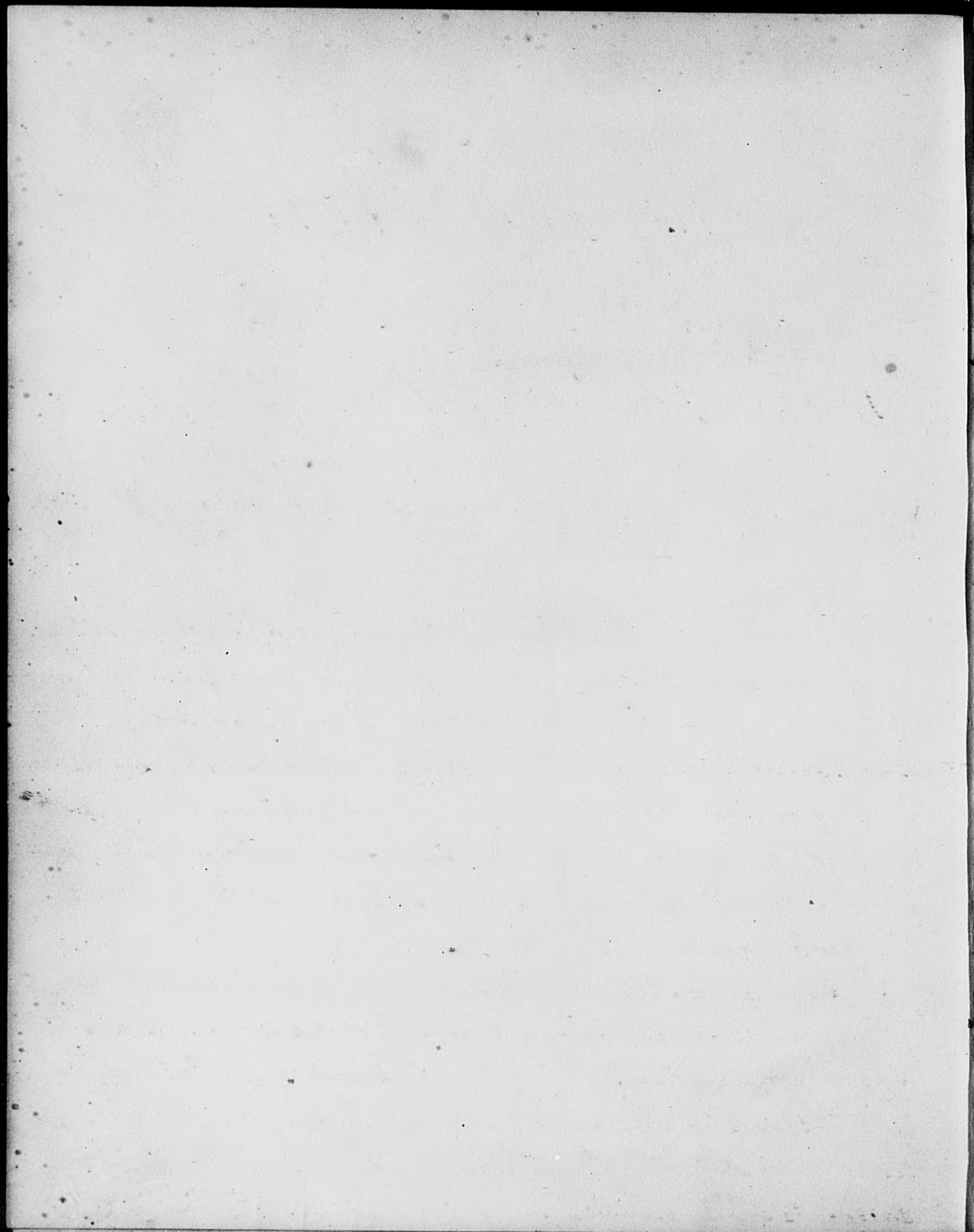


Volume 22

"A Sacred Roll Of the Word of the Lord To the Nations of the
Earth; Given by Inspiration in the Church at New Lebanon, in
October 1840."

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A
Sacred Roll
Of the Word of the Lord
To the Nations of the Earth;

Given by Inspiration in the Church at New Lebanon, in October 1840.

Words of Mother Ann to the inspired Writer.
Respecting the Roll which the Holy and proclaiming
Angel of the Lord (whose name is Holy Assari de la jali) -
will soon begin to read, accompanied by three more
of the proclaiming or trumpet sounding Angels of
God, whose office and duty is the same as his in pro-
claiming the word of the Lord God of Heaven to the
inhabitants of the earth.

Yea, says Mother, I know that this is very crossing
to you, and must bring a weight of burden & bearing
upon your Elders. It is also crossing to me, (at this time;) ^{to}
but, ^{to} the will of my Heavenly Father, was my meat
and my drink while I was upon earth; and the
same is now my delight in eternity.

I have obtained, says Mother, the union and approbation of your beloved Lead in this present Labor, which I am now setting you about, and preparing you to write, in truth, the words which God, my Heavenly Father, hath sent four of His Holy Angels to read, in the presence of your beloved Father James, Father Joseph and me, your spiritual and ever watchful Mother in the New Creation, which God has created.

The Lord of hosts hath also sent forth, with these four Angels, forty-eight spirits, that bow before His throne, in thanks and praise, for that door of salvation and protection which is opened upon earth, for all that will enter in at the strait gate. And these forty-eight spirits will sit beneath the Roll, until the Angels shall have finished reading the words which are written therein.

Now, says Mother, (to the writer,) bow your heart in resignation and true subjection to the will of God, and that which we have for you. Do you not remember the promises which you have made to me, in times past, when your soul was in tribulation, and could see no way out? I remember them well, (says Mother,) and I now say unto you, Let each and every soul that makes a good promise unto us, be faithful and honest on their part to fulfill it, and they shall never lose their reward.

Remember ye, that my hand hath increased your

strength of body, and my spirit hath given you a time of rest to your soul. And I now do require you ^{to} render strict obedience in the fear of the Lord, as a just recompense for that which you have received, and be patient under your present sufferings, and faithfully and simply write the words ~~which~~ which the proclaiming Angels will now begin to read aloud in your soul; and see that you neither add nor diminish ought from what is read; and our strength shall be with you, in love and blessing.

The Declaration of

The four proclaiming Angels, which the Lord God of Heaven will send forth in His own time and season, to the four Quarters of the Earth, there to sound to the Inhabitants thereof, His just, holy and righteous Word, which in no wise shall be broken, say the holy and proclaiming Angels of the Most High.

We are now sent forth to read unto you, in the presence of your heavenly Parents, the Words which God, our heavenly Father, hath written in this Roll, and divided it into four quarters, and given commandment to each of us to read that part which belongs to that quarter of the

earth which the living and true God hath purposed to send us. And our names ^{are} as follows: 1.st Holy Assari-de-la-Jahí; whose part is first, and quarter eastward. 2.^o Michael Vance-Va-ne; whose part is second, and quarter westward. 3.^o Gabry-ven-do Vas-ter-reen; whose part is third, and quarter northward. 4.th Ven-den de pa-rol-Jew-le-Jahí; whose part is fourth, and quarter southward.

These are our names in our own tongues, say the Holy Angels, which God, the Creator of all good, hath given us. And the four messages on the Roll, to the four quarters of the earth, are the solemn decrees of the Great Iam, the Everlasting God of Truth & Righteousness, to every nation, kindred, tongue and people that ~~are~~ dwell upon the face of the whole earth. And they shall yet reach the four winds of Heaven, and sound aloud in the ears of mortal man, saith the Holy One of Israel, and my word shall not be mocked.

Part I.

Of the sacred Roll to the children of Men Eastward; read
by the Holy Angel, Holy Assani-de-la-Jahí.

Chapter II.

1. Give ear unto my words, ye inhabitants of the children of men that dwell upon this part of the earth, saith the Lord of hosts, the creator of your immortal souls.

2. I am that I am, the Alph-Farine, never Ending, the Everlasting, the Eternal, who measureth not time for mortal man by days or years, but by the extent of their wickedness, and the sunken depth of their abominable pollutions. By this do I measure the time for my judgments to roll on, saith He who sitteth upon His eternal throne, to judge the nations of the earth, and every individual inhabitant thereof, according to their works, both in judgment and in mercy.

3. We created man, saith the Lord of hosts; male and female created we them; that they might bear the image of Our eternal power, that placed an immortal^{soul} in his animal body, which was to serve as an agent of reason, to direct in strict conformity to the commands of God, its immortal Giver, all the appetites, inclinations

and

and works that would beset this mortal body, while on its short journey through time. And then this immortal part must again return before us, saith the Lord, and the clay (or animal part) to its own mother earth, never more to be the habitation for this immortal or spiritual substance.

4. Here must eternally end, (saith God, the Giver of both,) their connection together. For this was intended only for a short season, as a state of probation, or trial, in which the soul or immortal part, was to prove its obedience or disobedience to God its Creator.

5. The injunction that we laid upon the immortal soul or rational part, was imperative, saith the Lord, in respect to the order and government, which it was, at all times, to exercise over the inclinations and propensities of the animal or natural part; which, at all times, would be at variance with the soul's best good and comfort.

6. We commanded the rational or immortal part, saith the Lord, to go forth and inhabit an earthly tabernacle of clay, which we had prepared for its reception, and placed within itself the means of its own propagation of the animal part; having previously given, in strict commandment, unto the rational or never dying part, the orders, rules and

regulations, which it was to maintain, at all times, over the animal part, in respect to its regarding the proper times and seasons, for the propagation of its own species.

7. And we required it to enforce upon the animal or earthly part, strict obedience to the law of nature, which we had established for man's own good, comfort and protection in a natural state; and that he should, at all times, be at war with that influence which would cause him to disobey and violate the Laws of God, his Creator.

D. For in the day that he should be overcome, so as to yield to that base influence of the serpent, or filthy *In de-cil-vino*, (which is intirely foreign and sunken below the order of nature, which I placed for the regulation and protection of man, in his natural state,) death and desolation should surely mark his way; and in sorrow, pain and tribulation should they bring forth fruits of their own lust.

Chapter III.

1. Thus saith the Lord who sitteth on high; All power above is mine. Mercy and judgment are in the power of my hand, and sore destruction within my grasp. For from the time that your parents disobeyed my com-

mands

~~man~~s, you, their children, did increase and fill the earth with violence, and every abominable, polluted work, until my wrath and anger was kindled against them, and I repented that I had made man upon the earth.

2. Yea, saith the Lord, I did have respect to the work of my own hands, and preserve a small remnant, in the line of promise, from him who was begotten in strict obedience to the order and law of nature, thro' which I did bestow my line of promise to all who should afterwards desire to live godly, and hold a relation to me, their God and Creator.

3. And in the mouths of those whom I had selected as objects worthy of my peculiar notice, through whom to bestow my promise, did I place my words of solemn warning, and cause them to be sounded forth to the children of men. But my word was mocked and scorned, and they did deride my counsel; and no attentive ear would they turn, nor repentance at heart would they show.

4. And for their hardness of heart and obstinacy of spirit, did I suffer my just judgments to fall on them, that they might be swept from the face of the earth. And none did I save from this overwhelming deluge, but a small remnant of my own selection, who hearkened to my voice and respected my word.

5. And now, saith the Lord God of Heaven, O, ye

inhabitants of this part of the earth! look back, look ye back to the days of my servant Moses, whom I selected as a chosen vessel to go before, and lead my chosen people from the bondage and servitude of Egypt, to a land which I had oft, aforetime, promised them, who should prove themselves obedient, and not murmur against me, their God and Creator.

6. But for their hardness of heart and disobedience of spirit, yea, and their murmuring tongues against my servant Moses, whom I had placed as a mediator and intercessor between me and them, saith the God of Israel, I suffered their carcasses to fall in the wilderness, and not see the land which I had purposed for them. And their children did enter the land to which I had respect, in the line of promise, for hundreds of years before.

7. Did I not, saith the Everlasting and Eternal Substance, of all good, establish for them, through my servant Moses, and those that succeeded him, my laws, statutes and judgments, so far as I designed for them, in that day? And did not the willing and obedient soul always enjoy that peace and protection which I promised, from the foundation of the world, to all such as would walk in my statutes and judgments, according to the requirements of the age and day in which they lived?

8. Yea, saith the living and true God, I have more

than fulfilled my promise to the faithful; and none of you have ought to say; neither have your fathers before you had occasion to say, the Lord has been slack on his part. But my arm has been stretched out, for thousands of years, in long forbearance to the children of men.

9. And furthermore, saith the Lord God of Israel, did I not send forth my only begotten Son, from the eternal throne of my brightness, with a living and everlasting testimony of truth, clothed with my mantle, to spread over the nations of the earth, that they might be gathered and brought forward to enjoy the promised inheritance of the righteous, and ^{those} that waded through deep tribulation and sufferings to maintain my word of truth upon earth?

10. And how did they gather? saith God, the Judge of all. Did they not gather in troops against my holy Anointed, and shed innocent blood, because his testimony of my eternal truth cut them to their hearts?

11. Thus did they crucify him whom I did send, - saith the Lord, to be their Savior and Redeemer, by opening a door of entrance into life eternal, through the strait gate and narrow path of self-denial and a daily cross.

Chapter III.

1. O thou daughter of earth, whose habitation is with the children of men! Hear thou my voice, saith the Lord

God, who reigneth on high, and sitteth upon the throne of His Eternal Brightness. Tho thou deckest thyself in gay attire, to increase the number of thy lovers; yet will I visit the cup of thy abominations upon thy head, saith the Lord, and thou shalt be stripped of thy costly array.

2. Thy shame and thy pollutions shall appear, and thou shalt be brought low in the dust, with bitter lamentations and sorrow; for this is thy portion, O Pride of the earth! Tho thou exaltest thyself unto the Heavens; yet will the fruit of thy doings cast thee into the lowest depths of hell, saith the Lord God of Heaven and earth.

Chapter IV.

1. O ye children of men that dwell in those parts of the earth wherein my mighty works have been done! Where my mighty, yea, Almighty power, saith the Lord of hosts, hath been displayed, in working signs and wonders in the natural heavens above, and upon the earth beneath: That which no magician could imitate, nor soothsayer describe. And for what reason have I sent forth these wonder working signs and astonishing miracles upon earth?

2. Have I not sent them forth at such times as when my Spirit was at work amongst the children of men, to establish a people zealous of good works

works? That kings and princes, and great ones of the earth, who bear rule in the kingdoms, ^{of men,} who trust in the might of their power for strength, and in the arm of flesh for protection, that they might know and understand, that above their might there was a power still more mighty, and above their strength a power still stronger.

3. A power which created the Heavens and the earth and all that is therein. Who sent forth man upon the earth, and placed in him a living soul, whose order and command was to obey God, his Creator; and in so doing it should be well with him on the earth. This, saith the Lord, was the promise I gave him.

4. But O, ye children of Sodom, and inhabitants of Gomarrath! who dwell in this oriental world, where my holy commands have been sent ^{forth} to the children of man; but they refused to hearken; where my laws on Mount Sinai were engraved with my own hand, and sent forth by my servant Moses, to the people; that they might know my judgements and walk in my statutes; and not pollute their seed by disobeying my commands, saith the Lord.

5. The cup of abominations which your fathers began to fill, ye have filled to running over. Yea, saith

the Lord of hosts, I change not. I am the same God that spake by the mouth of the prophets, and by my beloved Son, in ancient days. I now send forth my word, saith the Lord, unto you that dwell in mortal clay. And as your fathers have done; so will ye do.

6. The carnal and corrupt nature in man hath so far blinded or bewildered his soul, or rational part, that he will not hearken to the voice of the Lord his God, tho his word should be extended ^{to him} in mercy. Therefore, saith the God of Israel, to all the inhabitants of this quarter of the earth, whose fathers have never been ready to obey my voice, or to come when I called them; but they have sought out every invention which their understandings could devise, to gratify and satisfy a beastly, fallen, corrupt nature, which they have cherished from the foundation of the world.

7. And you, their children, have followed their steps, and even increased the black catalogue of their filthy and abominable pollutions. Yea, saith the Lord God of hosts, ye have slain the innocent until blood toucheth blood, and destroyed the just ones of the earth; because they would hearken unto my voice, and obey my word, and proclaim the truth to the children of men, regardless of the natural lives of their bodies.

8. And how have ye treated them! The rocks of the ~~mountains~~ mountains cry out against you! The beasts of the wilderness howl for the judgments and desolation which man by his wickedness hath brought upon the earth.

9. Ye have wearied my patience, saith the Lord, with the multitude of your sins. Ye have caused the simple to stray from the paths of virtue, and the lowly to cease from his humble walk.

10. O, mother of harlots! Thou wicked and polluted! The blood of millions doth cry against thee, who were far more righteous than thyself, whom thou hast slain to gratify thy ambition, pride and lust.

Chapter V.

1. Ye monarchs, kings and princes! Hear ye my voice; for I am that I am, the Holy and Just God. Your crowns shall fall; fall from your heads, and the royal scepters will I thrust from your hands, and wrench from your grasp, no more to return.

2. For ye have bound conscience freedom, and constrained her to leave your land. Ye have gloried in the strength of your armies, and your feet have been swift to shed innocent blood. Ye have perverted the right way of the Lord, and instituted the way of your own abominations in lieu thereof.

3. Ye have caused the simple to err, and the feeble to fall beneath your oppression. Ye have taken justice from the seat of judgment, and supported oppression in its place. Ye have taken parts of my Holy Record as a banner and cloke to cover your filthy pollutions and hellish abominations, which have come up before me, saith the Lord, as a memorial against you, and against your fathers before you, for thousands of years past.

4. Ye have selected such parts from the record of my Holy Word as you could best make use of to subserve the law and nature of sin in yourselves. And from these you plead the authority to commit every abomination.

5. O, thou mother of harlots, and abominations of the earth! that makest desolate the creation of God! Wo! wo, be to thee and to thy children, is the voice of the Lord God which roareth from on high.

6. Ye have polluted the order of nature, and brought a curse upon your seed. Ye have corrupted your little ones in their infancy, that they might excel you in their pollutions. Ye have banished afar off that part of my sacred Word which did require you to keep the order of nature.

7. This order of nature, saith the Lord God of Heaven, does strictly forbid the indulgence of male and female together, in this propensity of lust, any further than what is indispensable for the sake of procreation.

8. The connection of male and female, in the order of nature, for the purpose of procreation, when they are both in the proper age and season of life, cannot be necessary oftener than once in eighteen months, saith the Lord your God.

9. Have the inhabitants of the earth kept this my order of nature? Nay, saith the Lord God. The four winds of Heaven do cry against you. The beasts of the earth and of the howling wilderness are examples of chastity, in this respect, to mankind whom we have created upon the earth, saith the all-seeing God.

10. I call Heaven and earth to record against you; for ye are covered from the crown of your head to the soles of your feet, with filthy and putrifying sores; and corruption doth flow down your bodies.

11. Yea, saith the Lord, had mankind kept this law and order of nature, by my kind providence they should have been protected in their natural state. But your wickedness and filthy abominations, saith the Lord of hosts, have caused my arrows of destruction to sharpen in my hand, and sore destruction and desolation have I purposed to bring over your land.

Chapter VI.

1. Give ear, O ye inhabitants! and hearken ye children of men unto my voice, saith the Lord. I have begun a Lion of my likeness upon earth, and there have I set up my standard, and all the powers of earth and hell shall not overthrow it. Tho' among the nations of the earth, my Lion is reckoned but as a small star among the countless millions in the canopy of heaven.

2. But give ear unto my voice, saith the Lord God, to the nations of the earth. This little star is purified by my hand, wherein dwell righteous souls, who are just and true. And the shining brightness of this little star shall yet extend to the utmost parts of both Heaven and earth; for I have created them both, for my honor and my glory, saith the King of kings, the Holy and just One.

3. Ye have mocked my prophets and wise men, from the earliest ages of the world, whom I have sent unto you. Ye have slain the innocent, and taken their spoils for the wages of your wickedness.

4. Your fathers have always refused to hearken to my words, thro' the mouths of my witnesses, when I sent it unto them. They have always put far away the day

of my visitation; because my testimony of truth did never come forth upon the earth in a way to indulge the carnal and fallen propensities of man. Therefore has he misperceived of the protection of God his Creator, from the foundation of the world to the present day.

5. O hearken, ye people, and give ear, ye nations of the earth! Wherein the almighty power of my hand hath been shown, in times past, to your fathers, I now again send my word unto you, saith the Lord God. And I call Heaven and Earth to witness whether you be any more ready to receive it now, than were your fathers before you.

6. But unto all such as will give ear to my voice, and humble themselves to the dust of the earth, and acknowledge their sin, and turn from the filthy cup of their abominations, and repent of the evil of their doings, and turn and obey my order of nature, instead of following their own polluted propensities, I will cause my Angel to pass lightly over them, when I shall send him to visit that land with sore destruction.

7. Understand my word, saith the Lord God, ye nations kindreds, tongues and people! I send it unto you in my own way, not in yours; for your way is not my way, saith the Lord; neither has it been from the foundation of the world.

8. But I have ever kept a few chosen vessels upon earth,

that were faithful to live up to the best light and understanding which I had given them. But ye great and exalted ones of the earth have ever made them the subjects of your derision, scorn and wanton cruelty.

9. But from generation to generation, for thousands of years past, it has been well with them when they entered eternity, in comparison to those who had mocked their word, and made them the subjects of their ridicule and scorn upon earth.

10. Therefore take warning, saith the Lord God of hosts, ye nobles, kings and princes, that bear rule upon the earth. And know ye, that there is a God in Heaven; and that the Most High shall yet rule in the Kingdoms of men.

11. And if ye will not hearken unto my word, saith the Lord God, through the mouths of those that I send unto you; I will surely visit you in my great displeasure. Judgments shall be seen in the heavens above, and they shall appear as a flaming fire to consume the wicked.

12. The earth shall roar as a lion in the wilderness, who is eager for his prey; so shall the earth open her mouth and swallow down, without mercy, the inhabitants thereof; that they, with their filthy pollutions and abominations in their hands, may be swallowed up in the earth together. And they that escape from her

mouth, shall meet my forked lightnings in their way.

13. And I will sweep the abominable and wicked ^{city} with the besom of destruction; because they have filled up their cup of abominations to running over; and I am weary of calling upon them to repent; for they have withstood the offers of my kind and tender ~~mercy~~ mercy, and refused to turn a listening ear.

14. But in the day of their desolation, they would gladly hear my word. But my eye shall not pity, and my hand shall not spare. They have chosen their own way; therefore have I chosen their destruction; for I will not always strive with man to no purpose.

15. I do not delight in the destruction of any, saith the Lord God of Heaven. I would that all ye nations of the earth would bow low, and humble yourselves to the dust of the ground before my word, that the heavy hand of my judgments might be stayed.

16. But as your fathers have said, so will ye say:—"The Lord delayeth his coming." But I will come, saith the Lord, in an hour when ye look not for me, and in a day wherein ye are not prepared. And you & your little ones shall be dashed in pieces together; for the mouth of the Lord God of hosts hath spoken it.

My part of the Roll is finished, saith the Holy Assan-de-la-Jah.

Part III.

Of the sacred Roll to the Children of Men Westward,
read by the holy and proclaiming Angel Michael Van
ce-Va-ne, whose part is second, and quarter Westward.

Chapter I.

1. Give ear unto me, saith the Lord your God, O ye chil-
dren of men! and all ye inhabitants who dwell in this
land, which by my kind providence was set free from the
foreign yoke of bondage.

2. Hear and understand my Words, saith the Holy
One. I am that I am, the same living God who
spake thro' the mouths of the prophets, in ancient days,
to the children of men: I am the Holy One of Israel,
and the God of Jacob.

3. I have called and separated you from the foreign yoke
of bondage. And I placed men to go before you, while in your
struggle, who were wise, humane and prudent of the blood
of their fellow creatures. Yea, saith the Lord, I had respect to this
land, for the purpose of establishing and laying the foundation
of the Lion of my likeness upon earth; as I had spoken by the
mouths of my prophets in ancient days.

4. That this should be accomplished in the latter day
of my glory upon earth, wherein my Lion should be built;

and my Church should be established, whose foundation my own hand should lay, where the Adversary of my work could never reach it, and wherein the little stone from the mountain, cut out without hands, (which I showed to my servant Daniel, the prophet, in the days of their captivity) should be planted, flourish, grow and increase, and fill the whole earth: And this should be established in a land of liberty and freedom of conscience.

5. Yea, saith the Lord God, hear ye my word, ye rulers in this land, and all ye inhabitants thereof, small and great. A partial Record of my Word, saith the Lord, from the foundation of the world, which I have spoken through the mouths of prophets and wise men, and thro' my beloved Son, to the children of men, is now before you, which by my providence has been preserved for the inhabitants of the earth, from generation to generation, until the present day:

6. That there might be a Record amongst the children of men upon earth, which should bear testimony against the abuse of the order of nature, in all respects, and show that the workers of sin, and those filthy abominations under which the earth doth now groan, saith the Lord, should be the subjects of my displeasure:

7. That the children of men might not, to their own destruction, be wholly swallowed up in infidelity, and

in a disbelief of any future rewards and punishments. - But by having this Record before them, they might be enabled to see and know (if they would hearken) that there was a God, whose invisible and eternal substance and power of good created the Heavens and the earth, and all that in them is:

D. That created man to be the most noble part of all his creation; and placed in him an immortal soul, which was to direct the animal part in all its goings forth, in strict obedience to my commands, saith God its Creator.

Chapter II.

1. Bow down, ye high and lifted up! and come low, ye kings and princes on the earth! yea, and all ye rulers and people in this land, both small and great, saith the holy, just and righteous God in Heaven.

2. The time has now come, saith the Lord God, who sitteth on high, to judge the nations of the earth; and for the words of my eternal truth, respecting the second coming of my beloved Son upon the earth, to go forth from my own mouth, through such means as I have chosen, to the rulers, wise men, priests and people, who dwell in this western land.

3. I have sent forth, saith the Lord God, the Spirit of

my beloved Son, the second time, upon this earth, whose mission is without sin unto salvation. And I have sent it forth in a female vessel, which I have chosen and prepared for that purpose; that the order of my new and spiritual creation may be completed, saith the Lord God.

4. And I have established my Two Anointed Ones at the head of my new and spiritual Creation, there to stand forever and ever, both in eternity, and on earth so long as time shall last

5. I am the Lord of hosts, the King of Righteousness and Truth, that reigneth in the Heavens above, and visiteth the earth in my mercy, and in my judgment. And the names of my two Anointed Ones I now do declare unto you, rulers, priests and people in this land.

6. My Holy Son, Jesus Christ, the Savior, was the first that I sent forth, saith the Lord, to open a door of salvation from sin; and bear testimony against the filthy, unnatural and abominable indulgences of mankind in that day.

7. Thro the fullness of my work, in the order of my New Creation, I did not cause to be made known, saith God, at the first time I sent my Son upon earth. But enough was shown, in that day, to arouse the hellish and unsubdued passions in man, and lead them on to shed innocent blood, and trample my word and testimony under their feet, saith the Holy One.

8. But now, in this my latter day of glory, and the setting up of my Kingdom, which shall never have an end, I have opened a door of free and full salvation to the children of men, thro' a chosen and selected female, whom I did prepare, saith the Lord, through severe sufferings and tribulation, to stand in her proper lot, which I had designed for her. Which was to be the spiritual Mother of all, in the completed order of my New Creation, both in Heaven and on earth.

9. And her name, saith the Lord, is Mother. Do all ye great and wise ones, in this land, understand? saith the Lord. Her name, I say, is Mother, Ann Lil. It is She that stands, and will forever stand, with the Lord Jesus Christ, at the head of my New and spiritual Creation, saith God.

10. This is the One, this is the Vessel in which I have caused the Spirit of my beloved Son to make his second appearance to the children of men upon earth. And this is the door, and the only door that shall ever be opened in Heaven or on earth. And they that feel themselves above entering in at this door, can never enter my Kingdom of peace and rest, neither on earth nor in eternity.

Chapter III.

1. Hearken ye, and hear my word, saith the Holy and

Just One. Ye rulers in the land, and ye great ones of the earth, who are wise in your own conceits, and highly inflated with your own pride and vanities; I have purposed to stain the pride of all flesh, and bring the self-exalted and high imaginations of man low, very low, even to the dust of the earth.

2. I now, saith God, the eternal substance of all Good, send forth my word to you, that ye may prove yourselves to be the children of your fathers in ~~truth~~^{deed}, who crucified the Son of God; because he would speak his Father's words of truth.

3. I call Heaven and earth to witness, saith the Almighty God, whether ye be any more ready to receive my eternal truths in this day than the Jews of old were to receive it from my blessed Son, and those that followed him.

4. I say unto you, I have established my Kingdom in this land — In this western land have I established my everlasting Kingdom, saith God Almighty; and the powers of earth and hell shall not prevail against it; by my hand shall it be supported, and by my power shall it be defended. And no weapon that is formed against it shall in any wise prosper; for my arm, saith the Lord, is stretched out for its protection.

5. And as the Jews of old were selected for my peculiar people, in preference to all other nations that then dwelt upon the earth, thro' which, in the line of the promise, I was to send my beloved Son, the promised Messiah,

to them, and to all others who would receive his testimony.

6. So is this western land, and the inhabitants thereof, among the rest of the nations of the earth, at the present day, as respects the second appearance of Christ, my beloved Son, in the form and substance of a spiritual Mother, in my final work of true redemption; in which, thro' her and thro' him, I have opened a door, thro' which they have appeared, without sin unto salvation, to all that will enter in at this door; and to none other, saith the Lord God.

7. Will ye, O ye inhabitants of this land! and ye great ones of the earth, bow down and acknowledge my holy work through this medium? Or will ye prove that you are, in truth, the children of your forefathers, who murdered the innocent, slew the true prophets, and crucified the ~~Christ~~ Christ of God?

8. Who always refused to hearken unto me when I called them; who were ever ready to banish afar off, the day of my visitation in mercy to them; until I was wearied with their sins and disgusted with their abominations and pollutions. And I sent forth my destroying Angels, with a sore destruction, to destroy & scatter ^{them} to the four winds.

9. Therefore take warning, all ye children of men, who dwell in this land; for I have come to visit the earth and the inhabitants thereof, saith the Lord, in mercy and in judgment.

10. For you have waxed fat through the abundant & fruitful increase of your land; and in the multitude of your delicacies, ye have forgotten the Lord your God. His Christ, in truth, ye have not known; neither are ye now prepared to receive him.

11. Yea, saith the Eternal Brightness, your sins and your abominations have separated between you and your God, who created your immortal souls. And in your self-exalted feelings you cannot behold the Lord's Christ.

Chapter IV.

1. Give ear, O ye rulers of the people! and all ye inhabitants of the land, saith the Lord God; for I send forth my Word unto ^{you} thro' means of my own choosing, not yours, saith the Holy One; that you may see your sin, and your filthy abominations, and humble yourselves in low humility, before it be too late.

2. For I have come to visit this land, and the inhabitants therein, with a heavy hand of judgment; except they humble themselves to the dust of the earth, and repent in sackcloth. For where I have given much, saith the Lord, there much I shall require at their hands.

3. Give ear unto my voice, O ye inhabitants of this land, while I speak the living truth that shall

meet you, both here on earth and in eternity. I will know no man, but by the fruit which he produces. And I will judge the nations of the earth by the fruit which they bring forth.

4. Why do you make mention, saith the Lord God of hosts, of having the Record of my sacred Word before you, for your guide? When, in truth, ye have not even begun to come up to that which I gave in commandment for a law, by the mouth of my servant Moses, to the Children of Israel, respecting the law and order of nature, between male and female; between man and wife.

5. Why do you select from my sacred volume the commands that I gave to the patriarchs of old, for a cloke and a covering, under which to indulge your abominable, sunken, filthy propensities of Lust.

6. As I have said unto the inhabitants of the eastern or ancient world, saith the Lord; so is now my word unto you. This propensity of lust saith the Lord, has been the serpent's or devil's seat in the human family ever since I created man upon earth.

7. And against the subtlety of the serpent, or that propensity of lust that exists between male & female, I did most solemnly, saith the Lord, warn the immortal soul to be ware. For it can never be satisfied

but for a short time, tho it were gratified and indulged to the utter destruction of all health to the animal body, and even of the body itself.

8. And what must be the state of darkness on that immortal soul which I have placed in this animal body, and given it a strict command to govern the animal body, in all its appetites, cravings and propensities, and bring it into strict subjection to the law and order of nature, which I had established for its protection in a natural state, while on its short pilgrimage thro' time? It is greater than mortal tongue can describe.

9. But my Spirit hath beheld, saith the Lord, the god of darkness which the children of men do, and have, for thousands of years, worshiped. "Unto whomsoever ye yield yourselves servants to obey, his servants ye are." And ye have yielded yourselves servants & slaves, yea, saith the Lord, and bowed with the might and strength of your bodies to worship before the shrine of Pollution!

10. And from these your abominable and devoted haunts of infamy and open prostitution, where you mingle, male and female, and commit every kind of filthy abomination that is in the power of your hand or ^{of} your bodies, you will return and endeavor to wipe

your lips, and cover your abominable and filthy works, by calling upon my name, and making long prayers to be heard of men!

11. Polluted children upon earth! saith the Lord ^{God}, whose sin and wickedness have come up before the Holy One, for a testimony that the earth can no longer bear up beneath the weight of sin and wickedness which the inhabitants thereof have loaded upon her; but cryeth unto me for vengeance to visit the children of men, that she may be eased of the burden and weight of these abominations.

12. Thro' every age and dispensation of my grace to the children of men, since the world was created, I have always commanded that man should regard proper times and seasons, in the order of nature, in respect to the propagation of his own species; and as oft have they disregarded my word, and trampled my commands under their feet. And there is no law regarded amongst the children of men, in this respect, saith the Lord, but the law of their own insatiable lust, which is gratified and indulged in every way and manner that is in their power.

13. The law and order of nature, saith the Holy One, does forbid that male and female should indulge ^{their} natures together, any further than what is necessary for the work of procreation; and this should never be oftener than once in eighteen months, saith God, the Creator of all good.

Chapter V.

1. Hear ye my voice, ye rulers, priests and people in this land, where I have placed my Name. Number ye the days of a year. Now, saith the Lord, number the sins which you have committed, by transgressing the order of nature, in this respect, and they will out number the days of a year.

2. And every kind of sin and wickedness, pride, strife and contention, bloodshed and carnage, grows and increases with the growth and increasing indulgence of this fallen and accursed propensity of lust, which hath caused the children of men to forget me, their God and Creator, and worship this their god of lust.

3. No longer make mention of my name, saith the Lord God, nor use the words of my sacred Record for a cloke to cover your beastly abominations. Nothing that is recorded in my sacred volume, which ever went forth from my mouth, saith the Lord, (tho it was given in an early & dark age of the world, before light and understanding was increased among men,) can be found that will justify, or in any wise tolerate the practice, the daily and nightly practice of the children of men, in this respect.

4. Hear ye my words, ye rulers, priests and people! - In no way can ye ever make the indulgence of such foul propensities law, ^{fully} legal or right. For no customs or habits

that ye may imbrace, or laws that ye may enact, shall, in any way, alter my law, (saith God who gave it,) or change the nature of this foul procreancy. Whether ye be joined in lawful bands of wedlock or not, the nature of this indulgence is the same, when carried any further than is necessary for the sake of procreation.

5. Marriage is a natural and civil rite, saith the Lord, that belongs exclusively to ^{those} who are in a natural state or state of nature. And had this civil rite or order of nature been kept, according to the commandments which I have given unto man, from the foundation of the world, my heavy hand of judgments should, from age to age, have been stayed from the earth.

6. Bloodshed and carnage would scarcely have been known upon the face of the earth. Nay, saith the Lord God, not one hundred thousandth part of the abominations and wickedness that now is, would have ever cursed the earth with its presence.

7. It is your own sinful indulgences, saith the Lord, that have brought this upon you. Say not within your hearts, God is unjust; for my way, saith the Lord, is holy, righteous and just. And I will dispense in righteous judgements to the inhabitants of this land, according to the fruit of their doings; yea, and moreover to every nation, kindred, tongue and people upon the face of the whole earth.

8. Let those who plead that I have commanded them to multiply and replenish the earth, keep the law and order of nature which I have established for man in his natural state. And let those who have a desire to enter the Lion of my likeness upon earth, and dwell beneath her protection, keep the laws which I have established there, which are spiritual, not natural.

9. And none shall, in truth, enter my Lion on earth, but those who come thro' the valley of Achor, by honestly confessing their sins in the presence of my witnesses, one by one, (saith the Lord God, who hath established his Kingdom on earth,) and then honestly labor to repent by leaving them off. And so they must continue to do, until they have gained the victory, and are drawn to sin no more.

10. Here, in my Lion, saith the Lord, must end all natural works of generation.

Chapter VI.

1. Bow down your hearts, ye exalted ones, saith the Lord; ye whose pride hath exalted you to the heavens; but whose works shall bring you down to hell. Give ear, all ye priests and people; for ye are sunken together in the filth and miry gulf of wickedness. Yea, saith the Eternal, give ear unto my word, ye who have made yourselves priests of men; but not of God.

2. Ye who teach men that they shall be saved by the merits of my blessed Son, while they are yet living in all kinds of wickedness and every abomination that is in the power of their hands to commit. Ye that would not only cover their filthy works with the skirts of your garments; but readily indulge yourselves in the same licentious acts.

3. Ye who teach men that if they will only call upon the name of the Lord, as they are about to breathe their last, it shall be well with them!

4. Ye that make merchandise of my Word, to preach for hire and divine for money! Millions of souls now in eternity, saith the Lord God, raise their voices against you, for that cloke of deception which ye have been, for thousands of years, and still are spreading over the children of men, deceiving the hearts of the simple and causing the innocent to err.

5. You that have dyed your garments in blood, that you might support and maintain a religion that would admit of every polluted abomination, and bring no restraint upon the licentious passion in man.

6. And moreover, saith the God of Heaven, how shall those meet me in judgment, who have led on their armies, sword in hand, and destroyed ~~the~~ millions

millions of their fellow creatures, with the pretence of fighting under the banner of Christ to support the true religion of the Son of God, who expressly declared to the nations of the earth, that his ^{Kingdom} ~~Kingdom~~ ^{was a} Kingdom of peace, of purity and holiness; therefore his followers could not fight.

7. And that if any would come after him, they must take up a daily cross against every evil propensity in both body and mind, and live in peace & love together; do by others as they wished to have others do by them; suffer wrong, rather than to do wrong; love their enemies and overcome evil with good; deal justly, love mercy and walk humbly before God.

8. Have ye inhabitants of this land kept these sayings, and followed his example in these things? — Your works negative the question, saith the Lord God. Has there a nation upon the face of the earth followed his example, or kept his sayings? Their works have sent forth the voice of truth before my throne; Nay, may, O righteous God!

9 Go search your own records and histories, ye rulers in this land, and in them will ye find testimony to prove your increasing depravity. You traverse both sea and land to make proselytes for your different churches, as you call them, And what is your leading motive at heart in doing this?

10. Is it for the purpose of teaching them whom ye have proselyted, by your chaste and virtuous example, ^{live} to a pure, righteous and holy life? Or is it to increase your numbers and popularity before men? Your fruits declare which it is, saith the Lord. I judge you by your fruits, O inhabitants of the earth!

11. Your fathers before you, saith the Lord, have always resisted my word, and the order of my work. They were never ready to receive it; because it did not come in their own way. And as they have done in past dispensations; so will ye do in this day; and thus ye will prove that you inherit a double portion of their spirit, to persecute and destroy, if it be in your power, those that will hearken to my word, and enter my Kingdom, thro' the door which I have prepared for them.

Chapter VIII.



1. O mother of Earth! Take up a lamentation for thy children; for I have purposed heavy judgments upon judgments to roll on them, until they are humbled to the dust of the earth, and know, of a truth, that they are before me but as worms of the dust, and dependant on me for strength and protection. And obedience I do require, saith the Lord, that this protection they may obtain.

2. Give ear unto my voice, saith the Lord God of hosts,

whose dwelling is on high, all ye rulers, priests and people in this land. Except you do repent and humble yourselves, and cease from your abominations, I will suffer the sword and the pestilence to sweep through your land.

3. O thou polluted land, and ye wicked cities, wherein dwelleth every species of abomination! You shall be destroyed saith the Lord. Blood shall flow in your streets; dismay and desolation shall be impressed on every face.

4. Some of you shall be tossed to and fro with the earth's convulsion, and her mouth shall open and bury the wicked city in her bowels. Yea, saith the Lord, some of you will I suffer to be destroyed by fire; and some shall be swept by the blast of my displeasure, which shall lay them low, even to the dust of the ground.

5. My voice, saith the Lord God Almighty, shall shake the heavens, and the earth shall not escape. All flesh shall become as grass before me, which shall be consumed to its very roots. Yea, saith the Lord, the beasts of the field and of the wilderness shall howl with consternation and terror, and roar like the lion in the desert.

6. Strange appearances shall be visible in the heavens above, which shall denote my great displeasure; and signs and wonders on earth beneath, for which none may account their meaning, or show a natural cause.

7. The sun shall arise in his brightness; but before

he reach the meridian of heaven, he shall hide his face from the earth. The moon shall also be clothed in mourning, and the stars of heaven shall vanish out of sight.

8. And the fruits of your land will I cause to fall blighted to the earth; and a curse shall follow the fruit of your bodies; for you have polluted your seed in my sight; and a loathsome disease shall come upon you, and gnawing worms shall devour in your secret parts, saith the Holy One.

9. And for all this, many of you will not turn from the abomination of your doings; but will go on, until I destroy you, both root and branch, from off the face of the earth.

10. And in these my days of heavy judgments upon earth, many of you will blaspheme the God of Heaven, with oaths and imprecations in your mouths. Yea, saith the Lord God, cries and screeches of every age and class, in your populous cities, shall under them ^{as} howling theaters.

11. And your haunts of abomination and public brothels and whore houses shall be sunk — sunk, saith the Lord God Almighty, to rise no more. And their inmates shall not escape with one hair of their heads.

12. But they that honestly, from a sincere heart, worship and serve me, according to the very best light and understanding which I have given

them,

them, I will separate from those who have doomed themselves to utter destruction, saith the Lord.

13. I will give all nations, kindreds, tongues & people an opportunity to hear this my word, if they will hearken; that they may have a space to repent, and return again to the order of nature; as I commanded at the beginning, saith the Lord God.

Chapter VIII.

1. I have suffered mankind to increase in arts, sciences, light and knowledge of natural things. But with all this light and knowledge which I have suffered them to obtain, they have not learned to fear & reverence me saith God; but have prided themselves in their own wisdom and understanding.

2. Therefore have ye, O inhabitants of this land, and throughout all the nations of the earth, been ripening, fast ripening for judgment sore, and destruction awful.

3. Thus saith the Lord God of Heaven, Understand ye my words, all ye people, both high and low, great & small, rich and poor. When this my word shall reach your ears, you will exclaim, Blasphemy, witchcraft & delusion! These cursed Shakers think to make us believe that they are right, and we are all wrong. They ought to be destroyed from off the face of the earth; for they are a pest to the ^{children of men} and their religion is an abhorrence to all flesh.

4. These will be the words and feelings, (saith the Lord God,) of the greatest portion of the children of men in this land, and of the nations of the earth in general. But many will hear.

5. Many will hear my word with fear and reverence, and turn from their wicked abominations, their bloodshed and carnage, and labor to live up to the best light & understanding which I may give them, and come to the order & law of nature, which I require all to come to who chuse to live in a natural or married state; which is, for every man to have his own wife, and every woman her own husband, and let other women and other men alone.

6. And they are only to cohabit together for the sake of procreation. And never, in any instance, saith the Lord God, does the order of nature allow man and wife to indulge their propensities of lust together, when the woman is in a state of pregnancy.

7. But mankind will say, If we must be restricted to this, there can be no pleasure to be taken in the matrimonial state. This pleasure which you so highly prize, saith the Lord God, is the very means by which the earth has been filled, from the earliest ages of the world, with violence, bloodshed — tortures, human butchery, and every species of abomination that can be named.

8. Hearken, O children of men! saith the Lord God of hosts: This pleasure of indulging your filthy propensities,

which you so highly prize, is the cause from which these violent acts of wickedness and abominations have emanated.

9. And moreover, saith the Lord, by the means of indulging in this kind of pleasure, you have brought a curse upon your seed, and upon your bodies, loathsome diseases; which must be entailed upon your posterity from generation to generation, saith the eternal ^{power} & Creator of all things.

10. I am not about to visit the children of men with flatteries, saith God, but I will visit in mercy all such as shall hearken to my word; and in judgment all such as disregard and trample it under their feet; because it has not come in a manner to suit their own exalted sense, which is looking into the natural heavens above, for some of my holy Angels to appear thro' the skies, with speaking trumpets, to proclaim my Word from on high to the children of men.

11 This manner of coming for Christ's Second Appearance, would have much better suited the exalted ideas of the children of men, than the manner in which I did send him, - either in his first, or in his second appearance, saith the Lord.

12. Man, in ^{his} degenerated state, seems wholly to forget that I am an Eternal, Spiritual Substance of all Good, in which is combined All power, and an everlasting Brightness of Shining Purity.

13. My work, saith the Lord, in this day of my last display

play of grace to man, is much greater than it has ever been in any preceding age or dispensation, since the earth ~~was~~ by my hand was created.

14. Because, saith the Lord, I have completed the order of my New Heaven and New Earth, wherein dwelleth righteousness, and no unclean thing. This I promised in ancient times I would accomplish in this day. And my work is spiritual; and for this reason it inherits a far greater portion of my substance than any work ever before established on earth.

Chapter IX.

1. Give ear unto my voice, saith the Lord God of hosts, all ye who dwell in this land of freedom which I have chosen; when kingly power shall not be set up. And all ye nations of the earth, both far and near, see that you lift no weapon against my Zion, nor turn your armies thitherward.

2. For they whom I have called to dwell therein, will take no part in shedding blood. For I, their Lord and God, will watch, defend and protect the work of my own hand against the power and strength of man. And thus my work, in my own time, shall grow and increase to the ends of the earth, and beauty & peace shall reign therein.

3. Great persecution shall arise, and strength to strength combine against this holy work of my Zion on the earth,

saieth God. But with my power will I meet this persecuting spirit. And then shall they cry, O Lord, where shall we find a place of safety, whereon we may set the soles of our feet?

4. Thus saith the Lord God; I have come to visit the earth, that the inhabitants thereof may learn to hearken to my word whenever I shall cause it to be sounded in their ears. For with the inhabitants of the earth hath sin and wilful disobedience against my commands, reigned, from the foundation of the world to the present day.

5. And earth's cup of abominations is already filled to overflowing, ripe for judgment, saith the Almighty God, in whose power all things are. Therefore fear and tremble before me, all ye people. Cease from your oaths, imprecations and blasphemies; cease from your polluted and bandy conversation.

6. Ye rulers in cities, states, and in this union, saith the Lord; I do require that ye should use your influence to suppress the haunts of debuchery, and cultivate the principles of morality, and that decency which belongs to the human family. This I do require, saith the Lord God, of all you who have any respect to my word, both rulers and people.

7. And see that ye yourselves do cease from those works which seek to be veiled in the shades of night; lest I come and destroy you with a blast of utter destruction. For I am the Alph. a. rine never ending.

My part of the Roll is finished, says Michael Van ce-
vane

Part III.

Read by Ga-bry-ven-do Vas-ter-reen, whose part is
 third and quarter Northward.

Chapter I.

1. Bow down your hearts, ye kings and monarchs, and give ear unto my words, all ye people, who dwell in this part of the earth, saith the Lord God. I AM the everlasting Word and Substance, the God, that Eternal God of whom ye read in your sacred Bibles, and whose Name you highly venerate in your own way. I AM the same; The living God that led the Children of Israel through the Red Sea on dry land, and spake by the mouth of Moses my humble servant, and by the mouths of the prophets, until I sent my blessed Son upon earth.

2. And now I have come to give my Word, my eternal Word unto you, as a tender Parent of all the families of the Earth, saith the Lord God. I send forth my words of reproof and of warning, in due season, to the Children of men, that ye, with the rest of the nations of the earth, may be left without an excuse, in the day when I shall visit the fruit of your own doings upon your heads, saith the Lord God.

3. O ye monarchs, kings and princes, and all ye people! Bow down your hearts to me and understand these my words, which I now send to you, thro' the mouths of youth and infants. Ye have before you the partial record of my sacred Word, which I have spoken to the Children of men from the foundation of the ~~the~~ world to the present time.

4. In this is contained my commandments, my laws statutes and judgments which I did give to the children of men, at different periods of time, according as I did require of them, in the age and day wherein they lived, up to the time that the Apostles, and followers of my beloved Son, Jesus Christ, finished their writings & labors on earth, and entered the abodes of my eternal world, to dwell with their Lord and Master, whom they had faithfully served, according to what he did require of them, saith God, the Giver of all good, from the foundation of the world to the present day.

5. And since that, thro' the dark, gloomy and benighted reign of Antichrist, (or period of time in which there was no Christ, nor Spirit of Christ that bore rule on earth,) and the time in which my two witnesses were clothed in sackcloth and mourning.

6 Ye have records which have been kept by the children of men, which show that through this long

period of time, and ironhanded reign of Antichrist (or no Christ) I did only cause, as it were, stars to shine thro' the great body of darkness, and bear testimony against the awful wickedness and sunken depravity of those who then ruled amongst the children of men upon earth

7. And in this time, every star or messenger who went forth and spoke my Word, did it at the hazard and expense of their own natural lives, by laying them down under the most cruel tortures, saith the Lord, that the fiendish passions in man were able to invent.

8. And more heaven-daring and hellish abominations, saith the Lord God, were never committed on earth than were committed by your forefathers in this land, onward to the time which I had prepared in my own wisdom, saith the Lord God of Heaven, for sending forth the Spirit of my beloved Son again upon the earth, in the form and substance of a Spiritual Mother, in my holy work of redemption, and in the completed order of my New Creation.

9. And spiritually a New Heaven and a New Earth, which I had promised, saith the Holy One of Israel, by the mouths of my faithful messengers, in ancient days, that I would set up and establish on earth, in the last display of my grace to man.

10. And the commencement of this my holy work, saith the Lord God, I did begin on this part of the earth;

but by reason of your iron handed tyranny, and open persecution, which proved yourselves, saith the God of Heaven, unworthy of my Anointed, I did remove her to a distant ^{land}. And there I have established, through her, a Zion of my likings, on conscience freedom's soil.

11. Give ear, and hearken to my words, saith the Lord God of Heaven, all ye monarchs, kings, princes and people! All the powers of earth and hell combined, shall not overthrow nor destroy this Zion which I have established on earth.

12. For her children are the children of peace, and they shall bear no carnal weapons, nor stain their hands in human blood, saith the King of kings and Lord of hosts: for I will protect and defend the work of my own hand.

13. The day shall surely come, saith the Lord God of hosts, and is even at your doors, that shall cause the heart of man to sink and sicken within him, for the judgement and curse, which his own wickedness & abominations have brought upon the earth and the inhabitants thereof. And in this my visitation they shall not escape on the right hand, nor on the left saith the Lord.

Chapter III.

1. Ye monarchs, kings and queens, who sit upon your

Thrones! Give ear and understand my word, saith the Almighty God of Heaven and Earth. I am the same God that wrote the Commandments for the Children of Israel, and gave them into the hands of my servant Moses on Mount Sinai.

2. I am the God that created man, and placed him on the earth with the power of volition. Having set before him the way of life and the way of death; ^{and the way of disobedience} the way of obedience; and showed him plainly what would be the consequences of either way.

3. In following the way of obedience, and hearkening to the voice of God his Creator, by keeping the order and law of nature which He commanded him strictly to keep, he would remain in a state of innocency; and by this means ensure the blessing and protection of God his Maker, and be an honor and a glory to Him in whose image he was created.

4. But by following the way of disobedience, and ~~and~~ hearkening to his animal propensities or serpentine nature, which would artfully and deceitfully work upon his inational or animal part, he would bring death and judgment upon himself, and a curse would attend his labors; and in pain and sorrow they would bring forth the fruit of their own lust, and lose their innocent relation to me, their God and Creator. And here I left them, for a short space, to prove their obedience.

5. But soon, saith the Lord, were they overcome & harkened to the base and deceitful influence of the serpent, or that spirit of evil, working in the irrational or animal propensities to bring the soul under bondage to the law of sin and death. Here, saith the Lord God, did both man and woman commence the work of disobedience to that order and law of nature which I had placed for them to observe and strictly keep. They now began to indulge their lustful natures together, not for the sake of procreation, but for the sake of gratification.

6. Here, saith the Lord God, ended their days of true obedience and innocency. For it could not be again returned to them, after they had corrupted their seed, by violating the law and order of nature. Altho they quickly repented, and ceased from their lascivious indulgencies; yet my commandment was broken, and the seed of man was polluted.

Chapter III.

1. Hear ye my words, all nations, tongues and people in this land! saith God, who sitteth on His throne of eternal brightness and purity. As your fathers have done from the foundation of the world, so do ye.

2. They would commit whoredoms and filthy abominations, and then endeavor to cloke ^{them} under my commands which I had given to man to regulate the proper times and seasons for the propagation of his

own species; and that in these times and seasons he should do the work which, in his natural state, I had commanded him to do; which was to multiply & replenish on the earth.

3. And this work was to be done in this proper time and season which was allotted for it, saith the Lord God, and at no other times was this work to be meddled with.

4. Your fathers, from the foundation of the world, have been a stiff-necked and rebellious generation, who refused to hearken to my word, or regard my order and law of nature. Who were ever ready to shed innocent blood, that they might destroy the harmless from the land; because I sent them forth, saith the Lord God, to bear testimony against their awful & unnatural abominations, that make desolate the creation of my Almighty hand, which formed it for my honor and glory.

5. But ye and your fathers have polluted it to the very core. No law nor order, in ~~the~~ nature, of times and seasons, do you regard, but the law of your own base, filthy and lascivious propensities, and the time & season of darkness to indulge them in.

6. The beasts of the earth are an example to you, in respect to these things. Ye have sunk as much below them, as ye were created with intellectual powers above them. Yea, saith the Lord God, the spirit of the beasts do roar in judgment against you, for the many

acts of bestiality, and works of wanton cruelty which ye have committed on them.

7. And ye of this generation, saith the Allseeing eye of Him who seeth and knoweth all things, do prove that ye inherit a double portion of the spirit of your forefathers, in polluting your own seed, gratifying and indulging in every species of foul, beastly and corrupt abomination that is in the power of your hands or your bodies to commit; ----- notwithstanding you live in a day that I have suffered light and knowledge to be increased on the earth, and possess many other advantages over those which were possessed by your forefathers, in ancient times.

8. By having before you the Record of my holy Word, which I have spoken thro' the mouths of my faithful witnesses, from the earliest ages of the world; and from the Records of this sacred Volume you labor to select such passages as you think will best subserve and answer the purpose of justifying your most heaven-daring wickedness, and horrid abominations.

9. And as you and your fathers before you, have never been ready to hearken and obey my word, when I have caused it to be sounded in your ears, thro' the mouths of those whom I had prepared; ye have caused my hand of sore rebuke & heavy judgments to be stretched out over you, saith the God of Heaven & earth, and my word shall never fail.

Chapter IV.

1. O thou proud, deceitful and perverse generation! who are resting in your sins, and daily adding to your black catalogue of iniquities, whereon is written every species of wickedness and corrupt abominations that maketh desolate my creation, saith the Lord. For thou hast proved thyself to be, in truth, "the mother of harlots and abominations of the earth!"

2. O thou nation that thinkest thyself queen of the earth! and that gloriest in the strength of thy fleets and armies; who hast slain thy millions, and dyed thy garments in the blood of those who were more righteous than thyself; who increasest the number of thy horsemen, and multipliest thy chariots of war, for the purpose of shedding human blood, that thou mayest sustain thy crown upon thy head, with all its power and greatness:

3. Who pervertest the pathway of justice, and grindest the faces of the poor to the earth, that thou mayest, at the expense of the hard laboring, the poor and needy in thy land, support thy lords, nobles and priests in all their rioting, drunkenness and debauchery.

4. Thou that hast, from the foundation of thy kingdom, ever stood ready to join in affinity with the scarlet colored whore, who sitteth upon many waters, to persecute my

saints unto death, that the testimony of truth might not be sounded in your ears, nor prick you to your hearts.

5. Thou that hast formed a religion, and established it by the strength of thy armies, which does admit of every wicked work and filthy abomination that is in the power of thy hands to commit, and callest it the religion of my blessed Son! saith the Lord God.

6. O ye daughters of Sodom! who procure your living at the expense of your chastity! Ye who keep houses, both for secret and open prostitution; and all ye sons of Gomorrah, who visit these haunts of abomination and debauchery, to mingle your seed with the harlot and whore. Your time is short, your days are numbered, saith the Almighty Jehovah—Jah.

7. I will visit all such places, saith the Lord God, as do maintain and support these cursed haunts of pollution and defilement, with an utter destruction. Both man and beast will I sweep from the face of the earth; and flames of fire shall burst forth from the earth, whereon these places of abomination stood, that none may escape to the right ~~hand~~ nor to the left.

8. Ye that adorn the sepulchres of your forefathers, and build monuments of remembrance, that ye may worship the graves of the great, and the wicked ones of the earth; whose bodies were but dust, and unto dust they have—

returned; and their immortal souls to suffer in the flames of Hell, as a just recompense for their works of sin & horrid wickedness, ^{committed} while on the earth.

9. Ye that build castles and steeples into the air, to make a great show before men; that you highly venerate and adore these sanctuaries and sacred places, (as you yourselves do call them,) where you assemble to worship a pure and holy God, and are commanded to bring forth offerings acceptable to Him.

10. Yea, saith the Lord, this has been my commandment from the foundation of the world, through every age and dispensation since I created the earth, and placed man upon it; and as oft have they disobeyed and trampled it under their feet.

11. As I spake by the mouths of my prophets, in the days of old, to the children of men; so do I speak in this your day, unto you, saith the Lord God; "Obedience is better than sacrifice, and to hearken than the fat of rams or fed beasts.

12. I ask the nations of the earth, saith the Lord God, to bring forth and produce, if it be in their power, a kingdom or nation of people who have not violated the order of nature; but have kept my commands and obeyed my voice, according to the best of their understanding, from the mouths of those that I did send to speak to them.

13. Through the days of Moses and the prophets, until the coming of the promised Messiah, or my blessed Son upon the earth, and from the days of my blessed Son onward to the present day, I say, saith the Lord God, if ye could produce a nation or kingdom of people, whose works would declare before me, that this had been their sincere labor, instead of gratifying their own pride, ambition and lust, my heavy hand of judgment, ~~which~~ which I am about to bring upon the inhabitants, saith the Lord God, should be lightened on their account.

14. But alas! alas! saith the Almighty God, no such kingdom or nation of people can be found upon the earth's surface. They have all gone astray, whoring after, and adoring and worshipping the God of their own lust; a corrupt seed of evil doers, that have filled the earth with blood-shed and murder, and every species of wickedness and abomination.

Chapter V.

1. Ye great and monarchical powers, who have exalted yourselves, in your own imaginations, to the heavens, and have ruled with oppression and tyranny, ye shall be brought low, and humbled even to the dust of the earth. Your crowns shall depart from your heads, and your scepters from your hands, no more to return.

And your royal palaces shall no longer be the resort of kings, queens, lords nor princes.

2. And the government of the kingdoms of the earth shall be formed and fashioned agreeable to the manner which I shall show them, saith the Lord God, who ruleth in the heavens above, and will yet rule in the kingdoms of men upon earth.

3. Ye great and powerful nations in this part of the earth, who are watching, like two ferocious wild beasts in the wilderness, an opportunity to shed each other's blood; give ear unto my voice, saith the Lord God, — and understand my word.

4. Ye may seek to build up yourselves, at the expense and destruction of other nations; but I will pull you down; and you will seek to build up again and again, until I, in my displeasure, shall visit upon you the ^{just} judgment of your doings, and cast you into the lowest depths of ruin, no more to rise again, saith the Lord God.

5. And I will establish a people upon your ruins that shall hearken unto my word, and regard my sacred laws. I will build them up in peace. And they shall establish their order and government agreeable to the light which shall shine from the Lion of my likeness, which I have established on earth, saith the Holy One.

6. Their laws shall not admit of wars and bloodshed; neither shall their laws suffer the order of nature, which I have established, to be violated. For this has been, and still is, the very cause, saith the Lord God, which hath infuriated the murdering or Cain-like passions in man, and led him on to bathe his hands in the blood of his fellow creatures.

7. And their rulers shall be men of moral, just and upright principles. And these shall be appointed by a majority of the people who have been truly strict to keep the law and order of nature which I have appointed for them.

8. And in no case shall the people, in electing their rulers, be governed ^{by} the riches or grandeur that some may possess above others. But they shall have respect, saith the Lord, to the moral principles and sincerity, honesty and justice, and to the extent of their intellectual ^{powers} and capacity of mind.

9. And the spirit of party shall never be carried so far as to use any kind of bribery, whatever, to increase the number of their votes. And their law shall be, that whoever does this, shall forfeit the right of voting, and have no part in the government, saith the Lord, who shall yet rule in the kingdoms of men, and establish the inhabitants of the earth in justice, equity and truth.

Chapter VI.

1. Give ear unto my voice, ye monarchs, kings and

princes, and all ye priests and people, small and great, while I again, in mercy, repeat the law of nature, which I have established by my Almighty hand, for man to keep, as the only means of ensuring the protection of a Kind Providence, while in his natural state.

2. I have given unto every species, or body which I have created, the seed which belongs to that body, or the means of propagating its own species, throughout the animal and vegetable kingdoms. And I designed it to be used expressly for this purpose, and this alone.

3. But man, whom we created in our image, saith the Lord God, with an immortal soul, endowed with intellectual powers and rational understanding, far above any other part of the creation which we have created upon the earth, hath made use of his superiority in his creation, to dishonor his Eternal Creator, by indulging himself in those base and filthy animal propensities which have ever been at war with the best good and comfort of his immortal soul.

4. Against this indulgence we did most solemnly warn him, saith the Lord. Therefore, by his wilful disobedience, in transgressing the law and order of nature, he has brought a curse upon his seed, and sunk himself far below the order of the animal creation, by giving himself up to gratify and indulge this inordinate propensity or animal

passion of lust, which knows no bounds, and can never be satisfied.

5. Yea, saith the Lord, who created all things, this is the god which ye and your ^{fore} fathers have been so zealous to follow and worship, and bow before his shrines of pollution and abomination, from the days of Adam to Moses, and from Moses to Christ, and from Christ to the present generation.

6. Notwithstanding the heavy judgments I have repeatedly brought upon them, by reason of their disobedience in this respect; and once did I destroy them from the face of the earth; because their wickedness, abominations and pollutions were so great, that I repented that I had made man upon the earth. And I only saved a small remnant, who had been obedient, in the line of the promise; that the seed of man might be preserved upon the earth.

7. Yet hath man ^{kind} never learned obedience to my commands, in this respect, saith God his Creator, but has gone on from generation ^{to generation}, mocking my word, by destroying my prophets and wise men, whom I have sent unto him in different ages of the world: utterly refusing to hearken to my word, or to obey any call, save that of his own carnal, corrupt nature of the flesh; which he has increased with his growth, and strengthened with his strength, by his ever ready indulgences, until it has become the grand ensirene of all his pleasures, saith the holy and eternal God.

8. And all ye who live, in this European Land, both high

and low, rich and poor, have bowed your bodies, and given your strength to this beastly whore, until ye are ripe, fully ripe, yea, saith the All-seeing Eye of the Eternal, rotten ripe for my heavy judgments and sore destruction.

9. My established law and order of nature, saith the Lord God, utterly forbids that man and woman should cohabit together for any other purpose, ^{than for the sake of begetting their own offspring,} and that this should never be oftener than once in eighteen months. And never, in any case, does it allow a man and his wife to indulge their propensities of lust together, when the woman is in a state of pregnancy; nor after she shall have passed the time of life for bearing children.

10. O ye nations in this land! Compare that manner of life which ye have lived, and still do live, with my commandments in this respect, and see if the number of days in a year, will answer to the number of your transgressions, of my law and order, in this respect. Nay, saith the All-seeing God, who knoweth that it will not.

11. Give ear unto my voice, saith the Lord God, all ye nations of the earth, wherever ye may dwell, who have come to any knowledge of my Levitical Law, or of the Record of my sacred Word, inasmuch as ye have never kept the Law which I have given to your forefathers, in past dispensations, I now send forth my Law unto you,

which, with my own hand, I will yet cause to be regarded throughout all nations.

12. I now do require that ye should suffer none to come together, as man and wife, under the age of eighteen years. And pass your laws accordingly, all ye nations and kingdoms of the earth; for I am God of the present, past and future. And I will convince all nations, kindreds, tongues and people, of the truth of this my word.

13. I do require that all your marriages be regulated according to my law; and none who are related are to join in marriage together, saith the Lord; and that the sexes must never come together to beget their own offspring, until after they are lawfully married; and then see that they keep my law and order of nature in propagating their own species, according to my Word which I have sent unto them, saith the Lord God, lest ^{come &} I smite them with utter destruction, while in the act of indulging in open disobedience to my commands.

14. The inhabitants of the earth at this day, saith the Lord God, are far more sunken in their filthy abominations, and violations of the order of nature, according to the light and knowledge which I have suffered to be increased amongst men, than were the inhabitants of Sodom and Gomorrah.

15. And as I doomed those cities to total destruction, with their inhabitants; because they would ~~not~~ not hearken to my voice, and repent, and cease from their abominations; so have I doomed those kingdoms and cities whose heaven-daring abominations have come up before me, saith the Lord God.

16. Except, when this my word shall reach them, they do speedily repent, without delay, and return and keep my law, which I have established for them: for my Spirit shall not always strive with corruptible man who will not hearken to my voice, nor obey my commandments, saith the Holy One of Israel.

17. Give ear and hearken to my word, all ye who dwell in this quarter of the earth! When this my word, saith the Lord God, I shall cause to be sounded in your kingdoms and realms, ye will rise in your persecuting spirit, as your forefathers have done, and call it delusion, witchcraft and blasphemy.

18. And ye will imprison and persecute, even unto death, if ye are suffered, those mouths which I shall prepare to declare my words of truth in your ears, and give you a reasonable warning of the heavy judgments and sore destruction which the Lord God, who created your immortal souls, has purposed to bring over your land. But ye will not hearken, saith the Almighty Hand, until these judgments begin to roll on you.

Chapter VIII.

1. Give ear, all ye monarchs, kings, queens, princes, priests and people, who dwell in this European land, and fear and tremble before that Almighty Hand who created the Heavens and the Earth, and all that is therein. I have come to visit the Earth, and the inhabitants thereof, in my great displeasure, saith the Lord, for the wickedness and abominations that are committed thereon, by the children of men.

2. Let the Earth lament and bewail the fate of her children; for the days are at hand, saith the Lord God, that I will pour upon the heads of her children, the fruit of the cup which they have filled. And in this my visitation in judgment, consternation shall seize on every heart.

3. O thou European land! on whose soil millions have been slain, to gratify the pride and ambition of rulers and bigoted priests! Yea, saith the Lord, where the innocent blood of thousands & thousands of souls has been shed. And cruel tortures and every kind of barbarity have been inflicted to suppress conscience freedom, and compel souls to violate the law and order of their Creator God, that you might establish a religion by your merciless and cruel hand of tyranny, which would admit of every foul and corrupt abomination; that the licentious & filthy passions in man might not be controlled; yet call it the religion of Christ, the Son of God!

4. O thou wicked and polluted race! Thou that pridest thyself in thy riches, and gloriest in thy shameful works of sinful abominations! I will strip thee naked and bare, and thy shame shall appear!

5. Thus saith the Lord God, who sitteth on high; I will visit this European land with great darkness; and the sword and pestilence shall sweep through her: For blood toucheth blood; and great shall be the number of her slain.

6. The earth shall refuse to yield her increase, and your herds and flocks shall be smitten with incurable diseases, and they shall rot upon the face of the earth.

7. And for all this, saith the Lord God, the nations and inhabitants of this land, as a body, will not humble themselves by hearkening unto my word, to put away their abominations of sin and wickedness, and repent with a bitter lamentation for the wickedness which they have committed.

8. But as your fathers have done, saith the Lord God, so will ye do. You will mock and deride my word, and spurn at my day of mercy, which I give you to repent in; and will say within yourselves, and to one another; Do you believe any thing about this word which we hear cried through our streets, and in our places of worship, from the mouths of the young and unlearned youth, as being the word of the Lord? I don't.

9. I believe they are crazy, and ought to be taken care of, and

not be suffered to be bawling thro' our streets, pronouncing great judgments of God against our place and nation, and against the filthy abominations, (as they call them,) which are committed in this city, crying wo! wo! unto the city and the inhabitants. Saying that if they do not repent, the Lord will destroy them with an utter destruction, and will leave neither root nor branch of the polluted city.

10. Truly, it is very singular how these children, having no learning, can speak as they will, with that confidence and boldness, which the presence of man cannot daunt. It seems as tho some demon must help them.

11. But I don't believe any thing of their testimony. There have been a great many wild fanatics before who pronounced great judgments of God, that never came to pass. And if we must live as they say we must in order to fulfill the requirements of God, we might as well be sunk as any way; for our pleasure is all at an end.

12. So will the children of men talk, saith the Lord God, when I shall send forth my Angels to open the mouths of these instruments, to proclaim boldly, my word to the children of men, in this European Land.

13. And when this my word has been sufficiently sounded in your cities, and in your nation, then shall my bitter judgments, saith the Lord God, begin to roll

on such as have refused to hearken or give ear to my word, by doing the work which I do require, by putting away their abominations, and bowing themselves down in low humility, before my word, saith the Lord God.

14. Therefore shall my voice shake the heavens, and the earth shall reel to and fro under your feet. Your towers and steeples shall fall to the ground. And that which hath been built by the art of man, with his combined strength, which has stood for ages past, shall be broken to pieces and laid low, even with the earth's surface.

15. And O! ye wicked and blaspheming cities, who have worshiped for ages, and still do worship the beast and his image, by maintaining and supporting, in private and in public, by your own works and practices, these libidinous haunts of the whore and whoremonger, and prostitutes of every class.

16. Except ye rulers, who preside over these wicked cities, do destroy and suppress these your devoted haunts of open debauchery and vice, by passing such laws as shall effectually do away from your land and cities, the practice of keeping these filthy stews, and brothels of abomination, with your whore-houses and places of open and secret prostitution;

17. I say, saith the Lord God, except ^{ye} do away these practices, and cultivate that morality and decency,

which that law and order of nature I have established for the children of men, requires them strictly to keep, I will visit you with my rolling judgments upon judgments, and judgments upon judgments shall re-echo and follow up the polluted city, and the inhabitants thereof, till I have consumed them from the face of the earth.

Chapter VIII.

1. And in these days of my sore desolation, saith the Lord God, I will cause the face of my luminous light, deve-
rean, to be clothed in darkness; and the silvery glow from the earth's planet, Car-de-ven, shall not be seen; and not ^{one} twinkling ray of light shall be seen from the stars in the heavens above.

2. But the roar of earth's convulsions shall strike gloom and terror to the heart of both man and beast. And I will cause the earth to part asunder in divers places, and swallow down, without mercy, the polluted children of the accursed city.

3. And all such places as are the resorts of open debauchery, B lustful and fleshly gratifications, I will cause streams of fire to burst from the earth, and it shall both sink and burn; and not one of its accursed visitors, saith the Lord God, shall escape from ^{this} polluted haunt.

4. The cries of every age and class shall pierce the firma-

ment of Heaven: for no way shall ye be able to turn, but that destruction shall stare you in your faces.

5. Your war-like floating palaces at sea, shall be dashed one against another; for I will cause the sea to boil as water in a caldron over a furnace, and thick darkness shall hover over the deep, while I, saith the Lord God, send forth the whirlwind, in streams of lightning, to sweep her surface.

6. Yea, saith the eternal God, the powers of the earth will still seek to stand up against me, and against my Christ. But their armies will I destroy with their own swords; and the horse and his rider shall fall backward to the ground. For I will confuse them, saith the Lord, and they shall be confused to their own destruction, that they may learn to fear my name, saith the Lord God, and know that the power of my hand is above all power of man on earth.

7. I would, saith God, the Creator of man, and Giver of his immortal soul, have him learn obedience to my Word, in the age and day in which he lives: for I have no pleasure in the death of the wicked, and never have had, and never shall have. But my decrees of mercy and justice do visit upon man the fruit of his own doings.

8. This, saith the Lord God, is my eternal decree of justice to every creature, whom I have created with intellectual powers, and an immortal soul; which shall be answerable ^{to me} for all that it does, or suffers the body to do, while upon the earth.

9. And its reward, when it enters eternity, of comfort, peace and justification, as well as its protection on earth, shall be just in proportion to that degree of strict and willing obedience which it has yielded, and ever stood ready to yield, according to my requirements. And my requirements have been made known to man from the foundation of the world, according to the understanding & state of the age in which he lived.

10. The order of my work with the children of men, has been progressive, from one degree to another, from the earliest ages to the present. ^{day} Man's universal disobedience and opposition to it, hath never altered it a hair's breadth; but he has altered his situation and position in it.

11. For, by his disobedience, he has disinherited himself from that protection and blessing which I had promised him, saith the Lord, in the line of his true obedience, and in no other way. But this he has forfeited, and by his disobedience brought himself under condemnation and a curse.

12. Because my commandment from the beginning, saith God, has required mankind to deny themselves, by taking up a daily cross against the cravings and pleadings of their inbred or animal propensities, - which would always be at variance with the best good and comfort of the immortal part.

13. If I had intended, saith the Lord, that man should have indulged all those animal propensities which he has indulged, and continues still to indulge, in direct disobedience to my law and order of nature, surely I should have given him no command to the contrary.

14. If the children of men upon ^{earth} were pursuing a course which was agreeable to my mind and will, why did I send my beloved Son upon earth, to bear testimony against their wars and bloodshed, and every other species of wickedness and abomination which they were daily committing?

15. It was because I had respect to the work of my creation, and to the promises which I had made to the children of men, through the mouths of the prophets, many hundreds of years before; which was, that I would send the Messiah; (or Savior;) and that unto him they must hearken, in all things: for he should be the Lord's Anointed, the Prince of Peace.

16. But the manner in which he came, and the testimony which he bore, was entirely too crossing and humiliating to the high and exalted sense of man, in that day, to find any place of reception or rest, whatever, in their hearts.

17. They were in the same situation of disobedience to their Creator, in that day of Christ's first appearing, which filled them with enmity and rage against him, saith God, who sent him, as the children of men upon earth are in this day, against his second appearance, because I

have sent him forth in the form and substance of a spiritual Mother.

18. Therefore, saith the Lord God of Heaven and Earth, man has never been ready, and he never will be ready, to receive the work which I have for him; except he can have it in his own way of disobedience. And this he can never have; but the fruit of his own disobedience he must and will surely have, in judgment and destruction, until he learns obedience by what he suffers.

Chapter IX.

1. Give ear, and turn an attentive heart, all ye nations, kings and people, who dwell on this part of the earth, saith the King of eternal righteousness and truth, who sitteth on His throne, and all power, strength and wisdom are His.

2. I have established my Kingdom, and sent forth Christ, my beloved Son, the second time, without sin unto salvation, and laid the foundation of my Zion on freedom's soil, in North America. And all the powers that ye possess, and those of hell combined, shall not destroy nor overthrow my holy work divine.

3. Therefore I warn all nations, saith the Lord, to beware how they raise their carnal weapons against my Zion, or send forth armies thitherward. For—

They that have obeyed my voice in Christ's second coming, have purified their souls from the nature of sin, by taking up a daily cross against all the propensities of a carnal, corrupt and depraved mind.

4. They have wholly ceased from all the works of natural generation, which can have no place or part in my new and spiritual creation, which I have established for the purpose of regenerating man and woman from their lost, fallen nature, into which they have sunk through disobedience to my commands.

5. And this is my door of entrance for every soul that has become sick of sin, and of the judgments that follow sinful works; whether they be in time or in eternity, the same door they ~~have got to~~ ^{must} pass through, or never find peace nor rest to their immortal souls.

6. And the first step that any souls can take is, honestly to confess their sins in the presence of God's witnesses, one by one, and labor to repent by taking up their crosses against that nature which led them into sin; and so continue to do, by honestly confessing as oft as they get overcome with any thing wicked.

7. And by so doing, saith the Lord God, they shall finally overcome that wicked influence, and arise triumphant over the powers of sin and death.

8. And all ye ~~separated~~ ones of the earth, both small and

great, both rich and poor, saith the God of Heaven, will yet have to bow yourselves down and confess your sins, as I have spoken, or remain in endless darkness.

9. Yea, saith the Lord, you will yet be thankful for the privilege to acknowledge and confess, that I have sent the Spirit of my beloved Son the second time upon earth, without sin unto salvation, through that chosen female whom I did prepare, according to my own wisdom, for this important trust. And her name was, is, and forever shall be ^{called} Mother. Ann Lee, the Mother of all who shall come into my New & Spiritual Creation, whether they be on earth or in eternity, saith the God of Heaven.

10. And this is my Kingdom which I promised in ancient days, by the mouths of my prophets, that I would set up, in the latter day of my glory, and last display of grace to man. This have I done, saith the God of Heaven, and ~~that~~ entirely out of sight of the carnal wisdom and exalted ^{feelings} ideas of the nations of the earth, have I done it.

11. I also promised by the mouths of the prophets, that in this day of my visitation upon earth, the Kingdom power & dominion should be given to the saints of the Most High. And this was to be accomplished when I, the God of Heaven, had set up my Kingdom on earth. And this I shall accomplish, saith the Lord God, in my own due time & season.

12. Understand my word, all ye nations and Kingdoms

of the earth! That the children of this my Kingdom, will bear no carnal weapons of defence, nor stain their hands in human blood.

13. For I have established them with my own hand, thro' means of my own chusing, saith the God of Heaven, to be a lamp and a light to the fallen race of man up^{on} earth, who have been wallowing for thousands of years, in filthy abominations of every description, totally disregarding all law and order of nature which I had established for them, in a natural state, in order that they might enjoy a share of my protecting Providence, according to the order of that natural state.

14. But they have violated, and rejected all my kind and merciful offers which I have made them, through every age of the world to the present day.

Chapter X.

1. Give ear unto my voice, all nations, kindreds, tongues and people, who dwell upon the face of the earth, saith the Almighty God in Heaven.

2. If ye neglect, at this time, to hearken unto my Word, and obey my commands, ~~we~~ which do require you to put away your bloodshed and human butchery, with all your filthy stews of abomination and corruption, and to return to the law and order of nature, which I have now sent forth in mercy unto you.

3. I say, saith the Lord God, except ye do at this time hearken, I will surely visit you with greater and heavier judgments than I have suffered to come upon the earth since my overwhelming deluge.

4. And these I will repeat, and repeat, saith the Lord God, until the children of men shall be few on the earth, and those few shall build and plant in obedience to my commands. For my holy law shall go forth from Zion, and the word of my mouth from my New Jerusalem, which I have established on earth forever to stand.

5. Against this the gates of Hell shall not prevail, nor the powers of earth destroy; for the faith of these my children in Zion shall be tried in tribulation, and established in the meekness and Lamblike Spirit of my Two Anointed Ones, saith the God of Heaven & Earth.

6. I have great pleasure, saith the Lord, in the souls of the righteous: For ten truly righteous souls shall be encircled with a far greater portion of the strength of my love, blessing and protection, than tens of thousands of the wicked, whose hearts are bent on self gratification, saith the Lord.

7. 'Tis they ~~they~~ that keep my word, and do the work which I require of them, saith the Lord, that are the subjects of my blessing. But they that hear my word and do it not, are accursed children before me, and

must surely drink the bitter cup which I have prepared for them, saith the Holy Jehovah Jah.

8. In the spirit of my everlasting kindness, do I extend the offer to all nations, kindreds, tongues and people, in this European land, to repent by doing the works that are meet for repentance, saith the Lord.

9. And they that will not humble themselves by the visitation of my just judgments, shall be brought low, very low, yea, even to the dust of the ground: for mortal man shall know, that I, the Lord God of Heaven and earth, have spoken my word unto him.

10. Therefore take warning, all nations and people on this European land, before it be too late: For I will come in an hour that ye are not looking ^{for}, and in a day when ye are not prepared; and on every side shall ye read the page of sure destruction, saith God, who speaketh this word, and it shall never fail.

11. For my eye shall not pity, neither will my hand spare the disobedient, wicked and polluted race of man upon earth any longer, saith the God of Heaven.

My part of the Roll is finished, says
Gabry. ven. do. - Vaster-reen.

Part IV.

Of the sacred Roll to the Children of Men Southward,
Read by the holy Angel Venden-de-párol. Jéw-le-Jah.

Chapter II.

1. Hearken, all ye people, in whose hearts knowledge, light and understanding have been increased, saith the Lord God, your Creator; [&] all ye that dwell in heathenish lands, upon whom the beams of light and knowledge have not shed forth her rays.

2. I am the Almighty God, who made both Heaven and Earth, and all that is therein. The shining Orbs of Light, which show forth in the Heavens above, were created by my Almighty Hand. And Man did I create, to be the most noble part of all all my Creation, with intellectual powers & Faculties, which were superior to any other part of my Creation, saith God.

3. And all the human family have I created, saith the Lord, with the power of free agency, capable of doing good or doing evil; of being obedient or disobedient to my commands; with power to shed each other's blood and bring distress upon their fellow creatures:

4. Or to refrain from acts of violence and cruelty,

and be a comfort and strength to each other, in all that was conducive to their comfort and prosperity on earth; agreeable to the way which I showed unto man, when I placed his immortal soul in his animal body.

5. I then gave him a strict commandment to observe and keep my word; that it might be well with him on the earth; and that when his animal body should have returned to the dust from whence it came, his immortal part (or soul) should enter eternity clothed in justification, by its obedience to my commands, while its habitation was in an animal body, upon the earth.

6. But man hath perverted the way of obedience, and disobeyed my commands from the beginning. Therefore hath he paved his own path with sorrow, death and pain. And in this he must forever walk; unless he will return and enter at the door of obedience, which I have opened for him.

7. Therefore give ear unto my word, saith the Lord God, all ye kings, priests and people, in this part of the earth; and all ye that dwell in ignorance, and before whom the sacred Record of my word and work to the children of men hath never come. But now my word shall reach your ears, and you shall understand my will, saith the Lord God.

8. Where souls have remained in a state of ignorance,

and I have not caused light and understanding to spring up amongst them, saith the Lord, their accountability for their wickedness and abominations, is small, and their judgments must be light, in comparison with those who have had light and understanding given them, to know my word and work to the children of men in past dispensations, as well as in the present.

9. I say, saith the Lord, the judgments of the former must be light, in comparison to those of the latter, who have styled themselves Christians, the followers of my blessed Son, and at the same time, have been committing & reaching after every abomination that was within the power of their grasp. Whose labor has been, for hundreds of years past, to cloke every sinful indulgence and gratification which was pleasing to their infuriated passions and fallen natures under the religion of Christ their Savior, (as they have called him.)

10. This, saith the Lord God, is horrid blasphemy in my sight. Mankind might as well say that the Author and Creator of all things, is a source of darkness and filth, as to say that the religion or work of His blessed Son will countenance or in any way tolerate the awful abominations which they have committed upon the earth since the days of the Messiah to the present time.

Chapter III.

1. Give ear, O ye kings, priests and people, in this southern land! and learn wherein the depth of the loss of mankind from God, his Eternal Creator, does consist, and has consisted, from the earliest ages of the world; and, ^{that} which hath drawn upon the earth, and the inhabitants thereof, the heavy and desolating judgments with which I am about to visit it, saith the Holy One.

2. I created and placed man upon the earth in a natural state, And knowing the temptations to which he would be exposed, I gave him that commandment which, if he had kept, faithfully, would have preserved him in a state of innocence before me, saith the Lord.

3. And this command was ^{respect to} in the proper times and seasons for the begetting^{of} his own offspring; which command, if he disobeyed, would cause him to feel pain and death, by losing his state of innocence in which I created him, and banish himself from the presence of God his Creator.

4. And to this temptation or influence which operated on his animal propensities, he soon began to listen, and was thereby overcome, and fell a prey to his own lust. And this is the fruit which I forbid

him, saith God, to meddle with, on pain of death.

5. Knowing the darkness that ^{this} kind of indulgence between the male and female, out of its proper time and season, would bring upon their immortal souls, I took every precaution that could be taken, to guard them against their danger; and at the same time to allow them that free agency, or power of volition which we had designed for them.

6. It was not our design, saith God, to create man a mere machine upon the earth, and set his bounds in that way that he could not break over them. For this would have taken from him all accountability, and placed him on a level with the inanimate creation.

7. But we created them, saith the Lord, to be an honor and a glory to their Creator, by strictly walking in obedience to his commands, and taking up their crosses against every opposite influence, which they would find power to do, so long as they maintained and walked in the path of true obedience.

8. But when they began to disobey their order, then that wicked, serpentine influence, which was so cunning and deceitful; began to gain the power and ascendancy over the rational and immortal soul, and opened a door for every disorderly, base and filthy propensity to ensue, and blind their eyes of reason

against their own best good and comfort, saith the Lord God, who created mankind upon the earth with power to do good or to do evil.

9. My original law and order of nature, saith the Lord, never allowed man and woman to cohabit together for the sake of indulging and gratifying their propensities of lust: for this I plainly declare to all nations, was, and still is the forbidden fruit, which I commanded them not to touch nor meddle with. — And it was never to be indulged only for the sake of procreation; which in no case can be necessary oftener than once in eighteen months.

10. And all self-pollution also, does my law of nature forbid. And by man's disobedience to these my commandments, hath he brought violence & bloodshed over the earth, and fallen below the order of my brutal creation; and hath brought himself to the lowest depth of sunken and filthy abominations; which do, at this day, saith the Lord God, cover the earth, both far & wide, which crieth for vengeance to be visited upon the ~~and~~ children of men.

Chapter III.

1. Give ear, O kings and princes! and all ye people who dwell in this land. Had man kept in the path of

obedience to me, his God and Creator, the earth would never have groaned under its present weight and load of the most awful and heart sickening pollutions and corruptions.

2. But as your forefathers, from the earliest ages of the world, have ever been ready to reject that which was of Me, saith the Lord, and follow their own ways of destruction; so will ye their children, who live in this day, follow their footsteps, by adhering to the idols which ye, and your fathers before you, have worshiped, for thousands of years past.

3. And these idols are your own lusts, before which you bow down and worship, daily. And I, the true God, who created your immortal and intellectual powers, have not been ~~to~~ known in your land for thousands of years. But images of natural things have ye worshiped, which have neither life nor breath; nor power to save, nor power to destroy.

4. Hear my voice, saith the God of all living. Come ye forth from your state of slumbers, both pagans, Heathens, and all that have remained in your wild & wilderness state, from the earliest ages. I will open the eyes of your souls, and your hearts shall understand my word.

5. Yea, saith the Lord, I will teach you of my ways, my statutes and judgments; and they shall appear lovely in your sight. Therefore shall parents teach their children to love and fear me, a God of life and power, who is able to save and protect those who obey him, and to destroy those who refuse to hearken.

6. Therefore shall many of the heathen, and those in a wild and uncultivated state of life, for their simplicity, saith the Lord, enter my Kingdom before you great ones of the earth, who are highly inflated with your own pride and lust, and feel and look above the way and work which My Almighty Hand hath established on the earth.

7. But my commandment, saith the Lord, is, that all nations, kingdoms, tongues and people, shall regard the Law and order of nature, which I have established for them; and by that means, in a measure, travel out from under that curse which they have brought upon their seed, and upon the earth, by giving way, in direct opposition to my commandments, to gratify their wanton and insatiable propensities of lust.

8. This operates as a strength and stimulant to every other infuriated passion with which the human family is beset; and this has been the influencing cause of all the wars and bloodsheds that have been upon the earth.

9. And furthermore, saith the Lord, I do require every nation and kingdom of people upon the face of the whole earth, to turn their sense to cultivate the principles of peace, and cease from their bloodshed, and practice of human butchery. And they that will not, saith the Lord, ^{God,} their warring principles shall be their certain overthrow.

10. Consider, O nations of the earth! whether your hands be stronger than that Almighty Hand which created you. O ye foolish and perverse generation! saith the Lord; why do you plead justification for your wars and bloodsheds from the commandment that I gave to the children of Israel, in that dark and benighted age of the world?

11. The Children of Israel were a people whom I had chosen, through whom to prefigure my work to the children of men in after dispensations. And my command to them in that day, which was to destroy all their natural enemies, did clearly prefigure the work which I have for the children of my Lion, in this day.

12. This work is to destroy every spiritual enemy, leaving neither root nor branch: that is, to destroy by the cross of Christ, or crucify by this cross, every evil propensity or inclination that draws from purity; so that there shall be nothing to operate against the purification of the immortal soul, saith the Lord God.

13. How is it that you hold the doctrine and example of my blessed Son for your pattern, and proclaim abroad that ye are Christians or followers of Christ, when, at the same time, by your works, you do practically deny and disobey every precept that he taught, or example that he set?

14. You have ever maintained the principle of

shedding each other's blood; which principle he declared before all men, was directly opposite to the principles of his Kingdom, which admitted of no principles but those of peace and good-will to man.

15. How is it that ye indulge every filthy and obscene propensity of your carnal natures, when every word of his testimony does declare, that it is not of me, saith the Lord? Did he not plainly declare unto you, that if any would come after him, they must take up a daily cross, and walk in his foot steps?

16. And did he not furthermore testify unto you, saith God, his heavenly Father; that they who were accounted worthy to obtain eternal life, or the resurrection from the dead, (which is to rise from all the natural inclinations of a fallen nature,) would neither marry nor be given in marriage; but would be like unto the Angels in Heaven? who are pure and holy, saith the Eternal.

17. Hearken, O ye children of men, and hear my voice. By your works do I judge you, saith the Lord God; and your works declare that ye have sunk further below the order of nature, than the order of nature is below the order of my eternal grace.

18. My commandment to the children of men, who live in this part of the earth, saith the Lord God, is, that ye do return and keep the law and order

of nature, in your natural works of generation, and cease from you heaven daring uncleanness and abominations, in which ye have been living for thousands of years.

Chapter IV.

1. Give ear unto my voice, saith the God of Heaven, all ye monarchs and kings, both in this land, and upon the face of the whole earth. Cease to keep women for the purpose of indulging yourselves in every species of debauchery and wanton Lewdness. For this ye have done, and your fathers before you, for thousands of years past, saith the Allseeing — God.

2 And except the nations of the earth will cease from these soul destroying works of licentious indulgence, I will utterly sweep them, with their concubines, harlots and whores, from the face of the earth, saith the Almighty God.

3. For this practice of abomination and pollution, which is carried on between the sexes, by indulging in open and promiscuous debauchery shall surely be done away from the face of the earth: For strong is the Lord God that ~~that~~ judgeth her, and the inhabitants thereof.

4. But I will extend my warning voice throughout

the earth, both far and near: that all kingdoms nations and people may hear this my word, and humble themselves in dust and ashes, and repent of their uncleanness and wickedness, by putting away their gods of pleasure, which are their accursed lusts.

5. And cease to support and maintain those resorts, where the rich and the poor, the high and the low, do flock in great numbers, to indulge and gratify ⁱⁿ the most obscene and debauched works of darkness that it is in their power to commit.

Chapter V.

1. Ye great ones of the earth! Ye who are wise in your own conceits, and exalted in your own imaginations! Ye whose wisdom is of men, but not of God; who have ever been learning, but have never come to a knowledge of the truth. Hearken ye to my voice, saith your Eternal God. Bloodshed and murder, cruel oppression and servitude, have filled your land from the earliest ages.

2. And conscience freedom ye have constrained, that light and knowledge should not increase in your land. Therefore, saith the Lord, have I suffered the veil of ignorance and darkness to spread over you. And ye have remained stupid and dumb, as it respects that eternal substance of God, in which is combined all power and immortality.

3. And in this state of spiritual blindness and darkness, ye have committed every species of wickedness and abomination that was within your knowledge; tho with less accountability than those nations of the earth in whom I had suffered knowledge, light and understanding to be increased.

4. For those nations who have remained measurably in a wild, ignorant and uncultivated state, have not been so able to sin against light and understanding, as those nations and kingdoms in whom light and understanding has been suffered to increase.

5. Still, sin is sin, and uncleanness is uncleanness, saith the Lord; and the nature of sin and uncleanness can never enter my Kingdom of purity and holiness, whether these filthy works be committed in a state of ignorance or in wilful disobedience.

6. Therefore, saith God, whose way is just & judgments true, I will visit every nation in this land, and upon the face of the whole earth, with judgments and desolation, for their hardness of heart, and sinful abominations, just in proportion to that light, knowledge and understanding which I have suffered them to obtain; and in proportion to that degree of attention and respect which they may show unto this my word, when it shall be sounded in their ears, thro' means of my own chusing, saith the Lord.

7. Therefore hear my voice, ye monarch, kings & people! and put away your wickedness, and your filthy stew of abomination, according to my commandment. For I, the God of Heaven and Earth, do again stoop from my throne to visit the earth, for the greatness of her abominations.

8. I have warned her children, saith the Lord, as a tender parent would warn the offspring of his own body, to beware of the path of disobedience; for the seeds of sure and certain destruction were sown therein.

9. Just so certain as there is a path that leads in disobedience to my commands, ^{saith the Lord,} and just so certain as the nations of the earth walk in it, the consequences that follow will be certain destruction, judgment and desolation. For my mouth hath spoken it, and my eternal power and wisdom hath decreed that this my purpose shall be fulfilled, in respect to the earth and the inhabitants thereof.

10. And I have made mention of this my purpose, saith the Lord God, thro' every dispensation of my grace to the children of men, since the world began; that in this day, which has been termed by the mouths of the prophets, the latter day of glory, or day of God's grace to man, their predictions should be fulfilled.

11. And this is the day, saith the Lord, in which I was to set up my Kingdom, and establish a Church of my own likeness, which should not admit or tolerate any kind

of wickedness or defilement, either in mind or body, flesh or spirit.

12. This I have done, saith God who reigns on high, in direct opposition to that nature in man, which has ever stood against the order of my work, from the foundation of the world to the present day; and which, so long as he continues in disobedience to my order and law of nature, he will always oppose.

13. I now send forth my word to the nations of the land, saith the Lord, that I have established my Kingdom on earth, and sent forth the Spirit of my beloved Son, the second time, to the children of men, without sin unto salvation, in the form and substance of a spiritual Mother, who stands in her proper order, lot and place, with Christ the Savior, at the head of my new and spiritual creation, the order of which I have completed, ~~and~~ saith the Holy One:

14. And her power and dominion shall be increased until her influence shall cover the whole earth. And against this influence, saith the Lord God, will the scarlet colored whore, who sitteth upon many waters, and who has ruled in the Kingdoms of men for thousands of years, array herself in garments of blood.

15. And in her fury will she rush forth, surrounded by her armies, with vengeance and sore destruction,

determined upon my Zion, whose children bear no arms, for they are children of peace, and will shed no human blood. But I, their Lord and God, will guard them, day and night, in their low humility.

16. And the sword of destruction, which is determined against my chosen, saith the Lord, by the beastly and persecuting spirit of the whore, will I cause to return by the way which it came, and bury itself within the bowels of the one that holds it.

17. For the meek shall inherit the earth. And thou, O Daughter of Zion! saith the Lord, with thy children, shall put on thy mourning attire, with bitter weeping and lamentations for the children of men, that I thy Lord and God may pass thee lightly over. For in meekness shalt thou find protection, and in thy low humiliation shall my judgments pass over thee, saith the Lord thy God.

Chapter VI.

1. Give ear unto my voice, all nations and kingdoms that are in this part of the earth, and understand my judgments, my heavy judgments, which I purpose to send upon every nation, kindred, tongue and people, that will not hearken to my word, when it shall reach their ears, saith the Lord God.

2. Internal wars and contentions among yourselves,

shall destroy many in your land; and pestilential diseases shall sweep you from the face of the earth; and a famine shall appear on your right hand; and on your left, destruction shall be in your way.

3. Your populous cities, wherein is committed all manner of wickedness and every filthy abomination, ~~shall be~~ shall be shaken to and fro, yea, to and fro, until they bury their inhabitants, with their filthy works of uncleanness, beneath their ruins. And desolation shall follow you whithersoever you go, until ye shall learn obedience to my word, saith the Lord.

4. For as my mercy is great; so are my judgments sure and certain. And these I will send upon you, in my own time, saith the Lord, when ye are not looking or expecting them, notwithstanding you have been forewarned.

5. And those who delay to improve the space of time I give them for repentance, and for returning to the law & order of nature, will find that they have made the delay to their own destruction, saith the Lord.

6. Therefore be wise, all nations, kingdoms and people, and treat not this word with ridicule and scorn, as has been the practice of you & your forefathers from the earliest ages of the world.

My part of the Roll is finished to the nations in this quarter of the earth, says Ven. den. de. pa. rol. Jew. le. Jah.

The proclaiming Angel to the Children of Zion.

I now read unto you a few Words from your Heavenly Father, O ye Inhabitants of the Lion of God!

Thus saith God, your heavenly Father, who reigneth in the Heavens above, and will yet rule and reign upon the earth.

1. I have caused my holy and proclaiming Angels to go forth and read this Roll, which my hand hath prepared for the nations of the earth, that it might be correctly written and kept by my holy Anointing upon earth, for a Record and a Testimony of that work which I, in my eternal wisdom, have decreed, shall in my own time, take place among the nations of the earth.

2. But hearken, my dear children, and let the judgments and disolations which are recorded in this Roll, serve as a solemn warning to every one that has a privilege within the walls of my Lion. For greater far, will be the judgment & condemnation which shall rest upon the immortal souls of each & every one who shall, in any way, turn their backs to the holy order which, by the Spirit of my eternal Brightness, thro my Anointing, I have established within the walls of my Lion upon earth, saith God, the Giver & protector of all that is good.

3. Hear and understand my words, all ye who dwell in Zion. This work, which I have decreed shall take place amongst the children of men, is distinct and apart from the work ^{and order} of your calling. Therefore let not your senses roam abroad, and thereby neglect the work of your own day.

4. For when my judgments are in the earth, the inhabitants thereof will seek to learn the way of righteousness. And if all ye who are called by the gospel of your blessed Mother, stand faithful and true, stedfastly planted upon that rock which cannot be moved, there will be a strength and substance of the gospel gained, sufficient for the protection of ~~the~~ thousands of souls.

5. But remember, ye inhabitants of my Zion, that the pulling down of the kingdoms and powers of this world, ye have nothing to do with. That work lays in my Almighty hand, saith the Lord.

6. But the pulling down, and the destruction of the kingdoms of this world which are built up in your own hearts, which are pride, lust, deceit and insubordination to the requirements of the gospel. These are the powers and kingdoms which I do require you to destroy, and put under your feet, saith your heavenly Father.

7. The words of this Roll is my word and my law to the children of men, to bring them to the order of nature. But my word and my law unto you who are gathered into my Lion, is to bring you to the order of my grace, in spiritual relation, by purifying yourselves from every kind of pollution.

8. And as the order of ^{my} Lion on earth, is established as a door of hope, thro' which all souls must pass, before they can enter my Kingdom of rest; so that which I have, saith the Lord God, shall firstly be shown to my Lion on earth; and then, by means of my own choosing, will I cause it to sound forth to the children of men.

9. Therefore, none of you need to feel any anxiety about the way and manner by which these things shall be proclaimed to the nations of the earth. That work is also mine, saith the Lord your God, as are the times and seasons in which I shall work.

10. But remember, O ye inhabitants of Lion! that great has been my condescension, mercy & loving kindness to you; and great is the responsibility resting upon each & every one of you. For the use and improvement of every hour and day that ye have in my Lion, I shall require a strict account at your hands, saith God, your heavenly Father.

Ans. se me. Same. Was. sam. der. keen.

The united Warnings of the four holy & proclaiming
 Angels of God, to the Nations and Inhabitants of the
 Earth.

1. O, Earth! Earth! and all the inhabitants that
 be upon thee! Bow down thy neck; bow down thy heart;
 come low in dust and ~~and~~ ashes before the Lord thy God,
 open thine ear; turn thy heart to understand.

2. Receive, O receive our solemn warning! Obey
 the voice of the Lord your God. Turn, O ye inhabitants
 of the earth, turn; turn from your wicked and filthy a-
 bominations; turn and keep the law & order of Nature.
 Make no delay; tarry not; let rest depart from your bo-
 dies, and slumber from your eyes: for strongly is the
 Lord God that judgeth you; and the nations of the
 earth shall become before Him as chaff of the thresh-
 ing floor before a mighty wind.

3. Incline your hearts, and give your souls in hum-
 ble supplication before the Lord your God: for He hath
 sent forth His word in everlasting kindness and mercy
 to you, if ye will repent, and put away your abomi-
 nations from off the earth.

4. But if ye harden your hearts, and turn a deaf
 ear to His call, the judgments of His Almighty hand

will swiftly be upon you, and no flesh may escape before His power. For great are the abominations of the sons of men, and great are the judgments and desolations which He will bring on them.

5. As it was at the overthrow of Sodom & Gomorrah; so shall it be with many of the cities that now stand upon the earth; except they repent and put away their wickedness. For Almighty God has sent us forth to the four quarters of the earth, to declare unto every nation, kindred, tongue and people thereof, the words of His eternal truth.

6. And in our right hand hath He placed a cup filled with the waters of humiliation and true repentance, for all that will hearken to His word, and keep His commandments, by putting away their wicked abominations, bloodshed and slaughter from the earth. And all that will, may come & drink of the water from this cup, freely.

7. And in our left hand hath He placed the vials of heavy judgments and desolations, which we shall pour out upon such as refuse to hearken to His word, or obey His commandments.

8. Therefore hearken and give ear, ye high and low, ye rich and poor: for the Lord God Almighty hath sent us with His power, to visit the inhabitants of the earth; that such as will, may be gathered beneath

the hand of His protecting providence. And from such, His heavy judgments will be stayed.

9. But such as stand off, and will not be gathered, they have doomed themselves, with their earthly substance, to utter desolation. For the earth is ripe for judgment, saith the Lord God of Heaven.

The Angels' united Lamentations over the Nations of the Earth.

1. O, Daughter of Zion, bewail and lament for the desolations of the children of men! Their pleasant places are laid waste, their habitations destroyed, and they themselves are sunk beneath the vengeance of Almighty God.

2. O thou land of desolation! now clothed in mourning and clad in ruins! How oft would the merciful hand of God have gathered thy children beneath His protection; but they would not. All offers of kind and tender mercy did they deride, and mocked and scorned His counsel.

3. In cruel rage they did blaspheme the name of God their Maker; and all intreaties did but serve to make their rage still greater. No place within their hearts was left for the voice of truth or reason.

4. O, inhabitants of the earth! give ear unto the voice

of the Lord your God, and hearken to His word when He calleth. For His gracious hand will no longer be stretched out to the polluted race of men upon earth, who always resist His word of mercy, when He sendeth it unto them.

5. But His word unto ^{all} is, Repent, and return and keep my commandments; for why will ye be destroyed, O inhabitants of the earth!

Words of the four Holy Angels.

1. We have finished reading the Roll which God our Heavenly Father, hath sent us to read. We have read, in the presence of your Heavenly Parents, that which He hath written with His own hand, for the nations of the earth. Therefore let it remain; for time will yet bring to pass all that is therein written.

2. But as the substance of this Roll is to the children of men, and not to Believers, there are no particular regulations respecting it, say the Angels, any further than that a record of it should be kept by the Holy Anointing on earth, sacred and safe, until the time shall arrive in God's own work, when it will be needed to answer the solicitations and entreaties of those abroad. But the wisdom in the Anointing must direct how far it will be profitable to extend its reading now in the present time.

3. The mercy, charity and long forbearance of God your Heavenly Father, is truly great. But the time is fast approaching when His hand will be stretched out over the nations of the earth, in mercy and in judgment. And He will not withdraw it until they learn obedience to His law, and walk in the order of nature.

4. And a greater work will He do among the nations of the earth, than He has ever before done since He placed man upon it. Tho the destruction of natural lives will not be so great; yet will His unsearchable power against the persecuting spirit of the beast, and the scarlet colored whore, be far greater than has ever been known since the world was created.

5. And in this struggle will the nations of the earth learn that God will defend the work of His own hand, against all the powers of both earth and hell. And by the Spirit of the Lamb, will the nations of the earth be overcome; and their spirit and power of enmity and revenge against the work ^{of God will} be taken from them, so far, that they will not combine their power against the order of His work; but will rather seek to be guided by its influence.

6. But in this day, say the Angels, Lion's children must make straight paths for their feet. For in ~~dark~~ deep and heavy tribulation must they be clad; ~~and~~

and travel, from day to day, with that weight and sense of the fear of God, that but few have, as yet, obtained. For the power of God's Almighty hand will be visible to unbelievers as well as to Believers.

Beloved Ministry and Elders,

7. Receive the pure and holy love which we have bro't unto you, from God, your Heavenly Father. Receive also our everlasting love and blessing; and may our love and blessing be received by all who may hear this Roll; and in your low bows will we bestow it on them.

8. The work which our Heavenly Father hath sent us to do, we have now done, and unto Him we do quickly return, bearing the Roll which we have read, say the four holy and proclaiming Angels of God.

New Lebanon October 23^d. 1840.

A short Communication from Mother Ann, Father James, and Father Joseph, to the beloved Ministry and Elders in the Church, respecting what is contained ⁱⁿ the foregoing Roll.

1. I have attended, says Mother, and the most of the time all three of us have attended to hear the four holy Angels read this Roll, which God our Heavenly Father sent forth in His own wisdom, that it might

be made manifest at this time. And for ten days, eight hours in each day, have we strictly attended, that it might be correctly written. And with patience in tribulation, the work is now finished, as it respects the writing of the Roll.

2. But beloved Ministry and Elders, says Mother Ann, it is our united desire and prayer to God, that this Church, and Believers throughout, may be blessed with wisdom in the true fear of the Lord.

For my children upon the earth, says Mother, surely live in an eventful day. And by the greatness of the givings of God, from the spiritual world unto them, they will be very much exposed to become hardened, & in a great measure, insensible of that Divine Source from whence these ~~things~~ things proceed.

3. Therefore says Mother, we do most earnestly entreat of all, to be thankful and humble; and remember the word of God unto you, that by the meekness of the Lamb, shall the wicked spirits be overcome.

4. And they that are wise, says Mother, will learn by every thing that passes before them, both in natural and spiritual things. A wise soul will learn by the judgments which God has pronounced against those nations and people who are in a natural state, that will indulge themselves in all manner of wickedness and uncleanness.

5. Believers, says Mother, should all learn to prize the order of their calling, which is as far above that order which God requires the nations of the earth to come to, as they have fallen below the order of nature.

6. God does not require the nations of the earth, at this time, all to confess their sins, and come into the completed order of His new and spiritual creation. Nay, very far from this, says Mother. But He requires them to come to the order of nature. Let them keep that, and they will have that protection which He designed for man, in his natural state.

7. But if any chuse, or feel themselves called upon to forsake the world, and all the lusts thereof, the door is open, and must remain open for all such. But they that have been called, and have had, or may hereafter have a privilege in the holy way and work of God, and again return back to live in sin and wickedness; I say, says Mother Ann, the time will surely come that such will seldom be suffered to die a natural death, or remain upon the earth but a very short time.

8. For as the judgments of God increase in the earth, to bring the children of men to the order of nature; so will His judgments be proportionably as much greater upon those who have fallen from His order of grace, as that order is above the order of nature. Therefore do I plainly testify these things unto you, says Mother Ann, that my chil-
dren

dren may be left without an excuse: for God will surely ~~ca~~
cause these days to come on the earth.

9. The writing or drafting of this Roll has been com-
menced and finished according to our desire & request.
Altho it has been lengthy, and caused much tribulation,
it is as true as it is lengthy. And it is our desire & request,
says Mother, that whoever may have the opportunity of
hearing this, would hear and understand it in the fear
of God; for the writing is from God; therefore it is holy & sacred;

10. Notwithstanding much of the subject matter does
plainly speak in relation to such works as have been the
foundation of man's loss from God, from the very earliest
ages; and God hath spoken plainly of these filthy works
of abomination between the male and female; which
is the beastly whore that the whole world has wander-
ed after. And this is the god of pleasure that the children
of men do serve, says Mother Ann.

11. Now, beloved Ministry and Elders, it is our united
desire, with your union, that this writing be correctly drawn
into a book or books, (as the wisdom of the anointing may
see fit, as to the number,) and kept by the Lead, or under their
direction, until the time shall arrive when it will be needed.
For God hath sent it in His own due season and wisdom,
to answer a purpose yet in the future.

12. And on our part, says Mother, we desire the beloved

Ministry to feel freedom in respect to the reading of this; but it is our feeling that it might be beneficial to all who have come to years of understanding in Church relation.

13. For the writings in this Roll, are the Laws of God to the children of men, according to His divine Will, in the present age and day. And they follow the Holy Laws of Zion, from the same source, and from the same hand, says Mother, and are as sacredly to be kept in their proper order and place; and so are all these precious givings of God.

14. As I have often warned you, make light of nothing that is sent to you; for remember it is not sent in vain; tho many times that with which ^{it is} ^{mostly} connected, is in the future, or ahead of the present time in which it is given. Therefore my dear children, learn wisdom in all these things; be thankful for all; make light of nothing; and in so doing, you will not displease God, says Mother.

15. Yea, says Father James, lovely and blessed is a thankful heart before God; for they will ^{surely} feed and feast on the good, and avoid the poison. Under sufferings and tribulation they will be patient, and wait upon the Lord, knowing that this will bring forth the peaceable fruits of righteousness.

16. Therefore be not in haste to bring about the times and seasons of God's own appointing; for this no one can do. But your strength, time and talents must be applied to do the ^{work} of your own day; and by so doing, you will certainly do the work which God has for you.

17. And it is my united desire with my blessed Mother's, that all would learn wisdom, and use the sacred and holy things of God, as sacred and holy things; not as natural and every day occurrences: for they will surely yet become the most precious morsels in your mouths, and sacred in your hearts.

18. God has seen fit to show unto you that He is about, and will establish the mission of your ever blessed, blessed Mother upon earth, throughout the Kingdoms of men, that they may know the door thro' which they must enter, before they can find salvation or redemption from the nature of sin; and that it will be no easier in eternity for them to get hold of this work, than it is on earth.

19. I say I am thankful that God will establish this ~~the~~ thing in the eyes of all nations. Yea, says Father, and the eyes of all nations shall be turned towards thee, thou Lion of beauty on the earth, in which dwell the children of my blessed Mother.

20. O, thou beautiful Anointed of God! Thy dwellings are purity, and thy paths are uprightness; therefore hath the Lord thy God clothed thee in garments of beauty & love. Thy innocency, with thy harmless spirit, breathes forth honor and glory to thy Maker God. And His holy Angels bow before thee, and acknowledge the Lord's Anointed in glory and immortality.

21. For thy sceptre is established in righteousness, and thy Kingdom is not of this world; therefore hath the Lord thy God clothed thee with a spotless robe, and placed a crown of His eternal brightness upon thy head; and beneath thy wings is the healing for the nations.

22. Yea, says Father, millions and millions of souls in eternity, now groping in darkness and wandering in distress, are about to be called forth, and have ^{the} offer extended to them, of acknowledging the Queen of Zion, and embracing the means of salvation, if they will. And this work does precede the offers of God to the nations of the earth.

23. Therefore, my beloved, be patient to travel in tribulation with us: For God will not send forth His holy work, neither to souls in eternity, nor to the nations & kingdoms of the earth, only thro' the line and order which He has established; and all that come to him, must come thro' that same medium, says Father James.

24. The sacred Roll, or Law of God to the nations and kingdoms of men, which He, in His wisdom, at this time, has seen fit to make known to the Anointing on earth, will yet become sacred in the eyes of the children of men.

25. But great judgments and desolations will take place on the earth first. And judgments & desolations will increase until this His Roll and Law shall be established among them.

26. Therefore let Believers gather their souls home to God, and travel as innocent lambs, beneath the hand of His protection. And all who are truly faithful to do the best they can, may safely place their trust in God's Almighty Hand.

From Father Joseph to the Ministry and Elders
of the Church in this Place.

Dearly beloved Ministry and Elders,

1. Your Parents do watch with tender care, for the increase, prosperity and flourishing growth of the Church of God, that is on earth established. I was one that was called, while on earth, to embrace that blessed Gospel in Christ's second appearing, to the children of men upon earth, without sin unto salvation, thro' that means and medium which God had chosen to make himself manifest to mankind upon earth.

2. This was thro' a chosen and selected female of His own appointing, upon whom He did bestow, and clothe with the order and power of His Holy Anointing, and placed her to stand as the spiritual Mother, with the Lord Jesus Christ, at the head of His new Creation, which order He had now completed.

3. This, says Father, many of you who are now living upon earth, were ear and eye witnesses of, as well as myself. And in the order and progress of the work of God, I was called to be clothed with a sufficient portion of this Anointing, to take an active part in gathering and establishing the Church of God on earth, upon that foundation which had been laid by His Almighty power; notwithstanding all the powers of earth and hell were against it.

4. And this Anointing I did receive from the spirit of those whom God had anointed before me. And by the light and revelation of God, thro' this Anointing with which I then became clothed, was the holy & sacred order of the Church established; and its growth and increase, for many years to come, were clearly brought to view.

5. And by the same power was the present work and manifestation of God to His people on earth, in a measure shown. But before these Manifestations. ~~But before these manifestations,~~ the Church of God was seen clothed in garments of mourning. This I saw, says Father, very near the close of my natural life.

6. But after these days of mourning, her children arose, clad in beautiful garments of joy and rejoicing, in the fear of the Lord. And the windows

of Heaven were opened, and great was the joy of the saints on earth.

7. And after this, was she again clothed, not in mourning, but in very great tribulation and sufferings of spirit, which greatly quickened the swiftness of her travel towards the Kingdom of God. And in the swiftness and powerful strength of her travel, were the eyes of the Children of men turned thitherward, and here did the revelation which I beheld, cease, and I was shortly called home.

8. Now beloved, think not that I have spoken of these things of my own choice, but I have done it in obedience to my blessed Mother, whose little child I am, and before whom I will stand in true obedience.

9. Yea, says Father Joseph, the order, growth & increase of the work of God, as established in the Church, from the beginning, does require that every member therein should travel swiftly; and that there should be that embodied feeling and strength of love and union gained throughout the Church, that if one member or part thereof suffer, all should suffer with it. And if one member or part thereof rejoice, all should rejoice with it, every one in their proper lot and place.

10. That there should be no scisms, divisions or party feelings suffered to get planted in this holy Church of God

upon earth. And if every member that is called to stand in particular places of care and trust in the Church, supported its true order, in this respect, there would be but little danger, says Father, to what there now is.

11. But it is, beloved Elders, the united desire of all your heavenly Parents, that ye would look well to this thing, and never cease plainly to teach, instruct and admonish those, whoever they may be, that are mostly lacking in this respect. And whoever they are, their works will ~~clearly~~ clearly show it. There must certainly be a great step gained, ere long, in this respect, both here, and in many other places, says Father Joseph.

12. I have spoken the foregoing by request, as well as from my own feelings. I have attended with my blessed Mother and Father James, to the writing of this Roll; and I can say that I am satisfied and thankful, that God, in His mercy, does give the children of men an offer to repent, if they will.

13. You can see, says Father, that the predictions given by the mouths of the prophets, are fulfilling, in some ~~me~~ measure, in your day. Therefore be thankful for all that God blesses you with; and always remember the order of His holy Anointing, and the line and manner in which it is bestowed. This is indispensable for all Believers to understand, says Father.

14. God hath hitherto worked, and will ever continue

to work by means of His own chusing. Therefore be ye workers together with God, and you will be safe, and you cannot be safe in any other way. For God's words will all come to pass in His own time and season.

15. And may His word, contained in this Roll, be sacredly and safely kept, till the time in His own order, shall have arrived, in which it will be needed to answer the purpose for which it hath been sent. And a great deal of talk about it, can do no good, but may do much hurt. Therefore be wise, and the blessing of God will be with you. Da-fine.

Now, says Mother Ann, to the beloved Ministry & Elders, will you receive the kind thanks of Father James and Father Joseph, together with mine, for your united prayers, your blessing, forbearance and condescension, in granting my request, by letting these things be undisturbedly written? For the request was surely crossing to me, says Mother, as well as to you. Therefore receive a double store of our love and blessing, with our grateful feelings of gratitude and thanks to God, for that willing & ready support ye have given, from the commencement of the manifestations of God, in this place: I say, receive a double portion, beloved Ministry and Elders; for you are truly worthy; And my little Angels shall bring it to you, and feed you when you are hungry.

I have also the love and blessing, with the thanks of the forty-eight spirits that were sent to sit beneath the Roll, until the Angels should cease to read. These bow before the throne of God, in thanks and praise, for that door of mercy which He hath opened to all the children of men that will hearken to His word, and repent and return to their order.

And now, my dear companions in tribulation, says Mother, I have one consolating promise to make you, with the rest of my first-born children; as the most of you who are called to bear the heaviest burden, are of that class. My promise is this, says Mother; that as you draw near the days of your departure from this world, to join with me in eternity, you shall look around upon the young and tender plants which you have carefully nourished in sorrow and tribulation, and supported thro' many dark and trying days or days of mourning, and behold them bending at your feet, loaded with precious fruit, returning thanks to God & to us, thro' you, for that care, labor and pains which ye have taken for their good. This I promise that you shall see & feel for your consolation, when you are near the days of your departure. Therefore rejoice with me in tribulation, for a short season upon the earth; and ye shall come, and we will rejoice, face to face; and ye shall eat at my table, and drink from my cup.

So dearly beloved, farewell, says Mother Ann, with the rest of the Elders. And you must receive Father William's and Mother Lucy's love with ours; for we are one, altho we attend in many places.

Brother Seth must have a bountiful portion of our love and blessing, that he may have strength; for in him I find a spirit that I love and bless, says Mother.

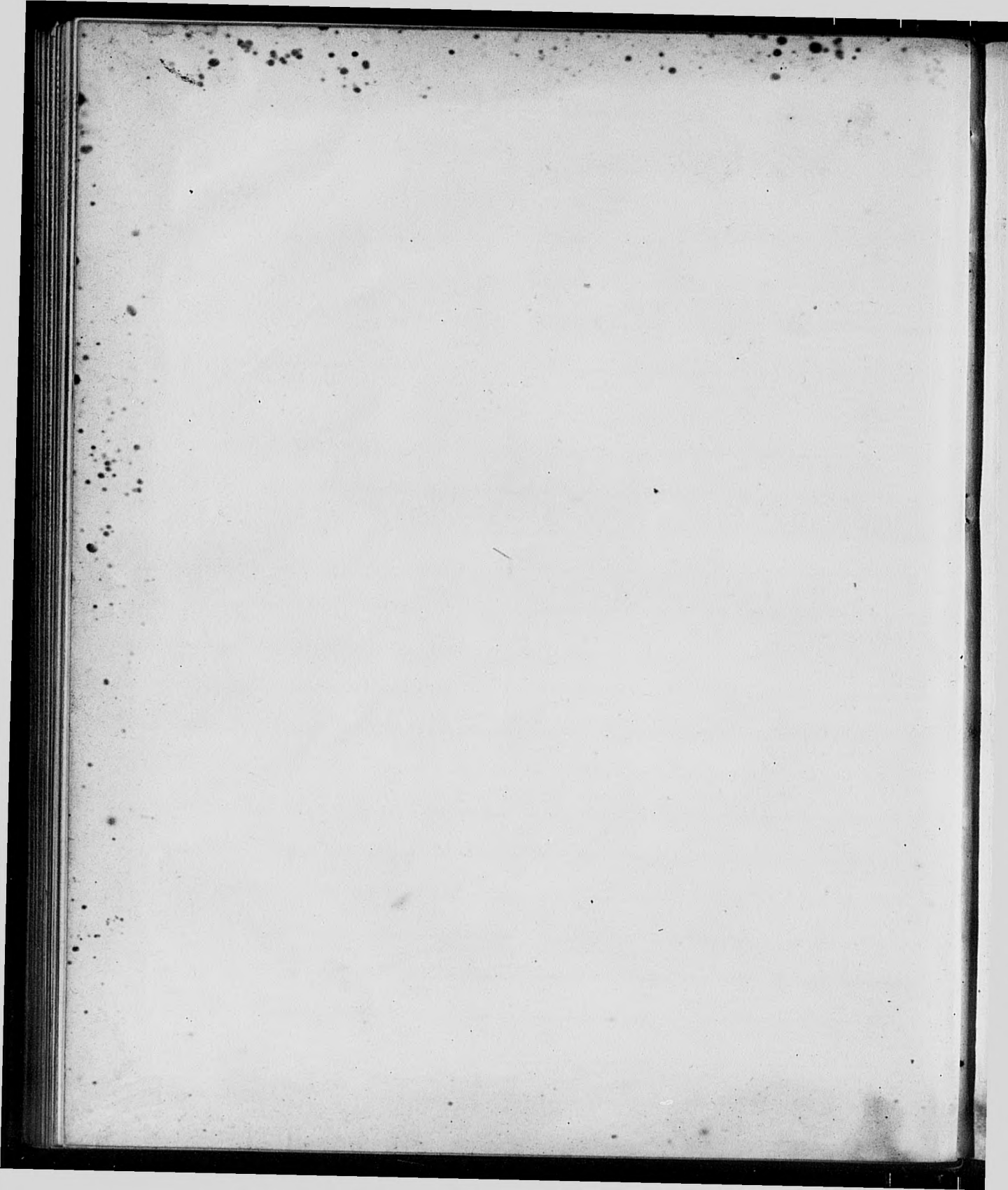
I now have finished the present labor, and the writer can be released with our love, thanks and blessing, according to my promise in the beginning, says Mother Ann.

Examined and finished Dec 30th 1842

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See p. 68 & onward

p. 93.