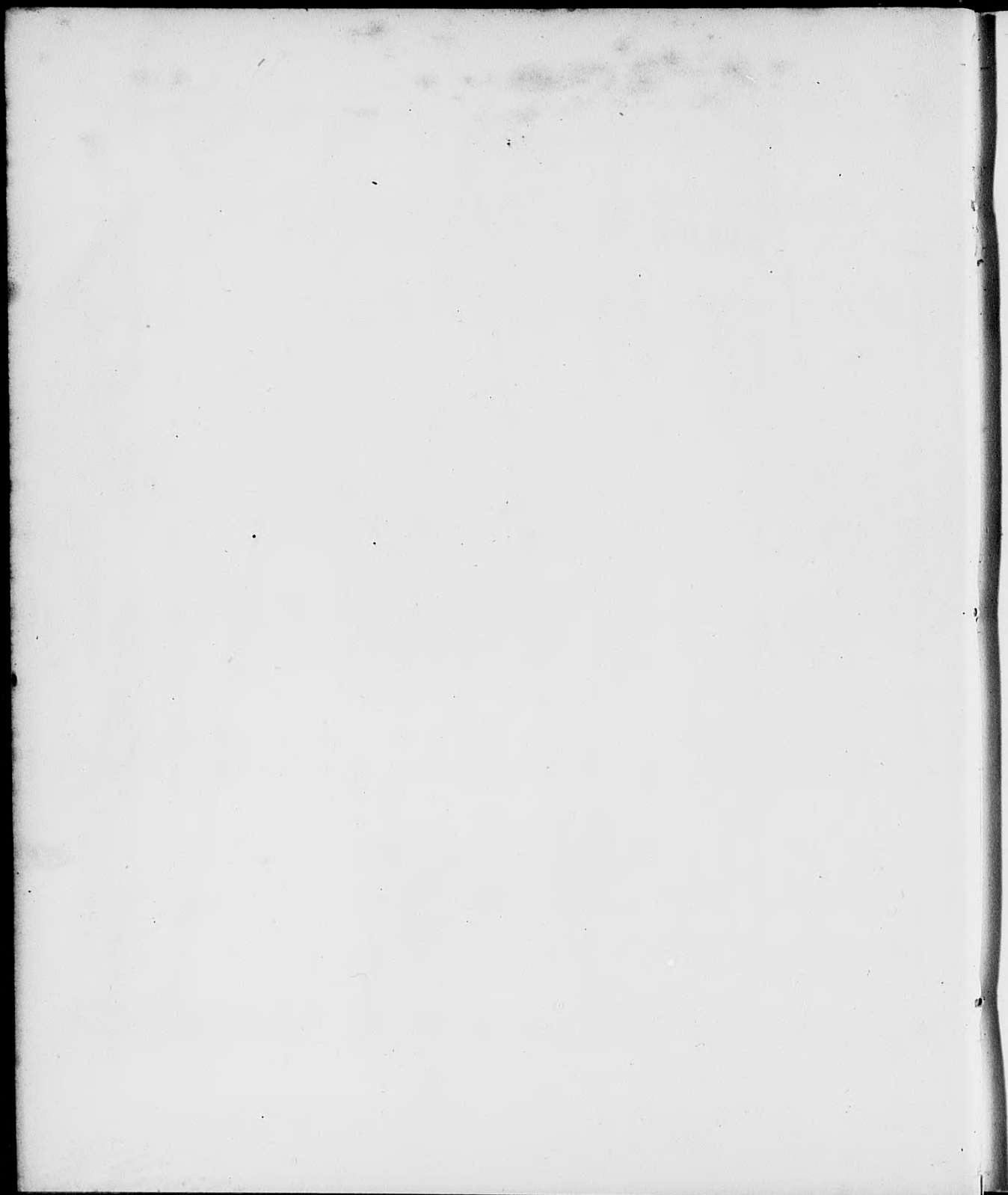


Volume 21

“A Record of Holy Mothers Second Visitation and The
Searching Work on the Holy Mount. Copied for the Ministry.
New Lebanon, June 7th 1842.”

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of
Holy Mothers Second Visitation
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1840

John C. Smith

The Secretary

of the Board

of Education

of the State

Volume II.

Part I.

Chapter I.

The Purifying, Cleansing or sweeping work
of Mother Ann and Father William
Upon the Holy Mount.

A Message from Holy Mother & Wisdom
To the Elders of the People on the Holy Mount

December 2nd 1654.

While I the writer was on my knees, at eight o'clock
according to Holy Mother's request of Her instruments,
Father William came to me and said, I have here
a letter from Holy Mother to the Elders of the People,
take it and read it.

I did so, and found it to be such a word of mor-
tification, that I returned it to Father saying, Fa-
ther, father, I cannot read it to the Elders, nay I
cannot, I shall shrink at the cross, and deny I
fear the work of my Mother, before I can in any wise
come to this.

But Father reproved me saying, O child, child

did not your Holy Mother, say she required all of you? (Yea) "Then bow to her will, and obey her word and fear not; for surely she even Wisdom knoweth the meaning of Her own word and understandeth the order of her own work. O then obey without hesitation, and no harm shall come upon you."

I bowed low and said, O Father, how can I give up to such a work, as it seems Holy Mother requires of me. O that I had never been chosen, O that this bitter cup may pass by me. Father in haste folded the letter, and looking very angrily at me said. "Know ye, you are not mine nor your Mothers, if you refuse to obey your Holy Parent. Father then left me taking the letter with him.

At evening when I was again upon my knees, before retiring to rest, Father came again with the letter, I hastily arose from my knees and went to rest. But before I closed my eyes to sleep, Father again came to me handed me the letter but spoke not.

I said, O Father, Father, any, any, cup however bitter but this (meaning the reading of the letter to the Elders) I will, if I must drink the cup of shame, which Holy Mother has indeed poured out for her Daughters, or the females in her house below. But O let this

cup pass by me, and the rest of Her instruments, lest we turn, and because of the Mortification, deny our ever blessed Mothers word.

Father now left me again, and I knew no more of the letter and felt no more about it; for I did really think that Father had looked upon me in pitty this once as upon a poor ignorant child.

On Saturday evening November eleventh, while in meeting, after exercise was over, Father came to me where I sat upon the bench, and threw in my lap the letter, saying, there is no getting round the cross, if you do your Holy Mothers Will and work to Her acceptance. And know ye it is in mercy and in love unto you, and unto all the young of the flock, and even unto the Elders of the People, that she, yea, your Eternal Wise Parent, has condescended and suffered this part of Her work to go on, before the day of Her coming. So now read the word and bear the cross, which your Holy Mother now requires of you.

With great reluctance I took the letter, read it, and wrote it upon the floor. Father then bid me place the letter upon my head, and said: Now if you dare disobey the word of your Father, you will get be sorry, and a still greater cross will be brought upon you.

(Here follows the Letter)

A Letter from Holy Mother to the Elders.

O ye Elders in Zion, bow low even as the dust, and listen to the word of your Holy Mother once more. For now, do I send to you a word of solemn truth, by your beloved Father William, Yea solemn and awful truth it is now, but still more so will it be if ye hearken not to my word at this time.

For have I not said, I would by no means withhold any thing ^{from} you that in the least displeased me.

And now I have one thing to speak of, that is not only displeasing, but disgusting, in every sense of the word in which it can be expressed, yet distressing and contemptible unto me and in my sight.

And it is, ye, and will be ~~that~~, that will bring shame, and the bitterest tribulation upon you, and your little ones, if left undisturbed until I meet you. And for this reason I send unto you this, my word, in mercy, not in reproach.

So hear ye, for my word will cause any mortal to seek to hide from me if it were possible, It is concerning the awful, brutal and most filthy abominations, that still defile and pollute Zion, both within and without.

Yea the beastly gratifications which are

written and printed against the indwellers of Tereat, on a ridge in, and under every shelter in Zion, is more than your blessed Mother Ann, and Father William are possibly willing to view still longer in peace.

And now I your Eternal Parent, have given and shall give unto them my word, and make known unto them my will. And if they can, they will indeed purge Zion in a measure of her filthiness and abomination before the day of my coming.

How is it I would ask, I so often hear sounded, from Zion inhabitants, or Zion Idoliters these words, "Surely the Lord seems to curse us, and we should suppose by all that is said, and all that passes before our eyes, that we are not much, if any, better than the world, or those who do in reality live in their fleshly gratifications.

For my part I dont know what great sins we have among us, that there need be so often such heavy judgments and cursings pronounced upon us. I dont see what we can do that is so awful, in the sight of God. If we lived like husbands and wives, and were every now an then begetting a bastard among us, I should not wonder at all this, nor think strange

What there is so much said, about Holy Mothers coming,

But unto such in Zion as can, and do now
 look upon my work and the work of their God in this
 light, I say, far better will it be in time and far
 more tolerable will it be in eternity, for the honest
 husbandman, who labours ~~thus~~ the day for the
 support of his family, begotten by the actual gra-
 tifications of nature, through Lust, and the filthy
 works of darkness between man and woman. (if this
 is as far as his passions of Lust cause him to defile
 himself) in the day of Gods mighty and heavy
 curses, and judgment upon those who never en-
 tered Zion, I say in his presence, and in my
 view, they or such ones, will be far more acceptable,
 according to their day calling and profession, than
 the sons and daughters of Zion, who are daily
 feasting their carnal passions and propensities of
 Lust, in some manner, all cloaked under the head
 of duty and principle. &c.

Yea not only so, but glorying in their beastly
 abominations by day and taking pleasure in the
 same by night, and all, and more than this is
 written upon the gates of your pastures, the doors
 of your hovels, the planks of your threshing floors;
 and I say not a shelter excepted. And if this

was all that is written against the sons of Zion, within and without the temple, it would be well with them. Much is said of the children of men, because of their whoring after other Gods, the Gods of their bellies ye; But what think ye O ye Elders in Israel, can be said of those even among your little ones, and among the professed sons of Mother Ann. of almost all classes and ages, that are and long have been, whoring after the Brutes, and have in very deed defiled themselves in every shape and manner. Yea from carnal desires to look upon, to actual gratifications with them, until I say even the order of your beasts has been and is defiled and polluted.

Not a beast or brute named among you, from the innocent Lamb, to the filthy Swine, (and of the cat and dog I need not to speak,) but what could witness against the children of Mother so called if the order of Heaven would suffer it.

Still many say, who can it be that is eating and drinking damnation to their own souls,? And who is it that dare presume to enter the place of worship, with any kind of sin in or about them?

I say let them pass thro' the dwellings, buildings, shops and sheds, barns, stables, hovels and pastures, and read that which is written and printed, forever to remain, until exposed and washed out by repentance, shame, mortification and the deepest of humiliation, And indeed, would it not rather be said whose is the hand that is clean, and the heart that is pure.

Now O ye Elders, know ye, that if this my word be not listened to, and ye believe me not, and do not more thoroughly prepare for my coming, by searching these places, also the hearts of my sons and my daughters, I shall cause it to be done before I leave you, which will cause you seven times or seven fold, more shame than this my word.

From your Holy Mother.

In mercy not Judgment. Amen.

Mother Anns Word to the Instrument, Also to the Elders, and Oer choice of Instruments

Father now left me and Mother Ann came to me, but before she spoke I said, O my Mother, my blessed Mother, I am tempted to deny thy name, rather than drink the cup of mortification which Holy Mother has sent unto me. For I am nothing but a poor

diffident child, and I wish so to remain. Mother said, "if you now deny me and obey not the word of your Holy Mother, then I say, cursed shall your soul be in my sight, and much condemnation shall rest upon you."

I will Obey, but that it could seem good in the sight of my Holy Mother, to take the burden of this work from her little ones, as it is well known, we are but young and tender females, and have not travelled but a short step in thy blessed gospel.

Mother said, "then lay low even as the dust, and I will this once more make intercession for you, to your Holy Mother. But rest assured, she will in no wise suffer this work to be left undone; for know ye it will cause seven fold more shame and mortification if it is left till her coming, than it will now.

And you need not think, the reading of the letter to the Elders, will be the end of the work. Nay, nay, it is only the beginning, for of a truth there is not a dwelling nor building, nay, not a shop, shed, barn, or stable, ^{hovel or hut} that will in the least escape the notice of Holy Mother throughout the Mount.

For sin, filthiness, carnal desires, secret abominations, and beastly gratifications, are written upon the walls and are to be found stamped upon ever roof, from the most sacred dwellings of my little ones, my

my sons and my daughters, to the meanest hut they have among them.

And shall I still longer walk among my little ones, and read these words and worse ones too, written against them in many places in plain letters and the stain of the scorn left in all, and hold my peace? May not so, shall I again still walk in peace, yet another day, and read that which I have this day read? May not so: for how can I give rest to my spirit, while I cannot turn this way or that, without beholding with shame these words. Zion is yet defiled, with the stains of sin, of filthiness and abomination and beastly lusts without and within. The young men defiled with lusting after the beasts, and the young women lusting after them, and both after each other, and indeed not a babe left in Zion that is clean while she is so defiled and stained."

Mother then said, "O child, speak quickly and say, whether you will obey or not, for my spirit is troubled and my soul sorely vexed, because of these things, and for my little ones." I said, O my Mother, thy will be done, and the will of thy Holy Mother also, but where is the one that can drink the bitter cup. If it may be my last words on earth,

I freely obey thy words. Mother then bowed wept bitterly and left me. But she soon returned and said, "I have bowed low before my Holy Mother, and have found favour in her sight, yea, even for your sake and for the sake of her chosen ones have I done this, and her word to me was as follows."

"Return again O Daughter of Zion, and in the presence of the Anointed call the attention of my chosen ones. Tell them to beg and interceed now, of you their Mother, if they desire my mercy or wish to be released from that cup of Mortification which is indeed to be drunk. Or from that part of it which belongs to the sons of Zion; for indeed bitter will be the cup that is only for the Daughters of the same, for they are in no wise, nay, not at all, clear in my sight."

Mother then said to me, if I your Mother, now take from you this heavy scene in its full weight, you must bow low before your Elders, and entreat for the same, and I will make known unto them the desire of Holy Mother, and also what I my self am about to do at her word.

Mother now made known to the Leade, the word and will of Holy wisdom, also the work which she was about to do in her house on earth.

She said, "O Holy Anointed, know ye it is by the word of Holy Mother, that I your Mother, have come unto you. Your Holy Mother hath sent me to prepare the way for her, I have indeed come to sweep and cleanse the house, that your Holy Mother may find all clean, may Enter in peace and in peace may return.

But I have not come alone, your beloved Father William has come also in obedience to Holy Wisdom, But know ye, this was by my intercession for Holy Mother had assuredly purposed, that I should have drank, and caused her chosen ones to drink with me. that cup of shame, which is measured out for Zion children

O ye Anointed in Zion listen and hear my choice, for in wisdom have I chosen as Wisdom hath commanded me, Instruments to work with Father William. I have looked upon the sons of Zion within the Temple, and have chosen four. Viz, Barnabas Hinkley, Daniel Crossman, John Allen, and Benjamin Gates. I find these worthy, but if my choice be not your choice, then choose for yourselves, and I will bless the same.*

These are to be Father's instruments and with
* The above mentioned instruments went thro the world on the Mount.

these he will sweep and search, read and understand, the hidden and written iniquities of the sons of Zion. Yea, of those that would, boldly call themselves the sons of Mother, and the children of Mother. That have long gloried, more in the excellency of their boasts, and the breed there off, spreading abroad their high estimation of the same, not only in the ears of the children of Zion, but even of strangers without the walls of the Holy City. Yea rather glorying in this, and what more I cannot for shame sake mention, than in the excellency of the purity of Zion on earth.

And among my Daughters, I have taken to myself four. Three of these are of Holy Mothers choice, and the other at Her word I have chosen. These beloved ye know, are ~~called~~ Leillah Potter, Annis Dodgson, Mary Wicks and Miranda Barber. With these I will sweep and cleanse the apartments of my Daughters;

For quite sufficient is the work which is to be done, in the apartments of my Daughters, for me and for Holy Mothers instruments
Mother then have all farewell in love.

Inst ~~called~~ Leillah Potter.

Chapter III.

Mother Ann and Father Williams Word to the Brethren Chosen as Instruments.

December 12th 1841.

Sabbath morning, Mother Ann and father William, met with the instruments Mother had chosen from among her sons, and spoke their word unto them.

Mother also informed the Elders, the part of the work which belonged to Father, she had put into his own hands, for said she quite sufficient is the work which is to be done, in the apartments of my Daughters, for me or for these Holy Mothers instruments.

Mother then repeated her words in part, similar to those of the Evening previous, adding these words. "O my children, I don't wonder or marvel in the least that your Heavenly Father has declared, all was filthy and abominable in his sight, and cursed before him. Yea, and that even your food had proved a curse unto you instead of a blessing, while I find printed upon and in every building, dwelling, shed, shop, hovel and stable, and your threshing floors not excepted filthiness and abomination.

I say I don't wonder; since thou is not a beast or brute but what could in justice, cry out against you

the sons of Zion. And what next! Why a part of these slain by polluted hands, and soon prepared for the tables, O look at if you can and bear the shame with me your Mother. And this is not all, for know ye if it were clean and had not been defiled by the lust of Man; it is handled by those of my Daughters, whose hands and tongues, feet, eyes, and hearts, are defiled and corrupted by their lustful passions, and carnal gratifications, in some manner with and after those of my sons, who might be innocent babes in my house, and those that I might behold with pleasure.

O beloved, this is what I find, written against those, that might be, clean and innocent babes in my house, and those that I could love own and bless. But alas! I can only view them lulling to sleep, in their carnal pleasures, and wallowing in their lust! This I am sorry to say, but so it is.

And shall I their Mother suffer them to remain undisturbed, until their Holy Mother shall enter your dwellings, and you my beloved be brought to shame with me your Mother. Shall the root of all this be suffered to live, and in seven months more, my little ones be as corrupted as they were, even before they began to confess and cleanse themselves in the letter.

Which I say, has been well done but not all; many are clean but not all! clean I say, as far as the letter or the word could cleanse the Soul."

Mother spoke considerable, on this wise, expressing her satisfaction, with the gift of confessing throughout the Mount as far as it had gone. But said she, "You well know O beloved, that this alone will not cleanse Zion. If you do not I do, may it will not cleanse it to the acceptance of Holy Wisdom.

For know ye of a truth, these abominations of Zion, are sorely printed against the indwellers thereof, within and without the Temple, upon your gates, the planks of your floors, and under every roof. Yea, through out the mount, there is the same work to be done, and no place, nor no one will escape.

For twenty years past, have these things stained the habitations of my children; and altho many of these printed iniquities, have been committed by those who are gone, to wallow in their lust to a still further degree yet the stain remains, and the plain letter is yet to be seen, because there has never yet been a work sufficient to blot it out, and wash away the stain, by those who untill this day have been numbered among my children, that have had knowledge of these things if indeed they were not defiled themselves.

I can only say where is the simple babe among my children, where is the one that is innocent, where is the one that is clean.

But O beloved, as a kind and true Mother I have not come unto you to speak of great Mysteries, but I have come nigh to speak unto you, and unto my little ones, words of plain and solemn truth, and I am well aware, that it is a word of severe mortification and shame! Shame! Shame! to my sons and my daughters, to you O beloved, and to all your parents above, but truth it is, and as truth it will stand."

Mother concluded her word by saying, that she had in the lowest humiliation interceded of Her Holy Mother, for Father William, now to take the burden of this work, for she had now relieved her own spirit, and had only done the work and acted the part of a Mother.

Father William, who had been present, and heard Mothers word, now witnessed to the truth of the same, He desired the four chosen instruments to be ready and prepared at his call, to commence this solemn and searching work, and He expressed it to be a work of great shame and regret to Him.

He proposed singing the words of the Lord, as they

marched thro' the buildings to search and read. He spoke of meeting upon the threshing floors, and there should the word of solemn and awful truth be sounded forth, yea, truth upon truth, till the sons of blessed Mother should fear, and not dare to say, "My sins are yet hid, my Elders know me not, Holy Mother hath not seen me, and Mother Ann hath passed me over." Seven times said Father you will have to pass, and re-pass, before you will be able to read, all that is written, or sweep and cleanse to the acceptance of Holy Mother.

After Father had told the Elders how he should commence, and had in particular noticed each one of the instruments, he bid them retire in his love till he met them again.

Father then said to the Elders, I wonder that my Mother has a clean son among you. Could you know the sorrow that has been poured upon your Heavenly Parents, concerning their sons, because they are in no wise and have not been, for many years past in a situation to be protected, or to protect themselves.

I cannot pass thro' this work, without casting reflections, upon the great and perhaps the first cause, of these written abominations and perhaps of the fall of many.

But now as a kind Father, I can say, I consider eighteen or twenty, young enough, for any youth to have free and unrestrained access, to all the concerns of the barns, stables, hovels and so on, as your little ones, even the babes among the sons of my Mother have had. But if this work brings half the mortification upon you, that it does upon me your Father, You will never again suffer these things to be as they have been.

For I cannot bless it neither does your blessed Mother, and you will find your Holy Mother's displeasure, will be great in regard to this thing. And now beloved you know in a small measure the will and desire of your Holy Mother Wisdom.

Inst addah Teillah.

Chapter III

Commencement of the Searching Work,
In the Temple on the Mount Dec 13th 1841

Monday, at nine o'clock, according to the word, the Brethren repaired to the West barn.

The Elders, and all under the age of thirty, met upon the threshing floor. The meeting opened by a sharp and powerful address from Father William, concerning the many transgressions and filthy

abominations, which are and had been committed in Zion, He urged on the young the necessity of searching their own hearts, and washing in deep repentance, and low humiliation, so that the filthy works, which were recorded and written, on the planks of the floors, the posts the doors, &c. might be erased therefrom.

His word was truly powerful and heart searching, and awakening to every soul present; And they generally seemed to feel the weight of his word. Much and mighty was the power which ensued during the meeting, both in words and operations, of body, weeping, lamenting and crying to God, for help mercy &c. The meeting continued an hour and a half, and was then dismissed.

Father William promised to meet them again, Saturday fore noon following.

We, the Elders and instruments, then proceeded to prosecute the work, enjoined upon us. The company was, Elder Brother David Meacham, Deacon Stewart, Barnabas Binkley Daniel Crossman, John Allen and Benjamin Gates. We set out from the barn singing the appointed song, entitled the "Voice of God."

I will roar I will roar, yea and I'll
 howl, howl, howl, in my fury, saith the Lord,
 because of the abomination that rests in my Zion.
 And I will send forth a curse, curse, curse,
 yea I will send forth a heavy curse, upon the
 inhabitants that dwell in Her.

The foregoing song, ^{was sung} under every roof, and in every
 shop where the brethren occupied, and as we walked
 the clove yard and passed from shop to shop, we used our
 swords and sung the following song.

Awake arise from your slumbers, for the
 Lord of hosts is a going thro' the land, He will
 sweep he will cleanse his holy sanctuary.

While at the day house, Father William spoke
 a few words to Daniel Choseby a venerable ancient who
 was called in Mother Choseby's day to the gospel. He

spoke of his steadfastness, and integrity, and his true Local and devotedness of heart. and bade us humbly seek his blessing.

This was often done, when we came where any of the Ancients were, as we passed thro'out the Mount.

After we had passed thro' the principle part of our buildings, at ten minuits past twelve we entered the dwelling house, where the family were eating dinner, We continued singing, till they came from the kitchen, we then went down, sang the song thro' the kitchen marched very slowly, and repaired again to the lower hall. Here we found Mother Ann and Father Joseph. Mother expressed satisfaction with our labours, and gave us blessing and strength,

Father exhorted us to be faithful in the work in which our blessed Mother had called us and repeated to each one of us the following words. "Search and find, Uncover and see, Study and Read, Read and understand"

Previous to this, Father James placed in each of our right hands, a lamp trimmed and burning, Saying, they had ever burned before the Throne of an allmighty God. "And now said He, I bring them unto you that ye may indeed see Lions."

Mother Ann then retired with the Elders,

desiring us to wait their return, which we did.

Mother Ann spake with the Elders concerning the work at the second order, for said she, "swethy ye must move on in union and all work together, She desired the Elder Brethren in union with the Lead, to go with Father and his instruments and meet their Elder Brethren, with four instruments selected from among Mother's sons there, at the School house that evening. She said Father would choose his own instruments, and carry on his own work.

The Elder Brethren then returned again to the instruments, and after taking some refreshment, they again set about searching the Camp of Israel.

Mother then spake with the Elder Sisters, concerning her work with her daughters, She chose some singers, to walk with her, and her chosen instruments, while she passed, to cleanse the habitation of her daughters in Zion. Her choice of singers was Sarah Bates, Angelic Vedder, Joanna Fitchel, and Rachel Sampson. All these were called and Mother made known Her will to them.

Our Beloved Father William who was ever ready to help in every work, did not neglect Mother's chosen instruments, but in the afternoon

He made four brooms, one for each of Mothers chosen instruments, and finding them to be very handy in sweeping the walls, and even the floors of our apartments; he collected a large quantity of very good Broom corn, called some angels to assist him in making brooms, and after supplied all the instruments, and as many as desired one with new brooms, securing the sweeping gift on the Mount,

Inst. Mary Hicks.

At the supper table; Mother Ann and Father William with their chosen instruments, sung the Voice of God. After supper Mother spoke of the many transgressions that had been committed there, said it was a defiled place in her sight, because of the uncleanness of her daughters and the many disorders that had been practiced there. Private union, private meals, unthankful spirits, unclean hands, and impure hearts. And then said she, you wonder who it is that is partaking unworthily and eating and drinking damnation to their own souls.

Mother then bade us commence our slow and solemn march thro' the Kitchen; but said she, if there is one place that is not defiled, you need not enter it.

We then passed in solemnity singing the voice of God, and no place however small, escaped our notice. We then repaired to the cook room, Mother thanked Fathers instruments, for walking with her, bid them farewell for the night, and they repaired to the school house to meet the Elders of the second order, and Fathers Instruments there.

The instruments at the second order, were Owen Haskins, Peter Long, James Long, and James Pale. Father William, spoke a word very powerful, that they might be able to enter into the spirit of the gift. He gave each their commission, telling them to search their own hearts, and make ready, and then said He, "Go ye forth, in that power and strength which ye will gain, nothing doubting." &c.

During this time Mother Ann with her chosen instruments, passed thro the Sisters rooms in the dwelling house, When we came to the North West Room, which left, we halted, and received a few words of kind admonition from Mother Ann.

She said our house was defiled with sin and abominations, because of our disorderly and private union, that we had lived more like husbands and wives, than like the simple good children of Mother Ann. And our filthiness, and abominations were written

upon the floors, upon the walls, and upon the doors, and our names also, Young women, lusting after young men O Shame! Shame! But little more, could your sinners crave, for their full and free indulgence

After many more words of mortifying admonition, Mother said, if we would confess and repent, and forsake she would cause the Angels to wash away the stains, that they might not be left as a blot against us, for generations to come, but heavy woes was pronounced upon those who would still continue to go on in the same way.

Mother Lucy spoke a few words, witnessing to the truth of Mother Ann's word, warning all to prepare for crosses trials &c. Much was spoken, very plain and truly mortifying to a haughty nature of the flesh. But it was the testimony against sin that our Heavenly Parents bore while upon earth. And to this the first born children of Mother who were present, freely bore witness, and thankfully left their word as a testimony of the same.

Mother Ann appeared to feel quite pleased, to think we were all so free, open hearted and willing to receive her word. We then marched into the garret the sisters carried lanterns

and it was truly a solemn sight. We then returned to the Kitchen, and Mother again began her word of Montifying reproof. She said we were filthy & unholly children, that we handled our food with hearts impure, and hands filthy and defiled with unthankfulness and ingratitude for the blessings we daily received, from God our Heavenly Father &c. We then received love and retired for the night.

Tuesday. 14th 1841.

Father with his instruments, and Mother with hers, went to the wash-house. After passing through it, sweeping and singing as usual. Mother expressed her satisfaction with us, tried our simplicity by asking us questions, gave us love, strength encouragement &c.

We then went to the East House, sang thro the kitchen, and Father and his company, retired for the day. But Mother continued her work. We passed thro the dwelling house, opened every drawer and cupboard, and pulled out every trachel bed, belonging to the sisters according to the word, for every thing even to the furniture was pronounced as being filthy and defiled.

In all rooms, where any had lived within a

short time, who had turned back to the world. Mother would stop and take particular pains. And the beds on which they had slept, had to be stript and shook powerfully. For their filthiness and abominations were left printed against them, and the testimony and work must be powerful enough to wash it away.

We then proceeded to the shops, and we passed thro every building, occupied by the sisters. Mother generally adressed the aged sisters when we entered their shops, as being her pleasure and delight, because of their true heartedness, and devotedness of soul, and because they had maintained the gospel in its purity, and had ever stood firm and unshaken pillars in Zion. She asked them to rejoice with her that the time had come for the purifying of Zion, gave them much love and blessing &c.

In the afternoon Hannah Blake and the instruments Mother had chosen, Leah Taylor, Rhoda Blake, Abigail Crossman, and Eliza every one came to receive the word.

Mother's word to them at first was very severe, or mortifying. She asked them if they thought the family was prepared, for the coming of Glory.

Mother, she told them plainly they were not, and even the instruments she said she had chosen, were nasty dirty filthy children in her sight, because of the sins and abominations, that stained their dwellings. You said Mother, "when I was on earth, I used to say to people, who lived in the gratification of their Lust, Go home, set your house in order, take care of your children, provide for your family; And now I say to you, go home, take care of your nasty fleshly lusts and carnal, gratifications."

After Mother had, by speaking to them awhile in this way, given them an understanding of Her work which she had called them too, she began to speak very kindly, to them; told them it was the sins and abominations of those who were gone, to seek pleasure in the ways of sin, as well as of some who were now among them, that was written and printed to stand against them, to be read for ages to come unless blotted out by the severest Mortification and Shame!

She gave each one their commission, spoke words of encouragement to them, gave them love blessing and strength and bid them farewell.

Father William brought a quantity of broom corn, taught Eliza how to make a broom, gave her the charge of them.

Chapter IIIII

A Meeting of Fathers and Mothers
 Instruments first Order. Also Holy Mothers
 Word concerning the Work without the Temple.

December 15th 1841

Fathers and Mothers instruments met in the Elder Sisters rooms. in presence of the Ministry and Elders. We were soon informed that Holy Mother had come by the intercession of Mother Ann to speak her own word to the Lead and strengthen and comfort the chosen instruments

She gave us much good counsel, said Mother Ann told her we grew faint hearted, and weary in spirit. She bid us arm ourselves with power strength and might, be not discouraged nor faint hearted, for our tribulation had but just begun. and we had scarcely seen the beginning, of the work that laid before us.

She said we were instruments of her own choice, and she expressed a tolerable good degree of satisfaction with us, and her word, tho it foretold heavy crosses, was indeed a word of strength and encouragement.

We humbled ourselves and sought the blessing

and strength of our Ministry and Elders; They informed us, that they had a large bunch of brooms given them by Father William, and we might receive two apiece, and we must use them to sweep every place thro which we passed. Holy Mother said we must sweep every thing great and small, Our beds, tables, chairs, stands, cupboards drawers, yea every thing large enough to lay our hands upon, if we wished her to enter in peace and find a clean habitation; for all had become filthy, defiled and stained before her.

And we might rest assured, Nothing would escape her notice at the day of Her coming. and if we were not faithful to obey her words, the judgment there of should rest upon our heads, and she should require a just account of the same at our hands.

Appointments for the Purifying Work Without the Temple.

Holy Mother then proceeded, in stating the Appointments for the searching work without the Temple. I have said, Holy Wisdom, devised a plan whereby the outer courts of my Zion shall be cleansed, and the order of the work

of my Daughter Ann and servant William is as follows.

It is my will, (and truly in wisdom do I speak for I am all wise) that these chosen instruments of Mother Ann and Father William may continue this searching work, thro'out this part of my Zion. This week will I give them, to finish their work in the first Order of the Temple, and then I shall call them to work without.

It is my will O Holy Anointed that there may be four chosen instruments, and as many more as may be needed to assist in singing in each family, to pass and repass through their buildings with the chosen ones here in the Temple. And the Elders of every family, must pass and repass with the chosen ones, in their family, and search sweep and cleanse every place.

In all public places, where duty calls brethren and sisters to work, or help together. They shall both attend; but in the brethrens apartments the brethren shall sweep, and in the sisters apartments the sisters shall sweep. And they shall learn and sing the same songs, that have been and may be sung here during the work.

On the coming Sabbath shall this searching

work commence at the second family. At four o'clock they shall sup, and Father William and his chosen instruments shall be there and sing the voice of God. At six o'clock they shall meet the Elders of the south family and sing the same song to them.

The following day which is Monday, Mother Ann and Father William shall meet with the people of the second family, in their meeting room and place of worship, as soon as may be after breakfast. And on this day shall they pass among them in both families.

Tuesday they shall search and sweep the dwellings of those who reside on the Hill. Wednesday the dwellings of those at the north, so far as you may think proper for the gift to extend; and Thursday those of the families at Canaan.

Now O Dearly Beloved, I have made known my will unto you, concerning this searching work, and now I leave it in the hands of my daughter Ann, and servant William, and surely they shall be bled with wisdom, and strength to carry it through, with you, O ye chosen and Holy Anointed.

But further more it is my desire, that two of Mothers chosen singers may accompany

The instruments until the cleansing work is done. Holy Mother then made known her will, respecting the coming sabbath, which was, that the brethren and sisters should on the morning of this day again sweep their dwelling house. And also be ready to hear the parting words of their blessed Mother Ann. And all those who had been called and chosen as instruments for their Heavenly Parents in the first and second Order, to make ready and be prepared, at the tenth hour, to hear the last words of their blessed Mother and Heavenly Parents unto them, for it would be the last separate notice, they would receive from them.

On the twelfth hour of the same day Mother Ann and Father William and Father James, would be pleased to meet with the body of the Church, the first and second order together, and then they would speak their parting word to them, as one united body, for it would be the last suitable opportunity there would be while our Heavenly Parents remained with us.

Holy Mother then made known unto the Ministry her will, concerning the out families and the parting word of Mother Ann, Father William,

and Father James. This she desired might be spoken at the same time she spoke her parting word and closed her work among them.

For she said she should come to close the work and according to her will, Her Daughter Ann with the rest of our Heavenly Parents, and all the rest of the saints of Her Kingdom must do the same, and be ready to return with Her from earth when she should call them.

She said, she had chosen instruments for this purpose, to accompany her three little ones, that the work might all be finished, and in ^{the} Wisdom might be closed. Then said she, I will withdraw and call from this place, the Holy Angels and hosts of Heaven who have been ministering unto you, for four years past, and the Heavens shall be shut up. You said Holy Mother, I have chosen little ones to do this work: but if my choice is not according to your wisdom, then choose for yourselves, and I will bless the same.

Those whom I have chosen are Philomena Stewart, and Benjamin Gates. And they are to be instruments in the hands of their Heavenly Parents, until the work is finished.

Mother Ann who was then present, witnessed

to the truth of Holy Mothers word. Said She had bowed before her Throne, and humbly supplicated Her to make known her will unto the Anointed

She then spake to her chosen instrument even Philommon, desiring to know if he would do the will of Holy and Eternal Wisdom. Holy Mother then bestowed, her love and blessing, freely on the Ministry, and Elders, desiring them in their true Wisdom to direct the household aright.

Adah Lillah Potter, &
Inst's. Miranda Barber.

Chapter V.

Searching Work in the Church Continued.

With renewed zeal we now set out with our blessed Father and Mother, to proceed on in the work of purifying, sweeping and cleansing, and surely a very thorough work was done, under every roof occupied by brethren and sisters, no buildings were excluded from the greatest to the least of every sort and kind. The singing was constantly to be heard, from the instruments as they passed from place to place; and it seemed at times that the Angels of Heaven did echo back the sound.

after receiving another store of love, we commenced our sweeping in this place

When we came to the North East room third left Mother spoke a few words concerning it. She said we knew what had been there, for it was often the abode for a short season, of the filthy and unclean. She bade us exert ourselves, and cleanse it if we could, and surely a body of death and darkness was sensibly to be felt, we used our brooms and swords faithfully, and shook most powerfully, yea we did all in our power to cleanse the room.

We then gathered into the west middle room second left, Here Mother spoke a few words to those who lived at the Office. She asked them if they liked a clean house to live in. (Yea Mother we do,) Then said she, you have now got one, and I wish you to keep it so." She gave them much love and blessing and said they should be blessed in time to come, even when she left them, and ceased to sound forth her word unto them, because of their faithfulness, yea, their faithful labours in her house. She expressed great satisfaction with them, and her word was comforting, and encouraging

Then Father spoke a few words in the same

line and also gave them, and the Elders his love and blessing, said it was Mothers love, and asked for more, said he wanted nothing better than Mothers love. it was good enough for him &c. Much simplicity was exhibited, by all present thanks and love to our Heavenly Parents & so on. —

We then proceeded to finish our days labour, and when we got there; Father asked if we could get power and strength enough to go to the Office and sing his victorious and solemn march. O yes was the answer. We then started from the house, and sang the march too, and in the Office.

Father James, expressed satisfaction with what had been done. We thanked him for the pretty song he had given us, He said we were welcome, but if we only knew, how much we had got it to sing, he did not know as we should feel so thankful for it.

We expressed our determination to do the will of our heavenly Parents even to the laying down of our lives. Father then bade us go, and sing the song and march round the meeting house and Ministers shop, and if we grew faint and weary, we must think of Peter, doubt not, but take faith, and labour for the power of God; and we should be able

to go thro' &c. -- After supper we again pass'd thro' the dwelling house, as usual, from the garret to the cellar.

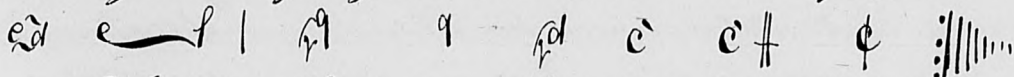
Mother address'd the aged sisters very feelingly, desired the young to humble themselves, and seek their love and blessing, this they did by lying flat on their faces, and Mother expressed her thanks, and never ending love to them for faithfully supporting her work for the four years past, and for the blessing they had poured upon the young.

We sung the following little song, which was the one generally sung when we entered the apartments of the aged.

Mother Lucretia's Gift of Lamentation.

Come my dear children says blest Mother,
 Mourn ye with me in the valley low, patiently
 walk in tribulation, that our God may his
 mercy show. We'll humble ourselves, both soul
 and body, even to the dust of the earth, and cry
 unto him yeas with loud lamentations, that

His righteous judgments, be not sent forth.



Mother then gave the young some love and bade them humbly seek the privilege, and beg the aged to receive it from them. She then gave all some love, blessing ye and we retired for the night, after a busy, well spent day.

Thursday 16th 1841.

Early this morning, Mother Ann learned a little song to one of her little ones, telling Her that on the following day, it must be sung in the Christian Apartments, with Mother Lucy's gift of Lamentation according to her word which she had spoken previous to this time. Song of Blessing

Blessed blessed ye blessed are the pure in heart.

Holy, Holy, Holy is the dwelling place of my children. Come
 Holy Wisdom, come and bless them, Come O Holy Holy

Mother and bless thy children.

Our blessed Mother Ann, considering the heavy burden that rested upon the Elders, and the chosen instruments, proposed to finish the sweeping every where except in the Meeting House and Meeting room, to day.

Mother in Union with Father William, proposed sweeping each place three times over, before we left it. This was accordingly done, and Mother spoke a few words to the little girls, to wake them up to a sense of their privileges &c.

Friday 17th 1841.

After dinner we commenced singing the songs of blessing. Entitled Song of Blessing and Mother Lucys Gift of Lamentation. We commenced in the Ministers dining room, thence to their shop. Mother spoke a few words to the Ministry, and appeared anxious to know, if we were acceptable in their sight. We humbled ourselves very low even to the dust, and humbly sought their love and blessing, their mercy, their strength and protection. Mother exhorted us to consider and sense our privilege, and gather strength to gather the work. &c.

We then marched to the meeting house, and Mother informed us that there was a great work to be done there. We went forth zealously, sung,

swept shook, and tried in very deed to cleanse the house. In the midst of this Father gave the Brethren some long handled Brooms, to sweep over head, telling them theirs they had, were altogether too short.

We next marched to the Meeting Room in the House, Father James began to speak most powerfully. He said this place needed a thorough cleansing, for the walls and floor, was literally covered with writing against us, hidden abominations and sinful works. yea, and even Blasphemy against God was written there and was plain to be seen. So now said He go forth, and wash and scour away the stains of filthy works, that are here recorded.

We accordingly went forth, shook and swept and tried to clean the room. We then knelt down and scoured the floor with our hands; while doing this Father James sung the following song. Scour and Scrub.

Bow down low, bow down low, wash, wash, clean

clean clean clean scour and scrub, scrub and scour, the

stains of sin from off this floor

After we had continued our scouring for some time. Mother at length said. O ye whom I have called to

work with me, howl, howl, yea howl and lament with me your Mother, for great and many are the filthy works that are here recorded; Whore-mongers, yea, those who have blasphemed my work, and have laughed me to scorn and mocked my name Yea, young men and young women with carnal desires, lusting after each other, have here assembled to worship God. She bade us sweep again upon the floor, and sweep again the walls.

Then she bade us stand in the center while she with her own broom would sweep. As she swept she said, I've come, but I've not come in vain, I've come to sweep the house of the Lord clean.

When this was done we promised never again to defile our place of worship. And Mother spoke comforting words to us, we sang Father James's march, and marched it in the meeting room, thro' all the halls in the house and stoped in the Elders room.

Here we sung the two songs of blessing and Mother Lucy spoke a few words, quite comforting, and noticed the singers; gave them Mother Chime love and seemed anxious that they should be more cheerful and lively. There was considerable freedom and simplicity, changing of love &c.

We then passed once thro' the wash house then to the Office, sung the song of Peace thro' the halls, and retired.

Saturday 18th 1841.

According to appointment, Father Williams met the young Brethren ^{met} at the farmers shop. We then sung the song of Peace, and the Song of blessing thro' some of the shops, and dwellings and in the dooryard,

Mother spoke some to the little girls, and Mother Lucy sung them a little farewell song.

Here ends the searching work in the Church but surely Pen would fail to paint and tongue to describe in full this mighty, powerful, and solemn work. But time can never erase it, from the memory of any one who was an eye and ear witness of it. The testimony was plain; but the aged freely acknowledged it to be the same held forth by our Heavenly Parents, when they were upon earth.

Sabbath 19th 1841.

We assembled in the meeting room, (all the family) swept, sung and scoured, and then swept thro' the house. At ten, the instruments of the first and second order assembled to hear the parting word of our Heavenly Parents. At twelve o'clock, according to appointment, the first and second order met together, to hear the parting word of Mother Ann, Father William and Father James, as it would be the last time they would meet with us in a body together.

Chapter VI.

An Account of the Purifying Work at
the Second Family December 1794.

Sabbath afternoon, three o'clock. Philomon Stewart with the four chosen instruments went to the second family. They sung the Voice of God, in the Kitchen while they were eating supper.

After supper, Father William spoke a few words to the Elders, concerning the present gift to cleanse Zion, from the pollutions and abominations therein. Showing the means and way whereby the work might be accomplished to Holy Mothers acceptance, &c.

The chosen instruments were then called viz. James Smith, James Taylor, Nelson Banks, Horrace Holoburt, two singers chosen by the Elders were called, Daniel Copley, and Charles Mc Carthy.

Father William warned them to be preparing for that solemn work which they were called to do, by cleansing and purifying their hearts, from every known sin, labouring in deep tribulation and humiliation of soul, until they were owned by their Elders, and were really in spirit prepared to enter into this solemn and sacred work, of cleansing their habitations, from the filth and pollution, there written against them

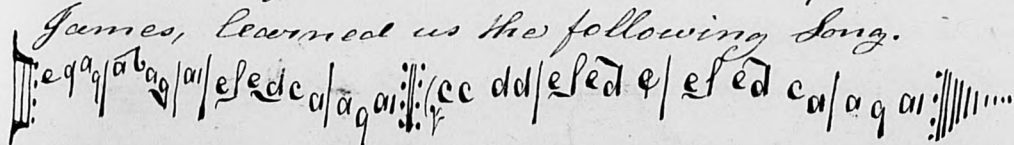
What. had, and did then inhabit that part of Zion

But Father said, it required their whole souls, a thorough search of their own hearts, and a full sacrifice of every thing that was near and dear to them, and would cause them to feel greater tribulation than they had ever before felt, to do this work to the acceptance of their Heavenly Parents.

The chosen instruments of Mother, then came in to learn the songs. Viz, Caty Dewitt, Polly Ann Taylor, Sarah Ann Spencer, Ann Duzby, Louiza Niece, and Polly Lewis.

When they had learned the songs sufficiently Brother Chauncey and Philomom, with the Instruments from the Church and second family, started for the South house.

They assembled in the Meeting Room. Father spoke of the present gift from Holy Mother and Mother Ann, warned them to prepare for the searching light of God, said He feared there were some who would not be able to bear it, and every soul that did not cleanse and purify themselves, would be cut off in the day of Holy Mother's Visitation and no one would escape Her notice. When we finished our work there we took our leave of the Elders, and on our way home, Father James, learned us the following Song.



48
Monday 30th 1819.

Immediately after breakfast, we set out for the second family, Brother Pufus, Sister Esenath, Brother Philomon and Sister Betsy, two of Mother's singers, and Father's and Mother's instruments 14 in all. The Sisters rode in a sleigh, and the brethren walked by the side of it and sang as they went.

On our arrival, the family assembled in the meeting-room as soon as convenient. Philomon opened the meeting by reading a letter from Holy Mother [see page 17]

After this, Father William said, He had come in obedience to his Mother, and to do the will of Holy Mother Wisdom in cleansing that part of Zion; For truly there had been those among them, that had sought to please their own carnal corrupt natures, in every way that might be named, and that had not only defiled themselves, but had endeavoured to defile others, and lead them into that which was filthy, and abominable in the sight of God.

Mother Ann spoke to Her Daughters, or those who called themselves so, that dwelt in that part of Zion, telling them to search their own hearts, and they would find sufficient to do, for they were as filthy and defiled in her sight as were Her sons. She told them she had come to cleanse and

search their house, and prepare them for the coming of Holy Mother.

Father then warned all, to search their own hearts, and bow low their haughty spirits, and in humility labour to see themselves, and bring to light every secret work and make an honest confession to the Elders.

Meeting was dismissed, and we commenced singing and Marching, thro the dwelling house. In the kitchen, Mother Etun spoke a few words as she usually did in such public places, pronounced it to be filthy and polluted with the stains of those who had left there. &c.

Father spoke in the brethrens stone shop, of the filthy and horrible crimes, that were there written upon the walls floors &c. and testified nothing but deep tribulation would wash away the stains. Warned all to keep the fear of God, in this solemn duty, also in their daily walk, and not speak to each other of the present gift, (speaking to the instruments) but gather together and humble themselves, and earnestly pray for strength to enable them to do their duty. And if they gained that gift that was for them. They would show forth to every one, that beheld them, that they had in possession that searching light and power of God, which would enable them to bring to light, the secret and hidden abominations, and cause the hypocrite to fear.

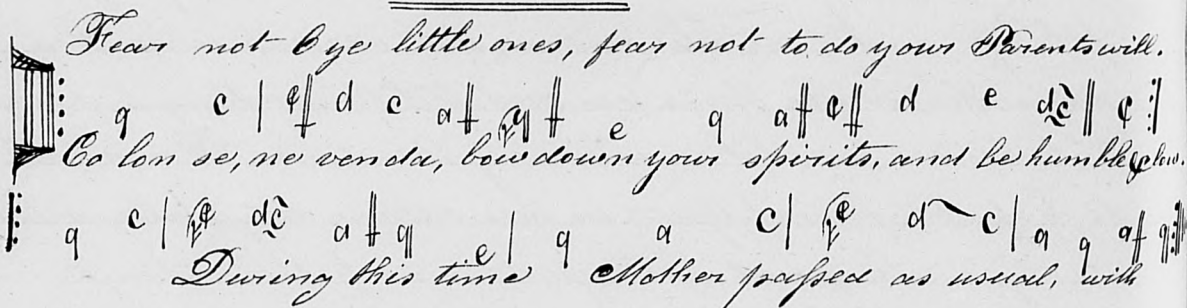
We passed thro the principle part of their buildings. At the Barn Father William delivered, a short searching and powerful testimony, calling on all to read and understand, what was there written against those who inhabited that place.

He then commenced reading the fifth and abominations, that had been committed there, and still stood written against them. We all kneeled down and Fathers word was truly plain and powerful.

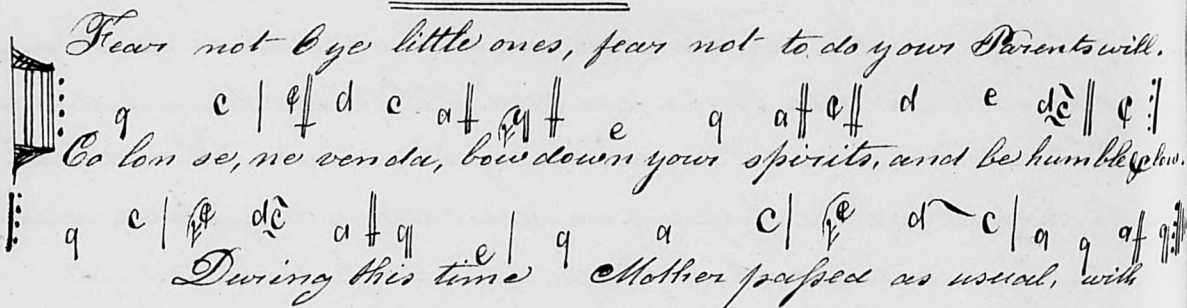
While in this place John Allen received the following song, for Fathers chosen instruments there.

Fear Not.

Fear not O ye little ones, fear not to do your Parents will.



Co lon se, ne ven da, bow down your spirits, and be humble.



During this time

Mother passed as usual, with her instruments, Adressed the aged in love, spake a few words to the office Sisters, spake to the instruments when we retired to the dwelling House and asked the Elders to give them some love and blessing.

We then repaired to the Meeting room. And Mother reproved the instruments she had brought from the Church for being so numb and slack.

They apologized some by saying they felt rather

straightened not knowing so well where to sweep as they did when at home.

Mother proposed taking up the carpets and bade us sweep that room as we had swept our rooms at home. And said when Father and his instruments came we must scour the floor.

After waiting some time Father and his instruments came. Mother made them welcome there, but told them there was a great work to do in that room for many a one had assembled there to worship God, who were filthy and defiled.

She called the instruments forward, gave them love and incense to eat, asked them if they were not faint hearted, and seemed to take a great deal of notice of them and tried to encourage them.

Our company then started for the South House, accompanied by the Elders of the second family. We arrived a few minutes before dinner. While they were eating we all marched into the Kitchen, singing the Voice of God.

Father William spoke a few words, telling for what they had come and the great necessity of that place being cleansed for it had been defiled in almost every way. He said he did not desire them to stop eating, but he wished them to be in preparation of heart to

receive what was for them. - After dinner the family assembled in the Meeting Room. Father William spoke of the great necessity of each ones searching their own hearts, of digging deep, and bringing to light the filthy, dark works therein concealed. Warned them to consider, how many times they had come to worship God, with all manner of unclean works, unconfessed and concealed within their hearts.

Mother witnessed to what Father had spoken, and said they had come to prepare them for the coming of Holy Wisdom.

Father James spoke very powerfully, expressing the great burden of spirit which he felt, to see the dead and stupid state of many souls present, reproved that haughty, rebellious spirit which had got ^a strong hold among them, You he said, a thick cloud of darkness rested on the place, for it had been the seat of horrid abominations and awful crimes.

We then commenced our searching March as usual, Father William spoke very plainly, of the abominations there committed, and of the beastly gratifications written against those who had left and some who were still there.

We then returned to the Meeting Room, and Father James again spoke of the gloom and

death which souls had fallen into, until it was almost impossible for the voice of God to reach their souls. He said there was no time for souls to delay, they had better be about the work and that speedily. He reproved them for being so slow and so numb. Said they had put it off and put it off, to that late hour resting in ease, in their sins and abominations, scoffing and disbelieving, the many warnings that they had received from time to time, but they would find them to be truths and awful truths too.

Mother Ann then spoke a few words, to her Daughters, (or the 'brazen faced women' as she called them.) She said they stared at Her when she entered and said within themselves, "Well, I wonder what's going to be done, it seems there's a great fuss." Yes she said, they greatly feared, their dark works and hidden abominations would be brought to the light. They had better look about themselves and see where they had been into this and that dark corner to indulge their fleshy natures.

We then began to sweep the floor singing Scow & Scrub. Father told them they had only begun the work of cleansing, but they must clean their hearts, then they might clean their houses &c. Here we took our leave of the Elders & instruments and returned home, singing as we went.

After we had taken some refreshment, Br. Philomen and John Allen, went on the Hill, to learn them the songs, and prepare them for the coming day. The choirs instruments attended, the songs were sung at the supper table &c. proceeding about the same as at the second family Sabbath evening.

Chapter VII.

Proceedings at the Hill Family and Orders of
Young Believers Dec 21.st 1841

Soon after breakfast the Ministry Elders and instruments, set out for the Hill. When we arrived, Father William called his instruments viz, William Whiting, Lewis Lockwood, William Nowarrow, and David Nowarrow, to hear his word, it was the same in substance, as to the instruments at the second family.

Mean while Mother called her instruments and singers, viz. Eliza Ann Allen, Altha Holden Almira Sheldon, and Sally Van Viker singers Caroline and Laura Shepherdson. She addressed them as usual on such occasions.

We then gathered into the Meeting Room Father said, Why do ye stand so amazed,

wondering what is going to be done, I've come in obedience to your blessed Mother Ann, to help you cleanse your buildings from your filthiness and abomination, which is every where written against you. He said great had been the sins and unclean works committed in Zion, both by those who had left, and those who were still among them.

He reproved them severely for their stupid sense, and slack slothful spirit, for their idleness, for seeking ease and indulgence, spending their time receding studying out the works of darkness &c.

Mother Ann then spoke to the understanding of all, showing the many ways that had been taken to gratify and indulge, their own carnal corrupt natures, in every place, shop and barn, young men and young women together, seeking and inquiring after that which was filthy and unclean, to feast and feed their corrupt propensities &c. warned all to look well to their ways and goings, in these things, and call to mind and honestly confess the same.

After meeting, we commenced marching and singing, thro the dwelling house from top to bottom, sweeping &c.

On entering the barn Father William spoke a few words, calling on those present to read and
(understand

what was there written, and even the wicked deeds, with the names of those who committed them were read.

Mother spoke more than common in the kitchen, and plainly told ^{them} that filthy works and horrid abominations had been committed in one particular room. At the same time considerable testimony was born against flesh relation, considerable weeping and shaking, and some mortifying speaking to individuals.

Considerable speaking in various places about as usual, and the whole place was pronounced, to have been in days past the seat of horrid abominations.

Mother then returned to the House and began to question her instruments some, but found some of them unprepared to do her work, she tried to work them over some, but they were very much bound, and seemed to need considerable milling.

We next repaired to the Meeting Room and began to scrub and scour as usual. When this was done, we again took our sleighs; the Heavenly music was raised, and we soon reached home.

In the eve. Father William went with his instruments to the North family, learned them the song sung at the table &c.

37
Wednesday 22nd 1841.

After breakfast we all set out for the North family, singing as usual. Father called for his instruments viz, Charles Sizer, George Wickersham, Samuel Sweat, and Anthony Roberts. spoke a few words to them.

Mother also called her instruments she had chosen viz, Phely Ann Jones, Almada Sherman, Ann Finly, Nancy Wilson singers Phely, & Catharine Pambouton. She worked them over till they were very simple, and understood the work of the day pretty well.

The Family then assembled in the meeting room, Father opened the meeting very mildly, Mother addressed the young believers very feelingly and suitably according to their privilege. Then those who had not lived in the family, three years were dismissed.

Then Philamon read Holy Mothers letter [See Page 47] Father spoke a few words, beginning about as usual concerning the hidden abominations, filthy works carnal gratifications and so on. At length he wished the brethren to place in four ranks north and south two ranks facing, leaving room for him to pass between them. He then walked back and forth, and spoke so very mortifying and painful stinging, that it was enough to have made a person of innocence hold down their head, if, in these days,

such an one could have been found. He spoke of those who had lived there twenty years or upwards, cleaving to their husbands, wives and children, and seeking to indulge their filthy corrupt propensities and natures of Lust, and defile themselves, and corrupt one another, &c, and I donot know what.

Mother then placed the sisters as the brethren had stood. Her word was also very mortifying. And she severely reprimanded, those who had fled to Loian, to seek shelter, from being detected, and fined by the Laws of the country, for the unlawful gratification of their fleshly Lust.

O Shame! Shame, but mortifying as this is, Mother plainly testified it to be truth, and no one denied it. We then proceeded as usual, sweeping and cleansing. As Mother met with the young believers in passing round, she again noticed them with the fondness of a parent. Yea her word in very deed, was food to the hungry, strength to the feeble, courage to the faint, and life to the soul, that had set out for the Kingdom of God. She blessed the little infants in the arms of their Parents, and they all gave them to Mother, promising here after to take care of them for her and not for themselves.

Father William as he had done, spoke occasionally.

at the barns, sheds, wash house, shops &c. Nothing occurred worthy of notice till we again assembled in the Meeting Room.

Here we commenced as usual, scouring and scrubbing, the floor, (and this undoubtedly seemed rather singular, to the young believers) But Mother, by this time seemed to feel quite lively, and asked several questions, to try their simplicity and seemed to feel well satisfied with them. Father also spoke some nearly as usual, on such occasions.

As the meeting was about to close, Father William appeared to feel very heavy and sorrowful. The inst took Brother Rufus by the hand, and left the room; presently Brother Rufus returned, brought Father's love and dismissed the meeting, and I am apprehensive, this produced quite a trembling in many hearts. Father and Mother retired with the Ministry and Elders, the rest of us returned home, singing on our journey.

After supper Philaman and company, returned to learn the songs to the instruments from Ounacan. Father addressed them as usual, telling them to search their own hearts, and prepare for his work on the morrow. &c.

60
Thursday 23rd

Soon after breakfast, our company, with the North family Elders, set out for Canaan.

When we arrived we proceeded as usual. Father called his instruments viz. Levy Shaw, John Siddle, Frances Chase and Edward Chase. Mother called, Hens, viz. Catherine Webber, Hannah Willson, Corintha Brown. The instruments received a short word, and then the Family assembled in the meeting Room.

The meeting was conducted about as usual the speaking by inspiration was plain and pointed against the carnal, gratifications of sin in every way shape and manner. And as an abominable set of reprobates had lately resided there, both men and women, it was plainly shown that a great work must be done in order to cleanse the place.

We then commenced sweeping and cleansing, found tolerable easy times through the New house.

At the Old house a powerful testimony was held forth, we shook powerfully in every room, and one room was found so very filthy that Mother said, every thing in it must be taken out, and it must be cleaned by spiritual scouring.

We then repaired to the shop and it underwent very much the same ceremony. And the wash-house was pronounced as being too filthy, and abominable for Mother to enter.

Father mean time spoke at the Barn, and as usual at many other places. At the Wash-house he spoke so very plainly of the filthy works that had been there committed, that it was too bad to think of, and is far too bad to write.

We then as usual repaired to the meeting room, Father was again ready to speak, he bid the haughty bow down, and the proud be humbled, said they were nasty and filthy and altogether unacceptable in his sight, and bid them search their hearts and confess their sins.

Mother again roared out against their abominable filthiness, and declared them to be nothing better in her sight, than a set of nasty, filthy men and women. We then proceeded scrubbing and scouring.

Next the company all repaired to the lower house. Mother noticed Jesty Lewis some as he was the head of the family. Father and Mother pronounced them to be in a dead stupid state, and the gift was very powerful and awakening. The proceeding of the work, were the same as at other places.

Considerable Testimony, was born in this place, against unnecessary, extra meals, eating, drinking, idleness, drunkenness and so forth.

When we had finished here we again took our sleighs, and set out for home, and a true sense of thankfulness prevailed thro the company, who had been in this labour for eleven successive days.

The Ministry, Elders, nor instruments from the Church did not eat nor drink in any ^{of these} places.

Inst's. Philamon Stewart, Benjamin Gates.
Inst's. Abiah Lillah Potter. Abner Dodgson.

Chapter VIII.

Extract from the first of the four Rolls, Brought by the Holy Proclaiming Angel of Truth.

As Law and statute to be kept for ten years to come, through out Mount Zion's Land.
Both for Protection and Mortification, and in Remembrance of Holy Mother's Searching Work.

Dec 14th 1841.

Bow down O ye inhabitants of that Zion which I have planted on earth, wherein I have placed my laws for her protection, that she might remain

from age to age, the object of my peculiar delight.

But her inhabitants have gone far far astray
Her children have departed, from my pure commands,
and bowed themselves to other Gods than me.

And what do I now find among you? Ye saith
the Lord of Hosts; I find you worshipping Gods that
well please your own Lusts, and almost every species
of awful abomination. I say I find these things within
the walls of my Zion, hoarded up and concealed from
my true witnesses. And for this reason ye have greatly
provoked me to anger, and have tempted me to spew
you from my presence, and cast you afar off.

But for the sake of the righteous souls that dwell
therein, I have thus far spared many that dwell
within her walls, who are ripe yea fully ripe for
my just judgment saith the Lord of Heaven.

And the spirit of my Eternal Brightness, shall
again this once pass through her, to cleanse her
from her abomination; and if there is any place with-
in her walls, that cannot be cleansed, it shall surely
be cursed in my sight, and shall never prosper from
this time henceforth. Saith the God of Heaven, and it
shall become a stink in my sight.

And this is my decree, which I send forth,
to the inhabitants of Zion upon earth. And they that

are ashamed, and shrink back from going forth, to obey this my commandment, I will cast them from my presence, and number them not in my Zion saith the Lord.

For ten years to come, ye shall keep the twenty second day of September. Ye shall arise at four o'clock, and at half past four, ye shall assemble in your Meeting Room, and sing my words, which I have sent as a scourge on the inhabitants of my Zion, and for a terror unto the wicked that surround them.

Then you shall kneel down and bow your faces four times to the floor, in remembrance of, and in gratitude and thanks to your blessed Mother Ann, and the rest of your Heavenly Parents, that have worked with her in this Holy manifestation.

For their earnest entreaties unto me the Lord God of Heaven, in your behalf, and no songs of joy and mirth shall be sounded within Zions walls this day.

Let no kind of flesh meat enter your mouths this day, and bread and water alone shall be your supper; At 6 o'clock ye shall partake, and let your two other meals be very plain and simple.

It shall be the duty of the Leading influence in every society, that in case this day should come upon the sabbath, or in a very stormy time, to

transfer it to the next. It shall furthermore be the duty of the Elder Brethren, to select in small families, as much as four of the singers among the brethren, who shall learn well the songs, which I have before spoken of.

And the Elders, both if able, shall march with them, thro' all their out-buildings, barns sheds, hog-pens, stables, and sing with shame, the words of this song which I have sent unto you. I do not say that ye shall sing no other, but ye shall sing none but what will convey the same sensation in word and feeling; that God is displeas'd, because of the abominations, that have been and still are committed in Tabor.

This ye shall do in small families, before the hour of twelve, and at one o'clock, ye shall again commence your march, thro' your fields and groves, especially those which lay within one hundred & fifty rods of your buildings.

And ye shall sing this song or others like unto it. And ye shall continue your singing the most part of the time, The singers may spell each other, and at times they may all rest, according to the wisdom of the Elders, as they may direct.

And all those whom I call to go forth in this gift, shall labour to feel my Holy Power, and

and indignation against the beastly and filthy abominations which mankind are continually committing, and which have defiled Zion.

And where ever, whether in doors or out, ye can feel there has been any of these abominations committed, ye shall shake in my Holy power, with indignation against it. Ye shall also kneel down and pray, that if it has been honestly confessed it may be blotted out, and if not confessed that it may fall in judgment upon the one who committed it, ^{as by} this means be removed from Zion.

In all large families, the Elders may select a band of singers, from eight to twelve in number. Or if they have a large range to go over each one of the Elder Brethren may take a band of singers, and both go forth in different directions, and such other brethren as the Elders may feel to select to march with them, they have liberty so to do.

The same regulations I require of the Sisters in all respects, only they shall not march in the out buildings nor in the brethrens shops, but they must march all thro' their own shops. And if the weather be pleasant, they must sing and march in the door yard.

And after 6 o'clock at evening, a chosen band of both brethren and sisters, shall march

all thro' the dwellinghouses and rooms from the garret to the cellar, and sing as they march; and on this day, let all of Zion's children be at home if possibly consistent.

It shall be the duty of the Elders, in the morning meeting, to lay all the family, under a strict charge to faithfully improve all their time; on this day, to clean up all their rusty dirty places, and to put everything in order.

And it shall furthermore be the duty of the Elders in that Morning meeting, to charge the family Deacons, (where there are such established) to see that every member is faithfully employed in this labour, thro' the day, while the Elders are attending to the other part which I have laid upon them with the Lord.

For Lo! I the Lord your God, will draw nigh unto my people on this day. Hearken and understand O ye inhabitants of Zion thro' all your dwellings let the holy and solemn fear of God be felt in every heart.

And from your morning Meeting until twelve o'clock mid day, ye shall keep in commemoration of Holy and Eternal Mother Wisdoms cleansing and heart searching work among you.

And from twelve until you lie down to rest at night, ye shall keep in remembrance of the great and loving kindness of the Lord your God, in withholding heavy judgments, from being poured forth upon you, in the days of his great displeasure against Zion, for her many transgressions.

And if my commandments ye strictly obey, this day shall be kept to my acceptance; but if ye slight and disregard it, I will slight and disregard you, and blott out your names from the Holy Book of Life, saith the Lord your God.

And if any of the children of this world, ask why ye do so, ye shall answer them thus. "The Lord our God hath commanded us this to do, and his commands we will obey. And let this answer generally suffice." Inst. Philemon Stewart.

Part III.

Chapter II

At Letter to Holy Mother's Instruments,
and Her Appointments for Her Work in the Temple.

November 20th 1841.

The following word to the instruments, was read to them at the Ministries Shop, Nov 20th. But the Appointments were not read nor written, until the 22nd November 1841.

Testimony of the Writer.

At the hour of three, on the morning of the twentieth the Holy Angel, chosen by Eternal Wisdom, appeared to me with an open letter, saying "read hastily its contents, for this day, will Holy Mother even Eternal Wisdom, meet with Her instruments in presence of the Visible Lord. Then make ye mention of this my word, and I my self will read in their presence, that part of the word which is immediately to the instruments, and witness to the truth of the same, at the coming of their Holy Mother, at Her appointed time." The Angel then folded and sealed the Letter, and laid it upon my head.

At the hour of nine, which was the appointed

time for Holy Mother to meet with Her instruments in presence of the Lord, and speak Her word unto them, warning them to be ready, at the day of Her coming, the Holy Angel Clareon, sen den wa, bowed and said, I have come sent forth by Almighty Power, and I am the chosen Angel of Eternal Wisdom. And O ye Holy Chointed, know ye it is by her desire, and at Her word, that I have now entered, and bow before you to speak the word or at least read the word which I have received and brought with me.

And again, it was, and is, indeed by Almighty Power, that I am commanded to guide and guard, and constantly attend, these the chosen instruments of Holy Mother Wisdom, from this day and hour, until Her work is accomplished, and Her word finished, too, and among her people in this part of Teicm on earth. And now O ye Holy Chointed, is it in Union with you, that I remain with these chosen ^{ones}

The Lord freely gave their approbation. Inst. A. 1. 1. 1.

Word of the Letter read by the Angel.

"O ye chosen instruments, ye little ones of Heavens choice, bow low your hearts and humble your spirits, that ye may be prepared, to meet your Holy Mother, and freely condescend to do Her righteous will.

I am the chosen Angel, sent forth by Almighty Power, to abide with each of you, and by my word which ye shall from time to time hear, shall ye learn the righteous will of Holy Mother Wisdom, and be able to make known to the Laity, the order of Her coming. And that which ye shall receive from time to time, ye shall hand to your beloved Elders. This do ye in obedience to my holy word, and ye shall be able to do the will of your Holy Mother.

Hear again, O ye little ones, while I speak the word given by Almighty Power. Suffer not that which is unclean to enter your mouths, taste not of that which God hath forbidden his Holy People to feast on. And one meal each day, from this time until you meet your Holy Mother, let bread alone be your food, and the pure water of the fountain your drink.

And from this day, and this hour, prepare, & prepare your selves to be handled by Almighty Power. I now bid you farewell in peace for a short season, and when I return to stay with you a long time.

The Holy Angel then folded the letter, and Holy Mother said. O my chosen ones, walk ye in obedience to the word of the Holy Angel, which ye have now heard; and further more it is my desire that you kneel at eight o'clock each day, and at that

howe from this day, the Holy, Cherubim will be present, with you and pour upon you my Holy love and blessing, that ye may be able to do my will, even to the laying down of your lives, if it please the Almighty, so to do, for my work will require All."

At three o'clock the same day the Cherubim appeared again to the writer and opened the letter saying: The remainder of this letter is the order and appointment of Holy Mothers work, in Her Second Visitation, written by her command, and sent forth by Almighty Power, to the Holy Anointed on earth.

Holy Mothers Appointments Inst. A.L.P.

O how O dearly beloved, ye chosen of the Lord I will speak my word unto you, concerning my work among my children on the Holy Mount of the Lord, and in my beautiful Valley, who are called first in the Lion of my likeness and holiness.

You hearken unto it, for I shall speak for your understanding and consideration, I have visited my people in these parts, and have marked every one dwelling in the Temple, for the Lord Almighty, Jehovah, the God of Heaven and earth. And have also bestowed my love, charity, blessing and strength upon every faithful child of

Mother Ann, but my work is not yet done.

Behold I shall come again to visit these my people, and complete and finish my work. And those who have not received the mark of my Holy Name, and a blessing from my hand, shall yet receive, for I shall notice and bless every faithful child of the Lord with my blessing.

I shall pass no one over, neither those who dwell in the inner Courts, nor those who dwell in the outer Courts of my Holy Zion, for I deal in wisdom and righteousness.

The day on which I shall commence my work in my second visitation with my children upon the Holy Mount, is upon the birth day of your blessed Savior Jesus Christ.

I will meet with the Ministry at the House of mine, in their retiring apartments, according as I have written, and at half past ten with the Elders of the first Order in their presence, I shall speak with no one upon this day, save the Anointed the Ministry and Elders. But I shall pass and re-pass among my children in the first Order of my Church, and read the heart of each one.

At two o'clock I shall walk among them and view closely every one, but my word shall not be heard among them at this time. At two o'clock

The following day, I shall meet with them again, when they are assembled in worship before their God and shall sound forth words of solemn truths in their ears, which will cause iniquities and hidden abominations if there are any in the hearts of my people, to stare in the face of the bold transgressor.

On the Morning of the twenty seventh, I shall commence my heart searching work among the members of the first Order, beginning at eight o'clock forenoon, and continuing till four o'clock afternoon with an intermission of one hour at twelve. Seven hours on this day and the day following will I work with my children in the first Order.

I shall not promise to notice every individual, but of those with whom I shall desire to make words. I shall speak before my Holy Chosen, for no one individually shall receive in this my second visitation, publicly my special notice.

On the twenty ninth of the same month, at two o'clock afternoon, will I visit the second Order, as on the twenty fifth I did the first Order.

On the thirtieth I will commence my searching work among them, even as I did in the first Order, beginning at eight o'clock forenoon, and continuing till four o'clock afternoon.

Upon the five last days before I commence my work even from the twentieth to the twenty fifth, there shall be no dealings with believers, without the Church. And upon the twenty fourth, all in the first Order are to be at home, and all hand labour except necessary duties of the day are to be closed at the hour of twelve.

And at this hour, let all partake of bread and juice water and that alone, and at the hour of six also. Let the Stewards of the house be at rest in their own dwellings, and remain so until I Holy Wisdom, shall meet with them in the same.

On the twenty fifth, even when I pass among the people at two o'clock, they shall prepare for my coming, by placing in straight ranks, the brethren in their apartments and the Sisters in theirs, and in this form let them sit, until I pass among them and show forth signs unto all.

And I require the same Order of the people at the second Order, from the Morning of the twenty ninth, until my work is finished there, that I do of the first Order from twelve o'clock on the twenty fourth. Seven days will I work with my people in the Temple, and on the eightieth, which is the first day of the Year, I will give rest to my chosen instruments and I my self will retire with the Holy Anointed.

In these days of my work and visitation, no one of my chosen instruments are to partake of any food except bread and water after their morning meal, and during this time, let no boisterous movements be seen among them and no harsh words be heard to fall from their lips, nor heavy steps from their feet, until my work is finished, for I do require that they bow low before me, and walk humbly in my presence.

This my word does extend to all who may be called or chosen to bear witness to the truth of my word through out Zion.

But O ye Holy Anointed, listen yet again to the word of your Holy Mother. It is my desire, and I do really enjoin, that the reading of the Holy Laws of Zion be not neglected, but let it be attended to, on the twelfth of December, if this be your will O Holy Anointed, even so let it be!

And again it is the word of Almighty Power and the will of Holy Wisdom. that every child in Zion, may have an opportunity to come to judgment, to cleanse and purify their hearts, before the day of my Visitation. that they may meet me with pure hearts and clean hands if they will.

Chapter III.

Father Williams Word to the Elders;
Word of the Holy Angel, and Holy Mother's
Appointments for the families Without Nov 22, 1871

Hear ye yet again O ye Holy, Anointed, my
word that my will ye may know in season. On
the twenty fifth of November, will the Holy Angel
and Father Williams, meet with the Elders of the
People, each lot in their own order, and speak
words of solemn warning, that they may be pre-
pared, and prepare their people for my coming.

They shall meet with those of the south or second
family at nine o'clock; with those of the Hill fami-
ly at two o'clock, with those of the north at
half past three afternoon, They will speak but few
words, and the following written word will be recald.

Father Williams Word to the Elders Without.

O ye who stand as Watchman to guard upon
the walls of Zion, and to cry the watch in the
ears of the people, hear ye my word and listen
to the voice of a kind Father. While in the
presence of a Holy Angel, sent from the Throne
of Eternal Wisdom, I speak my word unto you.

O ye Elders in Zion bow low your spirits and

prepare your souls, for the coming of Holy Mother Wisdom, for in truth she cometh to behold, the children of Zion. . . And when your own souls are prepared, then cry ye the watch, ye soundly the solemn trumpet of truth from the walls of Zion. Sound it in the ears of the people, and cause their hearts to understand.

Say unto them clothe yourselves with sackcloth, humble yourselves to the dust, cleanse your hands and purify your hearts, and prepare & prepare yourselves in deep tribulation for the coming of Holy and Eternal Wisdom.

O ye who dare an Almighty Power, and presume to provoke a righteous God to anger, by your lying lips and deceitful hearts, by your filthiness, and uncleanness, your long, long, hidden iniquities, your vanity, carnality, unbelief, doubting, natural reasoning, and every manner of evil, if ye wish mercy once more to be extended towards you, come to judgment, confess, repent, and be humbled before God. Ye have lived in a day of Gods visitation in mercy, but know ye of a certainty, the day of Gods judgment draweth nigh.

Thus be ye Watchman in Zion, shall ye daily, cry the watch in the ears of the people until

The coming of Holy and Eternal Wisdom. He that has ears to hear let him hear, He that has a heart to understand let him understand, He that has eyes to see let him look and behold: for surely the day cometh, when the Lord shall say unto the people, Let him that sleepeth sleep on, let him that slumbereth, slumber still, let him that will continue to follow his own way and will, follow it even to destruction, for to that soul my mercy has come to an end!!! Amen.

Words of the Holy Angel of Wisdom.

Hearken O ye Elders, and know it is the command of Holy Wisdom, that the day previous to her coming, all hand labours should be suspended by the hour of twelve, and at your mid day meal, even dinner, ye shall eat bread, and drink water and that alone, and at the hour of six also.

And no hand labour except necessary duties that cannot consistently be avoided, should be done from that time until Her work is finished and on the day that Holy Mother works among you, you ^{shall} also eat one meal of bread and water.

Choose for Holy Mother from among Mothers instruments, one or two, to bear witness for Her at

the day of Her coming. And when ye have chosen them anoint them with oil and pour strength upon them. But choose ye little ones who be pure in Mothers House, those whose hands have not been stained, nor hearts defiled with sin and abomination, and such as ye have known from the days of their child hood.

And ye shall speak unto them saying, suffer no unclean thing to enter your mouths, and one meal every day let the pure water of the fountain and bread alone render support to your bodies. Let no boisterous actions be seen in you, no harsh words heard from you, and no vanity nor lightness be found in your spirits, from this time until your Holy Mother has finished her work in this place.

Thus shall ye speak, O dearly beloved children, unto the little ones, who in wisdom ye may choose, (It would be better to choose two than one, as it would be easier gathering a gift.)

Holy Mother will commence even as she has spoken, at the second family on the first sabbath of January, and continue, day after day, until Her work is completed and finished.

I shall not state the hours that Holy Mother will continue Her work, in either place for

Wisdom hath not shown it unto me, Neither will I write whether it will be Her will to speak with every individual, that will be made known at the hour of her coming,

Again said Holy Mother, I will make known to the Holy, Anointed, how the word shall be witnessed too and sealed,

When the word of Almighty Power and my word is finished, then shall it be that the Angel shall witness and say. "Heaven and the Angels in Heaven, bear witness to the truth of the word of Almighty Power and of Holy and Eternal Wisdom."

Then those to whom Holy Mother has lastly been speaking, shall be asked if they can bear witness to the truth of the same? If so they shall bow low and write their names and say Amen even so let it be! If this they cannot do from the sincerity of their hearts and without hesitation then shall Holy Mother meet them yet again in the presence of their Elders.

Thus shall it be and now my word is finished.
From Holy Mother, brought by the Holy, Angels.

Inst. and Witness	Estah Teillac Potter,
Holy Angels Inst	Anna Dodgson.
Holy Mother's Inst.	Miranda Barber.

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A Proclamation from Holy Mother to the People.

December 10th

Be it known to the inhabitants of the Holy Mount, that I Holy Wisdom, forbid any one save the Elders of the families, to Enter or pass thro' the Temple, or hold conversation with any of the indwellers there of from the twenty-fourth of December, till the second of January, and as is stated there is to be no dealings, between those in the temple, and those without even from the twentyeth of December, until my work is finished on the Mount.

And again I say, let it be remembered, let there be no meeting held, in the Holy Sanctuary, or house of public worship, from this day, until my work is finished on the Mount.

But further more, I say, that no one is to enter the dwellings of the Holy. Chrounted, on earth, upon the first day of the year, from half past eight o'clock forenoon, till evening, for I Holy Wisdom will my self retire with them.

From Holy Mother to the People.
Just: Adah Teillah Potter.

Chapter III

Holy Mother's Work at the day of Her Coming
Her Word with the Ministry and Elders

December 25th 1854.

All things being made ready, according to Holy Mother's word, Christmas morn, we arose at half past four, and attended meeting at five o'clock.

At that hour Holy Mother, The Angel of Almighty Power, and the Witnessing Angel of Holy Wisdom entered the Sanctuary, or abode of the Holy Anointed.

At nine o'clock, according to appointment, Holy Mother, with Her accompanying Angels, met with the Ministry. The Angel of Almighty Power, first addressed them as follows.

O ye Holy Anointed ye chosen of the Lord, will ye give ear a few moments and listen to my word? Behold at the fifth hour this morn, did your Holy Mother, The Angel of Almighty Power, and Her Holy witnessing Angel, enter this your abode. I am an Angel of Power, sent from the Throne of God clothed with his might, to view, to pass with, and to accompany, your Holy Mother, thro' Her visitation on the Holy Mount.

Thus was the word of the Lord to me at an early

now this morn, as I bowed before his Throne, Com-
 forth O thou Holy, Strigel and stand before me
 while I cloth thee with my power, and place my
 might in thy grasp and cause thee to de-
 scend to earth, to accompany my Holy and
 Eternal Wisdom, during Her second Visitation
 on the Holy Mount

Therefore O Holy Anointed, I have come,
 clothed with power and might, and my Mission
 I will declare unto you. It is to go before and
 open the way, or the hearts of the people, for the
 reception of their Holy and Eternal Parent, and
 to accompany Her, and obey Her word, during
 Her visitation among you.

Then listen to my word O ye chosen of the
 Lord, while I show unto you the true meaning
 and real intent of this, her Visitation among you.

Long, long has been the day of preparation,
 and many ye very many the Solemn warn-
 ings, that by her, and at Her command, have
 been sent forth to the people, that they might
 be prepared at the day of Her coming, to
 receive a full and free blessing from her hand.
 She has not come to kindle a new fire. She
 has not come to raise a tumult and make confusion

But she has come with a blessing in Her hand, to bless the righteous in Zion, to spread forth Her mantle of blessing upon them, and finish the work of inspiration on the Holy Mount.

And O Holy Anointed, shall the Blessing be eclipsed and withheld from the righteous, because of the dead and stupid souls who still remain within Zion's walls. (O Holy Angel)

Nay in no wise, and the soul that has hearkened to her warning voice shall receive freely a blessing; but the soul that has delayed to prepare for her coming, she will pass lightly over. She will kindle no fire, but mark ye my word, they shall from this time wither as the fading leaves of autumn, and drop off as the withered branches of a tree.

For the soul that has had sufficient privileges, and has come to years of understanding, that has not now and will not be awakened and come into the work of God, never will while in time, For the work of God has been sufficient to awaken souls, that have any desire, or ever expect to come into it.

But beloved, be ye comforted, for the dead and stupid souls in this place are surely exposed

and ye know them. But remember my word, your Holy Parent has come to bless the children of Zion, and close this work of inspiration.

And has not enough been given, to make straight paths for the children of Zion, thro' out this generation. (ans. Yea we think so)

Then Beloved, Holy Mother is ready to speak, ask what so ever you desire, for surely she hath come at this time, to freely pour forth her blessing upon you. My word is finished

Holy Mother's Word.

Ye truly O Holy Anointed, I have come according to the word ye have heard, with a rich and Heavenly blessing for the righteous souls in Zion, and I will not eclipse the blessing which belongeth to them, because of the unworthy who still abide with you. But I will pass them lightly over, and they shall have but a small share of my rich blessing, which I have brought, and time will prove them.

But now I am ready, and will pour forth my blessing upon you, O Holy Anointed, for surely ye are worthy, for I have seen your sorrows, and the richest I have, is yours.

Elder 87 Ebenezer.

Thou Faithful servant of thy God, receive while my arm is stretched out a rich blessing from my hand. Freely do I pour it upon thee, freely thou mayest receive. For thou hast ever stood as a firm and unshaken pillar in Zion, and thou hast faithfully supported the work of thy Mother. But thy days on earth are nearly closed, and then thou shalt be gathered to thy blessed Mothers Kingdom to the bright shining mansion she has prepared for thee.

So receive from my hand a blessing of love, Wisdom, strength, peace and consolation, to comfort and strengthen thee thy few remaining days on earth. Be comforted, with my love, be comforted with my blessing, and know I have bountifully poured it upon thee.

And the Angels in Heaven, bare witness to the honesty and sincerity of thy soul.

Holy Mothers address to Eldress Ruth.

Thou true child of thy Mother, faithful servant of thy God, My hand is now upon thee and a rich and free blessing I will give unto thee. Thou Mother in Israel, firm pillar in Zion,

Thou art indeed endowed with wisdom, but I will give thee more, Thou dost possess much knowledge and understanding, but I will add more there unto. For thou hast faithfully served thy God, even from the days of thy Youth, and laboured for the upbuilding of Zion, caring not for thy own honour, neither seeking thy own glory, but to honour the gospel and glorify thy Creator, has ever been thy labour.

Freely will I pour forth my blessing to comfort and strengthen thee, Truly I will give unto thee wisdom and understanding, whereby thou shalt still be able to direct the household of Israel. No good thing shall be withheld from thee, I give thee a blessing of peace comfort and consolation, Yea a rich mantle of my blessing I now place upon thee, with my never ending love, and Eternal Peace. Amen.

Holy Mother's address to Brother Rufus.

O thou faithful servant of thy God Verily thou hast laboured for the support of the Gospel, and for the upbuilding of Zion. Willing to spend and be spent, seeking not thy own glory and honour; but seeking in every deed to honour and

glorify, God. I find no iniquity in thee, thou art pure and holy before me. And freely will I pour a rich blessing upon thee, for thou art worthy and ready to receive it. O blessing of Holy Love, peace, comfort and consolation, and the true wisdom of Heaven will I give unto thee,

Tho' thou hast already, great wisdom, much knowledge, and understanding of the things of God, yet I will replenish thy stores, tho' thou art, already wise, yet I will make thee wiser, I will give the true knowledge of the things of God whereby thou shalt be able, to teach, to lead and direct, the Holy manifestation of God which has been to his people. Yea I say I will make thee wise in the things of God.

So be comforted with my blessing, be strengthened with my love, and go on thy way, rejoicing, thro' trials and tribulation. Amen.

Holy Mothers adrefs to Sister Asemath.

Draw near unto me, O thou babe of purity, and true gospel innocence, Thou hast ever stood as a firm pillar in the house of thy God, faithfully thou hast supported the work of thy Mother, and this is well known in the heavens above.

My hand is now upon thy head, and freely do I pour forth upon thee a blessing of love, Wisdom peace comfort and consolation,

Freely do I bless thee, for thou hast ever loved and blessed the work of thy Mother, and faithfully supported it, I find thee worthy and prepared to meet me, - thy hands are clean, thy heart is pure, no guile is in thy mouth, for thou art pure and clean. So be comforted with my blessing, for no good thing have I withheld from thee, I give thee Wisdom in abundance, and knowledge of the things of God. So rejoice in my blessing, my lovely babe of gospel innocence and be comforted. Amen.

Holy Mothers Word to all the Ministry.

"O Holy Anointed freely have I poured forth my blessing upon you, no good thing have I withheld, but I have given without weight and without measure, of the richest of my stores."

Holy Mother again repeated Her word, that when Her work was done, she should call home the ministering spirits, and the Fleurons should be shut up.

She then spake a little more clearly, and to the understanding of the Ministry, of her work.

both within and without the Temple, than she had done.

She stated that on sabbath P.M. she would visit those dwelling at the Office or outer Court. On Monday morning, she would first speak with the family Deacons and Deaconesses, individually; Then she would proceed to notice the Brethren. And the sisters might go to their shops, and on Tuesday she would notice the sisters &c.

Words of the Witnessing Angel.

I am the Witnessing Angel of Holy, and Eternal Wisdom, and I have been the Witnessing Angel in Heaven and on earth, of all that has been sounded or sent forth from the Heavens to the inhabitants of Zion, from the day that your heavenly parents obtained permission, to reveal themselves to mortals until the present time,

And I do, and will, stand by your Holy and Eternal Mother, and bare witness of her word, of her work, and of the hearts of the people, from this day and hour, until her work is finished, and the doors and windows of Heaven are shut up.

And I do at this time bare witness, to the truth of the word of Holy Wisdom, to you, O ye

Holy, Anointed, as being your due and just reward, and say, Heaven, and the Angels in Heaven, be witness to the truth of the word, of Almighty Power, and Holy and Eternal Wisdom. And can ye beloved be witness to the same. If so say (Amen even so let it be.) Then will ye consent, to write your names, that they stand as a testimony and memorial, that you did receive the blessing of Holy Wisdom, and acknowledged the truth of the same. My word is finished.

Word to the Elders.

At half past ten, according to appointment, Holy Mother met with the Elders, in their room, in presence of the Ministry.

The Angel of Almighty Power, spake first, declaring his mission, and the same in substance as was spoken to the Ministry.

Then Holy Mother spake to Elder Brother, She asked, the Ministry if they could bear witness for him, They ans. (yea freely)

Holy Mother then poured forth her blessing, almost the same as she did upon Brother Rufus, telling him he was, and ever had been an unshaken pillar in Zion; had faithfully supported

Mother's work, was truly prepared for her coming, and found worthy and acceptable in her sight. She poured upon Him a Blessing of love, strength, wisdom, peace and consolation, spake very comforting to him, told him his blessing was full and free, and bade Him be comforted and rejoice in the same.

To Elder Sister.

Holy Mother called upon the Ministry to bear witness for her. They freely acknowledged her as being a true child of Her Mother; Holy Mother then poured forth her blessing, of love, peace, comfort and consolation with Holy Wisdom. She also poured upon her healing Balsam, saying tho' she was feeble in body, she was strong in spirit, and had ever been a valiant soldier in the house of the Lord, had ever stood a firm and unshaken pillar, from the days of Her youth, and had loved her Mother and her Mother's work. She told her she was pure in her sight wholly acceptable, and prepared for her coming. Bade her be comforted and rejoice in her love, and be strengthened by the Healing Balsam, she had poured upon her &c.

To Brother Philomon.

Holy Mother asked Elder Brother if He could bear witness for him. He ans. (Yea truly she is an honest and sincere child.) Truth said Holy Mother, She pronounced him to be indeed, an honest and sincere soul, and one that she could look upon and view with delight, She spoke of his being called as an instrument, said He had been a true child to his Mother, faithfully supported her work, borne many scenes of heavy tribulation, and had been willing to pass thro many scenes of deep mortification to do her will and for the sake of his Heavenly Parents,

She said He had gathered to his visible head, bowed his spirit in subjection, looked to them for counsel, and walked in obedience thereunto. She exhorted him to continue, and press on in well doing, She poured upon him Her Blessings of Holy love, peace comfort consolation and true Wisdom, bade him be comforted, and rejoice in the same, and go on his way rejoicing in crosses, and trials and the deepest of tribulation, which he would surely meet in his path, to --- Her Kingdom.

To Sister Betsy.

Holy Mother asked Elder Sister if she could bear witness for her, She answered (Yea she is a sincere soul, true to her Mother and true to her own soul.)

Holy Mother spake in confirmation of the same, said she was a harmless, innocent and true child, in the house of her Mother, She had been willing to spend and be spent, had not in the least valued her own strength, and time; but had freely devoted herself time and talents, to the work of her Mother.

Said she had ever bowed her spirit in perfect subjection and true submission to her Visible Head; and freely acknowledged and cheerfully obeyed the Order of God placed for her protection.

Surely said Holy Mother, this is known in the Heavens above. She then poured upon her holy Love, peace, comfort and consolation, and bade her rejoice in her love, press on in well doing, and be comforted in deep sorrow and tribulation, knowing she should in no wise lose her reward.

Then the Witnessing Angel sealed the word, and the Elders signed their names as the Ministry did.

Holy Mother then spake to the Elders, of the order of her work in the Temple, precisely as she did to the Ministry. Rehearsed again her appointments concerning the families without, and said in all probability her work would be so far accomplished, that Mother Otrous and Father Williams instruments, could accompany her to the second family on Tuesday Morning.

At two o'clock Holy Mother, accompanied by the Ministry and Elders and her attendant Angels, walked among the people to read their hearts. We entered every room by bowing four times and rapping upon the floor. Holy Mother then passed showed signs unto each one, and carefully observed the rooms and furniture to see if all was clean. One room was not quite clean and had to take another ^{room}.

After supper Holy Mother passed at the Office. She spake to the Elders concerning the signs, said Wisdom indeed understood the meaning of her doings, but to mortals it was never to be revealed, therefore let mortals keep silent, speak not of it, neither seek to understand it, for Wisdom forbiddeth, for they were signes of Wisdom and to wisdom alone were known. She requested that the family might be forbid speaking of these things. and so on.

Chapter IIII

Proceedings of the Sabbath . Dec 26th 1871.

Early this Morn, Holy Mother visited one of aged Sisters viz, Desire Sanford, She was so aged and infirm that she was not able to attend with the rest, Holy Mothers Blessing was freely poured upon her, for she was one called while our blessed Mother Ann was upon earth.

According to appointment at two o'clock, Holy Mother spoke to the people. The Holy Angel of Almighty Power, first spoke calling the attention of the People, to listen to the word of their Holy and Eternal Parent; declared his mission as being her constant attendant; but said He had but few words to speak.

Holy Mother's Word.

Hear my word O ye people, Long, long, has been your day of preparation, Many are the solemn warnings that have been sent unto you to prepare for my coming.

But many regarded not these things, for lo! I looked an Zion, and beheld she was filthy and defiled thro-out her borders, within and without, by reason of the secret abominations

of those who dwell within her walls. And I did return to my Throne, and thus did I speak to the Almighty Father. O righteous God, is it just and right, that I should pass thro' Teion, and not bless the righteous souls there in, because of the pollution that remains among them. for surely there remaineth much abomination not washed away, and we cannot go forth and bless the inhabitants because thereof.

Then did the Lord say unto me, O Wisdom Wisdom, go take thy Daughter Ann, and thy servant William and go forth to Teion on earth, or rather send them before thee, to prepare the people for thy coming.

Let them take such instruments as they may choose, and go forth through out Teion, and cleanse away the stains of sin. For surely say I Holy Wisdom, every place, yea every crack and corner was greatly polluted and stained.

And thus have I done; I sent forth my Daughter Ann, and my servant William, and a great work has been done; and many, yea a goodly part, have laboured zealously to prepare for my coming.

And now behold the time has come the

hour has arrived, and I have come. It is Me who now speaketh unto you, ^{even} I Holy Wisdom, the Eternal, Everlasting Holy Mother. So fear ye God exceedingly and tremble before him,

Hear ye and understand my word, I have come with a blessing for the righteous, for the souls who have truly prepared themselves to meet me. Such I will bless and no others, and they that in truth, do get my blessing, they will be able to stand thro' all trying scenes thro' time.

But there are some whom I cannot bless. And ye Holy Anointed know who they are. I shall not call names, but I say, let him that is filthy, be filthy, be filthy, still, let him that sleepeth sleep on quietly, I shall not disturb them, I come not to kindle a fire, that I shall not take time to put out.

But they that receive not my blessing, before I leave you, will not prosper, they will wither and die. But I leave them to prove themselves, time will prove the truth of my words. They who are prepared to receive my blessing know it.

Great and beautiful have been the manifestations of God to you, for more than four years past, many have been the gifts and blessings bestowed on you

to strengthen encourage and lead you on. But behold as you have been often warned, this manifestation will cease, and ye shall no more hear the word of Heaven, sounded forth as ye now hear it.

I shall soon call home your Heavenly Parents, and the ministering spirits and Holy Angels, save those that I leave for your protection, Yea, and I shall retire to the Heavens, and shut up the same.

Then will ye see days of darkness, and tribulation such as you never saw, then will the clouds of darkness gather thick around you. and billows of evil roll against you like a flood.

So now I say, gather, gather while you may, for the time hasteneth on, and is even at the door, when these things will not flow to you as they now do.

Inspiration will cease; and what ye have received from your Heavenly Parents, in this line, will be handed to your Visible Head; and there you must go to receive strength, Yea we shall give unto them, that which we have for you, and there you must look for counsel and blessing.

My word is finished, Amen.

Words of the Witnessing Angel.
I am the Witnessing Angel of Holy and

Eternal Wisdom, I bare witness in Heaven and on earth, Yea this I have done, from the hour that your Heavenly Parents, set sail for this American Land, and this I will continue to do, till Holy Mothers work is finished, and she returns from the earth, and the Heavens are shut up.

And I say Heaven and the Angels in Heaven, bare witness to the truth of the word of almighty Power and Holy and Eternal Wisdom. He then bowed rapped upon the floor, said Amen even so let it be

After supper, Holy Mother noticed those residing at the office. The instruments received a notice from the Saviour, and the ^{1st} Angel spoke the following to the Secret. "I know O Holy Uncinted, that when your Holy Mother has finished her work without the Templ, she will again return and take her leave of the indwellers there of and spread over them an additional mantle of her blessing.

She will visit the second Order and then the first Order, and according to Her words, the first shall be last and the last shall receive, the richest, the greatest, yea the purest blessing, ^{from} the hand of their Holy Mother.

Chapter V.

Introductory Word of the Angel of Almighty Power.
 Holy Mothers Word of Blessing to each Class.
 The Sealing Word of the Witnessing Angel.
 Remarks upon the foregoing. And the Work at the
 Second Order of the Church. December 27th 1871.

I shall now proceed to state the word of the Angel generally spoken to the Elders of each family, as an introduction to the work.

Give ear to my word, O ye Elders in Zion, while I the Holy Angel sound forth words unto you. Behold I have come, by the command of my Heavenly Father, to stand with your Holy and Eternal Mother, and by Her command do I now speak.

Behold your Holy Mother has come, but know ye, she has not come to find perfection, she has not come to find souls redeemed, from the corrupt propensities of a fallen nature. Well may the words of the Saviour be applied, she has not come to call the righteous, but sinners to repentance.

But she has come with a blessing in her hand, to give to every soul that is alive and awake. She does not look at past times, neither is it a past life, she has come to view.

But the soul that has come into the late work of God, for six weeks past; that has honestly confessed their sins and been awakened to a sense of their loss, according to their eye understanding and privilege, to such she will freely pour forth her blessing.

Ye Beloved Elders, such as you can bear witness for, that they have been or are honest and sincere, it is such Holy Mother will freely bless. But those for whom ye cannot bear witness, with a lightened hand she will pass them over and their prosperity will be blasted. Amen my word is finished

Holy Mothers Blessing to the First Born.

O thou faithful child of my lovely Daughter Ann, Surely thou hast stood as a firm and unshaken pillar in Zion, Thou art one whom thy blessed Mother has confessed before my Throne, as a faithful and true child. Thou hast found favour in my sight and I will freely pour forth my blessing upon thee.

Receive while my hand is upon thee a blessing of love, peace, strength, and consolation, to comfort and strengthen thee thy few remaining days on earth. Receive freely, for thou art truly worthy, and know, when thy work on earth is done, and thou shalt enter

The Eternal world; thy Blessed Mother Ann will joyfully welcome thee, to the bright, shining mansion thou hast won.

I make thee welcome to my blessing, be comforted and strengthened there by, and go on thy way rejoicing.

My word to thee is finished; in peace farewell, Amen.

Holy Mother's address to the Middle Aged.

Draw nigh unto me, thou little one of thy Mother, draw nigh in spirit, for I am nigh to the humble soul.

Dost thou desire a blessing of thy Holy Mother? (Yea)

Then freely will I pour it upon thee; a blessing of Love, Peace and Consolation. My holy power I will give thee, with true and divine wisdom I will bless thee, my strength I will pour upon thee.

All these blessings do I freely give, to enable thee to stand as a firm and unshaken pillar, in Zion, in days of deep sorrow, and heavy tribulation, Yea, in days of thick darkness which will surely come upon you. But know if your foundation is sure, no storms nor tempests will ever overthrow you.

Be not faint hearted; stand fast, and receive my holy love and blessing, to comfort and strengthen thee in well doing. Cleave to thy Visible Head, walk in obedience to their counsel, and know in their hands do I place a testimony against Sin, and wickedness

And all the precious treasures, which you have heretofore received from the Heavens, you must now receive from them. Therefore be not fainthearted, let my blessing and love comfort and strengthen you, while on your journey thro' time.

You are welcome to my blessing. And in peace I bid you fare well. God bless you forever in well-doing.
 Amen my word is finished to thee.

Holy Mother's address to the Younger Classes.

Come nigh unto me, for I am wisdom, charity, and love. Beloved Elders do you love this little child? (Ye Holy Mother) You desire that he receive a blessing, to strengthen and encourage him in well doing, do you? (Ye Holy Mother)

Then receive little one, while my hand is upon thee, a blessing from holy and true Wisdom, A blessing of love Holy Power, peace, comfort and consolation, yes, and my holy Wisdom I give unto thee. Receive my Holy Power, I bless you with it, and when you feel it move upon you, you must not in any wise resist, or stand against it; if you do, know you will grieve my spirit, and the spirit of your Heavenly Parents.

Thou hast now received a full and free blessing from my hand. So cleave to your visible Lord, walk in perfect obedience and true subjection, and know dear child

you will go safely, thro' time, Lay a sure foundation that you may not be overthrown, in days of trial, and persecution, when clouds of thick darkness surround you.

Your blessing my little one is free, I have in review passed you over, So receive it into a good and honest heart, and let it encourage and strengthen you, to walk humble and low and persevere in well doing.

You are Welcome to my blessing, So fare ye well in Peace, Amen; my word is finished

Word of the Witnessing Angel.

The usual word of the Witnessing Angel, to each company when Holy Mother had finished her word, was as follows, Heaven and the Angels in Heaven, bear witness to the truth of the word of Almighty Power, and Holy, Good Eternal Wisdom as One. And can you dearly beloved children, to whom your Holy Mother has lastly been speaking bear witness to the truth of the same, Is it truth or is it not? If it is truth, you may repeat your names and say, "the word of Holy Mother is truth unto me." Then bow once even to the floor, and say altogether, "Amen even so let it be."

Now will ye condescend to write your names, or ask your beloved Elders to write them for you, that they stand as a testimony and memorial, that

you did receive the word of blessing from Holy and Eternal Wisdom, and witnessed to the truth of the same.

This do and the word is finished. Amen.

It will be understood, that a Book was really prepared, in which the names of all the indwellers On the Mount were inserted.

The Holy Angels Word to the Children.

O ye little innocent Lambs of the fold of Christ, Simple babes in the house of your Mother. You that have been honest, simple and good children, have now come, to receive from the hand, of your Eternal Wise Parent, a holy Blessing. You from a hand which ye know not, and a power which your little understandings cannot comprehend, you are now to receive.

Beloved, you who have charge of these little ones, do you think they are in any wise able to comprehend, the Holy Blessing they are about to receive and the great privilege they now have. (Nay) Nay, they cannot, but those who are good children will receive this blessing, and flourish and grow as tender plants in the vineyard of God. Now beloved you that have charge of these pass by them, speak each ones name, and tell whether it is an honest child or not,

Thus my little ones, lay low before your Holy Mother, and listen with attention to her word. Amen.

Holy Mothers adrefs to the Children.

Truly with Holy Wisdom, I have come at this time, to bless the little innocent Lambs of my fold. Yea, and blessed ye are in my sight, Blessed are the little ones who now stand before me, with clean hands and pure hearts,

And blessed shall you ever be, so long as you will walk in honesty and simple obedience, to those who are placed for your protection.

I bless you my little babes, for you are innocent and lovely in my sight, Yea I give unto you a rich blessing of peace, comfort, and consolation. strength courage and Holy Power, and my Holy love I give freely unto you if ye will always be good children,

Receive freely from my hand, for my arm of blessing is now stretched out over you. Yea receive a store of my blessing, which shall ever remain with you, and as you increase in years, understanding and virtue, My rich and Holy blessing will daily increase, and my holy Wisdom will be added there unto.

So be ye encouraged my little ones knowing you have been greatly blessed by Holy Wisdom. In my Holy love fare ye well, ye forever fare well, God bless you, prosper ye in well doing, ye innocent lambs, in whom I am well pleased. Amen,

The Witnessing Angels Word to the Children.

Heaven beareth witness, that these little ones have received a free blessing, from the hand of Holy Wisdom, Yea in very deed a power that they know not, nor cannot in any wise comprehend, but if they will be faithful, the time will come, when they will be able to understand it, and will in truth realize, that which they have now received,

And beloved Elders, and ye that have charge of these little ones, as they grow older and come to years of more understanding, will ye tell them of the blessing which they have received, and explain it to them. (O yea we will.)

Then my little ones hear yet again my word, Speak not of the blessing which ye have received, save to your caretakers, speak not of it to each other, nor to your school mates, remember if you do you must confess it as sin, and Holy Mothers blessing will not rest upon the disobedient child, You that have charge of these will ye see to this thing (Yea)

Now little ones you may bow and say, "The word of Holy Mother is truth, Amen even so let it be"

Now beloved Elders, will one of you write the names of these little ones, that it stand as a witness for them. Amen.

Remarks.

When Holy Mother had finished speaking to a Class, of the Antients she would often ask them to leave a Mantle of their blessing upon the young, to bless the tender plants in Zion, and rejoice in the prosperity of the same.

When she had finished speaking to a class of the younger part, she would often ask the Elders to pour forth their blessing upon them, that they might know that they were henceforth to receive the blessings of Heaven, from the hand of their Visible Head.

Holy Mother often exhorted the young, to lay a good and sure foundation, and build, so that time with its dashing surges might never overthrow them.

To many she said, "I find you humble in spirit, and fully prepared to receive my blessing and with delight and pleasure, do I pour it upon you!"

Often when she had closed her word to an individual she would say, "I find you worthy, therefore you are welcome."

She commenced her word to each one by saying, "Child, what may I call your name?" (Ans) "Beloved Elders, can you bear witness for this child?" (Yea) &c.

No one returned thanks but she made them welcome, and required no words, unless she asked a question.

Those for whom the Elders could not bear witness, but were forced to say they did not know them (and of cases like this there was but very few) Received but very few words from Holy Mother. But if they were not so very old, both in years and iniquity, that they could never be awakened in time, they generally received a few words of severe admonition from the Witnessing Angel. And He often spoke to classes of the Middle age, showing them that they were the ones, on whom the burden must come, and the great responsibility they were under, to walk aright.

Those under fifty years of age, generally, laid low upon their faces, to receive the blessing of Holy Mother. While those of riper years bowed low upon their knees. This humiliation was intended to show, that the blessing could only be found in the lowest degree of humility.

Holy Mothers word of blessing varied, according to the order in which the family stood, the age and privilege of the individual spoken to, and the witness the Elders could bear for them.

During the time Holy Mother was speaking to the people of each family, which often occupied the space of four hours, without any intermission, the Holy Angel would replenish the stores of the

Elders with love blessing and strength from their Heavenly Father, to enable them to go thro' the Work.

At the close of the work, the Holy Angel would speak comforting words to the Elders of each family. Said the people had gained a good step, were lovely in the sight of Heaven, and were in a good way. Likewise desired the Elders, to speak encouragingly to them.

He returned His thanks to the Elders, and poured upon them the blessing of their God, for their hard toil and faithful labours. Then he would say, "your sleepless hours by night, and toilsome hours by day are numbered and recorded in the Holy Book of Heaven. But be ye comforted, knowing your labour has not been in vain, for surely you will reap the good of your labours, in the increase your family shall find."

The Witnessing Angel sealed the word, over see the writing of the names, and said to the people, "Write not the word which ye receive upon paper, but let it be written upon the tables of your hearts, there to remain. Speak not of it one to another, but reflect upon it in your serious hours."

All received a mark from Holy Mother who were not among believers last spring, or when she first visited
(Lion.)

It will be understood that the foregoing remarks, will apply to Holy Mother Work, in every family thro'out the Holy Mount, according to the Order in which the family stood.

December 2nd. Holy Mother spoke with the Brethren of the first Order.

December 2nd. with the Sisters first Order.

December 2nd. A.M. Spoke with the Children, And after dinner, according to appointment

Commenced the Work at the Second Order.

At two o'clock she passed among the people, and then the Elders received Her face and Holy Blessing.

Holy Mother spak first to Elder Brother.

She asked the Ministry (who were present) if they could bear witness for him, they answered (Yea freely).

Holy Mother pronounced him to be indeed a true child of his Mother, said she had confessed him before her, as a true child, that He had devoted himself time and talents, rum and substance to God, and had sought to walk the path of true wisdom, by bowing in obedience and subjection to his visible Lead. She poured upon him a full blessing, of love peace comfort and consolation with true wisdom. Said he was indeed fully acceptable in her sight and

a worthy child in Mother's House. Promised him ever lasting protection in the path of self denial, bade him rejoice and be comforted in her blessing. Amen.

To Elder Sister

Holy Mother called upon the Ministry to bear witness for Her, which they freely did. You indeed said Holy Mother, Heaven beareth witness to the sincerity of this soul. Mother pronounced her as being a firm and unshaken pillar in Zion, said Her Mother had confessed Her before her Throne, as a faithful and true child in whom she was well pleased. Said she had kept the gospel pure and holy from Her youth up, walked the lowly path of true self denial, bowed her spirit in subjection to her visible Lord, had been willing to spend and be spent for the gospel. She poured upon her Holy love, blessing, strength peace comfort and consolation with true Wisdom. Said she was wholly acceptable in her presence, there was no iniquity in her, her heart was pure, and her hands were clean.

She bade her be comforted and strengthened in her love, rejoice in her blessing, and go on her way with gladness Amen.

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To Brother Giles. Et.

Holy Mother asked Elder Brother, if he could bear witness for him, (Yea freely said He.)

Holy Mother pronounced him to be indeed, a child of her love, and a true child to His blessed Mother Ann. Said he had indeed laboured in true tribulation to walk humble and low and prepare for her coming, She could freely pour forth her rich blessing upon him, A blessing of love, peace comfort and consolation, with the fear of God and true Wisdom. Yea the Wisdom of Heaven, and knowledge of the things of God.

She said, He was called by his visible lead to stand as a burden bearer in Zion, She herself, even Wisdom had placed her hand upon him, and blest him in the same. She bade him prepare for many scenes of heavy tribulation, Clave to his visible Lead, walk the low vale of self denial, And He would go safely thro time.

To Sister Hannah B.

Holy Mother asked Elder Sister if she could bear witness for her, (Yea freely She is a sincere soul).

Holy Mother pronounced this to be true, said she was indeed a true child of her Mother, and had ever been true to her Mothers gospel, according to the best of her understanding, had yielded obedience and

subjection to her visible Lord, had laboured to be prepared for her coming, was acceptable in her sight, and should receive a full and free blessing from her hand. She poured upon her a blessing of Love, peace, comfort and consolation with true Wisdom and the fear of God, made her prepare for crosses and tribulation, said she had blessed her in her place as a burden bearer in Israel, and promised her a continuance of her blessing and everlasting protection, if she would continue to press on in well doing. Amen.

Holy Mother then spake with three of the oldest Brethren. Even among the first born children of our blessed Mother, and their Blessing was indeed, bountiful and rich.

December 30th Holy Mother spake with the Brethren Sisters and children of the second Order. The people came to Holy Mother to hear her word, in companies from 4 to 6 in number, beginning at the eldest.

All things went on quietly, and the proceeding were the same as at the first Order.

Here ended Holy Mothers work of Blessing in the Church. Amen.

Chapter VII.

Holy Mother's Appointments for the
Second Family and Mill or East Family.

Dec 29th 1841.

On the second of January, Holy Mother will visit the second family according to appointment.

When Holy Mother arrives, she will first visit the Elders. Mark them and bestow upon them her blessing. Then let the people be seated in straight ranks; the brethren in their apartments, and the Sisters in theirs, and Holy Mother will pass among them.

Then they may assemble in the Meeting Room, and Holy Mother will call them forward four at a time; two brethren and two sisters and mark them.

When the people come forward to receive their marks, let each one repeat their name, make one bow and say, "O Holy, holy Mother, I bow before thee, to receive a mark of thy favor". When all the company have done this, Holy Mother will speak a word to the company, but it is not probable she will at this time notice any individual.

Then dismiss the meeting, and if it is time, the people may take refreshment, perhaps as well bread and water as any thing.

Then let the Deacons and deaconesses come forward, and receive Holy Mothers blessing, (that is, come before their Elders) Go thro' with the brethren first, and then with the sisters beginning at the four oldest. &c.

When she is done at the second family, she will go to the South house; first pass among, then meet with them in the Meeting Room. Let them receive their marks, Then dismiss the Meeting; Call them before their Elders, let them receive their notice of Blessing, in the same order the people do at the second family.

It will then be their most suitable time to eat bread and water according to the word.

When all this is done (and when this will be I know not for Holy Mother has said, she stated not her hours) Let the people of the south house come to the second family, and attend to the reading of the spouting word of Mother Ann, Father William and Father James.

And at this hour let Mother Ann's chosen instruments, even Philomora Stewart, and Father William's even Benjamin gates attend, according to Holy Mothers word.

This beloved Ministry is Holy Mothers word, as far as she has made it known to her two accompanying Angels.

Chapter VIII.

Holy Mother's Work at the Second Family
and South House. January 2nd 1874.

The people eat breakfast at half after six. The Ministry and instruments arrived at the second family a few minutes past seven. Etnd Holy Mother was ready and commenced her work at half past seven.

According to appointment the work was first with the Elders. The Holy Angel of Power, spoke the usual introductory word, and further more stated, that the people were to receive from the hand of Holy Wisdom a mark.

Word of the Holy Angel Concerning the Mark.

Thou O beloved, the people are to receive from the hand of their Eternal wise parent a mark, by which it shall be known, to all Eternity, the day in which they lived, and that they were numbered in Zion, when Holy Wisdom blessed the people. Where ever they go, where ever they dwell, whatever their lives have been, or whatever they may be, it mattereth not, This mark will stand as a witness for, or against them, when they enter the Eternal world, according to their

age understanding, and the privilege they have had in the late work,

If they are faithful, it will stand as a witness for them to testify in their favor. If they are unfaithful, and slight their privilege and call, it will stand as a witness against them when they enter the Eternal world. For it is a mark that to all Eternity will not be erased, and time will not wash it away. My word is finished.

Holy Mother then proceeded to place her mark upon the Elders, and thus was it done. "With my own hand, do I write upon thy forehead, the name of the Lord God Almighty, Jehovah, it shineth with the brightness of my Eternal glory, and if you are faithful, it will shine forth brightly to all eternity, and stand as a witness for you, when you enter the Eternal World.

Holy Mother then proceeded to pour forth her holy Blessing upon the Elders, they received it full and freely. The word was the same as before stated, The Witnessing Angel as usual sealed the word, in its true Order.

The family then assembled in the meeting Room. The Holy Angel Opened the Meeting as follows.

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Words of the Holy Angel of Almighty Power.

Give ear O ye people, and hearken to my words, O ye inhabitants of Zion, Behold I am a Holy Angel, sent forth from the Throne of God, clothed with his power, to pass with, to view, and to constantly attend, your Holy and Eternal Wise Parent, during her visitation among you.

Long long has been your day of preparation, and many are the solemn warnings that have been sent forth, that ye might be prepared for her coming. And those who are now prepared, will receive a rich Blessing from her hand, and those who have neglected to make ready, she will pass them lightly over.

But hear ye my sayings and mark ye my word. Those who do not receive a blessing, their prosperity will be blasted, they will wither and fall as the falling leaves of Autumn, and drop off as the dead branches of a tree.

For the day of the Lord has come, when he that is filthy may be filthy still, and he that slumbereth in Zion may sleep on.

The word concerning the marks was repeated the same as to the Elders.

Holy Mother then marked the people, according to her word, The Witnessing Angel sealed the word

and added, Know O ye people, ye have indeed received, each and every one of you a mark from Holy Wisdom. But know the mark is not the blessing. For surely, no one will receive her blessing, but what has prepared themselves in deep tribulation to meet her, and receive her word. Therefore be not mistaken, tho ye do indeed receive a mark, yet know it is not the Blessing.

The meeting was then dismissed, and the Office Deacons came forward to receive a Blessing.

Word of the Holy Angel of Power to
the Trustees of the Second Family.

O ye burden bearers in Israel, stewards in the house of the Lord. Have ye come at this time prepared to hear the word, and receive the Blessing of your Holy Parent (Yea) Then beloved children of your Mother, will ye patiently wait a few moments, while I the Holy Angel sound forth words unto you.

Think not O beloved, because the heavens are about to be closed, and your Heavenly Parents are about to leave you, that you will in any wise be left, without the blessing and protection of Gods

But listen now to my word, count not the friendships of the children of this world, seek not their fashions, forms or customs, to bring in among

Gods holy people. Be upright and just in all your dealings, and seek in all you do to honour the gospel, and to glorify, and honour God, and the work of your Heavenly Parents,

Thus will your God still be your friend, and continue to be your protector. But if you disregard his holy Laws and statutes, which he has sent forth into Leian, by bringing within your walls, that which is condemned by your Heavenly Parents, and not owned and sanctioned by the Visible Seal. Then know, the blessing of your God will be turned to cursing, He will be greatly displeased with you, and in his displeasure, will he execute his wrath and indignation, and send forth his judgments upon you.

So now little ones, ye have now heard my word, I am well pleased with you, so open your hearts and receive the Blessing of your Eternal Wise Parent.

Holy Mother then proceeded, to pour forth her blessing. The Elders bore witness in their favor, and they received indeed a full and free blessing from her hand, with a promise of sure protection, while they continued, humble, low and dependant, as they now were. &c.

The Witnessing Angel sealed the word, apparently, with great pleasure, they witnessed to the same wrote their names and retired.

The Deaconesses were then called, received a full blessing, wrote their names and retired.

After dinner Holy Mother commenced her work with the brethren. All things went on quietly; they were prepared to receive a full blessing, Elder Be wrote all their names and there was no hindrance nor interruption.

Holy Mother then noticed the Sisters, There was one for whom the Elders could not so freely bear witness, and the company she was in, received a word of severe admonition, from the Witnessing Angel. Declaring that it was a word of solemn truth, that none would receive a blessing, that the Elders could not freely bear witness for. The rest were all accepted and received a full blessing, Marilla wrote the names, and thus far the work was finished.

The Holy Angel then spoke words of peace to the Elders, And the Angel witnessed to the same. So the work in that family was closed for that day four o'clock afternoon, And the Ministry and instruments returned.

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Monday 3rd 1842.

Immediately after breakfast, Brother Rufus, Sister Ebenezer and the three instruments, set out again for the second family.

Holy Mother noticed the children, they received a mark, and the word to them was the same as to other children.

The Elders of the second family, then accompanied the Ministry and instruments to the South house. The work was conducted precisely the same, as at the second family. Many of the family received a full and free blessing, but to some it was not measured so bountifully.

Three of the youth came forward, who were entreated by the Witnessing Angel to retire with the Elders and confess some of their sins, so that they could in some measure receive a blessing from Holy Mother. Poor things! the Angel said, they had not believed what they had been told, concerning the coming of Holy Mother.

But however they finally got their sins confessed, and got quite a rich blessing.

Some of the sisters were found unworthy, and they had to take a severe word of reproof from the Witnessing Angel and were left.

The Elders then as usual, received a satisfactory word for themselves and their people as a body. And all things passed on without any trouble. About half past three, the work was finished for that day, and the Ministry and instruments returned.

Tuesday 14.th 1811.

The fore mentioned company, together with Philomen Stewart, and Benjamin Gates, immediately after breakfast, set out again for the second family.

At eight o'clock the second family and south house people, assembled in the meeting room, to hear the parting word of their Heavenly Parents, of Holy Mother and her accompanying Angels.

The Written communications were read, Mother Ann, Father William, and Father James spoke.

And the word of Holy Mother and the Angels, was as follows.

Chapter VIII.

An Introduction to the Closing Word of the Angel of Almighty Power to the 2nd Family. by the Witnessing Angel.

Thus saith the Witnessing Angel of Holy and Eternal Wisdom.

Hearken Eye people, ye dwellers of Zion to my word, for I am the chosen Angel of your Holy and Eternal Mother; I bear witness on earth and in Heaven, I am ready, and can bear witness to the whole, that ye have now heard and received,

But my word I will withhold, until the Angel of Almighty Power, hath spoken the word that is to be sounded forth to you at this time; and until your Holy Mother Wisdom hath spoken her last word unto you, Eye people of Her delight, three instruments of clay, while ye remain in time; and she does ever now pour forth the remainder of her ready and well prepared blessing, and her holy love upon you, in a body together, while you are here assembled.

So be ye not weary, but give attention, and labour to understand aright, yeo listen with pleasure, and receive with true thankfulness, the word of the Angel of Almighty Power, also that of your Holy and Eternal Mother Wisdom. And then I will sound forth my word unto you, in obedience to the God of Heaven and earth, your Almighty Father.

The Closing Word of the Angel of Almighty Power.

Hearken Eye children of Zion, ye who

now stand acceptable before God, your Holy Mother
and your Heavenly Parents, give ear to my
word and once more listen unto me.

Many of you who are now in the hearing of
my word, have received in very deed a full and
free blessing, from the hand of Holy, and Eternal
Wisdom. Ye, very few are present, but what have
freely received a full blessing; ye have also received
a blessing from your Heavenly Parents, which ye
well understand, is their last and parting word to you.

So now I say: ye children of Zion, press forward
and fear not, for surely your God has not forgotten
you, neither are you in any wise forsaken by him.
For thus was the word of my God unto me as I bowed
before him, O thou Holy, Angel of my Power, when
the people have indeed received a blessing from Holy
Wisdom, and when their Heavenly Parents have
finished their word unto them, then stretch forth
over them this mantle of my blessing, which I
now give unto thee.

So now I cover you, O my peoples with a
mantle of the Eternal blessing of your God, and
encircle you O beloved, in a band of his holy love;
and ever remember, the blessing of your God, will
not be taken from you, neither will his protecting

can be with drawn, while ye remain faithful, and abide by the counsel of your Heavenly Parents.

So now beloved ye each and every one, who has received the blessing of Holy Mother, and is in truth owned by their Elders, receive ye this once, my love, my blessing, my peace, comfort and consolation; and never forget this day, nor the blessing which ye have at this time received.

So listen ye now to the word of your Eternal Mother, for my word is now finished, my mission is fulfilled, may Heaven bless you. In peace I leave you, in love I bid you farewell, farewell, ye, a long and lasting farewell.

The Closing Address of Holy Holy Wisdom

I am that I am, the Holy and Eternal Wisdom of God, whose dwelling place is upon the throne of the Most High, with whom I am as one. And I have now come, even for the last time, to speak my word unto you. Ye even as ye have now heard, the last and parting words of your Heavenly Parents, (Mother Ann, Father William, and Father James) so ever ye about to hear also my last and parting words unto you.

Thru ye O my people, it was by the word

of my command, and the sound of my voice, that the Heavens were opened; and the avenues of communication between those who dwell in the spiritual world, and ye who now reside in this; And it is also by my command, and the sound of my voice, that they are now again to be shut up.

And now, O ye people of my name, who have received a free blessing from my hand, hearken and consider my words, which I am now about to sound forth in your hearing. Ye open your ears to hear, and your hearts to understand, for by the mouth of truth speak I unto you.

Well do ye know O ye children of Zion, that the windows and doors of Heaven have been widely opened, unto you, and ye have received rich blessings therefrom, without number, count, weight or measure; Ye, not any thing that is in the Heavens, that ye could ask or desire, for your present (and I may say) future welfare and comfort has been withheld from you.

And all who have in this great harvest, been truly wise and prudent, to gather up every crumb that has fallen from the Heavens. However small, considering every one precious, and worthy of observation, will have where with to feed upon;

and more than this, to feed other hungry souls in days of scarcity, which are to come upon you.

And ye may know by ye my people, that I have blessed every one of you, each one according to their merit, and the blessing which I have given you will remain with you thro' time, if you continue faithful, increasing forever, with an everlasting increase, to every honest and upright soul, to the endless ages of Eternity. Yea even as you do increase in love, charity, obedience, and simplicity, this store of love and blessing, which I have now given you, will also increase; So take ye courage and press ye on, thro' scenes of heavy tribulation, which surely await you, and in the hour of trial, remember my word unto you. Never deny my holy word and work, neither that holy power with which I have blessed you, for if you do this, I will deny you, your inheritance in my holy Kingdom, and every blessing which is in the heavens, I will withhold from you, if you do not continue faithful, and true witnesses for your blessed Mother Ann and Heavenly Parents, concerning their work in the great manifestation of God, ~~tho~~ them unto you, in this your day upon the earth.

Holy Mothers Word to the Instruments

And unto those of you that have been called and chosen as instruments to work for your Heavenly Parents, hearken, give ear and understand my word; Know ye it was by ^{my} Holy Wisdom, that ye were called and chosen, in this the work of the Lord. Hark ye your blessed Mother, and the Holy Angels and saints of my Kingdom, in this their late manifestation unto you. And now it is by the same voice, that ye are called home, and the present manifestation is now to cease among you. Yea, I say, I have come in ^{my} wisdom, to shut up the Heavens from this place.

Therefore do I say unto all ye chosen instruments of Mother Ann, each and every one. Come home, come home, come home, put your hands to work, and your hearts to God.

Yea, I say gather home to your beloved Elders, and when ye desire the blessing of Heaven, and the gifts of love, charity, humility, patience, reconciliation, simplicity and obedience, and furthermore, that of peace comfort and consolation, strength and courage, and moreover if ye desire to hear the word of God, and your.

Heavenly Parents, go to them and humbly seek and ye shall surely find, for thro' them shall the Heavenly Blessings of God hereafter flow to you.

And when ye desire the love, blessing, strength and power of your Mother, and Eternal Holy Wisdom seek at their hands and ye shall surely find. For unto them have I given these blessings for you in their hands have I placed them.

So when your Heavenly Parents are gone, from this place, (as they surely will be, ere the setting of the sun,) then you must go to them for strength, comfort and support, for you will many times at their departure, feel great barrenness, and very destitute, for the want of their Holy blessings, of which you have been so long a time, freely partaking.

And now my little lambs, I warn you to keep closely within the fold of Zion, for truly when this great work does cease, there will many prowling wolves enter to destroy my little flock. So watch ye, watch ye I say, watch ye and pray continually, that ye may not be left to deny the work of your Mother, and your faith, in the late manifestation of God, unto you; for whosoever shall do this thing, I say unto them beware! beware! for woe! woe! woe! I say unto that soul, that shall do this thing. Ye woe! woe! woe!

unto them, thro' time, and woe unto them in Eternity.

Now ye have heard O ye people my word, therefore treasure up my sayings into pure, honest and sincere hearts, that my blessing may ever rest upon you. I do now, with a mantle of my blessing cover you over, and with a chain of my holy love, I bind your souls together, My wings of light I spread over you, and every faithful child that remaineth in Zion, shall in the day of the furious judgments of the Lord, when pouring forth upon the wicked inhabitants of earth, safely be secured, under my holy wings of protection.

So now receive from my holy hand, once more and again, a beautiful and rich store of my love, and blessing, while the same is now stretched out over you, O ye chosen ones of my name, and fare ye well, yea I say forever, fare ye well in well doing.

When my word unto you is now finished.

Closing Word of the Witnessing Angel.

Hear ye again, the word of the witnessing Angel. O ye Holy Anointed, are ye not satisfied, with the word that has been now sounded forth, and are ye not ready and willing, that I speak my word, and finish ye and close the work.

Think ye not that there has been sufficient given, and in very deed, as much as mortals can receive to their gain. (Ans. Yea.) And Eye Elders in Zion, are ye not satisfied; think ye not that there has been sufficient, bestowed upon these, the children of your blessed Mother, for whose protection strength and comfort ye daily labour.

I say, are ye not satisfied, with the loving kindness and never ending goodness, of your Heavenly and loving Parents, unto you, all here present this day, or do ye still desire more? (Yea we are all satisfied.) And do ye not, O ye Holy chosen and anointed ones and ye Elders of the people, think and believe, that the doors and windows of Heaven have been kept open, and the blessings from the mansions of the Heavenly Kingdoms been showered daily upon the inhabitants of Zion, so long as will be their real gain? Or how think ye, or what say ye; speak freely, that I may bear witness for you, when I return to the Heavens above, and can no more bear witness on earth. (Ans. We are thankful for all that we can receive, but we can only say, the Will of Heaven and our Eternal Parents be done.)

Then brethren, ye listen ye to my word yet

a little longer, for I am ready to sound forth the
 last word unto you. O ye little ones of your ever
 blessed Mother Ann, and your Heavenly Parents,
 who have even at this hour, finished their work,
 closed their work, and have now gone and left you.

O ye listen unto me, for surely I am the
 Witnessing Angel of Holy Wisdom, your Eternal
 Parent, I bear witness on earth and in Heaven.
 I was sent forth at Her command even upon the
 first morn, that your Heavenly Parents obtained
 permission to come upon earth, to administer unto you
 their children. I have ever had knowledge of all that
 has ever been received from the missions of the
 Heavenly Kingdom above, and of the same have I
 borne witness in the heavens above, and in Teren on earth.

I bear witness of all that ye have now received,
 at this time from your ever blessed Mother Ann, Father
 William and Father James, both the written word,
 and that which has now been communicated; and
 also that of your Holy and Eternal Mother Wisdom,
 and the Angel of Almighty Power, and of my own
 word unto you, will Heaven its self bear witness,
 that it is and must be, the last that ye can or
 will receive, in the line of inspiration, ^{in this manner} while you
 remain in time. I also bear witness of the use that

mortals have made, of all that has been sent forth and bestowed upon them. yea of the sacred giftings of God to his people on earth.

Words of the Witnessing Angel to the Instruments.

Now O ye little ones who have been called and chosen to be instruments in the work of your blessed Mother Ann. to sound forth her word and do her will, for the last four long years, listen a moment to my word.

Do ye all well understand, that ye are now called home, and that ye are no more to receive from the Heavens as ye have done; and know ye not, ye little ones of your Mothers love; that your Holy Mother, even Eternal Wisdom, hath freely blessed you, for your true faithfulness, and promised you a glorious reward for the same, when you have done with time if you will now gather home, yea, gather to your beloved Elders, and thankfully receive from them, as you have received, from your blessed Mother Ann, your Heavenly Parents the Holy Angels and justified spirits

O ye, do forever prize the privilege you have had, and now from this time walk in obedience, to the counsel and blessed instruction which you have

received, from your Holy Mother Wisdom, and the
 last and parting words of your Heavenly Parents, even
 at this hour, this is my word unto you.

And now come home, gather into your Mothers
 fold, join with your dear brethren and Sisters, walk,
 humbly, keep low, and all shall be well with you.

And now O ye people one and all, that are in
 the sound of my voice hearken; for lo! at this mo-
 ment, by the command of Eternal Wisdom, and
 the Holy Angels of her Throne, sounding about their trum-
 pets, and calling the ministering spirits and Angels into
 their mansions above and solemn is the moment in-
 deed; for secretly I must now say. O let there be silence
 in heaven and on earth, while I draw the separating line
 between the mansions of Heaven, and the dwellings of
 Terrens inhabitants, ye while by the power, and at the
 word of Eternal Wisdom, the windows and doors
 of Heaven are closed, and while I say, Cæsarian,
sa na man, the work is done, and the word is now
 finished, unto you O ye people, and Heaven beareth
 witness of this and Amen!!!!

The Witnessing Angel then retired with the Ministry
 and Elders, had further words with them, and here ended
 the work in the 2nd Family.

The Ministry and instruments returned home. Amen!!!

Chapter IX.

Holy Mothers Work at the East Family

Jan 5th 1842.

Immediately after breakfast, Eldress Muth, Brother Rufus and the three chosen instruments, set out for the East family, they eat breakfast half past six.

The work was conducted in the same order as at the second family according to appointment.

Firstly, Holy Mother spoke with the Elders, then passed among the people; then they assembled and received their marks, then came before their Elders and received Holy Mothers Blessing.

The Elders bore witness very freely for all the brethren, they all received a blessing, some more and some less, and not one was in any wise lightly passed over, and they appeared to be very humble.

Among the Sisters there was a company who the Elders plainly testified, they did not know; the Angel seemed to lament over these, because they were the ones in age and privilege, who ought to be able to stand as firm pillars, and be ready to advance forward, and take the burden in the house of the Lord. The Angel seemed to think, they stood in the path of the young and rising generation, and he

carefully warned them, not to stand in their way; but if they would not go themselves, for pity's sake to keep out of the path and not hinder them.

The Witnessing Angel asked them, if they thought they had come prepared to receive the blessing of Holy Mother. He said I ask not an answer from you, for I bare witness that ye are yet filthy and defiled in the sight of your Holy Mother, because of known transgressions, yet unconfessed, or this is the case with some of you. After this the Angel entreated of them to interceed for a further privilege for arming them if they would confess, and come to the satisfaction of their Elders, before the setting of the sun they should not be passed over; By some this merciful offer was thankfully accepted, and by some it was not; but a blessing was left in the hands of their Elders, that they might receive, if they gave satisfaction.

When Holy Mother had finished her word to the people, they took refreshment; after this she blessed the little children, visited an aged Sister, spake again with the Elders concerning those who did not receive a free blessing. As usual, spake words of encouragement to the Elders concerning their family; poured upon them the blessing of their God. left his love and blessing &c.

the Witnessing Angels sealed the word, and thus the work of blessing was done.

About one o'clock Philaman and Benjamin arrived; at half past one, the people assembled to take their leave of our Heavenly Parents, of Holy Mother and her two accompanying Angels.

Chapter X.

The Closing Address of Holy Mother Wisdom, And her two Attending Angels to the East Family.

January 5th 1842.

Introduction by the Witnessing Angel.

Now O ye beloved and Holy Anointed, do ye feel satisfied, with what has been spoken and bestowed, upon this small number of your Mothers little ones. (Yea)

O Beloved Children, what say ye, are ye satisfied with the parting word of your Heavenly Parents unto you, and unto all present? (Yea) Then even so let it be.

Heaven and the Angels in Heaven bear witness of it, and I bear witness of the same; yea to the truth of the whole word of your ever blessed Mother Ann, Father William and Father James. unto you at this time.

But my word I will withhold, until the

Angel of Almighty Power, hath spoken his last word, and your Holy Mother Wisdom has finished her word, and spread upon you all, in a body together, a Mantle of her everlasting Blessing, and holy love; or at least upon such as have received, from her hand a rich free and full blessing even this day. When that is done, then will I finish my word, and close the work of inspiration in this place, even as Holy Wisdom hath commanded me. So listen ye now to the word of the Angel of Almighty Power, and of your Holy Mother Eternal Wisdom.

The Closing Word of the Angel of Almighty Power.

O Ye indeed saith the Angel of Almighty Power, unto you who have indeed prepared yourselves for the coming of your Holy and Eternal Mother, my word is peace, peace be unto you, fear not but be comforted, for upon you do I now stretch forth, a mantle of the Blessing of your God.

But O beloved, how can I speak peace unto such as are still, far from receiving worthily, the blessing of Holy Wisdom. I speak not peace unto such, but the time has come, that I say unto them that are filthy, let them be filthy still. Ye let them remain in their filth. But I say unto you who stand in the way of

other souls. Get ye out of the way, get ye out of the path, and no longer stand in the way of others.

But unto the faithful, who have this day received the blessing of your Holy Mother do I now say, be encouraged, press on, my blessing I give unto you, your my peace I bestow upon you, and know ye your God hath blessed you, his blessing resteth upon you, and if ye will press on, renew your zeal and be faithful, you shall flourish grow and increase in glory and beauty, with the rest of your ever blessed Mothers dear children, in this part of the Terian of God upon earth. So be not discouraged, be comforted and press on, receive my love and blessing, and ever remember, that while you continue faithful, you are under the blessing and protection of an Almighty God.

And now in my peace, love and blessing, I bid you a long, loving, and lasting farewell.

The Closing word of Holy Mother Wisdom.

Thus saith the voice of Holy and Eternal Mother Wisdom, unto you eye people. I am one, whose dwelling place is upon the Throne of the Most High God, whose hand separateth the precious from the vile, and whose wisdom judgeth all things, and I have come at this time to speak my last words unto you.

Verily, verily, I say unto you. O ye people, as hath been spoken by the Angel of Almighty Power, also do I speak unto you; my mantle of blessing shall rest upon the faithful ones in this place. But those who are not prepared even at this my last hour to receive my blessing, I shall pass them lightly over; for this I have many times spoken, and often have I forewarned them, of this thing; but they have heeded not my warnings, therefore I will say again, I will pass them lightly over, for I shall not kindle a fire at the close of my work. I leave them, their works shall follow them, time shall prove them, I have now to say to them. But should they repent, and turn quickly, even before the setting of the sun, they may receive from the hands of their Elders, a blessing which I have given them for all such.

But unto you, O ye my faithful ones, who have received this day a full and free blessing from my hand, hearken unto my voice, for it is unto you that I now speak.

Know ye O ye children of Zion, it was by the word of my command, and the sound of my voice, (even Holy Wisdom who now addresses you), that the Heavens were opened, and the blessings which ye have so bountifully received poured forth upon you.

And it is also by my command, that they are now to be closed, and the late manifestation which has been among you, is now to cease.

Yea I will shut up the Heavens from this place and close the avenues of communication which have been so widely opened between you and those in the eternal world. For I am Wisdom, one who knoweth all things, and Wisdom seeth not as man seeth, neither doth man see as Wisdom seeth. But I say enough, enough has been given; therefore be wise, be prudent and improve that which ye have already received.

See ye to it, that not one crumb which has been given you from the Heavens, is by your means lost, for true as the rising and setting of the sun, or as true as the earth does roll day by day from west to east, just so true it is, that you will every one be called to a strict account of the use you have made of these sacred blessings, and of your treatment to the work of God, in this late manifestation, and also to that of your Heavenly Parents, in their late ministration unto you.

Words of Holy Mother to the Instruments

And now I say unto you, O ye chosen instruments

of Mother Ann, it was by me Holy Wisdom, that ye were called and chosen, to work for your Heavenly Parents in the late manifestation of God among you.

And now ye may all know, that the time has come for this work to cease. No more will you be called upon, to sound forth words for your Heavenly Parents, for the Holy Angels and saints of Heaven.

Your work is done, you have done the work that you were called to do; and I Holy Wisdom do own love and bless you. So now I say come home, come home, gather home to your beloved Elders, seek their union, love, blessing and protection; and when you desire the love and blessing of your Heavenly Parents, to comfort and strengthen you thro' tribulation and sorrow, go to them, and ye will receive.

Stand fast my little ones, stand for the work of your Mother, Will ye do this thing? (Ye Holy Mother.) Then you shall forever be blest. But will you never deny your Mother, even if you are required to lay down your natural lives for her sake? (Nay my Holy Mother we will not.) See ye to it, that ye do not deny your little ones. For I say woe unto that soul who has lived in this great day of light and truth, who has tasted of the treasures of the world to come, and has received from my holy hand a

blessing, who afterwards in the hour of trial, does turn and betray their Mother; Yea woe, woe I say unto that soul.

But I say unto you O ye little lambs of the fold, Watch, ye watch and pray continually, for when your Heavenly Parents are gone, then will enter in prowling wolves, seeking to destroy you: but remember my word cleave to your beloved Elders, and you will go safely, my love and blessing shall ever be with you, to strengthen you, if you will be faithful and true children. So now I do spread my mantle of blessing over you, and do encircle you within my gold chain, where all the true lambs of my fold will ever remain.

Yea O ye people, each and every one, receive once more and again, the blessed holy and Heavenly love, of Eternal Wisdom, while her hand of blessing is now stretched out over you; every one that has this day received her blessing, may now again receive, such and bountiful store of the same.

Keep in the lowly path of obedience, and in the beautiful vale of humility, and you shall forever be protected; for it is there that my holy wings are stretched out, to shelter my little lambs, from the raging winds of sorrow, that do so furiously blow up against them; and also from the heavy and

awful judgments, that do roll upon the wicked. So keep in this valley, and I Holy Wisdom, will ever own love and bless you.

So now farewell my little few, in love and peace fare ye well; farewell forever in well doing.

Etamen, my word to you is now finished.

Closing Word of the Witnessing Angel.

Heavenly Eye people, hear and understand my word, even the word of the Witnessing Angel of Eternal Wisdom, for that I am in very deed, I bear witness on earth and in Heaven. I bear witness of all that the children of Mother have received from the Heavens for four long years past. I also bear witness of that which ye have received this day, from your Holy and Eternal Mother Wisdom, and from your Heavenly Parents; both the written word, and that which has been communicated, from your ever blessed Mother Ann, Father William, and Father James.

I am satisfied with the whole, I am ready to draw my separating line, between the heavens and earth, ye to close the word and finish the work. But O beloved, ye Holy Anointed and ye Elders, how think ye that I can do this, and then return to the heavens, and bear witness that there were

those here, in this part of Ticon, that could not and did not, receive a full and free blessing from the hand of Holy Wisdom, and must without fail, fall back and be like withered branches. for indeed it is impossible, for them to be otherwise, if they suffer the sun to go down this day, and they receive not with their brethren and sisters.

Ye O ye Holy Anointed ye beloved Elders, brethren and sisters, how think ye that I can do this? Or are ye willing that this should be, I say, are ye willing, that I close the work, and that the last word should be passed, while there are yet some of your companions, who have not yet received, from the hand of Holy Wisdom, a blessing, as ye have, and must fall back for they cannot travel with you. (We are not willing O Holy Angel that this should be.) Then what are ye willing to do, that I extend yet a little longer my mercy? For well ye know, that your Heavenly Parents are gone, and the word of Holy Wisdom is now finished, and I alone am left to complete the work; and this I do ere the setting of the sun. Again I say, what are ye willing to do? (We will do any thing that we are permitted to do, that all may receive freely if there is yet a blessing for them.)

Then O ye Holy Chosen, ye Elders and ye

people, if ye will lay low before me, the Holy, Angel of Eternal Wisdom, then I will bear witness of your humble supplication; and if those who have not received freely, will humble themselves to the satisfaction of their Elders, before the going down of the sun, they shall receive equal with their brethren and sisters. This is my word, and this is my promise, and of my own word shall I bear witness, when I return to the Heavens.

Now unto all ye people do I say, know ye, that by the command of my Holy Mother, have I thus done and by her command ye are never to make mention of this work, save in the presence of your Elders. And if ye will walk in obedience, to that which ye have heard this day, my blessing and ever lasting love, shall freely rest upon you, in addition to that, which ye have already received.

But before I speak my last word I will say unto all who have been chosen as instruments, remember ye the word of your Holy Mother Wisdom which was, that you were released and called home, no more to receive from the Heavens as ye have done.

And now bye Holy Anointed, ye Elders and ye people hearken; while Holy and Eternal Wisdom commands silence in Heaven! and at her word do I now draw my separating line, and close

The clooes of the Mansions there of and say, The word is now finished, the work is now done, and my work is finished at this time, but I have yet a further work to do. Amen. Amen.

These are only brief sketches of the word of the Holy Angels, to the people at the East family. but it is as full as it is as full as it is thought proper to record it.

Thus ended the work at the East family, and at half past three afternoon, the Ministry and five instruments again set out for home.

Chapter XVI

Holy Mothers Work at the North Family.
Also Her Parting Notice. Jan 6th 1842.

Soon after breakfast, Brother Rufus, and Sister Abenath, with the three chosen instruments, set out for the North House. At half past seven Holy Mother commenced her work, she spoke firstly with the Elders, The Holy Angel spoke the introductory word, The Witnessing Angel sealed the word as usual, and the Elders were informed, that Holy Mother was then ready to pass among the people.

As Holy Mother ~~wisdom~~ make the people of the young believer bnders some time in the summer previous to this, none had to receive marks now, but those who were not then gathered in.

After Holy Mother had passed among the people she again returned to the Elders room. The Holy Angel gave them a store of love to feel upon, and Holy Mother informed them, she was then ready to pour forth her blessing upon the people.

They were to be called first at a time as they were at other families, but they were to call those first, (after the Deacons,) that they thought the first right belonged to.

Holy Mother then proceeded, and met with no interruption, the Elders generally bore witness in their favour, and but two companies received any admonition.

Here as at other families, the people eat bread and water for dinner, and at about twelve o'clock, they assembled in the Meeting room, to hear the last words, and bid a long long farewell to their Heavenly Parents.

Brothers Philomon and Benjamin were present, as usual, After Mother Ann, Father William, and Father James, took their leave, Holy Mother and the Angels spoke as follows.

The Closing Address of Holy Mother Wisdom,
And Her two Attending Angels to the North Family.

January 6th 1872

Introduction by the Witnessing Angel.

O most dearly beloved and Holy Anointed, what say ye; are ye satisfied with what has been said and done to these little ones in this place. (Yea we are satisfied and pleased for their sakes; but if there is yet more, we shall be thankful to have them receive it, hoping it will be a lasting gain to them.) And O beloved Elders do ye feel satisfied. (Yea satisfied and thankful; but we desire to receive all that is for us, for we are by no means weary in body or spirit.)

And O ye little ones of your dearest and truest of Parents, are you weary of the word. (I am not was the answer.) Then even so let it be; for surely the Angels of Heaven, and Heaven its self, beareth witness to the truth of what ye have now heard and received, from your ever blessed Mother Ann, your beloved Father William and Father James. both the written communications, and that which they have themselves now spoken unto you.

But my word I will withhold, until the Holy Angel of Almighty Power has spoken his last word, and your Eternal Parent Wisdom, has finished her word, and spread upon you her mantle of everlasting love, peace and blessing, to remain with all thro time that will be truly faithful.

When all that is done, then will I speak my word, and in obedience to the voice of Holy Wisdom, will I finish her word and close the work in this place.

So now hear ye to the word of the Angel of Almighty Power, and of Eternal Wisdom.

Words of the Angel of Almighty Power.

Draw near ye people, and once more hearken to my word; for once more will I raise my voice, even as ye have this day heard it, and sound forth my word unto you for the last time. Therefore hear ye my word, which will not be lengthy, but will be, and is, a word of love and blessing, from your Holy and Eternal God, in Heaven, who has this day looked upon you, and with his own hand bestowed a rich blessing upon you.

Ye, I am now ready, and my hour has come, to clothe you with the blessing of God, your Heavenly Father, and to sound forth my last word unto you. All of you, ye, each and every one, who is now in the hearing of my voice, has this day received from the hand of Holy Wisdom, a blessing! Not one has escaped her notice, not one has she passed lightly over. Therefore let every one rightly use this Holy and divine Blessing, which ye have received. Ye, let it serve to encourage and

strengthen you to persevere in the Holy work of your God, thro' all crosses and trials, that you must surely meet.
 Yes, remember, that ye stand as the door, thro' which souls must enter into the temple of Gods Holy Zion.

Then be ye as shining lights unto the children of men, and by your Godly example and daily walk, testify unto them, that ye are indeed the true children of Gods and joint heirs to the heavenly Kingdom. And upon every soul that is resolutely determined, to stand faithful, I spread a mantle of the blessing of your God. Yes, by the blessing of your God you shall be fed, and by his protecting arm, ye shall be shielded from all harm.

But ever remember those who stray from the fold, can never be covered with this Holy Mantle. So now receive ye this rich blessing from Heaven, and know that ye stand this day acceptable in the sight of your God. So be ye encouraged and comforted, knowing that ye have received, a great blessing this day.

And now my love and blessing, every faithful soul may freely receive. ye do freely receive it, as a last notice from my hand, for surely do I pour it upon you. So my word is finished, and in peace love and blessing, I bid you a long and loving farewell Amen.

The Closing Word of Holy Mother Wisdom.

Heavenly ye people, give ear and understand my word, You have now at this time, ye at this very moment, received the blessing of your God; and now ye shall receive my blessing also, even the blessing of Holy and Eternal Wisdom, who is one with your Almighty Father, and whose dwelling place is upon the Throne of the Most High God; the Wisdom of the Lord, whose knowledge is above all, and whose wisdom, directeth all things.

Yea I say, ye have fully received my blessing, and now I pour it forth again upon you, and my Mantle of love and peace I now spread over you: for truly it is the last time, that you will receive in this way my special notice. For as your Heavenly Parents, Mother Ann, Father William and Father James, have now spoken their last words unto you, even so now, am I speaking my last words unto you also. For this day have I come to shut up the Heavens, and close the manifestation of God which has been unto you in this place.

For know ye ye people, it was by my command, and the sound of my voice, that the Heavens were opened unto you; and at my bidding will they again

be shut up; and even now upon this day, and this hour, shall I cause the windows and doors of Heaven to be closed, and ye shall no more receive blessing from them as ye have done.

But mourn not bye people, for there has been given you from the fountain of Heaven, blessings without number, count, weight or measure, yee more I say than ye have had room to receive, so treasure them up, ye every crumb, and let nothing be lost, for every soul will yet be called to an account, for the use they have made of these sacred and holy Blessings.

And now ye have, bye children of Zion last of all received the love and blessing of your Holy Father and Mother, and all your Heavenly Parents to support comfort and strengthen you, in days of tribulation which are yet to come upon you: for many souls will yet flock to Zion, to hear the sound of salvation, and to embrace this gospel of Mother Ann, who have not had the privilege which you have had and when they come ye must receive them freely, and do not in any wise forsake them, because they are sick, poor, hungry, naked or destitute; but take them in freely, nurse, feed and clothe them, and teach them the way of salvation; and

in this way shall you receive freely the Blessing of your
 God. Keep this door widely open to such for they are nigh to
 my Kingdom.

Now I have spread my mantle of blessing over you,
 and will encircle you within the golden chain, of my
 holy heavenly love, and will gather you under my holy
 wings of protection, where every true, faithful and obe-
 dient child will remain, that they may escape the
 severe and awful judgments, which will yet roll
 upon the wicked inhabitants of the earth.

Now I say, every soul that will walk in the lowly
 path of obedience, and in the beautiful vale of humility,
 will surely find the blessing and protection of God, and
 Holy Wisdom (who are one) and will feel the love of their
 Heavenly Parents, flowing freely into their souls, and as
 wells of living water will spring up unto everlasting Life.

So take courage O ye my little ones, press ye on
 in well doing, knowing that ye have each and
 every one of you, received the blessing of Holy and
 Eternal Wisdom. Every one has received, according
 to their faithfulness, and as their works have mer-
 ited and as ye do hereafter increase, in obedience,
 love, simplicity, meekness, and humility, in
 purity, holiness and Godly fear, even so will the
 love and blessing of your God, Holy Wisdom and

all your Heavenly Parents, with all the Holy Angels and saints of Heaven, increase towards you. — So now farewell my little ones, in well doing ye shall forever farewell. Amen! my word unto you is now finished.

The Closing Word of the Witnessing Angel

Thus sayeth the Witnessing Angel of Eternal Wisdom O ye Holy Anointed, ye Elders and ye people, ye have all now heard the last word of all your Heavenly Parents, of the Holy Angel of Almighty Power, and of Holy Wisdom, your Eternal Parent of love, mercy, charity and everlasting Knowledge.

Ye have also received an additional store of love and blessing, from ~~the~~ hand, and even a Mantle of the same from your Almighty God, and Heavenly Father: yea this they have freely bestowed upon you, and finished their word unto you, or at least unto the body of the people, that are here assembled. Yea unto these the beloved children, the innocent lambs of the fold of Zion, and simple babes of their ever blessed, and loving Mother Ann, have they finished their word, closed their work and in peace departed, never again to visit you as they have at this time.

And I am now left to close the whole

to sound the last trumpet, and speak the last word; and in perfect obedience to the word and command of Eternal Wisdom, to draw the separating line between the Heavens and the earth, and will ye yet longer listen, and will ye hearken to my word also?!

(Ye thankfully) Then know ye one and all, that I am the chosen Angel of Holy and Eternal Wisdom, chosen to bear witness of her whole word, and work, thro'out Zion on earth; to pass and repass with her, and to stand by her side, to bear witness of the whole in the hearing of the Angels in Heaven, and the inhabitants in Zion below.

This I have done, and this I shall continue to do, until the whole work is accomplished, thro'out Zion, I now bear witness, to the truth of all that ye have this day received, and to all that ye have ever received from the Heavens, in the line of inspiration; or in any manner, thro' the late work and visitations of your ever blessed and worthy Parents Mother Ann, and her dear companions, your Heavenly Parents.

I say to the whole do I bear witness in Heaven, and on earth, and I also bear witness in the Heavens, for or against, every one; just according to the wise or unwise, godly or ungodly, thankful, or unthankful use they have made of what they have received, within these four years.

Some of you have received but very little, for your privilege has been very short, but that little will be

increased, and will become a rich store, unto each one that will rightly use and prize it. Some of you have received much, and know ye that from such ones, much will be required, even in time; and I now solemnly warn each and every one present, to remember and consider well, the word of your blessed Mother Ann, unto you, even this day upon these things. O ye her last and parting word, and Motherly instruction to you, her little ones I never, never forget!!

And now unto all of you present, who have been chosen as instruments in the work of your blessed Mother I say. Gather home, cleave unto your well beloved and truly faithful Elders look their for support, for instruction for strength, and then look for the spirit of your Mother. for the power of your Mother, for the gifts of your Mother, for the love and blessing of your Mother.

For surely if you seek wright, ye shall never fail to find and receive, that which ye desire, even as ye have received from the hand of your blessed Mother Ann, these four years past, for with them shall increasing stores of all these heavenly treasures be left, for the true and faithful little ones, even as your blessed Mother and beloved Fathers, have this day spoken unto you.

O fall this do I bear witness, for surely it is true, and even so will it be unto every faithful child of Mother Ann. So be not discouraged, nor cast down, because we leave you. O ye little ones, but gather home, put your hands to labour

and your hearts to God, and know ye that from this time, ye will, none of you receive from the Heavens as ye have done, nay, no more; for even before the going down of the sun this day, will the word be finished, in this place, and unto this number of Mother's children.

So now remember ye this my word, even the last word of the witnessing Angel of Heaven, and Earth unto you bye little ones, who have been chosen as instruments in the work of your Mother — — — And now bye Holy Anointed, ye Elders, ye brethren and Sisters, receive from me Wisdoms, chosen and a portion of my love, peace and everlasting blessing; for freely will I pour it upon you; even as your Heavenly Parents, and Eternal Wisdom, with her holy Angel of Power hath done. and as they have finished their word, so must I now finish and close my word and leave you, no more to return as I have done,

Ye indeed the hour has come, the moment has arriv-
en, and now at the command of ^{the} Eternal Power, before me, I say, let there be perfect silence in Heaven and on earth. For the avenues of communication in the line of inspiration are now to be closed, the windows and doors of the Mansions of Heaven are now to be shut, and the separating line is to be drawn: And this I now do, and bid you a lasting and loving farewell, in endless peace, and never ending love and blessing, to every true child of their Heavenly and Eternal Parents.

So my peace rests upon you, and may peace be unto you, O ye people! And this is my last word unto these, the people that dwell in this part of Zion, And now Amen unto them, but with the Elders of the people I still have a further word, in presence of the Holy Uncointed.

The people then retired, and the Witnessing Angel, spake further to the Elders, concerning Holy Wisdoms work on the morrow at the Canaan Families and bid them farewell!!

Chapter XIII.

Holy Mothers Work at the Canaan Family

Jan 7th 1842

Soon after breakfast Brother Nufas, Sister Wetsy, the five instruments, and the North family Elders, set out for Canaan. The instruments of our Heavenly Parents, retired in the Elders room, until Holy Mothers work was done. The Elders were firstly noticed and the work was conducted in the same order, tho not so full, as at other families.

The brethren and sisters were seated in the meeting room, when Holy Mother passed among them. The Elders bore witness in their favours, and they, received a rich and Holy blessing, according to their travail and the place in which they stood in Mothers house. And the Witnessing Angel spake but very few times in way of reproof.

After this the Elders received a comforting word and a very comforting recommend, from the Holy Angel of Almighty Power, for their little families.

When Holy Mothers word of blessing was finished, both families attended to the parting word of our heavenly Parents,

When their word was finished, Holy Mother and the Holy Angel spake not; but the Witnessing Angel spake in their behalf. He stated that the time had fully come for the work of inspiration to close; that the Heavens were to be shut up, &c. He spake very comforting to the people, told them their Heavenly Father had covered them with a mantle of his blessing, tho they were few in number, they were not passed over, for their Holy Mother had spread over them a rich mantle of her blessing, even as she had the rest of her lovely children, on the Holy Mount.

Warned them to henceforth look to their visible Law, for the Blessings of Heaven, to walk strictly by the counsel they had at that time received from their Heavenly Parents, to be humble and low, and the blessing of Heaven should rest upon them, as upon their Mothers children on the Mount of Lebanon.

They said they felt satisfied with what they had received, they were made freely welcome to it, and told to take courage be comforted and prepossin well doing &c. I would have written this word full, but it is omitted, for want of Room.

Chapter XVIII.

A few Brief Remarks, and Holy Mothers
and the Angels farewell to the Children first order (Jan 8th 1819)

At eight o'clock, the three who had been employed as instruments during Holy Mothers work, received a blessing from her hand (Inst^r Semantha Firebanks) They received it in the same order that the rest had heretofore received the blessing. The Witnessing Angel sealed the word, and they at the same time received a satisfactory word of approbation from Mother Ann. (Inst^r Philomon Stewart.) Mother Ann stated that they had been true, and done the work of Holy Mothers to her full acceptance, and the same was acknowledged, and sanctioned, by the Ministry and Elders. And this was indeed a source of great satisfaction, to the instruments who had been chosen to perform this work. *

At ten o'clock, The children of the first Order received a beautiful farewell address, from our Heavenly Parents, Holy Mother, and the Witnessing Angel.

The Closing Word of Holy Mother Wisdom, and
the Witnessing Angel, to the Children. (Jan 8th 1819.)

O ye little innocent Lambs of my fold, ye little babes in Christ, hearken to the voice of Holy, and Eternal Wisdom, one who now addresses you.

Know ye O ye little children, you have now heard the last words of your blessed and Heavenly Parents, Mother Ann Father William and Father James; they are now gone, and will no more sound forth words in your hearing. Therefore my beloved little ones, treasure up in your little minds, their precious sayings, and the blessed words of counsel, which ye have this day heard from them.

And know ye if this you do, you will go safely thro' time, and the blessing of God will rest upon you, when ever ye go, and his holy arm of protection, will forever be stretched out over you, for your defence, when the raging billows of sorrow shall roll up against you, and in times of affliction and persecution he will strengthen you, if you will closely cleave, to the precious instruction of your Mother, and forever obey it.

I speak these things unto you my little children, that you may be truly wise, and that ye may also know that I Holy Wisdom, have chosen you to stand, thro' heavy storms of deep tribulation, if you will always continue, faithful and steadfast in Mother's gospel.

And now I pour upon you, the love and blessing of your God, and his holy Power, I also give unto you, that ye may be strengthened thereby, to persevere on, and go thro' all trials, and temptations, that may come in your way, patiently enduring, and cheerfully bearing, all burdens.

and crosses that may hereafter come up before you.

And may you my little lambs, ever follow your Shepherd in Israel, walk in Obedience to your Elders, and caretakers, love and bless one another, pray for one another, delight in doing good one to another, lead not one another into sin, defile not one another, but keep the counsel of your Mother Ann, Father William, and Father James; then my love and blessing shall flow into your souls like streams of living water, You shall grow in righteousness and heavenly love, and your souls shall be like shining lights in my Zion, the glory and beauty of the whole earth. Therefore be wise, my innocent little babes, press on in honesty and true obedience, for in this way you will surely prosper.

And now while I pass before you, I again pour forth upon your souls, my holy and Eternal love, and clothe your spirits with a Mantle of my blessing, which shall ever rest upon you, and the beauty of the same shall forever increase, as you increase in faithfulness, O ye, and my Holy Wisdom, I also give unto you, and every one do I bless, with my holy and heavenly power.

So fare ye well my little lambs, in love blessing and peace, fare ye well, Ye and you shall forever farewell in well doing.

And now my word is finished unto them.

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Words of the Witnessing Angel.

Thus saith the Witnessing Angel, O ye little ones of your Mother, Ann, Ye ye little innocent Lambs of the fold of Zion, and babes in the house of Israel! Listen or moment to my word, and remember, you that can remember, I bear witness to the word you have now received from your blessed Mother Ann, Father William, and Father James; and from your Holy Mother Eternal Wisdom, whom ye know not neither do ye understand, but very little if any, the word of everlasting love and Blessing, which now has been spoken to you.

But if you are good children, and obey the word of your caretakers you will yet be able to know and understand that which ye have now heard, and all that has been promised you will indeed be yours, and these last words of your Heavenly Parents, you will prize above all words, you ever yet heard.

O yes, you will have the consolation to know, that you were particularly noticed by them, while they were among their children on earth. And if you want to know any thing more than you now understand about this Meeting, you must ask your caretakers, but by no means, talk together or to your school mates about it, if this you do, you must confess it as sin.

The Angel then asked the caretakers, if they would see that this was attended to, and that these little ones were made to understand what they had received, as fast as they grew old enough. (Yea was the Answer.)

But know ye O ye little ones, that all this is known in the Heavens, and will be remembered, and if you are unfaithful, and lose your privilege, in your Mothers houses, then all these blessings will be taken from you, and given to such as will be good. Remember this my word, for it is true. I now pour upon you my love and blessing, and leave you in peace, with the Witnessing Angel of
Eternal Wisdom. Amen.

Chapter XIV.

Closing Address of Holy Mother Wisdom (1842,
and Her two Attending Angels at the 2nd Order. Jan 25th

Yea, truly I Holy Wisdom am now present and have witness'd the parting words of your Heavenly Parents unto you their beloved children and now I shall also speak unto you the last words you will ever hear from me while in time

Truly dear children of Zion, I have viewed and blessed each and every one of you. now present before this time; but I have now come again to renew my
(blessing

and bestow my love upon you all, for surely I can love and bless every child that is owned and accepted by their Heavenly Parents.

Therefore receive my eternal blessing, and know ye it shall prove a blessing of unspeakable worth to you, hereafter, and you will realize it as such in time; for you are now pure and lovely in my sight, and I can have my peace and blessing to remain with you.

Ye have witnessed the greatest manifestation of the goodness of God, that was ever experienced by mortals, and be assured dear children, this great and marvelous manifestation, has not been shown unto you for nothing, neither was it merely manifested, to purify and cleanse you from the abominations that dwell among you. But it has been revealed unto you, for a great and wonderful work which your Holy and Eternal Father and I Holy Wisdom were about to perform on the earth.

Know ye dear children, it was by the sound of my voice, and by my command, that the Heavens were opened, and the avenues of communication between you, and those in the spiritual world. And it was also by my word, that your Heavenly Parents, and holy Angels, many many of whom, had never descended to earth, with hosts of holy spirits, did come forth and perform the late great work among you.

Yea it was I Holy Wisdom, that called the angelic hosts from their heavenly praises, and bid them descend to earth, and purify and prepare the Holy Zion of God, even the Sanctuary of his likeness, for a great day which God had purposed, should shortly come upon the earth. And it is I who has released them from their labours, and bid them return, to the happy mansions, from whence I called them.

But be not disheartened because I have called them to leave you, and retire from your presence, for behold, I have not called them take from you any good thing, but the gifts and power of God, shall abide among you, and ye shall be fed as ye have been, with the food of Angels.

Yea abundance of beautiful and Heavenly gifts shall be given you, and remain within your Holy Temple.

But the gift of inspiration, revelation and the gift of visions, I take from you. All other gifts, the gift of prophecy, tongues, operations, the power of God, and the gift of humiliation, repentance and godly sorrow, the gift of charity and love, heavenly and divine songs, yea and all other gifts I leave with you.

This family has borne a great burden in the late manifestation and now you may receive my thanks for the same, There see a lovely flock, who are earnestly striving to keep the gospel, and obey the will of their heavenly Parents, and who have carefully treasured up the good

and precious notices, which have been lately administered, and I now make you a promise, that my blessing shall continue to rest upon you, as a family, and you shall be a beautiful and lovely order in my sight.

And now I call unto you all, especially those who have been called as instruments; in this late work, to gather home, and work on your own ground, and cultivate your own vineyards, O ye dear little ones of Heavens choice! hearken unto my voice, Know ye ye were chosen and appointed by me, even your Holy Mother Wisdom, yea it was I who marked you out, to accomplish the will of your blessed Mother Ann; and by my directions did she choose you to do her holy work.

I appointed some of all classes and kinds among you, and all of you who remained here in my Zion, have been true and faithful, instruments, according to the best of their understanding and are true and faithful children of your Mother, yea you are precious jewels, in the eyes of your Parents, and peculiar objects of my notices. I own love and bless you all; and if you are faithful, you shall hold the Keys of Heaven, like Kings and Princes in the Kingdoms of your Heavenly Father.

I have supported you in all the tribulation you have been called to pass thro, and strengthened and enabled you to perform the will of your kind Parents,

according to their desire. And now their work is accomplished and I call you home, and place you under the protection of your beloved Elders; therefore seek none in the Heavens, to find the gifts of God, or to get them directly from there; but look to your Seed for them. Keep down in the low humble vale, and yield true subjection to them and you shall be protected.

But remember I tell you little ones, that heavy scenes of tribulation, and bitter persecution await you. Ye great are the sufferings you will have to pass through, while ye remain in time. Greatly will ye be persecuted and afflicted, to make you deny the holy work which you have been called into, and soon the time will come, when the very words that have been given you to speak will be thrown into your faces, by your companions.

But fear ye not the powers of the wicked, for if ye keep humble ye shall be protected, and altho sorrow and affliction, persecution and troubles roll heavily upon you, yet you never shall be left without a cheering consolation, and reviving hope; for in these days, I will send my holy Angels to watch over and comfort you.

But dear children, the day is not far distant, when ye will experience, heavy trials and sufferings, of which ye have heard so much; for know ye, the time hasteneth on and is in very deed, near at hand, when the heavy judgments of God shall sweep thro the earth, and the wicked will rage with exceeding great malice, and hatred against His holy Zion.

Then will ye meet with sorrows and sufferings, which ye now

sense not, or but little do expect; altho ye think ye have received much, yet I tell you beloved children, you know not neither can you know, but little you will be called to pass thro,

But fear not, for I will view you in that day and often be with you; and altho the judgments of God shall roll with desolating violence upon the earth, and distress and grievous famines, cover the nations, thereof yet never shall the elect, and chosen people of God, if they are faithful and walk in low humility, be lacking for the conveniences and comforts of this life, or be left to want for bread, but they shall be fed with the bread of heaven, and partake of the waters of life; and I Holy Wisdom will ever bless them.

So now beloved children of Zion, be comforted in my blessing, and press on in the beautiful way you are going. Gather under the protection of my holy anointed, who will safely ^{you} who will safely direct you thro this vale of trouble, and lead you to my peaceable Heaven a rest, Travel together in love and kind feelings towards each other, and do not let the foul spirit of discord and contention, ever separate your bands of true gospel affection. Ye must beware of this evil spirit dear children, for greatly will the adversary strive to gain a residence, among you, by seeking to destroy your union, and love for each other; and thereby cause a division whereby he can spoil your peace and happiness, and effect the eternal ruin of your souls.

Do not let this foul spirit, ever find room to work, between those who have been chosen as instruments, and those

who have not been so particularly called to that appointment; for here is great danger, from which the most ruinous consequences would ensue, if you should ever suffer the adversary to thus find a resting place among you.

I warn you against this dear children, that you may travel easily, the cross-bearing road you are now pursuing, and meet with no difficulties which you cannot overcome. For if ye live in love and union, and labour to comfort strengthen and support each other in every trying hour, and thro every affliction, or sorrow ye may meet, ye certainly will have nothing to fear, for ye will move strongly along, thro all the adversity ye may experience, and enjoy much satisfaction and delight which will never be taken from you.

And now my beloved children, I spread my mantle of blessing over you, and encircle you within the chain of my holy and eternal love; you I will gather you under my wings of protection, where every faithful soul shall ever remain.

So receive ye my little ones, one more from my hand, even from Holy and Eternal Wisdom, a bountiful store of my blessing, while I pass among you, paving forth my love upon you. And may you my little ones, forever farewell, farewell in my holy love blessing and peace, forever farewell my beloved ones, in true faithfulness and obedience, So now then, my word unto you is finished.

Closing Word of the Angel of Almighty Power.

Thus saith the Angel of Almighty Power, Listen O ye people,

ye indwellers of the Holy Temple of Zion, while I the Holy Angel of Almighty Power, sound forth my last words unto you.

Ye listen to my word, for I have brought unto you the blessing of your God; for at an early hour this morn, I received from his hand, even while I bowed before his Throne, a rich Mantle of his blessing, which I will now spread over you, O ye faithful children of your blessed Mother.

Ye have in very deed received from the hand of Holy Wisdom, a rich blessing to strengthen you, to persevere, and to endure all crosses and trials, and deep scenes of tribulation, that ye may be called to encounter, while on your journey through time.

She even your Holy Mother, has blessed you with an endless blessing of her love, yea an endless blessing to every faithful soul. This she did, at the hour of her passing among you; and now even at this hour has she added to the same, even her holy love and blessing, that ye might all as one, in a body together, receive from her hand and be clothed with one mantle, of her everlasting love, peace and blessing.

So now with all this, and that which I have brought unto you at this time, in addition to what you have before received, I bid you an everlasting and well wishing fare well. And as I leave you I pour my blessing upon you all, I give pecks of my love unto each and every one, and my peace shall ever remain with you thro' time, So farewell; in holy love farewell, with the Holy Angel of Almighty Power; for lo! I go, ye, I return to the Throne of your Heavenly Father, at the command of Holy and Eternal Wisdom. Amen!!!!

Words of the Witnessing Angel.

Hearken yet a little longer O ye people, ye lovely children of your ever blessed Mother, saith the Witnessing Angel of Eternal Wisdom, for I am now ready to sound forth my last words unto you.

I have nought but love and blessing for you, O ye little ones, and this I most freely bestow upon you, even as your Heavenly Parents your Holy Mother, and the Angel of Almighty Power, have at this time done.

Sweetly I am the Angel, that beareth witness on earth and in Heaven. This I have ever done, from the morn that your Heavenly Parents, were sent forth too and among their children on earth; and this I shall continue to do, until I am released, by the powers that sent me forth.

I bear witness to the truth of all that ye have heard and received this day both the written word, and that which your Eternal and Heavenly Parents have spoken of themselves. I bear witness that they have finished their word, and closed their work, and gone, no more to return, to you their little ones as they have done.

Your Holy Mother has also finished her word and bid you adieu, The Angel of Almighty Power, has indeed spread over you, at this last moment, the love of your Almighty Father, and given you of his peace and blessing, and bid you a loving farewell.

And now in obedience, to Eternal Wisdom, I say, let there be perfect silence on earth, for lo! there is silence in Heaven, while I draw the separating line, and cause the windows and doors of

Heaven to be shut, and the avenues of communication in this line to be closed;

O then know ye, that the last words of the Witnessing Angel are peace, peace, peace and good will: and while my everlasting love and blessing, is flowing abundantly upon you. I say Amen! and soar far away: for lo! the work is finished, and the word closed, saith the Witnessing Angel of Holy and Eternal Wisdom.

The word of the Angels in the preceding Chapter, are but brief statements, and very incorrect too.

Chapter XV.

Closing Address of Holy Mother Wisdom and Her Attending Angels at the first Order, January 9th 1842.
Introduction by the Witnessing Angel.

When the word of our Heavenly Parents was finished, the Witnessing Angels spake thus. O ye Holy Uncircled, and ye Elders in Zion, are ye weary of listening to the lengthy word, and have ye already, heard enough, and received sufficient, and all that you desire to, and are ye in haste to have the work finished, and the word closed,?

(Nay we are not weary, neither are we in haste)

Then I am not in haste, so sit ye comfortably, and listen to the word of the Angel of Almighty Power.

Word of the Angel of Almighty Power.

Pause for a moment, while I sound aloud the trumpet that I received this morn from my God, and call the Angels who bow before his Throne to draw near.

I am a holy Angel of the Lord of Heaven and earth, and am come to attend, your Holy and Eternal Mother Wisdom, in this, her closing work on the Holy Mount, and in Zion's Holy Temple. And this day at an early hour, did the Lord sound his trumpet, and call together his holy Angels who stand before his throne, and commanded them to lay down their harps and cease the sound of joy and mirth. And thus did the Lord, say unto his holy Angels,

Hear ye my word; behold I am Lord of Heaven and earth, and I have ever cared much for my creation; then give ear, while I rehearse unto you my, infinite goodness to my people. — — — Long, long ago I looked upon earth, and the inhabitants thereof were grossly sunk in wickedness. Then did I, united with Holy Wisdom, send forth, and select from among the children of men, a Daughter, whom I did redeem, thro' sufferings and deep tribulation, to stand with Christ my lovely Son, and show unto men the way of life and salvation, in the path of self denial, by which they might be restored to the favour of an all righteous God.

These did faithfully sound the gospel trumpet, and those who first obeyed the sound, did stand as shining lights in the midst of thick darkness; and many hearkened and obeyed the sound; and in process of time, my people became as a strong city, and every soul did shine as a bright star; where ever they went I could find them, I could tell them where ever they were, wherever they dwelt I could view them.

But in process of time I looked upon my city, and behold its glory was faded, the shining stars had disappeared, and were not to be seen; I looked but saw them not, I called, but they turned a deaf ear to my voice, I took them by the hand, but they refused to follow me.

I searched more diligently, and behold some remaining stars, but their glory had become dim, and their dazzling brightness was obscured, by surrounding clouds of darkness, the walls of the city were broken down, the inhabitants were scattered, and the ancients of the city had become faint, and they were leaning upon their staves, and going down to their graves in sorrow.

They did cry and lament with an exceeding bitter cry, and prayed to me saying, "O righteous God of mercy, spare & spare the city, because of the righteous souls, who yet remain within her walls.

I returned and said unto Holy Wisdom, O Wisdom, wisdom, what shall I do unto my city? Shall I pour forth

O shall I pour forth my fierce judgments thereon to destroy it utterly and to sweep the inhabitants thereof from the face of the earth, that it be no more a disgrace in my sight?

And Holy Wisdom said, may, may, O thou mighty God, for thou thou hast power to do it. yet stay thy sword of judgment, and listen to the voice of Wisdom, for I even I Wisdom, will devise a plan to reclaim thy City.

Send forth thy Holy Angels and ministering spirits that they may rebuild the walls, and re-establish thy Laws therein, and withall cleanse the Holy Temple. Then did I hearken to the voice of Wisdom, and sent my beloved son and Daughter with many Holy Angels and ministering spirits, unto the inhabitants of my city even my Zion on earth.

Yea I opened widely the heavens, and poured out my treasures and heavenly gifts, I have sounded aloud my word, and sent and ^{re}established my Holy laws and statutes in my Zion, and rebuilt the walls thereof. Yea many warnings of my judgments have I sent forth unto them and many hearken to my voice.

Yea I even sent my Holy Wisdom to view Zion, but she was defiled without and within, thro' out her borders, by the many transgressions of the wicked inhabitants, and I again proposed to send my heavy judgments upon her, unless she would speedily repent, and arise, and cleanse herself and put away her abominations from her.

For many had been her transgressions, and great had been her ingratitude; alas! alas! even the choicest of my treasures, that I could hand forth to her inhabitants, were mocked and scoffed at, and set at naught, and I was laughed to scorn, and my gracious offers were slightly used, But I will not grieve the spirit of my people, even at this hour concerning this thing, for when I threatened to send forth my judgments, they did humble themselves and turn to me and heartily repent,

Yea I looked, and lo! they were humbled low before me, and my eye was turned to pity, and I again showed Mercy, and now the time has come, that Holy Wisdom, the heavenly Parents and ministering spirits, and Holy Angels must withdraw and return to the Heavens,

The people are now cleansed and are lovely in my sight, they are clothed with garments made white thro' tribulation, and their raiment is made lovely thro' sorrow and suffering of soul, and Holy Wisdom hath bestowed on them her holy blessing.

Therefore O Holy Angels, descend ye to earth, and bow ye down before the Holy Seed, and the people, and witness ye the last parting word, and blessing of the Heavenly Parents, and of Holy Wisdom.

But hearken yet longer to my word with the Holy Angel, O ye people, I have with me, a mantle of the

blessing of your God; and I, with the Holy Angels, ^{that} I have called by the sound of my trumpet will now spread it as a cloud of light over you. Know ye in very deed the protecting hand of your God is stretched out for your defence, and with a Mantle of his blessing ye are clothed.

And while you walk the path in which you have now entered, you will shine as brilliant stars, wherever you go, wherever you dwell, your God will behold you and shield you from harm.

So receive ye the love, blessing and thanks, of the Holy Angel of Almighty Power. I bid you a long and lasting farewell. I ascend to the Throne of my God, no more to return to earth, till I go to meet your Holy and Eternal Mother in Wisdoms Valley. Farewell farewell, my word is finished Amen.

Further Words of the Witnessing Angel.

O ye Anointed, ye Elders and ye people, now are ye not weary, and do ye not indeed desire that the end come, you shall I not bear witness of all that ye have heard and done the whole, or do you feel anxious that all be given you that is for you, and ready to thankfully hearken to the last and parting word of Holy Mother, and to receive, yet another blessing from her hand, even that which she has prepared for you, when she should part with you?

(We are not weary, but wish to receive all that is for us.) Then I am not in haste to finish my word, therefore hear ye what your Holy and Eternal Mother has now to speak unto you.

Words of Holy Mother Wisdom.

Thus sayeth the voice of Holy and Eternal Wisdom, I have come to speak my last and closing words unto you, O ye people of my name, therefore hearken and understand my word; for I have come forth in union with the Almighty Father, with whom I am as one to address you.

And is it your desire, that I speak freely my word in the fullness thereof, or are ye not quite weary inasmuch that ye would be glad and thankful, that I would not speak much, or many words unto you. (We desire all that Holy Mother has for us, we had rather stay here all day, than to lose one word that she might speak to us)

O ye beloved ones of my Daughter Ann, ye have indeed heard the last words of your blessed Mother, and heavenly Parents, they are now gone from you no more to speak word unto you, yes, forever gone, and I Holy Wisdom have come also to finish my work, therefore give ear, bow down your hearts and open them wisely that ye may fully understand my sayings.

Know ye it was by the sound of my voice, and at the word of my command, that the heavens were opened

and the avenues of communication, between the heavenly world and those who dwell there, and those who now dwell in my Zion on earth, were opened, and now by my word even by the sound of lovely Wisdom's voice, are they again to be closed, and the Heavens shut up in this part of my Zion.

But hear O ye people, ye hearken and understand my word, altho we withdraw from you, ye I say, altho your Heavenly Parents leave you, no more to sound forth their word, or give unto you the blessings of Heaven, as they have heretofore done; yet ye are in no wise forsaken, for their spirits will always be nigh unto their children, to bless comfort strengthen and support them.

Now look ye back and see what has been done since I sent my Daughter Ann, and your Heavenly Parents that labor with her to help you. Verily I say great has been the mercy and goodness of God, and your holy Mother unto you; great and wonderful has been the manifestation to you for these four years past, — — — Behold how widely have the windows of Heaven been extended what blessings have been showered down upon you, and what bountiful stores of good ye have received from our hand. Blessings and treasures have been given you, even without weight number or count, until your stores are filled, and your souls are filled to overflowing; yet know ye this is all known, tho, far beyond your comprehension.

And now I say, because up these choice gifts, keep

them safe and make a wise use of them, that ye may have them to feed upon and strengthen you: when ye no more receive from the Heavens as ye have done: for you will severely need them in trying days, that must and will come upon you.

Holy Mothers Word to the first Born.

And now do I say Holy Wisdom, address those of my daughters first born, Therefore hearken, O ye dearly beloved ones of your Mother, unto my word, Truly ye are those in whom I am well pleased, for ye have given up all for the sake of your Mothers gospel, and have indeed been willing to spend and be spent, even to the laying down of your lives, for the upbuilding of my Holy Zion.

Therefore do I say, I will honour you, I will cause you to be exalted, for you have honoured loved owned and blest the work of God, which has been of late thro your dearly Parents, and for the same, has your blessed Mother Ann whom ye so dearly love, owned acknowledged and confessed you before my Holy Throne, and unto me Eternal Wisdom, as children of her pleasure in whom she could confide, and whom she did constantly delight to look upon.

And for this reason do I now bless you, ye I will now at this time place upon you a beautiful and shining robe, which is my holy love, blessing, peace, consolation and

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good will to my faithful ones, Receive this now from me
ever from the hand of Holy and Eternal Wisdom, which doth
shine with the glory of my beautiful brightness,

And upon the same do I write in letters of gold, the names
of all your Heavenly Parents; and by these robes shall ye all
be known, when ye enter the Heavenly World, to dwell with
your blessed Mother. Ye to all of you little ones do I now speak,
who were gathered by her gospel into the fold when she was upon
earth. And know ye that your blessed Mother, will thank-
fully receive you into her happy dwelling place, when your work
on earth is finished, with smiles of love, of joy and gladness,
and with welcome feelings of thankfulness will she meet you,
and with her own hand will lead you on, to the heavenly
Kingdom of peace; where ye shall ever dwell with your Mother
and Heavenly Parents, rejoicing together and singing praises
to me Holy Wisdom, and your Holy God in Heaven thro' the
endless ages of eternity.

But be ye not in haste my little ones, be ye not
very desirous, neither over anxious for this time ^{to come}:
for know ye beloved, that it is thro' you, that my blessing
flows to these my little ones; and by your means it is
that they have received so very many blessings, from heaven,
and beautiful stores of good from my hand.

And also it is by your means that they have escaped the
severe judgments of wrath and displeasure of a justly provoked God.

And know ye that every moment hour and day that ye remain upon earth, and do work for the upbuilding of Zion, and the good of my chosen people; ye I say every day, hour and moment that ye remain upon earth, as a blessing and to bless my little ones, adds beautiful glory and shining stars, unto your lovely robes, which ye shall ever wear, thro' time and in Eternity.

So receive a rich store of my love and blessing, and be ye comforted; ye rejoice and be exceeding glad, for my love is great towards you ye faithful servants of your God. And now my word to you is finished and to the Trustees, or those who reside at the outer court, do I now speak.

Holy Mothers to the Trustees &c.

Hearken ye beloved ones, of your blessed Mother, hearken unto the voice of Holy Wisdom, Truly ye are those, who have found favour in my sight, for ye have proved yourselves true and faithful; true to your trust, and willing to open and be spent, for the good of Zion's children, and for the upbuilding of the temple of my glory.

Therefore I have a rich blessing for you, and upon the head of each one do I now place my hand with a blessing, and stretch out my arm of holy love towards you, receive ye freely from my hand, O my beloved ones, each and every one of you, for I am well pleased with

you, and I give freely my holy love and blessing, without weight and without measure, unbounded and without end. Yea I say I give unto you my lasting and never ending blessing, which shall ever rest upon you in time, and in the endless pages of eternity; if you will always keep humble and low, and walk in perfect obedience and true subjection of spirit, to those in order before you, whom the Lord has placed in Zion for your protection.

Know ye little ones, if this ye will ever do, my arm of protection shall ever be stretched out over you; and when ye are among the children of this world; and they seek for your destruction, or to do you injury, yea I say when your enemies shall seek to harm you, then will I Holy Wisdom, put forth my hand, and snatch you from their presence, and scowle you where they ever in no wise find you.

Yea my spirit shall ever be with you, for I will place by your sides, Holy Protecting Angels, to go with and take care of you. Receive this word of consolation and peace, and rejoice and be comforted, and in my love, O my dearly beloved ones, may you farewell forever.

And now to the Stewards who serve in the inner court, do I speak.

Holy Mothers Address to the family Deacons & Co.

O ye little ones of my love, receive ye also a bountiful store of my blessing at this time, for know ye it is the last

which I shall give unto you in time, Therefore receive freely from my hand even from Me Eternal Wisdom, who now bleisseth you, for behold I find you worthy, truly so: for ye have been willing to toil and labour hard for the sake of your Mother and her work, and with a spirit of gratitude and thankfulness have ever supported the same.

You know do speak well of you in the hearing of your brethren and sisters, for ye have truly merited my particular notice and favour, which I now bestow upon you. Ye, ye are faithful burden bearers in Israel, and true servants of the living God Therefore receive a beautiful store of my never ending love, my Holy blessing, my peace, consolation, strength, power, and true Wisdom, and my good will, I leave with you my faithful servants, for I am indeed well pleased with you. And furthermore, if mortals can receive the thanks of Holy and Eternal Wisdom, ye are truly worthy, and have merited the same, for you have gone far from your own way to please me, and also that the work of your Heavenly Parents, ⁱⁿ ~~their~~ will and not your, might be done.

So rejoice and be exceeding glad, for your reward in Heaven shall be great, ye great and glorious shall be your reward, if you will continue in well doing, and press on in the path in which you are now going.

My word to you is finished.

Holy Mothers address to the Instruments

And now do I address these little ones, who were called and chosen by me to work for their Heavenly Parents during the late manifestation. Truly ye are objects of my love delight and pleasure; ye I am indeed well pleased with you, for you have been willing to suffer and wade thro' deep tribulation and sorrow, to do the will of your blessed Mother and Heavenly Parents, and ye have all done the work, that was required at your hands to do, and have done it to their satisfaction.

Ye have well done, and I am pleased and satisfied with you; ye all, each and every one, have been true and sincere according to the very best of their understanding. And now I call you home, Come home my little lambs, come, come into the fold, gather to your beloved Elders, and seek your union to your good brethren and Sisters, Ye, come nigh unto them who are placed to lead and direct you, Seek at their hands the precious blessing and gifts of God, and ye shall truly receive, walk in obedience to them and ye shall go safely.

And never, O ye little ones, in any wise deny the word work and power of your Mother. Never deny the holy power, which I Holy Wisdom have given you, for know if ye do, your blessed Mother will deny you. And my word shall be, depart depart from me, I know ye not: and truly great will be your condemnation and misery.

But know ye my little ones, the enemy will strive hard with you, to overthrow the work of God in your souls, and will seek much for your destruction. But do hearken not unto his voice, but bid him go hence afar from you; for you know his tongue speaketh nought but lies, and war ye exceedingly against him. — — — Say not within your hearts, I have spoken in the name of Mother and my Heavenly Parents, but have not spoken their word. I have been influenced by a false spirit, not the spirit of my Mother. I have not done the will of my Heavenly parents, but have been led by my own will, and have not been true and faithful; and I do not know, as I was called and chosen to be an instrument for them, but have chosen myself and gone in my own way and will."

Let not this spirit enter your souls, O ye beloved little ones, for know it is the cawling spirit of Satan, and if ye begin to feel and think as I have spoken, know ye it is Satan that is seeking to buffet and afflict you. He would indeed be very much pleased, if he could tempt you to deny your Mother and her word.

But O my little lambs, ye will indeed often be tempted by this spirit, and the prowling wolves will howl, and howl around you, seeking to devour you: but my little ones, gather to your beloved Elders, stay closely within the fold, and you shall be protected. Ofen I say.

your tribulation will surely be exceeding great, but know ye if ye are faithful, and do keep in the vale that is low, you will surely be blest, and my holy spirit will ever be nigh to comfort and strengthen you.

And altho your scenes of tribulation will be very heavy and great, yet if ye will patiently endure the same, and ever stand for the work of God, of your Mother and Heavenly Parents, even as great as your tribulation has been, so great will be your reward. Yea, I say your reward shall be great and glorious indeed, if you are always faithful — — — For you will be objects of your Mother's love and delight, and will come very nigh unto her in spirit. You shall dwell with her in the Kingdom of glory like precious jewels in her Mansion, and shining stars in the Holy city. Yea, you shall be the beauty of Heaven and the flowers of Paradise.

So be encouraged, my beloved little ones, be not faint hearted nor dismayed, but press on for the Kingdom of Heaven knowing if ye are faithful, your reward shall be exceeding great. And now receive from my hand a bountiful store of my Holy love and blessing. peace comfort and consolation and be ye comforted; also receive my holy power and true Wisdom, to strengthen and guide you, on your journey thro time.

Yea receive freely, for I now give unto you freely

without weight or measure, and know, O ye little children, that altho I now leave you, my blessing and holy love, ever remains with you, and will eternally increase towards you, as you increase in obedience simplicity, purity and holiness. So fare ye well my little ones, in peace I part with you, farewell ye forever farewell in well doing. My word to you is done.

Holy Mothers Address to the Singers.

And now do I speak unto those faithful ones, yea, those blessed ones in my house, whose offerings of praise ascend to my Throne, even like a sweet smelling incense. You those who are called to labour in the line of singing, their talents and gifts of songs, I do now increase unto them.

You ye beautiful singers in Israel, receive now from the hand of your Holy and Eternal Parent, a rich and a beautiful store of my holy my everlasting love and blessing, and know ye beloved, that I have indeed blessed you with an increase of songs, and gifts of thanksgiving and praise, that ye may when ye will sound forth the same in my holy name, and praise me Eternal Wisdom, and your Holy God above, for our everlasting goodness and kindness to you our chosen people.

And know ye when this ye will do, when ye will sound forth holy praises, and thanksgiving unto our name

that the holy Angels who dwell with you will waft upon their wings the same: yea they will resound them thro' the Heavens, and upon their holy wings will waft them, even unto my Throne of Eternal Brightness, and I will receive them from you, and in return, I will send forth my holy love and blessing, which ye shall many times sensibly feel and return thanks unto me for the same.

Yea I will send forth many heavenly blessings, and good things unto you, which you shall receive from the Holy Angels, if you will continue to sound forth oblations of praise to my Holy name, Eternal Holy and true Wisdom: in thanks for the many blessing ye have received from the source of everlasting good.

Last Address to All.

Now unto you O ye people, each and every one do I now speak. Verily, verily I say unto you, you have received many yea very many blessings, from my holy fountain and boundless stores of good, from the heavenly world, and those who have been faithful to lay up for themselves stores, in this day of great plenty, will have sufficient to feed upon in the day of scarcity, which will surely come also enough to impart, to other hungry souls who will yet flock to Zion to receive the gospel.

And know O ye my people, Wisdom knoweth the meaning of her own work, truly there has been a great harvest,

and those who have been faithful to gather and lay up stores for themselves in abundance (which surely all would do if wise) will have sufficient for enough. enough and sufficient has been given to every one, yea more, much more than your hearts in any wise have had room to receive.

Truly O ye people, these blessings were not given for nought, nay, nay in no wise, for verily verily I say unto you. the time will surely come, when you will feel great need of every crumb that has been given you; and will find use for all that ye have received, for your days of tribulation, by you are not known. for your path is paved completely with the same. Yea, I say the day cometh and mark ye my words for in wisdom do I speak; yea. I say the time will surely come, of which now ye know nothing, and cannot now in any wise sense that your tribulation and sorrow, will be greater than you can express: it will roll upon you like a flood: yea it will cover upon you like a foaming deluge and every one whose foundation is not sure, will surely be overthrown, and swept off and sink into ruin. — For the wickedness of mankind, has become exceeding great in so much that the earth will not hold her peace, but does bitterly lament and cry unto her maker, because of the heavy load of abominations, which she does have to carry.

Yea as she doth turn from west to east, and roll

around from day to day, her groans and lamentations, are heard by her maker, because of the wicked inhabitants, now dwelling upon her. Yea and even the wild beasts of the forest do howl out against them.

O how O ye my people, many warnings have been given you, yea, you have heard of the days in which the judgments of God would be poured forth upon the wicked; truly the time is approaching and the day hasteneth on, when judgments will roll thro' the earth, and the time is not far distant when ye will hear of the same. Nay not many years will it be before you will hear of great destruction in the earth, and many signes will also be seen, which cannot be comprehended, all this before the gospel shall open. — — — And O ye my beloved little ones, some of you who are now present will get beared to sound the gospel of Salvation to other souls, and when you are called you must go. Yea, I say you will be called, to sound the gospel trumpet in the ears of those, who will then be slumbering in death and sleeping in their sins.

But heavy judgments will first roll upon the earth, but ye O my people may escape these awful judgments, if ye will keep in low vallies, for these judgments roll not in the vallies low, but upon the mountains high, they will roll with great destruction; and if ye rise upon the mountains, ye will surely be overtaken in them: but my blessing flow in the Vallies.

So keep in the valleys and in the straight path, I have marked out for you, that I may cover you with my wings, and ye shall go safely, fear ye not, fear not my little ones, as long as ye keep right in this straight path I have paved for you.

And now remember ye have all received my blessing, every one, I have poured my blessing all over you, none have escaped my notice, ye are all accepted by me according to your measure, and according to your degree; and if the contrary is ever said of you, it will be because you go back; but go ye not back, press forward, and ye shall not lose your reward. — I have passed and re-passed, among my people, without my temple in this place, ye, in all parts of my Zion have I walked, and viewed my people, and in no place do I find them so pure, in no place are they so well accepted by me as ye now are. Truly in no place on earth, is there a people whom I can bless so fully and freely as here: in no place do they come so near to me; — and is not this encouraging?

And now behold, we all leave you to prove yourselves, and this Ministration must cease; and altho I now take from you the gift of Visions, revelation and inspiration, and cause the present manifestation to cease, I do not take from you the gifts and power of God. But with you I leave the gift of songs, prophecy, exhortation, and the gift

of my holy power, also the gift of love, simplicity, freedom, the gift of thankfulness, humility, Godly sorrow and repentance, and the precious gift of tribulation which will work in every good, purification and true redemption from the nature of sin if they are rightly used.

And what more can ye desire of me, seeing ye are all together blessed, and filled with good things. Be ye therefore forever faithful, and great shall be your reward in the mansions of peace.

Now with my golden chain I bind you all together, and a mantle of my holy love and blessing do I spread over you. ye, all are blessed by me Holy and Eternal Wisdom: and more than this, I now spread my holy wings and cover you over, forever secure from all danger, if ye will remain in the low valley where ye now dwell.

So fare ye well my little ones, ye whom I dearly love, and have indeed blessed with my richest blessing Farewell farewell in love and peace fare ye well forever. Ye truly ye shall forever farewell in Obedience Amen., and now my word is finished.

Last Word of the Witnessing Angel.

Now what would ye, O ye Holy Anointed, that I the Witnessing Angel should do: and what is your desire

O ye Elders in Zion? Are ye not by this time indeed in haste, that the word be finished, and has not quite sufficient been spoken? Shall I withhold my word, or shall I not? (Do not withhold thy word O Holy Angel for we are not in haste) Then if ye are not weary, neither am I weary, and did I not say, that I was not in haste to close the work? Yea this I did say, Then O ye people hearken, understand and consider.

I am the holy Witnessing Angel from before the Throne of God. I bear witness in Heaven and on earth. I bear witness to the word which Holy Wisdom hath spoken, I bear witness to the word of your ever blessed Mother Ann, and all your Heavenly Parents.

Yea I bear witness to all that has been manifested and handed forth, thro all the late out-pouring from the spiritual world. And what more proof can ye have or wish to have, than that an Angel of Heaven, witnesseth there unto?

I do also bear witness to the Book that your blessed Mother Ann spoke of, in which was recorded the lives of her children.

Yea I say I bear witness that ye have this day received the blessing of your Heavenly Father and been again blessed by your Holy Mother, and now again I will bless you. Heaven beareth witness that

I do bless you, and that ye do now stand lovely and beautiful in the sight of your Eternal Parent.

Ye who stand as Trustees, receive ye my holy blessing, even the richest that I can pour forth upon you, for ye are worthy. Ye Stewards of the family, stretch forth your hands and receive also my blessing, for your hard toil and the heavy burden you bear in this, and heaven beareth witness that ye are worthy.

Ye beloved little ones of your Mother, who have been willing to toil and labour with your hands, and support the little ones whom she has from time to time called to work for her, Receive ye also my blessing, ^{for} surely ye have merited the blessing of Heaven in so doing, and ye are near to the spirit of your Mother.

Yea I say, it is known in the Heavens, that the late work, especially for a few weeks past, has made it very hard for those who were called to labour in temporal things; but by your patience, your zeal and integrity, your love to your Mother and your Mother's work, ye have merited in very deed, the blessing of the heavenly host, and soon the thanks of the same is due unto you.

The Angel then went to Luther (a brother who was very feeble) and spake thus
 Child of suffering, what is thy request? Is it that I ask for strength and power for thee? (Yea) Then I will make intercession for thee when I repair to the heavens.

And now, O ye leaders, ye Elders, what is your request at this time, before I leave you and ascend to the Throne of my Father? (That we may always walk in obedience)

Have you any request to make in behalf of your little ones? do they wish to make any request? O ye Elders, will ye follow me, while I pass among your little ones. (Yea) O ye little babes, in Mothers house, have ye now any request to make? Do ye desire to receive any thing which ye have not? (A number of the Youth kneeled down,

bowed their faces to the floor and said, Yea, we desire the power of God, and to feel a greater sense of humility and thankfulness)

(Some of the youth of the next older class, then came forward, by request of the Elders, and besought the Angel to grant unto them a greater portion of the power of God.) Then said the Angel,

Do you in truth, ^{clearly} children, desire this from your hearts

(Yea) Yea, I do not doubt you would be glad to have it rain down upon you but are you willing to labour for it (Yea) Then so be it unto you, according to your faith so be it unto you. I fear not the face of clay. I say if you desire it in your heart you shall have it. I say not, that I command the power of God to enter into you and thrash you about, but if in your hearts ye desire it so shall it be.

O beloved Lead, I wish all whose present under thirty years of age, to repeat their names and say,

whether they believe in this manifestation or not, that I the Witnessing Angel, may know, how to witness for them when I return to the heavens, and what word to take with me, Do you believe in the late manifestation, is it truth or is it not? (I know it to be living truth.) Stand fast by your faith my little ones; And now upon you Oye lambs of the fold do I freely pour forth my rich blessing, in addition to what ye have already received, cleave to your Elders, and walk in obedience to them and it shall be well with you.

And now Oye Elders in Zion, I speak my last word, for the moments are numbered. Hold forth your right hands, that I may put therein a dividing line, between the precious and the vile. Hold forth your left that I may put therein the word of God, even the testimony of truth, for you to sound forth in the ears of the people, yea I say, that ye may often sound it forth, that the living slumber not and that the stupid be awakened, remember this my last word, and command, that I now enjoin upon you.

Oye Oye holy anointed are ye satisfied (Yea) Ye Elders, are ye satisfied (Yea.) Ye people are ye satisfied (Yea.) All are satisfied. Your Holy Mother is gone, Your Heavenly Parents are gone, and I alone am left. Then let there be silence in Heaven and on

earth, while by the command of Holy and Eternal Wisdom, I draw the separating line, and command the doors of Heaven to be Closed and the Windows to be Shut, The word is finished and the work is Done
Amem even so let it be!!!!

After meeting was dispersed, the Witnessing Angel, again noticed the Ministry and Elders, And Holy Mother also poured upon them yet another blessing from her hand, She then bade them farewell, promising to meet them again when they entered Wisdoms Valley.

The Witnessing Angel, noticed Brother Philemon, and Benjamin. Anna and Miranda, with a store of blessing and love, as instruments who had been employed in the late work.

He then said, if the People would assemble at half after 9 o'clock in the evening, and sing Wisdoms Promise seven times over, Holy Mother would surely draw near, and cover them with her wings of protecting blessing yet again.

This was done, and in this meeting, the three chosen instruments were again received into the family, after an absence of 10 days, being constantly employed in Holy Mothers work.

Here ended Holy and Eternal Wisdoms revealed Visitation on the Holy Mount.

Testimony and Covenant of Holy Mother's Instruments Ch. 1. Holy Mount.

Beloved Ministry and Elders, We the three instruments, chosen by Holy Mother in union with our Visible Lead, to perform her work upon the Holy Mount do now as humble and dependant children, render unto you our hearty and sincere thanks, for your parental care and attention to us, during the late work, as well as at all other times. - - - And we do furthermore promise, covenant and agree, that we will never in any way, in word or action, deny or turn against, to disrespect or disbelieve the late work of Holy Mother Wisdom upon the Holy Mount. - - - For we do know, and do solemnly testify before our Eternal Parents, our Heavenly Parents, The Holy Chosen on earth and our beloved Elders that the word which has been spoken, in the name of Holy Mother and the Holy and Witnessing Angel, has been spoken by divine Inspiration from Heaven; and is that by which every soul, who has been an eye and ear witness of the Work, will be tried when they enter Eternity. - - - And to this the three Chosen Instruments of Eternal Wisdom, do thankfully sign our names, with our own hands, to prove our firm belief, and unshaken faith in the Late manifestation of Holy and Eternal Wisdom on the Holy Mount.

Instrument for Holy Mother Wisdom. *Miranda Barber.*

Instrument for the Holy Angel of Almighty Power. *Anna Dodgson.*

Instrument for the Witnessing Angel of Eternal Wisdom. *Adah Lillah Potter.*

Signed in presence of the Elders of the Church 1st Order.

June 23rd 1842.

Recorder Anna Dodgson.

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