup> portion with the wicked; nay you shall not escape with the Lord.

Now if the beloved lead feel union with what is here written in this message, you may read it to your little flock that all that have a desire to repent may, before it is too late. With this do receive a portion of my love, and the love of my heavenly Father.

spoken on the 14<sup>th</sup>

These are the words of King Saul, and should have been written before the words of Michael, as they were received the day before, and changed thro', mistake.

My name is Saul the son of Kish. By name I am not a stranger to you. A part of my history you read in the scriptures of truth; Yea I am that wicked king, that thro' disobedience, lost the protection of God, and passed out of time into eternity under the just judgment; and had to suffer untill I paid the utmost farthing.

Then I found obedience was better than sacrifice. But when Christ appeared, I laid hold on the promise, & received his gospel & lived in obedience to the best of my knowledge, to what was taught in that day; and when Christ came the second time in our blessed Mother Ann; then I heard the blessed sound of salvation from sin. Yea with joy did I behold my blessed mother; and with joy do I walk in her footsteps. And the the sound of her gospel will go to the ends of the earth; and every mighty man by sea and land will cry alafs.

yea, mighty Kings & princes will have to bow to this testimony in mercy or have to lament & mourn under the judgments of God; for all the great riches, glory & honor of the world, cannot save them from everlasting destruction and misery. And now brethren & sisters, I feel thankful for this blessed privilege of assembling with Mothers children, and for the opportunity of speaking a few words of my faith and understanding of the present work of God.

Then spake David the son of Jesse and said - as brother Saul has spoken; my name, and the record of my life is not unknown to you; and as this is not the first time I have visited you, tho, perhaps not unknown by many; and as I have liberty, I will now speak a few words.

When I lived in obedience to the will of God made known to me in the day that I lived on earth; therein I found the protection of God, made known to me in the day that I lived on earth: ~~and one side~~ and one side

of this true order of obedience, I found nothing but judgment, misery & confusion. But the natural man cannot discern the things of God; It is by faith in the gift of God that his holy work is understood. And when I left the body, I fell a sleep, & so remained in a measure of that state, untill Christ sounded his trumpet among the dead. Then my soul arose in the power of the resurrection, and partook of the life of the gospel, and traveled in obedience to the light. I then received, untill Mother Ann <sup>sounded</sup> her gospel her ~~message~~ of full salvation, which I received by taking up a daily cross of self-denial; that I knew nothing about when in the body. With all the worldly glory & honor that I possessed, I was a poor <sup>lost</sup> child of wrath. But Oh! how I love & bless my heavenly Mother who taught me the way of salvation from sin.

O ye brethren & sisters. I truly feel thankful for my present privilege of assembling with you, and having an opportunity of speaking a few words of my faith in the work of God.

The prophet Samuel then spake and said

I came here at this time with my brethren on the account of fasting and prayer; and I feel thankful for the privilege I have had with uniting with you in the gift of humiliation & prayer to God for his blessings.

I am the prophet Nathan

I can truly say I feel thankful for the opportunity I have had this day of assembling with so many of Mothers, simple children who are willing to unite in fasting & prayers, for the blessing & protection of God. The gift of fasting and prayer, was what my soul loved when I dwelt on the earth; and I yet love the gift of humiliation.

Lastly, spake Joseph Sampson their guide and said

There is a number here I know by sight; and a number that knew me when I was in the body, and now brethren and sisters I wish to express my thankfulness I

have had in your meeting to day. But I am not able to express my thankfulness, for being counted worthy of being ~~an~~ guide to so many good spirits & messengers of God that visit your dwellings.

But I will humble myself in prayer & tears to God for his mercy. Yea, my heavenly Father sent me with his holy angels to visit you.

And now beloved Elders, brethren & sisters, I return my most sincere thanks, with the <sup>best</sup> thanks of all the spirits & angels that came with me. Likewise of the two holy Angels that attended with us, whose names are Don son casly meren, and Micheal the Arch Angel.

To fare well, fare ye well.

The following was heard ~~at~~ South House, Sabbath morning, May 16<sup>th</sup>.  
Read from a book by a holy Angel, while passing & repassing thro the house.

Thus saith the holy spirit: O beloved watchmen who are called to stand on the walls of Mount Zion; cease not to warn day & night the little flock placed under your immediate care; for the adversary



is very buisy: he is like a roaring lion around among your little flock.

And now beloved watchmen, if you will warn & warn your brethren them & they do not listen, then you will be clear, and the sword will fall on the head of the disobedient. For the time is come that all who harbour a spirit of unbelief, or ~~apostasy~~ <sup>apostasy</sup>, the present work of God must be seperated from the flock.

Yea the horse & his rider shall be overthrown, & the lofty shall be laid low; for they have built on a sandy foundation, and have gathered to themselves hay wood & stubble; and it will serve to burn them up saith the Lord of Hosts.

South House, Saturday evening May 15, 1841.

This warning was given from Mother Lucy.

Dearlly beloved children; do not be weary, tho, much I speak unto you; for the time will come when you will no more hear the sound of my voice. I own & bless what be Caleb has so often

taught you; that is to pray for the young & those that are weak. I knelt, with you this evening & prayed to my Heavenly Father, that he would help the young, and strengthen the weak. O my children do not cease to pray; (for there are those here that are able to pray) and your prayers will ascend to the throne of God. For it is more than I feel as tho, I could bear, to have one soul lost; that has had a privilege in this great day.

O is there any one here that can bear to be shut out & lose your union and your beautiful home, and be clothed in darkness, and never more behold the true children of God. Nay, and there is no one here that need to be lost; if they will only repent, repent. There is none so far gone, but; if they will repent, there is mercy for them.

South House, Monday, May 17<sup>th</sup>, 1841.

Words of Father William, Father James & Mother Lucy.

Father William says, I should like to know if any one of you ever felt the gifts of God flow in your souls, when you have not been faithful; nay, says Father, in no wise; but to the contrary.

But there is charity established here: that all who will repent of their unfaithfulness, and will bow to the gift of God, in freedom & thankfulness, shall be forgiven. Such shall receive the love of God & Mother Ann.

Father James says, I love to see the young engaged in learning that which is good, & leaving of their hard speeches; and all who will do this, I will bless you in your basket & in your store: In your out goings, & in your incomings.

Mother Lucy says, I feel well pleased with the beloved land, in that which they have established: and that which they establish on earth, I will establish in heaven. And in as much as you have listened to the counsel which has been given, (as I have promised a blessing to the obedient;) so shall you receive many of my gifts. So now dear children, press on in obedience.

O! says Father & Mother, soon will our warnings cease; also our encouragement. Then will you be thankful for one of the

least of these cements that has been given you. O then be wise & treasure up all which is given; let nothing be lost thro neglect; but wisely improve every gift that is given you in mercy, before it is to late. For then will all feel as tho, they would be thankful for one warning. And then will they cry, O! Father, wilt thou not send thy comforting angels to comfort thy poor children in tribulation; and the obedient will be heard. But the disobedient will be shut out; no more shall they dwell with the righteous; nor will they have another day. But the faithful shall not taste their sorrow, they shall not be afflicted, but they shall rejoice: yea they shall dwell in triumphant glory.

This is the truth written in the fear of God. Will you be so kind as to receive this in love, with the love of all your heavenly Parents, which may be received with seven clasps of the hands.

South House, Duluth morning, half past 7, May 16

A solemn warning from Father Joseph.  
 Now says Father to the writer, bow your soul exceeding low low, and write these words of solemn truth which I shall read to you.

I have been passing thro, your dwellings to see how souls receive the solemn warnings that have been given from time to time. And to my sorrow, I have seen those who dwell in this Zion upon earth, when the holy, holy warning of God has been given to help them, I have seen them turn their feelings against these holy warnings, & laugh and sneer at them.

But says Father - you must repent, you must repent, and bow yourselves exeepting low, low before the holy hand of wisdom marks the faithful. O! says Father - it was thro, the mercy & goodness of God that ye have been called to receive this blessed gospel; and if ye do not repent, it will be the judgment of God that will cut you off.

Yea, if you do not receive this gift that I have had, to you; so, so be unto you; for your time is short, the hand of the Lord will be against you; the gospel of salvation will never be offered to you, never in time nor eternity; nay, never, never - for God will not allways strive with man.

It was thro, the prayers & supplications of your visable lead. that I was permitted to write this.

South House, Wednesday evening, May 26, 1841.

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Words of Father Joseph to the young.

While I was retiring for meeting, Father Joseph spoke these words to me. O! young brethren & sisters watch and pray without ceasing. Diligently labour, ~~and~~ to walk in the footsteps of Mothers faithful children. Keep low & humble, fear God in all you do or say. Be not ashamed to own and bless your blessed Mother, & her pure gospel; Be not ashamed to love, bless, & respect her faithful first-born. Never be afraid of doing too much for them; but remember the life of your souls and bodies depend upon them; for they have tilled the land, sowed the seed, <sup>for their</sup> nourished & cultivated the plants, of both spiritual <sup>in</sup> <sup>the</sup> <sup>kingdom</sup>. Had it not been <sup>for their</sup> hard and earnest labours - many of you would have been poor and destitute as to the comforts of this life: and none of you would have had the fruits of mothers <sup>happy</sup> gospel for your souls to live upon.

Nay, dear children says Father, you by nature are no better than the children of this world; you have all got your full share of the same fallen nature of the flesh; and had it not been for

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your blessed Mother & those with her, and her faithful children, shall have kept her gospel in its purity; you would even have had to remain in your last fallen state. So do be willing to suffer & feel the death of your evil natures: be willing to feel mortification & tribulation that you may be unmoved and unshaken pillars in the house of God, when the faithful first-born children of my blessed Mother, shall be called home, to receive in the kingdom of God their just reward. Labour to gather food that you may have a plenty to feed other souls that will cry to you for help. For except you labour & gather a store for your selves you will be left destitute, and without food for your own souls; but you will die & drop of like withered branches; and be nothing but fuel which will be burned in the unquenchable fire.

These are the words of your kind & loving Father.

South House, Thursday evening, May 27, 1841

Reproof from Father Joseph.

There is them in this room that have never yet heard the sound of the gospel trumpet in their souls. They are yet dead & stupid. There is them that yet dare to indulge and gratify their nasty abominable natures of the flesh and think they are hid. He then raised a war, and all the faithful united with him. He then said I have a few words to speak.

He then said if there is any here that have had any length of privilege, that have come to the years of understanding, that dare under the light of the present manifestation of God to indulge themselves in the nature of the flesh, by trying to ensnare or entice any other soul, to allure & defile the sense of any one, especially those that are young, and lead them one side of the pure nature of the gospel - remembers the judgment of God will be poured upon you without measure; whether you are male or female. Yea if you are the means of hurting or destroying the young; you will have your own judgment to bear. & a great portion of those you have destroyed. And if there is any such here; you know it. He then said, he wanted Mother Lucies trumpet of love of encouragement sounded for those that meant to be faithful; for there are many such here.



South House June 1<sup>st</sup> Tuesday

The following was seen on the clock door opposite the meeting-room doors.

The hymn was placed upon the clock door by christ; and the two songs were sung by two angels standing each side the clock door. They had each of them a new basket: one was filled with flaming swords, and the other contained the power of God. Also a writing each side the hymn with the word notice wrote just above. This was read at different times, and by different individuals.

Here follows the songs: I am an angel of light - so I have come from the heavens of heavens to guard the Lords anointed. Here I stand with my protecting hand to bless and strengthen you thro, every <sup>scene</sup> trying

I am an <sup>holy</sup> angel sent from the heavens of glory, to comfort & strengthen all ye that have laboured and kept the pure testimony - you my holy wings shall protect and shield you from all harm.

The tune to the last was not retained.

June<sup>3</sup> Thursday forenoon

The following was read by the angel standing south of the clock.

I an <sup>an</sup> angel of light;

and my blessed Mother Ann placed me here; and I have heard some of you call me a pretty little angel. But, O! that I could say that all looked pretty to me. When you have been passing thro, this hall, I have viewed you closely. There are many that look beautiful; and it is a comfort to me to behold them; but there are some so dead & stupid, so dumbered and plastered over with the flesh, that I shudder when they pass me, to think of the awful judgments of God which they must share, if they do not awake. The baskett that stands by my side is filled with flaming swords; there is one for each of the brethren & sisters.

And it would be a great help to all that are under 40 years of age, if they would devote <sup>5</sup> 10 or 15 minutes in the course of the day or evening, and faithfully use their swords; it will surely help separate your souls from that stupidity & death that strives so hard to overcome you. Take the writing and baskett & carry them to your Elders, and ask them if they will be so kind as to receive <sup>them</sup>.

June 3<sup>rd</sup> Thursday afternoon  
 Read by <sup>the</sup> angel standing on the North side of the clock

Thus saith the angel to the writer. Enter into your holy & sacred room of worship; and there upon your bending knees, bow low, low: yea, very low, twelve times, and I will read unto you the writing that is placed here by me.

This baskett which is placed here by me, is filled with the power of God, for the faithful washmen in this family.

Now dearly beloved ones; if there is any in your little flock that has not recieved the holy power of God, to your satisfaction take from this baskett a portion and sprinkle it upon them; and this may be repeated as often as you may think proper.

But if they do not recieve this holy power - you may know there is something in that soul that obstructs; and the power of God cannot find exceps to them.

Now take the baskett and carry it to your Elders, and they will make such use of it as they may think prop<sup>er</sup>.

South House, Saturday evening

A roll from the Lord of glory, given to Brother Caleb Shepley by the holy Angel Arce le van e baste len voo May the 8<sup>th</sup>, 1849, and copied June 1<sup>st</sup> Tuesday afternoon.

Thus saith holy Angel to the writer. Bow your heart low low to God, and in union with your beloved land, and on your bended knees write the words of this sacred roll which I will read aloud unto you; for so my heavenly Father hath sent me to warn, and prepare his chosen people on earth for the day of his coming.

So hearken O ye inhabitants of Zion you that are called by the true and living God to be a pure & holy people; hearken ye unto my voice while I shall sound forth the words of the true and living God to you. For thus saith the Lord God of heaven & earth; behold I have sounded forth my word to you; you often have ye been warned, and solemnly warned of the judgments which I am about to send forth upon the inhabitants.

But yet there are some within the walls of Zion that

have never yet heard my voice; and to such I say awake, awake for  
 lo the time draweth nigh, when I shall send forth my destroying  
 angel to sweep the earth. Yea the lofty & the proud, the Kings  
 and nobles, the rich and poor, bond & free shall all cry aloud  
 with one voice - be merciful O Lord God, save us from the  
 storm, from the pestilent & from famine.

Then shall they know that I am the Lord of hea-  
 ven & earth; and there is none above me neither is there any  
 that can stay or hinder the work of my almighty hand.

So be ye prepared, cleanse & purify the sanctuary  
 O ye faithful watchmen on the walls of Zion. Let nothing  
 remain within but what is pure and holy; nothing but  
 what has been tried in the furnace of deep tribulation;  
 for none but such can or shall abide in the day of my com-  
 ing. Yea the time draweth nigh & is near at hand when  
 this blessed gospel shall be preached to kindreds, tongues  
 and thousands shall flock to Zion to hear the word of the  
 Lord. Yea the kings & nobles that now dwell in palaces

and men of high renown shall bow low even with the poor and despised of this world, that are now wandering from door to door begging for the least favor & are turned away with scorn; yea even with these shall the proud & lofty bow low and hear and receive the word of the Lord. O then prepare, prepare ye my chosen people, for in that day shall your souls be filled with sorrow. Yea you will be thankful for the least crumb which shall fall from your Father's store. Yea more thankful will you be for the least crumb, than you now are for showers which you daily receive.

Then treasure up a good store in time of plenty for the windows of heaven are now opened, and the choicest of blessings are now <sup>daily</sup> showered upon you; but the time will come when I shall call home my faithful messengers, and my trumpet of warning, <sup>& promise</sup> to you shall cease to sound; but the fire & flaming sword shall sweep the land.

But those who cleave to the faithful Shepherds that I have placed in Zion, that hearken and obey their voice & follow them whither soever they go. Such will I protect, & shield them from all harm; while

The vain pretender & false hearted hypocrites shall be scattered from the fold, and with the filthy and unclean, meet my just judgment which I will surely pour forth upon all the workers of iniquity.

Then fear and tremble, O ye inhabitants of Zion: let none think that I have promised what I cannot fulfill; for sure as there is day & night - every word which I have spoken, shall in my own time, be fulfilled to a hairs breadth.

Thus endeth the words of the holy angel

Fear God fear God exceedingly love &  
fear him & keep his commandments.

South House.

A sacred writing or roll, given to sister Anna, Thursday evening <sup>June 3</sup> from the Angel of peace, and copied June 7<sup>th</sup> 1844.

To the writer.

Before writing this roll you must bow <sup>thy</sup> 3 times. After bowing, you may repeat these words. I will forever be a peace-maker in the house of God.

O hearken! O hearken! and give ear unto me all ye inhabitants of Zion, that live in love & union and dwell in peace & safety. Blessed is your day; and blessed is your call all ye that dwell in peaceable habitations and quiet resting places. O ye children of Zion: all ye that make it your labour to live in love, peace and union, and to bless all Zions children, you will be forever blessed.

Yea your lands, your dwellings, your food & raiment will be blessed. Yea all that is within the walls of Zion will your heavenly Father bless. For it is his delight to comfort & bless the peacemakers.

O ye Eastine ones, there is no place throughout



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this spacious globe that the Father delighteth to pour his blessings  
only on those that have forsaken all for the gospel, and have for-  
~~saken all for the gospel~~, and have separated themselves from the  
filthy and unclean; for it is the delight of thousands; yea tens of  
thousands upon this globe, to hurt & torment & destroy the peace &  
comfort of each other. Yea, in a moment, many times, taking the lives  
of their fellow beings from them. Not one day passes but what this  
horrid transaction takes place some where upon this globe.

Then harken, do harken ye children of Zion, and gather down  
low, low beneath the wings of your heavenly Protector; for God will  
in his own time pour out his heavy & unalterable judgments upon  
them for all their horrid transactions and wicked abominations.

And never, O never! untill then, will the wicked know that there  
is a just God. And the heavy judgments will roll, & roll upon  
them, till they cry forth in these words; O! Lord God that know-  
est all things; just and righteous are thy judgments.

Yea, the judgments which thou hast <sup>pour'd</sup> upon us is just & right.  
But O! holy Father, is there no mercy for us? no place of peace &

safely. For to the rocks and mountains, to the hills & valleys, yea to the caves of the earth, have we fled for peace & safety: and none can we find.

Then will just & true God say to them; There is a place of peace and safety for all who want salvation. In zion where I have placed my name forever more to dwell. There can ye find peace & safety and no where else.

Though you may search from pole to pole, you never will find a place, only in my beautiful Zion, there shall I dwell forever & ever.

All that hear the reading of this roll  
may bow 3 times, then repeat these words;  
I will forever be a peacemaker in the house of God.

This writting was placed over the Brethrens door <sup>in the dining room</sup> South House Sabbath morning, by Brother Joseph, <sup>June 13</sup> and read on the following day afternoon. Sabbath morning, by Luther 1849.

O ye soldiers of Christ cease not to war, war, war with the enemy of your souls; for he was never more awake

them he now is; trying every way to darken & blind your souls, and lead you in by & forbidden paths. And now I say unto you be awake, be alive.

But if there is any that chose to remain in their <sup>dead</sup> stupid state, and will not labour and strive to get hold of the life of the gospel, you will find that the furnace in Zion will be to hot for you yet.

Stupid, dead, lukewarm and indifferent souls; think to abide in this holy Zion? nay, you shall not; you shall not. For I speak the living word of God; and it will never fail.

I have not come to daub with untemperate mortar, for this has been done quite to long; and the day is fast approaching, when this coarsing and flattering souls will be done with.

Now all that love the flaming sword, and living word of God, may now receive my love. And this is not the last from me.

June 21<sup>st</sup> 1841.

A roll from the Lord God your heavenly Father, brot by the holy  
proclaiming angel, Selen var te, and read by Father Joseph.

To the writers. Go to your Elders, and on your bending knees,  
ask them to be so kind as to pray for you, that you may be able to  
do it in the fear of God. Then return to your room & give your  
whole time to God & write the words which I shall read to you.

Long, long has this roll been with held from you  
hoping the time would come, when every soul that dwell among  
you, would repent. But the time has now come, when every  
one must confess and repent or be cut off from among my  
holy people saith the Lord. Time after time has my word  
gone forth, that my people should be seperated from all  
filthiness, and them that will not seperate their souls by an  
honest confession shall be cut off from among my people.

Yea says God; there are them among <sup>you</sup> that must either separate themselves from their sins, or my heavy hand of judgment will separate them from among my holy people.

I have sent messengers to you one after another, in hopes you would turn about; but the time has now come that you <sup>and</sup> see thro, and thro. You need not <sup>try</sup> to cover yourselves any longer; for that searching light has been given to my true children, that they can see you thro, and thro.

You cannot go into meeting as you have done, and not be seen by those that have been honest & true; for they will know that you are not pure; and you will yet be exposed to your shame. You need <sup>not</sup> think any more that it is the Elders that is the cause of these messages being written. Brother Joseph says I have heard some say within themselves, it is because the Elders wanted it so, that these writings are read. I do not believe that these inspired ones as they say, ever see any of the first Elders & heard them talk;

more than all that. I do not believe they would talk so to me if they were alive, and I believe I am as good as they are; and I know if they were looking for their own failings, they would not see mine; and I am not affraid but what I shall stay as long as they do; at any rate, if I go away, they will soon follow me; for I know if all is true that they have said about the first Elders, they will not stay for there is not any of them that live up to what they try to bring me to; and so I do not care any thing about it; more like they will be cut off themselves; but soon these times will be over with, and then I shall be as good as any of them.

But says Father, you will find that the Elders has not made up these things; for God has said that his people shall become pure & holy - and not one word that he has spoken shall fail: for he is a just and true God, and he has sent his holy Angel Se ben vas he with his sword to seperate the precious from the vile. Then ye hypocrites and vain pretenders cannot find a resting place with my people any longer. The furnace of God will grow hotter & hotter, till all

that is filthy & unclean will be scorched out from among my people.

But you that remain faithful & true shall receive the blessing of heaven to help your travel. But remember, that floods of tribulation will roll upon you like torrents: and then you must stand your ground and press a-head, and remember my spirit will be with you to protect you thro, if you will keep down in the valley of humiliation, and walk in true Godly fear. yea you shall be blessed in things spiritual & temporal.

Father says, this is all at this time, and you may give it to the Elders, and they may receive my love & blessing, also the love of God and the holy Angel Se lon vas te.

South House June 23, 1841.

Be vo vum vavte le ve, the glory of God you shall see; Se lo vince lava ser van,  
This is the counsel of God thro, Mother Ann,

O sine go levan says Mother Ann. O my dear children arise and shake of all that clogs and fetters that binds you to the earth. Yea, I say, arise in the resurrection power of God; for lo the hand of God is passing over you; and his holy Angels are passing over you, and his holy Angels are sounding and sounding their mighty trumpets thro the earth in mercy and judgment.

Once more dear children shall my voice be heard in your habitation; for there is yet them among you that is sleeping in their sins; and the voice of God has not yet reached them. Now I say unto such souls awake O thou sleeper & call upon thy God; that he may in mercy hear you before it is too late; for there is a Jonah in the ship & must be cast out before the tempest of the Lord cease; for day after day month



after month, and year after year, has my voice rung thro' your dwellings.

Yea the holy angels of God have sounded their trumpets in your ears and the precious gifts of heaven have been showered upon you. Yea blessing from the everlasting fountain poured upon you without measure.

But some have so hardened their hearts, shut their eyes and stoped their ears to these solemn warnings untill they have lost all sense of the living work of God, and have become so lukewarm that they must be spued out of the mouth of God. For his holy spirit will not always strive with such rebellious souls.

But O my beloved watchmen! whom the God of heaven has placed to guard the flock, hold not your peace <sup>day</sup> nor night: but sound, sound the trumpet of God in the ears of your little ones. that they may cleanse themselves from all evil, & stand in the power & gift of God; for the destroying Angel has gone forth to pour out the vials of the wrath of God upon the wicked. And all that is found within the camp of God, that has not on the glorious garment that has been given them

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or their lamps burning, and have cast of the armour wherein they have been clothed - such souls will feel the heavy judgments of God. Whose righteous hand is already stretched over you, and before this time, would have sweep his vizio upon earth of such vile offenders; that walk so contrary to his pure nature.

Had not the prayers and incessant cries reached the heavens, and I your Mother Ann have waded thro' floods of tribulation, and fell before the mercy seat of the everlasting Father, and there made intercession for my dear children on earth, that all would hear & obey the counsel of God thro' their visible lead, before the evensure of communication from the spiritual world shall be closed, that you shall no longer hear my voice, nor the sound of the trumpet of the holy Angels; for the heavenly hosts surround your habitations, bestowing their beautiful gifts upon you; and yet after all the notice of God in solemn warning, there is some that does profane the holy sanctuary; for their offerings is an abomination in the sight of God, and a stinck in his nostrils; and soon they

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will cry and not be heard. But unto you my faithful children that have  
hearkened & heard the voice of your Lord God; you shall be protected  
<sup>from</sup> the heavy judgments that is swiftly rolling thro' the land;  
for there is many of my dear children that are strong pillars &  
braces around my soul in the hour of trial, in the hour of suf-  
ferings & deep tribulation while the disobedient are like darts  
and pointed arrows against me.

O! do dear children, once more hearken to the voice of  
your tender Mother that has made intercession from time to  
time, to her heavenly Father's Throne that he would withhold  
his righteous judgments, that all might repent.

This is my warning, this is my counsel says Mother  
Ann. Reveal these words to your Elders.

South House, Thursday, July 1, 1841.

The following piece is a few words from Mother Lucy, and concluded with a vision

Says Mother; there is many souls here, that I want should get an understanding of the work of God.

Sometimes there is words spoken in meeting by your lead concerning the lacks and wrongs of some. In some, this query will arise; is it I, or do they mean me? Now I will tell you how you may feel justification; when you keep the true order of God, by subjecting yourselves to the true order of the gospel, take up your daily cross, and deny yourselves of every thing you know to be evil, and keep a true joining to your visable lead that is placed for your protection, and never build up nor support any union with either male or feamale one side of that pure gospel union that is in Gods appointed order, (for that is the true order of God and will stand in the hour of trial.) then you will know you are blessed of God &

owned by his true witnesses.

After I heard the above spoken, I seemed in spirit to enter a small room: and there I saw a table with a great number of books on it: and before this table stood an angel; his appearance was more innocent & lovely than I can describe. Mother then said, this was one of her sounding angels; and that the books contained the records of the lives of those in the body: they were all of one size, but when opened, some looked very white, and the lines were very straight; others had straight lines but there were vacancies in them; and the lines of some were so crooked, that they looked more like a song with large black notes, that runs very high, and then very low, than anything I could sense; others looked as they were stamped with gold very straight and beautiful.

I had a great desire to know the cause of the peculiar difference; and it was given me to understand: that the

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books with clean white leaves & straight lines, belonged to those who had confessed their sins, and righted all wrongs. And those with straight lines & vacant places, belonged to those who were honest to confess their wrongs, but had not traveled out of their laps; and those that were crooked, belonged to that kind of believers that want to partake of the comfort & blessings that the faithful enjoy, & are not willing to take up their cross against an evil nature, nor deny themselves of their carnal indulgences; but run in by and forbidden paths, and are not honest to confess their wrongs; and those that were without spot or blemish, and had received the golden stamp, belong to those faithful souls, <sup>who</sup> have been tried in the furnace of deep tribulation, and their works passed thro' the refiners fire, & cleansed from all dross.

Then the vision passed away, but left serious impressions on my mind.

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South House, July 4<sup>th</sup>, 1841.

A roll from Mother Ann, brought and read by Mother Lucy,

Beloved Elders, long have I watched over you and your little flock as a tender mother; and often have I seen you on your bending knees crying to God, that he would in his tender mercy help your little flock to sense their dangerous situation; that they might repent & not be lost. you I have been with you and made intercession to God for you in behalf of some that have not been waked up to see themselves as they are. But some have been waked up in a great measure & have begun to repent, but some there are that do not want to repent; and some will yet wither and die. yet there are a goodly number that will stand as unshaken pillars, and keep this gospel in its purity. But I know that you are true & faithful witnesses to God, and he owns & blesses you <sup>in all you do</sup> for you do his will in all things; and when your work on earth is done, I will gather you to a happy mansion



which is near to me which I have prepared for you.

yea your crowns are shining brighter than the sun, and your robes are clean & white. So be ye encouraged & prep ye right on for soon I will take you to my holy kingdom.

Receive these few words from your blessed Mother Ann with my love & blessing. And when you are in fervent prayers for your little flock, remember that I never will forsake you but will pray with you. So you may receive the love of Christ and all your heavenly Parents.

South House, July 5<sup>th</sup> 1841.

Christ the Saviour placed this roll on a post in the meeting, between the Elders, on the 30 of June & it was read July 5.

O Lis ka, vi la, se lam. My word unto you is from my holy heavenly Father, whose dwelling is in the most secret place on high; and he in his condescending mercy has

sent me his only begotten Son (who suffered and died on the cross), to sound unto you his word.

Therefore listen all ye children of Zion, listen unto these my words. For thus saith the great Lord; how oft, O how oft! has my holy trumpet been sounded, yea, how oft have ye received my solemn warnings thro' instruments of mortal clay, whom I have chosen & anointed to do my work upon earth.

And many there are that have heard, believed, & obeyed my holy word; and to such I say, be ye encouraged, press ye on & be valiant, and walk humbly before me your God and not one hair of your heads shall perish; for with my hand of protection will I shield you from all harm. Yea, in the day of slack re-re-re, when I shall pour forth my heavy judgements upon the vain and wicked, then will I save & protect my chosen ones.

But unto those that are yet asleep, that have never yet heard my trumpet, (for such there are yet within my walls,) awake I say, arise & trim your lamps, go forth to meet the Bridegroom: for lo he cometh! and ye are not prepared: my

voice ye have never yet heard: Therefore, awake, be ye prepared for the day of my judgments are swiftly rolling on: and all that are unclean, with my all powerful hand will I scatter to the four winds; and with the vain & wicked shall they meet my awful judgments, which I am about to pour forth upon them.

My holy heavenly Father has given me this his holy word for you my chosen people, and with my own hand, have I placed here; and here it shall remain for ages to come.

Mother Ann's Farewell address to her children at the South House, given at different times, and by different individuals. The first following roll was given August 1st, 1841, July 21, 1841,

Beloved Elders, says Mother, I have been with you; walking about your dwellings for some time; but now my heavenly Father has sounded his trumpet aloud to call me home to a place of rest; and I must bid you farewell, but I will tell you one thing with respect to your little flock.

There has been a great increase within three years; and I feel very much encouraged altho, there is room for more.

There is none among your little flock but what might be saved if they would bow low in humiliation and cry to God, for he will hear every feeling prayer, and will answer them in due time. But there is some that does not sense the importance of their salvation; and if you try to carry them to heavens gate, without tribulation, they will drop into hell. Beloved Elders, altho, my spirit will soon leave you, yet you will

often hear from me thro, your heavenly Parents that is left with you, my mantle will rest upon them and they will lead you in the right path: and you shall often receive my love & blessing to help, comfort and strenghten you altho, I shall not be visable among as heretofore.

Now beloved Elders, do teach those that I have chosen as instruments to walk humbly before God, and be true to their heavenly Parents who are left with them, for they will speak the true word of God even as I have done. Yea, times & times will they sound the trumpet to call them to the *vas se le vo, si lin se va*. And do, O do! hear & obey their voice; for it is my will that this shall be done so that when the gospel is opened to those that are yet in their sins, and are seeking for salvation, you may have something for them to feed upon.

Farewell from Mother Ann. O do receive my love and blessing.

A second roll from Mother Ann, read August 1<sup>st</sup> & copied 3<sup>rd</sup> Tuesday 39

My last and long farewell to you my little ones. Many hours of suffering & deep tribulation have I passed thro, for you my dear children, that each and every one of you might receive a planting of the work of God in your own souls. For if any of you pass thro, time, and do not subject yourselves to that lead, & gift of God that is for you, remember, I say remember you can never enter the eternal rest untill this work you have done.

Dear children, I have wrote these few words of solemn warning in my last farewell, because there is some in this little flock, that my spirit is troubled for; but my holy and heavenly Father says to me; thou repel of my own choosing; thou hast completely done the work which I sent thee to do. And now I bid thee come home to thy Fathers house. Obedience to the mind and will of God always yields peace and comfort. So I will cheerfully take up

my cross and part with you.

And now my faithful first born, and all others that will  
be faithful to the mind & will of God, and to your own souls,  
when you've done with time and enter the eternal world;  
with open arms will I receive you, and glorious, glorious  
and heavenly crowns shall you wear thro' endless ages.

So press ye on dear children, And faint not by the way  
Your heavenly Father blesses you With blessings new each day.

South House, Aug. 1<sup>st</sup> A parting hymn.

1<sup>st</sup> Farewell my children the time has come  
That I must return unto the throne  
So sin ye can So sin ye can  
Keep your union night and day

2<sup>nd</sup> Keep your union with your lead  
And in all things do be agreed

O keep humble & keep low  
Then my blessing to you will flow

<sup>2</sup> Be thankful for your precious day  
To walk the straight & narrow way  
So vis co van So vis ko re  
So vin ko us ko, vin sore

<sup>4</sup> Come ye youth & children come  
Come learn to speak in the new tongue  
O keep union do keep low  
Then my love will freely flow

August 3 another.

<sup>1</sup> Farewell dear children fare ye well  
The time has surely come  
That I must bid you all farewell

O fare ye well as one  
My heavenly Father calls me home  
To mansions far above  
I fly to meet his pure commands  
And leave the souls I love.

<sup>2</sup> I love my faithful children dear  
Who do their crosses bear  
Both old & young, yea great & small  
Are objects of my care  
Day after day I've been with you  
Thro' tribulation deep  
My counsel now I leave with you  
And precepts for to keep

<sup>3</sup> Now to your lead do gather near  
Be of one heart and mind  
Dear children walk in Godly fear



And comfort you will find  
 Your lead that's plac'd in Zion here  
 Are chosen of the Lord  
 Unto their counsel now give ear  
 Yea listen to their word

Once more I bid you all adieu  
 No more my voice you'll hear  
 Be honest, upright, just & true  
 And God your prayers will hear  
 Altho, my mission here on earth  
 Is finished with you  
 Yet guardian spirits from above  
 Will help and comfort you

O now dear children persevere  
 Be wise and prize your day

I've notice'd all and strength<sup>en</sup> you  
 I've help'd you on your way  
 And when I reach my Father's throne  
 Rich blessings I will pour  
 Upon each faithful soul below  
 Thro, time forever more.

Mother informed one of the inspired ones, Thursday evening in meeting, that if we would sing the last five verses in meeting Saturday evening; she would meet with us and that it would be the last time.

We did so, and in the course of the meeting Mother met with us and spoke as follows.

My beloved children with you

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I have been thro' tribulation. I have taught you the way wherein you should go: the way that leads to the valley that's low. It is a path where thorns & briars do not grow. I've led you in a path that's plain and easy. my beloved children, keep my precepts & cleave to your lead and you shall have what you ask or need. If my counsel you will keep, my blessing you shall have.

Towards the close of the meeting Mother spoke as follows. If the Elders are willing I want to speak a few words to my first-born children. I have waded with you says Mother, thro' deep scenes of tribulation. Yea I have rejoiced with you in the hour of rejoicing, and know ye my true & faithful first-born that I am your Mother & I will never forget you: nay I will never forget you thro' time; but soon I will call you to my beautiful mansion, where you shall reap the reward of your faithful labours in peace. So fare ye well my faithful children in love; for my love & blessing shall ever rest upon you, and the holy seal of love, that I have placed on your fore-<sup>heads</sup>

105 shall ever remain with you to comfort & strengthen you in hours of deep tribulation.

no more shall my voice be heard among you, nor my comforting word be sounded forth to you: but I must leave you & return to my Father's mansion. So farewell fare ye well, fare well my faithful first born. "She then said, I want the young brethren and sisters should all promise me before I leave them that they will all be faithful and endure to the end, let them meet with what they may. This they all did very heartily.

Mother then said; you shall have my love & blessing and I will not forget you: but I will help and strengthen you in hours of deep tribulation which you will surely have to pass thro'. So farewell farewell my little children.

Mother then gave the Elder, two little boxes, with two robes in each box, for themselves, with a key to each box. She likewise placed a golden chain upon <sup>the necks of</sup> all her first born, and gave all the brethren & sisters a cluster of white grapes, which she said was strength.

She then sang the following verse.

Unto my Father, mansion I will go  
And leave my children here below  
O press press ye on press press ye on  
Unto my hoho holy holy kingdom.

After meeting, the following words was  
heard sung by the angels.

Come thou faithful child of mine  
Which to my will has been resigned  
Thou didst go at my command  
To help my children in zion  
Now thou hast come when I did call  
And thou art welcome here by all  
Thou shalt <sup>sit</sup> at my right hand  
And wear a bright and glorious crown.

The next morning after Mother took  
her leave, (being sabbath) the angels were  
here to sing the following verse.

We will rejoice we will rejoice  
e | q | e | q | e | q | e | d

And sound our joyful trumpets  
col | e | q | e | d | ol | ol | ol

We will rejoice we will rejoice  
e | q | e | q | e | q | e | d

And sound our joyful trumpets  
col | e | q | e | d | q | c

For the virgin Daughter of zion  
q | q | a | c | a | q | q | q

Has returned to her Father's throne.  
q | q | c | d | d | e | d | c |||

The meeting was August 7<sup>th</sup>

South House, Thursday evening, September 16, 1891.

Words of the holy and Proclaiming Angel.

Thus saith the holy and proclaiming angel to the instrument:  
Bow thy self low, low even with the dust shalt thou bow low four times,  
and then shalt thou write the words which I the proclaiming shall read  
unto thee.

Long, long before the present manifestation of God, yea,  
I say, long before this did I behold the vineyard of my heavenly  
Father's planting <sup>with</sup> grief & sorrow. The trees that had come to their full  
growth was flourishing & beautiful. But O! their limbs were loaded  
with affliction and deep tribulation, to see the young trees that were com-  
ing on to supply their places, naught, but young st<sup>iff</sup> & stern oaks, that could  
neither bow nor bend. Even the very leaves that grew on them were all  
stife and discard & disrespect to the holy will of God.  
Yea, long did I behold the beautiful vineyard of my Father in this  
situation. And many very many are the times that I have beheld  
your heavenly Parents bowed low before the throne of God, & humbly

making intercession to him for their children on earth. Yea how often have I heard them cry. O! thou righteous and just God; Father of the children of Zion on earth, do in thy condescending mercy, look upon thy Zion, & open some way wherein it can again look beautiful in thy sight.

Fear lo! thy children many of them worship strange Gods. They have strayed far from thee; and lo! when they assemble to worship thee, they only praise thee with their lips, for their hearts are far from thee. They slight and disregard thy holy laws & statutes. They scorn and disrespect any faithful first-born children; they despise their counsel, and lo! when I look upon them, and behold their souls filled with grief & sorrow, and their hearts bowed low, praying & crying, O heavenly Parents do help us thy poor and needy children, for lo we hunger and thirst for a sweet reviving shower, to give new life to those that are drooping off like withered branches.

And now O holy and heavenly Father do, I beseech thee, do I pray thee hear the cries of thy children on earth, and of us thy dear children in heaven; for we thy children, know that thy just judgments are swiftly approaching, that the cup of thy wrath is full to the overflowing, that the time draweth nigh

when thou wilt send forth the angels of desolation & destruction upon all the workers of iniquity, all that do not serve thee, and fear thy holy name.

Therefore, O heavenly Father! do awaken thy children, & intreat of them to again return to thee, to serve thee their true & living God; and to serve no longer, Gods of their own choosing. Do I intreat of thee warn them of the judgments which will shortly come upon them, if they do not return & retrance their steps of disobedience to thy holy word: by an honest confession, & by true repentance (which is forsaking) and may thy door of mercy be widely extended to all such as will hearken & obey thy voice in all things.

And now I the holy angel warn you. O ye people: hearken, and obey the voice of the Lord your God; for it was thro, the humble and fervent cries of your heavenly Parents, that God in his condescending mercy, has thus noticed you. Yea, when he said unto your blessed Mother Ann, and those with her; thou shalt no longer intreat me for thy children on earth; for I have heard & will answer your prayers. Go O thou blessed and chosen of mine, clothed with my holy power & filled with wisdom, and reestablish

my Zion, and again restore her to her former beauty.

Thou shalt go first, and in wisdom shalt thou view her children; and all such as have hardened their hearts, and have not nor will not repent; cast them forth as dross from among my people; and suffer such never to hear thy <sup>word</sup> nor my holy & sacred warnings.

But where ye shall find those that have gone very far from the path of their duty; that have laid out paths of their own, that have hearkened to false prophets, who cry peace and safety when there is none, if ye find the least room in their hearts for repentance, then administer it to them freely; and if they will in the least hearken to your voice thro' their visible head, if they will in the least humble themselves & cry to me; I will hear and answer their prayer; and ye shall in no wise separate them from the fold; for I am a merciful God and am ever ready to forgive the penitent and humble. And when this ye have done, then shall ye make yourself known unto them: Yea ministering spirits shall commune with them; & in my time shall be made known to them the judgments that I am about to send on the earth because of the great



wickedness and abominations committed therein. Yea and the great increase of the gospel, and the very great tribulation & much persecution which they have got to feel. And many will hearken & obey; yea many will obey confess & repent and humble themselves exceeding low before me their God; and such will I never forsake. but with my hand of protection will I shield them in the hour of trial.

But some will let all this serve to harden them, and some will wither & die; and they will <sup>yet</sup> be the loudest preachers of the gospel on earth. And when he had finished speaking, did all your heavenly Parents & holy angels, bow low in thankfulness to God. Yea the sound of their trumpets made the heavens to ring & the earth to tremble beneath them. And I the holy & proclaiming angel have long desired to make these things known unto you; but have not till now been permitted.

Therefore ye people hearken unto my words: for ye have suerly recieved the greatest notice of God, that any people ever did before on earth; even since the foundation of the world; and as much greater as is your light, and the

notice & mercy of God to you, so much greater will be your judgment, if ye slight & reject so great a day; for the judgments of God are swiftly rolling on and none can stay or hinder his work.

And O my beloved ones, great tribulation & days of thick darkness heaven over you; yea, many of you will have to meet persecution; & affliction will roll on from every hand & side. But remember my faithful ones, the hand of God will protect you this, if you will keep his commands, and obey his word thro the lead that he has placed in Zion: cleave to them, walk humbly, love and bless each other & you will be blessed.

Thus ends my word to you says  
the holy and proclaiming angel.  
fear God & walk humbly before him.

South House Friday evening Aug, 5, 1841.

A roll brought by Father Joseph, and read by the angel Sovei.

From the holy & eternal throne of God was I sent to read this solemn warning, that all may hear and understand; for there are those in this room, in this great day of manifestation that do appear before a pure and holy God, with filthy & unclean hearts; and unless you shortly repent and turn from your wickedness you will be cut off; for the sword of the Lord is raised to separate between the precious and the vile.

Yea, there are those here, tho, long has been your privilege, that have never yet confessed your sins to Gods acceptance before his true witnesses; but you have daubed and plastered them over and thought you was not seen & known you think to abide among the people of God & do as you have done; you think to keep your sins covered and prosper.

But remember you cannot do it; for the word of God

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is unalterable. Do not think all are of this class; for there are many faithful soldiers of Christ here. And there are but few in this day that dare go forth to worship God with filthy & unclean hearts.

These are the words of Father Joseph, and was read by the angel, who was sent from the throne of God to attend this meeting that he might know the thoughts & intents of every heart.

And remember dear children that you are seen & known by a pure and holy God.

South House, 1841.

This roll was placed on one of the meeting room doors by the hand of Mother Wisdom, August 9<sup>th</sup> Monday morning, and copied the 15 Sabbath afternoon.

In union with your Heavenly Parents, I Wisdom have wrote a few words concerning this sacred room which was built for the worship of a pure and holy God. No one should

ever attempt to enter this room to retire, or sing, with hard feelings towards each other; and no hard or aggravating speeches should ever be made in this sacred place; No one with known sin covered should ever attempt to enter this sacred place to worship God; for your offerings will not be accepted of him or your heavenly Parents.

We do not want you should pray as the hypocrites do, in the streets & synagogues to be seen of men; but enter thou into thy closet and shut the door, and pray to thy Father which seeth in secret and he will reward thee openly.

I have been looking about the week past, to see how the brethren and sisters have kept their seals; and some I find have let them grow loose; others are seen with spots on them, and some appear much brighter.

Now I have sprinkled a great deal of love on your sacred floor: so has Christ and Mother Ann: and when you feel needy, you may gather it up.

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South House, Thursday evening Aug 12, 1841

A few words from Mother Lucy. Mother says, if the Elders are willing, I want to speak a few words of encouragement to the middleaged and young.

I have been around among you this week, and have looked you all over, and I know the most secret feelings of every one of you; and some there are, yea, many that will stand unmoved, & unshaken pillars in the house of God. I love says Mother, to see & hear the young, often desire the prayers, the help & blessing of the good old believers; those that have gone before you.

All of the second call says Mother, I call my children; and I love to see them when they come into meeting, feel zealous & labour for the gifts of God. I love to see them come with their hearts bowed low towards God; willing to unite with any little simple gift that is for them.

Then can I look upon them & bless them: and then will my heavenly Father bless them: and their offerings will be acceptable unto him. But when I see them come into meeting with hardness one against another, with feelings to irritate & hurt each others feelings, then it grieves me; for their offerings are not acceptable.

to God. Mother then said, I want the young brethren & sisters should all say the first thing in the morning, I will be a peacemaker.

South House, Wednesday evening, Aug 18, 1841.

By Inspiration. I saw a holy angel standing under the bell ~~between~~ between the meeting room doors; and he held in his hand four golden candles which he said was for the Elders. His name was Can see van ree. and he spoke these words. Behold my will I have shown to you my little ones fear not; for behold I have heard your prayers, and have seen your striving to help the young to a feeling to labour for the power of God.

Now listen all ye young: and know those of you that have clean hands & pure hearts, when ye assemble in this room, ye shall be blessed with my beautiful gifts; while the indolent & careless shall go hungry; for I will bless the meek, while my judgments shall roll thro, the land; for the holy angels will protect you.

This is a holy angel, sent from the living God.

South House, This roll was seen Sabbath afternoon, August 2<sup>o</sup>. 1841. and was copied 30<sup>th</sup> afternoon. A roll written by Jeremiah the prophet which was sent from the living God.

O hearken! and take warning; learn to be wise; for my judgments are in the earth; and except you humble yourselves and come exceeding low, and walk softly before me you can in no wise escape my awful judgment says your heavenly Father.

For I will judge the inhabitants of the earth, and pour out my fury upon the children of men for their abominations & <sup>the</sup> wickedness of their hearts; till they shall know that I am the Lord; yea, humble themselves before me, and repent that they may find my mercy; and then will I teach them the right way.

And unto you that dwell within my Zion, except your righteousness exceed that of the scribes and pharisees, ye can in no wise expect to escape my heavy hand of judgment.



For never did any people on earth ever have so great a privilege as you now have. Yea with my hand have I blessed you, and caused your heavenly Parents to lead you in the right path, & teach you how to walk day by day.

And unto you saith the Lord who call yourselves by my name; dare any of you indulge in hard speeches one to another grinding & giving vent to your passions, speaking slightly of each other, opening your minds out of the line of order that I have placed for your protection, and expect to escape my judgment.

Therefore I say unto you, repent and fear the Lord in all you do and say, and walk humbly before him, for ye are in his presence.

South House. 1841.

The following communication was placed on the wall between the tables in our dining-room by Mother Ann before she left this family: and there remained till October 7 Thursday morning, and then read by Mother Lucy: when it was copied Oct 26<sup>th</sup> Tuesday afternoon.

O ye little ones of my flock: how oft have I fed you with milk and honey. Yea thro, deep scenes of tribulation have I waded for you, to help you on in the way & work of God. but as you increase in this pure way, you will learn to be wise; and fear that allmighty being that protects & saves your souls from day to day; from him does every blessing flow.

Yea, many times have I viewed your tables, where you receive daily food, loaded with the many blessings of God; yea, more than many of you are able to be thankful for; and more than this; it is not for your health; and it is not according to the teaching of those before you, not according to the teaching of your present lead to have so many sorts of victuals on your table at a meal. "How oft has your Mother Lucy said to me; O Mother! can our children be thankful for so many

persecutions: blessings of God? I fear not. Then would Mother Lucy say; Mother, you did not live so when you was upon earth; may my dear child say Mother, I did not. And I have thought many times, while viewing the tables so richly loaded, how many meals I made myself, when I was on earth, just picking up the crumbs that was left on the table.

But O dear children do be wise. You had better hasten in mercy, than to suffer in judgment. O ye young! and rising generation; how oft do you think of, what your blessed Mother, and the rest of your heavenly Parents, yea, & my first-born children have passed thro, to lay the foundation of the work of God; and keep this gospel pure & holy. Mother Ann's words here ended.

Mother Lucy then spake as follows; O ye instrument that God has chosen to copy the words of my heavenly Mother.

Cease not to write for my Father bids me speak these words, in union with my Mother.

O ye thoughtless young; unless you do awake, and are more thankful, more prudent; & more saving of every thing that God has blessed you with, and walk more in union with your present lead,

you will not find that blessing which your souls need. Now my little children, if you will in the fear of God, make this promise, Mother I will be more faithful, I will love you. Then if you will hold out your right hand: you shall receive the love & blessing of blessed Mother Ann. She gave me her love for you, and bid me give it in this way. And now if you will hold out your left hand, I will fill it with my love and everlasting blessing.

O dear children do be wise      And prize your precious day  
 For many souls are bound in death,    In dark ne van se va.  
 Farewell my children dear.

S. H. Thursday evening, Oct 7<sup>th</sup> 1841.

Mother Lucy assembled with us in meeting & spoke the following words to me.

Know ye not dear children that every order must be kept to a hairs breadth, if ye would have the protection of God. But this is

not done. How many of you, O how many have this night, assembled in meeting with hard feelings, hard speeches & evil speaking one of another, unconfessed. And this is strictly contrary to the holy order of God, for any one to assemble in the ranks, or to go forth in the worship of God, with any transgression of order, or any other known sin unconfessed. But O! dear children know ye that I am your kind & loving Mother that will soon cease to warn you.

South House, Saturday evening, October 9<sup>th</sup>, 1841.

A solemn & weighty warning from Mother Lucy, given by inspiration.

O my dear children, listen once more to the voice of a kind & tender Mother, for lo! my soul is filled with sorrow, ever since the commencement of the present manifestation here in this family; for I have as a kind mother, kept a watchful eye over you my little ones. Yea, I have freely bestowed upon you, my precious and most holy gifts. I have fed you with love, kindness, charity and reproof.

Yea, I have comforted the afflicted, nourished & strengthened the weak. I have listened to the crier of the sneek & contrite soul; even as a mother watcheth her infant; so have I watched you my dear children.

But lo! the time draweth nigh, even very nigh that I shall no longer feed you as I have done. Yea, this is the last time that I shall speak to you as I have done. Therefore I intreat of you to listen attentively to my word, for it is in love that I speak thus unto you.

I have been for the weak part; staidly among you; and do not find that low humble Christ-like spirit that I want you to possess. Nay, that love, union, & peaceable spirit is not to be found that I want you to feel.

O! how many times have I heard you speak hard, harsh & trying to each other? How many times have I passed thro' your rooms, and instead of hearing you talk about the things of God, blessing & loving each other have I heard you telling of each others faults, finding fault with your Elders, telling how unjust <sup>and hard</sup> they are with you; and more than this, I have seen.

O my dear children! think for a moment, what must be the grief & tribulation of my soul to hear & see such things

among you after all the warnings, after all the tribulation I have passed thro, with the rest of your heavenly Parents, to purge out this evil tree, and again restore you to its former order & beauty; that the work of God might increase and souls flock to you. How often! O how often? have you been warned of the approaching judgments of God? How often have you been called on to love & bless each other, to be subject & obedient to your lead in all things both spiritual and temporal; to be saving & prudent and see that nothing is lost; to be careful to attend to every order of God; and above all never to assemble in meeting with hard feelings, and hard speeches unrepented. Look dear children & see how you have kept this one important order; see if you have been careful to examine yourselves strictly before you attempt to worship God; and know that ye have not given away to stir up strife & contention; that you have not given any one any reason to feel hard towards you; that you have not spoken slightly of any one; nor spoken that of them, that you would not like to have spoken about you; either to their faces or behind their backs. And have you, when you have thus examined yourselves

if this was the case, have you been careful to go to your Elders & humbly confess your fault before you enter the holy sanctuary of God? Or have you let it pass on as a light matter, without thinking of the many solemn warnings you have had from time to time.

O dear children let these things sink deep in your souls; consider them wisely before it is too late; and if you find this to be the case, humble yourselves exceedingly low before God; and honestly confess your wrongs; then you must repent & cry to God, & humbly seek his mercy. For lo! his hand of judgment is stretched out against all sin and iniquity & none can escape it, but the meek and contrite that seek to do his will & none other.

O my dear children receive this from your loving Mother; for if I had not loved you I would not thus reprove you. So farewell my dear children, for my work is short with you. But I want to see you feel more united to gather: more united to your lead: more willing to bear reproof & admonition from them. Then my soul can leave you in peace. And when



I look upon you, I can bless you, and pray that the blessing of God may rest upon you.

And now beloved Elders, receive this from your loving Mother, for I truly love and bless you my faithful chosen ones. And when this is read, with your union I want to have my trumpet of peace & encouragement sounded three times. And when I leave you, I will leave this trumpet to sound as often as you feel to sound it.

So farewell from Mother Lucy.

South House, 1841.

A letter from Dorcas Brown, given to sister Anna, October 21<sup>st</sup> and copied Oct 23<sup>rd</sup> <sup>evening</sup> Saturday

O my beloved and kind friends, long have I had a desire to write a few words in particular to those of my own class, and young-er: and now I have obtained liberty of my heavenly Parents so to do.

When I was on earth, in a tabernacle of clay as you now are; I did not sense the importance of well improving my time as I now could, if I could have my days to live over again. I found when I left this world and entered the world of spirits: that the change had not altered the travel of my soul; it appeared naked & uncovered before the all seeing eye of God. Then I found recorded every thing I had ever done either good or evil. The evil was sent and gone and I had to appear just what I was. I found that every hard speech, ever heard feeling, that I had ever harboured against any one, every order of God how ever little they appeared to my natural sense, every feeling I had suffered to rise up against any counsel or reproof from my Elders, every slightly or disrespectful word I had ever spoken to, or about any one of the faithful foundation pillars (those of the first call,) and every slightly word I had ever spoken of any one held in union by the Elders, that I had not honestly confessed & repented of, was there recorded against me; and there must be, till blotted out by an honest confession & true repentance. yea many, very many scenes of deep tribulation, have I had to pass thro, to wash away the stains of these things, before I was prepared to receive & enjoy the blessing, comfort, peace & joy

of the heavenly world; for heaven is pure: and all that dwell therein must be pure & holy. No unclean thing can ever enter within the gates.

O young brethren & sisters— could I have known as I now do, the purity, happiness and joy of the heavenly world, I could have been much better prepared, when I was called to dwell therein.

Then do I do I intend of you be wise & prize your time and the privilege that you have to labour out of a lost fallen nature. Be careful to keep the little order of God. Never allow yourselves to assemble in meeting with any transgression of order, with hard feelings & hard speeches unconfessed. For could you know the tribulation your heavenly Parents have felt on this account, you would never more be guilty of this one thing.

O! could you know the joys of the faithful cross-bearers, those that have given up all, time & talents, to lay a foundation in Zion, that have spent their days and devoted both soul and body to the service of God, you would not think any sacrifice too great, if you might obtain what they now enjoy. No tongue cannot express, nor pen describe

one half the joys of the faithful cross-bearers.

Now beloved Elders, in union with my heavenly Parents, I have written this to my young companions, that they might know as I know the purity of the heavenly world, and the straightness that is required of the soul to enter therein. O! how many times I have mourned & wept in agony of soul that I could not have known when I was upon earth, many things that I now know; I should have been much better prepared to enter the world of spirits. And when I see my young companions passing over these things lightly, without considering the importance of walking daily & hourly, step by step the little narrow path of self-denial, and willingly wearing the yoke & bearing the cross; I wish they could be awakened to a living sense of the ~~being~~ increasing work of God. I want they should feel the necessity & importance of it as I now do. O! could they know how much easier, they can travel out of their own ways now, than they can hereafter, for as much purer as is the heavens, so much swifter & heavier is the flaming sword against all evil. With these few lines receive my everlasting love, and know that I am & shall forever be rejoicing in the God of my salvation. I dwell in the heavens of glory, where I can shout & sing praises to God forevermore.

South House October 23

Words of Mother Lucy, given Saturday evening 23 and copied 24.

Beloved Elders, I have watched over you for a long time; but soon I shall leave you & go to my blessed Mother Ann. But do O do treasure up every crumb that you have received for the time is swiftly rolling on when the rising generation will be thankful for the least crumb that is now bestowed upon you; for many souls are now seeking for true salvation; but the time is not yet come the door is not opened; but when it is, many souls will flock to Zion to hear the word of God. So prepare ye for the time draweth nigh.

But beloved Elders, be not discouraged, for I will send six holy angels to guide and protect you, and many times I will send my love to you; for I own and blest <sup>you</sup> as true and worthy children.

I shall <sup>leave</sup> you and bid farewell next Saturday night; but I have a little box, in which is contained many good things out of which I shall write to you; and when I leave you I shall leave this box with Father Joseph.

South House, October 30, 1849

There came six angels to dwell with the Elders at the South House for a short time. They all gave their names and spoke as follows.

- 1.<sup>st</sup> I am the holy angel that came with Mother Ann across the ocean, and directed her where to go.
- 2.<sup>nd</sup> I am the holy angel that was with Father James when he was traveling by night to meeting & saw the vision of America; and of the tree which they should plant in this country, of the persecution which would follow, and where they would settle &c. my name is Colinsseva.
- 3.<sup>rd</sup> I am the holy angel that guarded Mother Ann across the seas, and when the ship sprang a leak by reason of a plank starting off, and they were like to sink; then did I place the plank back again in its place; my name is Elouva.
- 4.<sup>th</sup> I am the holy angel that was with Father James when he was whipt by the persecutors, and healed his wounds. My name is Selanreva.
- 5.<sup>th</sup> I was with Mother Ann when the mob abused her, & healed her wounds. My name is, Elacnavarte.

6<sup>th</sup> I am the holy angel which stood on the wharf when Mother and her little company landed, and directed them where to go and what to do. My name is, So lin se co, and now Christ has sent us to protect his people. Mother Ann has given us a box of precious gifts for us to bestow upon her children.

The first angel says we never inhabited this earth only as guardian spirits. We have been with Mother, Ann till this day; and now we have come to dwell with you, beloved E.

This morning, when we came away, eight angels started to go to the four winds of the earth, to sound the gospel to those who are prepared to receive it. Two to the east. Two to the west; two to the North; and two to the South.

South House, Nov 15, 1841

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A farewell roll from Mother Lucy Friday evening, & copied Saturday morning Nov 6<sup>th</sup>.

O my little flock. for you I have waded thro, many scenes of deep tribulation & heavy sufferings that every soul among you might gain that substance of the gospel that will stand thro, time and eternity. But the time has now come that I must leave you, and enter the peaceful mansion of rest.

My Mother is sounding aloud her trumpet to call me home. But O! my little ones I want to speak a few words to you before I leave you, in love & tender mercy; for I am truly your Mother and feel great love and mercy for every soul that is here. I want to have all the middle aged & rising generation come down into the valley of humiliation and keep the fear of God & walk low & humble before him; and then I will send comforting spirits to hover around them.

But to the first born children that have waded thro deep tribulation. Mother Ann has sent each of them an angel of comfort, to dwell with them till she shall call them home to dwell in the mansions of rest; where Mothers first-born children are called the guest; and there you may all be bless'd, if on these footsteps you do rest.



South House, Sabbath evening Nov, 14 1841.  
 A roll given to the Elders, by the proclaiming angel Sabbath evening & copied the same.

Awake awake O! thou that sleepest at noon day. Awake I say,  
 arise and trim your lamps & be ye prepared; for lo! the hand of the  
 Lord God is stretched forth in mercy and in judgment. The lofty  
 and proud to lay low; the impure and unclean to consume with the  
 fire of his truth. The false hearted and <sup>they</sup> that seek to cover their  
 sins, to expose and bring to the light. The humble and low, the  
 pure & clean, the soul that confesseth & repenteth, to comfort &  
 protect.

Therefore, O! ye children of Zion listen attentively to my  
 voice for my heavenly Father hath sent me with a rod of reproof  
 and a trumpet of repentance. Yea, saith the Lord God, go ye and  
 sound abroad my trumpet of repentance; let the sound echo &  
 echo throughout the habitation of Zion, till all shall hear and  
 receive that will. For I will protect none but the humble &

penitent and contrite; those that seek to do my will to honor & adore me with all their souls, mind, might and strength.

O ye young of the flock,  
listen and obey the sound of my voice; for lo! I cry aloud unto you repent,  
repent; confess and repent; let nothing separate you from your God.

Cleanse, O! cleanse your souls from the stains of sin, by honestly confessing and repenting. Cleave unto your visible head for they are chosen & anointed of God. Learn true obedience & subjection to them in all things, lest you be left to cry and mourn in the bitterness of your souls, and have none to relieve you. For thus saith the Lord I will not always strive with man; if ye will not hearken to my voice of mercy, I will cut you off in mine anger; yea with my fan will I separate between the precious & the vile.

But O! dear children know ye that your God is a merciful God; ever ready to forgive the soul that repenteth, confesseth & repenteth. Ever ready to relieve & comfort the afflicted. Then do dear children humble yourselves & repent. draw nigh unto God, and he will draw nigh unto you; tho, he

scourge you with his rod, be humble and low: and his hand of mercy will never forsake you. Yea, in hours of great darkness & deep tribulation, when day light is almost extinct, and your souls wade in deep waters, and when persecution rages, when the enemy without & within shall seek to destroy and overthrow the work of God, yea I say when these days of sorrow shall roll on upon you, then you will cry unto God & he will hear and protect you from all harm. But remember, if you would have his blessing and protection, ye must keep and obey his holy laws; for one side of this ye cannot be protected.

Now beloved Elders, if ye feel to have this <sup>known</sup> made to the young, with your union may they bow low four times, and speak their words severally each one for themselves; I will love & bless the rod of reproof.

South House, Sabbath evening, Nov, 18, 1842  
 A. writing given to Dorcas Brown by Mother Ann, and placed in the sisters meeting-room Saturday evening, Nov 6<sup>th</sup>; It was bro't to the Elders and read Nov 18, by Dorcas Ann, an Instrument.

O beloved Elders, I feel thankful to be a messenger of these words. These are words from our blessed Mother Ann.

Rejoice O my children, for lo! the door of mercy & repentance is opened; such as never was known before have I shown unto you. When these beautiful gifts are given unto you O my children, do O do! not I intreat of you, yea, as a kind & tender Mother, I intreat of you, do not let the ordinary sleep in and take these gifts from you; For lo! he is seeking to destroy my work. If he can get any of you to listen to his word, he will rejoice at the down fall of any soul. He says it makes his kingdom stronger, and weakens mine. But dear children, do not listen to his counsel. Now I will, says Mother, show you the path in which he tries to lead you. When the gifts of God are given; he makes you noisy & boisterous, and fills you with confusion; saying they are nothing but fancy or idle dreams.

But my children I warn you. These things are ~~pernicious~~ wholly; now see ye to it, what use you make of them; for it was thro, much tribulation that I had permission to write this unto you; that I caused it to be read unto you before Holy Mother Wisdom came among you. For lo! she cometh

in the full brightness, which is the full brightness of the holy one of Israel.

My dear children, there is one God and none other. I send this message unto you with these my words, that ye may know that I still do remember you with that Parental affection that ye cannot be aware of.

Now dear children, receive this in love. Receive, O! receive my love; also the love of all your heavenly Parents. Fare ye well O! fare ye well in mercy. When you cause this to be read, if you will hold out your hands & bow low, I will send my holy angels to fill them with love affection.

Farewell.

South House Friday evening, Nov, 6, 1842

O kind and loving Elders, I write to you once more before I bid you farewell for a comfort to you my little ones, in whom I have placed trust; to lead the young & rising generation, in the path of purity and holiness; and I have ever found you true to your trust; & I

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can leave you in peace & place confidence in you that you will do the will  
of your heavenly Parents as far as you know it; and I can truly say  
I own and bless you, and so does all your heavenly Parents.

~~your heavenly Parents home, one by one;~~ Mother Ann is calling  
your heavenly Parents home, one by one; but I will tell you that  
Holy Wisdom will never leave you; altho the time may come when she will  
not make herself known as she now does: but her spirit will direct and  
teach you the will of your heavenly Parents. But beloved Elders, I feel  
great anxiety for the young - that they build on a foundation that will stand  
thro' storms & tempests; for many scenes of tribulation they will yet have  
to pass thro'; yea when poor souls are waked up to hear the word of God,  
they will come and be thankful to receive the gospel from the least child here.

Yea hundreds will come with their hearts open to hear & receive every  
thing that is laid up for them: but do not send them away hungry.

The young must remember that the old believers did not send them  
away hungry & thirsty: but took them in, clothed & fed them with man-  
na from heaven, and gave <sup>them</sup> the waters of life to drink; and so they must  
do by those that come hungry & thirsty to them. Beloved Elders, I

feel much pleased with your instruction to the young: and I will bless you in your basket, and in your store; and my love & blessing shall forever rest upon you, for you are worthy, yea worthy children.

This morning I recieved Mother Ann's love and blessing to give to you & your little flock.

South House, Thursday, December 2, 1842.

Words of the Lord God written from his own mouth.

O! ye children of Zion - how could ye do as ye have done? and grieve me, the Lord your God. Did I not in mercy & charity, send your blessed Mother Ann? yea and all the rest of your heavenly Parents, with whom I did first intrust this my holy gospel with? Them did I send to restore my Zion, and bring her near unto me: for afar off has she wandered from me. And now O! ye children of Zion, greatly have ye disregarded my holy word given unto you thro, them. Greatly against me have ye worked, and against your own souls; and greatly against you will

I work, unless you speedily repent. Through your dwellings do I pass, viewing every soul among you. All your words, thoughts & actions do I know & behold; your heavy walking, and loud talking, and slamming of doors are all noticed by me.

No soul does truly fear me, nor can they repent to my acceptance, while they slight the least of my holy counsel to them.

I am the Almighty God of heaven and earth; and those that will not fall upon the rock and be broken, I will cause the rock to fall upon them & grind them to powder. Or if any dare complain of what I require of them, and think my way is hard and unjust, with my sword will I cut them off & blow them out of my Zion, as chaff is severed from the wheat; and no more shall ye call me your God. For I the Lord am pure and holy: and no soul can endure my eternal brightness but those that are pure and clean. Those that will not repent and humble themselves, yea & come down low, low in this my great day of mercy: you of all souls upon the earth, will most deserve my heavy & awful judgments. And upon you will I pour them; and all you howling, weeping & wailing will then be in vain. But I am a God of mercy to all that will fall beneath my mighty hand.



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in the full brightness, which is the full brightness of the holy one of Israel.

My dear children, there is one God and none other. I send this message unto you with these my words, that ye may know that I still do remember you with that Parental affection that ye cannot be aware of.

Now dear children, receive this in love. Receive, O! receive my love; also the love of all your heavenly Parents. Fare ye well O! fare ye well in mercy. When you cause this to be read, if you will hold out your hands & bow low, I will send my holy angels to fill them with love affresh

Farewell.

South House Friday evening, Nov, 6, 1842

O kind and loving Elders, I write to you once more before I bid you farewell for a comfort to you my little ones, in whom I have placed trust; to lead the young & rising generation, in the path of purity and holiness; and I have ever found you true to your trust: & I

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can leave you in peace & place confidence in you that you will do the will  
of your heavenly Parents as far as you know it; and I can truly say  
I own and bless you, and so does all your heavenly Parents.

your heavenly Parents, however, are here. Mother Ann is calling  
your heavenly Parents home, one by one; but I will tell you that  
Holy Wisdom will never leave you; altho the time may come when she will  
not make herself known as she now does: but her spirit will direct and  
teach you the will of your heavenly Parents. But beloved Elders, I feel  
great anxiety for the young - that they build on a foundation that will stand  
thro storms & tempests; for many scenes of tribulation they will yet have  
to pass thro; yea when poor souls are waked up to hear the word of God,  
they will come and be thankful to receive the gospel from the least child here.

Yea hundreds will come with their hearts open to hear & receive every  
thing that is laid up for them: but do not send them away hungry.

The young must remember that the old believers did not send them  
away hungry & thirsty: but took them in, clothed & fed them with man-  
na from heaven, and gave <sup>them</sup> the waters of life to drink; and so they must  
do by those that come hungry & thirsty to them. Beloved Elders, I

feel much pleased with your instruction to the young: and I will bless you in your basket, and in your store; and my love & blessing shall forever rest upon you, for you are worthy, yea worthy children.

This morning I received Mother Ann's love and blessing to give to you & your little flock.

South House, Thursday, December 2, 1842.

Words of the Lord God written from his own mouth.

O! ye children of Zion - how could ye do as ye have done? and grieve me, the Lord your God. Did I not in mercy & charity, send your blessed Mother Ann? Yea, and all the rest of your heavenly Parents, with whom I did first intrust this my holy gospel with? Them did I send to restre my Zion, and bring her near unto me: for afar off has she wandered from me. And now O! ye children of Zion, greatly have ye disregarded my holy word given unto you thro' them. Greatly against me have ye worked, and against your own souls; and greatly against you will

I work, unless you speedily repent. Through your dwellings do I pass, viewing every soul among you. All your words, thoughts & actions do I know & behold; your heavy walking, and loud talking, and slamming of doors are all noticed by me.

No soul does truly fear me, nor can they repent to my acceptance, while they slight the least of my holy counsel to them.

I am the Almighty God of heaven and earth, and those that will not fall upon the rock and be broken, I will cause the rock to fall upon them & grind them to powder. Or if any dare complain of what I require of them, and think my way is hard and unjust, with my sword will I cut them off & blow them out of my Zion, as chaff is severed from the wheat; and no more shall ye call me your God. For I the Lord am pure and holy: and no soul can endure my eternal brightness but those that are pure and clean. Those that will not repent and humble themselves, yea & come down low, low in this my great day of mercy: you of all souls upon the earth, will most deserve my heavy & awful judgments. And upon you will I pour them; and all you howling, weeping & wailing will them be in vain. But I am a God of mercy to all that will fall beneath my mighty hand.

South House, December 3, Friday 1841

This roll was bro<sup>t</sup> by Holy Wisdom June 5, and copied Dec 3<sup>d</sup> To the writer,  
 shall upon your knees in humble supplication before God, and after standing fifteen  
 minutes in this humble attitude; bow low, low with your head to the floor seven times: and  
 then write the words I shall tell the.

O! beloved Elders, once more will <sup>I</sup> condescend to send  
 my word of solemn truth to your little flock. O ye people! How oft hath  
 God sent messagers of solemn truth to you that ye might repent: but ye  
 have put them affar off. And now he has come nigh to pronounce  
 judgment against you unless you repent and bow your spirits low, low  
 very low. But remember O ye people, that God is a God of order and not  
 of confusion. He is a God of mercy and long forbearance; and long has  
 he extended his mercy and charity towards you.

And now I say repent, repent before his heavy judgment roll upon  
 you. Remember, O remember! that unless ye repent, the sword of the  
 Lord God will cut you off; for he has begun his work and it is swift &  
 powerful. His Zion he will purge from all dross. But I say to the young

you need not say within your selves, this is not for me: it is for such and such an one; I have seen them do wronge and this word is for them.

But I say unto you; each one, search deeply into your own hearts, and do your own work. You need not think it belongs to the first call of believers who have borne the burden and heat of the day; but you have brought judgment upon your selves, and grief upon them by your transgressions, by going contrary to their counsel.

Now you may carry this to your Elders, and deliver it on your knees, and ask their prayers, that you may gain a gift of true repentance; and then you must labour to keep the fear of God.

South House, Thursday evening, December 9, 1841

The following message was bro't and read by Father Joseph.

Give ear and hearken O ye young; and let these my words sink deep in your hearts, for it is thro' deep tribulation & humble intercession to my God, that he in his loving and tender mercy has permitted me to speake thus unto you.

Long, long have your heavenly Parents laboured and strove with you, Yea, how many, very many times have they plead & kindly entreated of you, to be careful how you treated the Holy and sacred gifts & blessings of God so freely showered upon you.

O dear children look for a moment & see how you have slighted and disregarded their holy counsel to you; how have you let your hearts and sense run to lightness and vanity, instead of treasuring up the holy word of God administered to you; how many of you have sought out ways and paths for your selves, instead of walking in the one little narrow path of self-denial and the cross

and that has been shown to you daily, both by example and by kind and tender intreaties from your heavenly Parents and faithful Elders.

O! young brethren and sisters, how has my spirit been grieved to see you travel in the road you have been going in; how have I been grieved to see you slight the tender mercies of God, knowing how sorely you grieved and offended him, and the judgments you was bringing upon your own souls; but the day of pleading and intreating is over; nothing but the plain truth shall hereafter be poured upon you; and all that will hear, receive it, it will come out victorious: yea their souls will shine with glory and beauty.

But remember, no half way <sup>work</sup> will answer in this day of Gods mercy to you; nothing but an honest confession of every known or wilful sin; all deceit, hypocrisy, every evil thought, word or action must be honestly exposed & bro't to light just as it is, without the least covering: for God is truth & light & nothing else will be accept of any soul. And if you would escape his heavy hand of judgment,



bow low, low, low exceeding low before him: fear him greatly & walk humbly in his presence; for awful, awful are his judgments, and none can stay or hinder the work of his hand. Be not afraid of humbling yourselves too much, as bowing to low; for could you know how hateful & odious your great high, unmortified ways & feelings are in the sight of a pure & holy God, you would call on the rocks and mountains to hide you from his presence. Yea, you would not think any gift to humiliating, any mortification & tribulation to great or keen, to bring you down low where you could feel the least notice or blessing from him. Yea, you would labour for the gift of repentance with all your hearts & souls to wash & purify you from sin. You would labour and cry to God, day & night, till you could feel your souls refreshed & made clean.

Now beloved Elders, & faithful watchmen, for such in truth you are, with your voices may this my sacred & solemn word be read to the young, that none may sleep till the harvest is ended, and the door of mercy shut against them; for truly the God of heaven has begun to cleanse & purify his Zion on

earth; and nothing but what is as straight as straightness, will or can abide the fire of his truth. None but the low and humble, can escape his hand of just judgment.

South House, Monday evening, Jan. 3, 1841.

A short farewell from Father William, with words of comfort, and good counsel to all.

O ye chosen anointed of God; whose hearts and hands are pure & clean;  
 Can ye receive the love and blessing of your friend and Father once more;  
 for I own, love & bless you. And when from earth my spirit is fled, my blessing will  
 remain with you. To the first born. O ye faithful first-born children; heavenly mansion  
 of eternal rest is prepared for you, ye faithful servants of the Lord. To the middle aged;  
 O ye middle aged: a glorious, glorious prize is set before you if you will be faithful, &  
 stand as firm and unshaken pillars in the house of God. To the young & rising generation  
 You must love the cross; love mortification, love the sharp word of God, and hate your  
 crooked fallen natures. Gather to your beloved Elders, and listen to their precious  
 counsel; for they are the gentle Shepherds of the flock. So farewell

Farewell ye first born children  
 Whose race will soon be run  
 Farewell ye middle aged  
 Your work must be well done

Farewell ye young and rising youth  
 Farewell forevermore  
 While walking in the way of truth  
 I'll bless your basket and your store.

Fare ye well dear children.

South House, Sabbath day, May 5<sup>th</sup> 1842.

Word read upon a post on the Holy Mount; which was written by the Prophet's Anna.

Behold, so shall it be saith the Lord of hosts; the time shall come when these my faithful chosen, shall ascend this my holy Mount to partake of my blessings, that thousands shall follow them groaning & crying, desiring to hear the word of the Lord. Yea, many that have left the way of God will march behind you, in the greatest agony of soul for that which they have lost.

The following are words spoken by the Saviour on the same day.

Thus saith the Saviour; this morning at 3 o'clock, did 2 roaring lions enter this consecrated ground. And know ye not that these are ravenous beasts of prey? But saith the Lord; before the close of this day, these very beasts by the word of my holy prophets, <sup>shall</sup> flee & return to the den from whence they came; and this ye shall be an eye witness of

before ye leave this holy ground saith the Saviour. And so it was: for in a short time after the Saviour had done speaking, that they went roaring and tearing down the hill; and two streams of flaming fire followed them; and I saw <sup>them</sup> enter the olem from whence they came, just as the Saviour had spoken.

Words written by the Prophetess Deborah on the same day & read by the same Instrument.

Behold, saith the Prophetess Deborah, upon this consecrated ground, hath the Lord placed four stars. One points to the east; one to the west; one to the North & one to the South. These stars are for a sign: but the time is not yet fully come for this to be made known to the people; but I prophesy unto you, that that the time will yet come, when this gospel will be preached to all nations. Yea the Kings and nobles of this earth shall yet bow low, even upon this consecrated ground and confess & own this blessed gospel.

But days of sorrow and heavy tribulation must first come, before the gospel trumpet can be sounded: and these are swiftly rolling on in Gods own time.

South House, Thursday evening, May 12<sup>th</sup>, 1842.

Words of the Lord God and everlasting truth, sounded in the ears of the people.

Now bow O ye heavens, and tremble O earth! For I am the Lord God of heaven and earth; And there is none above me, nor is there any below me. And I have at this time solemn, solemn yea, weighty words to sound forth unto you. For lo I have this day sent forth from my throne, an Angel of Almighty power with a rod in his hand to slay that haughty and rebellious nation, to lay them low: Yea I will trample them under my feet; for they have despised my name, and would not hear to my word; therefore will I smite them in pieces. Yea by the sword shall hundreds be slain in a day.

And I will send a famine among them: bread & water shall they have none. Yea I say again, that haughty & rebellious nation; my anger is greatly kindled against them.

And now O ye people, if ye know not what Nation I mean; even so let it be: for this I shall not make known at

153 present. And now O ye people, can any of you ever bear I say to  
to be worthy to have such words sounded forth unto you.

Then O ye stupid! ye darkened, ye proud & lofty, bow low,  
low, low that ye can hear the word of the Lord your God; for I  
say unto you, the time will come - (and some of you may live to see it)  
when you will see rearing up & down these mountains, those  
who have left the way of God, crying & howling, moaning & lament-  
ing, in the most horrid manner; \* but they may cry & cry & cry  
again before I will hearken to their cries; for they have turned a deaf  
ear to my counsel, and would hearken to my word. \* Yea many  
times their groans and screeches will sound like that of distant  
thunder. And now O ye people that I delight to bless & call by  
my name; know ye not that if ye will bow low, low, I will be  
your Father & your friend? Yea I will ever take care of you  
and no ravenous beards of prey shall ever harm or hurt you;  
for I am the Lord God, and I rule both in heaven & on earth.

Know ye not O my people that my arm of protection is now stretched over you & ever  
shall be so long as ye praise honor and adore his holy name.

S. H. Sabbath day, May 15, 1842.

Words of the Prophetess Deborah.

Know ye not that I am a prophetess of the Lord? and that I see what surrounds this holy sacred & consecrated dwelling? yea, and it is a drove of howling wolves. I see also a band of mighty Angels with their flaming swords in hand.

And now O ye little ones, if ye will bow and bend to the counsel and instructions of your holy Anointed, and older brethren & sisters, and always receive with every gift of God that is given to help you, however crossing it may be to your carnal nature, and throw of your pride and bondage as rags which ye have worn till ye are thankful to get rid of them. Then will I guard & protect you from all evil, and when I hear those beasts howl & cry for prey, I will say unto them ye shall have none. And now ye young wives and use your swords valiently and fight the enemy of your souls.

Then these mighty Angels with their flaming swords will cut in pieces these beasts of prey, and destroy the last remains of them. Now hearken ye little ones I say: if ye stand off and will not



unite with these little simple gifts of God, and rise in a spirit of rebellion against your beloved lead, these beasts stand ready to devour you; this is all they want, when they can get you to rise in rebellion against that which is before you, then they will strive to devour you in an instant; for this is the first step that souls take towards satans kingdom: they rise against their holy Anointed, then little by little do they linger back untill they land themselves in the broad road that leads to destruction.

Hearken yet again the Lord delighteth to say. Arise O ye angels and slay these prowling wolves, that my people may dwell in a quiet resting place.

Even so shall it be with the Prophets.

Words of the Prophets Deborah Monday morn, May <sup>16</sup>

I see said the Prophets a large company of souls coming from the South, to receive the gospel. They will halt in this door-yard, & I shall speak the word of the Lord to them. And now I the Instrument do witness to the truth of the same; for about 10 o'clock, I saw a numerous

company slowly descending the mountain, South. I also saw two brethren marching in front of the company which appeared to be their guides. And soon they entered the door-yard as the Prophets had spoken. Then I saw her march towards them, and was followed by a band of welcoming Angels. Then I saw their guides bowing low to the Prophets, and crossing their hands upon the ground; I also saw many of these poor souls bowing very low, and <sup>their</sup> looks showed that they were exceeding thankful to do all they could to find favour in the sight of God. As soon as they ceased to bow, the Angels in shouts of welcome did make the heavens ring: the sound of their trumpets & the playing upon their harps, was such heavenly music in my ears, that which my tongue cannot tell nor my pen describe.

The Prophets then spake and said; behold this people came from afar: from the nations of the South have they fled to receive this blessed gospel: and their hearts are open to hear the word of the Lord; they are willing to part with all to find that which will save their souls from sin; they have not come to be daubed with untemperate mortar: may far from this; nothing but the judgments of God could have tempted these poor souls to have sought for salvation in this way; for the

day has come, that souls are so bound in the regions of darkness, that nothing will awaken them but the judgments of God; and this they surely <sup>will</sup> feel. Truly these poor souls that now stand before you, have shared of the horrible & awful judgments that God is about to pour upon every nation, kindred, tongue & people, that remain in darkness and under the shadow of death.

She then spake to the multitude as follows. Behold ye and see this is the <sup>holy</sup> Mount of God. Here doth the blessings of heaven continually flow. Do ye not see, this is a city set upon a hill? And these a chosen people who know their Redeemer liveth? Do ye not see these pretty children of your Mother? I say your Mother, for if ye will bow low even as these have bowed, and receive this blessed gospel, she will be your Mother even as she now is theirs.

O ye poor blind souls; ye are as worthy of salvation as those who now stand before you. Can ye not see the glorious garments which clothe these children of the most high God? For they shine far brighter than the sun at noon day. Do ye not see in their hands, lamps of eternal brightness? These lamps do clearly light their way, and guide

their feet each passing day.

Then the multitude answered and said.

We bow low to thee, O thou Prophetess of the Lord, for thy words of loving kindness, and the many blessings which we have received from thee, for we feel like poor unworthy worms of the dust.

But O thou chosen of the Lord: thou knowest our grief, our sorrow and afflictions; therefore do we humbly implore thy mercy.

Thus and so did the work of the Prophetess go on, untill 2 o'clock when she commanded the surrounding multitude to seat themselves on the ground, and take some refreshment. They immediately obeyed. Then I saw standing by the side of the Prophetess a large basket which held at least four bushel; then I saw the angel take food from the basket and feed the multitude. This food looked to me like heavenly manna..

### Proceedings of the afternoon.

The Prophetess then with her band of angels disappeared, and the Savior with John the revelator attended to the multitude. Then said the Savior, would ye like to know the number of His people? The number

To ten thousand. Can ye not tell the names of the two brethren that led the band? Ans Eliab Harlow & Garret Lawrence. These faithful soldiers know where the bread and waters of life are found; it is upon this holy mount where God has placed his name.

Would ye like to know what King this people belong to, Ans Abimelech. Harken ye again to my word said the Saviour. This multitude is hungry; can ye not condescend to feed them?

This was done. Harken ye to my word said John the revelator; Many have confessed this day here upon this holy ground, their ungodly lives; and now doth the Saviour say to them, ye are my valient volunteers.

And even so did the work of the Saviour & John the revelator continue till about 6 o'clock in the afternoon, when the multitude left the ground and marched towards the North and soon were out of sight.

South House Thursday May 19 1822

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## Words of the Instrument.

While we were in our evening meeting, I saw an holy Angel enter the room, and upon his wings he bore four large vessels resembling glass cups, the very large; he bowed low as he entered the room and one of these vessels he placed by the Brethrens door. This was filled with fire, and upon the outside was written The fire of truth. The second he placed by the Sisters door, this was filled with water. and upon the outside was written, The Waters of Life. The third he placed ~~to~~ on the Brethrens side at the head of the meeting; this was filled with power and strength, and the same was written upon the outside. The fourth he placed upon the Sisters side, This was filled with freedom and simplicity, having the same written upon the outside. He then placed in the center of the room, a long rod, and upon this was written A Rod of reproof Love and Mercy. The Angel then spake as follows, Know ye not that I am an holy Angel and this day am I sent from the Throne of holy

164 and eternal Wisdom; and these vessels did she command me  
to place in this room. I have also words to speak in presence  
of the beloved Seed, which she commanded me to speak, and this  
I shall do in my own time.

Beloved says the Holy Angel, are you willing that I  
speak the words which holy Wisdom hath commanded me to  
speak; for behold she hath sent me to speak unto you.

Know ye not dearly beloved, have ye not often been  
told that days of great tribulation and heavy sufferings,  
are swiftly rolling on, and that your little ones have got to  
drink deep, deep, of the same cup of sorrow and sufferings that  
your blessed Saviour, and Mother drank of; even so it is and  
these are swiftly rolling on. Do ye not know that your little  
ones are not yet prepared for this? Who most of them are striving  
to do right according to the best of their understanding, yet they  
have not gained that firm and unshaken faith, that solid  
substance, which they must have to stand unshaken in the  
hour of trial. Is it not your desire beloved that these

Why little ones, gain that which will carry them safe thro' all trying scenes? Truly I know it is.

Is it not your desire that holy Angels daily surround them and pour their blessing upon them, and freely administer the word of God in love, kindness, admonition, and reproof to them. Know ye beloved that these your little ones must gain an abiding substance; they must gain an unshaken faith in the work of God; for many of them will yet be snatched from the fold by cruel and wicked hands; they will be tried on every hand and side, both by flattery and threats. yea some will have to give up their lives (in their feelings) yea they will be brought to say, freely and willingly will I sacrifice my life, but I will not deny the word and work of my blessed Mother. yea I say in their feelings will they have to lay down their lives, or deny the work and power of God. And think ye they are prepared for this? nay in no wise, they have not gained that substance that firm and unshaken faith, in the work and power of God, that will



enable them to stand firm and undaunted, in trusting in the power of God to protect them knowing that he will not suffer the wicked to harm or hurt them, if they will put their trust in him. O that they might gain and increase in faith and understanding. Go to! the day of trial draweth nigh.

I have now a few words to speak, (I in union with you) which holy and eternal wisdom commanded me to speak, to those she had chosen as mouths to speak to the people.

O ye little ones: behold holy and eternal wisdom hath commanded me to speak unto you in union with your beloved head. Know ye not little ones that ye are chosen as mouths to speak unto the people, but remember ye that I holy and eternal Wisdom hath placed an altar whereon all your gifts must be tried; when ye hear or receive the word of the Saviour or holy Prophets, speak ye freely and boldly in union with your beloved head. If ye receive gifts, or presents

For the little ones, commend the same to your Elders, and from them must they receive those that they may be sanctified unto them: will ye not do this? Truly I know ye will.

Many times will words of truth roll from your lips like peals of thunder; but flinch ye not, speak freely in union with your beloved head, for if ye fail to speak that which is given you to speak, it will be unceasing loss to you, and a great loss to others.

Are ye not willing to feel great tribulation and mortification? Are ye not willing to humble yourselves and cry to God and will ye not labour for the holy fear of God that your gifts may be sanctified and be acceptable unto him? Truly I know ye are. Know ye the adversary will watch and try every way to find something in your words, or actions, contrary to the words ye sound forth in the name, and spirit of the blessed Saviour, and holy Prophets. Therefore be ye wise and careful, watch and pray without ceasing; fear God exceedingly in all things, if this ye will do you shall never be left to

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 speak that which is not of God, but your gifts shall be sanctified unto him. Is not this a comfort to you O ye little ones?

Know ye these are the words of your Holy and Eternal Mother Wisdom, they are not to backen or hinder you from speaking the word of God, but exactly to the reverse they are to help and strengthen you, and enable you to do the work required of you, acceptable to God.

I have placed upon you heeds a lump of truth, and will ye be faithful to keep these, trimmed and burning? So you will.

I have also brought from Holy and Eternal Wisdom, a large ball of wax; for the beloved Lead, and one for each of these little ones, and if the beloved Elders will hold out their right hands, I will place these therein; and from them may these little ones receive theirs; upon these balls are written, freedom and simplicity, and if ye are faithful to labour, you shall see these balls and much more than this shall ye see; go often to your Elders and ask them to anoint

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you, that you may see and hear aright. Let all doubts and fears be banished from the house. Even so saith the Holy Angel, I have no more at this time.

South House, Friday Morning, May 21<sup>st</sup> 1842.

Words Spoken by the Saviour.

Behold O ye People I see as ye see not; I know that which ye know not. Therefore be wise, hear ye and understand my word. Ye have many enemies both with in and without. There do I see daily passing thro this street: many times do they call in, pretending to be very poor beging for food and other things; little do ye know the hearts of many of these.

Therefore do I warn you to be very careful what ye say and do in their presence, for lo! many of them are spies sent among you, to seek occasion against you: how ye my little Ones, they are now laying plots, and contriving means whereby they can destroy and overthrow the work of God, and break down the walls of Zion; but this they shall never do; for the same

hand that hath builded and erected these walls, is able, and will safely protect and guard the same. Yea this work is strong, it is founded on the rock of eternal ages, and the power of satan, with all his armed hosts, nor the gates of hell shall never prevail against it. Little do ye know how busily the enemy is at work, yea his cunning and crafty devices are hid from your eyes, and this ye cannot see as I do.

For behold I see in the North and South, the East and West, yea in all parts of the Earth do I behold the enemies of my People busily at work against them; their plots are many and their power is great. Therefore have I come to warn you to be careful how you conduct in ~~their~~<sup>the</sup> presence of the poorest vagabone that shall step upon this holy consecrated ground, if they ask for food give it to them freely, but let your words be few and seasoned with grace, know ye little ones that it is in love that I now warn you.

So remember ye my word, and never forget it neither this day, to morrow, nor in years to come.

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Now receive this my word of wisdom and love, yea my  
everlasting love forever and evermore Amen even so says  
the Saviour.

South House Saturday Evening May 21<sup>st</sup> 1842.

While we were in meeting an holy Angel entered the room  
and spake as follows.

Beloved do you not remember I told you last Thursday  
evening, by the command of holy Wisdom I had placed in  
this your sacred place of worship a large vessel of fire. Now saith  
the Angel, by her command have I again come to make known  
her will concerning it; and is it your desire that I do thus? Yea  
was the answer. Then said the Angel, it is the desire of Holy and  
Eternal Wisdom, that you take from this vessel a coal for  
each of your little ones, and from you must they receive this  
and eat it up. This was done then said the Angel, do any of you know  
what this is for, It is the fire of truth to consume that which  
is evil. Even so saith the Angel. But where, O where are the

mouths, are they stop'd up, are they choaked in what is the matter; why do they not sound forth the words of God which are roaring like peals of thunder from his holy and eternal throne.

This was done thro, one of the Prophets to the full satisfaction of the Angel.

And these are the words spoken by the Prophet Isaiah.

Thus saith the Lord God, O ye stiff necked and rebellious young, you that take counsel but not of me, and think to set up your own wills in defiance of mine: you that are determined to have your own ways, and disregard mine. Know ye that in this way ye shall not escape my heavy judgments.

But yourselves down even to the ground, and humble yourselves in my presence; for I am among you with my flaming scourge, and I know the hearts of every one of you, and I say ye are not all clean in my sight. I will draw nigh unto you, and ye shall feel my presence, for I will not be set at naught with the Lord God of Israel. Some of you come in to meeting, with

no more sense of the fear of God than the beasts in the field.

Yea some of you have no more <sup>life</sup> in the worship of God, than the Cows in the pasture. And do ye think to come in here with those who are faithful, and pollute my sanctuary with your stupid and filthy ways. Kneel ye still upon the floor what are ye musing about for, keep your eyes down, do you think to stare the spirit of God in the face, know ye not what it is an unclean filthy nature that causes you to act thus, a nature that wants to evade the crop. Yea a nature that I have appointed to destruction.

I have seen your ways and your doings, corrupting yourselves by filthy works, and then come here in to my sanctuary and pretend to worship me; think ye I will accept such offerings. Nay in no wise but I will sweep such stuff from my house. Yea and I will sweep you from among my people, unless you clean your hearts, and make clean your hands from your filthy abominations. Some of you have indeed bowed low to me, and such will I accept. Yea I will bless you, and fill your vessels with good things. I know the meek and lowly



for they are mine, and I will surely bless them.

The Angel again spake and said, I have brought you large white seals which holy Mother sent ~~unto~~ to the Elders. Take these dearly Beloved and eat them up, and let them comfort you, did I not tell you holy Mother would reward you double for the hearty thanks you returned her, for that which she sent unto you last Thursday evening, and even so it is.

I then saw the Prophet Hulokin enter the room.

Thus saith the Prophet, dearly beloved, I have come to tarry for a season in obedience to eternal Wisdom and from her love I bought a box of ointment, which if ye desire ye may receive, and with this you may often anoint your little one, that she may see and hear aright, for it is with this thy little one that I have come to be, and is it your will that I do thus.

I then saw the Prophet Samuel standing at the door who spake as follows. Dearly beloved is it in union with you, that I enter this room and make known to you

that which I have at this time come for? yea was the answer  
 Then said the Prophet I have come in obedience to holy and  
 eternal wisdom, and from her hand did I receive a box of  
 ointment, and if you will hold forth your right hand  
 I will place it therein; and with this shall ye often yea  
 very often anoint your little one, that he may be able to see  
 hear and speak freely the word of God.

Now dearly beloved did not the holy Angel promise  
 you a double reward from your holy Mother, and this ye shall  
 now receive in full. For behold she did say unto me, I have  
 seen the grief of my little ones; I have heard their cries yea and  
 have received their thanks for that which they have already  
 received, and that they might receive more. And now I say  
 unto you, go and feed <sup>&</sup> comfort, these my little ones. yea continue  
 with them and sound forth words of living truth unto them.  
 for surely this is their desire. The Prophet then ceased to speak  
 and the Angel again raised his wings, and spake as follows;

Dear beloved know ye not that the weight and heat of this manifestation rests upon the Brethren. yea it is the Father and Sons day; and this work they must do, or it must be left undone, and this I am sure ye are not willing for. I then see a large golden cross. Which of you says the Angel, will receive this cross? (All answered I will.) Even so saith the Angel I have placed upon each of your little ones, (meaning the middle aged and young,) a cross: and upon these are written the same cross upon which your Lord and Saviour was crucified. The Angel then presented to the Elders a large cup. This cup saith the Angel, is the same cup of sufferings and affliction, which your blessed Saviour and beloved Mother drank of, and it is my will, if in union with you, that all your little ones under the age of 50. years should, from your hands receive a large portion from this cup. yea they must drink deep, deep, of this. I then saw the same crown of thornes which the blessed Saviour wore. The Angel then said, which of you will receive this for surely there is one

whom it is for. The same unsword I will if that be the will of God. Even so saith the Angel. The Angel then passed and repassed among the little ones, know ye what this meaneth? Even as I have separated you this night, even so shall the wicked separate you; and this day is not far distant. And do ye think, O ye little ones ye are prepared to meet this, nay in no wise. But are ye not willing to bear the rod of reproof, the keen and searching testimony of truth, to prepare you that you may be able to stand firm and undaunted in the presence of your enemies. Truly I know ye are. I then saw the Prophet Samuel present to Brother Caleb, a pair of spectacles, these with the Prophet, ye may place upon your little one, that he may be able to read what which John the revelation hath written here upon this floor. Know ye not that ye have been told the heart of this work must rest upon the Brethren, and surely it is so. Ayea this why little one must feel great tribulation, and

pass thro sufferings of spirit, before he will be enable to read that which is here written. And surely this falls upon thee O ye little one: but be ye willing to bear all that is for thee, labour in tribulation to do the will of God, and I will stand by thy side to help and support thee in all trying hours, and when ye have done all that is at this time required of thee, I will bless you with a double blessing, and you shall receive your full reward for all your labours. I have no more at this time, scith the Holy Prophetic Words Spoken by another Instrument in the same Meeting.

I see standing in the middle of the floor a person having two bundles of wheat; he is now speaking, but I know not what he says. But another says I know who it is, it is Joseph Sampson, and his words are these.

I was commanded by holy and eternal Wisdom, to enter this room and speak words of truth unto you. Therefore hearken O ye young to my word; for it is the word of the

Lord your God.

Why have ye assembled here O ye stiff and stubborn, whose ~~ovins~~ are stiff like bars of iron. Yea you are stiff without and within, and so ye mean to remain, not willing to raise your hands for fear of mortifying your lust and pride a little.

I have beheld you this night O ye stiff and stubborn, ye who daily hear the word of God sounded forth in your ears, yet think to assemble here night after night, and present such stuff as this for an offering to God; but remember ye have this night eaten a coal of fire; and surely this was not for naught, be assured if this fire does not burn within, and separate you from evil, it will separate you from among the people of God. And the day draweth nigh when God will cleanse his house and purify his people.

But hearken yet longer, when I was upon earth I had not the privilege which you now have, but I would sooner thrown myself in to a flame of fire, than to stand against any gift of God made known to me; and this is the faith I went all

the young to prosper. When I was upon earth, I had a great desire for the welfare and happiness of the young, even as I now have for you my young gospel friends. But do remember this one thing God is God, and him alone ye must serve.

So be ye comforted with these words of truth, and know ye your God hath not forsaken you.

South House Sabbath morning June 12, 1822.  
 This roll was brought to the Elders by the Angel of repentance and copied June 17 Friday. Words of the Angel I was commanded by God your Heavenly Father to bring unto you, O ye chosen Anointed, this short but <sup>valuable</sup> roll of truth, which he by his own finger hath written for you, and in his loving and great kindness hath sent it unto you.

Hearken O ye People to the words of the Lord your God: hear ye and understand the same. Have I not told you

What I the Lord your God would have a Zion upon Earth, that was not stained and defiled with sin and sinners, and have I not told you that the inhabitants thereof, should be pure and clean? that I would have a people whose delight and pleasure it should be to serve me their true and living God? have I not told you that I would clean my house, and purify my People as with fire and that my work should not cease till every soul was purged from sin that remained within the walls of my Zion? Have I not told you that the lighted candle of my truth should search and research, the habitations of my Zion, yea and the hearts of her inhabitants till the sinner should tremble in my presence, and flee from before my mighty power? Have I not told you that I would awaken the dead and sleeping either in mercy or judgment, and that unless this my work was affected in the hearts of my People, that my hand of protection should no longer protect my Zion, but I would visit her and the



inhabitation thereof with my heavy judgments and sore displeasure. Truly O ye People have I the Lord your God often warned you of these things. Again I say unto you O ye Elders and Ancients of my People, is not this year I say is not all of this the answer of your prayers to me. Again I ask were it not your voices I have so often heard crying aloud unto me, saying O heavenly Father why will be done not mine. yea I say was it not these my innocent lambs that I have so often heard crying aloud, Save O Lord the remnant of thy People Israel, leave them not to be destroyed and become a reproach among the heathen, and driven before thee as sheep having no shepherd? Truly it was.

And now behold O ye People ye objects of my love, delight and pleasure, have I the Lord your God, condescended to hear and answer your prayers, and this I shall do in a way of my own choosing; know ye not that I am a God of judgment and mercy, truth and righteousness, my word and my work is swift and powerful against all sin and uncleanness, it is not to slau

and plaster, or to please the desires of a fallen nature. Know ye O ye middle aged and young, ye are not going to be rocked in cradles of pleasure, or rest on downey beds of ease: you are not going to carry the flesh in one hand, and the spirit in the other, and yet abide unmolested among my People. Nay may in no wise, but ye shall travel the straight and narrow path of selfdenial day by day, and this ye shall pave with sufferings and tribulation, and ye shall wall it upon each side with repentance and humble cries to me. yea this ye shall do even as those before you have done, or ye shall never enter my kingdom of rest.

I have called and gathered you within the walls of my Zion; now see what you make your calling and election sure, love my word, and my work, and bles ye the same: love one another, bles one another, pray one for another, and my blessing shall ever rest upon you; bare one with another, and always remember the goodness and long forbearance of your God to you. Surely my forbearance has been, and still is great; my warnings

in mercy have been many: never before did I the Lord your God commune with mortals, and make known my will to them in so marvelous a manner: never before did I draw so nigh to any People on Earth as I have to you O ye People of my pleasure. yea I have descended from my throne of glory, and talked with you. yea I have plead and reasoned with you, even as a man pleadeth with, and instructeth his only Son. even so I have plead reasoned with, and instructed you O my chosen People. I have given you my most Holy and sacred laws and Covenants. I have caused you to drink of my filled cups of judgment, and also of my filled cup of blessing.

I have offered to you, yea I have given you your free choice, which of these ye desire to hereafter drink of. I have shown you day by day, how ye can obtain my blessing and protection. I have also warned you of my judgments if ye varied therefrom.

And know ye, O ye People, as much greater as is your day than ever mortals had before, so much greater shall be your

judgment, so much swifter and keener shall my sword be turned against you, if you slight and disregard my notice to you. But if you will walk humbly before me, keep and obey my word unto you from time to time, I will be you God, your friend, and protector, and no harm shall befall you.

Again I speak unto the young of my flock: when ye feel tribulation, and your souls are waked up to cry unto me, when ye feel the keenness and swiftness of my sword, know when ye are nigher unto me than in any other situation, remember him that I love, do I scourge and chasten. All souls are equally precious in my sight, it is my delight that none perish; therefore do I scourge and chasten every son and daughter of mine, and know ye this is in love and mercy to you, O ye little lambs of your shepherd's delight.

My word is now finished; and when ye hear

This, let every true Son and Daughter of mine, bow low in thanks to me. Let the Elders and Ancients of my People, (while the middle aged and young humble themselves before me), bend their feeble knees and supplicate me, to pour my blessing upon these their little children; if this ye will do, I will send my Angels to pour upon them, strength and power. And if ye will stretch forth your right hands, O ye Elders and Ancients of my People, the same little Angels shall place therein, a beautiful jewel of my love and blessing.

My word is finished, and my blessing is free for all that receive it with thankful hearts.

Amen, even so shall it be forever and ever.

South House Sabbath Afternoon June 12 1842.

While at the meeting house, the Prophetes Deborah gave to the writer, a word of comfort and consolation for those that were not gathered among the people of God, while children, but grew up in the ways of the world, and come to the years of understanding, and then embraced the gospel for the sake of their souls salvation. I am an holy Prophetes of the Lord, and I feared not the face of the enemy, even the wicked enemies of the people of God. I feared not to stand in front of battle, neither did I fear the faces of wicked men, but I feared the Lord my God, and I still fear to disobey his word; therefore am I sent unto those of the second call, who are chosen and did come when called, Even by the Lord your God, in union with holy wisdom, am I sent.

For thus saith the Lord, behold I have heard the cries of these, even on your bending knees have I heard you say. O that I had had a privilege among the people of God,

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in my child-hood and youth, when I should have been protected from sin; when I should have been one of Mother's little innocent lambs: but now it almost seems as if there was nothing for me. I am not one of Mother's first born, nor one of the young, and it seems to be mostly for them.

But I say unto you, be ye comforted, for tho I called you at the ninth, or even at the eleventh hour, to forsake the world and give up all, ye shall in no wise lose your reward. Therefore am I sent with this word of comfort and consolation for you, for you have come up to the help of the Lord against the enemy, and in front of my battle did ye stand and fight the enemy of your souls.

Therefore have I Deborah bought a blessing for you. yea God doth bless <sup>you</sup> and I bless you, for ye are worthy children. I see that which ye see not, I see in the Heavens above, treasures prepared for you. yea a reward far greater than ye can sense or know in time.

So be ye comforted, and be strong in the work of God, for great is your reward for your obedience to the call of God, for sacrificing and giving up that which seemed near and dear to you. For all this and more than this is noticed, by the Lord your God. And such are worthy children of their Mother.

My word is now finished, Farewell.

South House, Sabbath day, August 21, 1842.  
A roll brought by an holy angel. Words of the Angel to the writer.

Write that which I bid thee to write, or by the power of my hand thou shalt write nothing.

What did the Lord your God, in union with your holy Anointed, choose you for an Instrument for? Was it not to hear that which ye have heard, and see that which ye have seen many times, holy & sacred works of God, and conceal them in your heart as if



They were your own, and you would do with them as you see fit?  
 Nay, may by no means. You are called to be a free child of Mother:  
 always making known to your beloved Elders every thing that  
 God seeth fit to make known unto you.

Therefore, be ye like clay in the hands of the potter. In all  
 things go & come when you are bid; always subjecting to that holy  
 Anointed which God has placed for your protection; and in so  
 doing you will walk worthy of your calling, and in no other way.

And now O dearly beloved, I have spoken thus to your little  
 one, to help and strengthen her in the way of God.

Watch ye closely your little instruments that it may be well  
 with them; for satan will try every way to throw in his darkness  
 and death to lull these to sleep: for he says, if he could once  
 do this he could have more chance to work with many, than he  
 now has. But satan with all his art and plans is oft <sup>ed.</sup> disappointed.  
 Tho, he thinks he is wise and cunning, yet he knows nothing  
 aright.

1. And now beloved I have brought  
 A sign O of gold tis wrought  
 O take it in your hand I pray  
 It clearly lighteth your pathway

2. I am the holy Angel tis true  
 Your Mother plac'd me here by you  
 And here said she you must remain  
 Tho, grief & sorrow death and pain

3. And this I will forever do  
 I'll comfort and I'll strengthen you  
 I'll go with you and be your friend  
 Untill your days on earth shall end

4. And then I'll waft your spirit home  
 Unto your Mothers pure kingdom  
 And you shall there behold & see  
 The glory of eternity.

South House, Thursday, September 4, 1842.

The following communication was written on a large square paper, and placed in the meeting-room between the post and the window on the sisters side by our holy Angel.

Thus saith the angel. I have stood and witnessed all that has passed for many years; and I bear record of the same to your heavenly Parents.

I also stood as a witness when the heavens were opened at the commencement of the late manifestation, and with joy did I behold the wonderful works of God; and with joy did I behold your Mother and my Mother when she descended to earth, to awaken her poor needy children, and called them by her own voice, as the Shepherd doth call the lambs of his flock. Yea, she heard the cries of her first-born children who had laboured to plant the gospel & support the same, while evil doers strove hard to overthrow the work of God by throwing in their darkness and all manner of evil, till her children were weary and could see but little prospect of Mothers gospel, being kept by the rising generation. I did stand and behold their cries & supplication

till their prayers ascended before the throne of God. And in answer to their prayers, did Mother's voice echo and reecho, in gathering her children and in purging out evil doers, and proclaiming the-gospel to them.

And now O ye people how often have I heard your blessed Mother call you to order, and repeat again & again that there was no protection one side of this. Thus has Mother and your heavenly Parents, often repeated unto you, and I bear witness of the same.

And now O ye people, do you think I can hold my peace when I see you slight those little orders, which seem to some of you of but little importance, but which are the real orders of God, and compose that wall of protection, which holy Mother said she had caused to be built around each and every one to guard them against the enemy, and told you if you if you brake any of these little orders, it would pull out one of these little stones, and that, that would make room for a larger stone to fall; and thus your wall would be broken: and where then is such a souls protection. And again I say would it not be

well ~~at that time~~ for the young to consider that when the whirl of the wrath of God was about to be poured out, and his judgments to fall upon the inhabitance of Zion, I say would it not be well to consider the kindness of Mother and our heavenly Parents, for their cries and supplications to your God & their God for the welfare of Zion. Surely they did pronounce <sup>the</sup> wrath & judgments of God, which he was about to send forth upon his chosen people, because they disregarded his holy orders & the instructions of the Ancients, walking in by an forbidden path of their own choosing, till the little narrow path of selfdenial, which Christ and Mother, and all your heavenly Parents have walked in, was scarcely known by the rising generation. Altho, Mother's first-born children walked therein daily; and taught you that there was no other way wherein you could find heaven and happiness.

And in those days I the holy Angel stood as a witness and <sup>and</sup> saw all that was recorded against each & every one; and in grief & sorrow did I witness those days. And even at that time did I know the sorrow that filled every heart.

And was you not willing to confess all your faults wherein you had

slighted the orders of God, with a determination to never walk those crooked paths again. And how can I hold my peace, when I see <sup>some</sup> of you already straying from the little narrow path. Altho' in small things, yet I see great danger of there growing till they become very large.

And such souls in so doing, become darkened, and by little & little lose the blessing and protection of God.

And again, I say, would you, if you knew that any of your heavenly Parents was present, would you be willing to have them hear you speak approvingly to any of your brethren or sisters, or speak slightly of them, and speak of their faults out of the line of order, would you be willing to grieve your Parents in this way, as some of you have done, instead of going in the line of order, (that is to your Elders) and there leave it.

And again I say, O! that ~~some~~ <sup>you</sup> could see the grief of your heavenly Parents in relation to you, because some do not sense the importance of attending to all those little orders, (which is keeping the way of God) as they have kept it. O! that you could see the frowns of an Almighty God upon those who do not live up to the light

that is manifest in this their day; for yet will the blessing of God continue to rest on the willing and obedient, and such only are worthy of his blessing.

And this I have written and placed here in this sacred room, that it might be written by mortal hand.

And in love have I caused it thus to be done; and I still stand as a witnessing angel of God to behold all that is done, and convey the same to your Heavenly Parents, and to your God. And thus my word is ended at this time.

