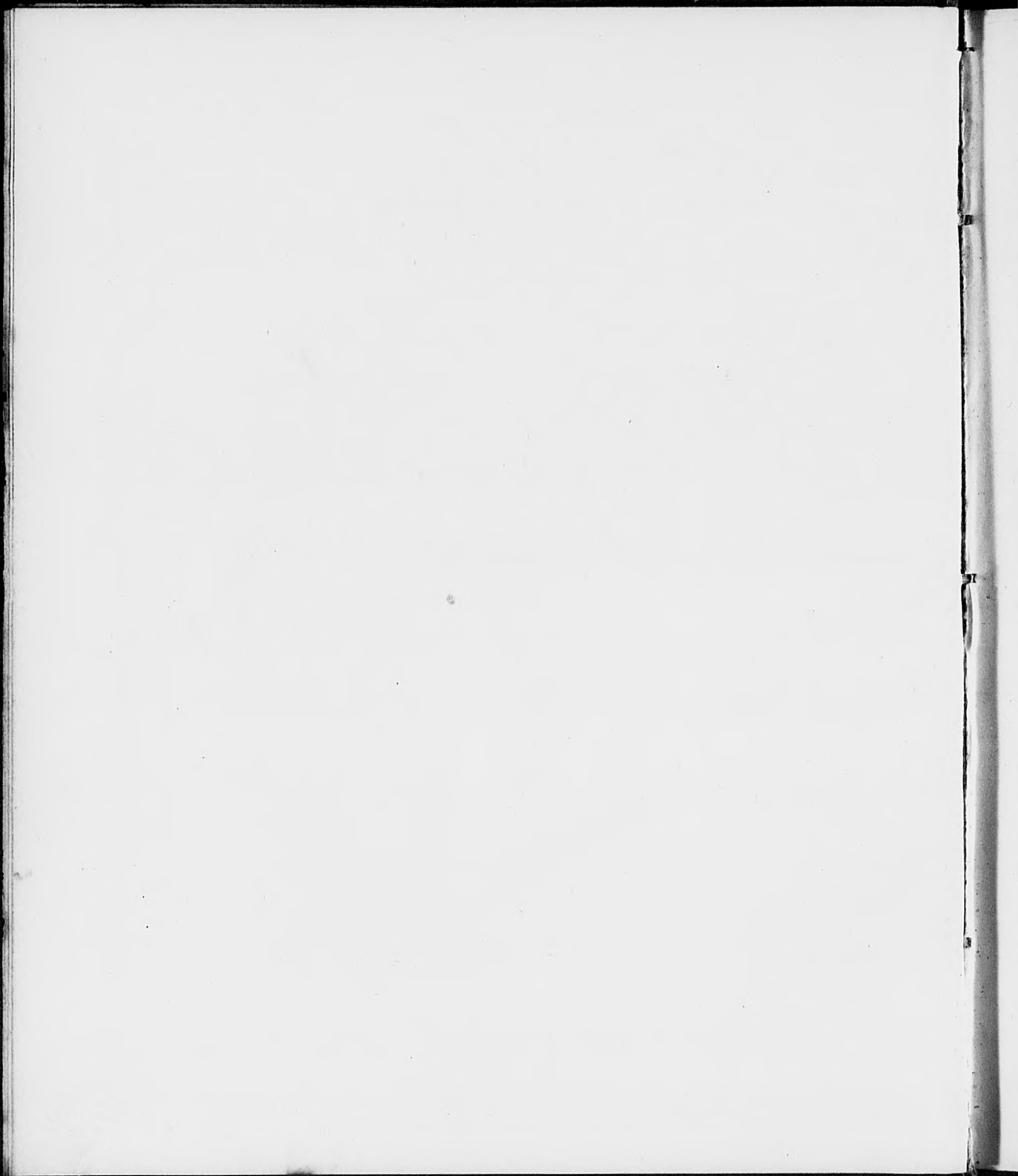


18.



The  
Solemn and Sacred  
Word,  
Or Holy and Eternal Law,  
of God Almighty, even the Great  
I Am.

Unto, and for the Order of His Holy  
Anointed on Earth.

Blessed is he that readeth, and they that hear the words of this Book, and keep the sayings which are written therein, for the time of the Lord is come: and the day of the Lord is at hand.

Jesus the Savior.  
Let him that heareth the word of the Lord his God,  
understand, receive, and obey.

Father William.

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# A Short Introduction by Father William.

New Lebanon Monday morning February 15<sup>th</sup> 1741.

The following or the chief contents of this Book, is an Extract, or a certain part taken from the Book containing the Holy Laws of Zion, which book was written by the hand of the Almighty. And says Father William, this certain Part was given unto the two anointed Ones, or Parents of the new Creation, for his chosen Anointed on earth. It contains the sacred, Holy and Eternal Laws, Statutes and Commands of God, for the order of His Holy Anointed throughout His Zion upon earth. Again, says Father William, I would for the information and satisfaction of many, briefly state how, and by what means the Anointed of God received this written word, and how it was first conveyed into the hands of the mortal Instruments; and indeed I could easily do it; for I have been an eye and ear witness of this work from the time it was handed forth from the Throne of God, which was at the third hour in the morning of the first day of the year, 1741; But the voice of wisdom forbid, saying, Let there be no lengthy introduction written in this Book for the sake of convincing the unbelieving mortal of the Divine source

from whence the word originated, for the word itself will carry all sufficient proof and evidence, to convince and satisfy the most unbelieving and stupid soul that it proceeds from the mouth of God, and was written by His own Hand. So beloved companions on earth, ye all of you that may have the privilege to hear and receive the word of this Book, with me your fellow laborer in tribulation, prepare yourselves for the word of your God, and remember it is in mercy, and not in judgement. But rest ye assured that it is not my word, nor my work, but it is the word and work of your Father in Heaven. And know ye that it is by the command of my God that I attend this work, or that I have uttered one word to mortals concerning it. And if ye believe that I am, or ever was, your Father and friend on earth, or in Heaven, ye will believe my word unto you concerning this Book. Ye, and if ye believe and receive my word, ye will believe and receive the word of my Parents before me; and if ye believe and receive their word, ye will believe, receive and own the word of Him that sent them, even your Heavenly Father.

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A Book  
containing a certain Part  
of the sacred word of God; and  
selected by God Himself from His Book  
of Holy Laws; and sent at His command  
by the two Anointed Parents of the new Creation,  
unto the Holy Anointed on Earth.

And perfectly  
according to the word and  
command of God, the Father of all,  
the mortal Writer, of this Sacred Word did  
did commence writing, on the twentieth day of February,  
Eighteen hundred forty one, at eight o'clock in the morning

And again  
by the command of the  
same voice, was the whole Word  
of this Sacred Part, read unto the writer,  
line by line, sentance by sentance, by the chosen  
Angel Koral, ven. Jah, and the Holy Apostle John.

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And now, thus saith Wisdom the Eternal Mother.

1. In this sacred part of Gods Holy word, are ten Sections all written by the Holy hand of the great God of Heaven and Earth; and sent from him, unto His Holy chosen on earth, that they might know His Law and understand His Will.
2. But before the mortal hand is raised, or the earthly pen is moved to write one word of this sacred part of the Law of God, shall the word of the holy Angel, or the chosen Messenger of God, unto the mortal Instrument be written. This is the command of the Almighty.
3. And again saith the Lord; after this, the word which I did command the Angel to speak is written, then shall the communication from the Eternal Mother Wisdom, unto my holy Anointed, <sup>in earth</sup> be written; also the word on the ten first Folds, or Layers of the Gold plate of my Laws.
4. This I do require saith the Lord God of Israel that the whole word concerning my sacred Law and Divine Statute may be kept as a most precious pearl from the Holy Courts on high, by my chosen Ones on earth.
5. To hearken ye, my chosen, and hear, hear and understand, understand and receive, receive and obey the words of an all merciful God and Father.



The word of the vilon Chomanvo, or the chosen Angel of God, named Moral ven Jak, unto the writer of this sacred Part selected and taken from the Great and Holy Book of the righteous Laws of the Zion of God upon earth, which is from beginning to end the word of God Almighty, and is sealed to be, and so forevermore to stand by the voice and word of Jesus Christ the Savior, and the Holy Mother Wisdom, the Eternal Parent of the faithful.

The word of the angel unto the writer.

1. Oho, Al va wān ye thou child of mortality, arise, yea, arise and be prepared, for Lo I even I, an Angel of God chosen and sent forth from God your Father in Heaven, have come to speak unto you solemn warnings, and to fill your heart with that true and well tried faith of Gods holy work which flows from God and him alone.
2. Hearken unto my word and obey it; but know ye the word which I have to speak, and to sound unto you, is from God the Almighty, yea from that God of all power which sent me forth saying;
3. Go thou chosen messenger among my Holy holy Angels, enter thou into my Holy Courts on earth - search and find a Mortal Instrument which is chosen, and is to be prepared through deep tribulation to receive and write the sacred Part of my Holy word and Will which was

written by my own hand, and sealed by the hand of the Eternal Mother Wisdom, to answer the long and incessant and often repeated supplications of the two Anointed Parents of the New Creation.

4. Their cries have reached my throne, and their lamentations have awakened my pity; yea, and their fervent prayers to obtain this one part for my holy chosen on earth, have even caused the Angels of my Holy Courts to beseech me the God of Israel to listen.

5. And now I the Lord Almighty have condescended to send it forth in my own name for now have the times and a part of the half times, been fulfilled; and my time has come for my holy chosen, to receive my whole Law, even for this generation and for generations to come.

6. And more than this, have I the great God of Eternal goodness, devised in my secret wisdom, means of my own, whereby my Holy Ones, even the first Seed in my Zion on earth shall receive my secret word, and my Holy Laws, or at least that one part of it which I the Holy I AM of Heaven and earth have through the power of their Eternal Mother Wisdom united with my own, formed and written, and secretly kept it from the knowledge of all on earth and in heaven, save the twelve Holy Angels of my Throne.

7. These were the words of the Lord unto me His chosen

one; and know ye, O Has been Livāna, that it was on the third hour of the day, or in the evening of the day; that the Lord your God did say these things unto me, and bid me hastily seek thee, and speak this, and more of His word unto thee; O thou child of tribulation, so prepare thy heart for thus and thus doth the God of everlasting truth say and command me to say unto you.

8. O, thou mortal Instrument! chosen by the voice of Wisdom, and again chosen by my Holy Anointed on earth, to reveal my sacred will unto them, as a mortal hand whis is to write my word as it is revealed unto you from my Holy Book at my command.

9. Bow low, low thy heart, and wash clean thy spirit, in the purifying waters of exceeding deep tribulation, that thou mayst be prepared and perfectly fitted to do my Will, and work at; and according to my righteous word.

10. These were the first words which the great God of Heaven, bid me speak unto you from his own mouth; as I did bow before him. And now, O mortal! receive ye them, as I did receive them at His Throne.

11. And again does the God and ~~Father~~<sup>united</sup> of all good say unto you; four days shalt thou O mortal! suffer extreme tribulation of soul; two hours each day, even from the hour of nine to ten, and from three to four, thou shalt retire by thy self, and bow thy heart unto me the living God, and

condescend to work at my command, even to the laying down of thy natural life; or I the Almighty Judge of my creation trust not my sacred word in thy hands.

12. But when these hours of trial are passed through and the heavy tribulation of this solemn work is passed, it cannot in the least degree be compared with that which the Ever blessed and worthy Ones in my Kingdom above, have witnessed and passed through just to obtain this One Part from my Holy Book, for their dearly beloved and my first-chosen on earth.

12. This was the second word of the Lord your God unto you, which I did receive at His Holy Throne as I His chosen Messenger, did bow, very low. So consider a moment upon this, O child of earth! and then hearken again, for I have yet another word for you from a holy God, whose word is without end. And this is the word.

13. O che moch, chi vo ven I, the true and living God that knoweth the most secret things, on earth below and in Heaven above do now freely condescend to give unto my holy Lead upon earth, yea unto the first Lead in my Lion below my sacred word, even that which I have long intended to send forth when my time should come and all things were ready.

14. This part of my Holy Book and sacred word is, from

beginning to end, My Law, and a Testimony of my sacred and unchangeable Will even a testimony of the Will and Law of a just and righteous God of His own Kingdom; This I am and this I ever shall remain, for, I am Master of my own creation, and judge of my own creatures. Thus, and thus, in my own time, will I the God of truth say unto my holy chosen Ones on earth.

15. This part of my book of my Holy Laws, for my whole Zion upon earth, I, your heavenly Father, have secretly kept in my own kingdom untill now, because it was, and is, my word unto, my righteous Law for you, O my chosen Anointed, or for the holy Order in which you stand in my kingdom below; and my just Law, forbids it to be spread abroad among the inhabitants of my Zion; for the Holy and sacred Order of my Anointing, or the chosen Lead of my people, is not for the whole house of Israel to know, to understand, or to judge. Therefore it pleased Me, the Lord your God to do just as I have done.

16. Again, with the Father, if it had been my Will that my holy chosen should have received my Holy and Sacred Law for them, at the same time that I, an all merciful God saw fit to send the many parts from my holy Book, which were for all the inhabitants of my Zion, even so would it have been. But in my everlasting

mercy, and unbounded charity, I did consider that the burden of the crafty judgements, haughty spirited comments and the faint-hearted vanities of my people, concerning that which I, even I, the Almighty, by my own power and in my own name had sent unto them, was sufficient, fully sufficient for the holy Anointed to bear for a season. But no longer will I wait for the hard hearts of my people to be softened, let them hear my holy word and learn to obey it; for the sound of the cries of the two Anointed Parents of my heavenly Kingdom, daily reach my Throne, saying.

17. O God! O Holy God! be not yet weary, and forget not, neither forsake the holy chosen of earth; even the Bead in thy Lion, and thy faithful watchmen in the Israel of thy glory: give unto them that part of thy holy word, which thou hast O mighty God! reserved for them, for our sake, O Holy Heavenly Father! turn thy notice of love unto thy peculiar vessels of thy choice, and our beloved ones. Hear, hear our humble and often repeated prayers, but thy will be done, O God and Father of all. Amen.

18. And again, saith the Lord unto you O, Mortal writer! in my mercy have I listened, and in my love have I purposed to shortly answer the prayers of the righteous in my Kingdom in heaven above, and on earth below.

So prepare thy self, for that which they desire, is in the one certain part of my holy Book, which you are to write.

19. Their Eternal Mother Wisdom has, at my word, promised it unto them, and I their God of truth and love will send it unto them, even on the twentieth day of this month, which will be the fifth day of your tribulation; yea, on that day will I do this.

20. By my beloved Son and their blessed Savior, Jesus Christ; and by their ever blessed Mother Ann, mine own chosen vessel; even by these two Anointed Ones, and Holy Parents of the new creation, will I send that sacred part of my Holy Book, unto my first-chosen Lead, for it is my Law for them, saith Jehovah. and on that day according to their will and my word, it shall be read unto the O has keen, Li va na, whom the powers of heaven and earth, have chosen to write my Holy Word.

21. In this one part of my holy book are ten sections, which I, the ever directing God, shall command to be read unto thee, by the holy Angel of my glory, which is now proclaiming my word unto thee; and by the beloved disciple of Jesus Christ; even the holy Apostle John, the Instrument of my own choice, while he was yet in the mortal state, to Prophecy by divine revelation, and Holy power of my mighty work, and wonderful visitation,

9.

even of that which is past; of that which now is, and of that which is to come.

22. Surely, by these two of mine own choosing shall that part of my Holy Book be read for thee, line by line, sentence by sentence, that my sacred word, and Laws may be correctly written, word by word on earth, even as it is in heaven, and safely delivered unto my chosen Ones, the first-Holy Anointed throughout my Zion on earth. This is my word, and even the word of the I AM, whose word is unalterable, and whose power is unchangeable.

23. And again hear my word. The Holy Mother Wisdom shall stand by thy side to witness the work of thy hands! seven dayes shalt thou write, seven hours each day; beginning at the hour of eight; and ending at the hour of three, undisturbed by mortals or earthly things, save only to answer the desires of thy visible Lead. Perfect obedience unto this my word, do I, thy heavenly Father require, untill this my work be accomplished, and my will be done in this thing.

24. This is the third and most solemn word, which I, the Angel of hasty tidings, did receive from the Holy One, as I did bow at His Throne. So dare not to disobey the word of the Lord thy God, O thou child of mortality.

25. Fear ye not, but suffer thy soul to be filled with



tribulation, and in thy hours and days of trial, remember to speak and walk in the most holy fear of thy God, and his strength shall be with thee, O haskeen Livanca!

26. Now arise and write all that I, the chosen Messenger of God the Father of all, hath spoken now, that the holy Anointed of earth may have knowledge of these things, for without their knowledge and wisdom, and perfect condescension, and approbation, the powers of heaven cannot be moved. I say, write ye these things, and be in perfect readiness, and if more is needful for thee, I will come again, at the command of thy God, and of thy merciful Father. But one word of information, will I, of my self speak unto thee now, and then I return to thy God in heaven.

27. Know ye that the sacred word, which you are to write, is now written entirely in the Hebrew language, but as the Holy One did promise, that the beloved disciple of Jesus, or the Holy Apostle John, should attend you a part of the time at least, he will be able to bestow upon you strength and support, and true knowledge sufficient to do the will of your God in Heaven, and your visible Board upon earth; he knowing by a long experience, how mighty and sacred a work you are now called to do. So now, en lees, fo la na, di va; I am going, but will return soon.

10.

28. This Communication from the holy Angel to the writer, was delivered between the hours of three and six, in the evening of the fifteenth of February eighteen hundred forty one.

Again the same evening, at the hour of nine, did the same Holy angel return to the writer, with (Father William,) bearing on his wings a written Communication from the Eternal Mother Wisdom, quite lengthy, and said.

29. "Here is a word which the Holy Mother Wisdom hath ben pleased to write unto the Holy Anointed on earth.

And again, saith the Lord your God.

This word of the Holy <sup>and</sup> Eternal Mother Wisdom, together with the word which I, the Lord of Heaven did send unto you, even on the third hour of the evening do, I, whose right it is to rule on earth, and in heaven command to be correctly written on the first pages of the Book where in that sacred part of my Holy Law, which I am about to send in my own name to my beloved, is to be written."

The Angel gave the word to Father William, and said he was again ready to return to God, from whence he came, but should soon return to the Anointed on Earth, for his dwellings was now to be with them for a long long season. Father William bid the writer take the written word which the Angel had brought, and said,

On the morrow will I read, and you may write for it must be ready at the time of the Lord.

February sixteenth, eighteen hundred forty one; Father William returned to the writer and said, "I am ready; write and I will read;" It was as follows.

## A lengthy Communication from the Eternal Mother Wisdom to the Holy Anointed on Earth.

1. Holy Anointed! hear my word, even the word of your Eternal Mother, for with my own hand, write I unto you, and with my own voice speak I unto you, of things now, and at other times, which none, save the Almighty (and His twelve holy Angels that sleep not; neither rest day nor night, but are continually giving glory and honor unto, and before the Great I AM) have knowledge of.
2. Know ye not, O ye holy chosen, that ye have received many precious promises of, and from your evermerciful Father in Heaven, from the holy Angels, and your heavenly Parents, and even from Me your Holy Mother, or by my word through your blessed Parents; and have they not promised that all should be fulfilled? surely they did and I do repeat the same.
3. But O my beloved, above all, yea, far above all that ye have ever yet received, is the precious Gold plate for, on that is the whole Law of the Lord your God written

even for this generation, and for generations to come.

4. But know ye, there are many words thereon written, which may not be read for many years, but will remain there untill the time shall come for Gods chosen people to receive them. Even as God did promise in ages long past; unto His only chosen and peculiar people; and you, His first-chosen now on earth, are just now witnessing, and receiving the fulfilling of His often repeated promises. For the time has just now come for many of the words of the Lord your God to be revealed, and many of his promises to be clearly fulfilled unto the peculiar people of his choice.

5. O then my well beloved, be ye no more fearful, and be ye not troubled, for the everlasting strength, and mighty power of the Lord your God, will be with you, and rest ye assured that He even your Father in Heaven, will not be still, or suffer his holy Angels to cease their work on earth untill all is done that He, has purposed should be done fully according to His Will.

6. And again do I, your Eternal Parent, say unto you, O my holy chosen! yea, my holy Anointed on earth, ye shall ever be supplied with living waters of life, from my Eternal fountain through time, and in endless ages, and be fed from the everlasting stores

of the Almighty, who understandeth and knoweth at all times, what is good and needful for His creatures, especially the choicest part of His creatures.

7. So now O dearly beloved, and Gods holy chosen, listen a moment while I speak unto you concerning that most sacred treasure which you have ever yet received, and that which no mortal has ever before received the like; for God the founder of his holy work, and his own just and righteous Laws, has never found in all the eyes of <sup>any</sup> people, an abiding or resting place so agreeable to his peculiar choice and Will, as in the hearts and dwellings, of the now first chosen Seed in his holy vineyard below, for that most holy treasure, or the whole Testimony of his just and righteous Law, which is from everlasting to everlasting, written by His own finger, in a form of His own ~~planning~~ <sup>planning</sup> O then rejoice with me, your Eternal Mother that you are found worthy.

8. Yea, indeed it is of that Gold plate, which you did receive from God your Heavenly Father, that I now condescend to speak; yea that which you was desired to safely place in your hearts, and is now in your dwellings, in the Mount of my glory, in the safe keeping of the chosen Angel Morai-wan jah; yea that holy Angel sent from <sup>God</sup> to guard His most holy Sanctuary on earth, even

your dwellings, O holy Anointed! and <sup>in Gods</sup> own time to reveal unto you his sacred Will and word, in the order of His own appointing, and that only. Fulfillfilling the word of the Lord your God, spoken afore time, saying;

9. By my holy Angels shall my righteous judgements and my just statutes be proclaimed unto the peculiar people of my choice; and in the hearts of my chosen ones, shall the everlasting Testimony of my Holy Law be established and by the Angel of my glory shall it be revealed unto them in my own time.

10. The Gold Plate is like unto the Tables of Stone which God himself did give unto His servant Moses, and on which with his own finger he did write <sup>the</sup> Testimony of his Eternal Law, and delivered into the charge of his faithful servant whom he had chosen to lead and protect his chosen people at that time. I say it is like unto them; but know, that <sup>it</sup> as far surpasses them as the purest gold of earth, in its most refined state, surpasses the common stone, formed by the natural powers of earth it self. It was called a Gold Plate, that mortals might have some idea of its value and brightness, but the excellent quality of the metal of which it is formed is not to be compared with the purest gold of Heaven.

11. It was formed by the powerful hand of God in unnumbered Folds or Layers, each exactly fitted to the other or the last

one laid; and all filled with the word of God even His, and His only; written by the finger of His own hand.

12. It is of the things and words of the great God of all, yea, those things which no man knoweth or even has in the great wisdom of nature devised or planned; nay, nor even do the inhabitants of the mansions above know these things.

13. But now, O ye chosen ones of your God! according to the promise of your Heavenly Father, through your blessed Parents, will I, your Holy and Eternal Mother, make known unto you a certain number of Folds or Layers, or at least the word that is written thereon.

14. When this sacred word, and holy gift was handed unto you the first-chosen on earth, it was not then made known that it was formed of various Folds, or that the whole Law of the Lord your God was written thereon, neither had the time then fully come.

15. Therefore, there was no immediate knowledge or promise, of any further word, than what was then seen on the upper Layer, or <sup>first</sup> Fold, and the name on the edge, which was placed there, for reasons then unknown to mortals.

16. So now hear ye my word, even the word of your Mother in Heaven, for now do I speak unto you, concerning the Holy Law of your God: and from his word, even from the voice and word of the Almighty, will I declare unto you, O Holy

Lead in Zion, the word which is written on the Ten first  
 Tablets of the Plate of the Law of God which you have received.

17. But first I will speak of the holy Messenger, sent by  
 God himself to enter and dwell in the habitation of his  
 First-chosen, even your dwelling, in the Holy Mount, ye chosen  
 watchmen on the wall of Zion.

18. His name is Michael, van Jah; he is one of the twelve  
 Holy Angels of God, that sleepeth not, neither resteth. He is  
 the mighty angel of the Lord that appeared in the flaming  
 bush and spoke the word of God unto that mortal man  
 whom the Almighty had chosen to reveal his Holy Law  
 unto and to lead His then chosen people.

19. He is that strong Angel that appeared unto John the  
 chosen Instrument of God, to prophesy by Holy power and  
 divine revelation, of the great and ever wonderful display of the  
 mighty grace and everlasting mercy of the Almighty Creator unto  
 the fallen, but still chosen part of his creation, which He, even  
 the merciful God, has intended should <sup>all</sup> be fulfilled, but in  
 his own time and according to his own wisdom.

20. From that time, the chief dwelling of this Holy Mes-  
 senger has been in the first Courts of the most High in Heaven.  
 But now has God your Heavenly Father sent this chosen one,  
 from among the Angels of his Glory unto you, O Holy Anointed:  
 to declare, <sup>unto you</sup> His Holy Word, His sacred Law, and His righteous



Will. With you he will now dwell, and for you will he read and make known from the Holy Book of the righteous Laws of God, that solemn and sacred part which he, the One Eternal Father, and giver of all good has purposed for you to receive.

21. In this one part of the word of the Lord, written in the Book of Holy Laws is ten Sections, which are again written by the finger of the great God, in the second Lays of the Gold Plate of the word of God, even from the tenth, to the twentieth, but that word of Gods own hand, shall no mortal read, save the word on the first or upper fold or Lay. But I your Eternal Mother will make known unto you, even the first ten. The second ten you shall receive from the holy book, by the means which God himself has provided.

22. But the unnumbered Lays or Folds, that remain which are still the word of God, will He, who seeth and knoweth all things aright; give unto his chosen people, by the power, and and at the time of His <sup>own</sup> choice; yea, even as He, the just God has done and will continue to do unto you, His first-choser throout his Dion on earth, then, hear ye now and understand, while I, your Mother, even Eternal Wisdom, speak the word of the first ten Lays of the word of God unto you on the Gold Plate.

*[The page contains approximately 25 lines of extremely faint, illegible handwriting. The text is mirrored across the page, suggesting bleed-through from the reverse side. No specific words or phrases are discernible.]*

Words that were on the first ten Tablets or Laws of the Gold Plate.

1. O Holy, holy Unointed Lead in my Zion upon earth, I the Lord, even the Lord your God have chosen you by my divine wisdom, and given unto you all power to lead and direct my chosen people on earth.
2. And that this you might fully do according to my will, for your sakes, and for the glory and honor of my own name, have I given unto you my righteous and sacred Laws for the inhabitants of my Zion upon earth, or a certain number of parts have I condescended to send unto you for them, even from the Holy Book of my word; that they might learn my holy Law, and sacred will, and henceforth walk thereby.
3. But that part of my holy and just Law for you, O ye first-chosen of my name, in my heavenly kingdom on earth, according to the holy and sacred order, which I the living God through my mighty power have placed you; I have withheld from you untill this time, but murmur not at my doings, O my beloved; I am your God, and you are my chosen; my time is only now come; and I am only now ready; for I have long waited upon the hearts

20.

of my people; and again do I the God of light and love, say unto you, and with my own finger write unto you, O my chosen Ones.

4. In the beautiful valley of my Eternal Wisdom, where my holy spirit did direct the female vessel of my choice to first-proclaim and sound forth the testimony of my eternal word, and in my name to spread abroad my sacred work and mighty power in the eyes, and ears of a perverse and hardened generation. And where I the living God was first-known and confessed to be that I AM, even the one only God. Yea, surely it was in that lovely valley of my love, that I, your God and Father, gave unto you the promise of my holy Law; and from my word did you receive this Gold Plate, of my Eternal and everlasting words.

5. Now know ye and remember O my chosen! that from me your gracious God, and from your Eternal Mother Wisdom, all these things you have received in the beautiful valley of my choice. But know ye again, that is not the land of my choosing to make known, or declare unto, my righteous will, and holy Law, saith your God.

6. Again, do I, the Lord of my own vineyard, say unto you; first-dwellers in my Zion below, even in this Holy Mount of glory, from whence I the Lord Almighty, have

sent forth, or caused to be sent forth, many Parts of my Holy Book and sacred word thro'out my Zion, or the whole house of Israel on earth. Surely of a truth, here, have I set my choice, and in this strong Mountain, will I send unto you another Part of my Holy Law. still more sacred, for it is the word of a living, and ever watchful God and Father of all, unto his holy chosen Seed upon earth, even the word of the Great I AM; and plain sacred, and solemn will mortals find it to be, saith Jehovah.

7. Here on this holy Mount did I, the Lord your God, first establish the sacred Order of my Kingdom on earth; and here did I find the mortal man of my choice, through whom I did desire to make known the Holy order in which the first Church of my Zion was to be established, and how my chosen people were to be gathered to gather as one body. Here in this holy Mount, have I placed my name forever to stand, saith the Lord of Hosts. Here is my Arbor of love, and here is my bower of charity; here is my mercy seat, and here is my judgement gate; here have the Angels of my glory found a resting place; for here is the center of my Zion on earth and here is the head of my fountain of everlasting righteousness, saith the Eternal God.

The end of the word that was written on the Ten first Lays of the Gold Plate but the words of Wisdom are still continued.

1. Now hear ye my word again, saith your Holy and Eternal Mother Wisdom, for according to my word have I written unto you, the word on the ten first-folds of the Plate of God, which you did receive at his command. It is indeed the word of the Lord your God, and no mortal can dispute it in truth. So receive ye, O my beloved! all that I have written unto you, as a word of love, from a God of love, through your Eternal Mother in Heaven.

2. For surely the Almighty Creator, is a God of Eternal love, and his chosen ones are his beloved. In love did He call and chose you; in love has He led and protected you; in love has he chastened you, and now in the fullest of his love, has He the Great and Almighty God, sent unto you that part of his sacred word, and Holy Law which is for the Order of his holy chosen. Yea, even from His holy book, shall you receive His Word, which is, his Word, and none but his the Eternal Father.

The end of the communication from the Eternal Parent  
Wisdom unto the holy Unainted on Earth.

Now when Father William had finished reading unto the writer his lengthy word of Wisdom the Eternal Mother, he kneeled and with a strong voice said,

1. O Holy, O just and righteous God, in praise and in thanks will I adore thee forevermore. Yea, O yea, unto thee, O my heavenly Father will I come low in humble thanks for thy everlasting goodness, and thy truly unbounded love and kindness into thy chosen ones, and my beloved companions in tribulation on earth.

He then bowed very low four times, and with uplifted hands said (bowing each sentence.)

In holy thanks will I bow low to my heavenly Father and to my Eternal Mother.

In humble thanks will I bow low to my holy Saviour  
In grateful thanks will I ever bow low to my ever blessed Mother, and with the holy Angels in heaven will I give thanks forever.

Father bid the writer to say and do the same, he also desired that when this word was read, that all present should do likewise; He then arose from his knees, and said again to the writer.

My work is now done in regard to this thing until the whole word is written; For it is my heavenly Fathers work. So be ye prepared for the coming of the Holy Angel on the morrow, and in perfect obedience through deep tribulation, bow thy heart

to thy God and write His holy Word, even the  
Word of the God of Heaven the Great I Am.

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This word of the Vell from the Holy Mother Wisdom  
 was finished, February 19<sup>th</sup>. 1841.

February the twentieth, eighteen hundred forty one, Early  
 in the morning-did the Holy Messenger appear to the  
 writer saying in haste,

"Come! for we are ready, and are you prepared? Come  
 I say, and behold I am again sent and the Book of  
 the Eternal word of God shall soon be opened, and  
 now bow again thy spirit and thy whole heart unto  
 thy God, and raise thine eyes, and behold his glory.  
 Come, O come and follow me, behold and see! listen and  
 hear, all that is for thee to see and hear, and then write  
 immediately in thy book all that has been shown unto thee."  
 And presently says the writer I was standing on the steps of the  
 porch of the Meeting House, close by the side of the same Holy  
 Angel and I heard a loud voice which said;

"Look and behold! behold and see!"



Angels I turned each way, and as I turned, I saw eleven mighty,  
swiftly coming near, three from the North, three from the  
South three from the East and two from the West.

The holy Angel Moral, von Jah said.

"These are my eleven companions."

They all alighted upon the steps, and the door of the Porch  
was opened by a hand which I knew not; and now again,  
solemnly did the voice say.

Enter, O my chosen Angels! enter into the habit-  
ation of my Holy Anointed on Earth; enter with power,  
praise blessing and everlasting and love, O ye holy  
Angels of Glory.

The eleven entered, and bowed as they entered; the cho-  
sen one by which I was standing, bowed and bid me fol-  
low and this I did; and when I had ascended the stairs,  
I saw Father William, Father James, Father Joseph, and  
Mother Lucy: then all spoke in one voice and said.

"Fear, child fear! for the glory of the Lord is here;  
and the power of His Majesty is present."

I soon saw an exceeding bright light which enclosed all present.

The Angel now said to me;

"Look and see; listen and hear;"

And instantly the holy Savior Jesus Christ, and the ever worthy Pare-  
nt Mother Ann, stood in the midst of the brightness, a bright light. But her

26.

William and those with him bowed, and the Holy Angels bowed, and shouted saying..

Glory and honor, be unto these two Anointed Parents of the new creation, from whom and through whom, we have so bountifully received the holy things, and heavenly blessings of God the giver of all good, for all our dearly beloved on earth.

In a moment there appeared a large pillar, or cloud of exceeding brightness which filled the whole dwelling; and as it were instantly, Christ and Mother bowed and shouted, saying.

All glory and honor, be unto God the Father, and the Eternal Mother, for their everlasting and unbounded kindness, and love unto the inhabitants of this Mount of their Glory.

The twelve holy Angels, and all present bowed and repeated the same, "I now heard a loud voice saying. "Open the Book and read?" I then saw in the right hand of the holy Savior, a large Book; Mother Ann, reached her right hand and took the Book and placed it in the wall between the doors of the dwelling rooms; The chosen Messenger took the Book from the wall in his wings, and turning to me said.

"Go now now thou Instrument of earth, for the holy Order of Gods Anointing in Heaven, and on earth, thou hast seen: So go ye now and write quickly, all that is past for the hour is near at hand for me to read?"

I returned to my kneeling, and left all our Heavenly Parents, and the holy Angels shouting very loud and saying. "All blessing and love, and everlasting strength be given to the holy chosen on Earth."

I hastily wrote all I had heard and seen, and at the hour of eight I was ready; But when the holy Angel entered the room it was filled with such brightness, that I could not write for some time; after some minutes the Angel said;

"Why fearest thou so very exceedingly to write? Bow thy heart low enough, and the fear of mortals will be taken from thee, and the strength of thy God will be with thee, And now as I the chosen Messenger of God, shall read unto thee, write up and the Eternal Mother Wisdom shall bear witness of the word I shall read, and that which you are to write."

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February twentieth, eighteen hundred forty one  
Saturday Morning.

Words of the Holy Mother Wisdom to the writer.

O thou mortal writer, arise and prepare thy

self, drink yet again of the cup of tribulation and humility, for Lo, this is the day, and this is the hour of the Lord; the Book is now open; the Angel is now prepared, and I am now ready to witness the work of thy hands, and the ways of thy heart. The words which the Angel shall read unto you, and that which you are about to write, are sacred and solemn truths, sent from a Holy God, unto the Order of His Anointing on earth. So now retire by thy self bathe in tribulation, and in the fear of God, move thy hand to write his holy word; so continue to do, untill the Angel shall cease reading unto you; but suffer not the Sacred Word of God to be handled, or to reach the ears of any, but His Anointed lest His wrath be upon thee.

For the Almighty has written a word of His own, He hath also commenced a work of His own, and by His own power, and in His own time and season, He has purposed to accomplish it, and this He will in no wise fail to do.

So be ye ready for I am ready.

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The Holy angel, after bowing eight times, and causing the writer to do the same, opened the Book and read as follows.

The following are Words Contained in a Certain  
Part taken from the Book of the  
Holy Laws of Zion

Section First.

The words of the Almighty unto His Holy Chosen  
Anointed on Earth.

1 Thus, and thus do I the Almighty say unto you, O ye chosen Ones of mine Anointing on earth; ye inhabitants of my most holy Sanctuary below; ye faithful watchmen on the walls of Zion. Hark! hark! hearken and listen unto my word, even unto the word of the Lord; for I, have come nigh.  
2 So, hren des, do vè, and Eke mochi, va lah; ye, draw nigh, O my chosen, ye Anointed, ye first-chosen and appointed Lord in my Zion upon earth, and in the Holy Mount of my Kingdom; from whence my sacred Law, and Holy ordinances have, and shall faever be sent forth throughout the

dwellings, and habitations of my chosen and peculiar people, saith the God of truth.

3. Draw near I say and hearken; give ear unto the word, yea, even unto the word, and everlasting Law of the Lord your God; the God of your Fathers before you; the God of the living, and the God of the dead; the God of the just; and the unjust; the God of peace, and the God of judgement, — the one, only true, just and righteous God of Heaven and earth.

4. Indeed and in truth, have I not proved unto you, and unto my chosen Ones before you, my everlasting goodness, divine mercy, even from the beginning of my particular notice to man. Has not my unbounded charity and unmoved forbearance, been repeated again, and again with, and unto the peculiar people of my choice, even unto the hearing of their hearts, many and very many, times.

5. And again, saith the Lord of Heaven, and Father of all: Altho for a long time, and many seasons, my true name, was not sounded, or my just-judgements among the haughty and proud nations abroad on the face of the earth, and even those that were once my chosen, turned from me, and served the God of their own choosing.

6. Yet has my holy and Sacred Law, and word which I first-gave unto my chosen, remained true and unmoved; and ever will remain unalterable and unchangeable and

has ever been kept by the small remnant of Israel, in as much, as the dark ages of nature would admit.

7. And now O vesh tone, she lah! shall my holy Laws and divine power, be any longer in the eyes and ears of my ven do ven, or the inhabitants of my Zion, in this enlightened age of my creatures, as a written memorial of ages long past; and in dark ages too?

8. Nay indeed, I am a just God therefore I do require just dealings. Again know ye that I, your God, would have long been ready to send my proclaiming Angels, yea my holy and chosen Angels to make known my will, and sound forth my Holy Laws in the ears of Mortals; that my creatures whom I have created, and privileged to dwell on my earth for a season, might understand, believe and know, that I am still that I AM, the one only true and living God, who seeth and knoweth all things in heaven above, and on earth below, yea, long, long have I been of my self ready.

9. Mortals may say, what meaneth this? Why does not the great God whose right it is to rule, and to command his creatures to obey, work at his own leisure, and in his own time and season? But O ye my ven daren my holy chosen, consider ye for a time and then know ye, that the gain saying haughtiness, proud vanities, and deceitful flatteries of my people on earth, for many years past, have provoked me to delay my time; but shall I, a just and ever merciful

God, any longer bear the temptings of vain man? or in any degree be turned from mine own determined purposes by the inhabitants of my Zion, in this great and wonderful day of my visitation to, and among my creatures?

10. Nay, O nay, at this moment I your God, and the God of my whole creation proclaim that this thing I will no longer do; I will no longer suffer my righteous Laws to be hid and withheld from the true knowledge and perfect understanding of the holy Anointed whom I the God of all power, have appointed to lead and direct my chosen people, into the promised, pure and holy Order of my Heavenly Kingdom on earth.

11. Surely the justice of my power forbids these most sacred matters to rest still longer, saith the God whose right it is, to confound the natural wisdom of man, and whose power, and word is from everlasting to everlasting. Hear ye then again, O ye holy chosen Anointed, hearken ye diligently unto the word of that God whom ye love, and whom ye serve, with pure, just, honest and upright hearts, and of whom ye seek mercy, and unto whom ye have earnestly sent forth the most fervent cries, and intercessions, for yourselves, and all the house of Israel.

12. Know ye I am still that God of everlasting love of true light; and endless charity; yea, even of neverending forbearance, and that upon you, mine eyes have never been



closed: and unto your humble cries, mine ears have never been stopped; and from you, my mighty power and wisdom, have never been entirely withheld. But for various reasons, many of which your Heavenly Parents have at times, made known unto you, I, the God of all patience with my creation, have delayed the time for this great manifestation of my everlasting goodness, might and power, and my free condescension to send forth this my holy word from my own hand untill now. But marvel not, at this nor at the times and seasons of the Heavens, neither at the doings of the holy Angels there, O ye indwellers of my Holy Selan of setalen on earth.

13. For surely this is the day of the Lord; this is the appointed time of my infinite mercy and never ending goodness, saith God. And this is, and must be, the acceptable day and time, with my people, with the Almighty Creator and Father of all.

14. O then ye chosen Ones, prepare ye yourselves now to receive the just and righteous word of my Laws; for in my everlasting wisdom I have set ordinances, and established, Laws for the chosen watchmen on the walls, and at the gates throughout my whole Zion on earth; also for the rulers in my whole house of Israel, whereby if they will walk in perfect obedience, my arm of strength and plenty, and my hand of rich and abundant blessings shall ever be stayed

over, and extended unto the chosen of my glory, and the hearts of my people I will never again suffer to be turned against me saith the everlasting God; yea, they will love and serve me and me alone saith the God of Heaven, even Jehovah.

## Section Second.

Of My Order and Sacred Law, saith the Lord, for the first Chosen Lead, or the Leading Ministry in my Lion upon Earth.

1. And now, O my holy chosen, I, the Lord, your Almighty Father, speak unto you another Section of my word, and will and my righteous Law, particularly unto, and for you, the first-chosen Lead in my whole Kingdom below; and for all those that may hereafter be called and chosen to stand in that Sacred Order in which you now stand,
2. For I, the God of my own Kingdom, and Lord of my vineyard have long looked upon my holy chosen with an eye of pity; yet with a spirit of long forbearance. But hearken ye to my voice, even to the voice of a God of eternal truth, and justice that attentively heareth and never forgetteth, the cries, and prayers of the righteous and the humble.

3. For of a truth your many, and heavy burdens, I know, your charity for and unto my people I have seen; and your exceeding patience for the fulfilling of my promises, through your Parents in Heaven, I have admired, and your wise counsels concerning their present and holy work upon earth, I have listened to with pleasure.

4. But above all, know ye that your willing and true obedience unto the voice, word, and will, of the chosen Messengers, even your blessed Parents, and the holy Angels of my Mansion above, which by my own power, and in my own name, I did send forth, has been to my greatest delight, honor and glory, saith your God.

5. And now again, I say, draw near unto Me, your Father of everlasting love, and prepare your hearts to receive the words which I have for you, and suffer not yourselves to cast any reflections whatever in the least degree that your days are so far spent, and all these things have been hid from you untill now. For us I, the Lord your God, have spoken before unto you, I say again that my time is just now come, I am only now ready; and many of the Rulers of my Zion upon earth, are only now ready and prepared to receive my holy Law for them.

6. So rejoice and give thanks, for I, the God of all

power, your mortal bodies have strengthened, and your dayes on earth, I have lengthened, yea, and your souls I have fed from the richest of my feasts, that you might finally stand in your sacred and holy order until this my time should come; Also that each, and every appointed Lead, or chosen Ministry throughout my whole Zion on earth, according to the requirements of my just Laws, might receive me through you, the vessels of my choice, my own choice, my sacred word and holy Law, for them, in the order in which they are called. And that you might be able with your mortal powers, to set my rules, establish my sacred order, and pronounce my holy Law to be just and righteous.

7. Yea, that this you might do, in my holy name, and then with me, your Heavenly Father, might behold the real beauty of Israel, and the glory of Zion and be satisfied. Yea, I, the Lord your God, in my righteous judgement, and everlasting power, do command that this the sacred Order, the divine statutes, and ordinances of my Holy Law, which I have set, and shall now declare unto you, the first chosen Lead, or the Leading Ministry, throughout my holy Courts on Earth may be sacredly kept, and faithfully supported by, and from all other appointed orders, or leading powers throughout the borders of my chosen, even from the greatest to the least; saith that God, whose word is just and equal.

9 For from the head of my fountain on earth, shall my whole vineyard below be watered, nourished, and supported, Even so again, by the continual flow of strength and support from the smaller streams, shall the fountain increase and be filled.

9. Then hear ye, the first words of my just and righteous Law, For indeed my Holy Law forbids that any one chosen to stand as a ruler in Zion, should dare to spread abroad, or make public the infirmities of the people. This is a wicked sin saith God; and let every chosen one in my Zion remember that I, the Lord their God, in my own time, require a correct account of their doings.

10. And again, saith God, My holy just; and my ever righteous Law Commands that the mortal vessels, or those that may be chosen to stand in the holy and sacred order of my first-chosen Head upon earth, should be of that number that have gained to themselves, pure robes, washed white, and made clean, in the deep and purifying waters of true tribulation. Those that are in reality, possessed with a spirit of truth, justice, and uprightness; of charity and perfect love, of strong faith but gentle spirited. Not hasty in word, but wise in true consideration. Merciful, kind, and forbearing. Willing to spend and be spent; and to sacrifice all, for

their sacred and holy calling, and for the upbuilding of my Zion below, and for the good of the souls of men.

11. Let them be those of sound and good understanding, and a principle of perfect obedience to the word and power of my Holy work, which has been sounded, and sent forth unto the inhabitants of my Zion on earth, by their blessed and heavenly parents, which was, and ever will be, at the command of my Word, and according to My Will saith God.

12. Again, let them be those that are patient in tribulation, willing to suffer extreme mortification of spirit never yielding to the vanities and follies of nature, prudent and careful, ever giving and receiving with a spirit of gratitude unto that superior power, from whence the holy orders in which they stand are supported; humble in spirit watchful and prayerful, fervent in spirit, and a living Zeal.

13. Such, and such only, do I the Almighty, declare unto my people to be the vessels of my choice, to whom, and upon whom, I will forever give, and pour my blessings upon freely, sufficient for their own strength, and to bestow upon others.

14. But hear ye again, my righteous Law does forbid that any one called and placed in the Holy

Order of the Ministry, should ever dare <sup>or presume</sup> to make mention of the sacred order in which they stand, or of those my just and wholesome requirements, in a spirit of vanity or with a slight meaning in the ears of my people; let this be remembered, and kept through<sup>ought</sup> every order of my chosen ones on earth; saith the Lord of all.

15. Again saith the God of Heaven, I do require that those of my first-chosen Seed, should have, and keep at all times, a correct knowledge of the out goings, and incomings, of the prosperity, and adversity in all things, both of a spiritual and temporal kind and nature, in each, and in every Society, far and near, throughout my Zion below. And that you do require a strict account at least every fourth month, of all that is chanced to take place in that short period of time. This is my will, and that which my just-Laws require for the protection of my people.

16. And again, for the strength and support of my own righteous cause, and for the good of all Israel, and also for the good, strength and comfort; of all my chosen ones on earth, do I your Lord, even your God, and the God of my own peculiar people, and the God of all nations, require by my Holy Law, that you the first-chosen of Zion should by means of your own

calculating, see face, to face, one, or more of those placed in, the Lead or Ministry of each Bishoprick, among my people on earth, once in every twelve months, at the longest; and learn from word of mouth, the standing of my people, that your knowledge may be true, and your judgement righteous.

17. This my Holy Law does require, saith the ever protecting God; For why should I, the great God of Heaven and earth, and the Father of all my creatures, so freely condescend to stoop from my Throne above, to visit, and come so near to my creatures yet beings of Mortality, and to send forth the most Holy of my Messengers, and the Angels of my Glory to dwell with them, and they at the same time, sit and rest at ease in my Zion trusting in the goodness of their God, and loving His Mercy.

18. O then ye chosen Ones of my name, keep ye my word, and do my will; for I am a God of Light and Love, of Strength and Power, and Eternal blessings, which I will pour upon you through time, and forever upon those that shall be called to stand in the Order of Mine Anointing on earth, if they will keep my Sacred Laws and obey my commands.

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## Section Third.

My just Statutes, and the Word of my Holy Law for all those placed in the Sacred Order of the Ministry to Lead, Direct and Protect my Chosen people, saith the Lord Almighty.

i. Hearken! O my chosen! give ear, ye my true watchmen on the walls of my Zion. For Lo! I, the Lord, even the Almighty God of my own Kingdom, have many times, turned mine ear unto your often repeated cries, and supplications, to know the will, and desires of me, your Holy Father in Heaven.

h. O then, hear ye, for now have I condescended to answer you; yea, you that have received my holy Anointing, and partook of that everlasting power and strength which I have ever promised, and have in reality bestowed upon my chosen ones, that they might be able to lead the only people of my glory, and the choicest part of my creation in the way of the Lord, their God, even in my way, and according to my will, saith the living God, even in my way, and according to my will.

B. And again, saith God, will I fulfill unto you another promise, for have I not said, I will publish

my name in Israel; I will establish my Laws in Zion; and with my chosen ones, will I covenant-forever to be their God; If with their whole hearts they will worship, honor, and glorify me, their Almighty God and Creator. So hear ye with attention, the word of my righteous, my just, and my Holy Law and Will.

4. For I, the God of the worthy, and the unworthy do solemnly declare unto you, O ye my chosen! the sacred requirements of my Holy Law, which in my own true wisdom and according to my own unalterable purposes, without regard to vain pleadings of my mortal creation, I have set and established, forever to stand in my name, for my Holy chosen on Earth.

5. And that which my Holy Law forbids in my Kingdom above, shall be forbidden on earth; for I, the Lord of my own <sup>wingard and mansion of my own</sup> house, will by no means suffer my holy Courts below, and the indwellers thereof, to any longer resemble more the public dwellings of the City of Babelon, than they do my beautiful mansions above.

6. But I will prepare for myself a habitation perfectly fitted to my will, wherein I can behold the exact likeness of my most Holy Courts on High, in order and beauty; and the inhabitants of this my habitation, which will ever be the chosen Seeds of my people, will

I cause to adorn my Zion, with the beauty of Holiness, by reason of obeying my Holy Laws and keeping my statutes, and commands. Yea, surely I have intended this thing to do, and this I will accomplish, saith Jehovah.

7. Again, saith the living God; my righteous and Holy Law commands that there should be four persons two of each sex, in every class of Ministry, throughout my Zion upon earth, that they should be those that have from their childhood, lived a sober and righteous yea, and a godly life, even a life of virgin purity.

8. And I do require, saith God, that whoever it may be, that is chosen, appointed, or Anointed to succeed any any of those that now stand as my chosen Ones, whether it be male or female, that they may be prepared by seven dayes deep, and heavy tribulation of soul, that in their spirits may be wrought a true work of humilliation, of perfect obedience and self subjection, to the Sacred and divine Laws, of the most Holy calling in which they are appointed to stand, and in a spirit of perfect reconciliation to fulfill the solemn and Sacred duty, of those called to be my chosen.

9. This is my command, saith God; and again do I say, it is the meek and the humble soul, the contrite and lowly heart that I chose. I would saith

The Lord, here repeat my whole word, in regard to the vessels of my choice, but my word I did speak in my Section to my first-chosen Ones; and all ye my chosen Ones, may receive from them, even as they have received from Me, their God and Father.

10. But a much further word of my Will, and my Holy Law, will I hear speak, that all ye my chosen Ones may hear, receive, and understand as the heart of one Man, My Holy Law, and my Divine commands, for all of you, my chosen Leaders of my people, and for all those that may hereafter be called and chosen to be your Successors in that Sacred order in which you now stand.

11. My just and righteous Law forbids that any person should remain in this order and calling over six months, that cannot and does not feel to yield a perfect conformity unto my Laws, thankfully denying, and willingly sacrificing for my sake, and for the sake of their own souls, every pleasure of earth and time.

12. Again does My Holy Law forbid, that there be any chosen to stand as just Judges in my Holy Courts below, or as members in any order of my chosen Lead or Ministry, under the age of thirty years. This is my word saith the Lord.

13. Again, I the God of all mercy, will not require

any one to fulfill the many weighty obligations, and bear the heavy burden, of those called and placed, in the Order of the Priest, or Ministry, that has arrived to the age of seventy years, or seventy five at most. For in truth, I am a God of endless pity and mercy, and will never deal cruelly with any of my own creatures; but I will behold with pleasure, their true labors, and faithful services in my vineyard below, and measure unto them accordingly of my Eternal blessings through time and in my Mansions above, will I prepare and have ready, the glorious reward of which they are worthy, saith God Almighty.

14. And hear ye again, the word of my Sacred Law and Holy Will, even from my own mouth saith Jehovah, for in this I do forbid that the chosen Priest of my people in any Society or class of Societies that have stood in any reputation of my Zion for the term of twenty years, should attend the public hours of worship, where and at the same time, that the vile and filthy spirited children of men, or the children of the old creation, that know not the true God, neither fear his name, and resort mostly, or the most of them, to mock my Holy name, or the Divine worship of my peculiar people.

15. They are a corrupt generation, and are not

would they to behold even the faces of my Holy chosen, or by no means to hear or receive my Sacred word from them, if indeed their hearts were ready. So separate ye yourselves from strangers without the walls of my Holy City on Earth; for it is a very displeasing thing in my sight; to so often behold some of my chosen Ones, whom I have called to a pure and Holy calling, and placed even within the doors of my most Holy Courts on Earth, conversing in the presence, and even with the filthy and unclean, with the God of entire purity.

16. And now I the Lord your God, would readily say unto you, O my chosen Ones! Hold no unnecessary conversation neither commune with vain man, or the defiled soul, upon unnecessary, or unprofitable matters, or that which has no concern with your sacred and Holy calling. Nay in no wise nor in any case, or at any time, or place. For I the Lord, and a just God, have by no means called, or chosen you to be judges in carnal matters.

17. Still if there be at any time, any or many necessary duties concerning matters without, or the transactions of those placed in the outer Courts of my Zion, that need the counsel, approbation and strength of the Lord, (which is often the case in the various duties of my people,) ever do ye this duty, as ye would all others, in the Holy fear

of my name, and my everlasting blessing shall rest upon you, saith your God.

18. But never, O my chosen Ones! provide for yourselves means, to converse with the selfwise of this ungodly generation, upon the various scenes of time, upon the government of the land, the laws of the state, or the signs of the times, that are past-away, or that which is to come. This and all of the like correspondence between my Holy chosen, whom I have called to be pure and undefiled vessels, through whom I can convey my Holy Law, and sacred word, unto the chosen people of my delight; and the filthy workers of iniquity, is I, the God of Heaven repeat, a very displeasing, and disgusting thing in my sight.

19. So turn ye, turn ye, O ye chosen of my name, unto the Lord your righteous God, serve, worship, honour, and glorify with your whole heart, the living God; devote and sanctify even yourselves unto me, for this I do require, saith the God of Israel.

20. But I have yet a further word and command, for you, O my chosen Lead, and the chief rulers throughout my whole Zion on earth: And the command, I say, concerning those that have returned to wallow in the mire of their own filthiness, and have forsaken, and forever disinherited themselves of their right among my

people. of this class of beings, that inhabit my earth, my Holy Law does forbid that my chosen ones, should have any dealings with them, in any manner or case whatever.

21. Suffer them not to enter the dwellings of your first Churches in my Zion, save only the outer Courts of the House of Israel, and even in that place let no member that dwells in the sacred order of the first Churches of my Zion, visit them, but let them take pleasure, and be satisfied, with the goodness of that God whom they have chosen to serve and worship, saith the almighty God.

22. And again do I say unto you, my chosen ones, My Holy Anointed, suffer not the vain, the wicked the filthy and ungodly, to enter your dwellings or habitations, which are my most Holy Courts on earth; for the entering of one Soul, yet bound in, and laden with sin, into the dwellings so very peculiar to my choice, would grieve my Holy Spirit; and cause the Angels of my glory to withdraw for a time. O then my beloved ones, hearken! hearken! and suffer not this thing to be done, save only in case, of extreme danger, saith your Almighty God and Father.

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Section Forth.

Of the Sacred Order which I have Established and  
which My Holy Law does require to be set in the  
Dwellings of my Chosen Ones, saith the Lord, even  
the Holy God of Order.

1. Holy! Sacred! Heavenly! and beautiful order, saith the Lord, I am ready to establish in my Kingdom on earth. Yea, by the word of my Holy Law, I will now saith the God of everlasting Order, prepare for my self and for my Holy Angels, a dwelling on earth, perfectly agreeable to my will, and pleasing to my sight. I will cause it to be furnished with that which is profitable, and necessary, resembling the dwellings of my Holy Ones above.

2. That which is uncomely, and is not according to my desire, I will cast out. For like unto my Holy Courts on high, and my glorious mantions above, which are furnished with that which is all sufficient, and indeed beautiful, wrought and prepared by Holy hands in sacred order; even so shall the dwellings, of my chosen on earth, be beautiful, and adorned, or my spirit resteth not in peace therein.

3. Therefore, hear ye, O my beloved, saith the Lord, listen attentively to my word, and hear the Heavenly Order of my house. For indeed I am that God that is well pleased to behold the work of my hands, when it is fully accomplished; and to give unto my people the reward of their unwearyed labours.

4. My Holy Law does forbid, saith God, that in the dwellings of my Holy chosen, there be any high, or superfluous paintings or colours of this kind, even in their possessions, either on the ceiling, the floor, or on articles of any kind whatever. But the word of my Holy Law, written here in my Holy Book is this.

5. Let the ceiling of the house of the Lord, or my Holy sanctuary on earth, saith God, which is the dwellings of my chosen ones, or of the appointed orders of Ministry in the several churches of my Zion below, be of the color of blue, or a bluish cast. Let the floors be of a light yellow. Let all the necessary articles of wood, together with the chairs, be plain, and simple wrought by the hands of your own people, using no extra liquids to set a peculiar gloss upon them.

6. And O my chosen ones, provide not for yourselves, neither handle, or keep in your possessions, tools, or articles of any kind, either Iron, wood, bone, glass, or earthen, or whatever has been the object of idle curiosity in the hands

of those that formed them. Either by picturing, painting, figuring, flowering, or gilding with any colored wash for the increase of its beauty, in any manner whatever.

7. But provide the perfect; plain and Heavenly Articles, such as resemble the vessels used in my Mansion above, and by my chosen there; and beautiful they are in my sight; saith the Lord, but the embellishments of human and natural art; are not for you, my chosen; and beautify not your dwellings, saith the God of order.

8. And again, let the outside covering of your beds, on which you rest your bodies, and often receive the blessing which I your Father in Heaven pour upon you, be plain of a changeable, mixed or blue color, and neither striped, checked, specked, or spotted; and after the same form, prepare ye your floor coverings, and chair mats, or cushions, without stripes, but plain work, all being prepared by the hands of my undefiled people.

9. Let there be nothing of fashion, or fancy set upon the table of my holy chosen, saith the Lord: But let it be furnished with vessels like unto those in my Mansions above, which are of the pure lily white; and these are the vessels of my choice; but those of a bluish cast; and still of one color, and plain, my holy order does not forbid, or if only an edge of blue. But let images and pictures, go from whence they came, unto those that serve the God of their own folly.

10. Hear ye, O my Holy Anointed! these the words of the Lord your God, and let them not pass, as empty sounds of vain things; for I am a God of true order, and perfect uniformity, throughout my Holy Courts, and my Heavenly Kingdom above, and the same I do require should be in my Holy, holy! sanctuary on earth. These are not mighty things, but things of my own planning, according to my own wisdom, far beyond the natural wisdom of man, and the comprehension of bigoted mortals.

11. O then, ye vessels, and chosen ones of my delight-hearken to my word, and consider well upon it, when this you have done, bow low, and freely condescend to come to the lowly order of my Heavenly Kingdom, even as I, your Heavenly and merciful Father, have condescended to come low unto you, my chosen, and give unto you my Holy and Sacred Order and Law, both for you, and your people, and my people, that my everlasting and unbounded blessings might be continued, and that you might daily seek, and surely find Me, your Almighty and everlasting Father, and Creator, have I so freely done this thing.

12. Obey then, these<sup>the</sup> commands of the Lord your God, and set in perfect order your dwellings, and in your Sacred calling, fulfill my requirements; then shall my ever protecting Arm be extended over you and my

hand of plenty be stayed upon you. I can then enter my Holy House on earth, and own the chosen of my name, and My Name also will be glorified there. Then will my Zion learn righteousness of my chosen before them, and my people will wander no more afar off from Me, their Almighty God.

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### Section Fifth.

The Order of the House of the Lord or the Dwellings of His Holy Chosen continued. Also many words of the Lord unto the Holy Anointed.

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1. Hear ye again, O my chosen, hear with patience, and not grow weary of my word saith the Lord. For of my own word I am not yet weary; and why should My beloved Ones grow weary? Draw near unto me, with delight; for I have come near unto you in Love, and for you I have a further word, and many things have I yet to speak unto you, saith the living God.
2. So hear ye, and let it ever be remembered, that in the retiring apartments of my chosen ones, which is ever to be the dwellings dedicated and prepared for the

Father William says, you may have permission to keep at your hand the Concordance, the common Dictionary, and the Dictionary of the Bible if you chose.

holy worship of my people, even there is to be by the righteous word of my Holy Law, no preparation for hand labor, except the necessary movements to keep in order the different apartments. Again my Holy Law forbids that there should be any perusing of Morals or fables of any description or kind, written or printed, by the hands of the ungodly. And more than this, in the retiring apartments of my Holy Chosen, I do forbid that a single volum, that has ever passed the knowledge of the self wise children of time; either written, or printed, should be kept; save the Holy Book of my word in ages long past; which in a great measure was written by my chosen people in that day of my visitation unto the children of men, saith the Lord of Hosts and God of all.

3. But if there be any Letters, writings or Books of any kind that are really necessary to be kept in the sacred order of the Ministry, that have been received from strangers without the walls of Zion, let there be a place provided in the apartments of your hand labor for that purpose. For I cannot behold with any satisfaction or pleasure, the sacred word of the solemn and Heavenly things of my own kingdom, either above or on earth, mingled or mixed with the vanities of the carnal wisdom of man.

4. And from this time, henceforth, saith the true

and living God, let each and every one called and chosen to stand, in the Holy Order of my chosen, ever through time remember, that it is not the Order Law of nature, or natural things, that ye are to study and learn; but hearken to my word in due season, and consider before it be too late, upon the great and solemn, sacred and Holy calling to which I the Lord your God have called you for surely the day of my mercy is exceeding great; and the requirements of my Holy Law are like marvellous mysteries in the natural understanding of man; yet they are sacred, and unalterable, saith the Almighty.

5. Again hear ye, and understand O my chosen! The word of my Holy Law, which is this. Let the necessary and convenient Articles of your hand labor, be plain, and of a simple form, comely and beautiful; not ornamented by ingenious improvements of fashion or color.

6. Finally I would, saith God, so far as possible that my chosen Anointed on earth throughout my Zion, should suffer not a thing, and by no means a superfluous and vain thing, or an unnecessary thing of any kind, formed and defiled, by the hands of the sinners, (for they are in my sight, filthy and

abominable) to be in your popesions, or in any wise kept, or used in your retireing apartments, which are, and forever ought to be the most sacred dwellings on earth. And those that dwell therein must be pure and holy even as their calling is pure and Holy and as I the Lord their God who placed them there, am a God of perfect purity and Holiness.

7. And if you my chosen ones, will hearken to my words and obey my commands, then shall my spirit dwell with you in peace, and the Angels of my glory shall be your guardian protectors. Then shall Zion flourish, and Israel prosper saith the Lord.

8. And again, saith the Lord; my Holy Law commands, that you my chosen, while on your many journeys, from one part of my Zion to another which is fully according to my will should at all times as far as lies in your power, keep entirely separate from the vain children of men, or the filthy worshipers of strange Gods. For I the Lord your God, have called you out from among them; to be no more of them therefore blend not with them, and be not dependant upon them.

9. Provide for your selves, as far as possible, all things convenient and necessary, while you



are yet in your own land and among your own people. But, if by the length of your journeys, or any unexpected disappointment, you need any of their assistance, then in the fear of my holy name, deal soberly with them.

10. And again, if many times you cannot avoid being in their company, and even partaking of your food at the same time, and table, or resting your bodies in the same apartment, yet I, the true and living God forbid that you command or call their attention by unnecessary words, or by performances of any kind, more than real need requires, lest my true blessing I withhold, and suffer harm to come near, in consequence of the freedom and sociability that is shown to the unrighteous and ungodly. This is the command of my Holy Law, saith the Lord.

11. And again, let the wicked, and the scoffer of my name, learn holy fear from your movements, and Heavenly Order, from your countenances, and be assured in their own hearts that your God is not their God, and that they have no part nor right with you in His Kingdom.

12. Hold no conversation for the sake of applause or worldly honor and even for freedom sake; and

suffer not yourselves to feel a desire to learn, from that which you <sup>may</sup> chance to hear among them, of the various vanities of time, and nature, and by no means place yourselves in a situation, or under any obligation to have any dealings with the children of the unrighteous mammon. This is the word of my Holy Law, saith Jehovah.

13. And still again does my righteous Law forbid, that you my chosen, my Holy chosen, should peruse, or even handle the printed or written vanities or proud boastings of vain men, either in letters, prints, maps, charts, books or pamphlets of any kind, that might chance to be laid before you, or handed unto you while on your journeys. But let your conversation be together upon matters of your own sacred calling; and let your union be strong in my name, and my Holy work, saith God.

14. And lastly my Holy Law does require, that ye my chosen, would at all times possible while on your journeys among the idolatrous nations of this wicked generation gather together by yourselves at night, or at the hour of your rest, and unitedly as the heart of one man, sing a short-song of praise, and then devote in solemn prayer your last moments; not.

regarding the disturbance of ungodly mortals arond you, but do ye this in my Holy fear name, and in obedience to my Divine commands, and their ungrateful haughtines shall not rest upon you; and neither the enemy of your souls or your bodies shall dare to come near you, and all appearance of harm shall be affar off.

15. So be ye comforted, O my chosen Ones! saith the Lord, knowing that the promises of your God faileth not. For I, even I, the just, and righteous Judge of all my own creation, have, according to my own wise dealings, given unto you of my sacred word, and Holy Law, fully according to many promises, concerning the chosen Ones of mine Own Anointing, even from the beginning of my word unto man, saith the Almighty.

16. Again hearken ye and obey: For all of your journeyes, whether long, or short, detain not yourselves, or be not detained unnecessarily, but according to your Holy and sacred calling, go your way, in the Holy fear of God; turning neither to the right, nor to the left, for ease, or pleasure, and my blessings shall ever attend you, and my Holy Angels guard you, saith your God, even the Great I Am.

## Section Sixth.

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The Word of the Holy Law of God unto His  
Chosen Anointed on Earth concerning their Food  
and Raiment: As many other Words of the  
Lord unto them.

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1. Hear ye again, and prepare yourselves still longer, to listen unto the word of my Holy, my just, and my righteous Law. For Lo! I the Lord and God of unvaried patience, am not fully satisfied; therefore I will continue to speak, and again will I speak; for I have determined to build a house to my honor and a Temple to my glory upon the walls of my Zion on earth; and to set and establish the sacred Order therein, which is to be forever kept from generation to generation; entirely of, and through my own mighty power, by the Eternal word, and command of my righteous Law.

2. Surely this, I have long determined to do, saith God. And again, I have purposed that the inhabitants of my Holy house, and Sacred Temple on earth, which are my chosen Anointed, even the Holy Order of mine own Anointing should be the word of my same just, and

Holy Law, be arrayed in the beautiful garments of simple neatness, like unto the robes of my Holy Ones above, and partake of that food, which I, the God of Heaven seeth fit to provide for them, even from my bounteous feasts above and from the supplies of earth.

3. Hear ye then again, for my Holy Law forbids that there be any kind of Wine, or even the pressed juice of the Apple. Set upon the table of my Holy chosen; neither have I, the Lord your God provided this kind of drink for the strength of my chosen people on earth. But by reason of many infirmities of the natural body, these, with perhaps many other spirituous liquors are indeed, in many cases, and many times needful, among the inhabitants of my Zion upon earth. But for no other cause or reason save this, let them be brought into the presence of my Holy chosen. And when all my people have learned true Wisdom, they will follow the chosen and appointed Lord, which I, the Lord their God have placed before them.

4. Again, do I, say, presume not, O ye people of my name! to set before my chosen ones, the flesh of swine that unclean, and filthy beast, for this is not the food that I, the Lord your God have ever bid to be sanctified and prepared for my chosen ones, even from the beginning; and in this, let all my people more fully learn the

Law of the Lord their God, and obey it. But of that which is produced from the feeding herd, supply the table of my Holy chosen; and the flesh of the tender Lamb of the flock, my Holy Law does not forbid; saith the Lord.

5. Now consider ye a moment upon the strange words of my just and unalterable commands, which you have heard; and then listen still longer unto Me your Lord and God. For in truth my Holy Law forbids that the chosen of my Sanctuary, be arrayed like unto and after the plans and fashions of the children of men.

6. And I, the Lord of all require, that as far as lies in your power, you would provide for yourselves garments of that which is formed and wrought by the undefiled hands of your own people; even the inhabitants of my Zion. And again O my chosen Ones! ye indwellers of my Holy house; ye builders of my Zion, and ye fitted vessels of my most Holy Temple! Hear Me! Hear Me! yea hear even my word, saith your God; for surely I say.

7. Let your dress be plain, and every way becoming to your Sacred Order, and Holy calling. Array not yourselves in garments of many colors; nor in that which is gay, or superfluous. Let the head dress of the females among my chosen, be white, and entirely without the adorning

of face, like unto the images of fashion. Let the dress of their necks be white or only of two colors; if silk, white, brown or brownish.

4. Use no silk, nor muslin of any kind, that is famed and wrought by the unclean hands of the wicked, but that which is white, or of only one color, except the narrow striped of blue resembling the work of the children of Zion; which must be according to the Order of my Holy Law; just one plain stripe, and that only, with neither checks specks, nor spots. Let not the necks of the males of my chosen ones, be arrayed in checked nor striped of any kind, but in silk or muslin, white, brown or of a brownish cast, wear no fringes, nor artificial work O my chosen.

9. This know ye, my chosen ones, is the Word Will, and Law of the Lord; for altho, I, the mighty God of all power, both on earth, and in Heaven, have now at this time condescended to speak of small things; yet all things must become small, heavenly, and orderly or never be placed in my kingdom above. So marvel not at my doings, for I, the Lord your God am greatly delighted, and well pleased indeed, when I can behold a perfect uniformity in and among the chosen people of my name.

10. I, am a God of order and not of confusion. I, am a God of everlasting knowledge, and wisdom far surpassing the

knowledge, and wisdom of vain man of my creation but altho his mighty understanding of mighty things, spreadeth far abroad among many nations; yet the sacred and Holy Order of my Kingdom above, or my House upon earth has never yet entered the heart or reached the understanding, mighty knowledge, and great wisdom of man, saith the Almighty God, and Holy One of Israel.

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### Section Seventh.

The Word of my Sacred Law, saith God unto my Holy Anointed on Earth, concerning those called, chosen, or placed as Rulers in the first Churches in my Sion below.

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1. Come, O come! saith the Lord of Love. Come and be near unto me your God; for I am still near unto you, O my beloved, in whom I am well pleased, and in whom I do delight; and even now with exceeding great joy, do I behold the beautiful house I have built, and the Heavenly Order that I have therein



set, and established; and forever, yea forever, with an attentive ear of pleasure, will I listen to the everlasting sound of praise and thanks giving, which will ascend from this the dwellings of my chosen in Zion, unto my Holy Throne on High.

2. I will call all the inhabitants of my Zion to behold the excellency of my glory, and all Israel will I cause to bow low, and give honor to my name, saith the Lord of Hosts, and God of all, whose word is ever sure.

3. And again I say, that you even you my chosen shall stand in my Holy courts, in the beauty of Israel; and as vessels of my own choosing, and preparing, shall ye adorn the Holy Temple of my Zion; and to the inhabitants that dwell therein, you shall proclaim, my Holy name, and my righteous Will, and from the sacred Orders of my Holy Unointed, shall my people learn the holiness; and turn no more from me their Holy God, and Father. So now, listen again and hear the word of my Holy Law, saith your God; for surely it is without end, unto the righteous, and upright-Soul.

4. My righteous Law forbids, that there be any one called, or chosen to stand as Rulers in my Zion, or in the first Churches of my Zion on earth, in the Seat or Order of Elders, to teach, watchover, guard and protect the

members of my chosen people, under the age of twenty five years. My Holy Law also requires that they be those of true, honest, just and upright principles, lovers of Me, and my holy work, and Law of everlasting righteousness, saith the Lord.

5. Again my Holy Law of justice, and perfect uprightness, forbids that there should be any one chosen to stand in this sacred order and Holy calling in my first Church throughout my whole Zion, that has not lived an entire life of purity, according to the life and example of mine only begotten, and well beloved Son, their blessed Savior; or that has at any time knowingly publicly, and willfully violated the Holy Laws of my Zion, which in my everlasting love, and unbounded mercy, I, have sent forth, and caused to be sounded in the ears of man.

6. And again saith the Lord of all, and God of truth; I, the God of unfeigned love, unto the peculiar people of my own choosing, and indeed that God whose right and power is far above all others; do now O my chosen! command with my own voice, and from my own Book, even the Book of my Holy Laws, that ye would in no wise, chose or appoint any one to stand in any Lot or place of care, in the first Churches of my whole Zion, that has or does deny in their hearts, the everlasting power

of my Kingdom above, that has been so marvelously and abundantly, through my divine wisdom, bestowed upon and freely given, and showered down, from my Mansions above, through the Eternal love and blessing of your worthy Parents there. Surely, surely, I, the Almighty God, forbid this thing to be done.

7. For of a truth, the mortal beings, that presume to say, even in their hearts only, or by any means to Seal it to be so even by the word of their mouths, that the great and wonderful work which has been going on, and the mighty power which has been displayed throughout my whole Zion on earth, is not of God the Father, and from His Holy Kingdom, conveyed to mortals through His Holy Angels, and the pure spirits of the first parents, and founders of my work, and Holy gospel of salvation; will be cut off from my chosen, at some period of time; and will never enter my most Holy Courts, in my heavenly Kingdom above, nor be welcomed into the Mansions of my glory. This is the Solemn truth of Heaven, and I, the God of truth have spoken it.

8. And equally so will it be with those that shall dare to speak in like manner of my Holy Laws which I, in everlasting love, have condescended to

to send to my chosen people, that they might learn my sacred will.

9. Surely, such ones, will not be numbered, with or among my chosen above, tho they may remain in my Zion through time, for the hearts of my people I know, and those which cannot be in any wise numbered in my mention above, have no right to any Lot, or place in my Zion below, saith the living God; for by the hearts of my people will I judge them, and not by their outward appearance only, nay, nay, indeed, in no wise.

10. O then, my chosen, my faithful watchmen, seek for, chose and appoint such ones to stand in Lots and places of care and protection, as have sufficiently proved unto you, the purity of their lives, and the sincerity of their hearts; for very great will be the responsibility, and very solemn the obligation at all times of all, yea, of each and every one that is called to bear a burden, or to stand in any Lot or place, of trust in my Zion upon earth, saith the Lord. And now do I, the same God of Order, speak again the word of my righteous and just Law.

11. Therefore let it be remembered, that my Holy Law forbids that there should be any placed as

burden bearers, or as rulers in my Zion on earth, that have not willingly signed their names to the solemn Covenant of my people. This is my word and these are my commands and statutes, saith the Lord, and for the safety of my people, and for the protection of the house of Israel, have I spoken them. For indeed I am still that God of everlasting light, love, and never ending forbearance with my whole creation.

12. But with the chosen few of my delight, and my pleasure, with I, dwell; I will be their God, and they indeed shall be my people, my joy and my delight; I will teach them my perfect Law of righteousness, and they shall of choice love me, yea love, serve, worship, and obey me their Almighty Creator.

13. My Zion shall yet arise in her beauty, and glory, and I, will cause all nations to behold her excellency. The House of Israel shall yet be as a beautiful City because of the beautiful and shining Order that is therein; And my holy chosen shall stand in Zion, as mighty pillars of Marble in the house of my Glory on Earth. Saith the Lord.

Section Eighth.

The Word of the Lord unto the first Holy Anointed,  
or Chosen Leader upon Earth; Concerning those that  
are gathered in, and are Members in the first  
Church in Zion.

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1. Again saith the Almighty, O my chosen ones! My Holy Anointed! \*and to the word of my <sup>Holy</sup> Law! For I, the great God of Heaven, have built, framed, and erected, to the wonderful glory and honour of my name, a Zion of my own likeness.
  2. The foundation by, and with my own hand was laid: The walls at my word were built; at my command was there framed an Holy house of my own invention, and in it have I established my Holy Law; and set my sacred Order, like unto the glorious Order of my Holy Courts above.
  3. I have set watchmen upon my walls: I have placed Mules in my house; and in my name have I chosen and established a Holy Lead to go before, and to safely lead the inhabitants of this the Zion of my delight saith the mighty God.
- \* with the anointing, of my own preparing! Hearken yet longer unto me!

4. And now, even in all this, the word of my own hand and according to my own wise plans I am not entirely satisfied, because the whole order of my house, and the whole Law of my Zion is not yet known, and my chosen people have not, as yet, learned to be wise; but at this time, let the attentive ear of my people hear; let the strong mind understand; and let the righteous receive my Holy word; but I, myself, will be judge saith God the Father.

5. Therefore, give ear O my chosen, to another word of my Holy Law, for yet shall my people rejoice and give thanks that they have heard and received it; and Israel shall delight to obey it saith the Lord. And again, even so shall it be. For the time shall come that my people shall walk every one in their own lot and place, or calling throughout my whole Zion on earth; fully according to and in perfect obedience to the righteous, and just requirements of my Holy Law. And all my people shall bow in entire submission to the Will of the Lord their God, even unto my will saith Jehovah. Still, again, do I the God of all knowledge declare unto you, that this time shall surely come; yet only a few chosen ones at this time, shall remain upon earth to behold it with your natural eyes, or to hear

or to hear the glorious sound of it with your mortal<sup>ears</sup>  
 7. But the Eternal just and sacred word thereof,  
 even as it is written in my Holy Kingdom above, shall ye  
 receive, and with your mortal powers, in my name,  
 shall ye proclaim it unto my people. And from that  
 sacred and Holy Order, in which you my chosen ones do  
 stand shall many of all nations learn in truth and  
 reality the righteous Will and everlasting Law of the Lord their God.  
 8. But, O my Holy chosen, hearken, and know, that before  
 this time, or day of my full joy, and pleasure shall arise,  
 there is yet a further word of my Law to be listened, to, in  
 regard to my first Church of my Zion; for there have I  
 set my shining Lamp, and my burning candle, never  
 to be removed, or extinguished; there is the beginning of  
 my Holy Law, and there is the word of my sacred Order Sealed.  
 9. Therefore, do I, the God of my own honor; by the word  
 of my Holy Law forbid, that there should any be gathered  
 into my first Church which is the most sacred Order of  
 my house, saith the Lord, that has ever bound themselves  
 by the marriage Covenant of nature, or lived after the  
 course and order of the children of men. And again,  
 gather none, either male, or female, into this sacred order,  
 that have spent the first twenty years of their lives  
 after the Order of this present wicked and filthy gene-  
 rations; even if it be in their own Father's house.



10. For I am a God of Holiness and purity; my Laws are pure and Holy; and the order of <sup>my</sup> first church is sacred pure and holy; and the members thereof must be pure and holy; for in my own name have I placed them as the first and choicest of my people, and in my love have I called them to come near unto me their God. Therefore I will accept of none but the pure in heart, and the innocent soul. I say none but such as have given me, the first ripe fruits of their souls, even in their youth; and have learned to fear my <sup>Holy</sup> name, in the days of their childhood.

11. Also my Holy Law forbids that there be any one gathered into this sacred order that has any impediment of their natural powers of the mortal body; either in hearing, seeing, speaking or understanding; or are in any wise deformed by birth, infirmity of body, or loss of limbs; and so far changed from the upright form of man, or deprived of their natural faculties and powers to that degree that they cannot come to the solemn obligations, and just-requirements of my Holy Law, for the members of this, the most-sacred Court of my Zion.

12. For it is indeed the whole heart and soul, might mind, and strength, with all the powers and faculties of every one called in this sacred and Holy calling, that I, the Lord your God do require; and this my

word I do require to be forever remembered, and obeyed. Yea, by the commands of my Holy, my just, and my everlasting word, and Law, written in the Book of the perfect Laws of my Zion upon earth, by my own hand, and with my own finger; according to my own will and wisdom, and in my own time, saith the Almighty. Then O my chosen! hear, receive, and obey, all this, the word, of the Lord your God; that I may never again visit my Zion in my displeasure.

13. And again, hear ye the word of my just and Holy Law, O ye my chosen! my first-chosen! for your attention I call; my word I give unto you and my Will I make known unto you; that all my people may learn and know the perfect Order of mine own. Anointment on earth, and the everlasting will of their God.

14. O then hearken, while I say, that by my Holy Law, I do command that all my people, far and near, keep sacredly and solemnly, in the Holy fear of my name, the Sabbath; even that day of my choice, for all nations to keep as a day of Holy worship, and everlasting praise, unto me their God, forever.

15. But unto the inhabitants of my Zion I have long been tempted to say; Why, O why have you, O my people, mistaken the day of the Lord for a day of recrea-

tion and carnal pleasure? even in my sight! (according to your Holy calling.) like unto the heathenish nations of time.

16. But this shall no longer be, for my Holy Law I will send forth in the ears of my people, and woe! woe! woe! and a mighty woe! shall be upon those throughout my Zion that dare disobey my command in this thing. For surely I, the God of all power, forbid that there be any hand labor performed on the Holy Sabbath, even from the rising until the setting of the sun. And let those that profess to worship, the only living God, keep within their dwellings, devoting their time and faculties to the honor and praise, of that God whom they serve.

17. Let there be no work done on the sabbath, is my command, saith the Lord. And again I say let all things convenient and necessary or needful be prepared before the coming of the day; for the sabbath is not a day of labour, or a day of preparation for other days.

18. Again, saith the Lord, let not the inhabitants of Israel, by whom I will be served and worshiped, presume to visit the forest, the pastures, meadows, orchards, gardens, nor even the apartments of your hand labour on the Sabbath; except it be to fulfill the

necessary duties of man towards the brutal part of my creation; and which is really necessary for the support of the body. Let not the vain words of the natural wisdom of man, or his knowledge upon the things of earth, and time, be pursued by my people upon my Holy Sabbath, saith the Lord.

19. Let the hearts with all the powers of the bodies, of my people, be turned unto the Holy service of their God. from the rising untill the setting of the Sun, and even so let the evening and morning of this day be spent in prayer, in thanks and praise.

Let the conversation of my people be sober, godly, and righteous, with Holy fear, respecting the sacred orders of the Sabbath, or day of the Lord. This is the word of my Holy Law, saith God the righteous Law giver.

20. Hear ye again saith the Lord, the word of my just, and Holy Law, concerning the day of the birth of my well beloved Son, and the Holy Savior of my people. I do command saith God, that this day be kept in sacred and solemn fear; remembering my goodness and mercy; ye, even the everlasting goodness, love, and kindness of your Heavenly Father, and Almighty Creator.

21. My sacred Law forbids, that there shall be

any hand labour performed on this day, throughout my Zion, except the necessary duties of the day, untill the setting of the Sun. And according to the word of the Holy Savior, remember ye the poor, the needy and destitute children of men.

22. But I, the Lord of all, forbid that the hands of my chosen ones, my watchmen and my rulers, that stand as the spiritual Lead of my peculiar people, in all the sacred orders of Ministry and Elders, of the Churches throughout my whole Zion, should be at all moved to perform the labours of other days, but I command that by such of my chosen, as stand in these sacred lots and orders, that blessed day, may be kept equally Holy as the day of the Lord, even the Sabbath with God.

23. And again; It is the word of my Holy Law, that my people on earth, should notice in prayer, and praise, and thanksgiving, the day of the birth of that chosen Female Vessel of my delight, even that Worthy, and ever blessed Parent Mother Ann.

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Dearlly beloved, it is the desire of your Heavenly Parents, that ye would make known unto the people, the word of your God unto you, concerning the Sabbath; the birth day of your Holy Savior, and also that of your blessed Mother Ann. Sin very great has been the grief of our spirits in regard to the Sabbath; and we can by no means, rest and return to our Heavenly Father in peace, unless our children on earth, will reform in this one thing; for we have long known that the vengeance of a just God has been awakened against his people, for their sin in this matter.

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## Section Ninth.

The word of the Lord unto all Classes and Orders of Ministry save the first, or Leading Ministry in the Zion of God upon Earth.

1. Thus saith the Lord, the God of Heaven, unto the chosen and appointed Ministers of His people on earth: Come, O come, ye chosen ones of my name! Come and gather to gather in my name; for in my name have I called and chosen you; and by the powers of my own hand, through the sacred oter, and Holy Anointing before you; have I placed you, as faithful watchmen on the walls of Zion, and rulers in my house upon Earth.

2. Come near, I say, unto Me your God, and content not yourselves, to be yet afar off. Come near and lead your people, and my people still nearer; for I am yet a merciful God. Surely my unbounded goodness, ye have witnessed, and my everlasting mercy ye have experienced indeed.

3. I, am a God of patience, and forbearance

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and long have I waited for the time to come, when my people would of their own choice, turn unto Me and seek to know my will, and desire to obey it: when they would serve and worship me the one only true and living God, and Me alone. But in my endless charity, and unwearyed patience, have I waited untill my own time has come, to turn, and turn and turn again the hearts of my people, untill they will follow me of choice.

4. Yet a little longer have I waited, and then did I open the doors, and windows of my Mansions above, and in small, but heaped up measure, did I send forth from my abundant stores, the riches thereof; that if possible I might in some degree tempt my people to turn unto Me their God; but their hearts are yet as far off.

5. Then did I send forth my Holy Messengers of everlasting truth, with a still greater degree and portion of the treasures of my kingdom, and the powers thereof; that my people on earth might receive freely, even without their own labour, and joyfully turn unto Me, giving all the honoe unto Me, of my own work, through their Heavenly Parents and my Holy chosen Messengers.

6. But still in the hearts of my people, my



true name was not yet known, neither in their Holy worship or secret prayers, was the power of my ever Holy and Heavenly Kingdom above acknowledged to be a work of my own, or sent forth at my command. Yet now even for all this, did my pity, and unbounded love, extend far beyond my anger, or wrath, And again did I open still under my doors, even of my highest Courts, and my Holy Angels did I send forth with their solemn Trumpets of warning, and my proclaiming Angels of power, truth and true judgements did I cause to sound aloud to the inhabitants of my Zion, that surely it was my mighty power and indeed my searching power, and that I, the Almighty God sent it forth at my unalterable command.

7. And even now did my people fear to own their God, and love my searching and separating power, and when my Angels returned to my throne, bitter was their lamentations! saying, O God! Holy! Holy! most Holy God of Heaven, and Earth! Where are the people of thy choice? and where is the house of Israel? and where is the beautiful City of thy Glory? The Zion of thy delight is laid waste, and the inhabitants thereof are fast scattering abroad! O Holy! Holy One! pour forth still more of thy power upon us, and send us yet again

in thy own name, and perhaps thy people will this  
once hearken and obey. Ore, las ta wo, vonda; O mighty  
God! and condescend even again.

4. This O my chosen! was the bitter grief for my  
people on earth. And now again did I send them  
forth in my own name, and filled with my mighty  
power, but soon they did return, and my Holy messengers,  
with them, all bowing before my Eternal Throne, and  
saying, O Holy! O just and righteous God! Hear us!  
O Hear us! for in low, very low humiliation do we  
beseech the O God of eternal mercy, to behold once  
more thy scattered and forsaken people.

5. O yea, in thy everlasting love, and neverending  
goodness, gather thine own chosen again unto thee,  
and build again a habitation for thy self; O Holy  
God: to the honor and glory of thy name, forevermore  
to stand; O yea, for the sake of the small remnant of thy  
righteous ones, O Almighty God build again thy Zion  
upon earth; and gather again the inhabitants thereof,  
and in thy holy name, send us yet again, for the spirits  
of the justified that have entered thy mansions of rest, fill  
the heavens with unutterable grief and lamentations for  
the distressed situation of thy chosen on earth.

10. And now O my chosen ones! it was that 4, the God

of all justice and wisdom, did again send my Holy angels to loudly proclaim that my Zion should again be erected, that my people should dwell together as the lambs of one fold, that Israel should again be numbered, and none should be left out; that the true Shepherd of Zion should again return, and all Israel should give glory and honor unto my Holy name forever.

11. Then did the parents of the faithful, even your ever blessed Parents, and the holy Saints of my mansion above, appear, even before my Holy Throne with the most humble, and supplicating cries, saying; O Holy God! O Heavenly Father in <sup>thy</sup> mercy come near unto us, and unto our <sup>dear</sup> children on earth; for we their Parents have long been striving to help them through that holy power which we did receive from thee, O Holy Father, and from thy Throne; O God of mercy, we do implore thee to listen unto us; for in the deepest of tribulation have we walked with our needy children, and thy chosen people, far and near; humbly intreating them to turn to thee O God, and implore thy mercy for themselves, and seek to know thy will, and learn thy commands, still warning all, that thy all merciful hand, filled with unnumbered blessings, even from thy most Holy Courts above, would not always continue; and O Holy God! few did hear us and many did not.

12. O then in thy yet tender mercy, we do beseech thee, to give

unto them, for our sakes, the word of thy Holy Law; yea, thy most Holy Law; even from thine own word, and in thine own will, and time; and send it to them; suffer it so to be O Heavenly Father, and our God or our spirits can never rest, nor the hearts of our children will never be wholly turned to thee, or to serve and worship thee.

13. Hear, O hear our humble prayer and suffer this thing to be done, before our faithful first-born are all called home, and while thy chosen ones, yea, thy Holy Anointed, still stand in the perfect order of thy Anointing, and are able to bless the work, and to own the justice of thy power, and to pronounce with thine mortal tongue, in the ears of the people, thy Holy Laws to be righteous.

14. Grant us this O Holy Father! that at thy word, we may again return unto thee, in thy mansions of glory, in perfect peace, and satisfaction concerning our children on earth, and that our dearly beloved, and thy Holy first-born chosen, may receive the answer of their often repeated prayers and humble supplications unto us their parents, and unto thee, O Holy God, and thy Holy Angels for the beauty of Israel to be restored, and the righteous Laws of Zion to be established, that their people might learn true Holiness; and entire subjection, and bow in low submission unto thee O Holy Heavenly Father! at all times giving all the glory and honor unto the forever.

15. This, and not this only, was the word that daily

ascended to my Holy Throne, and echoed through the Heavens, untill my mighty mercy was again fully awakened; and I in my wisdom determined to answer these many entreating supplications; but still in my own time. For had it not been, that the hearts of many of my people were turned, so far from me, and many more set against me, and my Holy Messengers, which I had sent forth, filled with my own power, & the God of perfect readiness to the cries of the just, would have indeed, answered before this time. Now again did my mighty angels return with tidings that the hearts of my people were fast preparing, and desiring to know the will of their Almighty Father, and true God.

16. And now, it was, the Eternal Mother Wisdom, did call upon the Holy Savior and your ever worthy and blessed Mother Ann, to appear in the perfect likeness of two in one before my Holy Throne, and make supplication for the Holy Unointed on Earth, and for their people, unto Me the God of all, and of Eternal power; and when this was done, the mighty God, <sup>mighty</sup> did bow and say, Ye chosen ones, ye Parents of the new Creation, and ye two Unointed ones, and first founders of my everlasting and Eternal gospel of salvation unto mortal man! what would ye that I the just and righteous God should still do for the chosen people of his name on earth yet more? Have I not from the beginning,

been unto them an all merciful God of never ending charity and love? and what yet more shall I do for my people.

17. These two Anointed Ones, did bow and say, O Holy, Holy God! for our sakes we beseech thee, and in the behalf of the pure spirits of the first-leaders, and parents of thy people, we entreat thee to give unto the inhabitants of thy Zion, the word of thy just, thy Holy and thy righteous Law, and the divine statutes, and commands of thy everlasting will, even that which is written by thine own hand in the Book of the Holy Laws of thy Eternal Kingdom above, and thy Zion below; which are just and equal, pure and holy; and without end; even from everlasting to everlasting. This even this, is our earnest desire and humble request; O mighty One, of Heaven and Earth! but thy will be done.

18. And now again did the Almighty God, stoop from my throne and freely condescend to open the Book of my righteous Law, and to send forth in my own time, and by power and means of my own choosing, such parts of my Holy word and sacred Laws as were for the good, and everlasting strength of my people, or the inhabitants of my Zion upon earth; and that which would gather them together as the heart of one man or cause them to come near unto me, their God, and Eternal Father.

19. By my proclaiming, <sup>angels</sup> And the Heavenly Parents

of the people, did I send forth this word of my Holy Law, and in my power did I command that they should cause it to be written by mortal power; and read in the ears of my people; that the house of Israel might again be cleansed, and set in order, and the ever righteous and Holy Law of Zion, might be again established and that the inhabitants might dwell together, in Holy order, and Heavenly love; giving thanks, praise, glory and honor, unto my name; and that their offerings might be pleasing and acceptable unto Me their Almighty Creator.

20. When all this was done, and my Holy Angels had returned to my sacred throne, with low bows, and loud shouts of solemn, praise and everlasting thanksgiving; and with glad tidings from the hearts of my people, then did I behold my Zion with more pleasure, and the house of Israel with greater delight; but still I, the God of exact order was not yet satisfied, for the Rulers of my people were not yet set in the sacred order of my will, and the Holy Laws of my chosen ones in Zion, were not yet established.

21. And yet again did the two Anointed ones bow low before my Eternal Throne, entreating me again to listen to the cries of the Parents, and give unto them of my Holy word and righteous Law, for the chosen of my Zion, and the Builders of my house on earth; that the sacred

and true Order of my Holy Anointing on earth might be established perfectly according to my Eternal Will.

22. That the order of the whole house of Israel might be pure, sacred, and Fleeciently, and that the chosen in Zion, might walk near unto me, their God in the presence of their own people; and that the Angels of my glory would delight to dwell with them. O then hear yet again, and not grow weary, for now even at this time, did I open my book saith the Lord; and with my own hand, and fully according to my own will, and everlasting wisdom, did I, write my Holy and sacred word, of my righteous Laws for my chosen on Earth.

23. By the voice of the Holy and Eternal Mother Wisdom, was this part of my sacred word Sealed, forever to stand unalterable; and then by these two Holy Parents of my Kingdom, did I send it forth, unto my Holy Anointed and first-chosen lead upon earth, or the sacred and Holy Order of mine own Anointing, for all my chosen ones in Zion below. For it is indeed and in truth, ~~the~~ the righteous word of my sacred, just, and Holy Laws, Sealed by the powers of Heaven forevermore to stand, as the unalterable and unchangeable word of the Lord your God, even the God of Heaven.

24. Now bow low, O ye my chosen! and receive



This the word of the Lord your God, through the Order of my Holy Anointing, for in that sacred Order, have I, the God of all power and wisdom, placed my Holy Law, and word of my just and righteous commands. And again through this sacred and Holy Order of the first-chosen Lead in my Zion, which is the Order of mine own appointing, and was established at my command, shall my people receive my Holy Word, and learn my righteous will, saith the Lord.

25. And again do I say, hearken ye once more, all ye my chosen, whose attention I have called in this section, and hear my word. For my Holy Law commands that you keep, at all times, open doors of full and entire union and perfect relation to my first-chosen Lead in all things; and in small things, both spiritual and temporal, seek to know my will through the Order which I have appointed, saith God.

26. My Holy Law also requires, that you keep a correct account of all the proceedings of your people, and give or send, of the same, unto the first-chosen Lead, in my Zion, at least three times in a year, and in no wise hide your counsel from that Sacred Order, saith the Lord.

27. Suffer not your people to make long journies among strangers without my Zion; for this is very displeasing in my sight, and my Holy Law forbids it to be. But hearken to my word and obey my command, even in this thing

and my hand of plenty, and my arm of prosperity shall ever be near, with the Almighty Father and protector of all His chosen.

N.B. Therefore, take to yourselves joy, in the way of the Lord your God; even in my way, and in my Holy Law, go ye forth trusting in my protection; then shall ye lead my chosen people in the way they should go; and from my commands, they will never more depart. According to the sacred word of my Holy Law, set in perfect order your habitations, and array yourselves in beautiful garments, and prepare a dwelling for the Angels of my glory to dwell with you.

N.G. Again my Holy Law forbids that my chosen ones, should ever keep in their possession, Bills of business transactions, of trade, or of temporal concerns; that belongs far from the Order of my chosen in Zion, or the Order of any Lot of Ministry in my Holy house on earth, with the Lord.

30. And still again, O my chosen ones, for my sake and for the sake of my Holy Law, keep not money of any kind or description in your retiring apartments, even in your dwellings in my Holy House of worship. Neither use any articles ~~possessed~~ entirely of gold or silver, except the pen with which you write. This is the word of the Lord your God. Then hear ye O my people! Receive ye,

and obey, that L. your Father in Heaven may now behold my Zion, and be fully satisfied.

We your Parents above, do desire, that our Children on earth would hearken to this word of their Heavenly Father, in regard to articles of gold and silver; still we say there are some things that may ever be used in Mothers House, if they can be obtained at a reasonable price, and purchased in order; that are a composition of Silver and other metals. But we say, never receive nor purchase any thing that you are confident is wholly, or mostly formed of Gold or Silver; or even washed with the same, merely for an ornament.

But a further word, will I write unto you when this Book is finished, concerning this and other matters.

## Section Tenth.

The Word of God to the first Chosen Seed  
in Zion, or the first Order of His Holy Anointed on  
Earth, concerning the word of His Holy Law, and Com-  
mands. Also many other words of the Lord.

1. Come gather together, O ye my chosen! my Holy Ones, the Anointed Vessels of my choice, to stand in the sacred and Holy Order of my own Anointing; and hear ye yet again the word of the Lord your God, even my word, saith the God of Heaven. For I am still that God of everlasting love, and endless blessing, unto those that love and fear my name, and keep my commands.
2. I am that God of truth, that deceiveth not the hearts of my people; so fear ye not, O my well beloved Ones; for I have sent unto you, a Holy Messenger! an Angel, of my glory; a choice keeper of my Holy Covenants on high; one that speaketh not neither resteth, but will guard you day and night continually.
3. Again my beloved; this the word of my Holy and Eternal Law, receive ye for my chosen; hide it

not from their knowledge, for the Holy Angels will bear tidings of it in the ears of my Vipers. It is the word of my everlasting and Holy Law, written by my own hand, and sent forth unto you, O my chosen ones! by the two anointed Parents of my Kingdom above. And know ye that I, the Lord your God, have done all these things fully according to the all wise power of my own Kingdom, and just in my own time; and now hear ye my word, for I am not a God of flattery.

4. Verily, I say whosoever shall receive, and obey this, the word of my just, my righteous, and my ever Holy Law, the name of the same shall be written in my Holy Book. And whosoever shall turn a deaf ear unto this my word, and with a heart of vanity set it at naught, and will fully disobey one of the least of my commands, the name of the same will I cause to be written in the Eternal Record against them. For I am not a God of trifles, or vain things, neither is my Holy Law a word of vanity; or in the least to be trifled with, by vain mortals, saith the Lord your God.

5. But it is simple and plain, solemn and sacred truth, and in the Holy Sanctuary of my Zion, have I placed it, there to remain, as a standard of my everlasting Law, and righteous will, for my chosen ones, for the Vipers of my House, and the watchmen of my people, saith God.

6. It is my Law, for the Order of mine own Anointing for all Lots and claps of my chosen Nulers, in my Zion on earth; therefore it is with them to remain. For the inhabitants of the house of Israel, understood not the Holy things of this sacred Order before them.

7. And now, by the word of the same Holy Law do I, your God forbid, that this one part of the Holy Laws of Zion, be spread abroad, or even sounded in the ears of my people save my chosen ones, and the Elders in the first Church in my Zion upon earth; and when all is done, the writing finished, and the Book Sealed, by my first-chosen, even the chosen ones, of my Holy Anointing, to be the sacred ~~and~~ and Holy, just-and righteous Laws of the Lord their God for His chosen ones, throughout His Zion upon earth.

8. Then, again by my same Holy Laws, do I, in my own true wisdom, command that this Book be not opened by the hands of any one save my chosen ones, even those that are called, and placed to stand in the sacred Order of Ministry, throughout my Zion below.

9. And again I do require all ye my chosen ones, to unitedly attend, each Lot in your own order and in your retiring apartments, on this first-day of the year, at the ninth hour of the day; and read this, the word of the Lord your God, and Heavenly Father. Do ye this,

in perfect obedience to my Holy word, and in remembrance of the everlasting love, and unbounded goodness, of the two Anointed Ones, of my Heavenly Kingdom, and your ever blessed Parents above; through whom and by whose intercession, you, my Holy Anointed and chosen ones on earth, have now received, this the Holy word and Law of Zion, and everlasting will of your God.

10. Again I, the righteous God of all, say unto the chosen in Zion, ye have now heard my just-statutes, my sacred word, my righteous commands, and my Holy Law; written by my hand, according to my divine will, and sealed by the voice of the Eternal Mother Wisdom. But this is now, el vah, yah, se li, and li fo na; or it is finished, it is done; and it is everlasting, truth with <sup>ugh</sup> jeho-

11. Still unto you, O my Thules! my chosen, my beloved in Zion! will I continue yet longer my word, and a strong Covenant will I make with my Holy chosen of my name, which will stand from generation, to generation; as a sure promise from the Almighty unto the Holy chosen of His name.

12. Verily, verily, I will be your God, and ye in full reality shall be my people; even a people of my own delight forever; I will never forsake my chosen, and unto the peculiar people of my choice, I will ever be near,

scith your God: I will never in any wise, again suffer the house of Israel to become a house of Idolatry; or the inhabitants of Zion to again wander so far off and be scattered abroad.

13. I will listen to the cries of the humble, and will answer the calls of my chosen. And unto those that keep my Holy Law, I will continue in some degree, to send forth ~~in some degree~~ the blessings of my everlasting goodness, even from my Heavenly Kingdom above through time; yea, I will be the God of my own people; and they shall love, serve and worship me, scith Jehovah.

14. Yea, my people shall of choice, and with delight, follow the only Lord and sure Order of protection, which I, the Lord their God have placed in Zion. And the chosen of my people, will obey with pleasure, my righteous commands, yea, and do my will of choice. This is the word of your God above. And yet again hear ye the word of your all merciful and Heavenly Father.

15. Through my everlasting goodness, mercy, and Love, and kindness, did I open the doors of my Heavenly Kingdom above, and the windows of my mansions there; and of my unbounded, and unnumbered blessings, and abundant treasures have I freely poured forth unto my people on earth. The justified spirits of my Holy saints,



and the Heavenly Parents above, have I, caused to be the bearers of my most-holy, and heavenly treasures, and the Messengers of my most-sacred word, power and will. Yea, in heaped measures have I, the God of love, given unto the people of my name, the Holy things, and Eternal blessings of my Kingdom above, without reserve; nay nothing in the least, has my hand withheld.

16. But indeed and in truth, has my people on earth received, and tasted of the powers of the world to come, and behold while yet in time, the glories of my Kingdom above. The proclaiming Angels of my everlasting goodness, and the sounding Angels of truth, light, and knowledge, understanding and wisdom; with many others, have I sent forth, to declare in the ears of my people, the will of their Almighty Creator, that all Israel might know, that yet they were not entirely forsaken of their God.

17. And finally, even from my Throne, did I, send in wisdom and endless love, and mercy the sacred and Eternal word of my everlasting Law, and righteous Will; and overblessed, shall be those that have beheld with delight, and listened with pleasure; but more blessed shall be those, that have freely, and really opened their hearts and received; but still a greater blessing shall rest upon those that have in true sincerity treasured up and will keep through time, as a

sacred treasure, the Holy and eternal blessings, gifts, powers, and solemn words of Heaven, which have so abundantly flowed unto the inhabitants of Zion, and upon the indwellers of the house of Israel.

18. This is the word of the Lord your God; but listen yet again. For in the holy fear of my mighty power, I warn all with a solemn warning, every soul to consider, and every heart to understand, that in the Holy Record of my Eternal Throne, will all these things be sealed, and none will be forgotten, or unknown; and by the Holy Angels of my Kingdom, shall this solemn Record be kept, with the living God of Almighty truth.

19. And again do I, solemnly declare unto my people, that mighty judgements shall follow any soul of man, that shall presume to deny my holy name, or to set at naught my righteous power and Holy work.

20. But far greater judgements and mightier woes shall be, even in time upon the mortal being through whom, I, the God of Heaven and earth, have displayed my Holy power, and sacred Will, that shall in the least degree, willfully turn from me, their Almighty God; and take to themselves the glory and honor of this my Holy, my great, and glorious work; which is, and ever has been from the beginning, a true manifestation

of the Almighty Powers, the sacred treasures, the beautiful gifts, and the glorious rewards, of my Heavenly Kingdom above. These are solemn truths.

21. And again know ye that it was to gather together in my name, the inhabitants of Zion, and that all Israel might again be assured, that I, their true God was still the God of all my creatures, and would be honored and glorified above all others; that I have done this great and glorious work.

22. But Lo! the day of this marvelous manifestation of my unbounded mercy, and everlasting goodness is far spent; and the hour of the visitation of my almighty and unalterable power, in so visible a manner is fast passing by, and the time is at hand, when I, in my same infinite mercy to man, shall again, for a season, and untill my time, and times, shall again be fulfilled, send My sounding Angels to call into my Mansions above, the Holy Messengers, and justified spirits of the saints; also the Angels and keepers of my many Courts above, will I cause to return to my Throne, and more closely shut the doors between my Kingdom above, and my Zion below. But unto all that love and fear my name, will I ever be near.

23. Therefore let mortal man learn wisdom, and

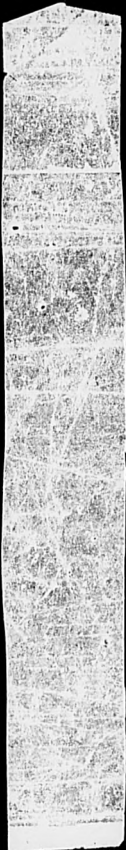
let all my people understand aright. But let no mortal power be moved to judge the righteous Law of the Lord their God, and Almighty Creator. And let all my people know, that this, the word of the just, the righteous and the Holy Law of Zion, is the Eternal and unalterable, Word and Will of their Almighty Father, the Great I. M. M., the Eternal Law-giver for the Holy chosen in Zion saith God, your Heavenly Father of everlasting love.

24. O then, my beloved, trust in my name, and in my name teach my people, to obey My word; and with you shall the Holy angels of my glory remain. And between the sacred orders of my Holy anointing on earth and temple of my own building, and my most Holy Courts on High, the doors shall never again be shut. But through the mighty power which I, the God of my own Throne, will give unto the daily Messengers of my sacred word, shall you, O my chosen ones, and your successors after you, in the Holy Order of mine Anointing, be able to learn the will of your Father in Heaven; and receive Holy instruction from your blessed Parents there, this is the word of the Lord your God; and this is His sacred promise to His Anointing in Zion.

25. So hear ye, all my chosen throughout my Heavenly Kingdom on earth; hear and understand these the last words in this solemn, and sacred part of my Holy Laws, even that which I, the Holy God, the Father of mercy, have written by my own hand, and sent forth at my command unto you, the chosen of my Holy name, and righteous will.

26. This is the end of the word, of the Law of the Lord your God, even the God of Heaven and Earth; unto His Chosen on Earth. It is ka wak cash seen li fo na; without begining or end, but is from everlasting to everlasting: And blessed is he that shall hear and obey it, the same shall sit in my Kingdom of everlasting peace, saith Jehovah, the great God of all power,  
Amen.

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February twenty sixth, eighteen hundred forty one,  
Friday three o'clock in the afternoon.

## Words of Holy Mother Wisdom again to the writer.

The Angel now ceased reading, and closed the Book, the writer laid down the pen, having wrote seven days, seven hours each day; in perfect obedience to the word. After a perfect silence for a few moments, the Holy Mother Wisdom said.

The ten Sections of the word of God taken from His Holy Book are now finished, but there are more words for you to write, in the sacred Book at His command; so still continue thy hours of tribulation, and bow ye yet longer thy spirit, for the word which remains to be written is quite lengthy, but true and sacred.

I will yet tarry by thy side, and the Holy Angel will continue to read for thee, untill all is done, and the Book is finished, for so hath the Lord commanded it should be, and so will it be. But now listen to the Holy Angel, and the Apostle John, for they have words to speak.

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A short word from the Holy Angel and the Apostle John.

Now when the Holy Messenger, or chosen Angel, Michael, had finished reading the word of the Lord, he closed the Book, and said to the writer.

1. "Arise, O arise thou child of earth! and let us bow and give thanks to the God of Heaven, that in obedience to His word, this His will is done."

After bowing eight times, he gave four exceeding loud shouts, of Heavenly sounds, saying;

2. "Come, O come, ye Holy Parents in Heaven, and seal this the word of the Lord your God, and Almighty, and Heavenly Father." The Angel now said to the writer.

"I am done, I am going to return the Book to the Holy and chosen Anointed of God, for He Himself hath sent it to them, that they might learn His Holy will, and love to keep his commands."

When the Holy Angel had finished and gone, the Holy Apostle John, bowed, and said to the writer;

3. Bow low with me, O thou little one, let us bow and give thanks, and Holy praise to our Father in Heaven.

He bowed again eight times, and kneeling said. O my Heavenly Father my Holy God of unbounded love, and never ending mercy. In humble submission will I bow before thee, and honor, and glory, and everlasting praise will I give unto thee forever. For thy kindness



is unceasing and thy love is unbounded, unto thy needy children of my ever blessed and Holy, yea ever Holy Parents; and O Holy Father, still continue thy mercy! thy mercy! O thy mercy! thy love and thy blessing unto thy Holy Anointed on Earth. For their sake, and for the sake of their people, give unto them, strength of spirit to do thy will O God."

The Apostle now arose from his knees, and again bowing, said; "I am done, I must go, but I will ever give thanks, that the Law of the Lord is established in Zion."

The Holy Angel now returned, and after pausing a moment with a very solemn voice, said again to the writer;

4. "O *Si vā na!* thy first hours and dayes of tribulation are past; but there are yet more to come. I have still a further word for thee, from God your Heavenly Father, so prepare thyself."

5. But hear ye first O mortal writer! my word, and know that I myself, although I am an Angel of everlasting holiness; and God the Almighty has chosen me to speak and read his word; and for a messenger of tidings to, and from His Holy Courts above, and His Holy Sanctuary on Earth: yet to do this solemn and sacred duty and work of my God, and your Heavenly Father, to His acceptance, I have need to vas te, *lā nē*, in low humiliation, and bow before His Throne a certain time, according to His word;

and for this cause, know ye, I have delayed the time of reading any further word unto you, untill this moment.

6. But Go! I have now come again, even at the command of the Lord your God, to sound aloud in your ears the word which the Almighty hath spoken, and to more fully make known my Mission upon earth. So hear ye, and write; for thus, and thus, did the Lord your God speak unto me, when I returned unto his Throne, with tidings that the word was finished, and the Book closed. Yea, surely did the mighty God say thus unto me, as I bowed in submission to His will.

7. Go thou Messenger of mine own choosing, again into my Zion upon earth, and read again a word from mine own hand, and a hasty word of my own desires, unto the Holy anointed Lead in my Zion below, for they need yet a further Word, and knowledge of my Will; and altho I, even I, the Great God, and indeed the Father of all, have freely condescended, and readily sent unto them my Holy Law and righteous will; and many things have I spoken unto them many times, yet still is my word without end unto the righteous.

8. O then, hastily go, and return not again untill all is fully accomplished concerning the sacred Book of my Holy and everlasting Law, for the Sacred Order of my Holy and everlasting Law, for the sacred order of my Holy chosen on earth,

9. And I do command that the whole word of that Book from beginning to end, be correctly written without abbreviation of one syllable; and mighty judgements shall come upon the hand that shall add thereto, or take therefrom, for I speak not words to be disregarded; and send not forth my Holy Law to be broken in pieces, so return ye quickly; make known more fully thy Mission on earth, unto the Holy chosen of my name, take up your abode, and dwell with them, and when this work is done immediately bring tidings of the same unto my Holy Throne.

10. O len te, ven da, vak na nam; hasten, hasten for I the Lord your God am in haste to have this work finished, that my will may be known, and my Holy Law, established in my Zion below, and among my chosen on earth; or else my people must needs again be hardened; and be tempted to again turn from me their Almighty God; because many of their Wives, walk not at all times, righteously after their Parents before them, in regard to the sacred and most Holy calling and order in which they are chosen to stand in my Zion upon earth.

11. This was the word of the God of Heaven unto me His chosen Messenger; and from His hand did I receive, at this time, another word for thee to write in the same Book of His sacred and Holy Word. So bow again thy heart, and

the strength of thy God be with thee. Now write the word which I shall speak of my self, and then will I read again for thee, the word of God your Heavenly Father unto His Holy and chosen Anointed on Earth.

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The Words of the Holy Angel Morab ven Jah, unto the Chosen Anointed in the Lion of God upon Earth.

1. O Holy, holy Anointed; O ye chosen Ones on Earth! Hear my word! for surely I have come to take up my abode with you! you, with you I will dwell for the God of Heaven hath sent me! O receive me, an Angel of the living God, into your Habitation; to dwell with you through time! For here, even here on this Mount of God, yea, in this undefiled Sanctuary of the Lord, I am sent; yea, sent to take up my abode for ages to come!!
2. I am the chosen Angel of the God of Heaven! yea, I am a Messenger from the Holy of Holies! sent from God and Him alone! And O will ye receive me ye Holy anointed? Yea, this ye will do, for the God of your Parents have sent me; and I have all power given me, and every means provided by the Heavenly Orders

above wherewith I can re-ken-ka, the work of your Father in Heaven.

3. Your everlasting Holy Mother Wisdom, hath formed, by her own art, my four extra wings; and those are to be bearers of the whole re-ken-sa-dis-ka-len, between the powers of Heaven and Earth; yea, on those Holy wings I am to waft all-selin, sevan. Here, even here with you has the voice of God directed me, and here hath His hand provided for me. His Holy word did He command me to make known unto you; and this I have done according to the will of your Holy Father, thus far, but still O Holy ones, I have a further word for you, from your all-merciful, and Heavenly Father above. So hear ye again, O my beloved, the words of the Lord your God.

The Angel now unsealed, and unrolled a small Roll, and said, that it contained a few words, of solemn truth from the Almighty God of Heaven, and altho they are not many, yet they are mighty, for surely a few words are ever sufficient for the wise. He then read as follows.

## The Solemn Word of the Almighty.

1. Hearken, hear and understand, and receive the word of the Lord your God, yet again; O ye chosen of my Zion; give ear unto my word before it be too late. For Lo! my time in this is short, and my word is, and shall be a swift-witness for or against every soul of my chosen, that shall hear this Book of my sacred word of my Holy Laws, or that is called and chosen to stand as watchmen on the walls of Zion, or as Rulers in the House of Israel, saith God Almighty. And again I am a God of Love, I am a God of mercy and never ending forbearance; yet still I am a God of everlasting truth. Then hear ye my solemn word.

2. It was in my infinite wisdom, and divine will, that I, the God of Heaven and earth, did make choice, and take to myself, a peculiar part of my own creation, in whom I did place my name; and I did surely determine, and purpose that they should own and follow me, as their God; and their only true and living God; and none other were they to serve. And my Covenant with them, was from everlasting to everlasting, even at the beginning; and my Holy Law

- which I gave was without end, saith the Almighty God.
3. And again do I say I, the God of my own unalterable purposes, declare unto you O my chosen! that I shall never again suffer my house upon earth, to become defiled and the inhabitants to become wanton and cruel.
4. For know ye of a truth, my mighty judgments shall follow in as full reality, as my many and unbounded, yea, and my unnumbered blessings, have daily flowed, and been without measure bestowed upon my people on earth; yea, in equal measures, do I, the Lord your God repeat; shall my judgements be sent forth, if my own people attempt to turn again from me their God.
5. For indeed I called not, I chose not a people to own and follow me, for a short season, and that only. I gave not my word to the peculiar people of my choice, to be listened to yet not obeyed. I established not my Holy Law to be violated. I gave not my commands to be broken.
6. I sent not forth my sacred Rules, and Ordinances to be altered by vain men: neither have I, set myself before them to be their God and Father, for any particular period of time, and then to withdraw from them, and chose again. Nay, indeed, not so; but I have ever been, and will continue to be their God, even

their just and true, ye and their merciful God.

7. O then, ye my chosen, my beloved, draw near, and cause my people to come near unto me, your God. Turn not again from me, but even as I, your ever forbearing God have turned not from, but in tender love and mercy, have, this once, come near, very near, and condescended to still continue near, so come ye near in pure love, O ye, my chosen, my watchmen on the walls of my Zion, and ye Rulers in the Israel of my delight; and my joy.

8. And again, saith the Lord, in everlasting charity and kindness have I spoken unto you, and in my unbounded goodness have I sent unto you, that certain part of my Holy Laws, and righteous will, which with my own hand I did write; and in my own wisdom, I did provide means to send it forth unto you, and by the sacred Order of my Anointing on earth, you, my chosen Ones, may all receive, and know the Word, the Will and the Holy Law of the Lord your God; and walk thereby in safety; So long as you remain in the sacred order in which ye now stand; and remember all ye my chosen, that is the word of your God unto you, even the whole word of it.

9. And if there be any part of my word unto you, in this Book, that ye desire the people to know and understand, let them receive it from the word



of your Mouths; for know ye, this, my Holy Word, is, from beginning to end for, and unto you, my chosen, saith the God of Heaven and Earth, and all that is therein. And again I, say; Blessed are they that shall hear this my Holy word and obey it, for I, am now done. I have now finished this my Word unto my Chosen Ones on earth, saith the Almighty ever the Great I, Am.

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The Ange now rolled up the Roll, and again sealed it. Then again raised his Trumpet and sounded very loud five times, saying as he sounded. "Come! O come, ye Parents of the faithful few! Come, and in one voice seal the Word of the Lord your God".

Very presently, Father William Lee, Father James Whittaker, Father Joseph Meacham, Father Calvin Harlow, Father Eleazar Mund, Father Job Bishop, and Father David Darrow, Mother Lucy Wright, Mother Sarah Harrison, Mother Hannah Wendell, Mother Hannah Goodrich and Mother Ruth Farington all entered the room and said as with one voice.

1. O, Ho! ho! we have come, our blessing to pour fourth, and our thanks to give unto our most Holy Father in Heaven; for blessed, most blessed is his,

word, just and righteous are His Holy Laws; O ye,  
said Father William.

2. Let us, ye let us, O dearly beloved, bow low, very  
low unto our God, for His everlasting and unbounded,  
goodness, mercy, charity, love and kindness, unto our  
most-dearly beloved companions in joy and in sor-  
row, in rejoicing, and in the deepest-tribulation, on  
earth; I say let us bow low in humble thanks, unto  
our Almighty and ever merciful God, and Father; for  
His perfect and willing condescension to give unto our  
beloved, and His chosen on earth. His sacred word, and  
Holy Law, even in the written word: And although it is  
more than any one of us here present, ever received in  
time, yet let us not murmur, but let us greatly rejoice,  
in a solemn and Godly spirit, and give thanks  
without-ceasing, with our beloved companions on  
earth, one and all, far, and near, that this blessed  
time, and day, has finally come.

The Holy Angel now sounded again, eleven times saying, O, Come  
me! come, my companions and seal this, the Book of  
the just, the righteous, and the Holy Laws of the Lord  
your God. The eleven Holy Angels from the Courts above,  
entered, saying, (with one shout,) "O Holy! and sacred is  
the word! O Holy! ye, most-Holy is the Law, of the  
God of Heaven, and earth; and blessed, ye most

most blessed, in their out-goings and incomings, by day and by night, shall be every soul, that receives, and obeys, this the Law of their Father in Heaven?"

The Holy Angel now shouted again, and they all shouted, and bowed eight times, and departed; but as they left Father William gave the Angel a large Roll, and said it was from Jesus Christ and Mother Ann, and that it must be wrote before their word could be.

After the parents were gone, the Chosen Angel opened the Roll, and said to the writer,

"Bow yet again thy spirit, very low, in perfect obedience, and write ye this word?"

The Angel now opened the Roll and read as follows.

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A Communication from the Holy Saviour Jesus, and the Ever blessed and Worthey Parent Mother Ann, the two Anointed Ones, or Parents of the new Creation, unto the Holy Chosen of God upon Earth.

1. O most dearly beloved children; hearken a moment; o wal des, wak na, kri pass te, ka na o ler va hak, wa lah; O Holy alinda jah. O ye, hear ye, O ye chosen of the Lord, your Almighty God.

2. Come near, and listen to the word of your Holy Saviour, and ever blessed Mother; for we your Parents have come near, and are ready, and you beloved are ready; for now, even now, you have received that which none of your Parents before you, ever received while in time. Yea we say that word which you have received from your Holy Father in Heaven, is far beyond any thing mortals could think to desire.

3. But surely, surely, dearly beloved we your Holy Parents have long desired it—for you, yea, before the Throne of your Heavenly Father, have we bowed, and bowed, and again bowed and implored the condescension of the Almighty for your sakes O dearly beloved.

4. And again, know ye, we should never have

rested day ~~in~~ night in peace, had not your all merciful Father heard our most solemn supplication and entreaties in your behalf, and answered our desires in behalf of your people, and the house of Israel.

5. But O va le, des si, hon ok vah, kri ne, kri ne, o fa na, si ne re. O yea, stop a moment and consider, O ye chosen of your God: upon the rebellious wickedness of man; and you cannot, with reason, think strange that <sup>the</sup> all powerful God, has so long withheld His sacred word, His all wise and Holy Law; and has still been tempted to <sup>longer</sup> do the same. For O how long has vain man trifled with, and set at naught, and even at defiance the Holy word of the Lord your God? And O! how awful! awful! will yet be his tormentation and anguish of soul, for the day of the Lord has he put afar off, and the anger of his God he hath not feared.

6. And again, consider ye yet longer, and then again listen to our word, for we are Parents of pure and perfect, yea and true love; yet of solemn truth; and we speak not words of vanity unto you. O dear children, but weighty sounds of sacred instruction shall we utter forth; and O do, yea, do beloved ones, receive them as such from us, your Holy Parents, and we fear not but you will.

7. But first, know ye, O ye chosen Ones: it is to do the

will of God your Heavenly Father, that we now at this time send our word unto you; or that we cause it to be written and kept sacred by our dearly beloved children on earth.

4. So hear ye our word, and while you are now considering upon the often repeated hardening, and turning of the hearts of the children of men, against their God of light and everlasting love, and tender mercy, yea, that God whom ye dearly beloved, love and serve, as the only true and living God; yea, that same all powerful God, that has called and chosen you, to lead, direct, guard and protect His chosen people. Yea, we say for a time, think upon that; and then turn ye your minds, and consider upon the situation of that part of the creation of the Almighty, which He, in His infinite love, has peculiarly chosen, and taken near to Himself; and sent even the Angels of His glory to guard them. Seriously consider upon these, our words, for Lo they are not many, but mighty, true, and indeed weighty.

5. Again, we say, when these things you have well considered, then turn ye your minds of true consideration, and your hearts of wise understanding, and silently contemplate and reflect with us your Parents above; upon the situation of the chosen of the Lord, even that Holy and Sacred Order of His own appointing, for the protection of His own people, far, and near, throughout the whole house of Israel, <sup>yea</sup> surely, that Holy Order of your God in which you O,

dearly beloved ones, are called and chosen to stand, and when this, you have done, where are the reflections that can be cast upon the people of the house of the Lord, and what can be even said of the unwise children of the old creation.

10. O dear children, hearken and not turn a deaf ear this once, for this once, and perhaps this once only, shall we your Parents of perfect love to our children on earth, so freely give unto you our Word, or come so near unto you. But know ye, that if ye prove unto us to be true children of love, through perfect obedience; we will never rest afar off, but will ever be near unto you. And as your Holy and Heavenly Father has now done, so will He continue to do through time; yea, even with His own hand to provide well for you.

11. O then, beloved, listen unto us, for we cannot yet rest, without at this time saying, (altho with bitter grief; that instead of casting reflections upon, or laying all blame to the people, or pronouncing all the mighty judgements of the hand of the Lord, to be entirely just to fall wholly upon those, that own not His ever Holy name, and know not His everlasting goodness,) we are indeed obliged to own the justice of the rebuke of a righteous and Holy God, upon those of His own choosing to stand near unto him; or to stand as pure and

undefiled vessels in His Holy sanctuary on earth, and humbly bow before Him with unceasing feelings of gratitude, for His unbounded charity and kindness, in turning His particular attention and notice, (yea even before it be too late,) unto you, O dearly beloved ones.

12. And that through such all wise means, He has seen fit to send, at this time, the solemn word of His Holy Law, for the sacred orders of His own appointing, and Anointing on earth; for the safe protection of His own chosen people. And now, O dear children, this we have indeed done, and we solemnly call upon you, day and night to do the same; yea, O ye without ceasing, give thanks unto God your Father in Heaven, for His unbounded mercy, and loving charity, even at this time.

13. For, can it? indeed can it? yea we say can it, O ye chosen ones of your God! be said that the same rebellious and hard-hearted haughtiness, which we desired you to consider upon, has not prevailed in the house of Israel, and among the peculiar and chosen people of the living God? And is this as far as it has extended in the house of the Lord? And O dear children, boldly we ask you, but we wish each and every one of you to again seriously consider, and then silently in solemn truth answer. For know ye, the entire secret thoughts of the heart, are like loud sounding whispers in the ears of your Heavenly Father.



14. Again we do ask, are there not those among the rulers of the house of the Lord, that have never in reality, desired to know and learn the true Laws of the Lord their God? and have, even untill this great day, forsaken or forgotten that part of it, which was made known and sacredly handed unto them by their late Parents, while they were on earth with them.

15. Answer ye this word, each one for yourselves in silence; and then again listen, while we say; surely of a solemn truth, we cannot say, O dear children! that even the wholesome order, the righteous examples, or the virtuous instruction of your blessed and worthy Parents before you, have been in many, and very many instances remembered at least obeyed. Yet to your honor, and to the great delight of your Parents above, O beloved, we do say, and with pleasure too, that there has been a great increase for two years past, in, and among the greater part of our dearly beloved children on earth. For you, the chosen Ones of your God have many of you, in and through scenes of deep tribulation, been striving to gather the people into Holy Order, and to return a gain yourselves into the path of your duty.

16. Yet O how the Heavens greatly lamented and bewailed, (for many years previous to this time) the destructive situation of the house of Israel, that was

each day increasing; and among the ruins was found the sacred and Holy Order of the chosen on earth: and how think ye your Parents could behold this and not utter sighs, and lamentable groans? Indeed they could not; for their inexpressible grief was beyond all human comprehension; but their often repeated supplications at length are now answered in full, and they are now daily bowing low, low in thanks to God, the giver of all good, and the Father of all mercy, for your sakes, and for the sake of your people O dearly beloved.

17. O then, hear ye, hearken ye, and receive our word unto you at this time; for we are your Parents of truth; and know ye our words are unto you, as words of solemn truth unto true children, and not as unto bastards. So remember ye this and let it comfort you, while in Holy Love, we most solemnly warn you, yea each and every one of you, to hearken diligently unto the word which you have received from God your Heavenly Father.

18. Again we repeat our word, and say, let each and every one of you, O dear children, that has the privilege by the sacred order in which you are called and chosen in the house of the Lord, to hear and receive that sacred part of Gods Holy Word; wisely receive it as a treasure of your own; yea, as though it was sent

to you individually, and let it faever, yea, forever be an established Law of the Lord, in your hearts, so long as you remain the chosen Rulers in the house of the Lord.

19. These are the words, and this is the desire of your Holy Parents above, O ye chosen ones; O then remember it in perfect love unto us, and obey it through Holy love, to your almighty God, and <sup>Majesty</sup> Father. For surely we say unto you, that the present wonderful, great and glorious manifestation, of the everlasting and unbounded goodness, of your ever merciful Father in Heaven will not alwayes continue.

20. But the sacred word of the Great Law, is without end. His mighty power and righteous will, is now and forever the same: And His just and Holy Law, is, from the beginning, and will be unto everlasting. And all this dearly beloved, you now have with you, and may ever keep it; for it is truly yours; for God the righteous Judge and the Father of all, hath surely given it unto you.

21. O then, most dearly beloved, press on, press ye on, in the Holy work, and do ye the will of our Heavenly Father; and everlasting power, and the strength of your God shall be given you, the doors of the Heavenly Kingdom shall never be shut against you nor the windows of the  
*mercies of*

Heaven closed upon you. So be no more dismayed.

22. For the Lord your God will pour forth upon you of His power, and true knowledge, understanding and wisdom, yea, upon those of His chosen ones, that love to obey, and keep His commands, sufficient for their support through time, and that they may be able to lead and protect His chosen people, in His Holy way, fully according to His righteous will.

23. This is the end of our word of Love, unto you, O beloved, and now receive ye at this time, and at all times when ye gather together to hear the Holy Word of the Lord your God, our everlasting blessing and Holy Love, which will never cease to flow unto our most dearly beloved, and the chosen of our God.

24. Hear ye then, for with four low bows, we wish you to ever receive our Holy Love, and purest blessings; and furthermore we wish you to always, at the end of this word, receive the love of God your Father in Heaven, and of your Holy Mother Wisdom in the same manner.

25. Yet a little longer, and we say no more unto you for a season; but the comforter of your souls shall ever be with you. But another promise we have for you, at this time which is this. O beloved! Whosoever you, the chosen of <sup>the</sup> righteous God, unitedly

attend in perfect obedience to His word, to read and hear His Holy Law, we your Holy and ever true Parents will ever attend with you, at the same time, altho it may be many times, in the Holy Courts above.

26: ~~you, the Holy~~ With you the Holy chosen, even the Anointed of God, the everlasting Father of all, will we bow in unceasing thanks, and Humble gratitude forever. So fare ye well, beloved, but ever remember ye these the words of your Holy Saviour, and your ever blessed and worthy Parent Mother Ann.

The Holy Angel quickly rolled and sealed up the Roll which he had been reading and immediately unrolled another, saying.

"Here is the last word which is to be written in this Book, Holy Book at this time."

The Angel began, and read as follows.

A Closing address from Father William, Father James, Father Joseph, and Mother Lucy; to the Holy Anointed on Earth; or to all those that are called to stand in the Order and Lot of Ministry throughout the Trion of God upon Earth.

1. O dearly beloved, companions in tribulation, and the chosen of our God! hear, O hear our word at this time; while we address you with words of tender care, and true love; as careful parents would ever do, unto true and faithful children. But know ye not, that in love without measure, and charity unbounded, we have many and very many times, made known in part our feelings unto you concerning the house of the Lord on earth: Yea, that Holy House of Israel in which you, beloved are now called and chosen to stand as Builders and watchmen.

2. O yea, many have been the repeated scenes of bitter grief, and sore tribulation, which we you parents have witnessed and passed, and again passed through, to learn some means that we could accomplish this great work to our satisfaction, and according to the will of our Holy Father in Heaven. And again have we in silent supplication,

humbly entreated the God of all mercy to turn an attentive eye and a listening ear unto the chosen of His own sanctuary on earth, and indeed, this has God your Heavenly Father done.

3. O then, dearly beloved, with us your Parents of love, never cease to give thanks while you remain in time, for that most wonderful notice of God the Almighty which you have now received, yea, even the sacred word of His Holy Law, written by His own hand, and sent unto you, at His command, and by means of His own devising.

4. O yea, let us all silently, but seriously consider upon this ever wonderful goodness, and loving kindness, of the Almighty; and then forever let each one learn to obey. We have no need beloved, to say much concerning that solemn and sacred part of Gods own word, which you have received; nay, indeed, we cannot say but little to what we feel, in regard to the most sacred treasure.

5. O Beloved, how think ye that the mighty God of Heaven, will be pleased to receive from His chosen Ones, that very small tribute of thankfulness which mortals are only able to render? will it be from the grateful feelings of your hearts poured forth in silent supplication unto God, the giver of all good, unto all mankind? Or will it be by yielding a reconciled obedience unto certain parts of it, and leaving the rest, for others that may hereafter

stand in that sacred order, which you now do, to obey if they chose? or will it be, by an unconcerned, care of, or in regard to the solemn and weighty obligations of the righteous God and Father of all, and the requirements of His just Law, for you His chosen ones?

6. We your Parents say, will it be so? or will every one, yea, each and every one of you humbly acknowledge, both in your secret feelings, in true sincerity of heart, (and then in the presence of each other.) The everlasting goodness of God your Heavenly Father; solemnly promising, and covenanting together, to ever sacredly maintain, and faithfully keep the Holy Law of the Lord your God, and daily walk in willing and cheerful obedience unto His righteous will, so long as you stand in the order of His chosen Seed upon earth. O let it be so, yea; do ye this dear children, each Lot and clasp of you, in your own order together, after seriously considering upon the solemn and sacred word, which even the Almighty in His mercy and love, has condescended to send unto you.

7. Then unitedly with us your Heavenly Parents, and in willing obedience unto our desire, this time let each Lot commit to writing their perfect and sincere feelings, in regard to the sacred Book of Gods Holy Law for His chosen Anointed in His Zion below; yea, do ye this with delight, sealing it by signing your names to the



same; for this we your parents have done at the command of God our Holy Father; yea even in that sacred Book, have we sealed our names to the everlasting truth, and righteous justice of the Holy Word of your Heavenly Father, unto you O dearly beloved.

4. It was by the word of our God that we thus have done, and know ye dear children it is by the same word and power that we now require this thing of you. Yea, listen a moment, and hear ye the word of your all merciful Father unto us, as we entered His Holy Mansion, after we had been present at the reading of the Holy Book of the sacred word, after it was written by mortal power, according to the word and will of the Almighty. Yea, hear ye and understand.

9. As we your parents did enter the Mansions of Glory, even the Holy Courts of our God and your God, we were immediately warned by an Angel of wisdom to listen a moment unto the word of our God, even God our Holy Father; in obedience to the sound we bowed low, very low, and the words of our God were these.

10. "Draw near unto me, your Almighty Father, and listen attentively unto my word, O ye Parents of the chosen <sup>ones</sup>, in my Zion upon earth. Harken into my voice, and give ear unto my word; for surely solemn truths will I utter forth unto you from my Eternal

Throne; for my time is now come, and the hearts of my chosen, both in my Heavenly Kingdom above and in my Zion below, I cause to be shortly turned unto me, and the secret desires and intentions thereof will I, cause to be made known and written in the Holy Book of my sacred and righteous Will.

11. For I, am not a God of private dealings with my people on earth, neither with the inhabitants of my Mansions above; but I, am a just God of open and impartial equality; of careful and reserved power; and all wise judgement; I AM THAT I AM, and no power in Heaven nor on earth, can in the least degree alter or change my determined purposes.

12. Then hear ye, and obey my word, bow low, even as the dust of the earth, and write each one of you, O ye Parents of the chosen of my people on earth, the solemn feelings of your souls, concerning the word of my Holy Law, which I, the God of my own divine wisdom have seen fit to send forth unto my Holy chosen on earth; that which ye have been present at the reading of.

13. Write ye, and seal your names thereto, here in my presence, before my Holy Throne, while ye are yet bowed low, is my command, saith your God; that with my own finger I, may write the same, both in my Holy Book of righteous Laws, and in my Eternal Record.

14. When this ye have done, arise and immediately write unto my Holy Anointed on earth the whole word, which I, the Lord your God have spoken unto you at this time, and all that I have required of you, require ye of them, in perfect obedience to my word, for I, the Lord, the God, and the Almighty Creator, and Father of all, do solemnly at this moment, Covenant with you the worthy Parents of my people, even my chosen people, and with the Holy chosen and Anointed Ones, in the sacred Order of my own Appointing, and Anointing throughout my Zion below.

15. That the solemn truths, and word of my Holy Law, and righteous will, which I have written with my own hand, and sent forth unto my Holy chosen on earth, by my own command, and the united desires of the Holy and Eternal Mother Wisdom, and the two Anointed Ones, or Parents of the new creation, even the Holy Savior Jesus, and the worthy Parent-Mother Ann, shall indeed be received and acknowledged, as the just-statutes and pure commands of a Holy God; yea, even as the ever divine will, and unalterable Law, of the alwise and all powerful Creator, and so to remain, and to be maintained by those that now stand as my chosen Ones, or that shall hereafter be chosen to stand in the same sacred Order of my Holy Anointing on earth, with

the Lord; by at all times walking in Holy reverence, and in perfect-obedience there unto, in the presence of my people, and in the eyes of all nations.

16. And again saith the God of Heaven; whoever will covenant this with me, at the time when they shall hear the word of my Holy Law, and all that I have commanded shall be written therein, by my Anointed Ones, and their blessed Parents, and will in sincerity of heart, solemnly declare unto me, the Eternal justice of my divine and Holy Law, and will seal the same with a written word of their own hand, and from their own mouths by signing their names thereto, the same will I, their Almighty God, write with my own hand, in the Book of my righteous Law, and in my Holy Record shall their names be sealed forever.

17. But whosoever shall deny, even in their hearts the divine origin of the word of the Book, which I have caused to be written, or that it contains the sacred Oracles of my Eternal Throne, and cannot acknowledge even the justice of my righteous requirements; the same will I, the God of all power, separate from my chosen, and cast far from me.

18. This is the solemn truth, and I, the Lord Almighty have spoken it here on my Holy Throne unto you, O ye Parents of my chosen people on earth.

So haste ye unto my Zion below, and give it unto my chosen Angel that it may be written in the same Book, and sacredly kept with the word of my Holy Law.

But listen yet a little longer, O ye Parents, for I the Lord your God am not yet done: No further word have I for you to write, unto my chosen Ones on earth, concerning the sacred Order, and Holy calling of the chosen Rulers of my Zion below. But first write ye my words at my Throne, and then will I your God, speak further of my word for you to write.

19. These dearly beloved were the words which we did receive at the Holy Throne of your Heavenly Father, and at His command, have we your Parents sent them unto you. O then receive them, and with us, your Parents in Heaven above, bow low, and in humble submission to the word of your Holy God, obey His commands and do His will.

20. O ye, beloved in true love unto us, and in perfect and willing obedience to the Word of your Holy God, freely write, and after you have read, or heard the word of this sacred Book; seriously consider upon what you have read or heard, and then let each heart covenant, and let each tongue speak forth the solemn truth of the Heart, and then according to the Word of your God, let each Lot write or curse to be written.

The solemn covenant you have made with your God your Almighty Father, with us, your Parents above, and with each other; also the sacred word of the righteous Lord your God for His Holy chosen on earth, and seal the same by signing your names thereto.

21. And when this you have done, let the written word of each Lot be correctly copied in this sacred Book of the Law of your God; even as He did command us your Parents to do, and to require the same of you our most-dearly beloved children, and the chosen of the Lord.

22. Hear us yet longer, and not grow weary of our word, O beloved, neither be dismayed or cast down, for the strength of your God will be with you at all times; and in all trying hours of tribulation, and deep scenes of sorrow, we your Parents will ever be near, and will by no means leave you forsaken.

23. Then come O my dear children, gather near unto us, your Heavenly Parents; come gather unto one sacred Order, one perfect union; ever keeping and obeying one Holy Law; and remember at all times, O dearly beloved, the one only true, perfect, pure and Holy Order of Gods Anointing throughout the whole house of Israel, and the Lion of God upon earth. But in regard to this, we fully believe that you all understand by this time, for how often have we, your Parents in

Heaven, reminded our beloved ones of this one thing that when our most Holy God and Father, should in His wisdom call us unto His mansion above, no more to return unto you, our dearly beloved children of true tribulation, again as we have done, our spirits might rest in perfect peace, knowing that the true and Holy order of the chosen of the Lord, was fully known, and believing it would be sacredly maintained by our beloved ones, when we were no more with them; or when our presence would not be so visible to any of our children on earth; and this is near at hand.

24 And now, in this, our closing address unto you, we feel very anxious to make mention of many things, and altho they may seem like small matters, yet they are indeed as sacred in our understanding, and even in the view of your Almighty Father, as many things of greater magnitude, that have often been spoken, and sounded forth unto you. For we your parents, can by no means, rest in perfect peace, or cease our word unto you, while there remains, in the least degree, any part of the work which our Heavenly Father hath sent us forth, to do, unfinished.

25. And surely, O dearly beloved, there is not, neither has there been any part, of this mighty work, more really pleasing to your Father in Heaven

and more agreeable and fully according to His will, than that which we are now solemnly engaged in, even to establish the only true, sacred and Holy Order, of the chosen ones of the house of the Lord on earth.

26. And know ye, O dear children, that we your Parents of perfect love, have long walked in the deepest of tribulation in the presence of our God, and His Holy Angels, that we might obtain a true knowledge, and perfect understanding of the righteous will of our Holy and Almighty Father concerning our most dearly beloved companions on earth; even you, the chosen watchmen in Zion. And that, in Holy wisdom, we might hand forth and give unto you that word, and establish that Order, which you could, and would in perfect safety, set in the Holy Sanctuary of the Lord on earth; to be sacredly maintained and kept, by you the chosen vessels, while you remain in time; and to leave for all those that may hereafter be chosen; for surely the time may come, when the chosen ones, and and rulers in the House of the Lord, may be indeed those that know but very little of the Holy work of this day of Gods unbounded mercy, yea His everlasting and loving kindness unto His chosen people on earth.



27. O ye, this we have really desired to do, this we have so far done, and this we will continue to do, in perfect obedience unto the word of our God, untill our spirits can rest entirely satisfied concerning the sacred Order and Holy calling in which we ourselves once stood on earth, and we can return to our Mansions above in the Kingdom of our Heavenly Father in peace; having done our work on earth fully according to His Will.

28. O then, beloved, for our sakes, for the sake of your own support and comfort while in time, and for the everlasting gain, and real benefit of your success, in the Holy calling in which you now stand, receive ye with unceasing thankfulness, all that your Father in heaven, even that just and righteous God, has, in His, divine mercy, and infinite wisdom sent, and given unto you; and that too, which your Parents above have received from His Holy hand for you, as we have often times bowed before His Holy Throne to receive it.

29. This, many of you have at all times done, entirely to our satisfaction, and pleasing to your Heavenly Father; and do! O dearly beloved children, continue to do this; for altho' unnumbered are the times, we have given, and spoken unto you our word, and made known unto you our will, and in many cases repeated it again, and again; yet

now there are many things we desire to speak unto you, even at this time, and truly if we do the will of our God, we shall here write in this Roll, which is our closing, and perhaps our last communication unto you O beloved in this manner.

30 But whether it is or not, it was the word unto us, your Parents, to cease not our word unto you at this time, until the spirits of all your Parents in Heaven, were perfectly satisfied, and the righteous will of your Holy Father, was fully made known unto you concerning the sacred Order and Holy calling of the chosen Vipers in the whole house of Israel, or those that are called to stand in the sacred Order of the Ministry, or as chosen vessels of Gods own Anointing throughout His Lion on earth.

31. O then hear ye beloved, our word and our will, For surely it is the word and will of your Heavenly Father, that we your kind careful Parents now call you home, home, home; O then dearly beloved, gather home into the Holy Sanctuary of the Lord your God upon earth; the dwellings which He the merciful God hath with His own hand prepared for His Holy chosen, and sent even the Angels of His Glory to guard.

32 O ye, gather home, O beloved ones; gather home! perfectly learn, and faithfully keep, the sacred Orders

of your Holy calling. Shut ye the door of the Holy Sanctuary, and suffer not the inhabitants of Zion or the members of the House of Israel to enter in common, as in their own dwellings; and by no means spread abroad the righteous Law of the Lord your God, among the children of Zion, ney, not even the sacred order of your dwellings any further than is really necessary for your accommodation, and the protection of your dwellings in your absence.

33. But beloved, in this case choose for yourselves such members as have come to years of good understanding, and will enter your dwellings, and perform their necessary duties in the Holy fear of their God; never asking nor inviting any one to attend them only in union and by liberty of the Elders in the Church.

34. In cases of sickness, which often occur among you O dearly beloved, for the sake of the sacred order of your Holy calling, avoid at all times as far as possible, inviting unnecessary company of members in common, yet provide for yourselves all necessary help and attendance; but make choice of such ones as will respect that Holy Order before them.

35. Again do ye in like manner in case that a part of the Lot should be absent, and one of each sex should be left to lodge alone; provide for yourselves

company that will walk in the fear of their God.

36. Still again, to pay due respect to the Order of your Holy calling, invite, nor allow any one to be invited, to sit at your table when you are all present, except it be those that stand in the same Holy Order and calling. But if a part or all of you are absent from your own dwellings, and are in company of others of our faithful children, then do ye as you, in your wisdom think proper.

37. Then again, O dearly beloved, and listen still longer to the words of kind instruction, which we your parents of love so freely speak unto you. O ye, avoid at all times in your apartments of hand labor, all noisy, and cumbersome trades, or branches of business; for no place that is occupied by the Holy chosen on earth, had ever ought to be a place of noise and confusion.

38. Again O beloved provide not for yourselves employment, and make no engagements of hand labor that will in the least degree hinder you from attending to the calls, trials and burdens of the Elders of the people in due time and season; for that is the sacred duty of those called to stand in the Order of the Ministry.

39. And when you, beloved, have listened with attention, to the word and minds of those Elders, and learned, to your satisfaction, concerning the case or circumstances, which they have brought and laid open before you;

then in your righteous judgement, and in the wisdom which your Heavenly Father hath given unto His Holy Anointed, let your yea, be yea, and your nay, be nay: regarding more at all times, the Holy Law of the Lord your God, for the house of Israel, than the various opinions and pleadings of the people; ever remembering the Holy calling in which you are called to lead, direct, and protect the chosen people of God in His Holy way.

40. Again, dear children, considering your sacred calling; as kind parents we say unto you, suffer not yourselves to often visit the working apartments of the members either in the first or any other Order of the Societies in which you reside, merely, we say for the sake of relaxation; of either body or mind; but remember our word; yea, almost our last words unto you are gather home, gather home; and suffer not the most sacred, and indeed Heavenly Order of the chosen of the Lord, to become as common matters in the minds of the people again; but let all our children on earth from this time, learn to pay due respect, and yield true subjection in Holy fear unto the true and sacred, and appointed Order of their protection.

41. Now beloved what more shall we say unto you, shall we say we have done, and our word is finished? nay, this we cannot say; for a further word

we have to write, and therefore we cannot yet rest or close our word.

42. O then, hearken yet longer, and at all times remember this, the closing address of your Heavenly Parents, and the word of God your all merciful and Holy Father, which at His command we have written at this time unto you; and also remember that it was entirely in obedience to the word of our Holy God, that the word of this Roll is written in the Sacred Book of His Holy and Eternal Law which He even the God of Heaven and earth, has caused to be written by mortal power, for you, O beloved, you our most dearly beloved, and the chosen of our God.

43. But heark ye a moment; for even now is the Trumpet of an Angel of God, sounding aloud these words, in our ears. "Thus saith the Holy God! O ye parents of my chosen, write unto them yet another, yea, indeed another word of my righteous Will; or else my spirit is not at rest, or in perfect peace; neither will my Hand continue to put forth my protecting blessings upon my chosen people, if my word be not obeyed, and my will be not done in regard to the yearly offerings, or sacrifice of the secret thoughts, and devices of the hearts of my people. Indeed to the God, even of the smallest among my people, do require this sacred and solemn duty, to be an established Rule in my Zion on earth.

44. Yea, even every soul of my chosen people, that in truth profess to own my Holy name, from the greatest to the least, I do require, saith the living God, should once a year unitedly bow low their hearts, and confess with their tongues unto me, their God, in the presence of my chosen witnesses, according to the Order which I have appointed throughout my whole Zion below; thankfully acknowledging my everlasting goodness in providing such a blessed way of salvation from sin.

45. O ye Parents! write ye this my word, even the Word and the Will, now and forever, of a just and ever righteous God. Write ye this my command, that this my word may be also written in the Sacred Book of my Holy Law for my chosen ones on earth?

46. O then, beloved, receive this, another word of your Heavenly Fathers notice unto you, and let it ever be remembered and sacredly kept according to the Word of our God, and your God, throughout His chosen people, and our children dear, on earth, even through time.

47. These O ye chosen ones of our Father above, ye, and our ever worthy Parents of true tribulation were the last words that we your Parents of tender care, were commanded to write unto you at this time. So receive ye O dearly beloved, with this our last address unto you, for a season, our everlasting peace, love and

bleping, to ever remain with you through time, and when you have finished your labours, and faithfully done your work upon earth, we will meet you in perfect love, and give unto you the real reward of the righteous.  
 47. O then, go ye forth, and press ye on, in the ever blessed work of your Father in Heaven cheerfully obeying His commands and doing His Will with pleasure, and our peace be unto you, ye, and the peace of our God be with you forever and evermore, AMEN.

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The Angel immediately rolled and sealed again the Roll then with four solemn shouts, and four low bows, in a solemn voice he said to the writer.

“O, ka na, ka na, ya li seen, se seen wa; wak O lak, O Maskeen Livāna; Arise thou child of earth, and of deep tribulation! and bow low, very low, in humble and everlasting thankfulness to thy God, that in perfect obedience to His righteous command, this work is done, and this Book is finished.

And now with the Angels in Heaven, and all the blessed Parents above, let the chosen of the Lord



rejoice, with exceeding great joy, that this Holy Book they have received while in time, and can behold and read the word of God with their natural eyes, and mortal tongues, pure and Holy, even as it was uttered forth from His own mouth, and written by His own hand, even the Almighty."

The Holy Angel now shouted again, saying as he shouted,

Come, O come! ye Heavenly Parents of the chosen of the Lord upon earth, and seal the solemn truth of this Book.

At this moment all the chosen Parents of Mothers children on Earth, entered and bowed, saying with one voice;

"Ever sacred, just, righteous and Holy is the Word, the Law, and the will of God our Heavenly Father, even so it now is, and so it is forevermore to be, as the sacred Word of God, AMEN."

These words were repeated by each one of the blessed Parents, one at a time, and at the same time sealing them by writing their names in a small Book, which was held by the Holy Angel, and placing on their names a small seal, of the appearance of pure Gold, but their names were plain to be seen through the seal.

They were placed as follows.

William Lee.

James Whitaker,  
Joseph Meacham,  
Calvin Harlow,  
Eleazer Brand,  
Job Bishop,  
David Darrow;

Lucy Wright,  
Sarah Harrison,  
Hannah Fendal,  
Hannah Goodrich,  
Ruth Farington,

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The Holy Angel now bowed four times, and said,

"Let whosoever heareth the word of this Book bow  
low four times, and repeat the following words."

"All glory, and all honor,  
and Eternal praise,  
be forever and ever given  
unto God our Father in Heaven."

The Holy Angel raised his wings and departed, saying;

"I am now going to carry glad tidings of good  
things unto the Throne of Almighty God, for the work  
is now done, and the Book is now sealed."

Yea,

All is Alpha, and Omega,

Amen, Amen, Amen.

The following Words are from Father William.

The end of this sacred Book, which contains the Word of the Holy Angel Thoral ven fah, and a communication from the Eternal Mother Wisdom with the word of the Ten first Tablets or Laws of the Gold Plate of the Law of God.

Also a certain part taken from the Book of the Holy Laws of Zion, containing Ten Sections. And nextly the word of a Vell from the Holy Savior, and our ever blessed Mother Ann, with a nother short, yet solemn Word of God, and lastly an Address from our Heavenly Parents to the Holy Anointed on Earth; sent and written entirely at the command, and according to the will of God our Holy Father in Heaven, says Father William.

And again says Father, to the first chosen Lead upon earth. O beloved, receive ye this, even this Book from the Holy Hand of your Heavenly Father! O yea, receive it as a precious and sacred treasure; and hide it not, O beloved, from your dear companions in the same Holy calling and sacred order, even as the just God has not hid it from you.

For know ye; this thing hath the God of Heaven done, that all His chosen ones might perfectly learn

from His own Word, the one only true and sacred Order of His Holy anointing on Earth.

And again. I beloved the writing of this Book from beginning to end, (by the mortal hand,) has been my chief care and concern, in obedience to the Word of my God unto me; and my careful watch I shall continue untill it is correctly copied, and then I will write again unto you, for there are some things further, I would like to say unto you.

So with this, receive ye, O dearly beloved, my everlasting love and blessing untill that time shall come; also my repeated thanks for your careful feelings, and wise dealings with the written word you have received from your Heavenly Father. So farewell for this time.

From Father William.

Dearly beloved, the word which I have purposed to write unto you, when the Book is finished, (in union and by the request of your blessed Mother Ann,) is in respect to some things that have long grieved my spirit, and troubled your ever blessed Mother, and though we do not desire it to be written in the Book, yet, we require it to be copied, and to be received with the Book, that our dearly beloved ones may understand and know, the meaning of their Parents word to them, and be more sensible of their need of the Law of their God.

Approval of the Ministry at New Lebanon.

We the Ministry, the undersigned, the Ministry of the Church and united Societies of believers at New Lebanon and at Water-vliet, do hereby express our most hearty thanks, and grateful acknowledgements to our blessed Parents in Eternity, for their kind intercessions and fervent prayers, to our Almighty and Eternal Father, and our Holy Mother Wisdom the fountain of all good, in behalf of us, their poor needy and dependant Children, and obtaining from them this most precious gift-to mortals:

Even, "This Solemn and sacred word or Holy Law of God to His Anointed on Earth?"

We have not words to express our inward feelings of gratitude and thankfulness to the fountain of all good, and to all our blessed Parents, for this most precious treasure from the inexhaustible stores of Heaven! O may we never cease to be thankful! O may our thankfulness continually increase, and forever ascend, through our most worthy Parents, precious and blessed Mother, and our Holy Saviour, unto the Holy Throne on High; and be accepted of our most Holy and Eternal Parents as the best-offering we can make for this most precious

pearl from Heaven, and for all the good gifts which we have received from their bountiful hands.

Truly we consider it a great privilege for us to unite with our blessed Parents, by repeating the following words of their mouths.

Ever Sacred, just, righteous and Holy is the word, the Law, and the Will of God our Heavenly Father. Even so it now is, and so it is forevermore to be the Sacred word of God.

And we furthermore, solemnly and conscientiously promise and covenant-together, to sacredly maintain and faithfully keep all these Holy Laws of the Lord our God, and walk in willing and cheerful obedience to His righteous Will, so long as we stand in the Order of His anointed Lord upon Earth.

In testimony of our union, approbation, thankfulness, and gratitude, we herewith, cheerfully and thankfully subscribe our names forever to stand, as an abiding testimony to all our dear companions in the Ministry, throughout Zion's habitations, and to our, and their successors in this Holy calling.

Ruth Landon.

Ebenezer Bishop

Senath Clark.

Rufus Bishop.

Approval of the Ministry at Hancock.

We the undersigned, the Ministry of the Church and united Societies of believers at Hancock, Enfield and Tyringham, do hereby express our most hearty thanks, and grateful acknowledgements to our blessed Parents in Eternity, for their kind intercessions and fervent prayers, to our Almighty and Eternal Father, and our Holy Mother Wisdom the fountain of all good, in behalf of us, their poor needy and dependant children, and obtaining from them this most precious gift to mortals:

Even, "This solemn and sacred Word or Holy Law of God to His Anointed on Earth."

We have not words to express our inward feelings of gratitude and thankfulness to the fountain of all good, and to all our blessed Parents, for this most precious treasure from the inexhaustible stores of Heaven! O may we never cease to be thankful! O may our thankfulness continually increase, and forever ascend, through our most-worthey Parents, precious and blessed Mother, And our Holy Savior, unto the Holy Throne on High, and be accepted of our most-Holy and Eternal Parents as the best-offering we can make for this most precious



pearl from Heaven, and for all the good gifts which we have received from their bountiful hands.

Truly we consider it a great privilege for us to unite with our blessed Parents, by repeating the following words of their Mouths.

Ever sacred, just, righteous and Holy is the word, the Law, and the Will of God our Heavenly Father. Even so it now is, and so it is forevermore to be the Sacred Word of God.

And we furthermore solemnly and conscientiously promise and covenant together, to sacredly maintain and faithfully keep all these Holy Laws of the Lord our God, and walk in willing and cheerful obedience to His righteous Will, so long as we stand in the Order of His Anointed Seed upon Earth.

In testimony of our union, approbation, thankfulness, and gratitude, we hereunto, cheerfully and thankfully subscribe our names forever to stand as an abiding testimony to all our dear companions in the Ministry, throughout Zion's habitations, and to our, and their successors in this Holy calling.

Cassandra Goodrich. | Nathaniel Deming.

Cassandra Brewster. | Grove Wright.

## Approval of the Ministry at Harvard.

We the Ministry of the united Societies of Harvard and Shirley, as children of our Blessed Parents; do, for the great privilege we enjoy, in this precious gospel day, and in obedience to their solemn request, express our deepest gratitude, and most humble acknowledgements, to our heavenly Parents in Eternity, for their fervent intercessions to our Almighty and Eternal Father, and our Holy, Holy Mother Wisdom, the source and fountain of all good, by which they have obtained for us, their poor and needy children, and for all the Holy Anointed Ones, the true living bread and waters of life, even the "Solemn and sacred Word and Law of our God": Which word has been given by Holy and Divine Inspiration, unto the First Holy Anointed upon earth, the Beloved Ministry of the Holy Mount and Wisdoms Valley: And is from thence conveyed to all the true children of Mother, who are called to the sacred Trust of the Ministry throughout the Zion of God.

It is in the solemn fear of our God, that we are called upon to keep His Holy Laws and righteous commands, and in this solemn fear, we cheerfully render unto Him even the fountain of all good, our

whole souls, in true thankfulness and gratitude, that the windows of Heaven have been opened, and the rich treasures thereof, are made free for all souls who seek for redemption from the bondage and nature of sin.

O may we never cease to give honor and glory to our Eternal Parents, even by works of true obedience! Yea, may our true thankfulness grow and increase, and ascend to our blessed Parents in Eternity, and to our Holy Savior and Precious Mother Ann, and from thence, to our Holy and Eternal Parents in Heaven, as an acceptable \* gift, and for all the great blessings and treasures we have received from Heaven.

Unspeakably great is our privilege to unite with the first-Holy Anointed on earth, by repeating the following words of our Blessed Parents in Heaven, even from their own mouths. "Ever Sacred, Just, Righteous and Holy is the word, the Law, and the Will of God, our Heavenly Father; Even so it now is, and so it is forever-more to be, the Sacred Word of God!"

And in the solemn fear of our God we promise and covenant together to sacredly keep and maintain the Holy Laws of our God, and cheerfully obey his Holy and Righteous Will, by humble obedience thereto, while \* offering, and test of our humble gratitude for this most-precious

we, remain in the  Sacred trust of the Ministry.

In testimony of our union and approbation, our thankfulness and gratitude, we unitedly subscribe our names, forever to remain as a testimony to the first Holy Anointed Seed upon earth, and all our dear companions in the Ministry, and to our and their successors in this Holy calling forever.

Harvard or Lovely Vineyard January 1<sup>st</sup> 1843.

Betty Babbit.		Grove B. Blanchard.
Sally Loomis.		John Orment.

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### Approval of the Ministry at Canterbury.

We the undersigned, the Ministry of the United Societies of believers at Canterbury and Enfield, do hereby express our most hearty thanks and grateful acknowledgements to our blessed Parents in Eternity, for their kind intercessions, and fervent prayers to our Almighty and Eternal Father, and our Holy Mother Wisdom, the fountain of all good, in behalf of us their poor, needy and dependent children and obtaining

from them the most precious gifts to mortals, even The Solemn and Sacred Word, and Holy Law of God to his Anointed on earth.

Truly, we consider it a great privilege for us to unite with our blessed Parents, by repeating the following word of their mouths. Ever Sacred, just, righteous and holy is the word, the Law and the will of God our Heavenly Father, even so it now is, and so it is forevermore to be, the Sacred word of God.

And we furthermore solemnly and conscientiously promise and covenant together, in union with the blessed and Holy Anointed of God at Zion's Center, to sacredly maintain and faithfully keep, all these Holy Laws of the Lord our God, and walk in willing and cheerful obedience to His righteous will, so long as we stand in the order of His Anointed Lead upon earth.

In testimony of our union, approbation thankfulness and gratitude, we hereunto cheerfully and thankfully subscribe our names, forever to stand as an abiding testimony to all our dear companions in the Ministry, throughout Zion's habitations, and to our and their Successors in this Holy calling forever, this first day of January 1842.

Esther Ferrin.  
Harriet Hastings

Joseph Johnson.  
David Parker.

## Approval of the Ministry at Alfred.

We, the undersigned, the Ministry of the United Society of Believers at Alfred and New Gloucester, do hereby express our most hearty thanks and grateful acknowledgements to our blessed Parents in eternity, for their kind intercessions and fervent prayers to our Almighty Father and our Holy Mother Wisdom, the Fountain of all good, in behalf of us their poor needy and dependant-children, and obtaining from them this most precious gift to mortals—Even the Solemn and Sacred Word, or Holy Law of God to his anointed on earth.

Truly we consider it a great privilege for us to unite with our blessed Parents, by repeating the following words of their mouths—“Ever Sacred, just, righteous and holy is the word, the Law, and the will of God our Heavenly Father: even so it now is, and so it is evermore to be the Sacred word of God.”

And from the most grateful emotions of our hearts, we render to the Holy Anointed at Gods Holy Mount, our sincere thanks and dutiful feelings for their willingness to transmit to us, thro the medium of our dearly beloved and Holy Anointed at Canterbury, this precious and Sacred Treasure of inestimable worth.

And we furthermore solemnly and conscientiously promise and covenant together, in union with our Anointed Head at Canterbury, and in union with the blessed and holy Anointed of God at Zions center, to sacredly maintain and faithfully keep all these Holy Laws of the Lord our God, and walk in willing and cheerful obedience to His righteous will, so long as we stand in the order of his Anointed Head upon earth. In testimony of our union, approbation, thankfulness and gratitude, we hereunto cheerfully and thankfully subscribe our names, forever to stand as an abiding testimony to all our dear companions in the Ministry, throughout Zions habitations, and to our and their successors in this holy calling forever: This second day of April, in the year of our Lord and Savior One thousand eight hundred and forty three; and from the birth of our blessed Mother Ann, the One Hundred and eighth.

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Rebecca Hodgdon.

Joseph Brackett.

Deborah Fuller.

Otis Sawyer.

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## Declaration of Thanks and Covenant of the Ministry at Groveland.

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We the present Ministry of the United Society of Believers at Groveland, do hereby express our most hearty thanks, and grateful acknowledgements to our blessed Parents in Eternity, for their kind intercessions and fervent-prayers, to our Almighty and Eternal Father, and our Holy Mother Wisdom, the fountain of all good, in behalf of us, their poor needy and dependant children and obtaining from them this most precious gift to mortals; even, "The Solemn and Sacred word, or Holy Law of God, to his Anointed on earth".

We have not words to express our inward feelings of gratitude and thankfulness to the fountain of all good, to all our blessed Heavenly Parents, and our beloved Ministry, for placing in our hands this most precious treasure, from the inexhaustible stores of Heaven! O may we never cease to be thankful! O may our thankfulness continually increase and forever ascend, thro' our beloved Lord, and our Holy Savior unto the holy Throne on High, and be accepted of our most Holy and Eternal Parents, as the best offering we can make for this most precious Pearl of Heaven, and



160.  
for all the good gifts which we have received from  
their bountiful hands.

Truly we consider it a great privilege for us to  
unite with our worthy Ministry, and our blessed  
Parents, by repeating the following words of their mouths,  
"Ever Sacred, just, righteous and Holy, is the Word the  
Law, and the Will of God our Heavenly Father. Even  
so it now is, and so it is forever more to be the sacred  
word of God."

And we furthermore, Solemnly, and conscienti-  
ously, promise and covenant together, to sacredly man-  
tain and faithfully keep all these Holy Laws of the  
Lord our God, and walk in cheerful and willing  
Obedience to his righteous will, so long as we stand  
in the order of his Anointed Lord in this Society.

In testimony of our union, approbation, thank-  
fulness and gratitude we hereunto cheerfully and  
thankfully subscribe our names, forever to stand as  
an abiding Testimony to our successors.

Esther Bennet.

Jeremiah Tallcott.

Lucy Brown.

Emmory Brooks.

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Approval of the Ministry at Union Village.

We, the Ministry of the Church and Societies of Believers at Union Village, Water Whit and White Waters, State of Ohio; Having carefully read, or listened to the reading of God's Holy Laws to His holy Anointed on earth; feel it our privilege as well as duty, to answer, as well as we are able, His solemn request—By expressing in writing, our faith and unshaken confidence in all and every part of that Holy Book. Fully believing, that it was written by the same Eternal God that wrote the Ten Commandments on Tables of Stone and delivered them to his servant Moses.

And we do also believe, that it was thro' the intercessions of our Heavenly Parents for us, that God (with the united desire of Eternal Holy Mother Wisdom & the two anointed Ones, or Parents of the New Creation, Jesus, the Holy Saviour, and Blessed Mother Ann) did command that it should be sent forth unto His chosen Anointed on Earth. And we do most heartily & thankfully, improve the great privilege that is allowed us at this time of covenanting with God, our Almighty Father, & with all our Heavenly Parents, that as obedient children we will truly & faithfully keep & obey, according to our best understanding & ability; all these Holy Laws and Orders, which we have received, by daily walking in willing obedience thereunto. And furthermore we desire to return our most solemn, sincere and heartfelt thanks, to our Eternal Father & Mother, for the unspeakable blessings, which they have condescended to bestow upon us, their poor needy & dependent children.

And in like manner, we desire to return our everlasting thanks, to each of our Blessed Parents in Eternity thro' whose prayers and intercessions to God, these Holy and Sacred Laws were obtained.

And we esteem it a great privilege to be counted worthy to write together, & give our sincere & hearty approbation to their solemn & sacred testimony, when they signed & sealed the Holy Book. And furthermore, we hereby Covenant together, & promise before God & each other, that so long as it is the work of our present holy calling, that we will, according to our best understanding, & ability, faithfully & conscientiously observe & keep all these Holy Laws & Statutes, which our Eternal Parents, in their tender mercy & loving kindness, have, through the medium of our Heavenly Parents, & their Instruments on earth, sent & handed forth unto us in a written form plain to be read, & generally easy to be understood. And we further promise that, so long as we remain in our present calling, we will hold & keep this Holy Book of the Lord, as the most sacred treasure, that was ever committed to our trust.

And we further desire to manifest our sincere thankfulness, that we are counted worthy to sign our names with our Heavenly Parents, & visible Head, in this Holy Book: And in the sincerity of our hearts, we most solemnly declare our unshaken confidence, & most thorough approbation to the Eternal justice of this Divine & Holy Law of God: & we will thankfully Seal the same by signing our names to it, forever to stand as an abiding testimony to all our dear companions in the Ministry, throughout Gods habitations, & to our & their successors in this Holy calling forever.

Sally Sharp.  
Naomi Legier. -

Freight Wells.  
John Martin.

## Approval of the Ministry at Pleasant Hill.

We, the undersigned, the Ministry of the Church, and united Society of Believers at Pleasant Hill, Kentucky, thankfully embrace the present opportunity to unite with our Visible Head, the beloved Ministry at New Lebanon and Union Village in expressing our sincere and grateful thanks to our blessed Parents in Eternity, for their kind intercessions and fervent prayers to our Eternal Parents, in behalf of us their poor needy and dependent children; fully concurring in, and humbly and thankfully uniting with them in all they have written concerning The solemn, and Sacred Word and Holy Law of God; and heartily and sincerely do we pray that our thankfulness and gratitude may forever increase: for truly we consider this the most precious treasure ever received from God the fountain of mercy and source of all good, since the foundation of the world, or his first notice to poor fallen man.

And with a degree of thankfulness that cannot be uttered, we do readily comply with His solemn request in thus expressing, as well as we are able, in a written form, our full faith in every part of His Holy Law to His Anointed on Earth, <sup>Saying with our blessed Parents,</sup> Over sacred, just, righteous and holy is the Word, the Law and the will of God our Heavenly Father Even so it now is, and so it forever to be the Sacred Word of God.

And furthermore, We hereby solemnly Covenant with our Heavenly Father, conscientiously promising before each other, to forever sacredly keep, maintain and obey these His Holy Laws, according to our best ability and understanding together with all that is contained in this Sacred Book, by thankfully walking in strict conformity and willing and cheerful obedience thereto, so long as we continue in our present calling.

In testimony whereof we hereunto affix our names.

Sarah Jenkins.	James Rankin.
Paulina Bryant.	Amos Ballance.

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## Approval of the Ministry at South Union.

According to the express will and command of God our Heavenly and all merciful Father, We, the undersigned, the Ministry of the Church and Society of Believers at South Union, Kentucky, desire, in humility of spirit, to express our faith and sincere feelings in regard to "The Solemn and Sacred Word, or Holy Law of God to His Anointed on Earth."

Thankfully do we acknowledge these to be "just, and righteous commands and Law of our God, written by his own hand and sealed by the voice of the Eternal Mother Wisdom" and all the powers of Heaven forever more to stand as "His unchangeable Word."

Surely in humble gratitude, do we now bow low and receive them, through the order of His own appointing, and in sincerity return our heart-felt thanks to our heavenly Parents for their kind intercessions and fervent prayers to our Almighty and Eternal Father and our Holy Mother Wisdom, by which we have received this most precious pearl from the holy mansions above.

Truly we consider we consider it a great privilege to be counted so far worthy, as to have liberty to write.

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with our blessed Parents in Eternity and our visible lead  
to covenant with God and each other. Feeling a deep sense  
of the greatness of this privilege, and a full determination  
to keep our vows unbroken, "We do Covenant with the  
God of purity and holiness, that so far as we have light,  
understanding and ability, we will serve, worship, hon-  
or and glorify Him with our whole hearts—devote and  
sanctify ourselves unto Him, and Him alone forever!" Yea,  
freely do we make this strong Covenant and "declare  
unto Him the Eternal justice of his divine and holy  
Law, and righteous commands"; hereby covenanting  
together and conscientiously promising in the presence  
of each other, to ever maintain and faithfully keep  
them, so long as we remain in our present holy calling.

In confirmation whereof, we hereunto cheerfully  
subscribe our names, forever to stand as an abiding  
testimony to all our dear companions in the Ministry,  
throughout Zion's habitations, and to our and their  
successors in this holy calling forever".

Sarah Rice

John Rankin Jr.

Betsy Smith.

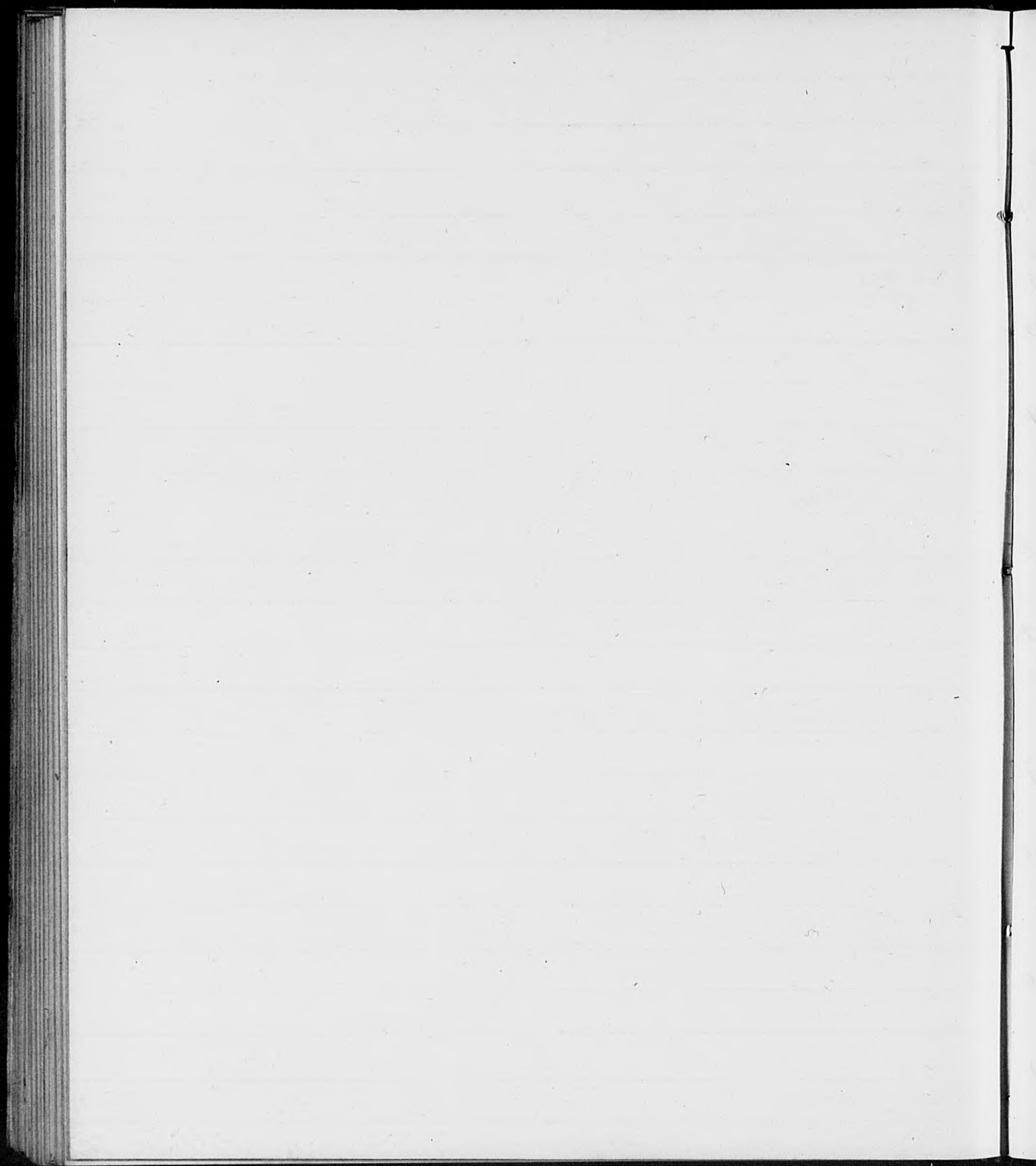
Henry L. Cads.

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Approval of the Ministry at North Union.





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