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Holy Roll, and  
Mary Matters.

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Vol 28

The N. S.

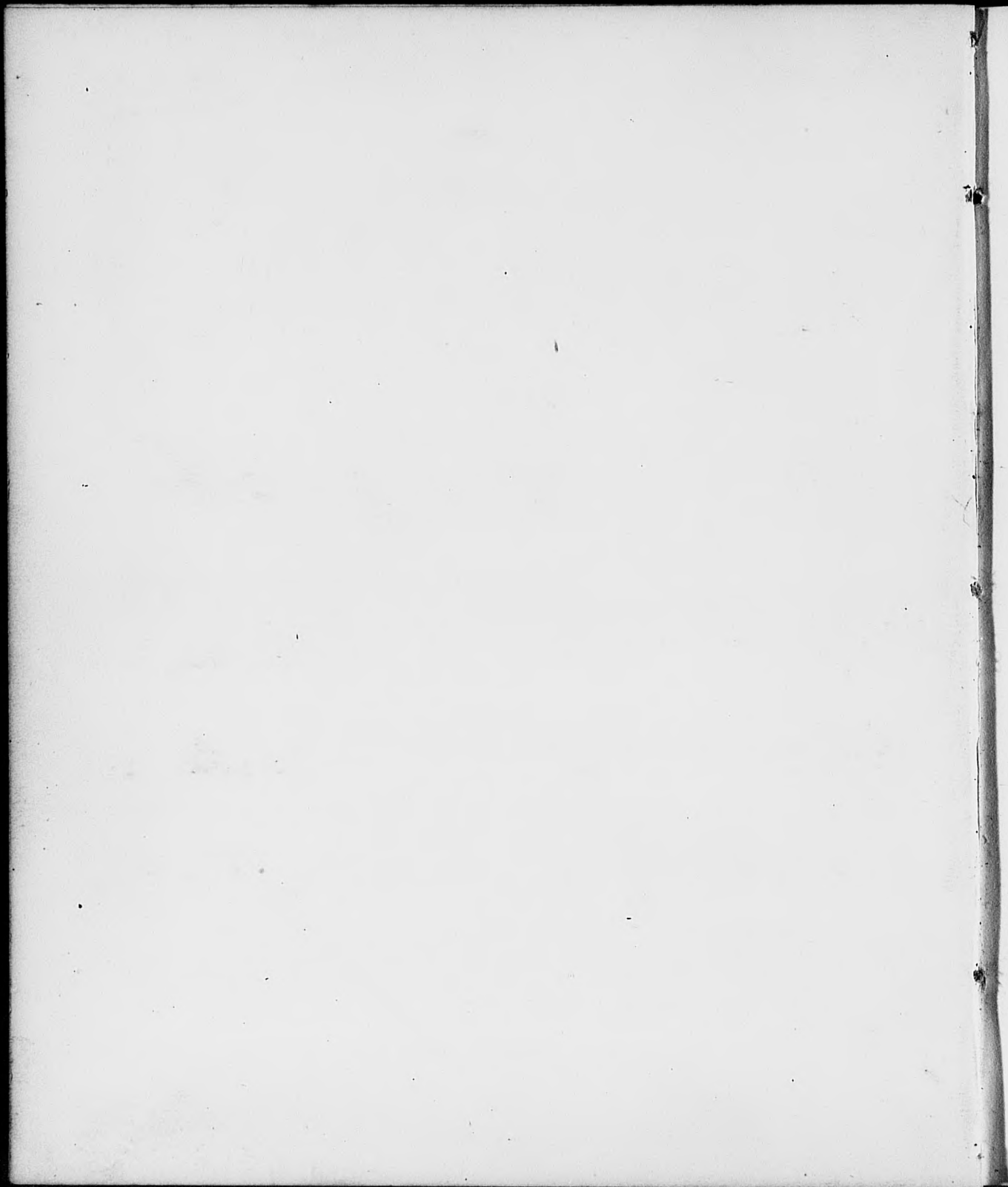
The  
Holy Roll of Heaven  
and the

Holy Book of Truth  
and

Word of our Holy Father  
Written by Divine Inspiration

At the Holy Spirit of God

in the month of November 1881



The  
Holy Roll of Heaven,  
or the  
Holy Book of Truth  
and  
Word of many Matters.  
Written by Divine Inspiration,  
At the Holy Mount of God.

In the Month of November 1841.

The  
Help Book of the  
with  
Help Book of the  
and  
Child of Mary, Mother  
Written by George Chapman  
At the Help, Ministry of  
The

Copy of a large Roll given to the Ministry, by Father  
William, Saturday evening after meeting, March 27<sup>th</sup> 1841.

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When Father William gave the Roll to the Ministry,  
he spake to them as follows:

O Holy Anointed! I have brought you a Roll, sealed  
and made fast with seven strong seals, which cannot  
be broken. But dearly beloved, the contents ye know not;  
neither can ye know them, until times and times are  
passed over you, and the half times are fulfilled. Nay, not  
until ye have waded through many scenes of tribulation;  
and ~~and~~ not until a scene of tribulation which is now  
unknown to mortals, shall come upon you; yea, a scene  
which ye little think of, and which mortals know not of,  
shall ye know the contents of the Roll which I now hand  
forth unto you. Therefore take ye the Roll, and lay it in  
your sacred place, until it be called for, by the holy Angels.

From the time the foregoing word ~~was~~ was spoken, no-  
thing more was said or thought of the Roll, until November 13<sup>th</sup>  
1841. When Father spake the following word to the Elders, Elder  
Ebenezer being present with them.

O dearly beloved! The time has fully come, for a  
Roll, sealed with seven seals, which I handed to the



Ministry some months ago, to be written; for surely they do now wade in deep sufferings and tribulation. And, beloved Elders, it is my desire, on the morrow, to speak words with the Lead, concerning this sacred & holy Roll.

The next day Father spake to the Ministry as follows.

O Holy Anointed! I am not commissioned, at this time, to read unto you the holy and sacred Roll, which is surely in your possession; but I am sent by Holy Wisdom to speak unto you concerning it.

This holy and sacred Roll, O beloved, was written by God, your Heavenly Father, by your Holy and Eternal Mother Wisdom, and by the four Holy Angels who guard the four quarters of the globe. By the Holy Angel of the North, the Holy Angel of the East, the Holy Angel of the South, and the Holy Angel of <sup>the</sup> West; by these the Roll was written; and lo! it was sealed by Holy and Eternal Wisdom.

And thus did Holy Mother bid me speak unto you, O Holy Lead in Lion! Choose from among the Instruments of Mother Ann; some one in whom ye can trust and place confidence, to write the holy and sacred Roll. And the Instrument whoever ye may choose, shall not write the sacred word, save when mortals rest in slumber and repose. Yea, in the dark and silent hours of night, then, and then alone, shall the Roll be held by the Holy Angel, and sounded

from the heavenly Throne, for mortal hands to write, for mortal eyes to see, and for mortal ears to hear.

For truly, crieth Wisdom, it is not a light matter, that mortals handle the holy Words from the eternal Heavens. But as Lion doth increase, and as the holy manifestation of Heaven increaseth, and as the chosen Instruments find a further travel, even so shall their tribulation be increased, while they put forth their hands, or move their tongues, to handle the holy and sacred things of God, <sup>and</sup> speak the words of truth.

Even so, saith Holy and Eternal Mother Wisdom.

### Father William's Word to the Writer.

O thou mortal writer, thou child of sorrow! listen, O listen once more, to the entreating voice of thy Father. Surely a work of sorrow and tribulation is before thee. But consider. The word given thee to write, is the word to stand for ages, unalterable and unmoved, written by thy mortal hand. Do bow thy spirit; do humble thy soul, and walk low in tribulation before God.

Murmur not, neither be vexed in thy spirit, because of the work which thou hast begun; but let the tribulation through which thou art passing, work in thee purification of spirit, and holiness of soul. And rest assured, thou little one, thy tribulation will work for thy good, if thou wilt patiently bear it. So now bow thy soul, and

make ready to write the word which the Holy Angel is about ready to sound and read unto thee.

Words read by the Holy Angel to the Writer, from the outside of the wrapper of the Roll.

O thou mortal, whose hand writeth, hear my word! Lo, I am a Holy Angel of the Lord; and the word of the Lord I have now to speak unto thee, while mortals rest in slumber, even at the tenth hour. Four hours each night, will I read unto thee, and four hours shalt thou write the word which thou shalt hear.

Therefore fear the Lord greatly, while in my presence. Let not thine eyes grow dim, nor thy spirit faint, lest I stretch forth my hand and smite thee. For if thou become heedless, and write not the word as I read, I will surely cast thy spirit from me, and I will withdraw myself far from thee, and I will cause thee to weep, wail and lament, in deep sorrow and vexation of spirit. So give your soul to God, and in tribulation write what thou seest and what thou hearest.

I looked and lo, the Angel took from off the Roll one of the seven seals, and on the seal was written the following words.

O Holy Anointed of Heaven, who dwell upon the Earth! Hearken to the voice of your Holy and Eternal Mother Wisdom. I have sealed unto you, words of holy

truth, yea, words of truth eternal. Great wisdom and much knowledge have I given unto you; and understanding how to lead and direct the holy Vineyard of God upon earth.

And at this time, I do send unto you, in union with my Holy God, and the Angels in Heaven, a word of solemn truth. This holy Roll will touch upon many matters, and speak of many things, as touch<sup>ing</sup> the whole vineyard of God's holy Lion on earth.

For tho ye now wade deep in tribulation at home; yet know ye have need to sorrow for things that are abroad, for things that have not yet come; for ye shall meet heavy sorrow and deep tribulation in your path, when ye are not aware of it; and affliction shall come upon you when ye know not the cause.

For lo, beloved, the trumpet of lamentation is now, even now, loudly sounding thro' your dwellings; and twelve long months shall roll over and pass by, ere the solemn sound shall be withdrawn. Before it shall cease, many souls in Lion shall fear and tremble because of my word, which shall be heard among them.

The Holy Angel ceased to read, and I looked and lo, the Angel took off yet another seal, and did break it, and laid a part of it by.

Word on the Seal.

O Holy Anointed! listen yet again to my

word, saith Holy Wisdom. Lo I see a day which ye see not, and hear a voice which ye hear not, even from the throne I hear a voice saying, "Why do so many sleep and slumber in Zion? Surely the morning watch draweth near, the watchmen cry aloud; but the people wake not at the sound, neither are they troubled nor disturbed."

Behold as a thief in the night, even so do the days of your trouble come upon you. They hang over you, even as a thick cloud hangeth over the mountains; but still ye know it not. Your day of ease will soon be over; your night of slumber will soon be past, O ye children of Zion. The half ~~half~~ times will be passed over, and the times will surely be fulfilled; but an end, an end, an end will come.

But I will suffer Zion to be afflicted and greatly troubled. And I will cause her heavenly beauty greatly to decrease, for a season, even the inner court of the holy temple I will suffer yet longer to continue polluted and defiled; that my people may be greatly humbled and abased before me, in the day of their trouble, saith the Lord; and until there be none left who will say, Where is the Lord? that we may call upon his name? or a God that can deliver us from the hands of the wicked?

Surely the time is prolonged, and every vision faileth. Yea, and they cry, The revelation of Heaven

is false, and our God hath dealt treacherously with us. Surely he hath sent forth lying spirits on the earth to deceive us, that we may all at once be cast into hell.

Surely, saith the Lord, I will suffer my people to be afflicted; I will cause them to feel ashamed, until they will humble their spirits and call upon my name, and in my power place their trust. For it is not a light matter that I have nursed them as babes, and fed them as infants; that I have clothed them, that I have sustained and supported them, that they might have strength to rise up and judge my power and deny my name.

But when my people are sufficiently humbled, and have indeed clothed themselves in sackcloth, and in mourning and <sup>in</sup> lamentation cried unto me, then will I hear them; and I will go down among them; and I will pass to and fro in my Lion, and I will find out the cause. And if I find them humbled, I will surely, and with a speedy hand, deliver them from their affliction, and break away the cloud that hath overshadowed them, and set my people free: for surely I am the God of my people, and they be nigh unto me.

And I looked and lo, the Angel took off the third seal from the Roll and read as followeth.

O Holy Anointed! listen again to the voice of your Holy Mother. Fear not, neither be dismayed, because

a wolf in sheep's clothing is found among you: for I have long known it. But the time has not yet come for Heaven to make it known. Marvelous and very strange is the work of my God. And strange, strange, you will find, will be the work, with the unworthy soul that dwelleth among you.

But the time of her judgment is not yet come. I will even speak peace unto her, that it may add to her vexation, and that she may be left without excuse; and because the time of her judgment has not yet come. — But be not deceived; for her dress is borrowed, and she seeketh to deceive even the elect. Her bread shall be the bread of bitterness, and her drink, the waters of confusion.

But beloved, Wisdom hath greatly worked in this matter, tho ye know it not. When your blessed Mother Ann. commenced her work, and when she chose her instruments, she spake of that soul, saying, Shall I choose the vile hypocrite who has for nearly twenty years, hid herself in my sanctuary, and the holy place of my God, with filthiness, sin and abomination, too black for my chosen to hear, covered in her?

Surely, in her sins she hath been builded up, and in the abomination of her filthiness she hath been covered. I will cause heavy judgment for her sins, to fall upon her; but she shall not make known the abomination which separateth her from my holy

people. And I will fill her with my Spirit, and she shall speak my word, that it may bear witness against her, when God's time shall come that she be separated from my Lion.

For tho I have said, the secret sin of any mortal I would not expose; yet the sinner shall not pass unnoticed. And the hidden abomination which cuts that soul off from my people, it is not meet that tongue should utter in the holy sanctuary: for what could the Lord do with the sin which is hidden in the soul of that woman?

Then, O dearly beloved, did your blessed Mother Ann bow low before her God, and prayed to know his will concerning this matter. And the Lord made answer and said, I will surely take off that woman, when the half times are passed over. But when thou goest forth among thy children, thou shalt use her even as those who are pure. Thou shalt hand forth gifts and presents to her, even as to the rest, that they may bear witness against her, when she is become ripened, ready for the sickle, and I separate her from the body, even as the withered limb of a tree, on which <sup>fruit</sup> has never grown.

d But beloved, marvel not that for the sake of the unbelieving, God doth suffer that wicked woman to return, that her separation may be plainly felt; and that mortals may trust in the Lord their God, and not in the powers of man.



Remember, O dearly beloved, in that day, the word ye have heard; "Your boldest persecutors shall be those of your own household; your bitterest enemies and most inveterate foes, those who dwell under your own roof." But in that day, trust ye in the Lord your God, and fear not the power of mortals. For surely the judgments of Heaven will overtake you, if ye do harbor in peace, that wicked woman within your abodes: for the Lord your God is a jealous God, and will not suffer his holy name to be mocked by vain mortals on earth.

But rest assured, beloved, the words which that woman has spoken by the power and revelation of God, shall stand as a testimony against her. For by the power of revelation she will be purged from the sanctuary; and by that same power, she has, herself, spoken words in the hearing of the ears of the congregation of the people. And ye have her written word, beloved, that she will never, thro' time, and eternity, deny the word and work of her Mother, even her testimony which she has written.

But use her kindly, as regards the treasures of this world's goods. Never let her want for home, food or raiment, or at least, give her a plenty when she leaves you. Therefore trust in the Lord; and when these things come upon you, know ye he is a God who will deliver his chosen, if they place their trust in him.

And I looked and lo, the Angel took off the fourth seal & read thus:

Hearken, O holy Anointed, to the word of your Mother; for I, Holy and Eternal Wisdom, have set my eye upon you, O ye Anointed in Israel! Guard ye the holy house of Zion, and see that the people slumber not; for lo, I am about to visit the earth. I will surely search Zion as with a candle, and the light of its burning shall not grow dim.

And when the Lion of God I have thoroughly searched, then will I return to the Holy Mount, and there will I establish my name forever. And woe be unto the souls that deride my word and mock my Name! Heaven shall blast their prosperity, and their hopes shall surely fail them.

Lo, there be those now, even in the heart of Zion, who are advanced in years, and have had a long privilege among my holy people, who, in their souls, do not believe the work of God among my people; but they say, within themselves, These things, many of them, are but the vain and frantic imaginations of mortals. The Lead, to be sure place great confidence in the work; but they will find it will make them considerable trouble in the end, and all prove addle too.

O hear ye my word! The day of the Lord is at hand, even at the door; a day of much confusion in Zion; because of the vain and unbelieving, who dwell within

in her walls. Marvel not at my words, when I say unto you, there be those now daily walking among you, whom ye suspect not, who will yet have malice enough in their hearts, if Heaven will suffer them so to do, to stand in your doors, at the head of a mob of the wicked and rude children of this world, and curse you; because of the holy work of Heaven among you, and because God hath driven the sinner from before his face, even from his Lion.

When these things, in very deed, come to pass, ~~the~~ then say not, It is marvelous and strange that Heaven suffereth these things so to be: for I say unto you, In the Heavens above, the hearts of the wicked and perverse are surely known.

The Angel ceased <sup>to read,</sup> and I looked and lo, he took off the fifth Seal from the Roll, and read as follows.

O beloved, listen yet again to my voice, and hear ye the words of Wisdom. I am Holy, eternal and everlasting; and in holy wisdom do I now say unto you; Ye who hold the keys, and the chain, to the holy vineyard of God upon earth, keep ye a strict eye upon it. Look to the Watchmen who are set to guard upon the walls, and see that they sound the holy trumpet, & cry the watch aright, in the ears of the people.

But O beloved! hear ye the burden of my spirit, saith Wisdom. A house divided against itself cannot

stand; it must be overthrown. Yea, of itself it will fall and come to nought. I say, look well to the Watchmen; for if their spirits be divided, and they be at variance about ever so small an affair, as touching the work of God in Zion, or any thing that may be handed forth from the spiritual world, how can they cry the watch alike in the ears of the people?

O sound God's holy trumpet on the walls of Zion! Perfect union of spirit, perfect oneness of heart, is required of the rulers in Zion. Fars and contentions among Zion's rulers are like a sudden opposition in water power machinery; it throws the whole body out of order, and obliges it to cease its action.

But if the rulers will be united in one, and walk truly in union, then will I clothe them with wisdom and adorn them with beauty. For I, Holy Wisdom, do greatly delight to add glory and beauty to God's holy Zion. O let Zion's children greatly increase their pure and holy union and love, which binds them together. For lo! I see the power of Satan's host strongly combining against them.

But if ye do make strong your bands of holy love, and put away all love and hatred, union & contention that proceeds from the flesh, your bands of gospel love shall be made very strong, and Satan's host shall do but very little to harm or injure God's

holy people, who do his will and obey his statutes. —

Therefore, let Zion's children greatly delight in the Lord, while they do fear and tremble before his holy Name. And let them rejoice in Wisdom, and walk in my pleasant paths: for I makee my path lovely, and my way pleasant to those who love and fear my holy word.

But those who seek me not, but do greatly desire to hide from my face, I will surely find them. I will cause a heavy sword of wrath to pass over them, and sore famine to come upon them, until they be starved and cut off from Zion, or humbled before my face. For it is not a light or small matter, that I come upon the earth, and deign to speak words to mortals in Zion, and reason and converse with them.

And the Angel took off the sixth Seal, and read, saying;

O holy Anointed! hear ye my word; for this is the sixth seal of wisdom I send forth unto you. The net is cast, and the snare is laid in Zion, to take unawares, the sinner and abominable worker in Zion. Yea, even I myself, have cast the net; and in the power of Heaven, have laid the snare; that the walk of the sinner is seen, and the words of the hypocrite prove their lying lips.

Let not the sinner say, I walk safely; nor him that worketh abomination in Israel, say, I am not seen.

For I say, in the net shall ye be entangled, and in the snare shall ye be taken, O ye defiled, polluted and unworthy; who are still hidden in your abominations in the House of the Lord! I will search you out; I will <sup>put</sup> you to shame; confusion shall lay hold of you, and ye shall be cut off from Zion.

O thou Zion of God upon earth! thou hast many such inmates yet remaining within thy walls; but they will surely be cast out; for the time of their judgment draweth near. Zion shall be cleansed, and the Holy Temple shall be made pure, that her glory may go forth, and the shining of her brightness may appear to all the nations of the earth. For the testimony shall not be spread abroad, while sin and abomination is covered in the Temple and holy Sanctuary of God.

O ye young men in Zion! gird on your helmet, sword and shield; march without fear, to the battle-ground within your own souls. But when ye are surrounded by bands of the wicked and unclean, clothe yourselves with your robes of humility, and gird yourselves round about, with the fear of God; and by your godly deportment, ye shall overcome the hosts of the wicked.

O ye daughters of Israel! Be not affrighted nor dismayed, when ye see hosts of the wicked surround you. Walk ye then very humble and low before God, and praise ye his holy name: for in that day, ye shall not be forsaken by me, your Holy and Eternal Mother.

And the Angel did open the seventh and last Seal, at the end of the Roll, and read the following words.

O Holy Anointed! Seven seals of Holy Wisdom, send I unto you. And I will now speak concerning them. Several months ago, as I walked with the Heavenly Father, he said, O Wisdom, I do purpose to write to the Sead in Lion, concerning some things, with which I am yet displeas'd. And thou, O Wisdom, seal the Roll which I will write; and I will cause the four guardian Angels of earth also to write.

And they shall declare the time <sup>to</sup> be near, when they shall call forth messengers from Lion, to sound the word of the Lord, in distant lands, and in countries afar off. And thou, O Holy Wisdom, seal this Roll, and write inside thereof, a few solemn words to the Instruments who have worked for thee, during thy manifestation on earth. And the Roll which I shall send, shalt thou seal with seven seals; for seven times shall pass by, ere the Anointed shall know its contents.

The Holy Word of the Lord, November 15<sup>th</sup> 1841.  
Part I.

1. O my holy Anointed, Lead upon earth! I have viewed the children of Zion, and surely a great increase is found; but still my spirit is not satisfied. I have gathered my little band from many parts of the earth. I have called them and blessed them, and built them up, and caused them to look beautiful in the eyes of the beholder. I have ever been as a kind Father to my people, and have not forsaken them in the days of their trouble.

2. But when I saw them in trouble, I did send back your heavenly Parents to earth; and I bade them go and search diligently, the house of the Lord. And when they returned to me again, they said, surely, thy holy house on earth is greatly polluted and defiled. And there are many scattered over Zion, who have committed abominations, and whose sin, filthiness and abominations are surely covered in them.

3. Then did I send my holy and searching light, to search my house upon earth. And now, unto every one who have purified their hands and cleansed their hearts by an honest confession of sin, since my holy work commenced, my word is peace.

4. But unto those who have neglected to make bare the thigh and uncover the secret places of the abomina-



tions of their hands and hearts, my word to them is a solemn word, which I do desire, in union with your will and word, to write unto you, for the children of my Zion, when ye think proper.

5. O ye children of Zion! why, O why will ye delay the precious time which is rolling before you? O ye little lambs of the flock, who in the days of infancy and childhood, were gathered to Zion! Cease not to render thanks to your God for the same.

6. But O ye whose hands are filthy, and whose hearts are impure! ye who wallow in the filthiness of your abomination, know your covering will be stripped off, and your strong holds broken down. I will strip you naked and bare, and will cause you to be greatly ashamed; because ye have tempted the Lord your God, and presumed to fill Zion with your abominable filthiness.

7. O ye wicked and perverse! The lambs of my fold have partaken of your spirit. Yea, and your heaven-daring abomination hath strengthened in them, carnal propensities of every nature and kind.

8. Be not deceived, thinking I mean merely the gratification of licentious passions. I mean the lust of the eye, the lust of the appetite, your unbelieving hearts, your lying lips, and your deceitful spirits. Surely all these are an abomination unto me,

and can never enter my heavenly Kingdom.

9. Whence cometh your haughtiness of spirit, and loftings of soul? Surely it is an abomination unto me. And when ye present yourselves to worship my name, ye come before me as sinners, and as such I behold you, and the portion of sinners I prepare for you. For I say, Woe unto them who draw nigh unto me with their lips, whose hearts are afar off! I loathe your offerings as a stench in my nostrils, as abominable and unclean in my sight.

10. But unto you whose hands have never been cleansed, and whose hearts have never been pure; whose hidden abominations are such that Heaven doth forbid that ye should ever uncover them in the presence of my holy people. I say your offerings are even as the whoredoms of Jezebel, and the witchcrafts of Edom in my sight.

11. O ye workers of iniquity in Lion, who seek to hide from my face! Ye who have raised your hands to the shedding of blood, even the murder of your fellow mortals! O ye young men who, through jealousy, have committed murder, because of the heat of lust! Ye who have been conspirators to shed blood, that ye might add to your worldly possessions, and for fear of being apprehended, have fled from your native countries, and taken up your abode within the walls of my Lion! Know ye, know

ye, I will surely proclaim your secret abominations upon the house tops, in the day of my wrath and judgment.

12. Ye who have haunted, and do still continue to haunt the filthy stews and brothels of the prostitute; and do yourselves force women to become victims to the most licentious passions of lust, by committing upon them the most outrageous acts of violence and prostitution. I say, ye who are, or have been guilty of these crimes, and have not squared your lives by the plummet, even by an honest confession of your abominations, remember, your covering will soon be removed.

13. Ye young men in Zion, who have been instrumental in bringing children into existence; of seducing innocent females, to gratify your licentious passions, and have never exposed the sin; but have dwelt in Zion, and hid yourselves from the face of my chosen; surely your hiding place shall be discovered. And ye who have known these abominations of your comrades, before you entered Zion, and have never exposed them, remember, the sin has already become your own.

14. O ye young females in Zion, who have sought shelter within her walls, because of your abominations, and have destroyed, in any way, shape or manner, that which ye have conceived and brought forth,

either before it was fully grown and brought forth, or after, and have concealed yourselves, with your abominations, in my Lion, surely your covering shall be taken off. And ye who say, in the presence of my people, ye have never been joined to man, by the bands of wedlock, and do lie in so saying, remember, I will expose you.

15. O ye females in Lion, who have entered your secret Chambers, and took with you, your lap-dogs, and your cats, and stretched yourselves upon your beds, and gratified your lust, even with these dumb beasts, by making bare to them your secret parts, and causing them <sup>to</sup> lie upon you as a man, and to lick with their tongues, the seat of your lusts, to gratify your fleshly and carnal propensities.

16. Remember, I will uncover your secrets, and make you bare in the eyes of my people; for the sin of bestiality in man or woman, is, in my eyes, one of the hardest of sins to be forgiven. O ye prostitutes in Lion, who have fled from your brothels of abomination, and taken shelter in my Lion! Surely I will kindle a fire that shall burn you out.

17. And ye who dwell in Lion, who have never been guilty of these enormities; but have been brought up in Lion from the days of your infancy, that do lay snares, in any way, to draw aside each other to the gratification of your licentious propensities. I say, surely on your heads will I recompense you for the same. For ye who will, in the heart of Lion, indulge in the carnal gratification of your lustful passions,

surely are not worthy of a dwelling therein, and ye shall not enjoy it.

10. O ye who have sought to hide your abominations from the Leaders in Zion, even from my holy witnesses! Surely I will kindle a fire that shall utterly consume you, and purge you from my holy Zion. It shall not be polluted with your filthiness, nor your abominations, for I am a pure and holy God, and my people shall be made pure.

### Part III.

Of thefts, swearing, drunkenness, and such like Abominations.

1. O ye holy Anointed of my holy power in Zion! I am your Holy God, in whom ye do take pleasure. I have viewed my Zion, I have searched it as with a candle; and surely, I find many abominations hidden and concealed within its walls, which I cannot, O ye Leaders in Israel, forbear to sound forth unto you, and make known, before my time cometh for any of you to be called from earth.

2. Surely I find those in Zion who have committed robbery, even that for which the laws of man would condemn them. O ye young men who have been engaged in mail and stage robberies, and have burned houses to ruin your neighbors, and have broken open the trunks of travellers, and taken money therefrom; and have stolen your

neighbor's watch, and have pilfered his pockets, and have broken into his house, painted and masked.

3. Surely I will unmask you; I will make you to appear even as your own selves, among my people. And I will surely separate you from my Zion: for ye are not heirs to the heavenly Kingdom, until ye have confessed the sin of your abominations.

4. O ye who swear and take my name in vain, who be within the walls of my Zion! Ye who take oaths, and swear by the God of Heaven; ye who bet and banter, and damn and curse by the powers of Hell; ye who use vulgar and heaven-daring language to express the emotions of your hearts; I say, ye who are guilty of these abominations, whether before ye came among my holy people or since, and have not confessed and put away the sin, surely my judgments shall be upon you, O ye wicked and heaven-daring souls.

5. Ye who have been intoxicated and drunk with ardent spirits, cider or opium, and who do, when out among the wicked, drink and use these things to excess, hear my word; When ye were in liquor, even until your rationality was gone from you, and you did go in unto your daughter, or the maiden that was fair in your eyes, — did force her to acts of prostitution to gratify your beastly passions, remember the sin is increased tenfold; because ye were in liquor.

6. O ye young men, who after a carousal, or on any

other occasion, have taken the innocent babe, even the infant from the cradle, to gratify your fleshly lust upon, think not, that because <sup>ye</sup> were full of mirth and glee, and in liquor, the sin will be lightened. I say, the sins of that child, until it arrives to years of understanding, shall surely be upon your head; unless you honestly confess your guilt and abomination, in the presence of my witnesses.

7. O ye young men who have been first led to seek the house of prostitutions when ye were in liquor! Remember the sin is not thereby lightened upon your heads.

8. O young men, who, when in liquor, have gone with a band, to disturb the peace of society, to rob the mail or stage, or any place of public business, or to seek the hurt of your neighbor, or to pilfer and steal; think not that the theft is passed over because ye were in liquor. Verily, I say, it is made tenfold heavier upon your heads.

9. Ye who have committed murder when in liquor, your hell will be tenfold hotter than it would have been, and your punishment tenfold heavier upon your heads. O ye wicked! O ye drunken swearers in Zion! Surely I will recompense your works, and the sin of your abomination upon your own heads.

10. O ye who have, with lying lips, deceived my holy witnesses! and ye whose deceitful hearts have covered your abominations! Surely a righteous God shall

confound you, and a holy God will expose you. Ye have been high and lifted up; and your haughtiness has proceeded from the abominations that are covered within you.

11. Your confidence is in the gratification and indulgence of your filthy and corrupt propensities; and ye wipe your lips before my witnesses, and say, you are clean; and wash your hands in water and say you are innocent. Your prayers ascend to my throne as a stench and an abomination; and your devout hours are as mockery in the House of the Lord.

### Part III.

The Word of the Lord concerning the Purification of Zion.

1. How long, how long shall I suffer the holy Zion of my likeness to be thus polluted and defiled! Tho I should take me much soap, I could not wash her clean. Tho I should anoint her with oil, she would not be beautiful; for there be many within the walls of Zion, whose abominations can never come to the knowledge of my people.

2. But O ye holy Anointed in my Zion, even in my holy Mount, hear ye my word. I will prepare my Zion, through much suffering and tribulation, for my visitation, even for my judgments. I will, in my own time, cause my word to roll, like peals of thunder,



throughout Zion. I will cause my name to be feared, and the hypocrite to be dismayed.

3. My judgments shall follow up the footsteps of the wicked, and the work of their hands shall not prosper in the house of the Lord. I will send fear, dread and reproach upon them, until they shall, thro' fear of my name, flee my Zion, and make their escape. But very few who have committed crimes, for which the laws of man would have judged them, (had they been detected,) shall lay down their lives in Zion, or die a natural death.

4. O holy Anointed! Think not that Zion is filled, or that there be many whose abominations are likened unto what I have here written. But I say, and marvel not at my word; Zion beareth within her walls, all the abominations of which I have written. But the time, yea, the day of her purification draweth near, and I will surely search her; I will cast a net and lay a snare; the sinner shall be ensnared and taken.

5. For it is not a small matter, nor a light thing that I have sent forth blessings unbounded, and treasures untold, to my holy people; and the unclean have eat and drank with them. Surely they have drank damnation to their own souls, and eat the bread of wrath & affliction. But I am a jealous God, and I will not suffer the faithful and true to be forever afflicted with the unholy and impure.

## Part IV.

Concerning Unbelief, Doubting and natural Reasoning.

1. O ye holy Anointed, listen yet again to my word. I have heard the cries of the pure and holy in Lion; I say, surely I have heard my holy people, when they have earnestly cried unto me. And I have, by the voice of Holy Wisdom, opened and caused to be opened, the avenues of communication, between mortals on earth, and the Angels and spirits in the invisible regions of eternity.

2. Since my present and late display of grace and goodness to my holy people, I have carefully observed the hearts of those who were gathered and numbered in Lion. I have viewed the soul of the impure as well and as carefully as the soul of the pure; yea, and the heart of the abominable worker of iniquity, as the heart of the innocent and guiltless; and I have not found one soul who breathed forth doubting and unbelief in my late manifestation, without a cause; yea, I have ever found their spirits corrupted.

3. I have found some who would say, they had no faith in Revelation, guilty of abominations which, even the laws of man would condemn. I have heard their natural reasoning, and heard them converse with the young and inexperienced, saying; Be careful how you trust too much to this power of Revelation:—

For, "as a man thinketh, so it is unto him." And it is even so, about this wonderful work of revelation among Believers; and I have proved it; for I have talked with some of the most notable visionists there are in our parts, and I can trap them any where along.

4. Ask them the meaning of some things that they have communicated, and they will sometimes tell some kind of a half-sensed idea upon the subject; and finally conclude by saying, it is not given them to understand the meaning of the word they have to communicate. Then they go and tell the Elders that somebody has been talking to them about their gifts &c. And they generally have a gift to have the family spoken to, not to enquire of the visionists concerning their gifts.

5. And the Elders and Ministry and Visionists too, are so afraid folks will find out that it is all made stuff, that for the sake of keeping the folks in ignorance, like a pack of fools, they'll speak of it, and lecture upon it, hours and hours, in the most solemn manner; as tho it was something that our very salvation depended upon.

6. And as for all these things that we have been deprived of, that really add to the comforts of life, there is no shadow of reason in it; and every person of common sense knows it. But the Ministry and Elders want something a stirring, and the visionists want a great name, and that's all there is of it.

7. And as for the spreading and increasing of the work, which is so much talked of, any thing would spread, if the Ministry and Elders drove folks to it, and scared them almost to death, if they showed the least resistance; telling them it would land their souls

in hell, if they rebelled against the word of the Spirit; and so on.

8. And finally, for fear somebody's eyes will be opened, they tell us we must not talk away the gifts, nor examine, criticise nor judge them; but what we do not understand, we must let alone. And for my part, I'll let it all alone, if they'll only let me alone. The gospel was good enough to save me, without such a great fuss and continual confusion.

9. Now, ye holy Anointed on earth, in whose hands the keys to my holy, heavenly Vineyard do rest, hear ye the word of the Lord your God; I say, I have searched the hearts of my holy people in Zion; and the hearts of the unholy I have not passed over. But never have I found one truly justified soul, either male or female, who was really innocent of any known or wilful transgression, that would suffer the smallest degree of unbelief in the late work of God, to rest ~~not~~ within their breasts.

10. But this doubting, unbelieving and darkening spirit always finds room where unreconciliation has taken its seat, or where the secret abominations of the creature have never been exposed. For while they thus reason on one hand, they say on the other; O God! will this work really prove to be a true and awful reality? and will it expose the secret sins, which I have committed in the dark, to thy witnesses?

11 Surely they know not the females I have seduced, and forced when in the heat of lust, and gone in unto them, and gratified the lust of concupiscence with them,

even until I saw them big with child; deceiving them, telling them I would surely take them as my bosom companions during life. And then, when my lust was gratified to the full, have fled out of their reach, and surely knew nothing more concerning them.

12. Surely this power of revelation cannot expose these hidden sins of my youth; for they were committed in a distant land, and are surely unknown in this quarter of the world. And they know not that I have, in times past, gratified my fleshly passions with the beasts; and I am not any afraid of this revelation's bringing it out, if I should do the same again. For my part, I think the nature of lust dies much quicker and easier, by finding sometimes a little vent in some way, than it does by being constantly confined.

13. And as for staying here, I've as good a right to live here as any one else, and I shall stay. I don't lay out to be scared to death. And there are females within the walls of Lion, who say, it will never be told, the infants I have separated from the womb, and taken from the birth, and immediately put them to death, before they were ever seen to breathe, and cast them on a bed of coals, or buried them in the earth, and concealed the women who brought them forth, until the wounds of their conception was healed up. Surely these things are not known in Lion, and I am not yet troubled.

14. But shall I cause the hand of mortal clay to write upon paper, all the abominations that are concealed among you? Heaven doth forbid, by the power

of Holy Wisdom. But surely Satan hath many ways to try to deceive "even the very elect." For some there are, who seek to cover their hidden abominations, by their great faith and belief in the power and gift of revelation; seeking by so doing, to deceive the Seer and blind the eyes of the people.

15. In almost every place among you, it hath been wisdom for Mother to chuse some instruments for her, who were of base characters, that when the day of my judgments do come among my people, and I search out the workers of iniquity in Zion, their own words may witness against them.

16. O, holy Anointed in Zion! Know ye the day of my judgment draweth nigh. I will surely visit my people; I will discover the lurking places of the devil, and make bear the hidden abominations concealed in Zion. Yea, in my power and might will I do this; and I will cause my people to be greatly humbled; that in their humiliation, their judgment may be taken away.

17. I will surely place the mark of the beast in the forehead of the sinner; and I will bring fear and dread upon them; for I am the Lord God Almighty, who reigneth over the Heavens and the earth.

18. It is not a light matter to defile and pollute my Zion; neither is it a sin that I will lightly pass over, in the day of my fierce wrath and heavy judgment. Devils shall come up from the pit to torment

and devour those who seek shelter in Zion. And those who flee to make their escape, I will surely draw out my sword after them. And Zion shall know that I am the Lord her God, and all might and power is in my hand.

19. So know, ye Leaders in the house of Israel, I have made known unto you, the abominations which are covered within the walls of Zion, and the work which I am surely preparing to do among my people. But many, very many shall come from the four quarters of the earth, and seek to hide from my wrath in my holy Zion; but I will continually draw out my sword after them; and if they end their days among my people, it will surely be in judgment.

20. So let Zion prepare for my work and for my word. For those who do not believe in the late manifestation among my people, know ye, there is a cause; their hearts have never been known by the Leaders in the house of the Lord.

An end of the word of the Lord God, Almighty Jehovah.

The Angel's Word to the Writer.

When the Word of the Lord was finished, the Holy Angel turned to me and said,

Thou mortal writer, thou little child of tribulation, wherefore is thy spirit sorrowful, thine eyes dim, and thy heart faint? And I answered, O holy,

holy Angel! My heart is sorrowful because of the word I have been caused to write: for it is deep mortification to my spirit to hand it forth to the Lead, knowing I am a little one in the house of my Mother, who have never known the hidden abominations of sin, save a fallen corrupt propensity in my own breast. Therefore it is, O holy Angel, that my spirit is sorrowful, my eyes are dim, and my heart faint, because of weariness of body, and the great weight of tribulation which is brought upon me.

Then the Angel answered; Surely, O thou child of innocence, it would not be meet for thee to be caused to write in full of the fallen propensities of man and woman, and to expose their hidden abominations, unless thy spirit did wade deep, yea, very deep in sufferings and tribulation. And it is for this purpose, O it is for this purpose, O thou little one, that thou art thus called to write the word; tho mortifying to thy spirit, and humiliating to thy soul, to hand it forth to thy visible Lead upon earth.

But thus far thou hast well done, and hast correctly written the word I have given thee to write, in true obedience. So bow again thy spirit, and I will cause the Bottomless Pit to be opened before thee; but thy body must remain here; and write what thou seest; for it is not meet that thou retain it in thy mind, to write when thou dost return. Then did I behold in a vision of the Lord, the punishment of souls, who had concealed themselves with their hidden abominations.



## View of the Bottomless Pit.

1. As I entered the pit, behold the smoke of Hell did ascend therefrom, and a mighty blaze rushed out. And I beheld unclean beasts, even wild beasts of the forest, reptiles, dogs and cats, and swine ~~in~~ in abundance. And I heard the shrieks of the lowermost regions of Hell, and the voice of the tormenters.

2. And the holy Angel sounded a loud and mighty trumpet, until the earth did quake, and even the Heavens did violently shake and tremble. And the prison door of Hell was unbarred, and the infernal monster gave back, that the hosts of Heaven might behold the sufferings of the wicked, and the abominable workers in Zion.

3. And I looked, and lo! the filthiness of swine's flesh was strewed round about, and the scent of it was nauseous, even as the scent of carrion. And I beheld men and women, male and female, in the smoke and torments of Hell.

4. I beheld a man and woman, chained & fastened together, and they had no covering upon them; and a blaze issued from their secret parts, even from the seat of their lust and carnal gratification. And they were obliged, contrary to their wills, to perform the

actual works of lust and lasciviousness, while a flame of fire issued forth from both of them at once. And a fiend stood by, tauntingly saying; Now gratify yourselves till you are satisfied; for there is nothing to hinder. And they two were fastened together, and could in no wise escape from each other.

5. Then did I seek to flee; but the Angel held me and said, Look yonder! And I beheld a woman lying upon a bed of fire and smoke. Her body was uncovered and she was extended as if in the gratification of lust; but was fastened down, so that she could not arise. And a little dog did come upon her, and did kindle a tormenting flame upon her secret part, even on the seat of her lust, and did cause it to burn; and that was his employment.

6. And I beheld a midwife, who had been the murderer of many infants which she had separated from the womb. And she was confined on every side by a blaze of fire, while tormenting fiends stood around her, with the appearance of spears in their hands, and did constantly, with their spears, afflict and torment her, in her secret parts; and she could, in no wise, escape nor secure herself from them.

7. And I said, O holy Angel, it is enough! How shall I ever hand these things unto my visible Lord, or write them upon paper? In mercy suffer my spirit to return.

8. And the Angel said; After this manner are

the punishments for lust. And the murderer is haunted with that which he or she hath murdered, or caused to be murdered. Those who are cruel to dumb beasts, the beasts do rise up in judgment against them, and never cease to afflict them. And those who indulge their lust with beasts, the beasts alone kindle the fire upon them.

9. Those who drink spiritous liquors or become intoxicated, blazing <sup>fire</sup> is constantly poured into them, and passeth continually through them. For what is Hell but a tormenting fire, and a never ceasing blaze, which burneth continually, & never goeth out.

10. But those who are gathered to Zion in the days of their childhood, and after remaining <sup>within the folds</sup> until they have arrived to years of understanding, and do then rebel against the laws of God in Zion, whether they separate themselves on earth, or wait till they enter eternity, it mattereth not, their torment is unspeakable.

11. For even as the rich man in Hell, did behold Lazarus the beggar, in the arms of Abraham; even so doth the rebellious spirit behold the souls of the just. They smite themselves with anguish, and gnash their teeth with torment; but Heaven heedeth not their cries, neither pitieth their affliction: they are cast into the midst of a never dying fire, and unquenchable flame. For the sin of rebellion is greater than the sin of lust.

12. Then said the holy Angel; Altho I have not caused thy spirit and body to be separated; yet I have caused thee to know, see and feel the horrors of Hell. And I said, O holy Angel! (for the horrors of Hell were now taken from me;) it shall be that when I hand this to the Lead, they will say, Wherefore did you presume to go down to Hell with the Angel? Surely you did not ask leave to go thither; neither did we know of your beholding the abominations of sin.

13. And the Angel answering, said unto me; Surely I have but obeyed the word of my Heavenly Father; and you, a mortal in my hands, have but done my will and the will of Heaven; therefore fear not to hand forth the Vision unto the Lead; for lo! they be clothed with <sup>wisdom</sup> and Wisdom doth direct them.

## Words of the holy Angel to the Lead.

1. O ye holy Anointed of the Lord your God! I am sent from the Throne of Heaven, to read in the ears of this mortal writer, the words of a Holy Roll; but when I had finished reading the words of the Lord God Almighty, and the writer <sup>had</sup> written the same, I heard a voice from the Throne, saying;

2. An san sen cle jah, cease to read further, the holy Roll; for thy little writer is much troubled, because of the plainness of my word to my holy Anointed in Zion. Therefore, I say, cause her to feel the horrors of Hell, and to

behold the punishments I will inflict upon those who have remained, covered in their <sup>filthiness</sup> and abomination in my Holy Lion.

3. "And cause her to write that which she doth with her eyes behold, that she may no longer feel ashamed of the plainness of my word, nor feel tempted in her soul to withhold it from the knowledge of the Lead. For I have long purposed to make known unto them, and seal it unto them by a written word, even the torments of Hell upon the wicked and unclean."

4. And now, says the holy Angel, this, O holy Anointed of Heaven, was the command of God to me. And I have pictured the torments of Hell to your views, in the plainest manner it can be done to mortals on earth.

5. Therefore, O dearly beloved, know ye, I have even in the dead silence of night, caused Mother's Instrument, even your little child, to pass through very deep tribulation, that she might, with clean hands, and in the holy fear of God, be able to hand forth the vision of Hell, true and unadulterated by her own sense and feelings of nature.

6. Therefore, O ye holy Lead in Lion's Sanctuary! O receive from the Angel of Heaven, this sacred sheet, and cause it to be enrolled with the word of the Lord God Almighty, even the seven sealed Roll sent unto you.

7. And beloved Anointed, time will surely tell you why this sacred Roll is written even in the dark hours of night, while mortals rest in slumber, and no sound is heard; I say, and remember ye my word, time will surely tell you, O holy Lead in Zion.  $\frac{1}{2}$   $\frac{1}{2}$   $\frac{1}{2}$   $\frac{1}{2}$ .

Surely ye will understand the signs of the times.

### Holy Angel of Heaven.

And the word of the holy Angel did yet again sound loudly in my ears, saying, "Mother's little child of sorrow, art thou ready again at the hour, to begin to write the word of Heaven, made known unto thee? I answered, O yea, Holy Angel.

### The Word written within the sealed Roll by the Angel of the North.

O holy, holy, Almighty, Heavenly Father! Will thou in condescension and loving kindness, suffer me to sound forth words to the Anointed on earth, even <sup>to</sup> the Leaders in Israel, and show unto them the signs of the times?

And the Lord answered, O yea, it is meet that thou shouldst do even as thou hast spoken. Write on and fear not. And when thy word is written, I will seal it in a holy Roll, which I am preparing to send unto the Leaders in Israel, and Anointed of my power.

## The Word of the Angel of the North to the holy Anointed.

1. O ye holy Anointed of Heaven, who dwell in tabernacles of clay, and inhabit the earth, ye who dwell in God's holy Temple, I am preparing myself to show unto you the signs of the times for the opening of the gospel, in the northern quarter of the globe.

2. Firstly, I will tell you, a great work will be ~~wrought~~ wrought in Lion, before the gospel can spread abroad in the earth. Those who dwell in Lion, must first become pure and holy, without and within; nothing that defileth, either without or within, must be ~~trampled~~ trampled or touched, in the inner court of God's holy Temple.

3. No abominable worker of iniquity shall abide or remain in Lion, when the day cometh for the holy word to pass forth, and the light of Heaven to shine upon the inhabitants of the earth.

4. Swine's flesh shall not be eaten in Lion, in that day; for it is filthy and abominable in the sight of Heaven; and God never intended his chosen people should glut themselves with the flesh of swine.

5. It was never created for any purpose under Heaven, but for food for the filthy builders of Babel, and as a lurking place and resort for the evil spirits

of Hell to dwell in, and to be the abode of the fleshly lust and gratification of sin, into which Adam by disobedience fell, or to that fallen and corrupt nature to which all mankind, by the fall, are surely prone.

6. And the holy Angel said, O holy God! Suffer me to make known on earth, the word <sup>thou</sup> didst speak concerning swine, when thou didst behold the sin committed by Adam and Eve in the garden of Eden. And the Lord said, Write on whatsoever thou dost desire.

7. And the Angel said, When the Lord did walk upon the earth, and beheld Adam and Eve, in the gratification of sin, He looked upon all the beasts of his creation, and said, O Holy Wisdom, on which of all these beasts shall I place the sin of filthiness, and lust, which the image of my likeness has committed on the earth?

8. And Wisdom said, place the abomination on the swine; and they shall be as the sink of filthiness unto thy chosen people, to all generations. They shall not offer them as offerings unto thee, neither shall they eat their flesh, for they shall be abominable in the sight of the Lord God forever.

9. And the Lord did look upon the swine and said, Ye shall henceforth be as a cursed brute in my sight, and unclean in my eyes. I will feed you to the demons of Hell, and will make you



a lurking place for unclean spirits to enter into; and nothing, save the serpent, shall be more cursed than you. Ye shall wallow in the mire, and eat that which man doth loathe, and which is filthy in his sight; and you shall be as an unclean beast before me.

10. Thus did the Lord speak unto the swine of his creation many ages ago; and his word concerning them hath never been altered. And this shall be a sign unto you; Before the gospel shall spread upon the earth, or even the law of nature be received by man, swine's flesh shall be as abominable in the eyes of the people of God, as the actual performance and gratification of lust committed between man<sup>d</sup> woman, even to the bringing forth of life.

11. But even as Lion's children do have to travel, day by day, and step by step, in the path and road of self-denial, from the fallen and corrupt propensities of sin; even so shall they travel day by day, and step by step, from their earnest desires to handle and feed upon the flesh of swine. But the time will come when it will be an abomination in the house of God, as really as the works of the flesh are an abomination in the eyes, ears and hands of God's people.

12. Ye shall see many signs and wonders in the heavenly regions, even in the firmament of Heaven, ere the gospel shall spread from Lion's habitation.

Ye shall see chariots of fire in the air, and in the firmament shall <sup>be</sup> placed a wheel of fire, which shall roll towards Zion's habitation.

13. And there shall be, to the appearance of man, a gold sea opened in the heavens, and the saints of the Lord shall be seen to bathe therein. And the glory of the Lord, of a red and fiery color in the heavens, shall overspread Zion, and cover her habitations; And a hand, as the hand of a man, holding a pen therein, shall be stretched forth in the sight of many people.

14. And it shall be written in books, and printed in Newspapers, concerning the mighty wonders that are seen in the Heavens. And the word of the Lord shall finally be sounded in many ways, to the inhabitants of the earth; and they shall greatly fear his name, when he doth come down to execute judgments among them.

15. Little children, who have never stood alone, nor spoken words to mortals, shall, by the power of God, raise aloud their voices, and preach in the hearing of the people, saying, "Surely the wrath <sup>of Heaven</sup> is preparing for you! Come forth, O ye inhabitants of earth! and seek God's mercy; for God is very merciful to mortals on earth."

16. And a sound shall go forth from the throne, as the sound of a mighty wind; and the sound of a trumpet.

shall be heard by many, saying, "Surely the day of my wrath is at hand, and the day of my fierce judgment to be executed upon the Children of the earth. Let him who is ready to flee from the wrath of my coming, flee quickly, and turn from the evil of his doings. Let him who is ready, seek refuge in my Lion.

17. But he that is not ready, let him no longer remain sunken in his iniquities and abominations; that I may draw out my sword after him, until he will feel my judgment, and come to the law and order of nature, made known to man. My judgment shall be heavy, and my power great; for I will curse that which is unlawfully brought forth in the heat of Lust.

18. Females shall die in child-bed; and males will I smite with a filthy and rotten disease, which shall be incurable. I will cause their secret parts to be affected, until they be rendered incapable of the gratification of nature's passions with the female. I will — cause famine and pestilence to be in the land; because of their abominations; and the dumb-beasts of the plain, shall even witness against them.

19. O Holy Anointed of earth! when ye hear of these things abroad in the world, let the holy fear of the Lord reign throughout Lion's habitations. For then know ye, the visitation of God is drawing nigh unto the

inhabitants of the earth; and Lion will have to suffer great tribulation; because of the work of God among the people of the earth.

20. Mirth and gladness will not be heard within her; for I will cause her to be set as a tower upon a high hill; and her light and brightness shall shine forth in suffering and sorrow, even as a burning torch doth shine and light the path of the traveler.

21. But in that day, many, very many will flock to Lion, because of my judgments. Some will seek to do her harm, while others will seek to hide from my fierce wrath and judgment. But the sinner who hideth in Lion, I will surely search out. And those who seek to cover their iniquities, my sword of judgment shall follow them up, until they be consumed.

22. But if the inhabitants of Lion will, in that day, walk very humble and low, before the Lord, I will never suffer their habitations to be long defiled by the filthy and unclean, the murderer, the drunkard or the thief: For I am a just and holy God; and I will never forsake the Lion of my likeness; for I have adorned her with beauty, and arrayed her with strength, saith Jehovah.

23. O holy Anointed! I the holy Angel have written this unto you, that ye may know what the Lord doth purpose to do upon the earth. And as ye

hear of these things abroad upon the earth, cause ye Lions children to walk humbly before God, and greatly fear his name.

## Words of the Holy Angel of the East.

1. O Holy God of Heaven! Suffer me, as a guardian Angel of Earth, to write unto the Holy Anointed in Lion, that they may be ready for the increase of thy holy gospel; for greatly do they desire the prosperity of Lion; and surely they feel compassion for the inhabitants of earth.

2. And the Lord answered and said; Surely I have been down and have viewed my Lion; & I have found, hidden within her walls, all manner of hidden and secret abominations; and it has caused me to feel indignation and wrath against her. Therefore take up thy word, and prophecy against the ungodly in Lion.

3. And the holy Angel placed himself <sup>upon</sup> a high hill, and spreading forth his wings, did prophecy in this wise against Lion.

4. O thou Lion of the Lord! Why art thou filthy, abominable and defiled? From the heart of thee is breathed forth corruption and hidden abominations; and even thy most sacred

places are trodden by the murderer, and worker of the vilest iniquities that have ever stained Lion's streets.

5. Surely the day of the Lord thy God draweth nigh; and the visitation of Holy and Eternal Wisdom is nigh unto thee. Yea, the Lord will lay a net and cast a snare within thy walls, and the feet of those who stray in Lion, will be entangled therein. And ere the power of Wisdom is withdrawn from the earth, and the visitation of God doth cease among his people, He will surely relieve, in some measure, the burden of Lion, and expose the secret abominations that are hidden therein. The sinner shall not pass unpunished, nor the worker of iniquity longer remain concealed.

6. The judgments of Heaven shall be poured upon their heads, like sheets of fire from the eternal world; and their countenances shall plainly testify the guilt of their souls, and their cries and lamentations shall be as the tormented demons of Hell. If they remain in Lion, for their sakes will the God of Heaven bring a heavy curse upon her.

7. Her land shall cease to yield her crops, and bring forth her fruit. Her cattle shall die with a sore disease; and a foul stench, as the stench of carrion shall be in the air, nauseous to the smell of man; even the stench of the abominations which are concealed within her walls.

8. And many who take the scent, shall die of a loathsome disease; and they shall be rendered filthy as swine's flesh in my sight, saith the Lord of Hosts. For unless my

Lion can be pure and holy, I will no longer continue to call her my Holy City, nor after the name of my Eternal Glory.

9. Thus have I, a holy Angel from the East, prophesied unto you, in the name of the Lord, the things which he himself hath spoken. And now, in the power of truth, let my warning voice be heard in your habitation, O Israel! It is not the sinner I warn, but the perfect, pure and holy in Lion.

10. Tempt not the Lord your God by cleaving to, and joining with that which he, in mercy and judgment, hath cut off and separated from among you. If ye do this, the Lord will not speak words of peace and comfort unto you; but he will visit <sup>you</sup> in wrath and judgment.

11. He will compensate the crime of the heaven-daring offender even upon your own heads, in the day when in wrath he searcheth Lion, even from the field to the bed chamber and silent closet, and saith, Let him that slumbereth, slumber still; let him that sleepeth, sleep on; for the day of my wrath is come, and my heavy judgment burneth against Lion, because of her whoredoms and hidden abominations which have surely become great in my sight.

12. O holy Lead in Lion! know ye, this is the word of the Lord God Almighty to the children of Lion. His word is truth, and standeth forever.

13. And when Lion is washed and made clean;

when she is swept and brushed, and scoured with soap, anointed with oil, and refined with fire; then shall her inhabitants be prepared for the spreading of the gospel throughout the four quarters of the earth, in some measure. Then the God of Heaven will be ready to commence his work of judgment among mankind.

14. The mighty power of God will cause infants, in the embraces of their mothers, even when drawing milk from their breasts, to exclaim, 'Wo, wo, to you, because of your abominations; for you have suffered another man, besides the husband of your bosom, to come in to you, and to lie with you; and you be already with child by that man, and your own husband knoweth it; and because you have played the harlot, Heaven's judgment hangeth over your head.

15. On this wise shall the suckling speak to its mother. And in the same manner shall the father be exposed. And a vein of my hot anger, red as fire, with a blaze and smoke proceeding from it, I will place from North to South; and a pillar of smoke and flame I will stretch from East to West. And it shall be for a sign of war, famine and pestilence, unto the inhabitants of the earth.

16. And in divers places I will cause fire to burst forth from the earth, and it shall consume man and beast, even faster than the sword, famine and pestilence; for it shall burn even as the flame of Hell, never ceasing, and unquenchable.



17. And in that day shall the people look to Zion for shelter from my heavy judgments and fierce indignation. And many will turn and obey the law and order of nature; but very few, very few, will hearken and obey the law of grace. And when ye hear of these things in Zion, then know ye that the day of the Lord draweth nigh. - Raise then the gospel trumpet, and sound an alarm upon my holy Mountain, saying:

18. Let him that is hungry come and eat; let him that is thirsty come and drink, without money and without price. Come freely, and enjoy salvation, if you will. And in that day, the sinner that seeketh to hide in my Zion, I will follow him up, until he be destroyed with the sword of my judgment & fierce indignation saith the Lord.

19. O holy Land in Zion! I, the Holy Angel of the East, have written this unto you, that ye may be able to understand the signs of the times, and to cause Zion to wait on the Lord with humbleness of soul; for the day of his anger surely draweth nigh; when he will execute his judgments on the wicked, and will cause the loftiness of man to be abased, and the haughtiness of his spirit to be laid low.

20. For surely the Lord hath come down to work among the children of men; and he will view them as a man vieweth his neighbor. And unto them who

will be humbled before him, he will surely show great mercy: for he careth much for the inhabitants of earth.

21. Therefore, O beloved! receive this sheet, enrolled with the word of the Lord; and when ye see these things surely come to pass, remember the word I have at this time written, and sent unto you. O ye Leaders in Israel! Cease not to warn the people to prepare for the coming of the Lord, and for the power and might of his glory and excellency. Amen, even so let it be.

## Words of the holy Angel of the South.

1. O Holy God of Heaven! can I obtain permission from the Throne of thy goodness, to write words to thy Anointed on earth, that they may behold the signs of the times, and withal, understand the mighty work thou art about to do upon the earth? I say, O Holy God, can I obtain permission from thy Throne to do this? Or must I withhold?

2. And the Lord answered and said; If you will write unto Zion, and speak of my mighty power, & great wisdom, in submitting the signs of the times to be handed forth to the Leaders of Israel, you may do it.

3. O holy Anointed on earth, ye Leaders in Zion! Hear, O hear the word of the Lord. Surely, saith the Almighty, great might and power is in my hand; and all wisdom, strength and knowledge is surely mine.

I am the Lord God of Heaven and Earth, eternal and everlasting. I have, in my great wisdom, sent forth holy Angels to guard the four quarters of the earth, that when the people shall be ready to receive the law, and come to the order of nature, they may be ready to hand it forth unto them.

4. I have caused the order of my natural creation to be deposited within the walls of Lion; that when thousands and thousands shall flock thither, saying, How shall we escape the judgments of Heaven, which do descend, like showers of wrath upon our heads?

5. Then shall ye say unto them, Hearken to the voice of truth, and obey the law, and come to the order of nature, in the works of generation. Thus shall ye escape the day of God's hot displeasure, which is surely pouring upon you. Cease to feed upon human flesh, and to bow down and worship the firmament of heaven.

6. On this wise shall my holy people speak unto them. And I will send forth heavy judgments upon them; and will cause them to be dismayed: for while they be bowed down to worship their lust, and their idols, and the firmament of Heaven, I will pour down fire upon them, to consume them from before my face. And at this, I will cause them to be greatly dismayed; for they are very ignorant people.

7. And they shall flee to seek shelter among the civilized of mankind. But when they flee to seek shelter, I will draw out my sword upon the earth, until there shall be no place but Zion, to which many souls shall look; for there shall the glory and beauty of Heaven be seen.

8. And the signs shall be many, which shall be given in the sight of the wicked, both the civilized and the uncivilized. I will set scales in the Heavens, and will weigh, as with a balance, therein. And I will kindle a fire in the sight of the inhabitants of the earth, and surely they shall know that I am a mighty God.

9. And in that day I will weigh the hearts of my chosen people; and they that shall be found wanting, I will surely notice them with my severity. Some shall fall off, like the withered branches of a tree; and those who remain in Zion, shall surely feel my judgment; and my people shall know and feel my power among them.

10. For ere I send to call the world of mankind to look to Zion, I will surely prepare her, through sufferings and deep tribulation, to sound my gospel trumpet in the ears of the world of mankind; and that shall be the day of merciful visitation to man; even as the present day is the day of my visitation in mercy to the children of my Kingdom on earth.

11. But surely my visitation in judgment shall come both to my people in Zion, and my creation

without. And I will cause heavy judgments to follow up the inhabitants of the earth; and it shall be the day of my wrath and judgment; for the time, and the fulfilment thereof will be nearly passed over. —

And in that day I will encircle Zion within the walls of my glory; and the wicked and unclean shall not enter the holy courts of my tabernacle on earth.

12. For, as was the temple to the children of Israel, even so shall be the Lion of God to the inhabitants of the earth. And when they shall go forth to worship, or to bend their knees in prayer, some shall say, Let us kneel towards Zion, that we may receive God's mercy and compassion.

13. O Holy Leaders in Zion! Hear ye the word of the holy Angel. When ye hear of great rumors among the children of men, then know ye the day of the Lord draweth nigh. When ye hear of the signs in the Heavens above, then know ye, the Lord looketh upon the earth.

14. Before the gospel <sup>shall</sup> spread through the land, or ever the gospel banner shall be raised in sight of the children of men or the inhabitants of the earth, Zion shall surely be purged, washed and made clean from the abominations which are covered within her.

15. O Zion! O Zion! Arise, gird on thy armor, and be ye made ready for the coming of the Lord God among you.

Put away all that is abominable in my sight, and filthy in my eyes; that I execute not my fierce judgments and indignation upon thee.

16. Ye youngmen in Zion! Ye daughters in Israel! Be ye strong, and stand unmoved for the Lord your God. Go up valiently to battle, putting your trust in my holy power, that I may execute my fierce indignation upon the wicked and abominable children of sin. And those who are not true and holy in my Zion, in that day, will surely prove themselves in my presence; and they will cut themselves off from any joining to my holy people, saith the Lord.

17. And my sword of judgment I will surely stretch after them, until they shall be consumed: for he that tempteth me, shall be cut off from Zion. For it is not a light matter that mortals mock my word, because of their abominations, and the haughty spirit in which they daily walk. O Holy Anointed! Know yet that this is the word of the Angel of the South.

Words of the reading Angel to the Writer.

O Little child! why are thy eyes so dim, and thy spirit so weary? And I said, O holy Angel! my body is very weary, and I want this night to be suffered to retire to rest earlier than common; for my soul is weary, and my body almost unable to write. And the Angel said, Write the word of the Angel of the West, and when that is done, you may retire to rest.

## Words of the Holy Angel of the West.

1. O Holy God, may I be suffered to write to Zion of the signs of the times for the spreading of the gospel in the western quarter of the earth? And the Lord answered, Yea, write freely, fearing not the word.

2. O Holy Lead in Zion! Hearken and hear, for I wish you to understand the signs of the times, that when ye see them in the heavens, ye may understand them. And <sup>when</sup> ye hear of them in the world, ye may know what they mean.

3. A Bowl shall be formed in the heavens, and the children of Zion shall behold it. And it shall be filled with fruit to feed the poor and needy, who shall humbly look to Zion, and bow low to the work of God.

4. And a field shall be seen in the heavens; and one man shall be plowing, and another shall be mowing down the grass with a scythe. And <sup>it</sup> shall be for a sign of the coming of the Lord, when he will surely drive a plough among the inhabitants, and turn them over, as the furrows of the field. And the abominable, whose abominations are more than Heaven can bear, shall be cut off and laid low, as the grass before the scythe.

5. O hear my word to the humble in spirit, who, when they behold my signs, shall turn to me

and seek mercy; such shall surely find it. But those who dwell in Zion, when they see and hear of these things, if they do not turn to God, every heart among them, I will surely visit them with wrath and judgment. Their hidden abominations shall cut them off and separate them from Zion.

6. And I will cause all who behold those who shall be separated, to mock and scorn them. And the proverb shall be used among the wicked, saying, Another one who wrought iniquity in <sup>Zion</sup> The Lord hath cast out, and placed the mark of the beast on his forehead, and he is an abomination on the earth, because of his wickedness.

7. And in the day of the signs and wonders of the Lord, heavy judgments shall be upon the earth, and mighty judgments upon the waters of the deep. Ships and steam vessels shall sail from port, richly loaded; but shall never arrive at a landing place again.

8. In vain shall the slave merchants send their ships to a far distant land, to bring human beings to a land of freedom. I will sink their vessels in the sea, before they shall ever be suffered to reach the coasts of Africa. And the curse I placed upon that continent, by the mouth of Noah, in the days of Canaan, saying, "A servant of servants shalt thou be unto all generations," I will, in a measure, take away.

9. And when the inhabitants of Zion hear the



rumor, that the slave ships, which were sent out from America, return not again; then know ye, my hand is upon them, and the day of my visitation draweth nigh.

10. And I will cause mighty wars and fightings upon the waters; and while the people fight, I will send down fire from Heaven, like sheets of chain lightning, and I will strike them, without mercy, to the bottom of the deep. And my judgment shall sure be in the world, even in my creation, which in my wisdom I did form.

11. And while the wicked say, one to another, what mean these things? I will, <sup>in</sup> their sight, stretch forth a net in the heavens; and it shall appear as if many birds were entangled therein. But when the children of Lion hear of these things, they shall say, Surely the day of the Lord draweth nigh.

12. Then, and in that day, even the days which, by the four holy Angels, have been shown unto you, O ye inhabitants of Lion, raise the gospel banner, spread it, unfurled, in the eyes of the nations. Sound the gospel trumpet, and cast forth the gospel net.

13. "But many shall be called and few chosen"; or few will choose to hearken to the order of grace, in God's Lion; tho many will receive, and withal, obey the law and order of nature. For men of great influence and talents, shall hear, from those who flee from -

within the walls of Lion, that within her walls are deposited the Law and order of nature, belonging not to Lion, but to the children of sin.

14. And they shall come up to Lion, saying, Surely the judgments of God are upon the earth, and great and mighty signs and wonders do appear in the heavens: For lo! we beheld two great armies fighting; and the sword of God's judgment did hang over us. And a hand was seen in the heavens, pointing towards this place; and it was written thereon, Look ye to Lion.

15. And we heard that among you were many things sent from God down to earth; and we have come to seek knowledge of you, that we may, in some measure, appease the wrath of a justly provoked God; and that his heavy hand of judgment may be stayed.

16. Then, and in that day, let those who dwell in Lion, greatly fear before the Lord their God, and if the sign has been seen in the heavens, of the bowl filled with fruit; and of the large field, with one man plowing, and one man mowing down grass therein; Then ye shall know that God's time has come; for this shall be for a sign unto you.

17. Then open ye your hearts, O dearly beloved, and freely hand forth and make known the order of my creation, and a sound of it shall be whispered

in the ears of the world, and many, yea, very many shall flock into Lion.

18. But Lion will, in these days, be greatly persecuted by the wicked and unclean; and they will strive to burn with fire, if possible, the buildings, where they think the writings given by revelation, from the spiritual world, are deposited. And in that day ye will remember the word often spoken, "Your boldest persecutors and your most inveterate foes, are those of your own household, whom ye little suspect."

19. In these days, O holy Anointed in Lion, remember this, the word which I, the Holy Angel, have caused to be written unto you. For we, the four guardian Angels, have been suffered to write and make known these things unto you, O ye holy Anointed in Lion, that ye may know and understand the signs of the times, and God's work upon the earth. But let the inhabitants who dwell within her walls, in that day, be greatly humbled and bowed down.

20. For the Lord your God shall set you as a tower upon a hill, and a shining light which cannot be hid. The God of Heaven will judge the earth and the inhabitants thereof. And he will curse those who curse Lion; and those who seek her ruin, he will surely bring to nought. But those who bless her, God will bless, And it shall be a proverb in the mouths of men, saying, Surely God's judgments fall on those who curse the Shakers.

21. But hearken yet again, O ye children of Zion, to my word, ere the days of which we have written come upon you, if ye seek to do God's pleasure, and escape his wrath, you will banish from your tables, the flesh of swine; for it is unclean, and an abomination in the sight of your God; and the time will come, when there will be no more eaters of swine's flesh upon the earth, than there now are of Cannibals, who eat human flesh.

22. O holy Anointed in Zion! ye have now received the word of the four holy and guardian Angels of the earth: for it is surely time, that the Leaders in Israel should know the purposes of an Almighty God, as touching these points. Marvel not at the word, and look strange, one at another; but wait with patience, God's time for the fulfillment of his work: for it shall surely come to pass, and not one jot nor tittle shall fail nor pass away.

23. But if Zion's children will walk humble and low, they shall forever, even in the days of their persecution, be under the blessing and protection of God. Amen, even so let it be.

The four Holy Angels.

# Words of Holy and Eternal Wisdom, To and concerning the inspired Instruments.

1. O holy Leaders in Zion! Ye anointed of Heaven by my holy Wisdom! Harken and hear ye my word. I have long felt sorrow of soul concerning many matters, and as touching many things. I have looked on the earth, and carefully observed Zion. I have viewed her during the late manifestation of God's infinite grace & goodness to her, and I feel, in a small measure, satisfied.

2. But O my spirit is grieved! Yea, the Holy Spirit of Wisdom is grieved within me, to behold many things within her. My indignation is aroused, and my wrath is kindled to behold the hidden abominations concealed within her; and to see the sinners, the filthy and defiled, dare the power of an Almighty God, and be lulled into security, because Mother did choose them to be instruments for her; or because they have received words of peace from the invisible hosts.

3. Did not your blessed Mother Ann, in power and great wisdom, choose those ~~the~~ Instruments to do her work? Yea, truly she did. And, O holy Anointed, it was for two reasons she chose the filthy and defiled, in some instances, to place her spirit upon. Firstly, she said unto me, Holy Wisdom, who and what characters

shall I choose, to sound the word of Heaven to the people? —

4. And I answered, Take some of every grade that are gathered into Zion, that the faith and spirit of the people may be tried before the Lord; and that they may not place <sup>their faith</sup> upon the human instruments which thou shalt choose; but upon the holy word spoken from their mouths, and sanctioned by the holy Lead in Zion.

5. And again; that when the judgment day of the Lord shall come upon the earth, and I go down to walk among the children of men, and shall be ready to cast out the filthy, polluted and defiled, who shall be found hidden within the walls of Zion, their own words, which they themselves utter with their lips, may bear witness against them.

6. For surely, ere the manifestation of God's holy work shall cease in Zion, she shall be tried as with refiner's fire. On every hand and quarter I will surely visit her, and try her by her inhabitants who dwell within her walls.

7. By the power of Heaven, and in wisdom, I will cause many mysteries to appear in the eyes of the people who dwell in Zion; that I may prove the young of the flock, and know whether they will be true to Mother or not. I will know how many there are among them that, because they cannot understand the mysteries of Heaven, will say within themselves, I've no faith in the present manifestation and revelation in Zion; because it does surely contradict itself.

8. For some who have spoken Mother's word, and have

received, in the hearing of the people, confirmation of their faithfulness and integrity, by the power of Inspiration, are now, by the same power, condemned, as being unclean and polluted with sin, and unfit to dwell within the walls of Zion. Surely I understand not the meaning of these things. I care not for the word I have received from Mother; because I do not know but the next time she speaks to me, she will tell me I am unfit to dwell in Zion.

9. O ye of little faith and less obedience! Have ye not often been told, that what ye did not understand, to let it alone? Think ye to understand the mysteries of Heaven, and judge the power of the regions above? Surely God the Almighty will blast your hopes, and you with them, if you <sup>do</sup> not take heed to your ways.

10. You that have received notice from Heaven, if you enjoy a conscience justified before God, the peace and comfort which your presents and gifts afford you, will never be taken away, because some who have received these things, faint and fall by the way-side.

11. For tho' the Heavens above should seal, <sup>a</sup> measure salvation to a soul; yet if the conscience of that soul was not justified before God; if his heart is not pure and his hands clean, it would only serve to heap guilt and condemnation upon him; and would begin a work of separation between him and God's people.

12. It may be likened to two men who set out

together upon a journey. The one set out free and unencumbered, while the other set out with a heavy load on his shoulders. Thus while the unencumbered man traveled slowly, not being in haste, the loaded traveller easily kept pace with him; but when a friend at the place of their destination did write to all the travellers who were on the road, to hasten and come quickly, then the unencumbered could run swiftly; but the loaded man could not keep pace with him.

13. And when he discovered his load to be so large and heavy that he could never come to the end of his journey with it, he became very angry, and began to rail & mock, and sat down by the road side. Would it appear consistent for the unencumbered man to stop also, and say his friend at the end of the journey had tried to cheat him, did not want him; because the loaded man could not comply with the request of his friend & his kind invitation, in consequence of the heavy load <sup>he</sup> bound upon his shoulders at the commencement of his travel?

14. Or should the <sup>of the body</sup> breath be stopped, because it is breathed upon the fingers when they are cold, to give them warmth; and upon the drink that <sup>is</sup> so hot it burns the mouth, on purpose to make it cool? O ye children who dwell in the Lion of God! Hear ye the voice and hearken to the words of Holy and Eternal Wisdom.

15. Let every one that has entered the road and begun a travel in the work of God, unencumbered



and unloaded by sin, filthiness and any hidden abomination, hearken to the kind invitations and solemn entreaties they have received, in written communications from their loving friends at the end of their journey through time.

16. But the soul who <sup>is</sup> ever so kindly invited to come on, loaded with sin, filthiness and abomination, it will only <sup>by</sup> serve to add to his vexation and torment. For as the traveller who, when he saw that his friend had outstripped him, railed and mocked, and sat down by the road side; even so shall the loaded sinner be compelled to cease to number his steps with the children of Zion.

17. Such souls may often speak of their invitation to come speedily; (for all the travellers are invited;) yet they cannot travel in the path, because of their load of sin and guilt. Let not the unembarrassed traveller be hindered by such as these, nor the soul free from sin, stop to sympathize with the sinner. For, O ye young of the flock, ye tender plants in the vineyard of God, you are surely invited by your friends in eternity, and your visible Lead on earth, to hasten your travel.

18. But those who will stop, and loiter by the way, to judge God's <sup>work,</sup> remember, God will judge you; and if ye will throw yourselves away, on account of the word of mercy spoken and given to some, who have proved them-

selves sinners in Zion; know, O ye little ones, it comes from no better source than judging God's holy work and will, in the present manifestation.

19. If you cannot receive an invitation to hasten for the Kingdom of God; because some who are sinners, were also invited, that they might be left without excuse, and might come if they would, surely you are not worthy to receive one; and you will greatly displease your loving friends in eternity, if you choose to stop, and look at the abominable sinners in Zion; and are not thankful for the kind invitation you have received from them, to hasten your travel in the work of God.

20. O holy Anointed! Know ye, this is the word of love and charity from Holy and Eternal Wisdom, to the young of the flock, who dwell in Zion. And this my word concerning the two men on a journey, &c. I should be pleased if they could have a privilege to hear it at ~~some~~ some convenient opportunity. For in truth, saith the Holy Wisdom, I am indeed, a friend and Mother to the young and rising generation within the walls of Zion. So fare ye well.

21. O ye inspired Instruments, who have spoken by revelation, draw nigh unto me and hearken to my word and warning voice unto you. O ye <sup>dear</sup> little ones who have been caused to pass through many scenes of deep tribulation and sorrow that your spirits might

be bowed down, and you might, through sufferings be made suitable vessels to speak the word of Heaven to your visible Lead on earth.

22. Hear, O hear my word, for it is in mercy, wisdom and love that I speak unto you. Ye who were gathered ~~with~~ within the walls of Lion, while in the days of your childhood, whose hands have not been stained, and whose hearts have not been defiled by the filthy gratifications of nature, it is unto you my words are surely directed.

23. Some there are among you, who had attained to years of understanding, when Mother's work commenced upon the earth. And I say to the most part of you, my spirit is greatly satisfied with you: You that have, in very deed, handed forth the holy gifts of Heaven in the fear of God, unadulterated with your own views and feelings of nature.

24. And you <sup>that</sup> had, at the commencement of Mother's work, found that travel in the gospel, that you sought not your own will; but merely to do the will of your visible Lead on earth, and Holy Parents in eternity; who hesitated not because of the cross and mortification of Mother's work, but did deeply sense your unworthiness, and the solemn obligations you were under to handle the sacred gifts in the fear of God, and cared not for gaining a name of honor to yourselves.

25. I say, you that had found that fruitful travel in the gospel that enabled you to do this, when Mother's work commenced, with you the spirit of Holy Wisdom is delighted; and for your sakes, I thank the God of Heaven. With wisdom I will surely bless you. You are ripe in years, and fully able to receive a blessing of holy & true wisdom from my hand.

26. But now, ye innocent babes in Zion, who have never <sup>known</sup> the hidden iniquity of sin; whose hands are clean, and whose hearts <sup>are</sup> pure, listen ye to a Parents voice. Do ye, O ye little ones, when your blessed Lead bow down their spirits, and call upon you to labor to know the will of Heaven, do you consider for a moment, your unworthiness, and the great privilege you enjoy? or even think of the solemn responsibility you are under?

27. When you are called upon to write the holy things of God, do you, at all times, consider that it is a word that your mortal <sup>hands</sup> is suffered to write, to stand for ages and ages, unalterable, as the word of God, given by revelation, for mortals on earth? O my dear little ones, when I look upon you who are young in years and understanding, and consider these things, it makes me shudder to think of the danger to which your tender and inexperienced spirits are exposed.

28. But do, for yourselves, learn wisdom by walking in true subjection to your visible Lead.

When you are called upon to go forth in any gift of God, whether to write or speak, or whatever, never attempt to raise your hand or voice, until you have passed through tribulation sufficient to divest you of all the fanciful and carnal feelings of nature, which reign in your breasts when you are not under the influence of the spirit.

29. Let the cross and mortification which the gifts of God bring upon your spirits, be caused by a sense of your unworthiness, and the responsibility you are under to handle the sacred things of Heaven in the holy fear of God. Never let the cause of your cross and tribulation be on account of your carnal affections, and fanciful feelings to any particular one. If you do, remember, it will, hereafter, be counted sin to you, and the gift of God will be adulterated with your own views & feelings.

30. But if your passions are so strong that you cannot gain a gift of tribulation to that degree, that it will divest you of all the feelings of a carnal nature, you must not go forth in the gift. But you must go to your beloved Elders, and search your hearts, and on your bended knees, entreat of your beloved Elders to put some mortification upon you, until you can gain a gift, by which you will know you are influenced by no spirit save the power of God.

31. O my dear little innocent babes, hearken to this, the voice of your Holy and Eternal Mother Wisdom: for

truly you are near to me. And if you will indeed labor in tribulation, as I have here directed you, you may rest assured, it shall not be counted lost time to you, nor shall it prove so; but it shall, in the end, work purification of spirit and holiness of soul.

32. And it will serve to bring your spirits near to your beloved Lord, and bind you, more closely, in the bonds of pure gospel love, to your dear brethren & sisters, and separate and cut off the bands of carnal affection, by which the youthful mind is ever bound. So my little ones, if you will hearken to the voice of Wisdom, it shall ever prove a strength and a great blessing to you, while on your journey through time.

33. O holy Anointed Lord in Israel! Surely ye know, in a great measure, what I have suffered, because of the chosen instruments in Zion, when I have viewed the giddy, inexperienced youth; where the carnal propensities of nature were just shooting forth, and growing in the height of youthful vigor; where their age had not suffered them to find that travail in the gospel, that they could sense the responsibility they were under to handle the holy things of Heaven, in the fear of God.

34. I say, when I have looked at the youth, and considered these things, my spirit, yea, the Spirit of Holy Wisdom has shuddered to behold them. But now my spirit is greatly satisfied with the situation of the

Instruments in Mother's house. The chief part of them I behold with pleasure; and surely, by your labors, O Holy Anointed, and by the earnest labors of the Elders in Zion, a great increase has been found by the Instruments in Mother's work

35. But beloved, one thing more I would <sup>add,</sup> for your consideration. When any Instrument is called upon, and cannot, after twelve hours labor, gain tribulation sufficient to obtain a gift to fulfill the requirement of the Lead, it would be well for that Instrument to eat no food, but bread, and drink nothing but pure water, and not lie down to sleep, until a sufficient degree of mortification and tribulation is gained to enable the Instrument to go forth in the gift that is presented and required of the same.

36. And now, O Holy Anointed, receive ye a blessing of wisdom from my hand; for holy, holy, holy and eternal is the Almighty power of Wisdom in the Heavens above.

37. And beloved, it is my desire that my word to and concerning the Instruments, may be read to them, if in your wisdom ye see proper so to do. Let it be drafted from the holy Seven-sealed Roll of Heaven, that it may be read to the Instruments throughout Zion's habitations.

Now beloved, here is the word of Holy Wisdom to you; do with it as you think proper. Amen, even so let it be.

The end of the word written in the Seven-sealed Roll.

Wisdom.

Words of the holy reading Angel to the inspired Writer.

1. O my beloved little writer! you have now finished the word you were required to write in the dead slumbers of night, and I am satisfied with you. You have ever been ready to attend at the hour of my appointment, and 4 hours each night, for seven nights in succession, even from 10 o'clock at night, till 2 o'clock in the morning, you have diligently written the word which I have read unto you.

2. You have entered the room in the fear of God, and have knelt and bowed before me, and with uplifted hands have implored my attendance, and thus you have been enabled to write the holy word in the fear of God, unadulterated with your own views and feelings. Altho some parts of the Roll have been mortifying to your proud spirit; yet you have not failed to write the word as it was given to you.

3. There is now a lengthy word from Mother Ann and Father William, to follow this written seven-sealed Roll of the Lord. But you need not write that in the silent slumbers of night, but may write eight hours each day; and Father will tell you what to write, and give you further directions when he is ready.

4. So my little child, receive my love, for I am the reading Angel of love and strength from the Heavens above.



The Inspired Writer to the holy reading Angel.

O holy, holy Angel of Heaven! my spirit bows low to thee, in gratitude for the privilege I have had, to sit up anights, while mortals rested in slumber and repose, to write the Holy Word of Heaven. I return my hearty thanks for thy holy love, and I will wisely improve it. Farewell holy Angel of Heaven.

The holy Angel's Word to the Lead.

O Holy Anointed, I return to you my sincere thanks for your patience in suffering the holy word to be written in the silent slumbers of night. And know ye, it has been written in the fear of God; and for further directions concerning it, look to Father William.

So receive ye the love of the holy Angel of Heaven, and in peace farewell — Fare ye well.

# Holy Judgment's Law.

The word of the Lord God, who ruleth over Heaven & Earth, who by His Almighty Power judgeth all things according to His own righteous will and Judgment.

Read from His Book of Holy Judgment's Law, by an Holy Angel of Divine Light, Power and Wisdom, from His Eternal Throne. Copied November 25<sup>th</sup> 1841. Inst. Benj<sup>n</sup> Gates.

Father William to the Writer.

Arise, O thou chosen Instrument, and in the fear of God, and that holy Anointing power which thou hast received from thy holy Lead, write the words which the Holy Angel is about to read. Write it correctly, and alter not one word. Bow low thy spirit, and let thy mortal hand move in strict obedience to God's will; then shalt thou receive His blessing.

Words read by the Holy Angel of Divine Light, Power and Wisdom, from the Eternal Throne of God.

1. O ye Inhabitants of Zion upon earth! ye who speak the name of God, ye who offer up praises to His holy Name, listen to the word of the Lord your God,

who dwelleth on high, who ruleth over Heaven and earth, who knoweth and judgeth all things to the endless ages of eternity.

2. Hear ye, O hear ye my word; for my word I speak, my law I give, my will I do, my work I finish. I am the Lord your God, I am that I am, and alter not; therefore, ye inhabitants of Zion, fear and tremble before my Almighty power. O ye vain mortals! How dare ye judge my work? How dare ye judge the word that I speak unto you? Know ye that judgment is mine, and I will repay with a righteous judgment; for I am the Lord your God, who sleep not; but diligently search the hearts of my people.

3. And ye who heed not my word, ye who heed not the solemn warnings of your God, but still abide in your own natural reasoning and judgments, beware, O beware, lest ye fall victims to my wrath, and are smitten by a stroke of my Almighty hand: for the long forbearance, the long charity and mercy of your God will have an end.

4. Ye who dig deep to hide from mine eyes the wickedness and abominations of your hands and hearts, ye who bring not to light your evil ways and doings, in presence of my chosen witnesses, remember I the Lord your God, mark you with a mark of my wrath and indignation, and whether it be in time or in eternity, ye shall sooner or later, suffer the vengeance of my Almighty power, and feel the rod of my truth and justice.

5. O ye children of my Zion! ye who inhabit the

dwellings that have ~~be~~<sup>been</sup> consecrated to the Lord your God; long have I seen the crooked and and deceitful workings of your hearts, in striving to cover from mine eyes, and hide from my chosen witnesses, your secret abominations, and willful transgressions of my holy and sacred laws.

6. Long, yea, long have I, the Lord your God, seen that holy and sacred order of confessing sins in the presence of my chosen witnesses, slighted and trampled upon by the deceitful, wicked and unclean, that inhabit the holy dwellings of my people.

7. Yea, times and times repeatedly, have I seen the hypocrite, with a lying tongue, come in my presence, before my chosen witnesses, and thus treat that holy and sacred order that I have given, whereby all souls are to find salvation from sin, and be owned and accepted by me, their God in Heaven.

8. Therefore do I speak my word unto you, and send unto you my Holy Law, in regard to that holy and sacred order of confessing sin. And if ye give heed thereto, — then I will be your God, and ye shall be my people.

9. Hear ye therefore, O ye chosen people! my statutes and my laws. I am the Lord your God, the God of Heaven and Earth; and above me there is none. And thus shall it be.

10. All ye in dwellers of my Zion, and all ye that have been called by my sacred gospel, and have received

faith and understanding thereof, if, by the powers of the evil one, ye are overcome, and do commit sin, or wilfully transgress and break any of the sacred Laws given for my chosen people.

11. Then shall ye come before me, your God, in presence of my witnesses, and bow your spirits and lay your bodies low, even to the dust, and there bring to light the sin or sins ye have committed, one by one, even at the time and place where they were committed.

12. Then shall ye humbly ask the mercy & favor of the Lord your God, and of these my witnesses. And if ye possess a broken heart, a heart of true repentance, then shall these my witnesses speak words of comfort unto you, and your sin shall be forgiven you.

13. But if ye possess not a heart of true repentance, then shall ye go your way, and labor in deep tribulation of soul, until ye have gained that measure which will enable you to see the depth of your loss.

14. Hearken, O hearken yet again, for my word is not finished, and I, the Lord your God, see not as man seeth; and my word endureth forever and ever, and altereth not; therefore hear ye my word.

15. One day in each year shall ye consecrate and wholly devote to this, the sacred holy Order of the Lord your God, in cleansing your hands & purifying your hearts from all that defileth my holy sanctuary, and every thing that is offensive in my sight.

16. Ye shall rise at the fourth hour in the morning; and on the fifth hour ye shall meet together, in your places of holy worship. Ye shall bow low as ye enter, and there in humble prayer and fervent supplication, ye shall beseech the Lord your God to draw nigh with his arm of protection.

17. Ye shall perform no labor with your hands, save that which is really necessary and needful.

18. Ye shall not frequent the places of your temporal employment, but ye shall gather together in your dwellings, and there diligently search your hearts, and prepare yourselves to give a correct account to the Lord your God, in presence of my chosen witnesses, of all your ways & doings.

19. Ye shall eat nought but pure bread, which <sup>by</sup> mine own hand <sup>was</sup> given for the main support of mortality; and ye shall drink nought but pure water, which flows from the fountains of my blessing.

20. And if it be on your Lord's day, which is the first day, ye shall not assemble to go forth in any manner of sacred worship, but ye shall gather together in your sacred places, and sound forth in solemn praise, in songs of prayer and supplication to your God, the sincere and devoted feelings of your souls.

21. And ye shall see that those blessings with which ye are blest for my brutal creation, are dealt unto them prudently and sparingly. And it shall be a day of holiness unto the Lord your God; even I, your

your heavenly Father, will draw nigh unto my people.

22. Then shall ye come in my presence, before my chosen witnesses, and expose every secret thought, word and action that is offensive in my sight, according to my word, and as I have given in my Law.

23 But if ye have not sinned, nor willfully-transgressed any of my sacred Laws, then go ye before my witnesses, humbly ask their blessing, and there make known the true state of your soul, exposing every wrong and careless transgression, and all that brings condemnation upon the soul.

24. Then shall ye receive that flow of my blessing and power that will enable you to feel deep tribulation for other souls yet bound in sin.

25. And on the following day, at the fifth hour in the morning, shall ye again assemble together, in the holy places where ye meet to worship the Lord your God, and offer up praise and thanksgiving to my holy and eternal name, for the way and means which, in my eternal wisdom I have provided for all souls to find redemption from sin, and again find acceptance by me their holy and eternal God, the Creator of all.

26. And now, O ye people, ye have heard my word, and ye have heard my Law; and if ye give heed thereunto, will shall it be with you, in the days of my mighty judgments which hasten on upon the wicked.

27. O ye holy Anointed, my chosen Ones! This my word have I finished, and this I send unto you. And by that holy power and judgment which ye have, judge ye this my word. And as ye in your wisdom see fit, do ye even with this my word. I am the Lord your God, and ye abide in my love and blessing. Amen.

## Father William's Word to the Writer.

Written at the Holy Mount of God, December 1<sup>st</sup> 1841.

Thou mortal writer, thou child of sorrow, I have come again from my blessed Mother Ann, and brought with me a written word from her. It is the word spoken of by the holy reading Angel, to thee. It is an address from her to all the Anointed Leaders in Israel. And also her word to all the inhabitants throughout Zion's habitation.

So now, thou mortal child, bow thy spirit low, and in a humble, thankful and cheerful spirit, write in the fear of God, all that I shall read, speak or show thee. Keep nothing ~~nothing~~ back; but consider thy unworthiness, and the responsibility thou art under, to handle, use and hand forth the sacred words of Heaven in the fear of God.

Here Father William ceased to speak, unrolled his writing and read the following Communication from Mother Ann.



# Mother Ann's Word

To all the anointed Leaders in Israel.

Holy Mount of God. Dec<sup>r</sup>. 1<sup>st</sup>. 1841

1. Draw nigh unto me, O ye Leaders in Israel! ye Rulers of my children, hear, O hear my word, and hearken to my voice. I am a friend and Mother to my children, who indeed hear my voice, and obey my word.

2. O beloved, I have, for a long time past, walked among you, and looked upon you, sometimes with pleasure, and sometimes with grief. The time will soon be when there will not be one among you who ever saw my face, or heard my voice while I was on earth. Yea, that time is near at hand.

3. But many years will surely roll by, ere all will be gone who have heard my words in this, the late manifestation of God's grace and goodness to mortals on earth. And it is concerning the grace of God, and the approaching famine, that I now have words to write unto the Leaders of Israel.

4. I shall first speak of some impressions I felt, and some visions which I saw in my younger days, while in England, that you may always have my word in your hands, to look upon, & think of me your Mother.

5. When I was a child, I had many serious considerations concerning God and a future state. I was not more than three years old, when as I sat one day at play on the floor, a bright Angel came into the room and took me up, gave me wings, and bade me follow him. This I did; I flew very swiftly over the great waters, and at length halted upon the mast of a vessel, and beheld the surrounding scenery. But I was quite too young to know what I saw, or to understand the meaning thereof.

6. When the Angel got ready, he took me home again, and I began to tell the people what I had seen and heard. But they thought I had been asleep, and they said it was a dream.

7. At another time I beheld the Angels in Heaven bowing before the throne of God; and a hand from the throne was stretched forth, and I was seated at the feet of the Almighty power. Then was I greatly frightened; but my fears were somewhat abated by the voice of an Angel, saying, no harm shall come upon thee.

8. Many and many were the visions of this kind, that I saw before I was ten years old. Altho I knew no meaning to them, and could not understand them; yet I was sensible that they were of God. But as I grew older, and began to associate with my friends and connections, these things gradually wore away. But they left a lasting impression on my youthful mind, which, at times, like a scourging rod, used to smite me to the heart.

9. From the time I was ten, until I was fifteen years of age, I spent many nights in prayer and supplication to know the will of my God. The scenes of my childhood had left upon my mind a lasting impression that no one could live a life acceptable <sup>to God,</sup> while indulging the fallen propensities of nature, in the gratification of the very sin by which Adam fell from his state of rectitude and acceptance with God.

10. I believed that every thing that pertained to the carnal gratification of lustful passions, was an abomination in the sight of an Almighty Power. Sometimes, after these reflections, I would feel determined never to yield to the temptations of Satan, nor be drawn aside by the adversary, to the indulgence of my sensual passions.

11. But being young, and having no one to strengthen me in the pursuit of my good intentions, I could not stand against the flood of evil which was constantly pouring <sup>upon me,</sup> So like all other young people, I was often overcome by the vile propensities of nature. Being naturally of strong powers of mind, my fallen propensities were very strong, & appeared to me to be irresistible, altho the conviction of my youth used often to return upon me, like a torrent on the mountain.

12. When I was about eighteen years of age, as I was returning with some young company, from the wedding of one of my companions, I was struck with terror by

the appearance of a blaze of fire in my path before me. I immediately fell backwards, and the company thought I had fainted. I heard a voice from the blaze, which cried out, O Ann, thou wicked servant! Why hast thou committed this sin in the sight of thy God?

13. This caused me many troublesome days and sleepless nights. But that, with many other like things, gradually wore off, and I was left, a poor girl, to take care of myself, and find what protection I could, while surrounded by sin and sinners.

14. After I was married, my horror and conviction would many times, return upon me, to that degree that I would cry out, O holy God! must I be forever banished from thy presence, and be separated from thy Kingdom to all eternity? But I was obliged to keep my feelings to myself; for if I spoke of them to any of my friends, they would laugh me to scorn, or say I was self-righteous, and entirely unconscious of the intent of the Lord in forming his creation and peopling the Universe.

15. Thus passed the days of my childhood and youth. I used to look at my companions and wish I could be as happy as they. Sometimes I would try to cast off my conviction, and think it was only because I suffered my mind to rove so far. But these happy sensations would never last long, before I would be visited by the keenest convictions that ever entered a mortal frame.

16. Thus I lived a tormented life, until the Lord, in his wisdom, saw fit to visit the earth, and send down to mortals, a pure and holy gospel, by which they could be saved from sin and protected from evil.

17. When the revival broke out at Manchester, I was fully aware, and sensibly felt it to be the call of God to souls, to forsake all sin, and live a pure and virgin life, undefiled by the filthy gratifications of lust, into which man, by disobedience did fall.

18. I confessed my sins to God, in the presence of his witnesses, (James and Jane Waraley,) being sensible and knowing this to be the call of God to me. Here I laid open, without hesitation, the transactions of my life, from the earliest period of my remembrance, until that time; making known to them, by the words of my own mouth, the indulgence of my carnal, corrupt propensities, in every way, shape and manner, in thought, word and action.

19. After I had once confessed my sins, I felt in a measure released, and the horror that had, unceasingly, for more than a year, rested in my soul, left me, and I felt perfectly happy.

20. But while in this state, the Adversary took other means to turn me aside. It was not long before I felt buffeted, and as tho I had laid open my life much plainer than there <sup>was</sup> any need of.

21. "Surely," said the Adversary, "if you had just stated that you had been a sinner, and not lived a life acceptable to God, it would have been sufficient. God knows your words, thoughts and actions; and no one except your Savior, by the power of the Almighty, can forgive your transgressions."

22. After I had been thus buffeted by Satan, for a long time, I was brought under severe tribulation, conviction and sorrow of soul. And the power to resist the temptations of the Devil, which I had gained by confessing my sins, was not taken from me, neither was I left a prey to every temptation that Satan could lay in my path.

23. But I gave myself no rest, day nor night. I cried to God to take me from the world of sorrow, and let me suffer in eternity the reward of my doings. In this deep tribulation I passed forty days; and Satan, during the time, laid every temptation in my path that could be placed in the road of any mortal being, yet I yielded not to the tempter.

24. Yea, by entering into the hearts of my husband and my friends, who tried every way to turn me aside to live again in the ways of the world, and forsake the wild enthusiastic path [as they called it] in which I was going. I was promised all I could desire of this world's treasures, if I would again associate with my companions, and again mingle my steps and voice with theirs.

25. Forty days, I say, was I thus tempted. I had no

one to strengthen me, and the heavens were shut against me. I stood, as it were, upon the point of a needle, fearing that my God would forsake <sup>me</sup>. I was sensible that if I turned back, eternal damnation was my portion; and if I went forward, the sacrifice of every thing on earth was surely in my path.

26. My tribulation had increased until by the time of which I now speak, I was rendered almost entirely helpless; for I had taken but very little food during the forty days.

27. At length I heard a voice from the throne, saying, *Ann, O thou mortal of sorrow! Why dost thou longer listen to the voice of Satan? Arise, and in presence of my witnesses again unwound thy soul; cleanse thy hands and purify thy heart; humble thyself before me, and I will show thee the root of all human depravity; and I will command thee to bear testimony against the root of sin, in the hearing of the people.*

28. Much persecution shall come upon thee, and much sorrow of soul shall encompass thee; for I am preparing thee to stand as the heavenly Bride with my lovely Son, to preach final salvation to mankind, and rescue them from the fall. So hearken not, O my Daughter, to the voice of Satan, nor to the entreaties of thy friends: for, by the power of Holy Wisdom have I chosen thee to stand as the Mother of the New Creation.

29. After this, my strength was miraculously restored to me, and I went forth in obedience to my God, from that time until my ministry closed on the earth. I passed through many scenes of tribulation, to purify my own soul, and make me willing to obey the word of God. And I suffered much persecution and sorrow for the gospel, which Heaven had placed in my hands.

30. But my love to souls was so great, that I was willing to suffer, and was willing to lay down my life, to open and make plain with my blessed Savior, the way of full and free salvation from the fallen nature of sin.

31. And now, O beloved children on earth! ye Leaders in Israel, hear, O hear the words of a Mother. Freely did I suffer, while on earth, for the sake of my dear children; freely did I drink cups and cups of sorrow for their sakes, even while I was on earth with them.

32. And hear yet again; When I beheld Israel going astray, or my little lambs, even the young of the flock, straying far from the fold, my soul was moved with compassion towards them. I felt very sorrowful. I did not murmur; because I had already laid down my natural life in sufferings and sorrow for them, or for the gospel of salvation committed to my charge.

33. Neither did I murmur because of their



transgressions; but I bowed before the Throne of God, and did earnestly crave his mercy for my children on earth. I said, O holy God! Consider the young lambs of Lion! Tho' they be greatly gone astray from thee; yet if they could hear, once more, the voice of their Mother, calling unto them, they would surely return.

34. And when the Lord, my Heavenly Father, gave me permission to come down to earth, and call home my scattering lambs, and bless the ancients of the people, and set at rights the house of the Lord, I came with joy; but I said, O holy God! Surely this will be very hard for the Rulers of the people, even the Anointed Leaders in Lion.

35. But surely, said I, they be true to me, and most part of them have been tried by the fire of the gospel, and they will hearken, and withal, obey thy word, O Lord, unto them. Yea, even to the laying down of their lives, they will hear thy word and obey thy voice.

36. Now hear, O ye who now are, or may hereafter be Rulers in Lion, hear ye my voice. I have come in the power of the Almighty to anoint you, to bear with patience the iniquities of my people. Ye have heard and ye know the will of God, in regard to every step which Lion's children take. The will of Heaven has been plainly shown unto you.

37. Now hear ye my words; hold, hold, hold ye the lines; draw them closely upon the footsteps of Lion's children.

Remember, O ye Rulers, on your heads will rest the judgment, if ye speak not unto the children of Zion, and withal cause them to keep and obey the laws and ordinances, sent down from Heaven, during the late manifestation and goodness to mortals on earth.

38. I say, on your heads will rest the judgment of Israel's transgression. Think not that the present work of God has been among his people for nothing; nay, in no wise. Heaven will require a just account at the hand of every one that has lived in this day of his goodness, for the use they have made of his holy work.

39. But to the Rulers of the people he will say, How have ye suffered the people to use my merciful visitation? Be not deceived, saying within yourselves, Ore long these things will cease, and then the end of them will come. I say, be not deceived; the end will never come. Never again will Zion be left to go astray, and wander in the dark, as she has done; nay, never.

40. For ere the present work shall cease, ye shall receive in written words, line upon line, precept upon precept, law upon law, rule upon rule, <sup>and</sup> word upon word, from Heaven above, until Zion's children shall surely know the path of their duty, day by day, and step by step, in the House of the Lord. All shall be left without excuse; their duty <sup>shall</sup> be plainly marked out for them.

41. No one shall say, I did this, or I did that, because I

knew no better. I say, let the people, as well as the Rulers in Zion, take heed; for their words are numbered, and their way is marked before the Lord. No more will Israel be forgiven when the law of her God is transgressed, as it has been, within her borders.

42. But the Lord will say unto the Rulers of the land, that is, of the habitations of my people. Why have ye suffered Israel to go astray, and follow after the fashions & customs of the children of sin, until I am displeased with her, and my wrath is kindled against her? Surely I will visit the iniquities of her transgressions upon your heads. And you shall feel her judgments; because I placed the lines of judgment in your hands, and ye have not drawn it.

43. Thus shall the word of the Lord be unto you, if ye regard not his word, and obey not his will. For in his everlasting mercy and goodness, he has sent forth the inhabitants of the eternal regions, and the word from his holy Throne unto the children of Zion. Know ye, your God is a jealous God, and will not be mocked by vain mortals on earth.

44. Say not within yourselves, The work of God in the present manifestation, is but for the present generation. Say not so; but hearken to my word. From this time henceforth forever, let the Leaders in Israel lead aright. Draw ye the lines by the holy word given from Heaven,

and straiten ye the steps of the people, by the ordinance, laws and statutes sent down from the power of the Most High.

45. Say unto the people, in the day when ~~when~~ the present work of God shall have ceased among them, O forget not the goodness of Heaven unto you! Forget not God's blessings. Walk ye in the fear of the Lord, daily walk ye therein. Forget not God's manifold blessings, and cease not to obey the holy laws and statutes, sent forth from Heaven above.

46. For when Lion's children did go far astray, into by and forbidden paths, the Lord looked upon her in mercy. And he sent from his holy throne, many, many blessings; yea, treasures without weight, did he pour down upon the children of Lion. And he caused them to pass through deep sorrow of soul, and through much tribulation.

47. And he sent down his holy laws and statutes; and made, in very deed, a strait path for his people to walk in. And he said unto them, If ye obey not your visible Lord on earth, if ye do not my will, keep<sup>not</sup> my commandments, love<sup>not</sup> my statutes and obey<sup>not</sup> my laws, then will I consume you, and cast you from before my face; ye shall no more be my people, and no more will I call you the children of my delight.

48. But if ye will hearken and obey my voice, then will I be your God, and ye shall be my people: I will be your Father, ye shall be my children; my joy, pleasure and delight shall be in you; and I will love you much,

O ye little ones! I will protect you from your enemies; I will stay my sword of judgment from over you, and will gather you safely beneath the arm of my protection. So fear ye my name, exceedingly, and walk daily in my statutes.

49. Thus were the promises of the Lord your God, to his people, in the days when he did draw nigh unto them, and sound forth his word among them. O ye inhabitants of Zion! listen, O listen yet longer to me, your Mother. O ye Leaders in Zion! Let hundreds now unborn, hear the word of the Lord sounded through Zion's habitation. Let them hear often of his goodness, in this his late visitation of mercy.

50. Read unto them his holy statutes; sound unto them his holy words; speak unto them of his gracious promises, and cause them to fear the Lord. Lead them as you have been led; and make ye the paths holy & keep them strait, for those who come and follow you to walk in.

51. O hear, hear, hear ye my word, ye Rulers in Israel! Do prize, above all things, the merciful visitation of God to his people. Yea, ye who may judge, and be anointed with power to lead my people, when the Lord shall not in wisdom, see fit to open the doors and windows of Heaven, as he now does, to his people on earth.

52. Think ye of those who first crossed the ocean, to bring tidings of salvation to a far distant land; think

ye of them. Think ye of the sufferings through which your first-gospel parents passed; think of these and consider.

53. Then think of the tribulation, sufferings and sorrows my first-born children passed through, before the Church of Christ was established in the holy order of Heaven that it now is; when the people had scarcely food to eat, or clothes to wear; and suffered many deprivations of the blessings of life, for the sake of the pure and holy gospel of Mother. Yea, they left and forsook all for the gospel of salvation. Think of these, and let your souls melt with gratitude to them.

54. Then remember the days when Israel had gone astray into bypaths, how the Lord did open the windows of Heaven, and pour forth his blessings in abundance, upon Zion. And how the departed spirits of your heavenly Parents did come to earth, to view the young of the flock, and see if they would turn again to the Lord.

55. And they found many ready and willing to hearken to the word of the Lord, and lay down their natural lives to find acceptance with God, and be again restored to his favor. Yea, we found many ready and willing to do this for their own sakes, and for the sake of those who should follow after them. They were willing to pass through deep sorrow and tribulation; they were willing to be scourged by the hand of the Lord, for the sake of making a plain and straight path for those who come after them, to travel in.

56. Think of these things, ye who have not lived in these

days, and keep ye the path and walk in the road which is marked out for you.

57. But hearken yet again, O ye Leaders in Zion; Are ye willing to lay down your natural lives to save God's people? Are ye willing to hearken to the voice of Wisdom, which is, and ever will be calling to the Lead? Are ye willing to listen to it, and care no more for your own pleasure and ease, than I your Mother did, when I crossed the Ocean, rather than disobey the word of my God? Yea, and suffered many imprisonments, and was often shamefully used; because I spoke the word of the Lord, in the hearing of the people.

58. In these days, I cared not for my own ease; but to do the will of my God, was my pleasure. And my compassion and love for souls, was so great, that I was willing to pass through any trial, or any natural deprivation of the pleasures and comforts of life, for the sake of helping one soul to God. Yea, if not more than four souls in America had hearkened to the gospel, I would never have murmured for all I suffered for their sakes.

59. And again; are ye as willing to deny yourselves of the pleasures of life for the increase of the gospel, as was your father William, when he stooped from the grade of a proud fashionable young man, walking the streets of England, in the prime of life and full bloom of nature's passions, with years before him, for aught. He

knew, to live, and every surrounding object bidding fair for a life of prosperity to a noble and aspiring young man?

60. Yea, to stoop from this, and acknowledge that he had found a Mother in his poor, despised natural sister. From that time he laid aside all his own pleasure, way and will, and bowed his spirit in subjection to his Mother, and sought to do the will of God, and that alone. And he never once regretted, nor murmured because of the steps he had taken; but constantly thanked Heaven that he was counted worthy to suffer for the increase of the gospel.

61. And are ye as willing to deny yourselves as was your blessed Father James? Or are ye as willing to suffer as were your blessed Parents, who, through the revelation of God, gathered the Church of Christ into holy and beautiful Order?

62. The most of them left a father's house, or had just set out for themselves, to seek pleasure in the ways of the world. They were in the flour of life; and nothing was in view that could blast their future prosperity. But they freely forsook all, to follow, they hardly knew what, and to obey a poor despised woman from a far distant land, whom they knew not.

63. And when William and James and myself were called home, they did not turn back, but did press on, and were willing to suffer every thing that could come upon them, for the increase of the gospel, and for the salvation of souls. All this they suffered willingly. And thus did



all who received the gospel and obeyed it, during our ministry, even my first-born children

64. I say, O ye Leaders in Israel! Unless ye be willing to lay down your lives, and seek not your own ease and pleasure, but do the will of God in justice and righteousness, ye never can hand forth the gospel pure and holy, nor bring one soul to God.

65. Hear my word, mark and remember it. Remember it is by you the people are to be led; and it is through you they are to find acceptance with God. And surely, great will be the judgment, and heavy the curse on that soul that shall ever lead Zion astray.

66. Hearken not to the pleadings of ~~the people~~ the people; hearken not to the pleadings of those who have never travelled in sorrow and mortification of spirit, to know and do God's will. When the young plead for that which would build up their pride, and render them more fashionable in the eyes of the world, hearken not to their pleadings.

67. O ye who rule over Israel, hear them not. But say unto them, "O ye young and inexperienced! That is the by path into which Israel strayed many years ago; and that is the fatal path to ruin. I say, O ye people, God will never again come down as he has done, to call the lost sheep, and gather the wanderer from his wanderings.

68. "Therefore, seek not the indulgence of your

own carnal pleasures, worldly pursuits and vain glory; - seek it not. But remember the sufferings of those who have marked the way, and paved it for yo<sup>u</sup> to walk in."

69. Thus shall ye answer the people, when they seek your will, to do that which ye know Heaven owneth not, and the powers above never sanctioned.

70. Thus shall ye be able, O ye Leaders in Israel, to hand forth the gospel, pure and holy, unto all generations, forever and ever; and give it as a rich treasure, to hundreds of souls, who will bless the day, and bless the hour, that first they heard their blessed Mother's gospel of salvation, and found the way of life, and the road of self-denial.

## Mother Ann's Address to the Leaders.

1. O hearken, O hearken, dear children, once more,  
 And hear ye the words of a Mother and Friend!  
 Altho I have often address'd you before;  
 Yet sure to <sup>my</sup> blessing there can be no end.  
 O do not grow weary, my children, so dear,  
 But listen with patience, and wait on my word;  
 For unto my spirit you've surely drawn near,  
 And sought and enquired the will of the Lord.

2. So now, ye Anointed of Heaven, draw nigh;  
 For 'tis unto you that my word I address;  
 And all who will seek in the valley to lie,  
 With peace and with comfort I surely will bless.  
 I've come from the throne of my Father above,  
 And brought in my hand a rich treasure for you;  
 'Tis humiliation and heavenly love,  
 And this is a treasure both holy and true.

3. So now, all ye Leaders on Mount Lion's ground,  
 Draw near to your Mother and hearken I pray;  
 And then in your hearing I freely will sound  
 The word which the Savior did give me to say:  
 Tell them, said the Savior, I'll honor and bless  
 All those <sup>who</sup> will walk in the valley that's low,  
 I'll feed them when hungry, the weary give rest,  
 If to the Anointing of Heaven they'll bow.

4. "O, know ye, my people, the Savior exclaims,  
 That to the superior all nature must bow;  
 No soul can be saved, but by the right means,  
 And to God's holy order all souls must come low.  
 Let each child of Mother acknowledge their Lead,  
 And seek their relation and joining thereto,  
 As much as the hands and the feet own the head;  
 For surely without it, pray what could they do?"

5. O hear now, dear children, and know ye my mind;  
 For I am a Father and Friend unto you;  
 All ye who are Leaders on Mount Zion's ground,  
 I wish you to listen, and know what to do.  
 As God has establish'd on his Holy Mount,  
 The head of the body of my living Church  
 Then let all the Leaders of Zion throughout,  
 Just bow to the head, and acknowledge it such.

6. Tho ye understand mysteries of Heaven above,  
 And search to the lowest remotes of the sea;  
 If ye understand not the true order of God,  
 Your knowledge is far worse than nothing would be.  
 Let all who are ever anointed to lead  
 The steps of the people, for ages to come,  
 Just stop for a moment, and carefully read  
 This wall of protection, all evil to shun.

7. Tho the head of the body must surely bow low,  
 And humble itself to the dust of the feet;  
 Unless it could rise to its order, you know,  
 The form of the system could not be complete.  
 And God has ordained the Lead on the Mount,  
 To stand at the head of the body of Christ,  
 That his blessing may flow from the heavenly fount,  
 To gladden their hearts, and to make them rejoice.

8. So now, my dear children, says blest'd. Mother Ann,  
 Ye, all who are Leaders in God's holy Courts,  
 Receive ye my blessing and love from my hand,  
 And do let it render your spirits support;  
 You know not, you sense not my love unto you;  
 There's nothing on earth that will with it compare;  
 As permanent pillars in Zion I view,  
 Those who are anointed the burden to bear.

9. Through deep tribulation you surely will pass;  
 So be not discouraged when sorrows do roll;  
 For God will protect you from Satan's strong host,  
 If you will keep down in the valley that's low.  
 So all who may lead in the Zion of God,  
 From this time, henceforth, now remember my word;  
 If ye will bow low to the order of God,  
 You shall be protected by his holy sword.

# Mother's solemn Warning to the Leaders in Zion.

1. O, ye anointed Leaders in Zion! receive in love, the foregoing poem, from your Father and Mother in Heaven above. Read and consider it as addressed to all generations; but keep it in your own hands. Consider that no body is complete without a head. And by the true order of God, every ~~tree~~ branch in the heavenly vineyard is supported.

2. Always remember this wall of protection, that is builded around Mount Zion. That is; all, from the greatest to the least, from the oldest to the youngest, are required to acknowledge the order of God <sup>before</sup> ~~by~~ them, and cheerfully bow to the same.

3. But hear, yet again, my word; for I speak of many ~~in~~ matters, in addressing the Rulers in Israel, or those who may hereafter rule over my children and God's holy people. Do ye consider the special notice of God, in sending down to earth, his holy and eternal Wisdom, to visit the habitations of Zion, from East to West, from North to South, and teach the people to be wise?

4. Do ye consider this; that there has been a special visitation of Wisdom to the people of God? Know ye, the visit of Holy Mother is never to be passed as a light matter in the hearts of Zion's children. But through time, let it ever be viewed by the Leaders, as well as the people as a special

notice of Heaven. Yea, when the present work shall cease, which time is, surely, near at hand, then let the visitation of Holy and Eternal Mother Wisdom often be talked of, be often read, be often viewed and considered by the Leaders in Zion.

5. Remember this my word, when ye hear no more my voice sounded through your dwellings; yea, when we are all called home to our Heavenly Father's Kingdom, and the doors and windows of Heaven are closed and shut up. Then I say, remember, read and consider this my word, O ye Leaders in Zion!

6. Let all who may stand as Leaders in Zion, from this time henceforth forever, keep the sacred words of Heaven, written during the late manifestation, pure and holy. If you do not, know you will surely displease a righteous and holy God. And his judgments will surely be poured down, without measure, upon his people.

7. I warn you, I warn you in the name of a Mother, never to slight, nor suffer the people to slight the merciful visitation of God, to mortals on earth. Never read the sacred things of God, delivered from the powers of Heaven above, nor suffer the people to read them in a light and empty sense. For surely, the manifestation has been a work of tribulation for the Lead, and for the people, in this present day.

8. But I am often brought under tribulation,

fearing the use that will be made of these sacred things, when the present Lead, and those who have now attained to years of understanding, are advanced in years, or called from this mortal shore. O my God! my God! shall thy merciful visitation, thy condescension and favor ever be mocked by thy holy people? Heaven forbids it! They shall not be so unwise.

9. Do, O holy God, forever, O forever cause a true Lead to stand in Israel! Never, O God, suffer thy righteous people to be duped; nor thy holy anointing power to be spilled upon the false-hearted and unclean. O that hundreds now unborn, may bow to the holy order of God; and hear, in the fear of the Almighty, of the sacred words, that have been declared from the Heavens above, during the late manifestation.

10. Thus, O beloved, do I pray, concerning the days & years which ye will never live to see; But still, as a Mother, I do feel great tribulation for the young and rising generation. O that they may forever prize the notice of Heaven to them.

11. Prize it, O prize it, dear children; for the time will surely come, when ye will not be wearied with the words from Heaven, nor burdened with the entreaties of the invisible host to you: I say, dear children, while ye can be called, do listen;

12. Now, O ye Leaders in Israel, from East to West, from North to South, read ye these my words, and know ye the heart of your Mother.



## Mother's Word to the People.

1. Come all ye who claim the name of Mother's children, draw near and hear my word. I am in very deed a Mother to the pure in heart, to the honest hearted and sincere; to such I am indeed a friend.

2. O ye who have, for many long years, stood faithful in Zion to gladden the heart of a Parent, and make your Mother rejoice! To you I say, May it please God that your few remaining days be crowned with peace, joy and comfort.

3. O beloved! bless and build up the young and rising generation in the purity of the gospel. Support my work, and the manifestation in Zion to the end of your days; when your God shall call you home, to cease from your labors in time, then let your steadfast faith, and your mantle of pure gospel simplicity rest on the young.

4. Clothe them, O dearly beloved, as you have been clothed, with mortification, tribulation and deep sufferings of soul. Nourish them as you have been nourished, with the bread of life, in humiliation and meekness. Wash them, as you have been washed, in the deep, clear, still waters of godly sorrow and a broken heart. Let them be cleansed as you have been cleansed, by the purifying fire of the gospel. Let your pity extend to them, as you have been pitied, by the scourging rod of correction.

5. Let your love flow to them, as the love of God has flowed to you, by causing them to walk, day by day, and step by step, in the straight, narrow path of self-denial. Thus let your love, your blessing and peace rest upon the young and rising generation in Lion, and thus clothe them with your mantle, when your work on earth is done, O dearly beloved.

6. But now, ye who are middle aged, you who already bear a heavy burden in Lion, listen to my word ~~and~~, and hear ye my voice, while the doors and windows of Heaven are yet opened, and blessings without number are showered down upon you. O ye firm pillars in the house of the Lord, whose soul's desire is to build up and support the work of God, hear with patience my word.

7. Know the time is fast approaching, and is near at hand, when I will no more greet you with my smiles, nor reprove you by my words, nor comfort you with my blessings. The time, I say, draweth near, throughout Lion's habitations, when the doors and windows of Heaven shall be shut, and never again be opened to mortals, as they have been, in this great day of God's infinite grace and goodness.

8. Yea, I say, the time is swiftly approaching, and will surely come. Be ye prepared, O dearly beloved, this day to meet. Have ye laid up and gained to your-

selves, that store, that substance, that treasure, from those who are advanced in years, that will support you, and make you able to lead others, as they have led you, and to direct them in the true path of purity and holiness, as you have been directed? Many there are among you, who can say, Yea, Mother, this I have done.

9. But some there are who cannot, in confidence, answer thus to their Mother. Ye who have come to mature years, and still continue to hold in one hand, a desire to adopt among you, the fashionable customs of the world, whether in dress, trade or manners, and plead with the Lord for greater limits in these things, than they see fit to give, and breathe from your spirits, unreconciliation, saying within yourselves;

10. If we cannot do thus and so, and get what is necessary from the world, to use among ourselves, we cannot get our living. I see no need of such strict, tight times; there is no sense in it. Because there's been something said about it by inspiration, it really seems as tho the Ministry aint willing we should have, nor do any thing.

11. I say, you who feel thus, cannot answer my question with confidence. You have not gained that from those who are nearer to God than you are, that will support you in the day of trial; nay you have not.

12. I say, dear children, you who are middle-aged,

on whom a great burden does already rest, and on whom the whole must shortly fall; if ye seek the protection of your God, from your enemies without, or from the torrent of his rolling judgments, know ye, O dear children, God does require, as far as it can possibly be, an entire separation between you and the filthy children of sin.

13. Now hear ye my word, and remember my sayings, you and all who may hereafter stand, to fill the holy house of the Lord upon earth; If, when the present manifestation shall cease, and the ancients of the people, and the present Seed are called home, ye do again turn back, to following after the customs & fashions of the children of this world, you will surely provoke an Almighty and just God.

14. For by his holy power, he hath shewn unto you a straight path for his people to walk in; and if ye will walk in it, and keep his statutes and obey his commandments, he will never withdraw his arm of protection from over his Lion.

15. But always remember, the wrath of your God can be kindled, his patience can be wearied. — But his mercy and love will be unbounded throughout all generations, to the children of Lion, if they will obey his word, and walk in his statutes.

16. Tho he may cause you to feel his chastening rod, in many ways, and may suffer the wicked to

come before your dwellings; yet if ye will obey his word, ye shall never suffer much harm, nor be broken in pieces; for God will surely be a friend to Zion. So remember my word, when ye shall no more hear my voice, nor receive written communications from my hand.

17. But now, to the young and rising generation, I say, O ye little ones, if ye would look to your Mother for a blessing, then hear, O hear and obey my word. Bow your spirits in perfect subjection to the will of your visible Lead. Walk in obedience, day by day, and step by step; and be willing to be led by those who are nearer to God than you are.

18. Keep forever, yea, strictly keep the holy orders of the gospel, that are given for your protection. Always - keep an open door between your souls and your Elders, that their blessing may rest upon you, and their protecting arm may be stayed over you.

19. But dear little ones, do forever prize the manifestations of Heaven to you; prize it, O prize it, dear children! Never slight one word from the Heavens above, if you ever expect to meet me, your Mother, in peace: for I shall not speak peaceable words to the child that has mocked God's merciful visitation to Zion. So beware, O ye little ones.

20. I am your Mother; I love and bless the young of the flock, and I will never forget them: So do be faithful, dear children.

21. O come, ye little ones, draw near,  
 And hearken to my voice;  
 Be clothed with true Godly fear,  
 And in the cross rejoice.

O murmur not that you've been call'd  
 To leave a world of sin;  
 But suffer with a thankful heart,  
 A crown of life to win.

22. Your calling's great, so do obey  
 Your precious living faith;  
 For God hath placed you on a hill,  
 To be a shining light.

O gird your heavenly armour on  
 Be valient firm and strong;  
 O fight the battle of the Lord!  
 Go forth and stand like men.

23. Flinch not, young friends when trying scenes  
 Do daily round you roll;  
 Remember God will work by means  
 To try each living soul.  
 So now receive my love in peace,  
 My blessing rests on you,  
 And with this little kind address  
 I'll bid you all adieu.

24. Yea, my dear children, aged, middle-aged and young, know ye, my soul is filled with love towards you. I surely prize my dear children above all other treasures. Let not those who may henceforth hear of the manifestation of Heaven to God's holy people, think they have no Mother; because they have never heard my voice; for I will surely, to all eternity, be a Mother to the faithful, who believe in my gospel, and call on my name.

25. So in love and in peace, I send this my word, to every faithful soul in Zion: for ere long, my word shall cease to be sent, written or sounded among you. Amen, even so let it be.

Here Father William ceased to read, and turning to the writer, said, Child, I have a word to write, to follow the word of my blessed Mother; but as it is not yet written; and as I cannot at present attend to it, you may cease to write, until I am ready, and call upon you again. Then be ready at my bidding. So in love for the present I will leave you. Farewell.

December 31<sup>st</sup> 1841. Father William returned and met the writer, saying, O thou little child of Mother, I have now returned with my written word, of which I spake unto thee on the 2<sup>d</sup> of December.

I have not written a lengthy word, for surely I know, and am fully aware that enough and sufficient

has already been sent, and handed from the Heavens, if it is rightly used, to make straight paths for the children of Zion. My word is particularly to the Holy Anointed, — and is concerning, and in regard to the foregoing Roll, and the word and Address from Mother Ann.

So here is my word, written on this small sheet. I will leave it with thee, take it and copy it correctly, and give it into the hands of the Lead; and I will, at that time, be present, and answer their feelings and request, in regard to the writing &c. of the forementioned Roll.

Here Father placed <sup>the sheet on</sup> the wing of a little Angel that was with the writer, and turning speedily, as if in great haste, left the room.

## Words written on the Sheet by Father William.

December 31<sup>st</sup> 1841.

1. O Holy Anointed of Heaven, and dearly beloved of your Mother! Will ye, in these hard times, and ~~to~~ hurried hours, stop for a moment, and again listen to the word of your Father? It is concerning the foregoing Roll, and Mother's word to the Leaders of Israel, that I have words to speak at this time.

2. O beloved! O Holy Anointed! I have viewed you in these hard times, and seen you in these trying hours; and I have surely worked for you and with you; and



I may say, I have worked with all Mother's children ~~on~~ on earth, during the four past years; and I surely think they have been hard times for all the Leaders of Mother's house upon earth.

3. But hear, O hear the word of your Father! — The time has surely come, when the doors & windows of Heaven are beginning to close in some parts of Zion. Yea, the manifestation must surely, ere long, entirely cease. And it is, and was for this reason, O beloved, that the Lord condescended, in his own name, to send forth unto you, the foregoing Roll.

4. The word of the Lord concerning the hidden abominations concealed in Zion, surely, beloved, by this time, ye have, in a measure, understood. But I would say, Think not, O beloved, that these days are the last days of sorrow and trouble that you will meet. — Nay, not so: for a wise and merciful God, who sees not as man sees, and whose purposes to man are unknown, has solemnly declared that the day will come, when the workers of horrid iniquities will flee to Zion, and seek shelter within her walls.

5. Marvel not at this my word, O beloved; but let those who stand as Zion's protectors, watch and know, by the discerning spirit which Heaven shall pour upon them, those who enter Zion's walls. Rest assured and remember ye, the word of your Father; if ye suffer —

Zion to be a harbor for sinners, and a shelter for the abominable workers of iniquity, an All Righteous God will surely pour forth his vengeance upon it.

6. Verily I say unto you, and remember my word; Little do you know what the rolling years must and will bring upon you; therefore, know ye, the merciful word of your God is not sent forth in vain.

7. The word of the four guardian Angels of the earth was sent forth to Zion, by the hand of God, in mercy and loving kindness. And altho it may, and undoubtedly will be many years, and may be centuries, ere any of the prophecies are fulfilled; yet know ye, a righteous and just God will work by means of his own churing, and in his own time.

8. Therefore I have words of solemn warning to sound forth unto every child of Mother, who may ever handle or read the foregoing pages. Let none suppose they are matters of little or no consequence, to be trifled with and thrown by. Nay, not so. But let the word of the four holy Angels be kept sacred in the hands of the Leaders of Israel. Pass it not to the people; neither read it in their ears; for the day has not yet come, for the accomplishment of God's holy work.

9. Let the Rulers in Israel regard the foregoing Roll of sacred truth, even the word of the Lord, and the word of the four holy Angels, as a special notice

of God, and a mark of his loving favor; not as judgment and reproach, neither as a light matter, to be trifled with by vain mortals.

10. The word of your Holy and Eternal Mother Wisdom, addressed to the people, and to the chosen Instruments of Mother Ann, is given as a token of the unbounded love, mercy and charity of the Holy and Eternal Wisdom of God.

11. It is rendered simple and easy, to be understood; that mortals may not hereafter find it necessary to ponder and dally upon the late work of Holy Mother, which has taken place in every Society of Believers, that it may not, hereafter, be left for a topic of argument and dispute among the wise and learned who may, by chance, enter the fold of Zion.

12. It is the will of Heaven, that the Holy Anointed, in every Society of Believers upon Earth, should keep in their own hands, the work of their Holy and Eternal Mother: for no good will result from its being freely circulated and handed forth among the people, in any age of the world, save by the wisdom of the Holy Anointed.

13. Mother Ann's Address to the Leader's of Zion throughout, will, I trust, be viewed by them, as Mother's special notice. It is surely among the words they will all receive from her hand, written at the fountain head, from whence the blessings of Heaven must flow

flow to the children of Zion, and from whence they must hereafter receive them.

14. The little historical narrative of her own life, she sent forth, written by her own hand, was given, that the Anointed might have it to look upon, and think of her when she was gone; and might know by it, the mercy, charity, and love of their loving and kind Parents, and also consider, for a moment, the heavy and severe sufferings through which she passed, with the rest of her fellow-laborers, and her first-born children.

15. The Holy Judgement Law, even the Law of your God, as regards the confession of sin, which is inserted in the foregoing pages, [p. 75,] is to be viewed as a mark of the condescension and loving favor of an Almighty God, to his holy people; and ~~and~~ is to be observed as a statute among Zion's children.

16. The humiliation of body which God requires, is to show that, in humiliation the judgment of Zion shall be taken away. Yea, let it ever be remembered, that, when Zion did humble herself before the Lord, his sword of judgment was stayed, and he did, in no wise, stretch forth his heavy hand of wrath and fury upon her.

17. O Holy Anointed, surely you will say, This is a Book of many matters; but remember and consider, it is by the word and command of your God, that it is sent forth unto you: for thus was the word of the Lord

concerning it; <sup>or</sup> Surely my time is at hand; yea, the day draweth nigh, when I shall shut up the Heavens, and no more, as I now do, reveal myself, nor the inhabitants of the heavenly regions upon earth. Yea, the time is surely at hand.

18. "But I will send, and cause to be sent, one word more to the Rulers of Israel. Not a word that will be of great service to those who now stand to lead the people; but a word that will be of much use to their successors in years to come. And in their hands shall it be kept; for unto them do I send it forth."

19. This, beloved, was the word of the Lord, and this his intent in sending forth the foregoing Roll, when you had already more written communications than ye could possibly make use of. Surely I am your Father, therefore hear ye my word, and know my will; for the end thereof is nearly come.

20. I speak unto you, O beloved, who are now to receive the foregoing word into your hands. I am a Father who has, in very deed, watched Lion, walked therein, and closely viewed her, during the late display of God's infinite goodness and mercy towards her. I have viewed the holy Anointed in every Society, and in every place; and my soul and spirit has blessed you.

21. Blessed, yea, ever blessed are those who have, in word and deed, supported the late manifestation of

God; who have bowed and received the word of God, through the Anointing, even the holy chosen on the Mount of the Lord; yea, who have bowed and received, with thankful hearts, the Law of their holy and Eternal Mother Wisdom, from the hand of God's holy chosen; yea, those who have freely received every gift made known by their heavenly Parents in Eternity, in the true order of God.

22. Blessed, yea, ever blessed, shall be those who ~~can~~ continue to bow to the holy order of God; to all generations, blessed shall they be, forever and ever. Tho' sorrow and tribulation, like the rough and foaming billows of the ocean may roll upon them; yet the God of Heaven will never forsake, neither will he withdraw his protecting hand from the humble sord in Zion.

23. Therefore I say, unto all of you who have thus done, during the late ministration, blessed, yea, ever blessed ye are, and ever shall be, in the sight of your Holy and Eternal God. Blessed ye are, and ever shall be by your Holy Mother; blessed by your Savior, and blessed Mother Ann. Blessed by all your heavenly Parents; yea, blessed and ever blessed by all the heavenly host.

24. Now, O ye holy chosen of the Lord, my word is nearly finished. I was sent by your Holy and Eternal Mother Wisdom, to oversee the writing of the foregoing Roll; and I have faithfully done my duty. I have not withheld the word; but I have caused it

to be written correctly, and handed forth, in the fear of the Lord, to the holy chosen.

25. I am still your Father; yea, I am a friend that will never forsake you in days of trouble. So with the blessing, yea, and the richest love of your heavenly Parents, I close my word, and here ends the holy Roll of Heaven: Or the holy Book of truth, and word of many matters. Amen, even so let it be.

To the holy Anointed in the house of the Lord, from  
Father William.

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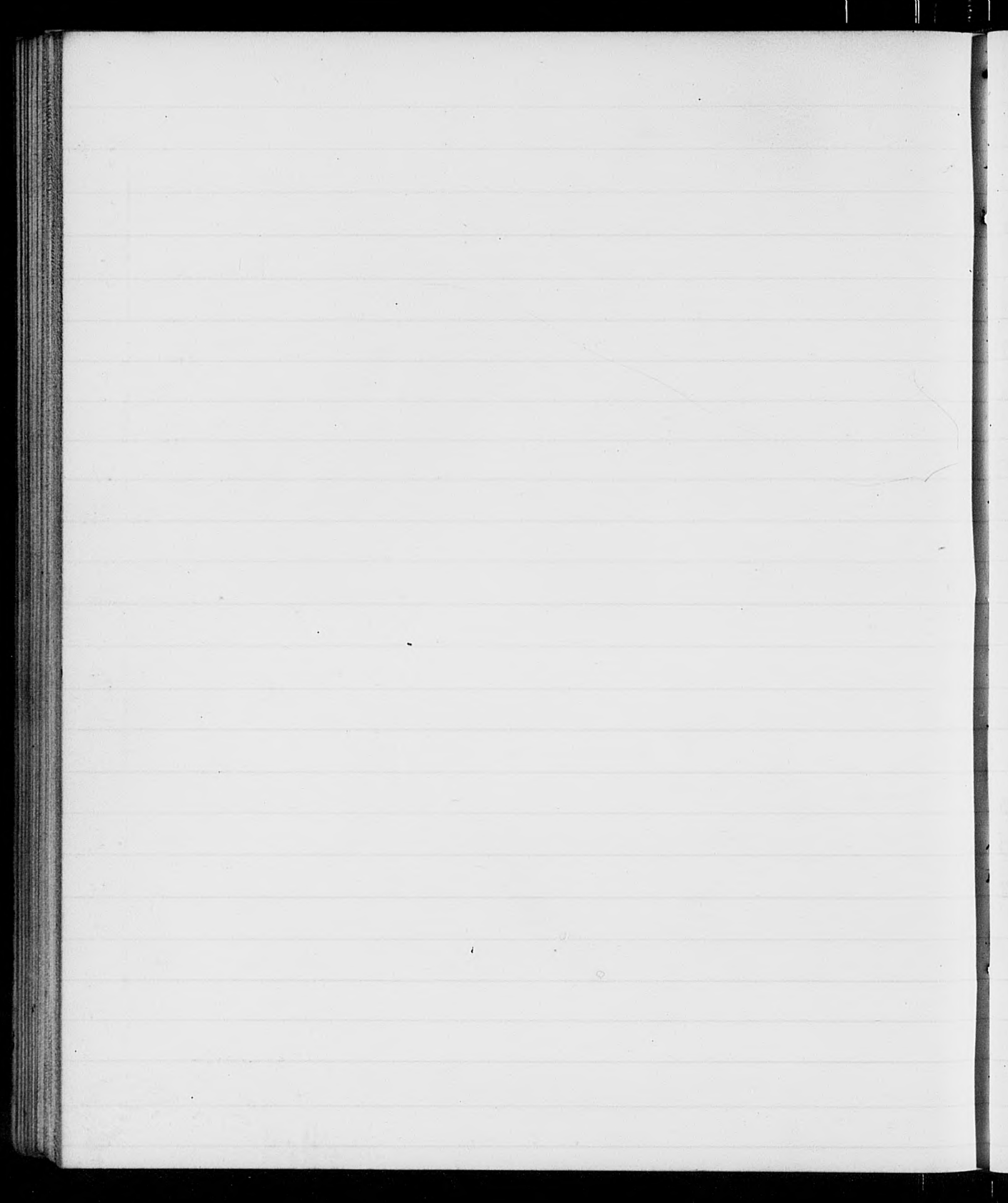
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