

Volume 29

“A Collection of Various Interviewes [sic] and Visionary
Scen[e]s Wittnessed [sic] by Miranda Barber, After the
Departure of our Heavenly Parents From the Holy Mount. New
Lebanon.”

1839-1848

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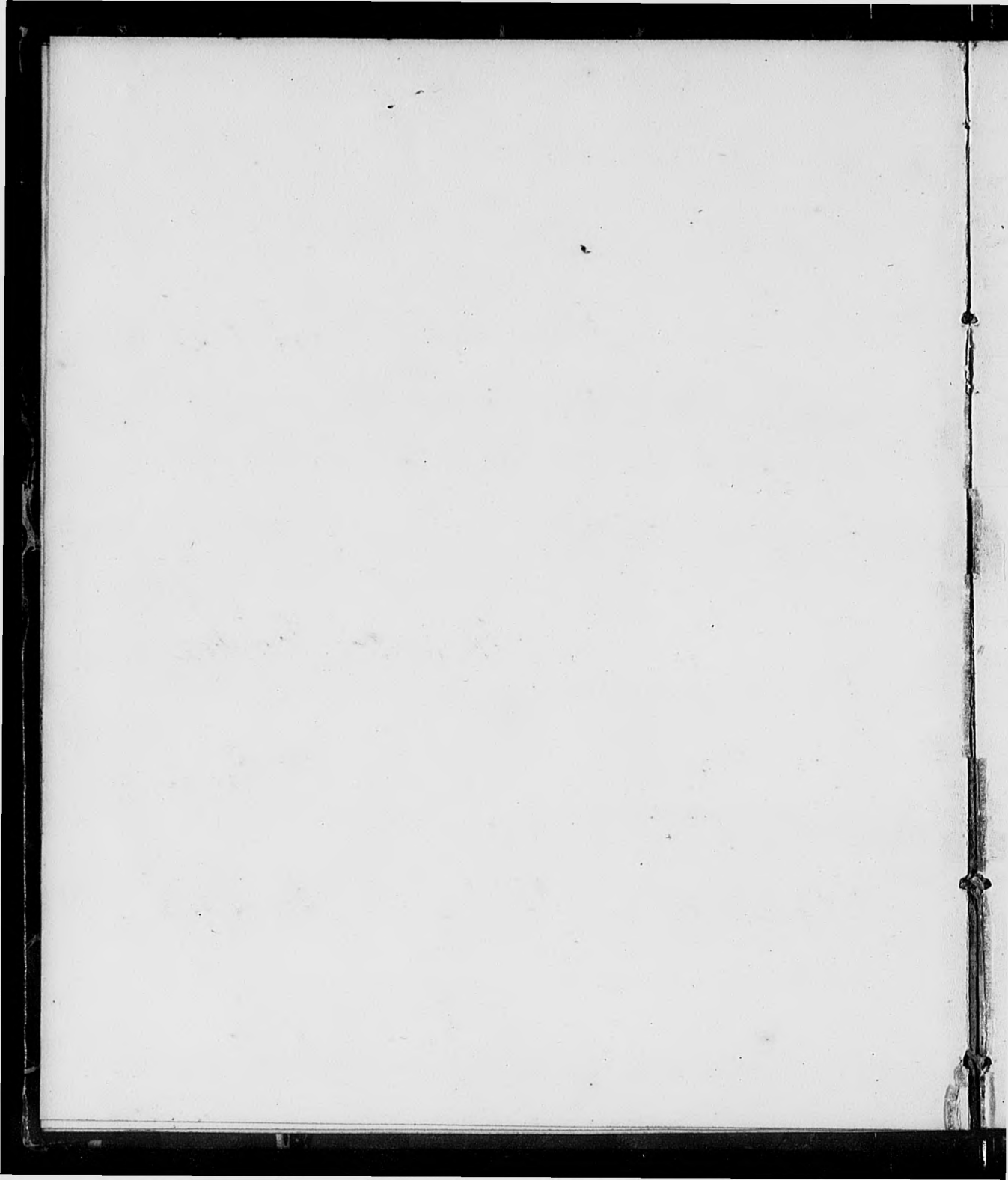
Miranda Barber
Betty Bates Book

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Vol 9

Franklin B



A

Collection of Various

Interviews and Visionary Scenes

Witnessed by Miranda Barber:

After the Departure of our Heavenly Parents

From the Holy Mount.

New Lebanon.

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An Account of Some Short and Curious Interviews, with a Holy Angel.

February, 9th 1842.

O my, most dearly beloved friends, my kind & respected Elders, can you or will you be so kind as to stop a few moments, and read a short address from one of your little ones, for whom you have felt & still feel much care and concern

Yea well do I know that your labours for me has been very great; but I am in truth & sincerity resolved to reward & repay you for the same, by perfect ready & willing obedience unto the many precious words of counsel and instruction, which I have in times past received from you.

But this is not the subject; O my beloved Elders for me to be writing upon, That is if I fully answer my feelings, and release the burdens of my spirit; For I have much that I should be pleased to have you know, were it not for unnecessarily burdening your spirit. — Firstly I will make known to you a few words which holy Mother spake to

me unknown to any other one, on the day of her departure from this place.

She said unto me, you have been greatly noticed of God, and particularly & specially favoured by me Holy Wisdom; insomuch that we have chosen you out from among many instruments, to speak our most holy word unto our people; and as great as your privilege has been, even so great shall be your responsibility, and accountability for the same.

And as the spiritual host are now about to leave you, you will find that continual warfare, and a constant watch & prayer, will be very necessary for you; For shortly after this my ^{work} shall cease, the power of evil; The host of Satans, and the infernal crew of the bottomless pit, will be suffered to come up to war against you, and will seek to destroy that which has been gained, among my people.

So be you on your watch for you will be greatly tempted, and fought against by your enemies. They will seek to catch you in many ways, buffeting & tempting you on every hand; thinking

if they can destroy your soul, they are by this means made able to do much mischief, and to overcome many by heresy, and unbelief in my word work and power; which surely they shall in no wise accomplish, if you are truly faithful in all things, and perfectly obedient to the counsel & instruction of your Elders.

But know ye my little one, because of these things you will be required to walk very straight; and to fear God exceedingly in all you say and do; and when you feel your soul greatly tempted by the Devil, and his power striving to overcome you to do evil, in any, in word thought or action, then humble your self low immediately even to the dust, and let your soul be given to humble prayer, and my spirit shall draw nigh and release you, from your burdens, and bless you with some heavenly and divine gift or spiritual sensation to reward you for it.

And now as I part with you, I give into your hands, the beautiful gifts of God his Holy power to strengthen you, and as long as you continue humble and low these blessings shall be yours

Now beloved I have related the most particular parts of Holy Mothers word unto to me, & the reason why I ^{have} done this, I feared I should not feel so comfortable if I did not, at some suitable opportunity, make it known to you. And now I will proceed in writing to you upon a matter which for some cause or other, spreads at every recollection a solemn gloom a weighty feeling & dreadful fear upon my spirit; but the reason of this I think I may in part account for; for it was that which come so very unexpected upon me, and I was not at that time even thinking of such things.

On the 3rd day of this month (altho it was evening) as I was retired to rest, I began to meditate upon my words and actions the past day, and thought within my heart I had improved it well. And then proceeded on in many thoughts of differant things, till finally I found that an evil influence was striving against me, and my thoughts and feelings led to sensations of impurity, And fearing that I should be further tempted, or my feelings increased

I prayed earnestly, as my Holy Mother did teach me, that I might be protected from the powers of evil, and I then felt perfectly reassured.

At this moment I saw a body of brightness & a hand in the same, holding a Bible. This was all that I perceived. ----- And I read as follows, for the Bible was held open; and upon the top of it was a small writing; "Book Hosea 11th Chapter 1st verse.

And as there is spoken of the faithful, so will it be with you if you resist all temptations and ^{you} withstand the power of evil that striveth with.

But before three years are expired the fulfilment of that saying will be verified unto you, even as was spoken by the Lord, in ancient days, when he was displeased with his people, though now you cannot understand my word."

Here follows the verse. "e

Ephraim compasseth me about with lies, and the house of Israel with ^{deceit}, but Judah yet ^{is faithful} with God, and is faithful with the Saints."

True it was, I did not understand what I read, and ^{as} I was thus thinking, I heard a voice saying, Tell this to know one, for thus did the Lord command me to speak. — This was all this night. I thought much of this the next day, but dare not tell any one of it, even my beloved Elders what I had seen and heard, But it made me feel very solemn, yet I tried not to show it

Friday evening which was the next night, as I layed down to rest I heard the same voice again, but not untill I began to be lost in sleep; This voice spoke as follows. — arise from thy couch and read what is spoken in the fifth Chapter of Daniel. — For as there is spoken of him, even so shall it be with you in days which are to come, I feared to disobey the voice which I heard, and feeling considerable anxious to know what it was I arose and read it, which spoke concerning the great feast

which King Belshazzar made to his Lords
 princes wives and concubines, and of their
 praising their Gods of gold, silver, brass, iron
 wood and stone. — At this hour there
 came forth fingers of a mans hand, and
 wrote over against the candlesticks upon the
 wall of the Kings palace, and he saw a part
 of the hand which wrote; which troubled him
 very much, in so much that his countenance
 changed, the joints of his loins were loosed, and his
 knees smote one against the other; and the King
 cried aloud that they would bring in the astrolo-
 gers wise men &c. to read & interpret the writing,
 promising them a great reward, if they would do it
 but they could not; therefore the Queen came
 into the banquet house, by reason of the word of the
 King & his Lords, & tried to comfort him by telling
 them of Daniel; of his knowledge understanding
 interpreting of dreams &c, and ordered for him to be
 called in, which they did, and he read the writing
 and interpreted the same, which was quite against
 the King; but still he desired that the reward he had
 promised should be given to Daniel.

After I had read this, I returned to my bed, and while I was thinking upon this and what it could mean, I heard a voice saying, "I do by the Lord God command you to speak of this to no one, nor any thing which I show unto you; for it is certain death unto you if you do it, therefore beware; for what I have shown you shall be fulfilled; and the time cometh when many things will be shown you of that which shall hereafter come to pass, and you will be commanded to speak of these things, by the power of the Lord Almighty, which if you disobey shall prove as certain death to you, as now if you should speak of them; but when I shall hold the book open for you to read or you feel my spirit upon you like unto that of prophecy, speak not in this way. Thus saith the Angel of the Lord unto you O ye people, but speak as I now will instruct you, for the Lord commandeth this thing; say thus, now will I sound forth a song of praise unto my God, because of his loving charity, his excellent goodness and kindness, and for the wonderful work of his hands, and that which shall come upon the land, yea. I will speak of his excellent Wisdom, for the spirit

of the Lord is upon me; I speak touching his high places, and the high places of the earth, and those whom he shall make desolate, for his hand is powerful and Almighty upon the wicked. And when you touch upon Zion, you shall speak many times, even as it is spoken by the prophet Isaiiah [See Isaiiah 4th chap] for as there is spoken so shall it be in time to come with her" I tell you of these things that you may know in these days how the spirit of the Lord is about to work for and with his people; for altho the gift of inspiration is now by the Lord commanded to cease, that is in its former manner among you, for you will not say in truth, my Saviour my Mother my heavenly Parents, the holy Angels in heaven, or the Lord sayeth so and so, for he has commanded this no more to be, the end of this work hath come, and a new one commenceth, for he worketh in divers manners for his people; but at any time when you feel impressed upon with the gift of prophecy hold not back, but say, the spirit of the Lord is upon me, and my soul commandeth me to speak. But in these times mind ye what ye say, for

a caviling spirit will seek evil against you, and to deride your sayings. And furthermore mind that ye are not influenced by a spirit of false prophecy, for there will arise many false prophets among you, but they will not have power to deceive the Lords Anointed, tho' they do ever so much harm.

Here the sound of the voice ceased, and no more did I hear this night. The next evening which was Saturday, the same voice I heard again saying "Arise and look ye again even to the 13th Chapter of Ezeikel for as there is spoken of false prophets in that day, shall it be even so, in days that are yet to come upon you, for in the earth will you see these things shown and made manifest. I read the same, and this was the last that I heard until on Monday when in the afternoon, I came up out of the kitchen and sat down to my work, the same Book was again opened before me, and a hand pointing to the Chapter, which I supposed I was to read. But before I state this, I must inform my beloved Elder what my sensations were before

this happened. I was thinking of the past privileges I had enjoyed, and of the great calling to which I had been called to be an instrument and mouth for the Holy Spirit, even the Lord Almighty himself and Holy Wisdom, which no other one had been called publicly to speak for excepting myself, [that was to my knowledge and remembrance] and wondering why it was possible, and what the reason could be that it was so, considering my meanness every way, my haughty, proud spirit and unsubdued passions, my short travel in the way of God, and my little understanding and experience in the same. While I was thinking thus, and concluding in my mind or trying to conclude what the cause could be, I heard a voice saying Thou fool! What thinkest thou? What has the Lord spoken to you? Ponder not upon this, study not after these things, neither try to know the whys and wherefores thereof; for does not he himself know the meaning of his work, and vain mortals are not to judge it.

I must here state that while I was thinking

of these things, or at least the cause of my being led so far, I knew that I was the first one, that was called to speak the name of Holy Mother Wisdom, and I knew not at the time what the meaning of it was, nor could not account for what I said for I never had heard of such a thing, and I felt in my mind some fears, whether it was to be thus worded or not, moreover having been thro' the whole of her work, the only mouth which was chosen throughout this society to speak for her, and the one also to write the word from her concerning her visiting all societies throughout believers, and the particular times and seasons of the same, when at the same time I never had heard, nor did not know, whether the spirit of God was in any way termed Wisdom, for I never had read enough to enlighten my mind concerning it, and the meaning of this I could not understand, especially the first time that I spoke for her, which was when Wisdom came, at the time that Mother Ann chose her a class, and was for the first time marching with them. At this time Holy Mother brought for these a ball of wisdom

light and understanding, and spake some unto them. I did not see any person, nothing but a body of beautiful brightness which dazzled my eyes exceedingly; and when she spake to Mothers class concerning these balls of wisdom light and understanding, which she had brought for them, they shot forth, all to once from this body of brightness, like so many cannon balls in every direction, and were then out of my sight. The outside was wisdom, which was of a pingue color; understanding was within this which was of a pale blue color; the inside was light perfectly white, which shone very bright thro' the whole ball, which was beautiful and transparent. These went from this body of brightness one to every one who stood in the circle, which was all of Mothers class. This was in the year 1839. And the reason of my now stating this so particular is, because I have never before told how they looked to me and particular the beauty of the same. Now I will return to my former subject. While I was thinking of these things, why it was that I was thus chosen, and also that of every one in Zion receiving from Holy Mothers hand

a particular notice of a mark from her, I reasoned in my ideas concerning it, not knowing how to understand it. It was at this time that the book opened before me, and I saw a hand pointing one finger towards the 6.th verse in the 20.th chapter of Revelations, which I read and it was as follows, "Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years."

It was at the same time of my reasonings, that the book opened, and I heard the voice of one saying "Thou fool! What thinkest thou?" &c. And at this moment I saw the hand with one finger pointing towards the above mentioned verse which I read. After I had read this, the hand turned over one page backwards, pointing one finger to the 14.th Chapter, and the voice saying aloud "Read, read for as here is spoken, even so is it fulfilled in this. the great day of my God, in the late manifestation of his goodness to his people. And what herein is spoken that has not been accomplished in your

day, you will yet see fulfilled. I did as I was told and read the forementioned chapter, which I had never before to my recollection read.

Here follows the Chapter.

"And I looked, and lo, a Lamb stood on the mount Sion and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

2. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

3. And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

4. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto God and the Lamb.

5. And in their mouth was found no guile: for they are without fault before the throne of God.

6. And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.

7. Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgement is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

8. And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

9. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in their forehead, or in his hand,

10. The same shall drink of the wine of the wrath of God, which is poured out without mixture, into the cup of his indignation; and he shall be tormented with fire and brimstone in the pres-

ence of the holy angels, and in the presence of the Lamb:

11. And the smoke of their torment ascendeth up forever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

12. Here is the patience of the saints; here are they that keep the commandments of God, and the faith of Jesus.

13. And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit that they may rest from their labors; and their works do follow them.

14. And I looked ^{and beheld} a white cloud, and upon the cloud one sat like unto the son of man, having on his head a golden crown, and in his hand a sharp sickle.

15. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap; for the time is come for thee to reap; for the harvest of the earth is ripe.

16. And he that sat on the cloud thrust in his

sickle on the earth; and the earth was reaped.

17. And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying; Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

19. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great wine press of the wrath of God.

20. And the wine press was trodden without the city; and blood came out of the wine press, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

End of the Chapter.

When I had read the chapter, I felt very much satisfied in my feelings in relation to what was spoken in it, for it was that which I before knew nothing of, therefore it was in my feelings quite a confirmation of the truth of the late work of Holy

Mothers, for having been directed to that particular chapter, one which fully agreed with what I had before witnessed and passed thro' and often times had repeatedly heard from my blessed Mother Ann, strengthened my faith in it all, and confirmed it to my sense, that it was, without the least hesitation or doubt the true work of God.

Now beloved Elders I have here stated the particulars of what I have seen and heard. But much more satisfying and pleasing it would have been to me [altho in anyway somewhat crossing and mortifying to notice and speak of these little things privately] yet I had much rather, and could with far better satisfaction talk freely with my Elders upon them, than I can in the least degree express my feelings in writing, but not so, for I have been commanded every time, to speak not at all of ~~them~~ of what I had seen and heard, nay, even to no one spake the voice unto me.

This feeling so very hard to me, fearing it would in some way, draw my spirit from my beloved Elders, and gather my feelings from

them, and they not knowing what labor of mind I was in could not protect me, that I humbled myself in the greatest degree of humility I was able, and prayed sincerely that my life might be spared, and have the great privilege of opening to my Elders, what I had seen and heard.

The reason why I prayed thus, was because I had been told, It was death to me if I spoke of these things to any one, no exceptions were made and I did not know whether it was death to my soul or body or to both, but I knew that the least would feel awful to me, While I was praying, I heard a voice saying, "Write, write it, seal it with seven seals, hand it to the one who stands between your soul and the throne of God. They shall read it and then burn it in the fire, that by the same, the truth thereof may be sealed; for by the power of the Almighty's wrath, shall these sayings yet be fulfilled, and the hair of the wicked scorched and burned. But I say unto you, mind ye that ye do not speak even to answer, if you are questioned concerning these

things, and my word to them that need is, speak not at all of these things, until the time of the Lord shall come for them to be made known.

Now O my most dearly beloved and respected Elders I have written these things which were given me to write. All I have made known, nothing have I kept from you. And do now if you feel as tho you could pray for me. O do remember me, for I feel that my soul walks in many dangerous places, and without your love blessing strength and protection, I shall not be able to prosper; for when I consider, I well know as I have been forewarned, the danger which I am in; and without your constant help, protection and care, I am very likely to stray from the right path. Do be so kind as to watch over me as you would a little child, from day to day, and when you feel that I am not going right, check and admonish me as you would a child of your own, for this I certainly desire; that my soul may be prospered and daily increasing in the pure way of God. I know that I am liable to stray from

your good counsel in many things, by speaking that which I had not ought to, and feeling set in my own ways. And I know too that I have had many very great privileges and a great deal of notice, both from those in Heaven and the faithful ones on earth, to strengthen, encourage and help me along.

For all this I feel thankful, and moreover when I have borne my crosses and mortification cheerfully, and have given my beloved Elders satisfaction, who have labored in my behalf, and I may say, both day and night for my good; for this also I feel very thankful.

But when I think of what I have still left to gain, of my proud nature and unsubdued will, my unreconciliation to the cross, and unwillingness to feel mortification and tribulation, which I know is truly for my best good, altho my beloved Elders well know, that a burnt child dreads the fire; yet I think that your patience must be wearied, and your charity towards me end, if I do not reform in these things; but I do hope that I

shall be more wise in time to come, knowing that by the cross of self denial, and that alone salvation is gained.

Now as my mind is released I will close my word, wishing you & my most dearly beloved Elders to receive a very large portion of the very best love I have in possession; and do & do love me for I will I will be good.

New Lebanon March 27th 1812.

Dear & beloved Elders,

Well pleased I am that the privilege of communication by writing, is not yet taken from me, for it appears it is all the means that I have provided for me at this time to express my feelings unto you. But what I have to say at this time, is to explain to you as far as I am able, the meaning of the event, which took place last evening.

I was firstly taken by the power of God, yet I knew not for what reason I was so violently operated upon at that time, for I felt no particular gift to speak. After I was released from turning, I found myself

overshadowed, with the most splendored and beautiful brightness I had ever seen; and it did spread and continued to spread till it filled the whole meeting room. I saw no one, but I felt lost, and the best way that I can express it is this; I felt as I should suppose a child did, when first breathing the breath of mortality, who knows nothing at all, neither in Heaven nor on earth. This brightness then began to disappear, and continued thus to do until the whole was vanished. I then came to myself, but to my sorrow I found that I could not speak to tell the Elders what I had seen.

After I retired to rest, I heard a voice as loud as thunder, and the sound of it was like many instruments of music, playing at once; and truly I can say, I never before heard any thing that sounded so beautiful and heavenly to me; and the following words I heard, which proceeded from amidst the many heavenly sounds.

“Three weeks thou shalt fast upon bread and pure water, and in this time thou shalt speak to no one. But from thy mouth will I sound forth

terrible things, and wonderful things shall come from thy lips unto my people for thou hast been chosen by us"

This I thought to be the voice of the Lord Almighty and Holy Wisdom which came from Heaven.

The word was then finished; and I considered with weighty feelings that which I had heard, and fearing that I should not be able to do my duty in hand labor with so little support I prayed to know the will of God concerning it. The following was then impressed upon my mind, but I did not hear the forementioned voice any more. That upon bread I must feed and milk I should also have to sustain me; for God had blessed the horned kind, and this should be blessed and sanctified to me. Then my gift was ended.

Now O most dearly beloved friends, I know not the meaning of these things, but the sensations that I had concerning the word of the Lord was this; that I should speak in the line of prophecy in the course of these three weeks, showing the order of the work of God in days to come. And while I am now writing there is a voice speaking thus unto me. "Whatever

is sanctified and blessed by thy Lord upon earth, shall be owned and blessed by us in Heaven. So submit the foregoing into their hands, for they have wisdom given them, to direct all such things; and whenever my holy ones command you to speak, open your mouth, speak and obey them. And when they will, make known unto them the place of the fountain, and all things concerning it, for I will show these things unto them" This was all at this time.

The Word of the Lord concerning the place of the Fountain spoken by Moses of old. That his two chosen prophets Alpha Reno Valon, and Maeria Yendon Yeno was to reveal unto this people the place of the fountain and all concerning it. That it was the place where the Holy Laws of Zion were firstly written upon two tables of stone hewn out by Gods own hand, placed in the Holy Sanctuary forever to remain; written by his servant Moses, as the Lord did upon Mount Sina write the Laws of the children of Israel upon two tables of stone hewn out by Moses;

Also that they was to receive this gift from their
 Lord, and it was to be made known unto them by
 them; from whom they were to receive their Anoint-
 ing, and the spirits of the ancient prophets.

The word of the Lord was, that the spirit of the
 prophet Daniel should rest upon Daniel; the spirit
 of Isaiiah upon John, the spirit of Jeremiaah upon
 Benjamin, and the spirit of Elijah upon Derobign.
 And when the two forementioned prophets had
 received their Anointing, he wanted them to go up
 to the Mount in search for the fountain; for there
 he would show unto them his glory, even as he
 did unto his servant Moses upon Mount Sina.

And when they should come to the place where
 the fountain was, he would call unto Macra Ven-
 don Veno, who should hear his voice, and it then
 should be made known unto the two chosen ones
 where it was, and all concerning the consecrated
 ground. And when the day of the feast should
 come, the Lord said that should speak his word
 in the hearing of his people, and reveal unto all that
 which he had shown them. Furthermore it was his

will that two of the Elders, one brother and one sister should go up to the Mount with them. Also two witnesses of his prophetesses. And if convenient should be pleased to have two of the Anointed go also. The day appointed was April 25th in union with the Lead.

Words of the Holy Savior to the Ministry, concerning the great white stone, which his Heavenly Father had placed at the head of the fountain upon the Holy Mount.

O ye chosen ones of my Holy Father! hearken ye unto my word, and learn ye his will concerning his law, which he has written, even with his own finger, upon a table of stone, and placed at the head of the Fountain upon the Holy Mount, where the Holy Laws of Zion were firstly written and made known, and from thence sent forth to the whole household of Israel.

It is his law and decree & dearly beloved, that at the first suitable opportunity, there may be a white stone hewn out in perfect imitation of His,

and the word which He has made known unto you, should be engraven thereon, and placed in the above mentioned spot, according to his directions.

The stone is to be five feet high, two feet wide, and two inches thick, perfectly white and smooth, with the two upper corners made a little rounding; and upon the side next to the fountain, His word is to be engraven. But it is His will, O Holy Anointed, that before this be done, the lot be harrowed all over, and all able bodied brethren upon the Holy Mount should take an active part, in casting out the stones from that place.

And let it be the earnest desire of my people, saith the Lord, to make ready for me that holy spot of consecrated ground, as quick as possible; that I may work together, all things for their good concerning it. But let not any in Zion think, because I have caused a stone to be hewn out, and my word to be engraven thereon, that they can take occasion thereby, and stray from my holy law and commandment, which I have given them, in this thing. Say this they cannot do and find my protection,

saiith the Lord: But I, the Almighty, know my own work; and if my people will obey me, in all things, they will find that my hand is a gracious hand, that is at work in their behalf.

Now, saith your Savior, I would, O my beloved ones, if ye feel union and approbation with this my word, that ye do select from among your little ones, four cunning workmen to do this; and let it be done in solemn fear and sacred reverence, in the name of the Holy One of Israel.

For before that stone shall many bow, and acknowledge the word of an Almighty God; and by the means of that stone, and what shall be upon it, shall many greatly fear you, and will be made to believe in the Almighty power that is at work among you, who will be convinced that ye are his only true people.

So receive, O ye holy Anointed Ones of my Father, receive again my word, and do with it whatsoever seemeth good unto you:

From the Holy Savior.

To the Ministry.

The word of the Holy Savior concerning the great stone which His Heavenly Father had placed at the head of His great Fountain upon the Holy Mount, where His Holy Laws were first written upon tables of stone, and sent forth to Lion's Inhabitants.

After the Lord Almighty had finished his word unto his chosen prophets, He spake unto the Savior and said, Come, thou beloved Son of mine, and go thou up with me thy Father, and see what my hand hath done for my chosen people.

Here is a stone of eternal brightness upon which I have written with my own finger, that which ye shall see.

The Almighty Father and His beloved Son then soared with their wings, up to the sacred Mount, and the Savior then read the following, which was written upon the stone, in the hearing of the great hosts, and multitude of Angels present.

"Here is my living Fountain saith the Holy One of Israel; and here is where I shall set up my Kingdom, forever more to reign. And from this place shall go forth my word and Holy Laws, to all nations of the earth. And I say whosoever shall presume

to put their hands upon this stone, or step their feet within the spot where I have caused these posts to be set up, when their hands are unclean, and their hearts impure, shall in some day or other, feel the rod of my severity, and fall under an awful curse, which I shall, in my own time, cause to come upon them, even I, the Great I Am, the Eternal, Almighty and Overruling Power of Heaven and Earth. My word is truth. Amen!"

The Following is the Word of the Lord, concerning those whom he had chosen in both orders of the Church to speak his word; also his scribes, and those who were to witness to his word spoken by his prophets. Furthermore the names which the Lord gave to each one whom he had chosen to speak his word, the names by which they would be known throughout the heavens.

These are those of the Brethren in the First Order.

Daniel Crossman called Juni Elon Eva
 John Allen ----- Alpha Reno Valon.
 Benjamin Gates ---- Macra Vendon Veno
 Derobigne Bennet. --- La la Lelon Jah.

Sisters

Addah Lillah Potter called. Wallya Been Vene.
 Matilda Reed, ----- Hulah Ve Anna.
 Mary Wicks ----- Elsera No Vina
 Miranda Barber ----- Lovene Endon Vah.

Brethren of the Second Order.

Giles Avery called --- Galan Avendo Revola
 Ciren Haskins ----- Anote Novan Venave.
 Peter Long, ----- Jehona Navan Tre O Nan.

Sisters.

Hannah Blake called Hevre Ene Rosina
 Leah Taylor. ----- Sara Endon Le O la.
 Hannah Ann Agnew --- Valsa Phina Velen.

These saith the Lord I have named myself, and these
 are those whom I have chosen. And the names of my
 scribes whom I have appointed to write the word of
 my prophets, are as follows. Those of the brethren first order
 Galvin Green, Isaac Youngs, Elisha Blakeman, and Franklin
 Barber. Sisters namely, Addah Lillah Potter, Elizaette Bales,
 Polly Reed, and Anna Dodgson.
 Second Order, Joseph Wake, and Augusta Lanimer.

These are my scribes saith the Lord whom I have chosen to write my word from the mouths of my prophets. And let whatsoever they write in my name of my sacred word, be examined by the speaker, to know if they can acknowledge and sanction the same, and can own it to be my word correctly written without variation. If so then affix the name of the prophet to the writing, and say written by- and also place their own name to it. For they are called, and again will be called, to witness to the truth of my word. And thus do I speak saith the Lord Almighty. Let not any one who has been chosen, appointed and anointed by the Lord to speak my word, or to bear witness to the same, think because I have chosen out a number from among them, to be my own mouths, my prophets, selected for a wise purpose, which is to bear the heaviest burden in my great work, I say think not because of this, that I have in any wise taken from you the anointing which ye have received; nay, not so. But every one that has been or may be anointed by their visible Lord, are also chosen and anointed by me the Lord; and will often times be called upon to speak in my name, for my mighty Angels, for Holy Wisdams

Angels, and for my beloved Son

The gifts of tongues, prophecy and exhortation are all yours, and gifts to bear witness to the word of my chosen prophets. Now I would that each and every one understand that I have blessed all with these gifts. Each and every one; some with more and some less. No one is exempt among the young of the flock, who have come to ripe years of understanding; I have chosen all to bear witness for me the Lord; so no one need to fear if I should at any time cause them to do this for me.

But let every one that has been chosen by their Lord, to speak my word, or whatever they have been called to do, go forth in obedience to their will, and I will surely bless and strengthen all such. They shall have wisdom and power to do my will, and the work to which I have called them.

And let my chosen prophets put their trust in me, those whom I have called, the strong vessels of my name, who are the images of my likeness and murmur not neither marvel because I have thus chosen them for my own to bear a heavy burden as leaders in my work, for I will saith the Lord recompence them for all their toil and labors.

And in humility and obedience I will bless the whole house-hold of Israel, saith the Lord Almighty, Anse ne anda Fana. So now Amen. Vi an se non Fla ma Liak a Jah.

The foregoing was read aloud in the hearing of the writer Sabbath evening. April 14th 1912. Written April 19th Church. First Order.

The following is concerning the gift of sowing the seed.

On the 29th of April, when the chosen prophets of the Lord had returned from the Holy Mount, the voice of God spake unto them saying. Come ye and follow me, and gather yourselves together in the mill yard, for there I will speak my word.

Accordingly they all collected in the above mentioned place, and when all was silent, the Lord spake unto them again saying. Are ye not, O my chosen ones quite weary? Are you not worn down with heavy labors, and is not your bodily strength greatly exhausted? Answer. Nay. What are ye not yet weary, when ye have passed thro' such a heavy scene of hard toil and labor? Nay.

Well if ye are not yet tired of serving me, then ye are indeed prepared to go on in the work to which I have called you. But will ye not & my chosen ones murmur against me your God? Nay. What not at all in any thing? Nay. Never? Nay we will not. Not if I bring very heavy scenes of tribulation upon you? Nay, this we will not do & righteous God. Then know ye it is the will of me your God, that is if you desire my blessing, that ye do go forth throughout all your orchards and gardens, also thro' this small meadow, pointing directly west, and sow the seed which I shall give unto you; that my holy blessing may rest upon these places, and that the soil may yield fruitfully of that which it produces. Now are ye not weary? Nay, we never are weary of doing the will of our Heavenly Father.

The Lord then showed forth a sign, pointing to the four quarters of the earth, and then with his finger wrote upon a small stone which lay in the midst of them the following words, I Am that I Am, and who is there, that understandeth my doings? He then asked them if they would like to know what he

had written upon that stone. They answered, Yea. It was then read. He then spake unto them his desire which was when they had partaken of some food and taken some refreshment, that they would then go forth in the work which he had called them. But said he, separate not yourselves until your work is finished, but all move together in one body; (meaning both orders of the Church) but before you proceed further I want you to march to the Holy Court yard, and sing a song as you go. Then march all together round the Holy Sanctuary, and when this you have done, place yourselves round the beautiful white post, and while standing there sing a song of praise. Then march across the road, singing as you go, and encircle the other post which stands facing the fore-mentioned one, and sing with loud voices praises unto me your God.

The word was then finished, and the chosen ones with the Elders then proceeded, according as they had been directed, sowing seed throughout the orchards gardens &c; and many times while in this employment, the Holy Savior would meet with them strength

ening and encouraging them to do the will of their Heavenly Father, that they might receive his blessing, promising them that where they sowed their seed in faith, they should in time to come realize the benefits thereof, and reap the fruits of the same.

He would often enquire of them the size and color of the seed, which had very many beautiful colors; such like as pale red, brown, peach blow, green pingue, sky blue, deep blue white &c. The sizes were various as well as the colors.

While in this employment, ^{the Savior} once bade all to sit down and rest them, and told them not to arise till he gave them liberty. He then went in search of a stone to place at the head of the Holy Fountain upon the Holy Mount., upon which the word of the Lord could be written like unto that one which his Heavenly Father had placed there upon which he had written with his own finger his holy word and commandments. The Savior desired an imitation of the same to be placed there, visible to the eyes of mortals. When he returned he brought with him a present, very beautiful indeed, for all who had kept

his command, and gave the same unto all who were present; but unto noone did he give alike.

When all was finished that could consistantly be done upon this day, he gave all his love and blessing, and bade them rest in the same, bidding all a kind
Fare well.

Words spoken by the prophets Deborah upon the
 Holy Mount. June 1st 1842.

I have come said the prophets Deborah loaded with holy love from the heavens. Beloved, (meaning the Ministry who had come from Union Village) are ye filled, insomuch that ye have no room to receive more? Answer. Nay. Then receive ye a large portion of my love, and more than this I have brought from your Holy Mother Wisdom a boundless store of holy love unto you. Will you receive this from me? "Yea, thankfully". Then it is yours; and she did also send unto you a silver box for each one, filled with precious jewels. Do ye desire to know what these jewels are? "Yea, we do" They are the words of your Heavenly Father and Holy Mother Wisdom; and

whenever you shall desire any of these, give these jewels into the hands of those instruments, whom ye may in your wisdom choose, and truly shall wisdom direct you in this, for know ye that ye have received the same from her hand even at this time, by the beloved apostle John. I say choose them and anoint them with that holy anointing oil which ye have received, and them I will bless with my spirit and power, and they shall do my most holy will.

In the boxes which I give into the brethrens hands are the words of the Lord God, and in those which I give into the sisters hands are the words of Holy Wisdom. And when ye shall choose instruments to make known unto you what is therein contained, strengthen them with blessing even from your own hands, and clothe them with that holy wisdom and power with which Wisdom hath blessed

This was all to the Ministry, and the prophets ^(you) then called upon all the singers to come forward and sing a song of praise with her. They sung the anthem entitled The Flourishing State of Christs Kingdom, and afterwards the prophets spake as follows. "Are ye

not indeed the people who have realized the fulfillment of this prophecy. Answer. Yea, we are. Truly ye are, and even as ye have sung, so it is in this your day. Now I would before I leave you, that ye do each and every one who are now present, receive the love of Holy Mother if this you desire. "Yea we do want her love very much" Then receive it freely, for she did send it unto every one now present, and fare ye well in my love; the blessing of your God be with you.

The following are a few words spoken by the Savior to the Ministry, Elders and singers that assembled in the meeting house to sing to him April 21st 1842.

After singing their song of welcome, he beckoned to them and said, Come my beloved and see my beautiful flower bed which I have here. See if you would not like to pick some flowers therefrom. "Yea we should and where is it?" I will show you soon said he. The instrument then turning to the spot, staped, and the Savior said here it is, come pick you some flowers. Ye may pick three different sorts, and also get a rose from my rose bush here. These

roses are as white as the driven snow. And now my beloved ones, I kindly thank you, for the beautiful welcome which ye have sung, and just as oft as ye will come and sing to me, just so oft I will give you something good. But O my little ones, I would that ye could see how beautiful ye looked, standing round the holy altar. Answer. O Holy Sonior, I wish that we could see it. The time will come when ye shall all see it, and behold its glory; for you will not always be troubled with natural eyes as ye now are, and then you can discern spiritual and heavenly things. But one thing more I have to say before you return, that is, this room is filled with the glory of my Father, and this glory shall spread throughout the whole Mount. So now receive my love, my holy love love love, for I think ye must soon go and leave me; but my love love love I spread all over you, for I the Sonior am pure love; and I give to each and every one now present, and to my faithful servant, (meaning Benjamin Gates) I do give a double portion.

So now Fare ye well, farewell in your holy Saviors
Love Love.

Words of the Holy Proclaiming Angel of God in our evening meeting.
 May 15th 1941. He firstly spake in an unknown tongue, but
 the words were afterwards interpreted.

O ye people of Israel! O ye children of the Lion of
 God! thus saith the Holy Angel of the Lord unto you; watch
 I say watch. For lo! upon your dwelling rests a cloud of
 thick darkness, and from the pit there cometh forth Devils
 to war against you. Yea I say, the adversary of your souls
 is constantly at work seeking to devour you. Bar your
 gates, bar your doors, make fast your indoors, that no
 evil enter. For I say there cometh forth from the pit Dragons
 in great rage, breathing forth fire and smoke, with great
 wrath and fury to war against you. Therefore I say, bar
 your gates, bar your doors, make fast your indoors O ye people.
 Watch I say, watch; for the power of evil is strong and
 striveth hard against you. Devils come forth to this place,
 with their madning threats, and in their fury throw their
 venomous poison among you.

Therefore I say again; bar your gates, bar your
 doors, make fast your indoors O ye holy people!

The Lord seteth himself up to reign among you, which
 madneth the enemy of your good exceedingly; yea, they

strive hard very hard to upset you. Therefore I say, set a watch and a strong guard for fear of them. Watch I say, watch O ye people! Thus and thus; and now my words unto you are finished. Amen.

A Reccomend sent from Mother Ann, and brought by Mother Lucy to the Elders April 9th 1741 For the Sisters
In the Church. First Order.

O my beloved says blessed Mother Ann, ye laborers in the vineyard of the Lord, ye burden bearers in. Lion I will at this time write peace peace, yea peaceable words unto my good and faithful children:

For the four days past, yea, from the time that my children heard the sacred word of their Holy Mother, Wisdom, I have been passing and repassing among them to view their hearts and to see what manner of labor they were in. Yea, to see if they were rightly preparing themselves to meet with their blessed and Holy Mother.

And what do you think my beloved ones that your Mother can say about your little company, for whom ye do feel such great concern? Truly your Mother can speak

comforting words concerning them.

I have narrowly and closely viewed these my little children, the sisters in this First Order, and I can say in truth they have done well, and have merited the love and approbation of their Mother. They have all labored in true sincerity of heart to prepare to meet their Holy Mother. And I have not the least doubt but what they will meet her in peace, for they are truly accepted by me.

But it is my desire beloved that they may not hear this word from me, fearing it may lessen their burden and tribulation. It is my feeling that they keep on in the same labor the rest of the week in sorrow and tribulation purifying themselves from the stains of every wrong, for great purity is required of anyone to be able to meet before their Holy Mother in peace, insomuch that she can pour her rich blessing upon them.

Now my beloved think not that your Mother does not know how these little ones have become prepared to meet their Holy Mother. My dear children your Mother knows this. But know ye my little ones you shall in no wise lose the reward of all your faithful labors.

Ye are those in whom I delight, and in whom I am

well pleased. You have labored to support the work of your blessed Mother and strove for the good of her children. Therefore your reward in heaven shall be exceeding great. You shall dwell in my Holy Temple in the City of your God and share the blessings of the faithful. Joy and thanksgiving and eternal salvation shall be yours. You shall lack for nothing pleasant and delightome for your heaven shall be complete.

So be ye comforted my beloved ones, knowing your Mother is satisfied with your little flock. They are her good children; the children of her joy and pleasure. Children in whom I do delight and rejoice says Mother; children of my love and blessing.

Now O my beloved receive from your affectionate Parent, her gratitude and thanks, and her blessing everlasting, and farejewell in the sweetest of her love.

From Mother Ann. To the Elders.

Word of a Short Roll, Sent from Holy
Mother Wisdom. To the Ministry. Concerning
The Cards she had sent unto those in the First and
Second Order of the Church. August 20th 1842.

Thus saith Wisdom, O ye Holy Uncainted ones of my name,
ye whom I love, with that love which never faileth,
hearken yet again unto my word, while I do in some
measure show you the reason and propriety, as well as
the intent and purpose of my still noticing Zion so
greatly, as I have of late written, and caused to be written
an individual notice for every one of those who were in the
heart of my Temple in the day of my visitation among
my people on earth.

Truly my notice was then great unto them, for not
one from the oldest to the youngest, or from the greatest
to the least did I pass over; but having seen and proved
their faithful obedience to my word in not writing, neither
talking upon what was then spoken unto them, I have
condescended yet again to bless them that they may never
forget my great goodness unto them. Truly I see not
us man seeth, neither do the wise of the world understand

my doings. But even so it is, I Holy Eternal Wisdom, have of late often frequented Lions habitations, pouring forth my blessings without number upon her children, that she might be able to endure the pain and sufferings which are already designed for her to bear; for I say the time is not far distant, when the gospel of salvation shall spread and go thro' the earth and hundreds and thousands of people, will believe and embrace the same, even as they did after the crucifixion of my beloved son Jesus Christ, in that which was then handed forth unto them. Yea, and in far distant lands this shall be, and very great will be the tribulation of Zion in that day, especially those who are called first; and they are the ones whom I have noticed with the greatest share of blessings, that they might be strengthened thereby, to stand as unshaken pillars to support the whole household of faith in this the day of the Lord.

And now as I have sent each one a card of my love with a written word from my holy hand upon it, I desire them to receive it as a token of my never ending kindness unto them, likewise to show them that I will not forsake them, in the day of their great danger

affliction and sorrow, if they will walk in obedience

And it is also my desire that they make a wise use of the same, and not handle them as common things. But when they read them, read them in remembrance of their Holy Mother, and all their heavenly Parents, and treat them as a blessing of great worth. And as it is not my will that any, who are not twenty years of age, should at present receive one it is my desire that those who do receive may keep them to themselves as respects their being seen by the younger class; but they may show them to each other as far as there is liberty and freedom, but must not in any wise make a common talk of them, neither make mention of them to the bearer. And no one need to say any thing unto the younger class concerning their not having any or talk upon theirs in their presence: for they shall be remembered as fast as they arrive to the forementioned age. Furthermore it is my desire, when they receive them, that it would be when they are all collected together in my holy sanctuary;

And it is my will, that you, my Holy Anointed Ones should give them to each one as a special notice and great favor, sent from the hand of their Holy Eternal Parent and the last individual notice which is for them to receive from her, while they are in time. And upon the day of my passover, or the day which they keep in remembrance of me, they must read the same before they go up to the Holy Mount, to partake of the feast, which I shall, year by year, prepare in that place for them. — This my beloved is my words con-

cerning the Cards which I have sent unto my little ones; and if it meet your feelings, then even so let it be. If not, do with them as doth seem proper according to your wisdom and I will bless the same.

So now in my never ending love, I bid you farewell for the present, my lovely little few.

A Visionary view of an Angel showing forth a Sign.

On the evening of the twenty fifth of May 1743, while in retirement, I saw an Angel passing thro' our door yards with a sword in his hand about four feet in length which he thrust into the ground as often as once in a rod; and while I was beholding him he said, "This month of May will not many times pass away, before the chosen people of God will feel a sword among them; I say not (said he) what sword this will be, nor how many will be smitten and fall victims to it; but mark my words, before this month of May shall many times pass away, you will feel a sword upon you, and this my promise will in truth be fulfilled and verified, altho in what manner ye know not, neither the Angels in heaven, no one save the Father; but this sign I have shown unto you, in obedience to the word of the Almighty, and as a sign it will remain until my word is fulfilled.

Testimony of the Sacred Roll

Holy Mount. April 16th 1943.

Sabbath April 16th 1943 I, the writer, saw the mighty Angel of the Lord, (who had attended the Inspired writer of the foregoing Sacred Roll or word of the Almighty to the nations of the earth) coming from the south, and behind him, was another mighty Angel far more terrible than he, whose appearance I will now describe.

He had seven heads, which faced every direction, also ten horns; his horns were black, and, I should think, six feet in length; and from thence proceeded fire and smoke. His hands were red as blood, and his fingers looked like knives fourteen inches in length, having two blades. In one hand he held a two edged sword, and in the other, he held a large vial, filled with black liquid. He had twenty four wings, twelve upon each side, and from each wing, went forth twelve spears.

His appearance was indeed awful, and struck me with such terror, that I left the room I was in, and fled to another apartment; still I saw the Angel; but he was so great and mighty that I could not see the length of him, as he flew.

As I was looking upon him the other mighty Angel spake as follows. "O thou child of mortality, this Angel that thou seest is an Angel of terror and judgment, sent forth from the Almighty Jehovah to visit the earth. And whatever nation, tongue or people refuseth to obey the word and requirements that are written in his holy book, after his merciful warning hath gone forth unto them, and the sound thereof hath reached their ears, shall feel his hand upon them in rolling and awful judgments."

Yea, again I say, and my word will stand unalterable, for by the Lord God of Heaven am I commanded thus to speak: "Whatever kingly Monarch, Prince, Ruler or Priest, shall refuse to read or to hear read my sacred word to the children of men after learning my will, or do stop the circulation thereof throughout their dominion, country or state, that their people hear it not, and fearing the consequence thereof, do destroy the books in which it is contained, let them hear and understand my word."

By this Angel of judgment shall they first

be visited, they and their people; yea they are the first subjects upon whom the Lord will execute his wrath, his fierce displeasure and his awful judgments; and whithersoever they flee for safety, shall the curse follow.

And again I say, and say again; Whoever shall put forth a hand with an intention to add or diminish, or in the least degree to alter the word of the Lord written in his holy book, shall wither and perish, and his soul shall not enter the kingdom of Christ, until he has paid the utmost penalty.

These were the words of the Angel which I heard, and when he had finished speaking he flew out of my sight, saying as he went, O thou witness of my word, quickly make known what thou hast seen and heard, for it is to be written on the sacred volume which is to go forth to the people of earth, as another word of warning to them that they slight not the merciful offers of Him who ruleth on high, who has sent forth his word unto them; even Him who is about to meet every soul of man, either in mercy or judgment, whose hand no

power can stay, and whose time no man can reckon.

This, my testimony I add as a witness to the truth of the word of God, now written to be sent forth to the children of men, and this I am not afraid to meet in presence of men, or Angels. To the truth of the word of God I shall stand without hesitation, let the consequences hereafter, be what they may.

Miranda Barber

Born July 29th 1719. Came to live in the Society at New Lebanon N.Y. 1729.

A short word from Mother Ann. To the Elders. December 21st 1746.

Take my love my beloved says Mother and be ye comforted; for I see your family shine with the glory of God, clothed with clean white robes. These are my faithful children and these I will love and bless. I want you to receive my holy love and blessing for yourselves, and all those who count themselves worthy to be purified with my love. I'll give you a shield a garment for all such that the adversary may not touch them, in those days that are to come to gather his own. Then I shall gather my own says Mother. All the young must receive my shield says Mother to help them; but if they receive it in reality, they must firstly purify themselves from all that is impure, and draw their spirits to the world and to the filthy nature of the flesh. These you will know for I have given you power to judge my children.

A few Words spoken by Father William in the evening of March 1st 1847.

After having retired to rest, I the writer saw Father William walking thro' our dwelling, and with his hands uplifted and with tears flowing he spake the following words, O Holy holy All ra seen re ven thro heaven O my God help us; let every thing that hath life cry to God for us, we are poor and dependant; and O holy God have mercy on the faithful; I am so long provide thro' da me of thy righteous doings. Open now the prison doors of darkness, heal the lame, open the eyes of the blind, and cause the tongue of the dumb to speak. Make Jerusalem us a watered garden, let wells of living water spring up in Zion; let the gentle dews of Heaven fall upon the young plants the tender vines of thy planting, and let not the burning wrath of thy indignation visit thy Tabernacle or Most Holy Place on earth O Holy Alpharine of mercy and judgement. I will bow my soul in sorrow and mourning and in prayer to God for you O my deare children, and O do, do come down and repent O my little ones before the mercy of God is clean gone, and your poor souls lost.

why will you trifle with your day and privilege, and why will you sleep in this dangerous time. Gods power doth not slumber neither has his fan stoped blowing, and as true as my soul liveth, and as true as your souls exist, thro' al ben se exves to more pity you that cano mes vi van me, but no va shall parvo but in Gods time will the remnant in Jerusalem be small and the numbe'r in Zion few; and those that remain shall be as the heart of one man and as drops of water that mingle together in one spirit; the gospel of salvation will be opened to a last world, the sanctuary of the Lord cleansed, and the feast prepared for the saints. But who shall abide the day of the coming of the Lord, for great and terrible is he, whose power will search the hearts and try the reins of every creature. I say the books are already opened the names written and the seals affixed, in the power and Wisdom of him who knoweth what is will they be kept until the end shall come.

Now have the judgements of God gone forth in the land, and they will not cease until the Tabernacle

of the word of God and the Testimony is established in every nation, and the name of the Most High written in the hearts of mankind.

Judgement is now in the House of God judgements are in Zion. Some will marvell at the strange predictions and warnings that have been given from time to time, concerning the judgements of God that were about to come upon Zion, and say in their hearts that they do not fear for they have not yet come, but said Father I thank God that the judgements that rests upon some of you does not rest upon me; for what greater judgement can there be, than for the spirit of God to cease striving with the soul and ^{they} left in a state of stupidity and darkness, to fall if they chcese into their own state. I pity you said Father, I really do pity you; but I cannot help you until you will help yourselves.

I have clothed myself in sackcloth, and I will mowen and pray for you for a season, but if the judgement of God continues to remain I shall harden my heart and pity you no more.

Father William then came into the room where I was, and after reprovring me for my stupidity, told me

to arise and labor in tribulation to cry to God, for said he I weep and mourn for my children but they know it not and there are none to sympathize with me they rest but I cannot rest.

I did as I was commanded. It was then eleven o'clock, and I did not go to rest till half past one. The tribulation that Father's spirit brought upon me, and the concern that I felt for the salvation of my soul I never can express, but I poured forth my cries to God in the best manner I was able, and felt thankful for the privilege so to do, for I believed that my prayers would be heard.

While I was in this labor, Mother Ann came into the room and Father disappeared. Mother asked me what the matter was, I told her I felt tribulation. Why do you feel tribulation? Because I have not, after having so long a privilege gained more in the gospel. What, child troubles you the most? O Mother said I, thou knowest, but I will tell thee. It is that in which I am not reconciled and do not subject myself in spirit to the will of God as what is made known to me, to bring

forward the little simple gifts that are given me by the ministering spirits. Is there not some other barrier in the way? Yea, Mother but it does not hinder me from doing my duty if I will. What then is your greatest trouble in regard to this matter?

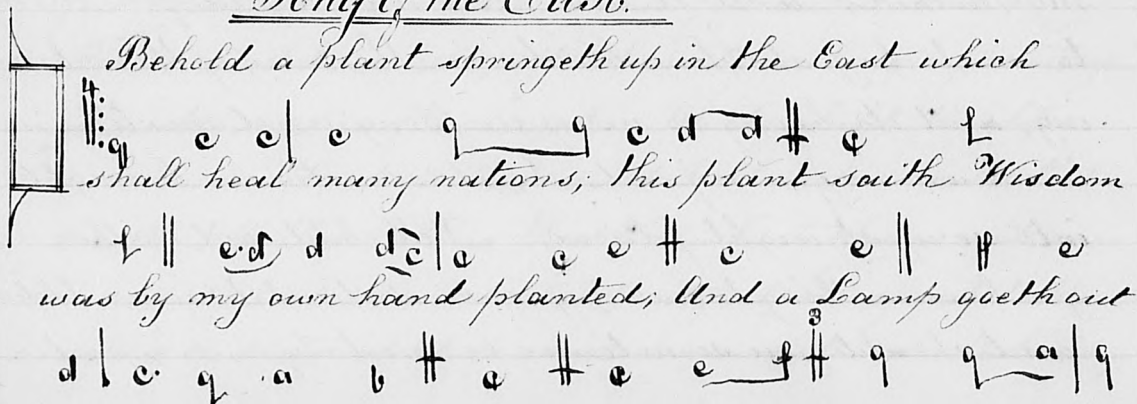
I greatly fear the spirit of false influence, and that I may in my own imaginary views, bring forward that which is not given; and knowing too, the great responsibility that must inevitably rest upon me, on the account of the same which I expect to meet in some day or other with all of that which I have heretofore been the bearer; therefore I had much rather suffer myself, than to, by bringing forward something that is not genuine disgrace the gift of inspiration and the work of my Mother; and it also feels like an awful thing to me, to lay stumbling blocks in the way of the unbelieving, and its being so very crossing and mortifying to me on my own part, I feel sometimes brought into very straight places. Well child, said Mother you have nothing to fear if you are obedient to your Elders, and should you sometimes be mistaken, remember

I never shall shut you out of ^{my} Kingdom for that, but if you despise my little simple gifts, and harbor unbelief on the account on ~~the~~ account of its being a cross for you to bring them forward, you will loose my blessing, and you cannot prosper in the way of God. Mother questioned me considerable upon other matters, also Father William and Father James asked me some questions which would not be profitable to mention here; they gave me much good counsel, and at one o'clock they all left me; and here ended the vision of this night, which I think will never be forgotten by me.

Written March 4th 1947.

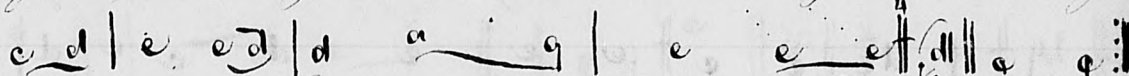
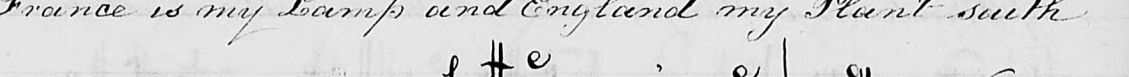
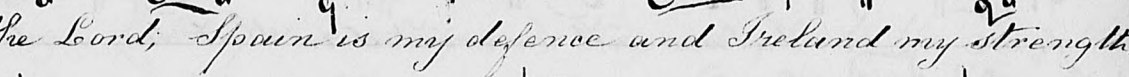
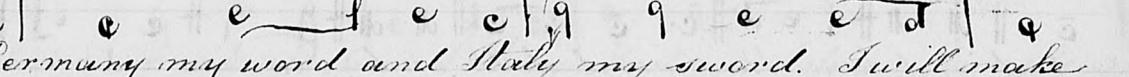
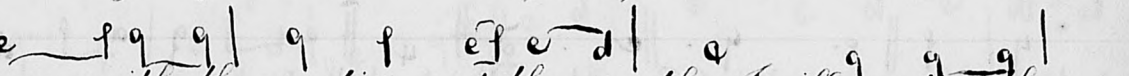
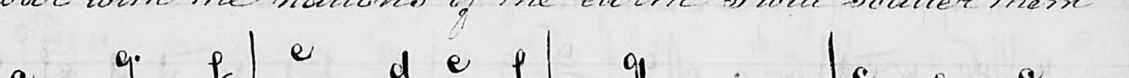
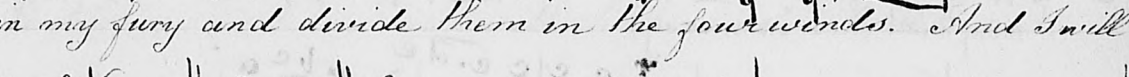
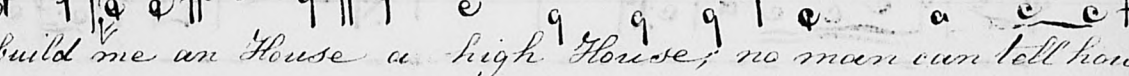
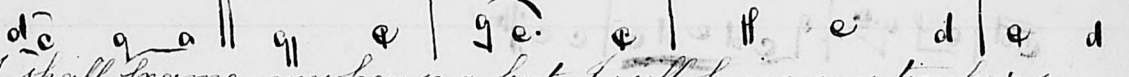
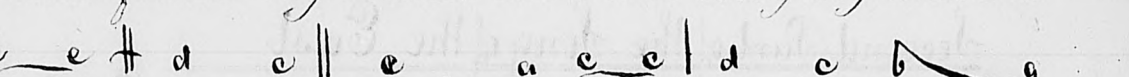
Inst. Miranda Barber.

Song of the East.



Behold a plant springeth up in the East which shall heal many nations; this plant saith Wisdom was by my own hand planted; And a Lamp getteth out

of the wilderness which shall kindle a great burning.


 France is my Camp and England my Plant with
 the Lord; Spain is my defence and Ireland my strength.

 Germany my word and Italy my sword. I will make

 war with the nations of the earth I will scatter them

 in my fury and divide them in the four winds. And I will

 build me an House a high House; no man can tell how

 I shall frame my house; but I will bring my timbers

 from afar a strange land, and I will build my House

 in the East; and many people will flow unto it. And

 my house hold shall be in every land, and they shall


subdue all Nations. Then my name shall be glorified

by Priests and Kings; and all the earth shall tremble

before me for Salome will be exalted in that day, saith

God and here this word doth end. Now arise and prepare

the way for my people O Daughter of the East that when I come again

I may visit thee in mercy.

Second Part of the Song of the East.

But I mourn I mourn for thee O Great Britain

for thou wilt become a solitary place ere this day

a land of forgetfulness; the by word of Nations, and

the reproach of many kingdoms. & what a dreadful

day, for fear shall come upon London, fear shall

seize hold of her citizens; they will flee to the mountains

but will not escape. I Am will leave pits in the valleys,

and on the hills droughts will sweep desolate the country

Pestilence and famine with high winds shall be in

many places. Man, beast, bird, fowl and fish will perish

together, for seas will become land and lands seas.

Desolation will mark its way throughout the inhabitable

earth; blood will mingle with blood in almost every

land for wars will be terrible; and in the east, Belgium

I Islands will flee away seas arise and lands

withdraw and give them room. Therefore many king-

doms will be swept with a great deluge of water.

Kings upon their thrones will become as beggars

in the suburbs of their cities.

France, Corsica Wales and Franconia; Germany,
 Italy, Sardinia Barrovia, Greece China Portugal
 Spain Russia and many more Countries, Kingdoms
 and Empires will be swept with sore destruction
 Fire will destroy Paris of France, tornadoes will come
 in Peking of China with sore pestilence wars fire and
 bloodshed. Wurtsburg, Vienna, ^{Siberia} Libion, Petersburg and
 Rome will suffer with ^{fire} famine earthquakes tornadoes
 hurricanes and dreadful tempests with many other
 evils; and no nation kindred tongue or people will
 escape the judgements of God ere his work is accomplished

among the inhabitants of earth. Then will he replenish

the earth with the spirit of his likeness as he hath spoken

Nations will become workers together with God, for

the ushering in of his power and glory will be wonderful.

The Messiah will appear unto them the Queen's standard

raised and the Holy House builded; and from America

the strange land will come forth the builders, and the

timbers of his sanctuary which are his laws and com-

mandments; And thus shall the word of the Lord be

fulfilling in that day of which the prophet spake that all

the ends of the earth should see the salvation of God.

over

The foregoing song was sung by the prophesying Angels of God about the time of the birth of Mother Ann which was in the year seventeen hundred and thirty six, and also refers to the great revival in France which was some years previous. It was renewed and sung by the prophet Isaiah in the year eighteen hundred and forty four in the time of Mother Anns second manifestation on earth. He said it would be fulfilled in the order of Providence, according as what had been spoken, but the times and seasons he knew not, and it would undoubtedly be a thousand years before it would be accomplished. He said that the prophecy referred particularly to the Eastern Continent, but there would be dreadful judgements in all parts of the earth until the time spoken of should come.

An account of a vision March 27th 1945 showing the wonderful ^{doings} of the Almighty in mercy and judgement to the inhabitants of earth and signs of that which should come to pass in days to come.

While I the writer was in the evening meeting Father William came into the room where we were assembled, and after having given out his love to the brethren and sisters, came to me and placed his hand upon me and told me to be filled with the power of God. This I immediately felt which ran all over me like a stream of water and caused me to shake and tremble, but I did not hear him speak nor see him any more at this time. But I saw a sign spread over the centre of the room north and south, which was a beautiful curved figure, having the appearance of a rain bow; this shortly after disappeared and I then saw a white cloud, gather over the assembly which continued until meeting closed. After I retired to rest I saw a shower of blood fall from heaven, which when it had fallen appeared like a body very white like snow. In some places it still had the appearance of blood which ran in brooks. I next saw armies marching above

which appeared like soldiers going to battle, some were on horse and some were not, and trumpets sounded and bells rang, and every thing that I heard echoed war war war.

Lastly I saw something which appeared like a large field of sheaves; they moved as if they had life and finally separated one stalk from another and stood up like men. They were twice as large as a corn stalk but looked white and at the top they branched out and had the appearance of Egyptian wheat; they looked about six feet in height. I also saw a small field of the same, but the stalks were not so large; they moved in like manner; both appeared to be in great commotion, and there was a voice and noise among them as of many people in alarm. The large field of stalks as one would think drove by a wind, fell upon the small ones, and they were scattered and destroyed. Then there was a division among the stalks of the large field and one company waged with the other; and one said we will have a king rule over us and we shall become a great people in the earth, for if we have slain thousands, why not tens of thousands?

and if tens of thousands why not hundreds of thousands and millions; and then we shall inherit the earth, for now among all created things God is only to be feared.

As there was great opposition to this proposal in the other company, one fell upon the other and there was a great slaughter, and this was the end of the vision.

Now I the writer am wholly unacquainted with the meaning of those signs, but as they disappeared from my view, I heard a voice like Father Williams voice saying the end is not yet come the end is not yet come; therefore speak for God and testify of what you have seen, and let not your soul be dumb in the presence of his all seeing eye of power and truth for more signs will yet be shown.

April third, I saw another sign which is as follows; it was a large wheel rolling thro the earth which seemed to doom to desolation all before it. It rolled thro a cloud of fire which broke in pieces the cloud and scattered the same in many parts of the earth. It tore in pieces the earth before it, and from it came forth

fearful weapons which slew man and beast. It roared like the noise of many cannons and was moved with a mighty wind which shook the earth and laid in ruins cities, towns and villages.

I then saw an Angel flying above, and he had a drawn sword in his hand; his vestment was red like blood and his motion was very powerful and swift as he flew, and he wielded the sword which was in his hand, and as he moved he spread darkness over the earth; and I heard a voice saying, I will wheel my engine of destruction, I will pass to and fro in the earth and cry wo, wo, wo unto her and all her inhabitants, and the end shall come

the end shall come, for I will shake the earth as a tree is shaken by the wind, and consume her fruits in mine anger. Wo, wo to the whole world and all them that dwell therein for my sword of destruction is upon you; the wicked shall die in their wickedness; they that till the ground shall mow for their seeds shall fail thro' the blasting, and the blast shall go throughout the earth; men shall plant and gather not, they will sow and reap not,

for as the fruits of their bodies are corruption
 and death because of their iniquities, so shall the
 fruits of the earth yield nought but the same; and
 the plague shall increase and be intolerable
 and it shall go thro'out the whole world, and
 millions and millions shall die of famine; and
 where rot shall not destroy their fruits, wind
 storm hail and draught shall, until they shall
 cease from their abominations and return unto
 me saith the Lord. I will send plagues upon all
 flesh; what famine doth not consume, pestilence
 shall, for I will send new and dreadful diseases
 upon mankind which will destroy thousands
 and tens of thousands. They may build up, but
 I will pull down, they may rebuild what I have
 destroyed, but I will pull down until they can
 build no more; and the time will come when
 a man shall travel in his new thickly inhabited
 country, a days journey, that he may see a
 fellow companion, a man, for there shall be but
 few men left, yet the earth shall again yield her
 fruits but there will be none to gather; and the

rich lands will lie uncultivated, because there will be none to till ~~and~~ cultivate them.

So shall mine anger be accomplished, and my hand shall not spare neither shall mine eye pity, for the cup of their abominations is forever before me filled to overflowing. I have begun my work and I shall not cease, until all that, ^{which} I have spoken shall be fulfilled in the ^{earth}. Amen.

Concerning a present that was brot' from our blessed Savior & Mother Ann
February 9th 1945.

Some blue velvet mantles lined with white fur, and upon the shoulders were four tresses of gold. These were sent to all over the age of twenty years. The names of each one were printed on them in letters of gold; they were also embroidered with gold. These mantles said the Savior belonging to the brethren were made after the form of my own mantle and I want they should receive them from me in sweet love. Mother said the sisters were made after the form of hers; and she ~~wanted~~ they should receive them from her with her affectionate love. They are composed of wisdom purity and love, and are to be kept sacred and choice for wearing on journeys. Mother said they must put them away in their chests or drawers until time of need. These were made by Lucy Clark, and brot' by the prophet Elijah; placed in an ivory chest in the Elder Sisters room.

A Communication from Mother Ann and Father
William while assembled upon the feast ground
May 6th 1847.

The Elders being apprized of the presence of
some good spirits made them welcome to which
Father and Mother replied as follows " We kindly
thank you for your kind welcome feelings towards us
we are pleased to meet with you upon this holy
Feast Ground this day, and desire that your
souls may receive comfort and strength, and
be benefited by this privilege. You ought to gather
a great deal of strength and comfort to enable
you to pass thro' the tribulation which you will
have to pass thro' even before you meet here
again. I suppose you think that you have tribu-
lation daily to pass thro', and it is true some of
you have a great deal to feel, but you must re-
member that you cannot be rightful heirs of your
Mother and blessed Savior, only by sufferings
and tribulation; and your tribulation will increase
until this gospel is opened to a lost world; but re-
member the greater your sufferings are in this

world, the greater will be your reward in another. Your enemies are now seeking to make you trouble and are plotting against you, but how much they will be suffered to carry into effect I do not know, but you must be wise, and deal with them as you would that God should deal with you." As Mother was speaking, ^{the foregoing} Father W. said, "It is very true your enemies will make you a great ^{deal} of trouble if they can, and I have no doubt but what they will burn this house up yet, in which you are now assembled; they have many times threatened of doing it; Father James who was present witnessed to what Father W. had spoken.

Mother proceeded saying, "You ought to gather a great deal of good in this great day of Gods blessings, and gather for other souls as well as for yourselves. for you will yet have to administer to others. You have a very great privilege, but how little sense some of you have of it; you are first and called to be an example of righteousness to all souls, and live in the

Tabernacle of the Most High here upon earth; yea,
 and ought all of you to be able to administer
 this gospel to others, but alas some of you are
 not able to keep it for yourselves; yea, some of
 you have come here this day with unclean hands
 and impure hearts; I see you and know who
 you are said Mother. You cannot partake of
 the feast that is prepared for the justified; should
 you put forth your hands to receive you would
 not receive; and it is so ordained by divine
 Providence, that whoever should come to this
 holy consecrated ground, and unite with the
 justified in partaking of the feast, with sin
 covered in them, that their souls should there
 and then be smitten with judgement, from which
 they could never be restored; and I say that
 some of you are now in this awful situation,
 and if you do not speedily repent you will
 lose your souls; and awful indeed will be your
 situation, for if you reject and sleight your
 privilege now, you never will have ^{another} so good a day,
 but all souls will go into the kingdom of Heaven

before you, that receive the offers of salvation.

But you feel even now as tho' you did not believe that it was Mother that was speaking to you, you do not feel as tho' you could reconcile yourselves to believe it, but I say if you do not believe in mercy, you will have to believe in judgement. Tho' my words may feel trying to you, they are true, for when I speak at all I shall speak the truth, and when I find sin and iniquity among my children so long as I am suffered to walk with them here upon earth and as long as I have faithful children remaining so long I shall bear testimony against it. But I do not wish said Mother to destroy your peace and comfort, I want all the faithful to rejoice and feast on the good things that the Angels have this day prepared for them. Yea, said Father William we want you to look pleasant, you don't look cheerful enough, but it is not to be thought strange of, may be you will by and by, when you forget what we have spoken, or at least when the word has passed by; We know that you have a great deal to feel, we know you

have dark and trying scenes to pass thro'; but be patient and hold fast, and you will yet see better times. But still there are those among you that never will prosper in the way of God, but will fall off like withered branches and lose their souls unless they speedily repent. Mark my words beloved. Mother then said they had spoken all they had to speak at present.

After we had partook of the feast, the exercise was finished, and the meeting was about to close. Mother spake a few more words as follows.

She firstly desired all to kneel in prayer to God for the young that were not able to pray for themselves. This was done, and Mother returned her thanks for the same; Mother said you who are ^{full} faith, must often kneel in prayer to God for those that are not able to pray for themselves; yea, when you return home, you must remember me and my little ones, in your prayers to God; will you said Mother? Yea we will in answer. I would said Mother, that ye could sense the worth of souls as I do, but ye cannot now, but

you may yet realize it as I do, for you will be the parents of souls, even as I am your parent; and then you will feel that responsibility resting upon you, and that concern and anxiety, which now some of you have but little sense of.

Mother then said she had brought a present for all those who had ever taken up their cross and spoken her word, those who was called her instruments; she said it was a small card, upon which she had written with her own hand the following words; "Whatever may betide you my beloved child, however so unjustly you may suffer, whatever may be said of you falsely, keep your faith, hold fast to the end and you shall be mine says Mother Unn. you shall be mine, and I will reward you with an exceeding great reward."

The name of each individual was upon their own card, which they came forward and received from Mother's hand. The instruments then returned their thanks, and Mother spoke again as follows. You are all kindly welcome to that

which you have received, and all that I desire of you is to be faithful; and I believe that you will be; I place that confidence in you all and I hope that you will not disappoint me if you do it will be an awful disappointment to me. When you feel tribulation you must think of me your Mother, and tho' your brother or sister to your side should rise in opposition to my word and work, be true to me, and you shall in no wise lose your reward.

Now said Mother as I am an affectionate parent unto my first born children, I have been gathering into baskets of the feast which is here prepared, and these I have placed around your altar which I desire you would take when you return home, and give the fruits therein to all those at home and comfort them. On the south side of the fountain are two tables spread with cake and wine the bread of life and waters of sweet repentance and every good gift that you can desire, which I want you to partake

of before you return home. Upon these tables I have also placed boxes which you may fill if you desire and take home for yourselves. I want you to fill up with good now for I do not know as you will ever have so good an opportunity again, to partake of the feast in this place. Receive my love each and every one, you are all mine, and I hope always will be. My mantle of peace and blessing I spread all over you all and I part with you in peace, and pray that the blessing of my God may prosper your journeys thro' time.

One of the sisters then spake, desiring to give some of the feast to sister Eliza Sharp and Prudence Morrel to take with them to the west. Mother said she had gathered two large baskets full for them, but as Brother Andrew, and others were going with them she had given them into their charge to keep for them until they should arrive safely there; and if we desired to give unto them

ourselves, she should be pleased to have us, said we might give away our boxes if we desired to. Mother then gathered of the feast and give to the Elders, gave a box to Brother Jonathan for Elder Richard Bushnell, and one to sister Samantha for Eldress Sarah Smith, and here ended Mother's word to us upon the Holy Mount.

While we were upon the feast ground, I the writer saw Brother George Washington, and with him a tribe of Natives, who had been gathered to the gospel and firstly received their faith from the believers here at New Lebanon.

They rode upon horses that had been trained for war, and brought with them equipage and implements for the same; guns bayonets canons swords and bombs. They paraded around the out side of the fence while Brother George came in and attended to a part of the meeting. While he was there he went to Elder Brother Daniel B., and handed him a letter, but he did not take it

so he went away again.

I saw that the Indians had each of them a basket of nuts, and upon the top of each basket was a handsome gray squirrel, which had a little music bell wound round each of their necks. They peeled their nuts with great dexterity, and while their paws were in motion, the bells rang which made very beautiful music; and the horses pranced and danced in the tune, which seemed to please the young natives very much.

Mother who was present with me at the time they came, told me they had brought some beautiful presents for the brethren and sisters here, for they loved them very much, on account of their having firstly received their faith from them, many of whom set out and confessed their sins, while they were here with us. The letter which brother George handed Elder Brother said Mother, was one which one of the Natives had written in behalf of all the rest; but as there did not seem to be any suitable opportunity for them to come in now, it must be deferred till some other

suitable time. They have come to help you, said she, for I told them there was going to be a great war with the spirit of good and the spirit of evil, and they must be good soldiers and fight for God, in honor to him for the gospel; and this is why they have brought their weapons of war with them; and they have requested to stay here and guard the people of God in this place from the wrath of their enemies; and I told them I should be pleased to have them, yet they must not extend their limits, any further as it regarded their freedom with the brethren and sisters, than the Elders gave permission.

Copy of the letter written by a native spirit, in behalf of all the native spirits to the Elders of the first order Holy Mount. Brought by George Washington and given to Elder Brother Daniel Boler while assembled upon the Feast Ground May 9th 1917.

Copied from the original May 16th

Words of the Letter.

Mother's Mansion of Peace. May 9th 1917.

Dearlly Beloved Elders,

Now while we are surrounded with the beauties of the bright mansions of Heaven and our souls are enjoying the comforts and blessings of the blessed gospel of our Mother, our feelings are awakened to love and thanks, to the little few, who dispensed this holy treasure to us; and our gratitude to God for his unbounded charity to us, thro' you, will never be forgotten. by us.

Yea, beloved it is you, and the brethren & sisters of your family, to whom we are indebted for our present comfort and blessing, and in thanks for your many labors for our good we now unitedly address you.

O most holy and blessed children of Mother, long, long shall we remember your unscarried kindness to us, who did in our wild, unsubdued and uncultivated state, receive us into your mansions of peace and purity, fed and clothed our souls, hearkened to our calls, healed our infirmities, taught us the way of God, and helped us to travel in it; we do believe and know, that

nothing can ever separate our souls from yours, nor destroy our love towards you. And we shall be pleased when the time does come, when we can greet you face to face in the mansions of heaven, and walk with you hand in hand in the beautiful and pleasant groves of Paradise, which privilege we believe we shall yet enjoy if we continue faithful, which is our fervent resolution.

And now to reward you for your care of us, we have gathered of the beautiful treasures of the kingdom above, which we should be pleased that you might receive from us, when you feel that it will be a suitable time for us to come and deal them out to you. This we have done by the liberty, condescension and advice of our blessed Mother, whom we honor love and praise in thanks for her gospel of salvation, into which our needy souls have been baptised.

She has taught us that we must be willing to feel tribulation for our own souls, and for others, and this we are thankful to do; if we can be any help to the least child we shall esteem it a privilege.

she has often told us that her children on earth would have serious trials and much deep tribulation to pass thro' until the opening of the gospel, when many more societies of believers would be set up, which would also cause great tribulation and persecution; and we must grow up and be strong in the way of God, for we could if we were faithful, be a great strength and comfort to her children on earth, ^{those} from whom we received our first faith and love; for said she the help of every faithful soul, both in heaven and on earth will be needed in that day. These promises of Mother have given us great animation of spirit, and we fully believe that we shall yet realize the fulfillment of them. She has also told us that there would be a great falling away, before the second opening would take place, and that there would be but few left to gather in the harvest of souls: but we hope and desire that none of those to whom we are so closely bound in ties of gospel affection, and from whom we received our first love would be of this unwise number.

We have most of us, or we might say all of the sincere part, have pressed straight forward heaven ward, ever since we heard the sound of the gospel; the some who were more unwise have chose their own way and have fallen back to live in the pleasures of sin still longer. We regret their foolish steps but as they are gone out from among us, we can do them no good now and therefore we let them go, for they are not of us. We all unitedly desire your prayers for us, and your love and remembrance, and we promise you most sincerely that we will ^{always} be faithful and good children and keep the way of God.

Now some of us are about to come to take up our abode among you, and we desire to pitch our tents upon your holy land if you are willing; We should be pleased if you would communicate to us, by some means, or in some way, how far our liberties may extend, and in what manner we can make ourselves known and be the best received. We promise submission to the laws of the just, and good behavior in all things; and far is it from

our feelings to do any one harm, but we want to come to be a help and strength and a protection to the good people of God in ~~this~~ place. For as Mother has told us that the spirit of evil was at war with the spirit of good, trying if possible, by subtle, secret and underhanded means, to overthrow the work of God, and that good which had been gained by her manifestation, and also that this same spirit was in the world seeking to stir up the enmity malice and revenge of those who lived in sin to persecute and afflict her children, and feeling a great love towards you, we desired of her that we might come and guard about you day and night, that they might not be able to carry all their wicked designs into effect; which privilege she granted us, if we would be subject and obedient to the rules and regulations of the Church, and to the leaders of the people. We promised that we would; and Mother appointed Brother George Washington, whom I suppose you will know, to be our leader, and a true and faithful parent he is now to us.

We shall commend these few lines into his charge, and trust that he will be faithful in discharging his duty concerning them. These will be filled with the sweetest love of our souls, and our warmest remembrance of you our ^{worthy} benefactors, whose memory is written in our hearts never to be erased.

Farewell in our never ending goodwill & respects
 Written by William Cantray in behalf of all the
 Native believers of Holy Mount.
 Church. First Order.

N.B. We should be pleased with an answer to this,
 as soon as opportunity will render it convenient
 W. C.

A few words spoken by Father William, concerning the day of the feast, Also a portion of the feast that was brot by the Angels and spirits from the holy feast ground, for us to partake of the sabbath previous to our attending meeting there. Likewise a communication from all our Heavenly Parents, concerning sending gifts and presents to those of our companions in the spiritual world.
Given May 2nd 1917.

Father William said that the Angels and spirits had brot a good feast to us, which he desired us to partake of, and it was placed upon tables, around the benches of the meeting room. He said the day that was appointed for the feast day, was the first day of May, ^{in remembrance of} ~~the~~ ^{the} ~~holy~~ ^{holy} ~~mother's~~ ^{mother's} ~~visitation~~ ^{visitation}, and it was to be kept, as a day of rejoicing and feasting, in praise and adoration to her holy spirit for her unbounded blessings upon Zion. Father said that the Angels and good spirits in heaven kept this day, and they had the day previous partaken of the feast, and it tasted so good and refreshing to them, that they desired us to partake also; therefore they had brot some to us, that we

might have a foretaste before we assembled upon the Holy Mount. Father said that every thing that was good, was placed upon the tables; all kinds of good gifts and precious fruits. The gift of thankfulness, love, peace, purity, patience, meekness, and the gift of repentance. And all kinds of fruits, peaches, pears, plums, cherries pine apples, apples, oranges, lemons, figs grapes, and every good thing that we could think of, with cake and wine in abundance. This Father gave out himself to every individual. He said if we desired any good gift, if we would put forth our hands in faith we should receive. Accordingly we partook of the feast with singing and dancing, and shouting holy praise to God according to Father's request.

After we had partaken of the feast, Mother Ann, Father William and Father James spake a few words to me the writer, which were as follows.

We feel a little simple gift for our children here to improve in, which we will now make known to you, and you must ^{at} some suitable opportunity open it to your Elders.

You have all received a great deal of notice from the spiritual world in presents of all kinds, with little simple gifts and songs; and altho we your heavenly Parents have brought many of them to you, yet many more of them have been sent to you by the brethren and sisters who once lived here with you. And they feel as tho' it would be very pleasing to them, if they could receive some little gift notice or present in return, to seal the bonds of gospel love and affection between you. They say that altho they have sent many gifts, they never have received any particular notice in return and they should not care what it was that they received from ^{you,} if it was only something that was good; a song or a written communication, or something that we have given you, knowing that liberal souls will live by liberal things; any thing to let them know that you have not forgotten them, and still own them as your gospel companions.

Mother said that she wanted every good believer, and well wisher to the prosperity of Zion, to labor to feel some good gift and send it to their

fellow travelers and companions in the way of
 God, who dwell in the spiritual world. Said that
 she did not want all to notice her in particular,
 for she knew that her children all loved her when
 they were good. Father William and Father James
 said the same. They said that each one might
 bring forward their gift to the Elders and leave
 it with them with their desires concerning it;
 and the Elders if they felt union with the same might
 give them to such instruments as they should
 think proper to convey to those to whom they were
 sent. They said that such instruments should
 be furnished with materials for the purpose;
 such like as paper pens and ink; boxes, baskets
 or whatever was necessary to accomplish it in
 order; and all should receive word concerning
 that which they sent at some suitable time,
 the knowledge of which should be given by the
 instruments to the Elders.

February 15th 1848,

While I the writer was at the supper table I felt a weighty and irresistible feeling of tribulation come upon me which I felt I could not bear so I left the table and repaired to my room. I knelt down in prayer to know the cause of my sudden change of feelings when Mother Lucy appeared to me and told me that the cause of my tribulation was to reconcile my feelings to our deceased sister Lucy G. said that I must labor for a forgiving spirit towards ^{her} and pray to God for her forgiveness for she was in a deplorable situation and said if anyone suffered themselves to feel hard towards her and talk against her and harbor a spirit of revenge they would be liable to fall into the same situation; for said she you cannot see nor sense the awful danger you are in. I mean those of you who are called instruments. I then saw a black gulf before me and all around it was a mist of darkness; and fearful beings were on every side. Mother said I then saw the present and approaching danger to which we were exposed. And said that Mother Ann was in constant prayer to God for us, saying, "O my God! to save my instruments." When Mother said this, I burst forth into a flood of tears and prayed the same; I thought I could in a small degree realize Mother's feelings for us. Mother then told me to acquaint the Elders with what had been spoken and ask them to still continue and renew their prayers to God for us.

A Holy Roll written by the finger of Almighty God,
and wafted on the wings of peace and blessing to the
Chosen Ones of his love. Given at Wisdom's Valley,
to be severed at Holy Mount.

Words of the Roll.

Again I draw nigh saith the voice of Jehovah to you,
my beloved Ones; yea, in spirit I am with you, to make
known my will unto you, while I write the words of truth
and verity, which are sounded forth from the lips of
Wisdom, concerning the inhabitants of Zion.

Thus saith his voice: Behold the time has come
for the fulfillment of many things which have been
spoken by my Holy Spirit, and in truth ye are now
eye and ear witnesses of the accomplishment of many
things which have been predicted, and know ye that
nought of my words shall fail; and what is yet to
come which is now unknown to you, I will not hide
from you, but in my own time I will give you knowl-
edge of all that ye desire of me to know.

Now my arm is stretched forth to bless my chosen,
and my hand is extended to lead on the ransomed
of my people to the glories I have in store for them, yea,

for my fountains are full, and my wells run over with blessings for those that shall abide the day of my coming which was and is, and is to come. The kingdom of my glory is full of beauties, and it shall be found by those that seek it, and by no others.

And the time has come that those who covet righteousness, shall be filled, and their righteousness shall increase, until they shall become exceeding pure. for I will hasten my work of salvation among my people; and those who covet the pleasures of sin, because of the straightness of my way, they will increase in sin and wickedness, until they will become exceeding wicked, and will be cast out to lament the folly of their doings.

Now in my Holy House I find much that is unclean in my sight, and my hand shall not cease to move, neither will I hold my peace, but my power shall roll and continue to roll, until with my fan of truth, I have blown away from Zion the chaff of evil doers, which still haunt her holy holy habitation with their sins of abomination and uncleanness, that those who want the gospel of salvation, and

to taste the good word of God, may have these blessings in peace.

There shall be a division made, and with my mighty power I will draw the separating line between the precious and the vile, and cause those who desire iniquity to enjoy it with the judgement thereof, and those who desire purity to become pure, and enjoy the good things I have in store for them. Yet none who are mine will I cast out.

And now I say unto you my Anointed Ones, the year in which you now live will bring to pass much blessing and much cursing. Judgements without will roll upon the wicked with a rapid increase of those which have already come upon them, and they will not cease until they shall be humbled, and seek to know and do the will of their God: for I am weary of their wickedness, and I will pour out upon them the cup of my wrath; without mixture shall it be given them, and they shall know that I the Lord am doing it for them.

But I will have over Zion for good, and I will bless her with peace, and will cause the wicked to flee

away from here: and the faithful shall enjoy my blessings unnumbered; and it shall be a year of blessing to Zion. And the tribulation mixed with adversity may intervene, yet it shall be a time of great blessing & increase.

All thy lands I will bless, and the fruits of the earth shall yield in abundance. The beasts of your fields, and the flocks upon the mountains I will bless, and I will prosper the labors of my people.

And now, my beloved, I will make known to you, why it is that I will so bountifully bless you at this time. Because from the holy Temple of my name the unclean heart is cast out; and I find the greater part of the indwellers thereof, supporting and building upon the holy foundation of truth, in obedience to that Anointed Head which is placed for their guidance and protection.

Such souls do flourish in the garden of God, like beautiful green trees bending down with precious fruit, and shall be clothed with the glory of their Holy Parents.

And now my beloved, chosen ones, receive my love ever new, without weight or measure and rejoice and be comforted. It is my desire that you receive my holy blessing also, for ye are worthy; and with this

blessing, bless your little flock.

Bless them in my name, for it is my will that they receive my blessing thro' you, that they may learn and remember the true order in which my blessing does flow to them. Give to every obedient soul, but give not unto the disobedient.

Gather them together and bless them; for ye will not long remain with them as ye now are. And as the Patriarch Jacob blessed his sons before he left them, so bless ye your little flock. Give unto each one such gifts as they are suitably prepared to receive; for this is in your power; but let no unfaithful soul receive your blessing.

Before this year be ended let this be done, and it will produce much good fruit, whereby your souls, and the souls of the people will be nourished and strengthened, and be made ready and able to meet with that which will come to pass in after days; for I say, time will bring to pass strange things, which will swell the volume of my marvelous doings and cause mankind to fear their God.

Let this gift of blessing extend throughout Zion;

and may every soul in her bless one another with a great blessing. Bind up the broken hearted, comfort the strong, strengthen the weak, and encourage all who are striving to be faithful, and place on them my seal, which I will give unto you, by which they shall be known on earth and in heaven. This seal will be a seal of life or death unto the soul that receives it; and no one shall take it from the soul, save those who did place it upon them.

Thus shall my will be done on earth as it is done in Heaven: And I will multiply blessings unto the faithful souls in Zion, through the order of my Anointed Ones; and every one shall receive according as their works shall be.

So again receive from me, my holy chosen Ones, a rich store of comfort, peace and blessing, which you have truly earned. And know ye, that as you bless my holy people, so your God will bless you, for I will reward you for all your toil and labors.

Now I roll this little roll, saith Wisdom in my sweetest sweetest love love. Receive it now from me, and know ye that my spirit is and shall be with you; and what-

soever ye shall desire of me, it shall be given you.

Now in my peace fare ye well.

Copied from the original at Holy Mount, June 12th 1847.

The original of the foregoing roll was written in Greek, and interpreted and read to the inspired writer by Mother Ann. The writer saw the Roll, but did not read it. It was bordered with gold, and at the top was pictured the Throne of God, with our Holy Parents.

The Following is an Account of an Interview with two Holy Angels and the prophet Isaiah who showed forth various ^{signs} of that which would come to pass in after days which transpired Sabbath afternoon January 16th 1848.

While the writer was attending service in meeting with the Ministry Elders brethren and sisters, who were singing the Saviors prayer, "Our Father who art in Heaven &c," I saw two holy Angels enter the meeting room which appeared as follows. They were perfectly white excepting their wings which were

scarlet red; and they held in one hand a gold plate filled with glasses of black liquor, and in the other a gold bowl of red dust which they scattered upon the floor; there were also one hundred little Seraphims which attended these mighty Angels, each bearing a certificate or recommend to those present, with a pen and ink for each one.

When I had seen this, the Angels bade me declare the vision to the people, and they would interpret it. This I did, and they spake as follows.

The Lord God of Heaven hath heard your prayer for as the time that ye were singing the words of his Beloved Son, did he send us with his word unto you. We have brought these glasses filled with what, we shall not tell you, for time will prove this unto you; but God has promised to answer your prayers if you will drink this which he hath prepared for you; hold forth a hand & receive each one a glass; and drink; drink for it is a large cup, a bitter cup, and drink ye the drugs, and vomit it not up again; for, if ye do, ye must die. (This last sentence was not spoken vocally.)

After this was done they desired all to receive a certificate which they had brought, by holding out the left hand; and a pen also by holding out the right hand; now dip your pens into the inkstand which is held before you, said they, filled with red ink; (At the time that these were given out one of the above mentioned little Seraphims stood before each one to hand out what was desired to be received) Now if ye desire the special favor and protection of God, write upon these the following words My Life is thine O God, I will stand for thy work, Though my blood should be caused to seal this my promise.

The certificates were then handed to the Angels, with the pen and ink, who subscribed the names of each writer. They then said it was well done; but said they in a week from this time ye must lick up from the floor this red dust which we have scattered thereon; and prepare yourselves for great tribulation and much persecution for it will surely come upon you. Yea, it hath already begun; and it will continue to grow and increase, and abound in all Lions habitations. But fareye well now,

and may God prosper and bless you; our peace we leave with you; our word is now finished. Amen.

After meeting had closed, I the writer felt the presence of ^{the} prophet Isaiah who handed me a book which he desired me to give to Brother Edward Fowler.

He said he had also brought a robe which was sent from Holy Mother Wisdom for him and it was in the box which he then held in his hand. This he gave to an Angel which stood by his side, who desired to be the bearer of it, and I also gave him the book that it might be kept in safety. These he promised to give to Brother Edward.

The Prophet then bade me write upon the floor in the red dust that was scattered thereon, in capital letters these words, GOD HELP US.

This he bade me do three times, which I did. He said that it was the will of God that all who desired his help, would signify it ⁱⁿ the same way previous to taking up the dust from the floor.

This dust he said, was a sign of the extreme tribulation that lay in our paths before us; and

the gift of licking it up was to show the humble dependance that **God** required of us, in order to insure his favor and protection.

The Prophet then wrote upon the wall of the meeting room the following predictions.

It shall come to pass in the days of the people who now dwell in this the Temple of the Most High God upon earth, that a stranger shall come among ~~them~~ a strange man, who will desire to inquire of the Lord concerning many things; and will search the camps of the household of Israel, desiring right knowledge and understanding of the people and their precepts and laws, with the many manifestations of divine power ^{given} in the line of inspiration revelation and visions which have been exhibited among ~~them~~. This will be done on account of scandalous and evil reports which have gone abroad in the earth instigated by apostates with whom ~~they~~ have and will again be made acquainted, for they have already began to stir up the enmity of the ignorant and unacquainted against ~~them~~. They affirm by oaths that children as well as adults are held by ~~these~~ people

in bondage contrary to their own free will and choice, and are not allowed any privileges with those of riper years, but are kept in confinement. They also declare that no age is free, but the whole mass are governed by an enthusiastic tyrannical set of leaders, from whom the most part would be glad to be freed.

Now this will cause much excitement and produce much inquiry among men; and many will come to behold and see if the sayings are true and to liberate those said to be held in bondage. Many will be torn away and carried captives to the king of Babylon, or the prince of this world, contrary to their own feelings, and will cause you much trouble, but the Lord will protect his people.

Now the holy people are shut up in the sanctuary, and a curtain is spread to shut out their light from the children of darkness, but the time is at hand when this will be removed, and this light will burst upon them like a consuming fire, and none will be able to quench it.

When the prophet had written this he signed his name to it and sealed it with four seals; two red, and two black. He then signed out what he had written. He removed, with the help of many angels, the curtains which were suspended round the room, which he said were placed there and shown as a figurative representation of that which was of the spirit.

Then they sounded their trumpets towards each part of the earth to sign out the great awakening which would be among the dead, or the people of this world. Then placed a chain of brightness around the room, which was supported and upheld by being thrust thro' beautiful posts of the same appearance which were stationary upon the floor. These chains they said was a type of the union and strength of the people of God, which would be their protection in the days of their most severe trial; for all that would keep within this chain should not be hurt. They then drove a wedge of gold each side of every post which were sixteen in number. These wedges they said was the power and wisdom of God; and these posts signified the leading members in the Temple, who would be

supported by the power and wisdom of God of which these wedges were a representation.

They then swept the sanctuary or meeting room, which they said was not clean; but said it would be cleansed before the light of the gospel would shine in the earth as what had been predicted. They then wrapped upon the floor, and upon one of the doors, signifying that there were those in the house who would fall from the way of God, and this was done as a sign of judgement upon those who did fall.

The prophet Isaiah then showed me an altar which was between the doors of the meeting room whereon was a vessel of fire which he said was a consuming fire to burn up the sins and transgressions of the people. Said it was continually burning, and much that was brot into the sanctuary, and all that had been honestly confessed was daily burning up for said he, there are Angels which constantly attend it; and all that this fire consumes, will be remembered to souls no more. It is an altar of sacrifice, and whosoever will, may cast

their burdens upon it.

The prophet then left the room and entered the hall, and opened both front doors of the House. This he said was a sign that the house would be searched by men of the world, who would enter it without leave at an untimely hour; and what they would desire they would accomplish, being led on by those who once inhabited it, to this work of seaching and inquiry. The prophet walked thro' the house and opened some of the doors which led into the brethrens and sisters ^{rooms}, for the same purpose of signing out that which would come to pass. He also hoisted one of the windows and made some attempts to throw out some who stood by; this he said was to show that all means would be taken and tried to make us deny our faith in Mother Ann, and in the present Locust, as well as in the manifestations of God which had been to us.

This ended the work of signing, and the prophet left me the writer

Miranda Barber.

A Short Communication, sent from Mother Ann; and brought
and delivered by Father William, To the Elders of the First Order
February 26th 1749.

Father firstly addressed the Elders by singing a song of
comfort and blessing and then spake as follows.

"I have come at this time in obedience to the
word and will of my blessed Mother, and I shall
speak the word which she gave me to speak.

Know ye beloved Watchmen that our spirits are
sorrowful, and our souls are borne down with grief
and tribulation; on account of the little ones who
inhabit this Holy Temple of God here upon earth.
There is much here that had not ought to be:
There is a spirit that judges falsely the doings of
God, and there is a party spirit, which blends in
the political strifes that are in the world. Many
giving their opinions of this thing and that thing,
of this one and that one of which they have no power
or authority to judge, and thereby darken their
souls, and shut out the blessing of God; No soul that
has been called by this gospel, can drink in the spirit
of the world in this way without falling under loss;

altho' many times they are insensible of it.

Mother says she has heard many strange reports from her children in this place concerning the speeches which they have made, about the work of God that is going on among the children of men. giving erroneous opinions of this one and that one who are called and chosen by God to prepare the way for the opening of the gospel to a lost and degenerate world. One of whom Mother made mention is the man from whom ye receive papers; namely, Jeremiah Hacker. Tho' this man may be liable to imperfections, as well as all others, yet he is an instrument in the hands of God, with many more, which have been and may be called, agreeable to the predictions that have been given here among you, to do a work in the world which Mother's children could not do, after which they would be prepared for an increasing work, the burden of which would rest upon believers.

Now ye cannot hear that which we hear, neither can ye see that which we see; moreover, ye cannot know that which we know; if ye did, ye

would feel more than ye would be able to bear. But there is a destroyer, a party spirit, seeking to find a resting place among you, and just so sure as it does, ye will be broken in pieces; for a house divided against itself cannot stand. Beware, beware I say of this evil spirit, and warn your little ones as I have warned you. A party spirit never was owned by Mother, and those who maintain it never will be owned as her children, and they cannot prosper in the way of God, but will fall under the judgements of God, and lose their souls.

Mother's children had not ought to take any part in the strifes, in the wars and fightings that are in the world, but they ought to keep their sense at home on their own duty, for this is the only way to find the protection of God.

There has been much said concerning the late war, (meaning the war in Mexico) which has grieved our spirits very much; for any one that unites with the world in their war like sense, and blends their spirit with this political party, or that political party, no matter which for all are in the wrong;

go contrary to the precepts and examples of those who have traveled in the work of God before them, and their own good faith also when they are in the work of God.

I have heard those who profess to be Mothers children, plead the necessity of holding slaves; a principle entirely contrary to justice & righteousness; And O what a wicked thing, for those who have a privilege in the gospel in this day of great light and understanding, to be fighting against God in this way. Blessed be that God, who will give unto every one according as their works shall be. No soul can escape the judgement day and I am thankful for this.

But my beloved I warn you to be on the watch; Look out, look out, for ye know not that which I know; but I pray to God that this Holy Temple of his name, may not become a den of evil and unclean spirits, but this I greatly fear will be, unless there is a great reformation in many things.

I have now done my duty, and ye must do yours, and then ye will be clear of this sin. I have often,

yea, many times spoken my word, and what use has it been to some; It would, ^{seemingly} vanish as the wind and be no more. Still I have done my duty and am justified, and ye must do the same; and for all this ye shall have your reward; for we shall all have the reward of our works.

I know not my beloved ones, how long I shall be suffered to converse with you and make known my feelings; for in all probability, according to the word of God concerning this thing, it will not always be; but as long as I am suffered to do this, so long as I can see the dangers that await my little ones, just so long I shall continue to warn, encourage, comfort and strengthen them; but this is all that I have to say at this time. So in my love and never ending blessing I bid you kindly farewell. The Elders then returned their thanks and love, and at this moment, the trumpet sounded and Father vanished out of sight.

Father James then made his presence known saying that Father William desired him to return his thanks to the Elders, for the love they had given him, and tell them he had placed four crosses

upon each one of them; One upon each shoulder, one upon the head and one upon the breast of each one; and desired them to mark them out upon each other, as a representation of the crosses they unitedly had to bear, in the calling they were in. This the Elders did and Father James spake a few more words as follows, Precious my love my strength and blessing and be ye comforted; God is to work for you, and God will help and strengthen you. You never will be left destitute nor forsaken, but we will always hear your cries and answer to your calls, so long as ye continue to ask for help and desire it of us.

There will be an avenue for communication to and from us to the people of God, to those who are called to bear the burden of leading the people, so long as ye remain on earth; then turning to the instrument who was present he said, This child will always be blest with the gifts of God, for if they be taken from her she will perish, and this will never be done if she is faithful; then addressing ^{the worshiper} me himself, he said, When any thing is revealed to

you, make it known to your Seed; hide nothing from them, of that which is given you to know.

This was the end of Father's word at this time

A Short Communication from Mother Ann to the First Order of the Church February 26th 1748.

While we were assembled in meeting in remembrance of the birth day of our blessed Mother, One of the Elders proposed to return thanks to her for the very many gifts and notices which we had received from her ^{and} all our Heavenly Parents, after which Mother spoke as follows. Beloved children ye are heartily welcome to all that which I have given you, or may hereafter bestow upon you; all that I desire of you, is to do as I have done, and follow my example; and when souls desire to receive help, ^{of you} to administer to their needs, as I have administered to yours. But my soul is borne down with tribulation for you, my spirit is full; but I shall not speak much at this time; all I have to say is this, and was this the last time that I was ever going to speak to you, my words would be these; Be united as the heart of one, for your union is,

and will be your strength. Let nothing divide you, for if ye are divided ye cannot stand; remember these my words and be united together; be in every gift of God, and go with the work of God; hang not back; Keep not in the way of others; remember the means of others salvation depends upon your faithfulness; and what an awful responsibility rests upon you to be faithful; for if ye do, thro' your neglect, suffer others to loose the privilege they might have in this gospel, a portion of their guilt and condemnation will rest upon you. You ought to pray to God that the way of salvation may be opened to those who are in the world that they may enjoy the same privilege which ye have; but how insensible ye are of these things. O ye stupid and unbelieving souls; God will meet you in your own paths. I cannot speak peace unto all; but to the faithful I say peace be unto you, and may God bless you; I pray that my faithful children who have spent their lives in honor to this gospel, may be

called home, ere the judgements of God do rest upon this place. O Lord do suffer this to be for my sake. Mother said no more at this time.

The following is a communication from Mother Ann, To the
First Order March 5th 1718.

It having been announced in our forenoon meeting, that Mother would attend with us in the afternoon, one of the brethren desired to shout and welcome Mother there, which accordingly was done. Mother (shortly after,) spoke and made herself known as follows.

"Pretty children, yea, pretty children I kindly thank you for your kind welcome feelings. I have come at this time to comfort you; I have come loaded down with the good things of heaven; I have covered myself all over with every thing that is good and beautiful, that ye might all have a share. And I will place myself in the centre of the room, and you may all come and receive according to your desires.

I am covered with many beautiful gifts, and lovely ornaments of which ye may come and gather. You may all come that are over twenty years of age,

for I have enough for you all; pick them off from Mother's

The Elders, brethren and sisters then came forward, and gathered according to Mother's word of the rich blessings she had brot' for them; some individuals received particular notice, by request, from Mother.

All returned their thanks to her for what they had received, to which Mother answered as follows.

"Ye are all heartily welcome to that which you have received from me; it is that which I have gained by the cross and you are welcome to it; yea, you are very welcome to all the good I can do for you. All that I desire of you is, that when hungry souls come to you and desire to receive your help, you may do as I have done. You will yet see the time, that they will flock around you, as ye have flocked around me at this time."

Mother asked us what we had gathered, and if we had gathered enough and ^{some to} spare; she desired we would send a portion of all the good we had received to Wisdom's Valley. Brother David Miller who was present was to be the bearer, whom Mother desired would receive a large portion of comfort love and blessing for himself in particular. She then desired us to

dance a song and rejoice in the blessings we had received. This was done, and Mother spake again as follows.

Dear children are ye not thankful that ye have got such good Elders? Are ye not thankful that sin and sinners cannot abide with you in peace? All responded, (Yea we are thankful.) I am thankful said Mother. I am thankful to God that ye have such a good Lead; I am thankful to God that they are not affraid to speak the plain truth, and I am thankful that sin and sinners cannot abide here in peace. I am thankful for that testimony that is kept and maintained in this place, for ye are called to be an example to all souls; and remember it is no cause of reproach or shame that sinners will not, and do not abide with you; far be it from this; it is an honor to you and a cause of rejoicing. Judgement hath begun its work in this place, and judgement will do its work in every family in Zion. No one shall escape, for God will have a pure and tried people. I will sweep and sweep, turn and overturn, divide and scatter

till all is made right. And there ~~are~~ some now present if they do not turn about and come into the work of God will loose their birthrights, and those who are more worthy, and ^{that} would be thankful for the gospel will come in and take their place; and ~~the~~ children that were of the kingdom will be cast out.

But I have not come at this time to distress you, but I have come to comfort you; I know that your tribulation is great, and ye have passed thro' very trying scenes. But ye will live to see better days than these; ye will live to see a great increase in the work of God, for the light of the gospel will spread in the earth; and some of you if ye are faithful will be called to help other souls; you will some of you live to see the opening of the gospel in distant lands, and souls will flock in great numbers to Lion; and altho heaven does not consist in numbers, yet your numbers will be greatly increased.

But ye must keep low, low low; if ye would be greatest; or if ye are called first, ye must be the least; if ye would keep your birthright, ye must walk exceeding low; ^{for} if ye exalt yourselves, you will loose the blessing and protection of God.

O ye little lambs of my fold, come in come in; don't stray away ^{from me}, for there are ravening wolves without seeking to destroy you; come, & come, come in, for it is a dangerous time to be out; it is a trying day for you, a day of great tribulation; but ye may all be saved if ye will; remember and hold fast to the golden chain of union; be bound together in holy love; Be united; love ye one another as I love you; then nothing can divide you. Do ye love one another? said Mother; if ye do, make it manifest, by giving to each other some of the good things which I have given you". This was done, and Mother then gave her particular love and blessing to brother David M. to take to the Holy Unointed at Wisdoms Valley.

This was the end of Mother's word at this time.

The following is concerning a vision of some red sheets, which were let down over our heads while partaking of our food.

July 5th 1843.

It was while we were at the table that I the writer saw these. Holy Mother Wisdoms Angel, that stood with the Angel of Almighty Power, while showing forth

the signs, before the writing of the Sacred Roll, or Holy Laws to the children of men, was one who let them down, and Mother Ann was with her.

These sheets were on rollers, which had the appearance of gold; they were scarlet red, and the cords to let them down were perfectly white; and they unrolled them one at a time one standing at each end. There were five in number, one over each table; and when they let them down they reached the table within a foot as we sat at it.

The one over the south east table, extended to the wall on the west side.

I looked at them with terror about two minutes, altho they were very beautiful and shining. As we were about to arise, Mother Ann spake to me and said, "Child what seest thou". I made no answer knowing that no one else saw them. She said, look and see what is printed towards the top of these sheets. I read as follows. These sheets we place before your eyes O ye children of Zion in remembrance of the suffering prophets and apostles, and in memory also of the many saints that have spilled their blood on the

earth in defence of their Saviors testimony. These we place here as a sign unto you. Look with consideration while you behold them, and mark the day that you behold them. Isa le go then avian ve te go go tha. Mother then told me that these would be let down over our heads, once in a day for three days in succession. This said she, is the command of our Heavenly Father; but speak not of it, save in the line of order, and then do it in the fear of God, for it is a solemn thing

A Communication from Father William spoken at the Meeting house November 29th 1816.

After having received the wine that was given out by the Elders, which was brought by Mother Ann and Father William previous to our meeting together, Father spoke as follows. This wine is good for good believers; those who have confessed their sins; it will strengthen them; but those of you that have not confessed your sins, remember you have no part in Mothers wine. I would to God that I could pour out my conviction

upon your souls, and arouse your sleeping senses to God; but now; the time for those of you who are filthy to remain filthy still, and for those who are pure to become more pure.

You may sleep on till you die, and none shall hinder you, for you have covered yourselves as with an adamantine garment, so that my spirit cannot reach you. I say unto you, watch! watch! for the time hath come and the signs must be fulfilled; look out for yourselves every one of you, Zion must be swept clean; look out and know what spirit you write with. It has been, it still is, and is still going to be a dangerous time for half shakers. It will not be long before such ones will not be found among you; you must either be for or against; servants of God, or servants of the Devil; you cannot always stand halting between two opinions. Father said he had brought some gold watches which he desired us to receive in union with the Ministry and Elders; he said these would show us what we had within us that was not of God, where we were in our travail, whether we were going

forward or back. He said we must look at these after, and watch the time as it past, and carefully try ourselves by the gospel and word of God which was daily administered to us; said he for three months to come you must be constantly on your watch, for ye know not that which I know, neither can ye know now, and I say not that ye will know in that time, for the time will not then be ended; but be ye all for God, ready, willing and obedient. Will you remember and keep this my word to you & my lambs? If you will do this, you will fill up with my love, the love of God, and it will strengthen and help you, thro' all the dreadful dangers through which you are called to pass.

Father hung these watches around the Elders necks by gold chains which were attached thereto and gave them his love for every sincere soul; he said that they must be received by kneeling down before the Elders, they at the same time placing them upon them; these were more particularly for the young, but Father said the older ones might receive if they desired; he then made an end of speaking and disappeared.

Previous to this meeting Father sung a song for the dismissal of the Devil, and said all that would feel willing to let him go and would unite and sing this song, and give him a dismissal in their own hearts, they should fill up with his love instead; he also said if they would make a few promises and always keep them, he would make them one good one and faithfully keep it.

In the first place he wanted us to make this simple good promise. I will never say there is no need of keeping little orders, but I will pay the strictest attention to such, and by no means I will never neglect the greater ones, lest I prove I am obstinate.

Again I will never say that there is no need of waring and fighting the flesh and bearing an open testimony against it, but I will be a good warrior and unite with every gift that is owned by my Lead.

Again, I will never say that I have no faith in inspiration and the divine givings of God, but I will believe in God and reverence his holy work, thro' that medium and in that manner that is owned by my visible Lead.

Again I will never unite with the spirit of a reprobate at home or abroad, neither will I hold unnecessary conversation with such, with them nor about them if I do I will confess it as sin.

Lastly and finally, I will never be heard to say that God did not mean as he spake when he said to his people eat no more of swines flesh, for I have called and chosen you out from among men to be pure both in body and mind; but I will sacrifice all for my salvation, counting no price too dear to be paid for so great a prize.

Now says Father William, all that will make these promises and keep them, I will make them this promise. You never shall be left to want either for things spiritual or temporal, so long as ye will do this; but the blessings of God will pour forth upon you, four fold reward for all your labors. And in the world to come you shall be crowned with eternal life, and insured dwell in the presence of God and his most holy Angels.

I will meet you all, each and every one when you have finished your work on the earth, and

upon my wings will carry you safe to Mother, your blessed Mother Ann whom you so dearly love. Now who will enlist as free volunteers? I want your names says Father William; Come all of you that will go with me, come that I may see who you all be.

Father then sung a little song for the brethren and sisters as follows. I'm going with Father William to Heaven. So farewell vain world farewell.

Dismission of the Devil.

Be joyful, be joyful for old ugly is going. Good ridance, good ridance we say, and don't you never come here again.

A Communication from Mother Ann. Given December 21st 1846.

O my dearly beloved children, I your loving Mother and kind Parent in the gospel, do feel for the welfare and prosperity of my little ones, and I have come at this time to address you in my parental love with words of solemn truth, and I shall not withhold that which I feel to communicate to you.

I would firstly ask you O my children, one question. Do you feel satisfied with the travel of your souls?

Some of you will undoubtedly answer me Nay. Well then again I would say how long will you seek to evade the cross and delay coming to God in that order that is placed for your protection according as you have been taught? I am weary of my young children in this day, because they seek most of them to have a half way work answer for them, and feel satisfied with themselves while they are carelessly spending and wasting away the precious time that is given them in this world to work out their salvation from the nature of sin. O that I could do your work for you said Mother, I would not suffer it to be so. I have for a long time past given you of my own bread to eat, and caused you to be supported with my own earnings, knowing the great subtlety of the adversary in this day to destroy your souls, and the mighty power of evil which strove against you.

But the time has ended, and this has now come to an end, and you must earn your own bread or you will have to perish; you have sufficient knowledge of the way of God to be able to do it

if you will. I well know the evil that striveth with you, but hearken and understand my word; you have all got your own work to do, and remember what I say, you never will overcome the flesh, so long as you are so backward and afraid of exposing it, and so ready and willing to palm the blame on others; every thing will finally have to stand for just what it is in you, so there is no use in any ones trying to cover their transgressions from the pure spirit of God in his witnesses, and seeking to avoid the cross of exposing their filthy-fallen natures just as they are.

You ought to feel thankful for the privilege to mortify yourselves, and when you confess any thing, do it in that way that will be the greatest mortification to you, and take the blame all to yourselves, knowing there is power given the witnesses of God to see the matter as it is.

Your carnal and filthy desires are no better than other lost souls, neither is your carnal reasoning any better, and you never will overcome the flesh so long as you handle it so carefully and so softly.

yea, you young people in this day confess your sins, (comparitively speaking) as a person would handle eggs with the fear of breaking them.

You ought to love to have you fleshly natures mortified, for the more they are mortified, the faster they are subdued. Young people, I feel a gift of God, which is for you to expose your fleshly natures to your Elders, in a more heart searching and trying manner, and with a deeper sense of your loss than you have ever done it. You may say to yourselves what can we do, more than we have already done, we are weary now of confessing so much. This is a very wrong spirit for you to harbor. You ought to think to yourselves it is plenty good enough for my ^{ugly} old nature, and rejoice in feeling them burn knowing it is consuming the drops. And remember what I say unto you, the more you expose your lost natures, and the more you confess your sins in a true gift of God, the nearer it brings your souls to the witnesses of God, the nearer to my soul, and the nearer to God; but one side of this it is spend

ing your time in vain. I do not require you sons
 Mother to confess your small imperfections, that
 you have honestly confessed, neither do I want
 any of my children to confess their sins, if they
 have honestly confessed them heretofore, unless
 they feel the need of it, and feel that it will be
 for their increase and travel in the way of God.

It is to the young of the flock that I now speak,
 those who have just begun to travel in the work
 of regeneration. I want you to lay open the state
 of your souls, and confess to God in his witnesses
 your true state and standing, and be willing
 to be seen by them as you are; for the time hath
 come that all coverings, and all false colorings
 must be taken off, and every one will be seen as
 they are. You never will feel so much above the
 simplicity of the gospel and the givings of God to
 you, when your souls are under mortification enough.
 And as you are so haughty and high minded, I
 feel the gift which I have made known to you
 to be very necessary for you. You feel whole in a
 great degree in regard to the sense of your loss,

and feel innocent as it regards the works of the flesh, but I would say to you how much more subtle and hidden is that spirit that seeks unhandly and secretly to draw your souls into the knowledge of the flesh by study and by conversation. It is more darkning and more insinuating than solitary evils of this kind; yea, it is the cunning and secret art of the Devil to destroy your souls. And altho you may say to yourselves it does you no harm, so long as you are able to keep yourselves from such like evils, but tho' unknown to you it is the rankest of poison, and does defile your spirits. I make this known to you, so that you may be able to see yourselves as I see you; and it is in love and charity to your souls that I do this; for the day will come that the adversary of your souls will again appear to break you in pieces, and sift you as wheat; and that which is of his own he will gather unto himself; And then shall I gather my own says Mother.

Vision of the Saviour with a flock of sheep Shewed to
the Inspired writer while in meeting March. 1848.

It was while the assembly were on their knees that I the writer saw the Saviour enter the room bearing in his hand a cross. This appearance was exceeding beautiful. He wore a long white robe which hung to the floor, and upon his head was a crown of gold more elegant and sublime than I can describe. His appearance struck me with a feeling which I cannot describe and I sunk to the floor. In one hand he held a cup and in this manner and form he addressed the assembly which looked to me like a flock of sheep. He spake in a prophetic manner and when he had finished he said he should come again. He did not make himself known to the assembly, but caused me to sign out what he spake.

After meeting closed he ceased to speak more and I retired to rest. Having done this I again saw the flock of sheep as before; some were exceeding white; some were spotted and some almost black. I then saw an exceeding large and beautiful

looking snake enter the room where the sheep were, which walked almost upright. The Savior was not there; and the snake charmed the sheep which gathered close around it and it sucked the blood of some of the sheep; some of those which were the best; the whitest, and the most beautiful to look upon were those whom he charmed in this way and sucked their blood; and they pined away, and looked as if they would perish.

A voice then spake and said; this is given as a sign; remember what thou hast seen. And I came to myself.

April 2nd I again saw this snake as before. It came into the room where the Ministry Elders, brethren and sisters were assembled to worship God. It walked almost upright and forced every one present. To the Holy Anointed it was not suffered to approach very near; and in consequence of this, it ran out its tongue and hissed with madness.

The day following I again saw the same snake which was hung up and appeared to be dead. I looked at it some time and finally discovered that it had life in it, and it pounced its tail upon the floor, and appeared to be in great distress. At this time I also saw upon the floor all kinds of reptiles and vermin which looked awful indeed to me; and the sight distressed me so much that I felt that I must leave the room, and while I was thinking of this, a voice spoke to me and said; this is given as a sign of that which will yet come upon you; but God will save you if you trust in him.

I saw no more at this time.

April 5th another sign was made known.

While I was busily engaged at work suddenly and unexpectedly there was a black sheet suspended before me. upon which was written in large letters with red ink. Judgement and Death.

This I felt to be a sign of what was to take place

There was also at the same time the visage and form of a Lion appeared to me. The black sheet removed out of my sight, and the lion stood before me. It wagged its tail and looked as if it was very much excited. And I heard a voice saying, I will put forth a riddle and a sign; and whosoever shall interpret it, to them will I give a crown & a purse of gold.

Here follows the Riddle:

A Lioness whose whelps are destroyed. A bear who is robbed of her cubs. A stranger in a strange place, and a blooming Olive tree in the midst of a dreary and barren desert.

When the spirit had spoken these words, he said he should not make known who he was, nor the meaning of his strange errand; but desired me to make known to the Elders what had transpired, and give them knowledge of the Riddle, and ask them to interpret it.

This I did; and on the eighth^{day} of the same month the spirit again appeared to me, and made known who he was. He handed me a small paper, upon which was written the interpretation of the riddle. This he desired me to copy off and hand to the Elders, for a confirmation to their ideas.

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Faint, illegible title or header text.

[The following text is extremely faint and illegible, appearing as ghosting or bleed-through from the reverse side of the page. It consists of approximately 20 lines of handwritten text.]

Interpretation to the Prophet Isaiahs Riddle; Copied
from a Serap of paper brought by him April 9th 1848.

A Lioness whose whelps are destroyed; is a representation of Zion in its present state full of power, and the Queen of all Nations; yet the adversary has taken and will take her young ones captive and destroy their Souls.

A bear who is robbed of her cubs; is a representation of those in the world, who will be caught and taken unexpectedly in the gospel net.

A Stranger in a strange place; signifies those who will be called to preach the gospel and open the testimony of truth, in the midst of a wicked and perverse generation; being strangers to those around them, and to their ungodly deeds that are in the world, and they utter strangers to the truth. themselves, will be taken unexpectedly by these messengers and strangers

A blooming olive tree in the midst of a dreary and barren desert; is a representation of those few who will stand and abide, and keep the gospel in its original purity

