

Volume 20

“ Vol II Of Holy Mother’s Work [on the Holy Mount].”

1841-1842

Acc No 12305

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Volume II.
Of Holy Mothers Work.

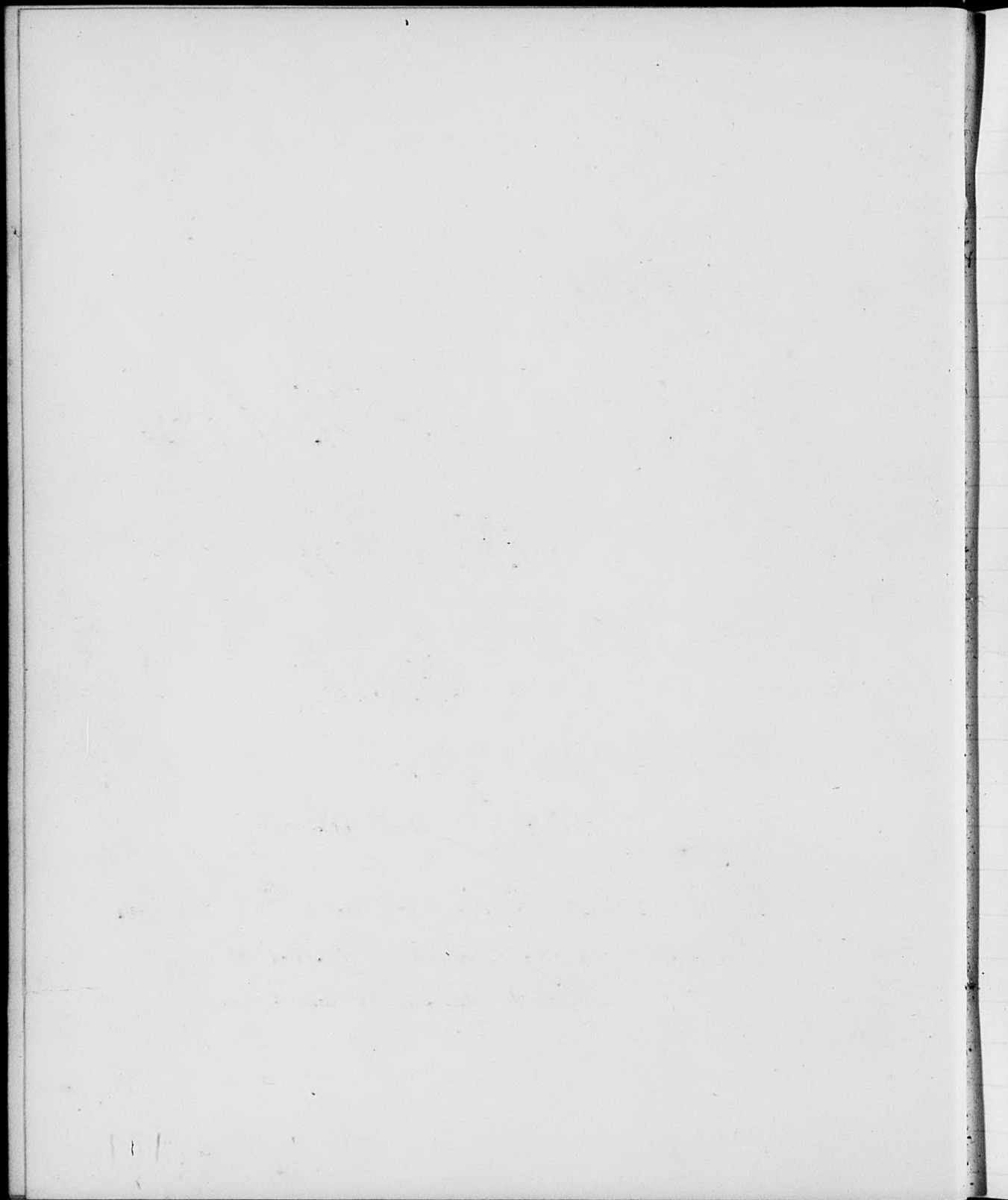
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Vol 22

To be returned to New Lebanon



A
Record of
Holy Mother Wisdom's
Second Visitation

On the Holy Mount,

Or at New Lebanon.

Beginning at the first Word sent from Holy Mother
to the Lead concerning her Second Visitation
Dated September 25th 1841.

Chapter 1.

A Short Communication from the Holy Angel Clarareen senden va. to the writer &c.

Account given by the writer to A Doll held out by the Angel.

Sept 25th 1841.

As I sat retiring at eight o'clock in the eve, four Holy Angels entered the room. At length one of them spake nearly as follows.

2 I am Clarareen senden va. or the witnessing Angel of Holy and Eternal Wisdom. I am sent forth by Almighty power, to make known to the Holy Anointed on earth, the will of Heaven, concerning Holy Mothers second visitation on the Holy Mount.

3 After this a short silence ensued; and Sister Teruah-Clark, who had lately deceased entered the room. The Holy Angel took her by the hand, led her to me (the writer) and spake of her as follows.

4 Here is an instrument chosen by Holy Mother to follow her, and stand with her chosen instruments on earth thro her second visitation. Let no one marvel at this for it pleaseth Holy Mother, that there has one entered eternity, fit and prepared to follow her. Indeed, saith the Angel, she has been a Mother in the Loyal of God upon earth.

5 Her spirit has not been defiled, with the mortal things of earth, during Mothers late manifestation, altho' it still remained in its tabernacle of clay. For this reason, because she is indeed a vessel clean, a spirit pure and Holy; Holy Mother has chosen her to follow her during her second Visitation on the mo.

6 The Holy Angel then held forth a small roll, saying to the writer take this, read and write. The roll contained Holy Mothers word of information to the Holy Anointed which was as follows.

7 O Ye Holy Anointed know ye not my word to you, that I should visit during the present year all the inhabitants of Zion. My word I will fulfill, and my work I will accomplish according to my appointments. But in my everlasting Wisdom, united with the God of Heaven, I shall again return to the Holy Mount, when my work is done from east to west, which will be on the last sabbath of the present year.

8 For I am not well pleased, and my children on the mount are not satisfied, with my notice to them. So be prepared and ready O ye my Anointed. For as ye were the first who received my notice, remember ye my word at this time. The first shall be last, and the last shall receive, the richest, the greatest, yea the purest blessing from me their Holy Mother.

I know my work will be indeed, a work of real purification that I may, indeed bless Zion. I will send you further word, before the day of my coming. Inst. Adah Willah Potter.

Chapter II.

A Roll brought by a Holy Angel, of light and truth, who was sent with the same from Holy Mother Wisdom, to the chosen instruments who have been called by Mother. Oct 27th 1841.
1 Word of the Angel. 2 Questions to the Instruments. 3. Blessings for the Do. 5. Warning to the same. 8
10 Words to the writer.

I the holy Angel of light and truth, am again sent unto you O ye chosen people. Where are the instruments that have been chosen among you? Those who have been chosen by the Daughter of Zion come forth; all ye that have been and still are called, to be mouths to speak the holy word of blessed Mother Ann. For lo I am now sent forth unto you, with a Roll from the Eternal Holy One! Now hear ye this solemn roll.

O ye little ones bow low, ye, bow your souls low, and open your hearts to receive the holy word from my mouth, which I have rolled with my own hands, and

now cease to be sounded forth unto you. Gather ye yourselves together all ye who have been chosen, both on the right hand and on the left, and clothe yourselves with one robe, yea, clothe yourselves with the spirit of your blessed Mother, which is the robe of humility and truth.

3 Behold, I Holy Wisdom, with my burning light have looked upon you. How have ye judged, ye how have ye judged by your works, the blessed holy words of truth which have been from time to time sounded out of your mouths. Search deep, search with the lamps that have been given you, yea, search in every part, untill you can answer in truth to this my word.

4 O ye Instruments prepare ye all for my visitation among you for again will I sound forth the burning truth out of your mouths. Make your vessels clean, bow low & bow and clothe yourselves with humility and love.

5 Blessed are they among my instruments and blessed shall they be, who have loved and feared my Holy name, and have sought to walk in the beautiful path which I have marked out for them. Yea, blessed shall they be, who will hearken to my solemn warnings, which I in love send unto them to show them the things which are displeasing in my sight, yea, blessed are those who will in truth bow low, who will wash themselves with true repentance who will clothe themselves with

a robe of Godly fear Humility and love.

6 - Blessed shall be the instrument, whom I Holy Wisdom shall again chose for my little One, whose mouth is undefiled, and in whose bosom is not found hard feelings against any one, and whose tongue has not set at naught the Lords Anointed.

7 - Yea I say again, blessed shall those be who at my coming, I shall find bowing in low humility, cleansed from the sin of disobedience. Yea blessed shall ye be O ye instruments, that have been chosen on the right-hand and on the left-hand of my path, if I your Holy Mother find you prepared for my coming. For surely I will visit you, and lo! my time is short.

8 - O prepare I say again unto you, be ye prepared be ye ready, clothed with the Robe which your blessed Fathers and Mothers have made ready for you to wear. For lo I am the Eternal Holy One who now send my Holy Angels of Truth to warn you with a solemn warning, to hearken unto my holy word, and receive it into your souls. For surely my holy spirit is troubled, as I enclose within my seal, these words unto all the instruments that my beloved Daughter (your blessed Mother Ann) hath chosen to speak her word.

9 - For thus do I say, mournful will be the state of that instrument who at my coming, shall be found Wasting. Yea, mournful will be their state. Upon this seal

I have placed my finger; and upon this seal your Mother-
Ann has placed her finger, and upon this seal is written,
O my Instruments, I would that ye be prepared to
do my Holy Will.

10 Then said the Holy Angel to the writer, It is
finished, and the beloved Messenger of God hath re-
corded the same, as thou hast written it, to be presented
as a memorial of what has been given, to those Instrum-
ments. And this Holy Warning will meet you in
Eternity and judge you all according as your works
may hereforth be. For I am a Holy Angel of Light
and Truth. And unto thee O thou little One do I
thus speak. Bow low I say again, bow low with a thankful
heart, and cry unto thy God.

Inst' Sephrona H Smith

Wisdom's Parly; or Water vliet.

Chapter III.

A Roll from the Almighty God the
Eternal two. Brought and revealed to the writer
by Mother Lucy. Oct 29th 1741.

Warning to the Elders 1. Warning to the people 3. Assem-
bling in the Morning. 5. Prayer to the Almighty. 6. Warning

to the scoffer. 10 Mother Ann's Word. 13 Holy Mother's
appointments, to visit the Holy Mount. 15 Her visit in the Valley 16
17 Concerning those without the Temple

O ye Watchman in the Temple of Zion, with love
I have written these lines unto you. Behold the day of my
visitation is at hand. Yea the day of my second visitation in the
Temple of my Zion draweth nigh. Hear ye my word, O my beloved
chosen ones, For lo! I shall come unto you, not as tho I were covered
in a cloud; but the fulness of my glory I will shew forth unto you.

2. Make all things ready, cleanse my Temple from all
that defileth my sanctuary, and cause the inmates of my
Temple to make their garments clean. Cease not to cleanse (and
purify my Temple); cease not to sacrifice the vanities of time.
But improve all your time to purify your vessels, and make
your garments clean, and to cleanse my Temple from all that
defileth

3 O ye Watchman upon the walls of my Temple, cease
not to cry with a loud voice unto my people, saying, Behold
the time cometh near, yea, very near, when the Holy One of God,
shall again visit this Temple. For lo she cometh not as it
were in a cloud, but in the brightness of her glory will she
appear, and who will be able to endure her light.

4 Make ready, and prepare O my people, crieth the
Watchman on the walls of my Temple. Woe! woe! to
the slothful, who sleep at the dawn of the morning.
Woe! woe! to the deceitful, who shall seek to hide from

the light of my brightnes. Yea Woe! woe! to the exiler who knoweth not light from darkness, Yea, Woe unto them. And woe it shall ever be unto them, who are cast out of my Temple by the light of my Brightnes.

5 Gather ye yourselves together at the dawn of day, all ye inmates of my Temple. Gather ye yourselves together at the 5th hour in the morning. Yea gather into my Sanctuary and bow down low, and cry ye all with one voice (in spirit) that your cries may ascend to the throne of the Almighty power and thus pray ye with one voice in spirit unto him.

6 O Heavenly Father of Power and light, behold the Temple of thy Zion is laid low before thee. O Heavenly Father hear our cries, for we cry with one voice unto thee. Send forth O Thou Almighty One, send forth thy quickning power, and let no sleeper dwell in the Temple of thy glory. O Heavenly Father we cry unto thee, yea unto thee we bow as one. O Thou Holy God of Mercy, send forth thy quickning power, and thy burning light into the Temple of thy Zion. O yea, O yea, let thy Holy Temple on earth, be filled with thy burning light, that the eyes of the blind may be opened, that the ears of the deaf may hear thy holy word, Yea, that the dumb may speak.

7 O Thou Holy God of Almighty power and light, send forth and let not the dead we cry, any longer defile the Holy Temple of thy Zion. For behold O Heavenly Father behold the brightness of thy Glory, cometh quickly, and who can

enclave her light, O Heavenly Father of love, we bow low unto thee O hear our cries we pray. Let thy quickening power and burning light, separate and cast out the evil from each and every soul.

8 But save O save the poor and needy soul. Hast thou not O Heavenly Father, beheld the mark in the foreheads of thy people, even the mark of thy Holy One? Then wilt thou O Heavenly Father save O save the soul who bows low unto thee? O save each soul this is our prayer.

9 Thus pray ye O my people, pray ye as one, and pray ye one for another. O ye watchman upon the walls of my Temple, cease not to bind each soul in the chain of your union, and strengthen and teach them to bow low and cry unto their God.

10 Hear ye O my people, for thus is the word of Almighty God spoken. Woe it shall be unto the scoffer and mocker of this Holy word which rolleth out of my mouth and uttereth not, for I the Almighty one hath spoken it thus. — Unto those who dwell in the temple of my Zion, and who have been warned of the second coming of my Holy One, Lo! unto you is given a day of preparation, and woe unto them who mock this blessed day. For my wrath shall be kindled against them, and my power shall sweep them from before my face.

11 But in my loving mercy, I have sent my Holy Angels, and I will cause them in this day of preparation to pass to and fro, through-out both parts of my Temple. And

cry with a loud voice of solemn warning to all who dwell therein, saying. Fear ye the Lord of glory, and walk softly in his presence, for lo his Holy One cometh quickly. Ye, fear ye his brightness and let your words be few; O ye people let your mortal tongues be silent and cry ye in spirit to your God. And let his Temple on earth be filled with holy fear. Thus shall my Holy Angels warn and entreat of you in this your short day of preparation.

12 Blessed are they who will humble themselves, and walk softly in my presence saith the Lord. Ye, those who hearken to the warning of mercy, and seek the favor of their God, blessed shall they be; for blessed is the humble seeker, and blessed shall they be forever. Thus have I the Almighty God, spoken to the Temple of my Zion on earth.

The following was enclosed in the same Roll as the above, spoken by the Daughter of Zion, and sent to her children with the words of Almighty God.

13 - O my beloved children! Thus have I heard the word of Almighty God, even my Eternal Father, and Holy Mother, and I have seen it enrolled for you. Then did I humble myself, and bow low you very low, with a thankful heart. Then said my Holy Holy Mother unto me, Send thou, my Daughter unto my children, and I will enroll it for thee with the word of thy Father. Ye the word which thou dost desire of me, send to thy children; for lo they are now crying unto me, for this word which uttereth not. Ye, send it unto them freely and blessed shall thy word be unto them.

14 Now my beloved children, says Mother Ann

know ye it is the delight of your Holy Mother to answer your prayers, and she withholdeth not, any good thing which is needfull for my children, in answer to their prayers. Now do I rejoice in sending unto you in this roll, the appointments of my Holy, holy Mother. Truly she hath appointed her time, when she will visit both parts of the Temple.

15 Thus on the 24th of Dec^r Holy Mother will finish her work in North Union, and on the morning of the 25th of Dec^r, she will meet with the Holy Anointed in the first part of the Temple on earth, the Holy Mount of God. And if it meet your union, yea, if it seemeth good in your sight, it is Holy Mothers will, to meet with you, the Ministry, in your dwelling place at the 9th hour in the morning. even in the Sanctuary with her chosen little one, and two witnesses. Adah Zillah, and one more of your own choice. And at half past 10 the Elders of the first family, may meet with you also. And Holy Mother will make known unto you the fulness of her heart.

16 And on the 21st of Jan^y Holy Mother will meet with you in the second part of the Temple, which is in the valley called wisdom, by her name. Yea, she will meet with you in like manner, in the Sanctuary, at the 10th hour in the morning. And at one o'clock in the afternoon, the Elders of the first family, may meet with Holy Mother in your presence.

17 Holy Mother will visit the families that are without the Temple both on the mount, and in the valley. But her work will be mostly, in the

Temple: but Holy Mother has permitted me with your union to choose writers who are without the Temple, so that each family may receive their cup of truth, and write the Holy word which is sent unto them.

18. But saith Holy Wisdom unto me; thus I Holy Wisdom have marked out the straightness of my Order, and thus do I make known unto thee my beloved Daughter. In my Wisdom I will no more place my hand upon the head of any instrument without the Temple, nor will I myself roll my words out of the mouth of any instrument. Save my little ones in the Temple whom I have chosen, and who will again be such of my own choosing for time to come.

19 Now my beloved ones all these things which I have touched upon Holy Mother will soon make known to you, and the fulness of her Holy will from her own mouth. Now is my word finished unto you at this time, for the Roll is full. And it is sealed with 4 seals, which are the love of my Heavenly Father, the love of my Holy Mother, the love of their Son and the love of their Daughter.

Sent from Mother Ann to the Holy Anointed.

Inst' Saphrona H Smith.

Brief Statement. Nov 5th 1841.

Three rolls were sent from Holy Mother and written. Belonging to the order of the Ministry. Not to be inserted on the public records. A message was delivered from Holy Mother to Elder Grove Blanchard who was at Lebanon. And a spiritual roll sent to the Instruments at Harvard
Inst' Adalah Jiloch Potter.

Chapter IV.

A sacred roll written by the hand of Almighty Power; and Holy and Eternal Wisdom, for the Ministry.
Given at Materialiel, Written at Cedar Lebanon.

Nov. 7th 1841.

Words of the Angel to the writer, 1. Words and warning to the people, 5. Holy Mother announceth her second visitation, 13. Word of peace to the innocent, 14. Word to the Anointed, 16.

Lo! I am a Holy Angel of Wisdom, I have come at this time from your Holy and Eternal Mother, to make known unto you, the sacred writing contained in the shining roll which was handed to you by the beloved Ministry on Thursday last. And as it may be a trying scene, ye and a heart rending work, to write that which I shall reveal unto you, yet fear not, may fear not the cross; for if you will obey my voice, and write the word which I shall speak unto you, it shall be well with you thro' time, yea, and in eternity.

2. But if you disobey my voice, and refuse to write that which I shall make known unto you, which is the word of your Holy Father and Mother, then fear and tremble greatly in my presence. For I am sent from the Almighty, whose power is in my hand. And if you shall cease to do his holy will, I will cast you from the presence of the Lord, and his chosen people. And you shall be eaten and devoured by devouring worms

and unclean insects, untill your flesh is consumed.

3 Etnd your bones I will cause to be troden under earth by the feet of wild beasts. Your soul shall suffer with hunger and thirst for a season, untill the Lord shall grind you into powder, from before his face; Even so shall it be for the Lord God hath spoken it.

4 Therefore, bow down your heart, and humble your spirit in my presence, and with cheerful resignation, reconciliation and obedience, give your spirit freely into my hands. Are you ready now to write the holy and sacred word? (Yea holy Angel I will write whatsoever thou shalt speak unto me.)

The word of the Lord God Almighty, and Holy Eternal Mother Wisdom Written and sealed by her own hand for the first and 2^d order of the C.h.h. standing upon the Holy Mount of God.

5 Heerken hearken O ye children of Israel, bow down your hearts O ye inhabitants of my Holy Zion, give unto your God your whole souls, and prepare your minds for solemn truths For I speak and my word is finished, I write and the end shall come

6 Why have you O my people, lifted yourselves up to judge your God? Have I not blessed you bountifully in things both spiritual and temporal? Yet ye have murmured and say within your hearts, I know not the Lord because of his strange work, I believe not in him because he worketh out of my sight. Why, are not his promises fulfilled, and his words verifical unto us?

7 Think ye O my people my time hath come in an hour, and the fulfilling of my promises in a moment? Not so O ye of little faith!

Truly, your God knoweth his own times and seasons and the order of his work.

8 Say not within your hearts, O ye children of Israel, I believe not in the Lord, because his work is mysterious and hidden from my sight. Have I not promised to confound the wise and great? Behold the time is near at hand, when I shall come in my Wisdom, and search the camp of Israel.

9 And those whose measures are found wanting, I will heap up with sorrow. And those who have not improved the strength which I have given them, and the gifts and power with which I have blessed them; shall not receive one farthing; but lose that which they have already received. Those who have squandered their precious moments, in lusting after ease, pleasure, and indulgence, shall feel the rod of my severity, and for a blessing shall be found wanting. For none shall esteem my word as a light matter, and judge falsely my work. If so, they are cut off from my people.

10 Power and truth shall be in ^{my} hand, saith the voice of Wisdom, and I shall search and try every soul by it. Therefore let the hypocrite fear, and the deceitful heart (and lying tongue) tremble before me.

11 I have visited my people in mercy; I have blessed them with my blessing, and have poured my strength upon them. But lo if there are any who have presumed to dare the power of an Almighty God, because in mercy and in wisdom I speak peace unto them, for the day of their judgment had not yet come, then I say, beware

of my coming.

12. I shall meet every soul in the path which they are travelling, and by their fruits and daily walk will I judge them. And they shall understand and know in full that my words are truth, truth, truth, and solemn truth unto the soul who seeketh to defy, and outstand the truth of the Almighty Power in Heaven.

13. I am wisdom, love, and charity, and in my wisdom, love, and charity, I have visited, and shall visit every soul among my people. But I shall come again in power and wisdom, judgment, justice, truth, and righteousness to visit these my children. So I say again and again, let those who seek to hide from the face of the Lord because of their iniquities fear at my coming, for all shall know, I am that I am, and my word altereth not.

14. But fear not, O ye innocent lambs of my fold, for my word shall be comfort and peace unto the faithful. Every one shall receive according as they have earned in my absence; and the reward of faithful souls shall be exceeding great, for I shall deal in righteousness.

15. I would O my people that ye may be prepared, each and every one of you, to meet me your Holy Mother in peace, when I shall come again to impart stores of rich blessings unto all the true Lambs of my fold. That I may meet with you in peace and may part with you in peace. For my love and charity is unbounded to the faithful souls of my Zion Down O my people

walk in humble supplication before your God, that it may be well with you, in the days of my 2^d visitation among you.

16 Hear ye hearken, O ye holy Anointed of God upon earth. Prepare & prepare my people for my second coming. For my voice shall be the voice of truth which shall be heard among them. I shall come in power and great glory and who can endure my light.

17 On the 25th of Dec^r I shall as I have before spoken visit you, And I shall continue with my people in Lebanon, untill my work is completed among them.

18 Receive in this roll O dearly beloved, a boundless store of your Heavenly Father's and Mother's holy love and blessing, and prepare to meet that day, when there shall be greater tribulation in this part of my Zion than ye have ever witnessed. Farewell for this time for I shall meet with you again, farewell, farewell in peace.

Just' Miriamel Barber.

Chapter V.

A short address from the Holy Angel of Wisdom.
To the Elders also words spoken by the Angel to
the Instrument chosen to speak for Holy Mother.

Rev 10 (and the 18th).

Word to the Elders, 1 Instrument deprived of speech, 8

Holy Mothers requirement, 4. Vision of the Writer 6 Holy Mothers word to the writer, 8 Holy Mothers word to the Angel. 10.

O ye Elders in Israel, I have come at this time even from the throne of my Almighty Father & Mother, yea. My beloved I have come with a short errand from Holy Wisdom. 2 Thus did my Holy Mother say unto me. Arise O thou Holy Angel of my Wisdom, and go thou unto earth, and speak in the hearing of the Elders in the first order of my Church, that which I shall now sound forth unto you. Which is concerning that Instrument which I did choose to be the bearer of my holy word unto the people. For I looked and beheld her in spirit bowed low, supplicating my favor, that she might be released from the heavy burden of tribulation, which I have caused to rest upon her.

3 - Therefore I say go thou unto earth in my name, and pour upon that soul ten fold greater tribulation, than that which she has yet received. And thus say unto the Elders in the Temple, who have the charge of her. Place thine hand upon the mouth of that instrument, which I have chosen to be the bearer of my Holy word unto my people in my second visitation among them, and remove from her power the art of speech. That she may speak no words except those which I shall give unto her, untill my day and time is passed over. Nay no words shall she speak only by your permission O ye Elders in Israel.

4 For I do require saith Holy Wisdom, a humble,

obedient, sincere and thankful spirit, from any instrument which I have chosen, or shall choose to be my mouth. And in my Wisdom have I devised this plan to accomplish my design. So be ye faithful in the preparation of this my work & dearly beloved:

5 This is all for this time says the Holy Angel, so receive the love and blessing of this your Holy Mother and I part with you in the same. From the mouth of the Holy Angel of Wisdom Sa ve lo ma De lon

Sketch of a Vision seen by, and word spoken to the same instrument. 6 I was taken by the Holy Angel upon his right wing and ^{he} flew to the Heavens of heavens, where I saw a very large body of shining light, so bright that I could not look upon it, which I thought to be the spirit of Holy Wisdom.

7 The Holy Angel then speaks he advanced towards her and said, This is your Holy and Heavenly Mother. I then bowed down upon my knees, and with my face to the ground, kissed the place where she had stood. Then she spoke unto me and said:

8 "Child art thou now ready and prepared to bear thy crosses with cheerfulness." I answered you Holy Mother, I will bear any thing that will please thee to put upon me. I will bear all mortification with cheerfulness (and resignation, and bow my spirit in perfect reconciliation and obedience to thy most Holy will.

9 Do this my child (and thou shalt be accepted).

Remember no crosses are to greet for you to take up, for the Kingdom of Heaven's sake. If ever you gain an inheritance in my Holy Kingdom, it will be by yielding perfect obedience to the will of God in all things." This I will ever do O my Holy and Eternal Mother.

- 10 x Then Holy Mother spoke unto the Angel and said Write thou that word which I wrote, upon that shining piece of Gold, and sent to the beloved Levell last season. That they may know my will and how to proceed in my coming On the morn of Nov 14th which is the holy sabbath, cause this to be written. Commencing at 9 o'clock A.M.
- x And at the same hour upon the 16th shall I write unto them again and make known my holy word and will unto the people.
- 11 Holy Mothers word was then finished, The Holy Angel bowed before her, took me upon his right wing, and again placed me upon earth. Saying. Make known to your beloved Elders the words of Holy Mother Wisdom.
- Just' Miranda Barber.

Chapter VI.

- x Part of the word drawn from the shining piece of Gold sent to the Ministry, referred to in the preceding Chapter.
- x Also words of Holy Mother to the children of her Zion; written from her own mouth.
- Nov 15th 1741.

Holy Mothers word to the Lord. 1 Word of the Lord to Holy Mother. 2
 Concerning the instruments, 4 To the Anointed, 6 Calling forth
 the might and strength of the people, 8 Warning to the people, 12 The glory
 of Zion foretold 13 A day of darkness foretold, 16 Of trusting in the Lord,
 humiliation and obedience. 26 Call to gather the gifts of God that have not been
 improved, both to the instruments and the people, 24 Warning again to all, 21.

Dearly Beloved, as I have been, and still feel desirous,
 that ye may know my holy will, and the order of my work among
 my children at New Lebanon I again write a few words for your
 perusal, upon a shining piece of Gold, which, when ye receive, ye may
 deal with and according to your wisdom.

2 Thus did the Lord Almighty say unto me, at the time
 when I commenced my work among my children upon earth.

"O thou my Holy Eternal Wisdom, go unto earth, and set the
 mark of my name, upon all those who are my people. And further-
 more select a choice number, who shall be the children of God,
 from among the children of men, who dwell upon, and in different
 quarters of the earth, and set my mark also upon them.

3 For I will have a peculiar people, who wearing the mark of
 holiness in their foreheads, are objects of my love and delight. Whom
 thou shalt protect, ye, thou shalt hover thy holy wings over them and
 secure them from my wrath and fierce anger in the days when I
 shall execute judgments upon the wicked.

4 Also I will speak unto thee concerning the instruments
 thou shalt choose in this thy holy and mighty work upon the earth.
 Choose none but those whose hands are pure, and whose

hearts are undefiled, and in thy sight have found favor in the sight of the God of Heaven. Who do and shall receive blessings from his hand, and are safely secured under his arm of protection (The visible Seal upon earth).

5 Choose none save those who dwell in the inner courts of my Zion, where I have set up my tabernacle forevermore to reign. This thou shalt do according as thy holy Wisdom directeth, and honour my name the Lord of Heaven."

6 Now O ye Holy Anointed I have written unto you, the words of the Lord, spoken to me, when I was about to commence my visitation among you. And hearken ye unto it and go according to the same. Ye guide ye the hands which are called to work for me. Watch narrowly their footsteps who are called to tread my holy path and sound forth words in my name your Holy and Eternal Mother Wisdom.

7 For your Wisdom shall be my wisdom, and my wisdom your wisdom. Your knowledge shall be my knowledge, and your understanding my understanding. Your way is my way, and my way is your way. So go ye according to it says your Holy, Holy, Mother.

End of what I shall here notice, of the word upon the piece of Gold. Here follows Holy M. word to the children of Zion, alluded to in the preceding chapter. date Nov 15 1841. Behold the time of plenty shall have an end, and a heavy death and famine, shall be among my people. Motto.

8 Lift up your heads O ye children of Zion, Awake! awake! O my people from the slumbers of death, and prepare ye for my

coming, For I am the Eternal Wisdom of God, who dwelleth with him, even without beginning, forever, thro' the endless ages of never ending eternity. Whose eye sleepeth not, but knoweth the hearts of all mankind. Judge, I am of all the hearts of men, between the workers of iniquity whose deeds are evil; and those who are the true children of the Holy one of Israel.

9 Blow ye your trumpets in Zion, O ye chosen of the most high God, and sound an alarm in my holy mountain. For the day of the Lord cometh, ye it is even nigh at hand, when he shall judge among his people, and separate the chaff. A day of terror and great fear, to those who seek to hide in secret, their hidden abominations from the face of the Lord.

10 Behold my wrath is kindled, and my fierce anger towards Zion, because there dwelleth within her, workers of iniquity, who seek to indulge in the carnal gratifications of nature, yet feel at ease in my Zion and in perfect peace with their God. Lo! I will draw my sword after them, and make them ashamed in my presence.

11 They set at nought the counsel of the Lord their God, and follow after the sight of their own eyes. Also trust in the arm of their own strength, and shield themselves under the protection of their enemies.

12 I say unto you prepare O prepare, O ye my people for my coming, for I will draw my sword of power and truth, throughout the borders of Zion. And he who cannot stand the glittering of its brightness, and be purified there by, shall flee far from my presence saith the voice of Wisdom.

- 13 And I say unto you O ye my people. I shall come to prepare you for the day, which hasteneth on. Behold Zion shall arise to her perfect glory, and the beauty of her excellency shall be exceeding great. — 14 The king and the monarch shall bow before her, and her beauty shall fill the whole earth. All men shall acknowledge her, for her glory shall ~~disp~~ spread the Land. The Lord shall dwell in the midst of her, and his eternal brightness, will round about her. Her children shall be owned and blessed of Him for their hands and feet are holy. They walk in pleasant paths, and sing the songs of the Holy Jerusalem. They shall be clothed in garments of purity and Holiness, and the brightness thereof shall be as the sun.
- 15 These are they whom the Lord hath provided to sound the everlasting truth in the ears of all nations. And these shall blow the trumpets of salvation, throughout the 4 quarters of the Land.
- 16 But in the midst of this day there shall arise strong hosts, yea, the armies of Satan shall come forth to destroy my holy work among my chosen people. They shall come in the name of the Lord God, and I Holy Wisdom, and shall speak lies in the ears of Zion's inhabitants and shall deceive many.
- 17 So I say, unto you, O ye children of the Holy one of Israel, Watch, watch, hold in your hands the burning lamps of truth which I have given you, that ye may have power to discern between the spirit of God and the spirit of the Devil.
- 18 For there shall come forth millions of Satans host, Angels

of darkness transformed into Angels of light, ravening wolves in sheeps clothing, in the name of Mothers children and shall seek to overthrow the work, and manifestation of Gods goodness to his people, and take their woful seat, to reign among the children of Mother.

19 This shall be my people a dangerous day, a day of heavy trial unto all. Then shall it be known, whose buildings are founded on sure foundations and whose are not. Then shall it be known who will stand for the Lord, and upon the Lords side, and who will not. Then shall it be known who will deny the work of their Mother, and who will not. Then shall they be known who will walk in the counsel of the Lord and trust not in the arm of flesh for their protection. Yea, then shall it be known who will stand fast in the hours of trial, and who will not.

20 For lo! in this day shall the wicked, the children of this world be strengthened by the Devil, and shall come in amongst you seeking to destroy the power of your union together, and shall strive to break you in pieces, and shall say unto those who speak for the Lord, I know not your God whom ye worship, I know not the Christ ye follow. neither do I know your Mother.

21 But this I know that ye are deluded, ye have been forced to follow the ungovernable and licentious practices of an ignorant and foolish woman. till ye have at length become wild, and entirely destitute of moral and human reason; so return I pray you from the bondage you are under

and enjoy the comforts and pleasures of moral life, with the rest of us your fellow creatures.

22 Such will be the entreaties, and such like means will be taken to overthrow the work of God among my people. But hearken not unto them, O ye my children, for their tongues shall speak forth lies and their hands shall lay snares to destroy you.

23 Trust in your God for he will help you and under his arm shall you safely be protected. Walk in the paths of obedience, keep the Laws of Zion, and God will be your strength confidence and support thro' all trying scenes, that may come in the way before you; Gather into the lowly valley and my holy wings I will spread over you, yea, I Holy Wisdom will bless strengthen and protect every faithful child dwelling in the Zion of my holiness — — 24 And now O ye people, hearken yet again unto my word, bow down your hearts, and lend a listening ear unto my voice. Yea unto you, O ye chosen Instruments of My Mother Zion do I now speak.

25 Where O where my children are the many blessings which have been given into your hands from the Heavens of heavens, to hand forth unto the faithful children of My Mother Zion you bear faithful each and every one of you in your holy calling, and obeyed the voice of Holy Wisdom

26 Or have ye kept hidden from the eyes and hearts of my people treasures and blessings which have been given unto you to hand forth unto them? Have you been truly obedient in all things unto your heavenly Parents, and the holy, holy, Angels?

Or have you followed your own way, and sought to find rest in Zion?

27 Search and examine, each and every one of you, and know that ye have in all things done the will of your Heavenly Parents. Ye before I shall come to make my second visitation among you, fully accomplish the work required at your hands.

28 Will ye O my little ones do the will of your Holy Mother. That nothing which I have handed forth unto my Holy & chosen people may be withheld from them, but may be received in due season.

29 And my word is also unto you, all ye who have not been called and chosen as instruments, for your Heavenly Parents. Have ye not all each, and every one of you, received beautiful and heavenly gifts from your God in Heaven? Have you not been blest in many ways, with my Holy and divine power? With the gift of tongues, of prophecy, exhortation, simplicity, obedience and love. And also the beautified gift of singing and of Heavenly and divine songs? Have you O my people been faithful to improve in the gifts and talents with which God has blessed you, Or have you hid them in the earth far out of your sight, hoping to see no more of them.

30 Answer within yourselves these questions, and know ye O my people, I shall require a just and righteous account from each and every one, how they have improved their blessed privileges, and their Holy holy calling. Some of my children have been faithful, so I speak not thus unto all.

31 So take warning O ye my little ones, and make your-

selves ready, to meet the searching light of Holy (and Divine) Wisdom. For I shall come with a rod of truth, and a sword of mighty power, and those who seek to hide from my face, thinking they are not known, will find that my searching light, can pierce the hearts of every one.

32 So I say unto you again and again; prepare O prepare your selves. For it shall be the last, year, and final visitation, and manifestation of Holy Mother Wisdom to the people of this generation forever. So hath the Lord throughly spoken

33 So receive O ye ^{people} of my Lion, my holy holy blessing, my comfort and my peace. And know ye these my words are not mere sounds for my promises I shall fulfill. Now receive my holy love, and fare ye well until with my word I meet with you again.

34 And unto you O ye holy Anointed of my choosing, do I send my ever lasting, my holy love and blessing, and may the words that I have written unto the people meet your feelings at this time.

So now Amen my word is finished.

Just Mirinda Barber.

A few words spoken to the writer, Dr. an errand sent by her to the Elders from Holy Mother Nov 19th. My child I have a special errand to send by you, and will you be faithful to do it? I want you should tell the Elders, I am coming on the morrow to see and converse with the Lord. And I desire to have Etidah Gillah & little Anna Dodgson present at the time & to you shall I give my word to speak. I shall meet with them at 8 o'clock, or whatever time they can attend to my word best. &c.

Chapter VII.

A Roll of solemn Truth written and sealed
by the hand of the Holy One in Heaven. Brought by
Father William to the Elders of the 2nd Order.

Nov 19th 1841.

God recounteth his blessings to the people, 1 God speaketh of his
Power, 2 Peace to the Ancients, 3 Warning to the Young, 4
Cry of the Messengers, 9 Lamentation in Heaven, 11
Eight days of Mourning proclaimed, 12

1 Hearken O hearken again ye inhabitants of my Zion,
while I your righteous and holy God, do once more sound forth
words of solemn truth in your ears. Ye are my people the chosen
number, who I have called out and separated from among the
children of this world, and have led you safely on, by the arm of my power.
I have guarded your habitations from many surrounding dangers,
and with an eye of tender mercy have I looked down upon you.
O my people I have winked at your follies, and have withheld
my judgments from you, even when my wrath was justly pro-
voked to anger.

2 Know ye my people, know ye and understand that I am Lord
of Heaven and earth. By my hand was all things created, and
by my power is, and shall, all things be. With my hand I
shall bless and with my hand I shall curse. With the arm
of my power I will lead the righteous number, and with the

rod of my chastening, I shall lay low the high and self exalted. And they who judge my work or think lightly of my sayings, shall fall beneath my sword.

3 To the anoints of my people I speak peace, and bid them to fear not. With my Holy arm I will lead them on and not destroy their peace and consolation. For truly they fear and adore my name, they bless my word and obey my laws. With a righteous reward I will reward them, with a crown of my glory I will crown them. This is my word saith the Lord, ye this is my word to the anoints of my Daughters children.

4 But to the young of the flock I say take heed and beware. Consider ye well before it is to late. Behold how beautifully have I blessed you with my holy and heavenly blessings, and how faithfully have I warned you to flee from my heavy judgments.

5 Often and again have I sent my faithful servants to warn you of approaching danger, to bring you my word and sound it forth that you might fully understand ^{and believe} my righteous will. But alas! my words like withered leaves have fallen to the ground, have been trampled under foot, and passed like empty sounds thro the ears of many who now abide in my Holy Temple.

6 But I shall cease to warn you O my people, I shall cease to warn you of my judgments, or foretell the hidden mysteries of my work. for ye heed not the solemn warnings, which I send forth unto you

7 Therefore my people, clothe yourselves with a garment of mourning and bow down even to the dust of the earth, and repent of your unrighteous doings. Ask not my blessing again, till you have made

amends for your ingratitude towards me your Holy God.

8 Search diligently within your hearts till ye know and understand my will. Call upon the Angels in heaven, and the saints upon earth to help you lament. For I your righteous God am surely grieved, and shall not deliver you, from your heavy burden, till in sack cloth and ashes, ye humbly repent.

9 The spirits of my faithful messengers are bowed down with heavy sufferings, and they cry unto me saying. O Holy Father we have done thy will, we have spoken thy words. But some there be still remaining among thy people, who heed not the repeated warnings which you send unto them. O Holy Father we are weary of repeating thy words, where they fall beneath the notice of vain mortals. Deliver us O Heavenly Father from this heavy burden.

10 This has been the cry of my faithful servants whom I have sent unto you, O ye inhabitants of Zion. And I the Lord your God am weary of the same. Therefore I have bidden them to say to the sleeper sleep on, and to the unbeliever, you may disbelieve still, and to those who rest, let them rest still longer.

11 But alas! alas! the heavens are lamenting for you. The cries of my Daughters first born, are constantly piercing the heart of your Holy and Eternal Mother. The lovely saints of the most high whose cheerful notes have hitherto echoed, & rejoiced to my Holy Throne are now clothed in mourning attire, bowing low in humiliation, loudly calling on my name in your behalf and humbly imploring me to once more send my word unto you, & warn you to escape my heavy judgments.

12. But I am weary, I have brought to send unto you but sorrow and repentance. And for eight long days, let your dwelling places be a house of mourning. Let your tongues cease to move, and your hearts cease to judge, again my holy word or marvelous work. Fear to disobey the least of my commandments. During these 8 days, Myriads of Holy spirits will pass and repass through your dwellings, bearing tidings, tidings and true records of each and every one.

13 My word is spoken yet my word is finished. I AM that I AM the Almighty Father of heaven and earth. Now by the hand of my faithful servant I send it to the Elders of my people, that they in their wisdom may do with it as they see fit.

Inst. Hannah Chan Etgnie.

Chapter VIII.

Word of Holy Mother Wisdom at the Ministry Shop to her chosen Instruments. Nov 20th 1841.

Word to the Lead, 1. To the Instruments, 2. To Anna, 3.

Sacrifice of the Instruments, 7. Requirement of the same, 9.

O ye Holy Anointed of Zion I have come, ye, even I, the Holy Wisdom of God, have come down from the throne of my Eternal Brightness to sound forth words unto these chosen instruments. Ye, those who in wisdom I have chosen, to be the bearers of my

The reader will understand this to be the visit alluded to under Chapter 6th page 29.

holy word unto my people. And is it in union with you O dearly beloved, that I should at this time make known unto them my holy word and will. "Ye Holy Mother we feel perfect union, and thankful to hear!"

2 Then gather near O ye instruments of my choosing, while I speak my word unto you. Have ye come O ye little ones with hearts prepared to receive my word, are your hearts open, and in readiness to receive any thing, which I have for you at this time? Are your spirits bowed down in low humiliation before me? I do from you require an answer. "Ye Holy Mother we have laboured to be prepared but we do not think we are so low as we ought to be!"

3 Then humble yourselves O ye my little ones in my presence, for I have words of solemn truth to speak unto you. Are you willing and will you be thankful, to receive any thing which I have for you. "Ye Holy Mother we will labor to be!"

4 Thus said the Lord Almighty, the God of Heaven say unto me, O rise O thou my Holy Wisdom, and go down even upon earth and choose thou thine instruments. And also choose one for me and one also to bear witness to the truth of our word. O my Wisdom go forth and choose for us three instruments. And I will give into thy hand, my holy anointing oil, and this thou must pour upon them. That they may receive our power and wisdom, and may communicate our holy word unto the people, even in its sublime purity."

5 And now my little Anne, thou art the one, who in wisdom I have chosen, to speak, ye to sound forth

the word of Almighty power unto his people. And I have received his holy anointing oil to pour forth upon you. Therefore bow thy spirit low before me and receive my anointing.

6 I will give unto you my holy wisdom, I will give you strength and power, to do your duty. And are you willing to sacrifice all for me, and for my holy work? Will you give up all for my sake and for the sake of my work.

"Yea Holy Mother.

7 Behold I shall say again and again, will you give up all bye my little ones whom I have chosen? Will you give up all for my sake and for the sake of my Holy work? All your own ways and will, — all I say even to the laying down of your own lives, if it please the Lord of Heaven to require it of you? All I say all! Consider well my question for behold I shall require all of you.

8 Now bye Holy Anointed of my choosing, will ye also pour upon these little ones, some of that holy anointing oil which I have given you. Will you bless them with your holy blessing and pour your love and strength upon them? "Yea, Holy Mother we will and the Ministry if they did according to Holy Mothers request.

One of the instruments Adahyllah Potter then read part of a letter which was handed to her, at three o'clock the same morning by The Holy Angel who bade her read the same, when Holy Mother should meet with her inst's. That day in presence of the Holy Anointed. The word to the Inst's. was read from the letter, it was then closed by the Angel, and again placed upon the head of the above mentioned Inst'.

9 Then said Holy And Eternal Wisdom. it is my desire that you my chosen instruments, should bow low every morning at eight o'clock in humble supplication and prayer to your Holy God, that you may receive strength to endure, all scenes of tribulation which are for you. At this time shall my Holy Angel, even the Holy Angel of my Wisdom be present, and pour my holy love and blessing upon you. And you shall be strengthened thereby, to endure all tribulation sorrow and suffering, that Heaven has designed for you — — 10 And although ye may think ye little ones of my choosing, that ye have already drank of this bitter cup full even to overflowing, yet know ye the end has in nowise come, For ye shall receive ten fold greater tribulations, than ye have ever yet experienced, and more than ye have already received. And this holy love and blessing which the Angel of Wisdom shall pour forth upon you, shall strengthen you to endure it if you will walk in perfect obedience to my holy word and will.

11 Think ye my little ones that my word to you is heavy, Think ye it is hard, and more than you can endure. (Anna's ans) "Nay Holy Mother I do not, but I feel very unworthy of thy notice, and also of the privilege which I now have. And altho the cross is greater than I feel able to take up, yet it is my determination to be reconciled, to it, and obey the word and will of God, made known to me thro my Visible Lord." (Elizabeth's ans.)

"I will do the will of my Holy Mother, according to the best of my understanding and as far as my bodily strength will admit."

12. Holy Mother answered: 'Tis true, I know my little one is very feeble, as to bodily strength, but I will not require much of her, only to bear witness to the truth of my word. And know ye my little ones, that altho your tribulation is very great, that even great as the same will be your reward in Heaven, if ye will patiently endure it.

May you shall in no wise lose the reward of your works.

13. Therefore freely do the will of your Father in Heaven. And not your will be done. Give up all for the kingdom of heavens sake, ye, all your own way and will to please me your Holy Mother. Cheerfully resign your spirits to the will of God, and you shall ever be blessed of him, ye through time and a long eternity. You must sacrifice all, all I say even to the laying down of your own lives, if it please the Lord Almighty so to do. all all ye, all I say do I require of you

14. And furthermore my little ones, it is my desire that ye keep the fear of God in all your going forth, and walk humbly in his presence. Will ye my little ones? "Yes Holy Mother". Let no harsh words be heard from you nor heavy step from your feet. Let no boisterous movements be seen in you. Let your ways be mild & pleasant. Let your words be softly spoken, and walk ye in holy fear and solemn reverence before your God, that his blessing may rest upon you and his arm of protection may be stretched out over you. — Inot' Miranda Barber.

37
Chapter IX.

Mother Wisdom's word to the Ministry
Written and rolled by her own hand. Dec 20th 1841.

Peace to the Lead, 1. Words of truth to the people, 7.

Of the eight days of mourning, 13. Word concerning the ensuing Sabbath. 16.

Vanides wölen eerma leen & ete reiden ma na bi!

O ye chosen of my God, ye children of deep sorrow and tribulation! Listen ye again to the word of me your Holy Mother. For Lo! I send unto you my comfort, my love, my blessing and my peace.

2 Ye my beloved, I say unto you be ye comforted and rejoice in this strange and marvelous work of the Lord your God. This my word unto you O ye heavy sufferers in my Father's house!

3 But I will speak still further, and my word will not be joy; neither will it be peace and comfort to your little flock; but it will be solemn truth which altereth not. Now I will speak that ye may know my Will, and do as you see proper with this my word.

4 I have looked upon you O Dearly Beloved with an eye of love, your tender love and pity for your souls are filled, your, even to overflowing, with deep tribulation. But hear ye my word, and be assured it is solemn truth. The children of my Lion have yet to humble them-

selves, and walk in still lower humility, before their merciful ^{& just} God, will heed their cries, or send peace among them.

5 Therefore my beloved, cast off a part of your sufferings, that they may fall upon those who never drank of this bitter cup. For my God doth forbid that any soul should remain in his temple, who will not repent in sackcloth and ashes, and weep in bitterness for their many transgressions.

6 The hardness of my people hath become exceeding great; and some there be who can scarcely repeat one word of my solemn warnings, one hour after they have heard them soundest forth, with the Lord. But many there are who walk humbly in my presence, and seek to know and to do my will.

7 Again I will speak with Holy Wisdom, and my word shall be for the indwellers of Zion. Hearken O my people, ye, hearken and understand my word, for the Lord your God shall not be mocked, neither shall he be scorned, and not repay the wicked scoffer.

8 Why is it, that you are so hard of understanding? And why is it that you will not humble yourselves, and bow to the dust of the earth, when your merciful God is clearly calling on you to repent, to repent and flee from his awful judgments?

9 Are you ashamed to be heard or seen calling upon the name of your Holy God? Or are you independant, and need

not his care, his help or protection? And have you a place to which you can flee, and escape his mighty wrath and fierce indignation, while his heavy judgments are sweeping thro' the lands, and wretched mortals are falling before his mighty power?

10 Nay, my Oye indwellers of my Zion! If ye think to do this, you will find you are awfully mistaken. For the Lord your God will follow your steps whithersoever you go. You can never hide from his presence, nor build a wall that he cannot overthrow — — — 11 You may flee to the mountains height, and seek refuge in the bosom of the rocks, or you may sink to the depth of the sea, and be buried in her foaming billows; but alas! you can never hide from his presence, nor escape his righteous judgments. Then cease to strive, O poor mortals! Cease to strive against your Almighty God; fo lo! it is in vain, in vain, in vain, I say! This is my word, saith Holy Wisdom, but it is not finished.

12 Hearken again, and again, and take heed while I speak. From the rising of the sun till the glittering of the stars, number your words, and mark your ways; number your words and mark your ways; and again I repeat it, number your words and mark your ways: for the Lord your God is about to work marvellously among you.

13 For eight long days hath he bidden you to repent, in deep sorrow of soul, and rest not from your labors, till the time hath expired, and the hour of Cal miren was here den la vo!

14 One day hath now passed, and seven more remain yet to come. Now reflect upon my word, and consider well what I have already spoken, for I shall speak still further and my word shall be understood.

15 Now O ye holy chosen! again will I make known my will unto you. I AM Wisdom; and of the same I have given unto you; and if my word doth not seem good to you, or right and just for your people, then do with it as seemeth best unto you.

16 It is my will that on the coming day, which is the sabbath or the Lords day. That your little flock thro out the Church, from the aged to the youth of sixteen years, should on the ninth hour, assemble in solemn ranks and pray with one united voice that the God of Heaven may once more hear their cries, and show mercy to their poor souls. Let them bow low even to the dust & call loudly upon his holy name — — — 17 Let them sound forth 4 of the most solemn songs that were ever sent from the Heavens for them to sing. You gather them together under the roof of one building, but not in the sanctuary where they so often meet; but rather in the dwelling house where many weeping saints and mourning Angels are walking to and fro, and crying to God in their behalf.

18 This is my word and this I have spoken; but now I give it to you, and with it I give my never ending love, my true wisdom and eternal light. Amen.

Inst: Hannah Ann Clymer.

Chapter X.

Proceedings of the sabbath. The Holy Angels word to the Ministry and Elders of the Church. A Roll and Ticket handed forth by the Holy Angel. &c.

Nov 21st 1841.

Remarks by the writer, 1 Concerning tribulation and repentance, 3. To the Elders 1st order on the same. 6. A roll & ticket to the insts. 13. Roll. Prayer & entreaty of the Holy Angel. 17. Word of the Lord. 19. Word of the Lord to Holy Wisdom. 21. Word of Holy Wisdom all concerning humility, repentance, & gratitude. 24 Ticket Exhortation to the people to search their own hearts. 30 Prayer enjoined at the commencement of ensuing hours 34. Promise that all should receive sight to see them selves 35. An errand from Holy Mother concerning bread and water. 40 Sketch of a vision. 46. Word from Holy Mother to the Instruments. 51.

The following proceedings were entirely unknown to the Elders of the first order, untill sabbath morning, when they were informed that by a word from Holy Mother spoken at the 2^d order, both orders must meet together in the first orders dwelling house, at 9 o'clock, as stated in the preceding chapter. The word was written in the night and handed to the Elders of the 2^d order, early sabbath morning. So the whole was very unexpected to the Ministry Elders and people of the first order.

The Holy Angels went to the Elders of the 2nd order.

2 O Dearly beloved says the Angel of Wisdom, I have come to speak unto you, ye, at an early hour even before the dawn of the day. My Holy and Eternal Mother sent me forth unto earth saying, go quickly and speak to the holy chosen and anointed, of God. even before the 9th hour, go ye unto them that they may hear my word and know my will. And now O beloved I have come; I am clad with my Mothers garment, and I am called by her name, thus and thus do I speak unto you

3 Ye children of tribulation and faithful servants of the Lord, whose hearts are bowed down with sorrow, and whose paths are marked with sufferings, hearken to my voice, and be comforted by my word. Ye, be comforted even in this day of deep tribulation, for the Lord your God has heard your cries, and will surely help you thro' this season of sorrow and affliction.

4 Therefore my beloved, this is the word which my holy Mother bid me speak unto you, for she has seen your grief, and heard your humble cries; but the Sanctuary must be swept, before peace can again be restored to the house of Israel. But fear not my beloved, the Lord will accomplish his work in due season, and you shall see the fulfillment of his word.

Here the Holy Angel came, with the inspired instrument of one of the Eld. to the first order. The Angel called for Holy Mothers Inst's to bear witness for him and thus proceeded. To the Ministry and Elders.

6 O my beloved ones, ye shepherds of Israel, hence & hence a listening ear to my word; for I was sent by my Holy Mother to speak unto you, that you might be comforted in your days of tribulation and sorrow.

7 O ye faithful ones, truly your hands and hearts are full, you know not where to look, nor which way to turn: but fear not fear not, Cast your mourning garments, upon the lambs of your flock, and let them feel the weight of your tribulation. For I am sent forth in mercy to call them to repentance, and my word shall echo and reecho thro' the temple till every crooked place shall become straight.

8 Perhaps you may think, that your little flock, has already felt as much tribulation as they are able to bear, but verily I say unto you the God of Heaven is yet displeas'd, and his blessing cannot rest upon the indwellers of Zion. nay, nay for he is justly provoked to anger, by their evil doings.

9 Lo! the heavens are lamenting for the children of Zion, and I the holy angel of Eternal Wisdom, am passing and repassing, to and fro in the temple clad in mourning attire loudly lamenting and mourning for the house hold of Israel. Yea I call, that the indwellers of the temple may hear my voice and lament with me.

10 But to you my beloved ones I speak peace, and I say unto you fear not for the Lord is Almighty, and in his power all things are, and know ye that this cup of tribulation, which is now handed forth to your little flock, is to prepare them for scenes of still deeper tribulation which they must surely

feel when these the chosen of the Lord, and the ancients of the people, are all called home to rest in a peaceful eternity,

11 And now I say unto you, help & help them to repent, repent, bid them to bow low before the Lord, and humbly seek his mercy, while yet a little longer he doth withhold his judgments from them.

12 Now O beloved Ministry, and ye faithful Elders in Zion receive with these few words, the love of your Holy and Eternal Mother for she did freely send it unto you, also receive my love and be ye comforted in tribulation.

13 Who can bear witness to my word? Bow down O ye Just's and obey the voice of your Holy Mother. God hath called you to bear witness to these things. There is a roll and a ticket, which I have brought from the house of my Holy holy Mother, and in union with your precious Lord take ye these one of you the roll and the other the ticket, and eat them up that you may be able to do the will and work of God.

The Angel then spake a few words to the Elders of the 2^d Order.

14 Beloved, O dearly beloved children, draw near while I speak unto you for truly you are not forgotten. Receive ye the love of your holy and Eternal Mother, and know ye that her blessing doth rest upon you.

15 And unto you I say even as I have said to those of your dear companions, in tribulation. help & help your little ones, to bathe and wash in the pool of deep repentance and Godly sorrow. For the Lord hath declared that his Zion should be filled

with cries and bitter lamentations, ere he would comfort her indwellers.

16 So arise and be strong O ye shepherds in Zion, for I will clothe you with my garment: and will bless you with my strength, yea, the hand of the Lord shall be with you.

Amen my word is finished at this time. *Inst. Hammah, A. 1791.*

The Meeting was conducted according to the word: several communications applicable to the solemn occasion were read,

The Ministry opened the gift of the yearly sacrifice; coming to judgment.

17 While the assembly were kneeling in prayer the Holy Angel of Wisdom prayed thus unto heaven. O Holy, holy God, do once more draw near and hearken to the supplication of the inhabitants of thy Zion, for lo! they be now greatly humbled before thee. In mercy O Holy God hear their supplication.

18 O ye children of Zion, why will ye hold back your cries! Let your fervent cries and supplication sound forth untill they pierce the heavens and reach the Throne of God for because of your transgressions the Lord hath surely withdrawn from you.

The Angel then read from the Roll as follows.

19 O Ye Leaders in Israel, ye watchman on the walls of Zion, ye ancients of the people, whose fervent cries and supplication have many times rent the heavens, and ascended to the Throne of God, Once more hear in mercy, the word of Holy and Eternal Wisdom unto you.

20 For 10 long days did the Lord your God walk thro

your swellings, and pass among you. Yea he did even come from the throne of heaven, and deign to walk with mortals on earth. But on the 11th day he did return to the throne, and thus did he speak unto me, your Holy and Eternal Parent even Wisdom.

21 "Behold I find many abominations in Zion and a multitude of transgressions be among my people. I will sit upon my throne, and I will shut up my eyes and I will not see, I will deafen my ears and I will not hear. I will harden my heart, and it shall not be pierced. And I will draw in my arm of mercy, and stretch forth my sword of Judgment over Zion. I will suffer her to be afflicted vexed and tormented, untill she will repent of her transgressions and be humbled before me.

22 For I have looked upon her and she would not look at me. I have warned her, and she would not hear him to my voice, I have opened my heart unto her but it is broken, because of her transgressions. I will close the Heavens against her, she may howl and lament, but I will turn a deaf ear, a blind eye, and a harden heart to her voice and lamentation, it shall not pierce the heavens nor ascend to my throne

23 For there be many in Zion, who when they are in trouble, will say Lord, Lord, help us; but when I send forth my warning word, and nothing is the matter, then they will say surely the Lord slumbereth, and forgetteth to send his

47

heavy judgments upon us. My visitation on earth to the inhabitants of Zion, has been a visitation in mercy; but let Zions children fear if they will, for the day of my judgment draweth nigh.

24 When I holy Wisdom heard this, I was very sorrowful, and I said, Almighty God in Wisdom I will send word, unto Zion once more to bow down, peradventure she will receive the warning, and be humble before thee: ere thy sword of heavy judgment rests upon her.

25 O ye children of Zion, hearken, hearken to the friendly voice of Wisdom, and cease to say within your hearts "the work may be of God or it may not" for I say your transgressions and abominations, have rendered Zion more loathsome in the sight of God, than the filthiness and abominations of the wicked and unclean, because he has so long visited you in mercy, and led you by the arm of his protection.

26 But unless you do bow low even to the dust, and be humble to the ground as mortals were never before humble, your cries shall not pierce the Heavens, nor reach his holy throne untill his sword of judgment has passed among you.

27 And he will cease to call you the Zion of his glory, and he will no more adorn you with beauty, and array you with strength, neither will he lead you by the hand, as a kind Father, leadeth his little son in whom he delighted.

End of the Prob.

Just Anna Dodson.

Words of the Holy Angel, and the Ticket.

18 I am a Holy Angel of the Lord, and have come down upon earth, yea even from the throne of my Almighty Father have I come, to speak words unto you O ye people of Israel. Thus did my Holy Mother say unto me, as I left the throne of her glory.

19 O thou Holy Angel of my name, arise and go unto earth, and take thou this ticket which I give into thy hands, and read thou it in the ears of those who dwell in the Temple of my glory. And shall I O dearly beloved Ministry read the same at this time? The Ministry freely consented, and the Holy Angel proceeded:

20 O ye children who dwell in the top of Mount Zion, hearken unto my word. Yea, listen yet again, while I, Holy Wisdom, speak words unto you. Send listening ears, and give your hearts to understand; for lo! I am greatly displeas'd with the indwellers of my Zion, because of their ingratitude shew'd forth daily in my presence; the ingratitude of their spirits towards me for my great and wonderful goodness unto them.

21 Behold I have visited them in mercy; but I will yet again visit them, and with my heavy sword of severe judgment will I pass to and fro among them, unless they will, yea. I say unless they will, repent, repent, repent, and cry unto me for mercy.

22 Behold there are those among them, whose eyes are blinded, and they cannot see where they have been going

their spirits have been stupid and dead, and they know not where they are. Their understanding has become weak, and they know not the thoughts of their own hearts. Yea, I say again, their eyes have become blind, and they see not they see not themselves at all.

33 So I say unto you, O ye my people. Yea, I Holy Wisdom cry unto you with a loud voice, humble yourselves in my presence, humble yourselves even low as the dust, that I may again show unto you my mercy.

34. Even nine times this day shall ye bow low in humble supplication before me. At the hours of 1. 2. 3. 4. 5. 6. 7. 8. (and 9). shall ye bow down in my presence, and humbly supplicate my mercy. Yea even low as the dust shall ye come before me.

35 If this ye will do O ye people of my Zion, then I will cause your eyes to be opened, that you may see your hidden abominations and iniquities and come to judgment. Then shall ye receive sight to see yourselves, and know the folly of your evil doings; then shall it be made known unto you your many missteps, and you shall be made able to return to the Lord, and cleanse yourselves from your many transgressions.

36 - And I will pour forth upon you the river of everlasting life, and ye shall come down in my beautiful valley, and wash from your uncleanness: and I will then cause my judgment to rest upon those whose deeds are evil and who will not repent and seek the Lord, and I will cause my righteous people to rejoice.

37 Yea, and I will give unto those who are called to judge my people wisdom and understanding, and power to judge them, and they shall know who will be accepted by me Holy Wisdom and who will not

38 So I say again and again unto you, O ye people who dwell in the Temple of my glory, repent, repent, ye humble yourselves and repent, and seek the mercy of an all righteous God, before his patience shall be more wearied, and he entirely forsake you

39 The Holy Recording Angel, ^{Inst. Miranda Barber.} said he had recorded Lions humiliation that day, that it might be shown unto the Lord. But (said he) Lions children will yet know it is not a light matter to mock and scorn the giftings of God.

At the hour of 3 while kneeling in prayer Father William thus addressed the writer. O Thou little child, I have come with a word from Holy Mother, wise quickly, go, and speak my word, to the Ministry and Elders.

40 Father said, I have come O Dearly Beloved, with a word from your Holy Mother Wisdom, for the young and rising generation. The gift is not for the aged who have long toiled in Zion, but it is for the young who are in the prime of life and height of nature's passions, and have never learned how to prize the blessings of heaven, neither in things spiritual nor temporal.

41 It is Holy Mother's desire O Beloved with your union that for six days to come the young, and as many of the older part as feel desirous to unite, should for one meal each day, eat bread and drink water and that alone, yea, for supper each night

let this meal be eat. — Heaven has blessed the fountains of water and the bread which ye eat, and ye shall derive more real support from this simple humble meal, than from the other two meals which ye eat, of that which is unclean in the sight of the Lord.

4.2 For those who are young, do often by gluttony and feasting to excess, feast and feed a carnal corrupt nature, as really as they breathe the breath of life.

4.3 Say not it is not that which goeth into the mouth that defileth, but that which cometh out, for I say and hee'r ye my word, the food that Gods Holy people eat, should be holy and sanctified unto them by the Lord their God. Now how many of you dear brethren and sisters will unite with this gift from your Holy Mother. A universal answer of I will thankfully ensued and Father thus proceeded.

4.4 Remember every step you take in the path of self denial, in obedience to the word of Heaven, and to do the will of your visible Lord, adds to the travail of your souls, if it is no more than to eat bread and water.

4.5 The Holy Angel of Wisdom bore witness saying.

Heaven beareth witness, and all the hosts above, to the truth of Holy Wisdoms word, spoken by Father William.

Inst. Anna Dodgson.

4.6 Then the Holy Angel of Wisdom took me the writer, by the hand, and led me where a certain number of Mothers first born, were partaking of the bread and water of Heaven. While they knecled before eating they repeated the following words.

47 O Holy Holy Mother, We partake of this is the blessing of our God. In remembrance of thy never ending mercy, and in obedience to thy righteous will. After these words were repeated, Father William ^{bowed} before Holy Mother, and desired her to send these words by him to the Elders of the Church. Holy Mother answered, Thy request I grant, thy children shall have what thou dost desire.

48 Then the Holy Angel bowed before Holy Mother, causing the writer to do the same, and interceded for the word of the Lord to be sent forth to the people of the Mount. ye, even a word of preparation, of prayer and of fasting, that the promises of the Lord might be fulfilled to the people, that he would come near and cause them to fear his almighty power.

49 Holy Mother answered, eight and forty hours shall not pass over, before even the Lord will condescend to come near, and cause every one to understand and know, that he alone will be feared and he alone will rule.

50 Then the Holy Angel turning to the writer said, What condescension like unto that of the Almighty? What love like heavenly love? What charity like the charity of the heavens? What mercy like the mercy of the God of Heavens?

51 Holy Mother then said to the writer take with thee my love and blessing to the holy Anointed, and return to earth with the Holy Angel. The Holy Angel then by Holy Mother's request, desired her instruments might be called. The Lord gave liberty, and it was done. The word to them was to be prepared on the morrow, which was Mon 22nd to write Holy Mothers appointments, from the letter

received by the writer, at 3 o'clock on the morning of the 20 inst.
spoken of the same day in presence of the ministry, Betsy Bates,
and the three chosen instruments. [See Chap. 3rd page 314.]
Inst. Atah Lillah Potter.

Chapter XI.

Holy Mother Wisdom's Word, and her Appoint-
ments, concerning her second visitation on the Holy Mount.
Concerning the Letter. 1 Word of the Angel 2 Word in the letter to the
Instruments. 3 The Appointments 4.

At the hour of three, on the morning of the 2nd did the
chosen angel of Holy and Eternal Wisdom, appear unto the
writer with an open letter saying read hastily its contents, for
this day will Holy Mother even Eternal Wisdom, meet with
her chosen instruments in the presence of their visible Lord. Then
make ye mention of this my word and I my self will read
in their presence, that part of the word, which is immediately
to the instruments, which are chosen to speak the word and
witness to the truth of the same, at the coming of their Holy
Mother at Her appointed time. The angel then folded and
sealed the letter, and laid it upon the head of the writer.

2 At the hour of 9, which was the appointed time,
for Holy Mother to meet with her instruments, in the presence
of the Lord, and speak Her word unto them, warning them

to be ready at the day of her coming, the Holy Angel Clo, or æm sen den va, bowed and said, I have come sent forth from Almighty power, and I am the chosen Angel of Eternal Wisdom.

3 And O ye Holy Anointed, know ye it is by her desire and at her word, that I have now entered and bow before you, and speak the word, or at least read the word which I have received and brought with me.

4 And again, it was, and is indeed by Almighty power that I am commanded to guide and guard, and constantly attend these, the chosen instruments of Holy Mother Wisdom, from this day and hour, untill her work is accomplished, and her word finished to and among Her people, in this part of Lion on earth. And now O ye holy Anointed, is it in union with you, that I remain with these chosen ^{ones} (The Lord freely gave their approbation) The Holy Angel now commenced reading the word to the instruments which was as follows.

5 O ye chosen instruments, ye little ones of Heavens choice, bow low your hearts, and humble your spirits, that you may be prepared to meet your Holy Mother, and freely condescend to do her righteous will.

6 I am the chosen Angel, sent forth by Almighty power to abide with each of you, and by my word which ye shall from time to time know, shall ye learn the righteous will of Holy Mother Wisdom, and be able to make known to the Lord the order of her coming, and that which ye shall receive from time to time, ye shall hand to your beloved Elders. This do

ye in obedience to my word, and ye shall be able to do the will of your Holy Mother.

7 Hear again, O ye little ones, while I speak unto you the word given by Almighty power, suffer not that which is unclean to enter your mouths, taste not of that which God hath forbidden. His holy people to fast on; one meal each day, from this time, untill the day ye meet your Holy Mother let bread alone be your food and the pure water of the fountain be your drink, and from this day and this hour, prepare & prepare yourselves to be handled by Almighty power. I now bid you farewell, in peace for a short season, and then I return to stay with you a long time.

(The Angel then folded the letter, and Holy Mother spake a few words as follows.)

8 O my chosen ones, walk ye in obedience to the word of the Holy Angel which ye have now heard, and further more it is my desire, that you kneel at 9 o'clock each day, and at that hour from this day, the Holy Angel will be present with you, and pour upon you my Holy love and blessing, that ye may be able to do my will, even to the laying down of your lives if it please the Almighty so to do, for my work will require all.

At three o'clock P.M. the same day, the Angel appeared again to the writer and opened the letter, saying.

9 The remainder of this letter is the order and appointment of Holy Mother's work concerning Her second visitation, written by her command, and sent forth by Almighty power, to the Holy Anointed on earth Just: Adah Gillah 7.

Holy Mother's Appointments

10 Now O Dearly beloved, ye chosen of the Lord, I will speak my word unto you, concerning my work among my children on the Holy Mount of the Lord, and in my beautiful Valley, who are called first in the Lion of my likeness and Holiness. Ye hearken unto it for I shall speak for your understanding and consideration. I have visited my people in these parts, and have marked every one, dwelling in the Temple, for the Lord Almighty, Jehovah, the God of Heaven and earth; and have also bestowed my love, charity blessing and strength, upon every faithful child of Mother Ann, but my work is not yet done among them.

11 Behold I shall come again to visit these my people, and complete the finishing of my work, and those who have not received the mark of my Holy name, and a blessing from my hand shall yet receive, for I shall notice & bless every faithful child of the Lord with my blessing.

12 I shall pass no one over, neither those who dwell in the inner courts, nor those who dwell in the outer courts of my Holy Lion, for I deal in wisdom and righteousness, and the day on which I shall commence my second visitation with my children upon the Holy Mount, is upon the birth day of your blessed Saviour Jesus Christ.

13 I will meet with the Ministry at the hour of 9 in their retiring apartments (according as I have written) and at half past 10 with the Elders of the first order in

Their presence, I shall speak with no one upon this day, save my word with the Holy Anointed, the Ministry and Elders. But I shall pass, and re-pass among my children in the first order of my Church, and read the heart of every one.

14 At two o'clock in the afternoon I shall walk among them, and view closely every one, but my word shall not be heard among them at this time, at 2 o'clock the following day, I shall meet with them again, when they are assembled in worship before their God, and shall sound forth words of solemn truth in their ears, which shall cause iniquities and hidden abominations, if there are any, in the hearts of my people, to stare in the face of the bold transgressors.

15. On the morning of the 27th I shall commence my heart-searching work among the members of the first order of my Church beginning at 9 o'clock A.M., and continuing till 4 o'clock P.M. with an intermission of one hour at 12 o'clock. Seven hours on this day and the day following will I work with my children in the first order.

16 I shall not promise to notice every individual person, but of those with whom I shall desire to make words I shall speak before the Holy Chosen, for no one individual, shall receive in this my visitation, publicly my special notice.

17 On the 29th of the same month at 2 o'clock P.M.

will I visit the 2nd order, as on the 2^o 5th I did the first order. On the 30th will I commence my searching work among them, even as I did in the first order, beginning at 9 o'clock A.M. and continuing till 11 o'clock P.M.

18 Upon the 5 last days before I commence my work, even from the 20th to the 25th there shall be no dealings with believers without the Church; and upon the 24th all in the first order are to be at home, and all hand labor, except the necessary duties of the day are to be closed at the hour of 12.

19 And at this hour let all partake of bread and pure water and that alone, and at the hour of six also. Let the stewards of the house be at rest in their own dwellings, and remain so until I Holy Wisdom, shall meet with them in the scene.

20 On the 2^o 5th even when I pass among the people at 2 o'clock P.M. they shall prepare for my coming by placing in straight ranks, the brethren in their apartments and the sisters in theirs and in this form let them sit, until I pass among them and show forth signes unto all.

21 And I require the same order of the people at the second order, from the morning of the 2^o 9th till my work is finished there, that I did at the first order from 12 o'clock on the 24th. Seven days will I work with the people in the Temple, and on the 5th which is the first day of the year, I will give rest to my chosen instruments, and I myself will retire with the Holy Anointed.

and no one is to enter their apartments after half past 9 o'clock on this day, untill evening.

2.2 In these days of my work and visitation, no one of my chosen instruments are to partake of any food, but bread and water after their morning meal, and during this time, let no boisterous movements be seen among them, and no harsh words be heard to fall from their lips, nor heavy steps from their feet, untill my work is finished, for I do require that they bow low before me, and walk humbly in my presence. This my word does extend to all that shall be called or chosen to bear witness to the truth of my word thro' out Zion

2.3 O ye Holy Anointed, listen yet again to the word of your Holy Mother. It is my desire, and I do really enjoin, that the receding of the Holy Laws of Zion be not neglected, but let it be attended to on the 12th Dec^r. If this be your will O Holy Anointed even so let it be!

2.4 And again, it is the word of Almighty power and the will of Holy and Eternal Wisdom, that every child in Zion may have an opportunity to come to judgment, to cleanse and purify their hearts, before the day of my visitation, that they may meet me with pure hearts and clean hands if they will.

The end of Holy Mothers word concerning those in the temple at present.

Chapter XII.

The Word of Holy Mother concerning the families without the Temple, and her Appointments of the same. Concerning the families, 1 Father William's Word to the Elders, 2 The Appointments, 7 Proclamation to the people. 18

Hear ye yet again O ye Holy Anointed my word, that my Will ye may know in season, On the 25th of November, will the Holy Angel and Father William meet with the Elders of the people, each lot in their own order, and speak words of warning, and they may be prepared, and prepare their people for my coming.

2. They shall meet with those of the south or 2nd family at 9 o'clock A.M. With those of the Hill family at 2 o'clock P.M. With those of the North at half past 3 o'clock P.M. They will speak but few words, and the following written word will be read.

Father William's Word to the Elders of the Families without the Temple.

3 O ye who stand as Watchman, to guard upon the Walls of Zion, and to cry the watch in the ears of the people hear ye my word, and listen to the voice of a kind Father, while in the presence of a Holy Angel, sent from the Throne of Eternal Wisdom, I speak my word unto you
2 O ye Elders in Zion, bow low your spirits, and prepare

your souls for the coming of Holy Mother Wisdom, for in truth she cometh to behold the children of Zion. And when your own souls are prepared, then cry ye the watch, ye sound loudly the solemn trumpet of truth from the walls of Zion, sound it in the ears of the people, and cause their hearts to understand.

3 Say unto them, clothe your selves with sack-cloth, humble yourselves to the dust, cleanse your hands and purify your hearts, and prepare & prepare yourselves in deep tribulation, for the coming of Holy and Eternal Wisdom.

4 O ye who dare an almighty power, and presume to provoke a just and righteous God to anger, by your lying lips and deceitful hearts, by your filliness and uncleanness, your long, long hidden iniquities, your vanity, carnality, unbelief, doubting, natural reasoning, and every manner of evil, if ye wish mercy, once more to be extended towards you, come to judgment, confess, repent, and be humbled before God. Ye have lived in a day of God's visitation in mercy, but know ye of a certainty, the day of God's judgment draweth nigh.

5 Thus O ye Watchman in Zion, shall ye daily cry the watch in the ears of the people, untill the coming of Holy and Eternal Wisdom.

6 He that has ears to hear, let him hear, He that has a heart to understand, let him understand, He that has eyes to see, let him look and behold, for surely the day cometh

2 W. ... of the ... that manly man ... as usual ... such sacred & holy days.

when the Lord shall say unto the people, Let him that sleepeth sleep on; let him that slumbereth slumber still; let him that will continue to follow his own way and Will follow it even to destruction for to that soul my mercy has come to an end!!! End of Father William's Word.

Word of the Holy Angel of Eternal Wisdom.

17 Hearken O ye Elders, and know it is the command of Eternal Wisdom, that the day previous to her coming, all hand labor should be suspended, by the hour of 12. and at your next day meal, even dinner on that day, ye shall eat bread, and drink water, and that alone, also at the hour of six. And no hand labor, except necessary duties, that cannot consistently be avoided, should be done from that time, untill her work is finished, and on the day, that Holy Mother Wisdom works among you, you shall eat one meal of bread and water and that only.*

¶ Choose for Holy Mother Wisdom, from among others instruments, one or two to bear witness for her at the day of her coming. And when ye have chosen them anoint them with oil, and pour strength upon them: but choose ye little ones who be pure in others house, those whose hands have not been stained, nor hearts defiled with sin and abomination, and such as ye have known from the days of their childhood.

9. And ye shall speak unto them saying. Suffer no

* at this meal, but the other meals may be as usual on such sacred & holy days.

no unclean thing to enter your mouths, and one meal every day let the pure water of the fountain and bread alone, render support to your bodies. Let no boisterous actions be seen in you, no harsh words heard from you, and no vanity and lightness be found in your spirits, from this time untill your Holy Mother has finished her work in this place.

10 Thus shall ye speak & dearly beloved, unto the little ones who in Wisdom ye may choose. It would be better to choose two than one, because it would be easier for them to gather a gift.

11 Holy Mothers work will commence even as she has spoken at the second family, on the first sabbath of January, and continue day after day untill her work is completed, and finished.

12 I shall not state the hours that Holy Mother will continue her work, in either place, for Wisdom has not shown it unto me. Neither will I write whether it will be her will to speak unto every individual. That shall be made known at the hour of her coming.

13 Again says Holy Mother, I shall, ^{now} make known unto the Holy Venerable how the word spoken shall be witnessed to and sealed.

14 When the word of Almighty power and my word is finished to the people, then shall it be, that the angel shall witness and say, Heaven and the

Angels in Heaven bear witness to the truth of the word of Almighty power, and Holy and Eternal Wisdom. 16 And those to whom Holy Mother, has last been speaking, shall be asked, if they can bear witness to the truth of the same? If so they shall bow low and write their names and say Amen even so let it be! If this they cannot do from the sincerity of their hearts, and without hesitation, then shall Holy Mother meet them yet again in presence of their Elders.

Thus shall it be and now my word is finished.
From Holy Mother Wisdom, written by the
Holy Angel and Father William Dec 22nd 1841.

Adah Dillah Potter.

Insts & Witnesses. Anna Dodgson.

Miranda Barber.

A Proclamation from Holy Mother to the
inhabitants of the Mount December 10th 1841.

16 Be it known to the inhabitants of the Holy Mount, that I Holy Wisdom forbid any one, save the Elders of the families to enter or pass through the Temple, or hold conversation with any of the dwellers there of, from the 24th Dec^r to the 2nd of Jan and^{as} is stated there is to be no dealings between those in the Temple, and those without even from the 20th of Dec^r 1841. untill my work is finished on the mount.

17 And again I say, and let it be remembered; Let there

be no meeting held in the Holy Sanctuary, or house of public worship, from this day untill my work is finished on the Mount. But further more I say, that no one is to enter the dwellings of the Holy, anointed on earth upon the first day of the Year from half past 9 o'clock each. even untill evening, for I Holy holy Wisdom will my self retire with them.

From Holy Wisdom to the People.

Inot' c'elak'illah Potter.

Chapter XIII.

Words of solemn and weighty Truth spoken by the Almighty God for the chosen people of his Zion. *Ann 23^d 1841.*

P 27.
Concern-
ing opening
the whole
Life from
Holy of Holies

The Lord announceth his coming, 1. Of the ease & carelessness of Zion's inhabitants, 2. Of their feigned cries, 3. Promise to destroy Zion, 12. Concerning the following day, 16. Word to the Elders, 23.

Arise saith the Lord of Heaven, arise O thou writer & write, yea, quickly write the word which I give unto thee. *esp I*
I will smite thee dead.

2 Behold O ye inhabitants of Zion. I the Lord of Mighty power have come down, once more from my throne on high, to sound the everlasting truth in your ears. For lo! my anger is greatly kindled, and my spirit of wrath and fierce indignation boileth up against you. Yea in the fury of my wrath and hot displeasure, have I come at this time to visit you, and I will sound forth solemn and awful truth

in your hearing. I have come at the hour of midnight to pass among you, and I will howl, yea I will howl, howl against you. I will not hold my peace but in my fierce anger will I roar, roar against you.

3 Behold ye lie down in ease, and sleep and slumber in sweet repose, yet know that I your God am displeased with you. But ye mind not that at all, and ye say within yourselves, "I am not very much frightened as yet, at what I have heard, I shall believe it is true, when I see it come to pass, I shall believe the Lord's promises are true, when I see them fulfilled," and thus you feel at perfect peace and rest, and care not for all that I can say.

4 So now I advise you to sleep on, don't be easily frightened, mind not what ye hear, it is not of much importance, slumber on in peace, rest and feel ye perfectly easy, for I the Lord am busily at work, while you rest in peace.

5 Therefore rest ye still, that I may not be molested, Sleep on I say again, for I do in no wise sleep; and while ye sleep I can work and plot mischief against you, yea for I am never idle.

6 So I will work and weave webs wherein I can catch you, and in them make you the prey of my fierce anger, upon whom I shall inflict my fierce judgments, yea, and I will also sharpen my sword and send it in among you, and it shall cut and slash and tear you into atoms before me. Unless you will clothe yourselves in sackcloth and humble.

yourselves to the dust of the earth, and cry with a loud voice, in pain and anguish of soul, that my mercy once more may be shown unto you, and my charity instead of my sword of judgment, be extended towards you.

8 Behold tis true I have heard of your prayers and your many supplications, but I know and understand them not. My eye hath not seen your tears, nor my ears heard your cries and supplications; my heart understandeth not the meaning of your many words, for you say you cannot understand mine.

9 My eyes have been shut up against you, and my ears also deafened unto your cries, my heart is hardened and I know you not.

10 For in the display of my goodness, you asked nothing for me; you turned a deaf ear to my entreaties, and hardened your hearts against me. I called you but ye would not come, I led you by the hand, but ye strayed far from me, and went your own way. I clothed you with garments of beauty but you did rend and tear them, and when I showed mercy unto you, you laughed me to scorn.

11 Therefore is my fierce anger kindled against you, and in the fury of my wrath have I come down among you, so fear and tremble greatly, O ye indwellers of my Zion.

12 I will cause my judgments to roll upon you, and my mercy shall have an end. I will seek for your destruction and will do you much harm. I will curse your stock

and herd of all kinds, your beautiful fields and pastures shall become as barren deserts, and your joy and mirth shall be gone.

13 In all my devises I will contrive against you, and I will be comforted in your afflictions, yea, and I will no more be your friend O Lion; but I will destroy your glory and brightness, and will no more call you my Lion, nor adorn you with my eternal glory and brightness, nor cause you to be the image of my likeness: Nay no more honour will I bestow upon you, unless you will humble yourselves in sackcloth, and repent, repent, repent.

14 And O ye indwellers of my Temple, if ye do once more desire to feel the mercy of your God, if ye wish to ever receive any favor or holy blessing from him, if ye would escape my fierce anger saith the Lord, then fall ye low, beneath my powerful and mighty hand, that ye may escape my wrath.

15 Clothe your selves in mourning, O ye my people, and in garments of sackcloth roll ye in the dust of your feet, Fall down ye, even prostrate before me, beneath my mighty wrath and kiss the dust of the ground. Cry unto me with a loud voice that my ears may be unstopped to hear your fervant cries, for the end, the end of my mercy has come unless you will repent.

16 Fast and pray O ye people, for my judgments hasten on to meet you, On the morrow fast ye, and eat ye nought but bread, and drink nought but pure water.

17 Twenty and four hours shall ye fast, and in weeping and wailing before me your face shall ye bow down your

spirits in humble prayer and supplications for my mercy. If this ye will not do, then I will cause the judgments of my furious wrath, which I have designed for you to pour forth upon you.

18 You shall not lift your hands to labor or work in any employment, whatever, (except that which is unavoidably necessary) but you shall labor in tribulation, and search deep your hearts and cleanse your souls from all of your abominations and uncleanness, from your deceits, lies and hypocrisy, your carnality, unbelief and ingratitude to God for his mercy and kindness unto you, from your jealousy, judging and natural reasoning, and all your evil doings saith the Lord.

19 And I do require saith the Almighty Power, that the people in this my Zion, who are under the age of thirty years, should humble themselves before my witnesses, the Elders in Zion. Ye even low as the dust, with their bodies prostrate on the floor and seek my mercy, and there bring to light every willful and known sin ever transacted by them, from the age that they did receive faith in and understanding of my holy way unto the present time.

20 And I the Lord shall be present with my witnesses, and will judge the people, and those who will be true & faithful, I will bless with my mercy, but if any are not true I will smite them with a curse.

21 And more than this, if there are any from the age

of 50 to 30 that feel the gift necessary for them. Then even so let it be. But those who are over the age of 50, shall bow their spirits in humble prayer and supplication to me for the welfare of my people.

22 Unless O my people, ye will condescend to that which I have here spoken, I will not condescend to hear your prayers and supplications which ye offer unto me. And if any think it hard to come low to obtain my mercy and forgiveness, even so shall I think it quite too hard to stoop down to protect them. And if the way is too straight for them, that leads to my Kingdom, beware they'll never find it, they shall take their own way which leads to utter destruction and eternal misery.

23 And I say unto you O ye Elders of the people, who I call my witnesses, hearken unto my word, Behold I shall give unto you power and Wisdom, to judge every soul of these my people; but I the Lord shall be nigh, yea and even present with you until the work is finished.

24 And when any soul of these my people, have given a correct account of their lives and ye feel pleased with them, then shall ye say unto them, the Lord Almighty God of Heaven showeth mercy unto you, and freely forgiveth your sins, I will give you his holy love and blessing eternally. Then pour my love and blessing upon them, and thus my word shall be finished.

25 But if on the contrary there be any who do not come to the light and truly find your acceptance, then ye shall say, Depart from me I know you not, and thus shall my word be finished unto them.

26 Now ye Elders in Zion, receive my word and read it in the ears of each other at half past 11 on the morning of my day, 23rd November; then read it in the ears of the Holy Anointed, and at 5 again read it in the ears of the people. At 6 o'clock, read again to the second order of my Church, that all the people may hear my word, Amen with the Almighty Power and now my word is finished.

Inst' Miranda Barber.

A Word from Holy Mother, Nov 24 1841.

27 If it is desired it may be known, concerning opening or bringing forward the whole life at this time, yea indeed Holy Mother's Will and desire may be readily known by a very few words, and here is her word upon it.

28 All such of the inhabitants of the Holy Mt. as have not freely exposed and conscientiously opened their whole lives, from beginning to end since their blessed Mother came has made herself known in her late manifestation, or at least have never done this too, or in the presence of any one of their present Elders. it is my desire that they do it before I meet them in my second Visitation, and no soul need think of deceiving me for I shall ask and shall be answered.

29 Hearken ye indwellers of my Zion, to this my word, and delay not this work - untill I meet you, and let no one marvel or murmur, because of this my word unto them but freely and thankfully comply with my desire and request that my word unto them at my coming may be peace

30 But know ye all, ye, each soul in my Zion may know, that this I do of my self require, in union with the Holy Anointed on earth; for altho' I have many witnesses of the deeds and the lives of every soul numbered in Zion in the Heavens above, yet I do desire, and shall in no wise be pleased, unless I have at my coming, ready and true witnesses of the same, or of the lives of all my children.

31 Now let the Elders of my people, willingly and patiently comply with this the desire of Holy Wisdom; and be ready to stand as true witnesses and judges in Zion, at the hour of my coming. And if this my Will is done I can meet many with much more pleasure than I can if it is not. From Holy Wisdom, to the Elders in Zion in union with the Anointed.

Just' Adah Zillah Potter.

Chapter XIV.

Copy of a Roll handed to Elder Richard Bushnell by Holy Mother Wisdom, when she had finished speaking her word at the Canaan Families September 2nd 1841. Copied from the Original Nov 24 1841. C. h. h. 5th Order.

Word to the Elders, 1 State of the families, 5 Warning to the people, 10 Word of the Lord, 12 Lamentation &c. 13 God recounteth his blessings, 14 Holy Mother intercession, and the merciful answer of the Lord, 18 Holy Mother's displeasure 26 Of hidden iniquities & abominations 26

Warning and displeasure of the Lord with the people, 30. Gain-saying of the unbelieving, 33. The last and final offer of mercy, 34. To the Elders, 42.

O Ye beloved Watchman who dwell within Lions habitation, and who stand, to guard and watch the door of Gods Holy Temple, Hear O hear my Word, and hearken to the voice of a kind and tender parent, O hear the voice of Wisdom, and incline your hearts to understanding, for it is words of Wisdom and truth I have come to speak unto you.

2 O beloved children, I have carefully examined the families * under your charge, I have viewed them each and every one, and with some of them my spirit is very well satisfied, But there are some among them in every family that have never come into the Kingdom at the door, and have not laid a foundation that will stand in the day of trial; they have never dug to the bottom of their souls and exposed their hidden works of darkness & abominations.

3 But I am Wisdom, I am charity, and love, and I have not failed to place my mark, yea, the glory of my Wisdom on every one, and when they enter the Eternal world, it will plainly be seen the privilege they have, and the day in which they have lived, and it will stand on the Eternal Record, to bear witness ^{for or} against them.

4 So let none of your flesh flatter them selves that they will be owned and accepted if they have not clean hands and a pure heart because I placed my mark upon them, for it will stand in the eternal world, to testify loudly against them.

* Orders of young believers.

5 But I say Eye Watchman of my door, ye door keepers of Zion, there be them now even at this time, seeking shelter and refuge among you, who be old in sin and iniquity, that has never been exposed and brought to the light; and there are some who will never dig up the fallow ground of their hearts and come to the light while in time: for their sins are such as would not bear to be exposed among God's Holy people.

6 So let the searching light of the gospel and the testimony of eternal truth, be sounded and kindled, among the people under your charge, untill the hypocrite is uncovered, and the worker of iniquity is made bare,

7 Let your testimony against the carnal gratifications of sin, and all the secret works of darkness, be as a flaming two edged sword among them, and let the sound of the gospel trumpet, confess, confess, repent and come to judgment, be constantly in their ears.

8 But hearken to my word, for it is a word of Wisdom and truth, and believe ye my sayings, ye know not what ye have hidsten among you. But one thing I will say, ye may mark my word and remember it; No one old or young, in any part of Zion, shall have had a privilege in the present manifestation, from the beginning untill the present time, will now presume to say, there is any thing handed from heaven, that they have no faith in without a cause.

9 Remember my word, if they do not believe in the present work of God, there is a cause for it. Their hidsten secret works of darkness, have never been brought to the light of the gospel, and the

searching fire and candle of the Lord, has never entered that soul. Marvel not at my word, O ye door keepers of my Holy Sanctuary, for I am in very deed the Holy and Eternal Wisdom of God. And I have words at this time of solemn warning to echo (and sound in your ears.

10 O Zion O Zion, surely the judgment day of the Lord draweth nigh. Zion has long been visited in mercy by the Lord her God, but by the deceitfulness of her heart, her unbelief and ingratitude, the abominations committed within her walls, and the abominations hidden there in, she hath provoked her God to anger and his fury, and indignation boileth up against her.

11 I say O ye people, clothe yourselves with mourning, bow down low and seek Gods mercy, humble yourselves to the dust of the earth, for the Lord your God is surely much displeas'd with you.

12 Thus sayeth Jehovah, the Almighty power of Heaven above, is it a light matter, that I have given without weight and without measure, without number, and without count to the children of Zion, of the treasures of my Heavenly Kingdom, that I have not withheld from them even the choicest of my treasures, and no good thing have I kept hidden from them. I say it is ^{no} a light matter, that I have thus given my treasures, to be handled by the filthy workers of sin, and thrown away, by the ungrateful and unbelieving as matters of no consequence, and cast from your memories as the whistling of the wind.

13 It repenteth me very much that I have thus cast pearls before swine, who do but snuff at my gifts, laugh

to scorn my heavenly presents and words, and turn again and rend me. Yea, saith the Lord, when I behold these things, it sorely grieveth me, that I have ever sent down these treasures to Zion. Had I been sure, they would have thus used me, I would not have stooped down, to have viewed and looked upon them.

14 But I heard the cries of the entreats of my people for the young of the flock, I looked upon them, and I loved them, and felt merciful towards them. I considered, "straight is the gate and narrow is the way that leadeth unto life, and few there be who find it": and I felt love to those who were young, in the prime of life, who had forsaken the carnal enjoyments of waters passions, and entered the road of self-denial that leads to my Heavenly Kingdom.

15 So when I beheld the wickedness of the world of mankind, and purposed to prepare heavy judgments for them, I looked with an eye of compassion, on the transgressions and backslidings of Zion.

16 And I heard the fervent cries of the Holy Anointed and of the Ancients of my people, and I said to Holy Wisdom, what shall I do to rescue Zion, from the sword of my judgment, when I send it forth upon the earth?

17 My ears are constantly filled with the cries of the entreats for the young of the flock, and they are very much gone astray, unless I can gather them near to me, even closely under my arm of protection they are so few in number, my heavy sword of wrath and fury, will surely sweep them with the rest of the world of mankind.

18 And Wisdom answering said unto me, stay thy sword of judgment from off the earth, untill the avertents of the people were gathered to thy Kingdom of rest; In the mean time send forth Heavenly treasures in abundance from thy stores, to the young of the flock, send freely, without weight & without measure but not without number, appoint 500 holy Angels, and give them charge over thy Heavenly stores; and cause them to keep a just record, of all that passes from the Heavens above, unto the earth, to each and every individual. *Worsh. Zion.*

19 Thus they will be gathered under thy arm of protection and thy heavy sword of judgment will pass them by.

20 Then saith the Almighty Power, I did sheath again my sword, and I did hastily make ready, to execute the word of Holy Wisdom among my Holy and chosen people. I cared not for their transgression, neither for their backslidings, neither did I have it in my heart, to ever execute my wrath and judgment upon them, for their misdoings.

21 For when I heard the pleadings and cries of the ancients; and their heavenly parents in Eternity, said they were young & the road to heaven was straight & narrow, and they would turn to me if I would show mercy unto them, I did look upon them, and loved them & cared much for them, and I said, I love the young lambs of Zion, and I will make them very happy.

22 So I delayed not my work, but I began and I have continued until this time trying to gather the people to me, that my sword of judgment should not touch them (and

that my rolling judgments of torment and desolation might sorely pass them over.

23. But for all the mercy and loving kindness I have showed unto Zion I do now heartily repent, for ye are and have been stiff necked and rebellious, Unless ye will repent and cry to me, I will unsheath my sword of judgment war and desolation, and ye shall feel my wrath and fury, even before the unbelieving inhabitants of the world, and the filthy and unclean builders of Babel.

24. Thus saith Holy and Eternal Wisdom! Hear O hear ye door keepers of Zion Sanctuary and holy Temple! Hear the word of the Lord your God to the people.

25. Behold the day of the Lord draweth nigh, and the day of his hot displeasure is surely at hand, for your unbelief and hardness of heart, your hypocrisy and treachery, your sins and abominations, which are covered within you, have sorely arisen to his throne, as a stench and abomination in his sight, yea, ye are a stink even as carrion to the Lord he loatheth your offerings oblations of praise, as the dung and rottenness that is cast upon the earth.

26. O horrible! horrible! in the sight of the Lord are the transgressions and abominations that are covered among your people O ye door keepers of the courts of Zion, secret sins which have never been exposed, and which were committed in a far country, by those who are now stricken in years are sorely among you.

27. Murderers, thefts, whoredoms and brutal debaucheries,

are sins surely hidden among your people; which have never been
 exposed before the witnesses of an Almighty God. But behold
 the Lord cometh with a lighted candle in his hand to search his
 house, and with a line and plummet to try his people.

29 Therefore O ye door-keepers in Zion, make ready your camps
 for the searching of the Lord. And as the day draweth nigh,
 that the people shall come up to the yearly sacrifice, even to
 the judgment seat of the Almighty, ye shall speak unto
 them on this wise; or read the following word unto them if
 it seem good in your sight. For behold ere the time cometh,
 the Lord Almighty will pass thro' Zion.

30 Awake awake O ye who dwell within Zions walls,
 awake arise, and hear ye the word of the Lord. Thus saith
 Jehovah, I am your Holy God and ye are numbered among
 the inhabitants of my Holy Temple.

31 You that call your selves my people, hear ye my
 word and listen to my voice. I am greatly displeas'd with you,
 your transgressions have been many, and your sins great, which
 ye have committed. Your hidden and secret abominations
 which have never been exposed or brought to the light, have
 waxed gross in my sight, and ye be curst in my presence,
 because of your abominable iniquities, your unbelief and
 hardness of heart, hath greatly displeas'd me, and I will no
 longer show mercy unto you.

32. You that have had a long privilege in this my late
 manifestation, of grace & goodness, and have disregarded (and

disbelieved it, and have not honestly, confessed and put away all your transgressions, but have still continued to haunt my house with your abominations and do still intend — to continue in thus doing, rest ye in ease as you have done, you are fast ripening for the sickle of my judgment — and the sword of my destruction, and you will soon be ready, soon be ready, don't be disturbed, you will soon be ready, and ripe, ye and rotten too.

233 I hear, when you say you stand fear nor care for this much talked of revelation, It's all enthusiastic wildness, "I hear you talk on, I do not wish you to turn to me and repent, for there are some of you unworthy to do this, and some of you will not be suffered to do it, because of your hidings and abominations.

234 But you who will hearken to the word of the Lord, give ear quickly before it is too late; for I have just one more offer of mercy to extend to you; and those who will not accept of it, will from this time wither as the fading leaves of autumn and finally fall off as the dead branches of a tree, and be cast without the walls of Zion, as an abomination from the house of the Lord.

235 I do loudly call upon you, saith the Lord God Almighty, to humble your selves to the dust of the earth, ye prostrate your bodies before me and wallow in the dust in my presence, raise ye a loud cry of anguish lamentation and sorrow of soul unto me, if ye wish me to hear, and ever show mercy.

36 For I grow very hard of understanding, and deaf to the cries of Tions children, because they have wearied my patience, and my mercy has come to an end. I say, I am greatly displeas'd with you, and ye have greatly provoked me to anger.

37 But if ye will now seek my mercy, let every soul among you, cleanse their hands and purify their hearts by honestly confessing in the presence of my witnesses, every sin they have ever committed, and every willful transgression in my Holy house, since the first of their remembrance.

38 And you who are young in years, lay yourselves low at the feet of your Elders, my witnesses, while you perform this solemn duty, to obtain the mercy of your God. And in humility of soul, recollect how you have used the blessings of heaven I have sent unto you, and confess your ingratitude, neglect and disobedience, to my holy word.

39 Let all hand labour be laid aside (except the necessary duties of the day, that cannot consistently be avoided.)

Eat no food but bread, and let the pure water of the fountain render support to your bodies with the Lord. And this day shall be unto you, a day of fasting and prayer, even a solemn fast proclaimed by the Lord your God, Almighty Jehovah.

40 Come together three times on this day, and read this my word unto the people, and wallow in the dust of the earth, and cry lament & wail, in anguish (and sorrow of soul) before me your God, if ye do seek my mercy.

41 Long have you walked in your transgressions, and iniquities.

and now ye shall walk before me in humbleness & sorrow of soul, if ye yet again seek my mercy saith the Lord.

42 Thus saith Holy and Eternal Mother Wisdom, O ye door keepers of Zion, the foregoing is indeed, the word of the Lord your God, Seek at the hand of Gods Holy Anointed even the Ministry Wisdom and knowledge concerning it; but I say unto you, the wrath of an Almighty God is greatly kindled against Zion, and he doth require a great work of purification, humility and repentance of her inhabitants in this place.

43 And if it please your Ministry, it is the will of Heaven, that the family rise at a past four o'clock, on the morning previous to the gift of general opening, and hear the word of the Lord but they need not keep their day of prayer & fasting till the next day when their work of judgment begins.

44 Now receive O ye little ones, a blessing of Holy Wisdom, in the fear of the Lord to judge the hearts of the people. Judge ye with the righteous judgment of Heaven, and if ye do indeed drink deep, of this precious gift of God, seeking counsel and walking in obedience to your visible Lord, you will surely have Wisdom to do the Will of God, And through you, the people can again be restored to the favor of an Almighty and merciful God.

45 If any come before you, who you know in Wisdom, do not need the gift to open their whole lives, after they are ready and prepared, you need not be afraid to release them. But Wisdom knoweth not that you will find this necessary. Speak my name

in peace to every honest soul that comes before you to judgment.
 46 So receive a blessing of Wisdom and holy love, from my
 hand. Amen even so let it be. From Holy Mother Wisdom.
Just Anna Dods on.

Remarks.

It may not be improper here to state the out lines of the effect produced on the minds of the young, by the foregoing messages and communications.

1 On the morning of the 23rd after hearing in our morning meeting the solemn and awful voice of the Lord, the assembly with one accord, humbled themselves flat on their faces, and cried with a loud voice of wailing and lamentations.

2 After the meeting was dismissed, and the brethren and sisters retired to their rooms, the cry of lamentation did not cease, but was distinctly to be heard in every part of our large dwelling house.

4 On going down to the kitchen to partake of breakfast of bread and water a solemn and striking scene took place, in the middle hall of the house, The Elders brethren and sisters, humbled their bodies to the dust, many laid flat upon their faces, and those who were not able in body to do this bowed low to the floor (Our beloved Ministry united freely with this gift,) and here such a cry of sorrow and lamentation was raised, as could not fail to touch the heart of the most hardened and unbelieving.

3 After dinner, we again assembled in the meeting room and humbled ourselves before God, lying flat on our faces & crying aloud

in sorrow and anguish, Many did not permit themselves to sit in chairs, but chose as a mark of humiliation, to lay upon their faces or sit upon the floor during the whole day. What a day! pen cannot paint nor tongue describe, and surely this sense of solemnity prevailed thro'out the society for many weeks.

6 The gift of general opening continued among the young, without cessation, for 17 days, in succession, in the Church or the first order. During this time, our solemn exercise of walking the narrow paths, and kneeling in prayer 15 min' each day was regularly attended to by the family, and every other exercise of mortification and humility that heart could imagine or tongue could express. Surely time will never erase the above mentioned scenes, from the memory of any mortal who was eye or ear witness of them.

7 By this time the reader will reasonably suppose we were pretty well prepared for the coming of Holy Mother, but alas! alas! we found Holy Mother's warning word that had been sent forth, that Zion should be searched as with a candle, and the sins and abominations that were covered within her should be exposed was not in vain, for on the 11th of Dec^r Mother Ann and Father William made known to the Elders, Holy Mother's desire, yea and her command, in regard to a work of cleansing and purifying Zion, to prepare for her coming.

8 The foregoing work was experienced to a greater or less degree thro'out the society. — I will now proceed to state the following work, and the word from Holy Mother as it was given by inspiration from heaven.

Chapter XV.

Commencement of the Searching Work.

A Message from Holy Mother Wisdom
to the Elders of the people; on the Holy Mount.
Also Mother Ann's and Father Williams Word.

Dec^m 2nd 1841.

Words of the writer, 1 Fathers words to the writer, 2 The writers
intercession, 4 A Letter from Holy Mother, 13 Word to the Elders 11
Indifferance of the people, 17 Of the beastly gratifications of Lions
inhabitants, 23 Of the ignorance of the people, 25 Word of the writer
to Mother Ann, 2 Her word to the writer, 29 Of the abominations
printed against Zion, 32 The filthiness of Lions Daughters, 34 Mother
Ann's intercession, 36 Holy Mothers answer, 37 Word to the
anointed, concerning the Instruments 42

While I (the writer) was on my knees at 6 o'clock,
according to Holy Mothers request, of Her instruments.
Father William came to me and said, I have here a letter
from Holy Mother to the Elders of the people; take it & read it.
3 I did so and found it to be such a word of mortification,
that I returned it to Father saying, "O Father father, I
cannot read it to the Elders, may I cannot I shall shrink
at the cross and deny I fear the work of my Mother, before
I can in any wise come to this.
3 But Father reproved me saying, O child child, did not
your Holy Mother say she required all of you? (Your Father)

Then bow to her will, and obey her words and fear not, for surely she even Wisdom knoweth the meaning of her own word, and understandeth the order of her own work, O then obey without hesitation and no harm shall come upon you.

4 I bowed low and said O Father, how can I give up to such a work as it seems Holy Mother now requires of me, O that I had never been chosen, O that this bitter cup may pass by me. Father in haste folded the letter and looking very angry at me said, "know^{ye} you are not mine nor your Mother's, if you refuse to obey your Holy parent?"

5 Father then left me, taking the letter with him. At evening when I was again on my knees before retiring to rest, Father came again with the letter, I hastily arose from my knees & went to rest. But before I closed my eyes to sleep Father again came to me, handed me the letter but spoke not.

6 I said O Father Father, any cup however bitter but this, (meaning the reading of the letter to the Elders) I will, if I must, drink the Cup of shame which Holy Mother has indeed poured out for her Daughters, or the females in her house below, But O let this cup pass by me and the rest of Her instruments, lest we turn and because of the Mortification, deny our ever blessed Mother's word.

7 Father now left me again, and I knew no more of the letter, and felt no more about it. For I did really believe, that Father had looked upon me in pity this once, as upon a poor ignorant child.

8 On Saturday evening Nov 11th while in meeting after exercise was over, Father came to me where I sat upon the bench and threw in my lap the letter, saying, there is no getting round the cross, if you do your Holy Mothers Will and work to her acceptance.

9 And know ye, it is in mercy and in love unto you, and unto all the young of the flock, and even unto the Elders of the people, that she, yea, your Eternal Wise parent, has condescended and suffered this part of her work to go on, before the day of her coming. So now read the word and bear the cross which your Holy Mother now requires of you.

10 With great reluctance I took the letter read it, and wrote it upon the floor. Father then bid me place the letter upon my head and said, Now if you dare disobey the word of your Father you will yet be sorry if a still greater cross will be brought upon you.

Here follows the Letter.

The Word of a Letter Sent from Holy Mother to the Elders on the Holy Mount, by Father W^m Dec^r 2^m.

11 O ye Elders in Zion, bow low even as the dust, and listen to the word of your Holy Mother once more. For now do I send unto you a word of solemn truth, by your beloved Father William, yea solemn and awful truth it is now; but still more so will it be, if ye hearken not to my word at this time. For have I not said, I would by no means with hold, any thing from you that in the least displeased me.

13 And now I have some thing to speak of, that is not only displeasing, but disgusting in every sense of the word, in which it can be expressed, yea, distressing & contemptible unto me and in my sight.

13 And it is, yea and will be, that which will bring shame, and the bitterest of tribulation upon you, and your little ones, if left undisturbed untill I meet you. and for this reason, I send unto you this my word, in mercy, not in reproach.

14 So hear ye, for my word will cause any mortal to seek to hide from me, if it were possible. It is concerning the awful brutal and most filthy abominations that still defile & pollute Zion, within and without.

15 Yea the beastly gratifications which are written and printed against the in dwellers of Israel, on and in, and under every shelter in Zion, is more than your blessed Mother and Father William are possibly willing to view still longer in peace.

16 And now I your Eternal parent, have given and shall give unto them my word, and make known unto them my will. And if they can, they will indeed purge Zion in a measure of Her filthiness and abomination before my coming.

17 How is it I would ask, that I hear sounded from Zion's ^{children} "O Zion's Idolaters this word." Surely the Lord seems to curse us, and we should suppose by all that is said, and all that passes before our eyes, that we are not much, if any better, than the world or those who do in reality live in their fleshly gratifications

18 For my part I don't know what great sins, we have among us, that there need to be so often, such heavy judgments and curses pronounced upon us. I don't see what we can do that is so awful in the sight of God. If we lived like husbands (and wives, and were every now and then begetting a bastard among us, I should not wonder at all this, nor think strange that there is so much fuss about Holy Mother's coming. &c. and so on.

19 But unto such in Zion as can, and do now look upon my work and the work of their God in this light, I say far better will it be in time and far more tolerable will it be in eternity for the honest husbandman, who labours thro' the day for the support of his family, begotten by the actual gratifications of nature, after the order of nature, through Lust, and the filthy works of darkness, between man & woman (if this is as far as his passions of Lust cause him to defile himself,) in the day of Gods mighty and heavy curses & judgment upon those who never entered Zion.

20 I say, in his presence and in my view, they or such ones are, and will be far more acceptable, according to their day, calling and profession, than the sons and daughters of Zion, who are daily feasting their carnal passions and propensities of Lust in some manner, all cloaked under the head of duty, principle &c.

21 Yea, not only so, but glorying in their beastly abominations by day, and taking pleasure in the same by night, and all, and more than this, is written upon

The gates of your pastures, the doors of your hovels, the planks of your threshing floors, and I say, not a shelter excepted, (and if this was even all that is written against the sons of Zion within and without the Temple), it would be well with them.

22 Much is said of the children of men because of their whoredoms after other Gods, the Gods of their bellies &c. But what think ye by? Elders of Israel can be said of those, even among your little ones, and among the professed sons of another Christ, of almost all classes and ages, that are and long have been whoreing after the Brutes. and have in very deed, defiled themselves in every shape of manner.

23 You from carnal desires to look upon, to actual gratifications with them. Untill I say, even the order of your beasts has been and is, confounded and polluted.

24 Not a beast or brute named among you, from the innocent lamb to the filthy swine (and of the rest I need not to speak) but what could witness against the children of another so called, if the order of Heaven would suffer it.

25 Still many say, who can it be that are eating (and drinking damnation to their own souls?) and who is it that dare presume to enter the place of sacred worship, with any kind of sin in, or about them?

26 I say, let them pass thro' the dwellings, buildings, shops and sheds, barns, stables, hovels, and pastures, and read that which is written and printed, forever to remain, untill exposed and washed out by repentance & shame

mortification and the deepest of humiliation, ~~and~~ indeed, would it not rather be said: 'Where is the hand that is clean, or the heart that is pure'

27 Now O ye Elders, know ye, that if this my word, be not listened too, and ye believe me not, and do not more thoroughly prepare for my coming, by searching these places also the hearts of my sons and my daughters, I shall cause it to be done before I leave you, which will cause you 7 times, or seven fold more shame than this my word.

From your Holy Mother in mercy and judgment

28 Father now left me, and Mother Ann came to me; but before she spoke I said. O my Mother, my blessed Mother, I am tempted to deny thy name, rather than drink the cup of mortification which Holy Mother has sent unto me. For I am nothing but a poor diffident child, and I wish so to remain.

29 Mother said, if you now deny me. (and obey not the word of your Holy Mother, then I say, cursed shall your soul be in my sight, and much condemnation shall rest upon you.

30 I will obey, but O that it could seem good in the sight of my Holy Mother, to take the burden of this work, from Her little ones, as it is well known we were but young and tender females, and have not traveled but a short step in thy blessed gospel.

31 Mother said, then lay low even as the dust, and I will this once more, make intercession for you, to your Holy Mother. But rest assured, she will in no wise suffer this work to be left undone. For know ye, it will cause seven fold more

shame & mortification if it is left untill her coming, than it will now, and you need not think that the reading of the letter to the Elders will be the end of the work. Nay, nay, it is only the beginning; for of a truth there is not a dwelling nor a building, nay, not a shop, shed, barn or stable, Hovel or hut, that will in the least escape the notice of Holy Mother Word out the Mount.

32 For sin, filthines, carnal desires, and secret abominations, and Beastly gratifications, are written upon the walls and are to be found stamped upon every roof from the most sacred dwellings of my little ones my sons and my daughters, to the meanest hut they have among them.

33 And shall I still longer walk among my little ones and read these words, and worse ones too written against them in many places in plain letters, and the stains of the same left in all, and hold my peace? Nay, not so.

34 Shall I again still walk in peace, yet another day, and read that which I have this day read? Nay, not so. For how can I give rest to my spirit, while I cannot turn this way, or that, without beholding with shame these words, "Tion is yet defiled with the stains of sin, of filthines (and abomination) and beastly lusts, without (and within). The young men defiled with lusting after the beasts, and the young woman lusting after them, and both after each other, and indeed not a babe left in Tion that is clean while she is so defiled and stained."

35 Mother then said, O child speak quickly and say

whether you will obey or not; for my spirit is troubled, and my soul sorely vexed. because of these things (and for my little ones); I said O my Mother, thy will be done, and the will of thy Holy Mother also; but where is the one that can drink the bitter cup. If it may be my last words on earth I will freely obey thy word.

36 Mother then bowed wept bitterly and left me. But she soon returned and said. I have bowed low before my Holy Mother, and have found favor in her sight, yea, even for your sake, and for the sake of her chosen ones have I done this, and her word to me was as follows.

37 Return again O Daughter of Zion, and in the presence of the Anointed call the attention of my chosen ones. * Tell them to beg and interceed now of you their Mother if they desire my Mercy, or wish to be released from that cup of mortification, which is indeed to be drunk. Or from that part of it which belongs to the sons of Zion. For indeed bitter will be the Cup that is only for the Daughters of the same. For they are in no wise, may not at all clean in my sight; "

38 Mother then said to me, if I your Mother now take from you this heavy scene, in its full weight, you must lay low before your Elders and entreat for the same. and I will make known to them the desire of Holy Mother, and also what I myself am about to do at her word.

39 Mother now made known to the Lord, the word and will of Holy Wisdom, also the work which she was about to do in her house on earth.

40 She said O Holy Anointed, know ye it is by the word of Holy Mother, that I your Mother have come unto you. Your Holy Mother hath sent me to prepare the way for her. I have indeed come to sweep and cleanse my house, that your Holy Mother may find all clean, may enter in peace, and in peace may return.

41 But I have not come alone, your beloved Father ^{Wm} has come also in obedience to Holy Wisdom. But know ye, this was by my intercession, for Holy Mother had assuredly purposed that I should have drank, and caused her chosen ones to drink with me that cup of shame, which is measured out for Tions children.

42 Now O ye anointed in Tiam, listen and hear my choice, for in Wisdom have I chosen, as Wisdom hath commanded Instruments to work with Father William. I have looked upon the sons of Tiam within the Temple, and have chosen 4 (viz.) Barnabas ^{Stinky}. Daniel Crossman, John Allen, Benjamin Gates. I find these worthy, but if my choice be not your choice, then choose for yourselves, and I will bless the same.

43 These are to be Father's Instruments, and with these he will sweep and search, read and understand, the hidden and written iniquities, of the sons of Tiam. Yea of those that would boldly call themselves the sons of Mother and the children of Mother that have long gloriad more in the exuberancy of their boasts, and the bruce their of, spreading abroad their high extemation of the same. not only in the ears of the children of Tiam, but even of strangers

* The above mentioned Instruments went thro the work, in union with the Elders.

without the walls of the Holy City. Yea, rather glorying in this, (and what more I cannot for shame's sake mention,) than they have in the excellency of the purity of Teion on Earth.

44 And among my daughters I have taken to my self 4. Three of these are of Holy Mothers choice, and the other at her word I have chosen. These beloved ye know are Adah Lillah - Potter Anna Doolson, Mary Wicks, Miranda Barber. with these I will sweep and cleanse the apartments of my daughters. For quite sufficient is the work, which is to be done in the apartments of my daughters for me and for Holy Mothers instruments. Mother then bade all farewell in love,

Inst. Adah Lillah Potter.

Chapter XVI.

- * Introduction. 1 Mother's Word of Mortification 2 Her word of satisfaction. 7
- Mother's Word of Parental care. 12 Her last word and Lamentation. 11
- a sketch of Father Williams's Word &c. 13
- * Mother Anna's and Father Williams's Word to the Brethren chosen as Instruments. Dec^r 12 1841.

Sabbath Morning Mother Ann and Father William met with the instruments Mother had chosen from among her sons, and spoke their word unto them. She also informed the Elders, the part of the work which belonged to Father she had put into his own hands. for said she quite sufficient is the work which is to be done in the apartments of

my Daughters, for me or for these Holy Mothers instruments.

2 Mother then repeated her word, in part similar to that of the evening previous, adding these words. O my children I don't wonder or marvel in the least that your Heavenly Father has declared that all was filthy and abominable in his sight, and cursed before Him yea and that even your food, had proed a curse unto you instead of a blessing, while I find printed upon, and in every dwelling, building, shed, shop, hovel, and stable, and your threshing floors not excepted, filthiness and abomination.

3 I say I don't wonder, since there is not a beast or brute but what could in justice cry out against the sons in *Tion*. and what meset! Why a part of these, slain by polluted hands, and ^{are} soon prepared for the tables, Look at it if you can and bear the shame with me your Mother.

4 And this is not all, for know ye if it were clean, and had not been defiled by the lust of man, it is handled by those of my Daughters, whose hands and tongues, feet, eyes and hearts, are defiled and corrupted by their lustful passions & carnal gratifications, in some manner with and after those of my sons, who might be innocent babes in my house, and those that I might behold with pleasure.

5 O beloved, this is what I find, written against those that might be clean and innocent babes in my house & those that I could love own and bless. But alas! I can only view them lulling to sleep in their carnal pleasures, and wallowing in their lust, This I am sorry to say but so it is.

6 And shall I their Mother suffer them to remain undisturbed, untill your Holy Mother shall enter your dwellings, and you my beloved be brought to shame, with me your Mother.

7 Shall the root of all this be suffered to live, and in seven months more my little ones be as corrupted as they were even before they began to confess and cleanse themselves even in the letter. Which I say has been well done but not all, many are clean but not all; clean I say as far as the letter, or the word would cleanse the soul,

8 Mother spake considerable on this wise expressing her satisfaction, concerning the gift of confessing thro'out the Mount as far as it had gone. But said she, you well know I beloved that this alone will not cleanse Zion. If you do not, I do. May it will not cleanse it to the acceptance of Holy Wisdom.

9 For know ye of a truth, these abominations of Zion, were surely printed against the in-dwellers thereof, within and without the Temple, upon your gates, the planks of your floors, and under every roof. Yea, thro'out the Mount there is the same work to do, and no place nor no one will escape.

10 For 20 years past, have these things stained the habitations of my children, and altho many of these printed iniquities, have been committed by those who have gone to wallow in their lust to a still greater degree, yet the stain remains, & the plain letter is yet to be seen, because there has never yet been a work sufficient to blot it out,

and wash away the stain, by those who have until this day been numbered among my children, that have had knowledge of these things if indeed they were not defiled themselves. — — — 11 I can only say, where is the simple babe among my children, where is the one that is innocent, where is the one that is clear.

12 But O beloved, as a kind and true Mother, I have not come unto you to speak of great mysteries, but I have come nigh to speak unto you and unto my little ones words of plain and solemn truth, and I am well aware, that it is a word of severe ^{mortification} and shame! Shame! Shame! to my sons and my Daughters, to you O beloved, and to all your parents above; but truth it is and as truth it will stand!

13 Mother concluded her word by saying that she had in the lowest of humiliation interceded of her Holy Mother for Father William now to take the burden of this work, for she had now relieved her own spirit, and had only done the work and acted the part of a Mother.

14 Father William, who had been present, and heard Mothers word, now witnessed to the truth of the same. He desired the 14 chosen instruments to be ready & prepared at his call to commence this solemn & searching work, and he expressed it to be a work of great shame & regret to him.

15 He proposed singing the words of the Lord, "I will roar, ye, and all shall flow in my fury, saith the Lord" &c. as they marched thro' the buildings to search & read, The spake of meeting upon

The thrashing floors, and there should the word of solemn & awful truth be sounded forth, Yea, truth upon truth, till the sons of blessed Mother, shall fear & not dare to say, "My sins are yet hid, my Elders know me not, Holy Mother hath not seen me, and Mother earth has passed me over. Seven times said Father you will have to pass & repass, before you will be able to read all that is written or sweep & cleanse to the acceptance of Holy Mother

16 After Father had told the Elders how he should commence, and had in particular noticed each one of the instruments he bid them retire in his love, till he met them again.

17 Father now said to the Elders, I wonder, that my Mother has a clean son among you. O could you know the sorrow that has been poured upon your Heavenly Parents, concerning their sons, because they are in no wise, & have not been for many years past in a situation to be protected or to protect themselves.

18 I cannot pass thro' this work, without casting reflections upon the great & perhaps the first cause, of these written abominations & perhaps of the fall of many.

19 But now as a kind Father I would say, I consider 18 or 20 young enough for any youth to have free & unrestrained, access, to all the concerns of the barns, stables, hovels &c as your little ones, even the babes among the sons of my Mother have had. But if this work brings half the mortification upon you that it does on me your father, you will never again suffer these things to be as they have been.

20 For I cannot bless it neither does your blessed Mother and you will find your Holy Mothers displeasure will be great in regard to this thing. And now beloved you know in a small measure the will & desire of your Holy Mother Wisdom.

Inot eslah Willuh Patter.

Chapter XVII.

An account of Mother Anns and Father William's Purifying Work within the Temple, also Holy Mothers Appointments for the same Work without. Dec^r 13th 1844.

Names of the Chosen instruments 3. Word concerning the 2^d Order 5. Word at the supper table and in the evening 10. Word to the 2^d Order instruments 21. Copy of a Card 23.

Holy Mothers Word concerning the Work without the Temple 30.

Mon. at 9 o'clock, according to the word The Brethren repaired to the west barn, The Elders and all under the age of 30, met upon the the thrashing floor. The meeting opened by a sharp and powerful address from Father W^m concerning the many transgressions and filthy abominations which were and had been committed in Zion. He urged ^{up} the young the necessity of searching their own hearts & washing in deep repentance and low humiliation so that the filthy works which were recorded and written on the planks of the floor, the posts the doors &c. might be erased there from.

2 This word was truly powerful, heart searching and

awaking to every soul present, and they generally seem'd to feel the weight of his word. Much and mighty was the power which ensued during the meeting, both in words & operations of body, weeping lamenting and crying to God for help mercy &c. The meeting continued an hour & 1/2. & was then dismissed. Father W^m promised to meet them again Sat eveth following.

B³ We then proceeded to prosecute the work, enjoined upon us. (Elder Dr David Meacham Br Philamon Stewart, Barnabas H. Daniel C. John et. Benjamin G.)

We sung the appointed song, entitled Voice of God, I will roar, yea, and I'll howl in my fury saith the Lord, because of the abomination that rests in my Zion. And I will send forth a curse, yea, I will send forth a heavy curse, upon the inhabitants that dwell in her.

H The foregoing we sung under every roof, & in every shop where the brethren inhabited & as we walked the door yard, and passed from shop to shop, we used our swords and sung the following song. Awake arise from your slumbers, for the Lord of hosts is a going thro the Land, He will sweep, he will cleanse his Holy Sanctuary.

I Father W^m spake a few words to Daniel Mosely, & desired us to seek his blessing. This was at the dry house.

E At 10 min past 12 we entered the dwelling house where the brethren & sisters were eating dinner. We continued the singing till they came from the kitchen, we then went down, sung the song thro the kitchen, marched very slowly, & repaired again to the lower hall.

* meaning both Father's & Mother's Instr. commenced their work of searching & sweeping.

7 Here we met with Mother Ann, & Father Joseph, Mother expressed satisfaction with our labours, gave us ^{their} blessing and strength, and then retired with the Elders desiring us to wait their return.

8 At this time Mother spoke concerning the 2^d order, she desired the Elder Brethren in union with the Lord to go with Father and his instruments, and meet their Elders, with 14 instruments selected from among Mother's sons there; & who Father himself should choose at the school house that evening.

9 Mother then spoke with the Elders, concerning her work with her Daughters, she chose Mary Wicks for her fourth instrument, and Sarah Bates Joanna Hitchel, Rachel Sampson & Angelic Vedder, for her singers, to pass with her while she walked to cleanse Zion. All these were called and Mother made known her will to them. In the afternoon Father W^m made a quantity of brooms.

10 At the supper table, Mother Ann & Father W^m with their chosen instruments, sung the voice of God. After supper Mother spoke of the many transgressions that had there been committed, said it was a defiled place in her sight, because of the uncleanness of her Daughters, & the many disorders that had been ^{practiced} there in private union, private meals, unthankful spirits, unclean hands & impure hearts, & then said she, ye wonder who it is that is partaking uncleanly of eating and drinking

damnation to their own souls. Mother then bade us commence our slow & solemn march thro' the kitchen, but said she if there is one place that is not defiled you need not enter it. 11 We then passed in solemnity, singing the voice of God, & no place however small, escaped our notice. We then repaired to the cook room, Mother thanked Fathers instruments for walking with her bid them farewell & they repaired to the school house to meet the Elders of the 2nd order & Fathers chosen instruments there.

12 The instruments were Owen Blaskens, Peter Long, James Long, & James Dale. Father Wm spoke a word very powerful that they might be able to enter into the spirit of the work, he gave each their commission telling them to search their hearts, and make ready, & then ^{said} go forth with that power & strength which ye will gain nothing doubting. &c. 13 Mean while, Mother came with her chosen instruments passed thro' the sisters rooms in the dwelling house. When we came to the North west room third loft, ~~here~~ we halted & received a few words of kind admonition from Mother admn. She said our house was defiled with sin & abomination, because of our disorderly & private union, that we had lived more like husbands & wives, ^{than like simple children.} I say nothing of your husbands who nor where they are, but she said our filthiness & abominations were written upon the floor, upon the walls & upon the doors, & our names also. Young women lusting after young men, O shame! Shame! What

more said Mother could your natures crave, for their full & free indulgence, than to gratify your carnal fleshy propensities with a man.

14 But after many more words of mortifying admonition, Mother said if we would confess & forsake, she would cause the angels to wash away the stains, that they might not be left, as a blot against us, for generations to come, but a heavy woe was pronounced upon those who would still continue to go on in the same way.

15 Mother Lucy spoke a few words witnessing to the truth of Mother Ann's word of warning all to prepare for crosses & trials &c. Much was spoken very plain & truly mortifying to a haughty nature of the flesh. But it was the testimony against sin, that our heavenly Parents bore when upon earth, and to this, the first born children of Mother freely came forward & thankfully left their word as a witness & testimony of the same.

16 Mother Ann appeared to feel quite pleased to think we were all so free open hearted ready & willing to receive her word. We then marched into the garrets, the sisters carried lanterns & it was truly a powerful & solemn scene. We then returned to the kitchen, and Mother again began her mortifying reproof, she said we were filthy children nasty dirty children, & we handled our victuals with hearts impure & hands filthy & defiled, &c. &c. We then received love & retired for the night.

Tuesday 14th Father with his instruments & Mother with hers went to the wash house. (It will probably be understood, that the instruments always sung while going from place to place whether in doors or out) after passing thro it sweeping and singing as usual, Mother expressed her satisfaction with us, tried our simplicity by asking us questions, gave us love strength encouragement &c.

18 We then went to the east house, sang thro the kitchen & Father & his company retired for the day; But Mother continued her work, we passed thro the dwelling house, opened every drawer & cupboard, & pulled out every trachel bed there in, belonging to the sisters, according to the word, for every thing even to the furniture was pronounced as being filthy & defiled.

19 In all rooms where any had lived within a short time who had turned back to the world, Mother would stop and take particular pains, & the beds on which they last slept, had to be striped once & shook powerfully. For their filthiness & abominations were left printed against them, & the testimony & work must be powerful enough to wash it away.

20. We then proceeded to the shop, & we passed thro every building occupied by the sisters, Mother often addressed the aged sisters, when we entered their shops, gave them love, asked them to rejoice with her that the day had come for the purifying of Zion &c.

21. Hannah Blake with Mother's instruments from the 2nd Order came this afternoon to hear & receive the word. Leah Taylor, Rhoda Blake, & Sigail Croftman. Eliza Avery Mother began with them rather roughly, she called them little nasty dirty filthy children in her sight, she bid them go home & take care of their nasty fleshly lusts, and carnal gratifications, &c. Father William brought some broom corn, & made some new brooms & sent to the second Order.

22 Mother began to speak more kindly to her instruments, told them it was the stains of the abominations of those who had left them, as well as of those who were yet among them. She gave each their commision, spoke words of encouragement to them, gave them love blessings & strength & bid them farewell.

Copy of a card brought by an Angel Dec 13th 1841.

23 O cas de ne was soon re on ten la, Lo! The Lord of hosts have come to search the camps of Israel, and as I walk among the people my anger is greatly kindled against them, because of the abominations concealed in Zion,

24 I will roar with great fury saith the Lord, yea I will raise my sword of destruction, & smite the lofty and proud, and lay in dust the mocker, of my name, I will curse the habitation of the righteous, because of the sinner, that dwells among them.

25 Also their fields & their herds & even their food shall be a curse unto them, and their fine raiment & quady

clothes, with which they decorate their bodies, shall become as sackcloth and ashes. and they shall crawl as worms of the dust before me, and more than this, I will lay bare and naked, their hidden abominations, and expose to open view their secret works of darkness, to their everlasting shame and disgrace. And they shall know that I the Lord have done this in my sore displeasure.

26. Therefore think not this my word unjust O ye people, for I am justly provoked. Long long have you taken the names of your God in vain, when your offerings were to the God of your lusts and, and your sacrifices to the Idols of your hearts. My statutes & laws you have trampled under foot, and my way you have set at naught.

Just Sarah Ann Lewis.

When 15 Fathers and Mothers instruments met in the Elder sisters room, in presence of the Ministry and Elders. We were soon informed that Holy Mother had come by the intercession of Mother Ann, to speak her own word to the Lead, & strengthen and comfort, the chosen instruments.

28 She gave us much good counsel, said, Mother Ann told her we grew faint hearted & weary in spirit, She bid us arm ourselves with power strength & might, be not discouraged nor faint hearted, for our tribulation had but just begun, and we had scarcely seen the beginning of the work that laid before us. She said we were instruments of her own choice, & she expected

a tolerable degree of satisfaction with us, and her word tho' it foretold heavy crosses was in deed a word of encouragement.

29 We humbled ourselves & sought the blessing and strength of the Ministry and Elders. They informed us that they had a large bunch of brooms, given them by Father William and we might receive two apiece, & we must use them to sweep every place thro which we passed, Holy Mother said we must sweep every thing great & small, Over beds tables, chairs, stands, cupboards, drawers, yea, every thing large enough to lay our hands upon, if we wished her to enter in peace & find a clean habitation, for all had become filthy defiled and stained before her. for we might rest assured nothing would escape her notice at the day of her coming, & if we were not faithful to obey her words, the judgement thereof should rest upon our heads, & she should require a just account of the same at our hands.

Holy Mothers Word concerning the purifying Work Without the Temple &c.

30 Holy Mother then proceeded in stating the appointments of the searching work, without the Temple. I have says Holy Wisdom, devised a plan, where by the outer courts of my Zion shall be cleansed, and the order of the work of my Daughter Ann and servant William is as follows.

31 It is my will (and truly in Wisdom do I speak, for I am call Wise,) that these chosen instruments of a Mothers command and Father William may continue this searching work.

throughout this part of my Zion, This week will I give them to finish their work in the first order of the Temple and then I shall call them to work without.

34 It is my will & Holy ordinance that there may be four chosen instruments and as many more as may be needed to assist in singing in each family, to pass and repass thro their buildings, with the chosen ones here in the Temple, and the Elders of every family, must pass & repass with the chosen ones, in their family and search, sweep and cleanse every place.

35 In all public places where duty calls brethren and sisters to work more or less together, they shall both attend, But in the brethrens apartments the brethren shall sweep, and in the sisters apartments the sisters shall sweep, and they shall learn and sing the same songs that have been & may be sung during the work here.

36 On the coming sabbath shall this searching work commence, at the 2nd Family, at 4 o'clock they shall sup, and Father William & his chosen instruments shall be there, at that time, and sing the voice of God. at six o'clock they shall meet with the Elders of the south family, and sing the same song to them

37 The following day which is monday, Mother Ann and Father William shall meet with the people of the 2nd family in their meeting room and place of worship as soon as may be after breakfast, & on this day shall they pass among

them in both families. Tuesday they shall search, and sweep the dwellings of those who reside on the Hill. Wednesday the dwellings of those at the North, so far as you may think proper for the gift to extend, and Thursday those of the two lower families at Canaan.

38. Now to dearly beloved, I have made known my will unto you concerning this searching work, and now I leave it in the hands of my Daughter Ann and servant William, and surely they shall be blest with Wisdom & strength to carry it through in union with you & ye chosen ones and Holy anointed.

39 But further more it is my desire, that two of Mothers chosen singers may accompany the instruments untill the cleansing work is done.

40 Holy Mother then made known her will, respecting the coming sabbath. Which was that the brethren and sisters should on the morning of this day, again sweep their dwelling house, and also be ready to hear the parting adrefs of their blessed Mother Ann. and all those who had been called and chosen as instruments for their heavenly Parents in the first & second order, to make ready and be prepared at the 10th hour, to hear the last words of their blessed Mother and heavenly parents unto them, for it would be the last separate notice they would receive, from them.

41 On the 1st hour of the same day Mother Ann Father W^m and Father James, would be pleased to meet with the

body of the Church the first and second order together, and there they would speak their parting word to them as one united body, for it would be the last suitable opportunity there would be, while our Heavenly Parents remaine with us.

42 Holy Mother then made known unto the Ministry her will, concerning the out families, and the parting word of Mother John Father W^m & Father Ja. This she desired might be done at the same time that she spoke her parting word and closed her work among them.

43 For she said she should come to close the work, and according to her Will her Daughter John with the rest of our Heavenly Parents, and all the rest of the saints of her Kingdom must do the same, and be ready to return with her from earth, when she should call them.

44 She said she had chosen instruments for this purpose, to accompany her three little ones, that the work might all be finished, & in wisdom might be closed. Then said she I will with draw, and call from this place, the Holy angels, and hosts of Heaven who have been ministering unto you, for 4 years past, & the Heavens shall be shut up.

45 Yea, said Holy Mother, I have chosen little ones, to do this work, but if my choice is not according to your wisdom, O Holy Uncintel then choose for your selves & the same I will surely bless. Those whom I have chosen are Philomona D. & Benjamin Gates, and they are to be

instruments in the hands of their Heavenly Parents until my work is finished.

46 Mother came who was then present witnessed to the truth of Holy Mother's word. Said she had bowed before her Throne and humbly supplicated her to come and make known her will unto the Anointed.

47 She then spoke to her chosen instrument even Philomena, desiring to know if he would comply with the request of his ever-blessed Mother and do the will of Holy and Eternal Wisdom.

48 Holy Mother then bestowed her love and blessing, freely on the Ministry and Elders, desiring them with their true Wisdom to direct the house right.

49 With renewed zeal, we ~~are~~ ^{again} set out with our blessed Father and Mother, to proceed on ⁱⁿ the work of sweeping and cleansing, and surely a very thorough work was done under every roof, occupied by brethren or sisters, no building were excluded, from the greatest to the least, of every sort & kind. The singing was constantly to be heard either from fathers, or mothers instruments as they passed from place to place, and it seemed at times that the angels of Heaven did re-echo back the sound.

50 While Father's instruments were at the garden basin Father learned them the following song, and they marched up to the house singing it with great power, and no wonder they did, (it is stated,) that Michael with his strong armed host goes before them. (here follows the song.)

Search ye your camps, yea read and understand, for the Lord God of hosts hold a lamp in his hand. After the instruments returned to the house Father James, learned ^{us} a beautiful and victorious march.

51 At 3 o'clock P. M. Father and Mother with all their chosen instruments set out for the Office, singing victoriously till in very deed the air was filled with the sound. For their information, Mother com^m told them (that is those who lived at the office) that the places that they were coun-
selled not to open to publick view, they need not open in the present gift. But noother place from the garret to the cellar must be

52 Father William gave us some new brooms, & after receiving another store of love, we again set about, our sweeping, or commencing it in this place. When we came to the North East room third left, a Mother spake a few words concerning it said, we knew what had been there, for it was often the abode for a short season of the filthy and unclean; she bade us sweep ourselves and cleanse it if we could; and a heft of Death and darkness was sensibly to be felt. We used our brooms and swords faith-
fully and shook most powerfully, yea, we did all in our power to cleanse the room.

53 We then gathered into the west middle room 2^d left. Here Mother spoke a few words to those who lived at the Office, she asked them if they liked a clean house to live in, they answered yea Mother we do." Then said she

you have now got one, and I wish you to keep it so she gave them much love and blessing, and said they should be blest ~~soon~~ in time to come, when she left them, and ^{seven} ceased to sound forth her word unto them, because of their faithful labours in her house; she expressed great satisfaction with them, and her word was comforting & encouraging.

54 Then Father spake a few words in the same line, and also gave his love and blessing, ^{he} said it was Mothers love and asked for more, said he wanted nothing better than Mothers love, it was good enough for him &c. Much simplicity was exhibited by all present, thanks and love to our Heavenly Parents &c.

55 We then proceeded to finish our days labor, and when we got thro' Father asked if we could get power and strength enough to go to the Office and sing his victorious and solemn march. Oyea was the answer. We then started from the house and sang the march, ^{on our way} too, and in the office. Father James expressed satisfaction with what had been done. We thanked him for the pretty song he had given us, he said we were welcome, but if we only knew how much we had got it to sing he did not know as we should feel so thankful for it.

56 We expressed our Determination to do the will of our heavenly Parents even to the laying down of our lives. Father then bade us go and sing the song and march round the meeting house and the Ministry shop, and if we grew faint and weary we must think of Peter doubt

not but take faith and labour for the power of God,
and we should be able to go on. &c.

D 7 After supper we again passed thro' the dwelling
house, as usual, from the garret to the cellar. Mother
addressed the aged sisters very feelingly, ^{she} desired the
young to humble themselves and seek their love &
blessing, this they did by lying flat on their faces, and
Mother expressed her thanks and never ending love,
to them, for faithfully supporting her work for the 14
years past, and for the blessing they had poured upon
the young.

D 8 We sung the following little song, which was the
one we generally sung when we entered the apartments
of the aged. Come my dear children says blessed Mother, mourn
ye with me in the Valley low, Patiently walk in tribulation that our
God may his mercy show, We'll humble ourselves both soul and
body even to the dust of the earth, and cry unto him ye with
loud lamentation, that his righteous judgments be not sent forth.
Mother then gave the young some love and blessing,
and bade them humbly seek the privilege and beg
the aged to receive it from them, She then gave all
some love blessing &c, and we retired for the night.

D 9 Thurs. 10th Mother considering the heavy burden
resting upon the Elders and, the chosen instruments, purposed
in union with Father, ^{that} they would this day finish the
searching work, by passing each place three times before

they left it. This was accordingly done, Mother spake a few words to the little girls, to wake them up to sense their privilege &c.

60 I had almost forgotten to mention, that early this morn Mother Ann learned a little song of blessing, to one of her little ones, telling her that on the following day it must be sung in the Ministries apartments, with Mother Lucys gift of Tribulation according to her word which she had spoken previous to this time. The song was as follows.

Blessed yeo blessed are the pure in heart, Holy is the dwelling place of my children, Come O Holy Wisdom come and bless them, Come O Holy holy Mother, and bless my Children.

61 Friday 17 after dinner we commenced singing the song of blessing, began in the Ministries dining room, thence to their shop, Mother spake a few words to the Ministry, and appeared anxious to know if we were acceptable in their sight; we humbled our selves very low even to the dust and humbly sought their mercy and blessing, their strength and protection. Mother exhorted us to consider and sense our privilege and gather strength to go thro' the work &c.

62 We then marched to the meeting house, and Mother informed us that there was a great work to do there, We went forth Zealously, sung, swept, shook and tried in very deed to cleanse the house. In the midst of this, Father gave the ^{brethren} some long handled brooms, to sweep over head telling ^{us} ~~ing~~ ^{us} ~~us~~ that we had, were altogether to short.

63 We then went to the meeting room. Father James began to speak most powerfully. He said this place needed a thorough cleansing and washing, for the walls and floors was literally covered with writing against us, hidden abominations and sinful works, yea, and even blasphemy against God was written there on and was plain to be seen. So now said he go forth, & wash and scour away the stains of filthy work that are here recorded.

64 We accordingly went forth, shook and swept and tried to clean the room. We then got down on the floor, crawled on our knees, and rubbed it with our hands. While doing this Father James sang the following song.
Down down low, wash, wash, clean, clean clean. Scour and scrub, from this floor the stains of sin.

65 Mother said O ye whom I have called to work with me, howl, howl, yea howl and lament, with me your Mother for great and many are the filthy works that are here recorded; murderers, whore mongers, those who blasphemed my work, and have laughed me to scorn and mocked my name, yea young men and women with carnal desires lusty after each other, have here assembled to worship God. She bade us scour again upon the floor, and sweep again the walls. Then she bade us stand in the center while she with her own broom would sweep. She said I've come but I've not come in vain, I've come to sweep the house of

the Lord claim. When this was done we promised never again to defile our place of worship. Mother spoke comforting words to us. We sang Father James March & marched it in the meeting room. thro all the halls in the house and stopt in the Elders rooms.

66 Here we sung the two songs of blessing, and Mother ^{Lucy} spoke a few words, quite comforting and noticed the singers, gave them Mother Anns love, and seemed anxious that we should be more cheerful and lively: considerable changing of love &c.

67 We then went and passed once more thro the wash house, then to the Office, sang the song of peace thro the Halls, and retired for the night.

18 Sat. 18th according to appointment the young brethren with the Elders met at the Farmers shop. Father W^{re} expressed satisfaction with what had been gained and desired them to continue in the work which they had begun. Many good promises were made &c.

69 Here ends the searching work in the Church. But surely pen would fail to paint & tongue to describe in full. This mighty powerful and solemn work. But time can never erase it from the memory of any one who was an eye and ear witness of the scene. The testimony was indeed plain and mortifying, But the aged freely owned it to be the same, held forth by our Heavenly Parents when upon earth.

Sub 19th We proceeded according to appointment, first assembled in the meeting room, swept & scoured the floor as usual, and passed sweeping thro the house, at 10 o'clock the instruments ~~assembled~~, of the first and 2nd order, assembled to hear ^{the} sporting word of ~~from~~ our Heavenly Parents,

73 At 12 o'clock the 2nd order came full assembled in the meeting room, and our heavenly Parents took their leave of us as being the last time they should meet with us in a body together.

Chapter XVIII

An Account of the purifying work in the Families Without the Temple. Commencing Dec 19th 1821.

The Work began at the 2nd family G. Work commenced at the South House 22. Work at the Hill family 33. Work at the North 44. And Work at the two Canaan families 51.

Sub P. M. 3 o'clock. Philomson Stewart with the 4 chosen instruments went to the 2nd Family, sang the Voice of God in the kitchen, while they were eating supper, and on our return from the kitchen, to the Elders. After supper Father W^m spoke a few words to the Elders respecting the present gift, from Holy Mother, to cleanse Zion from the pollutions and abominations

wherein showing the means and way where by the work might be accomplished to Holy Mother's acceptance. &c.

2. The chosen Instruments, in that family were then called, viz James Smith. James Taylor. Nelson Banks. Horace Holoburst, two singers chosen by the Elders were present, Daniel Copley. Charles Mc^c Cartey.

3 Father W^m warned them to be preparing for that solemn work they were called to do by cleansing and purifying their hearts from every known sin, and labouring in deep tribulation and humiliation of soul untill they were owned by their Elders, and were really in spirit prepared to enter into this solemn and sacred work of cleansing their habitations from the filth and pollution there written en. against them that had and did then inhabit that part of Zion

4. But father said it required their whole souls, a thorough search of their own hearts, a full sacrifice of every thing that was near and dear, and cause them to feel greater tribulation, than they had ever before felt, to do this work to the acceptance of their Heavenly Parents.

5. The chosen instruments of Mother then came in to learn the songs. viz. Caty, De Witt. Polly. Ann Taylor. Sarah Ann Spences. Ann Burby. Loiza Rice. Polly Lewis.

6. After they had learned the songs sufficiently
By Chauncy Philimon, The above mentioned brethren, & those from the Church started for the South house

17 Assembled in the meeting room. Father W^m spoke of the present gift, from Holy Mother & Mother Ann. Warned them to prepare for the scorching light of God. Said he feared there were some that would not be able to bear it and every soul that did not cleanse and purify them selves would be cut off, from Gods people in the day of Holy Mothers Visitation and not one would escape her notice.

8 When we had finished our work there, we marched back to the 2nd family, took our leave of the Elders & returned. Nov 20th Immediately after breakfast we set out for the 2nd family. Brother Rufus, Sister Deborah, Philemon and Betsy Bates, two of Mothers singers, and Fathers and Mothers instruments, 14 in all. The sisters rode in a sleigh, and the brethren walked by the side of it and sang as they went.

9 On our arrival the family assembled as soon as convenient in the meeting room. Philemon opened the meeting, ^{I read} a letter from Father W^m see page 87. After this Mother Ann spoke to her Daughters, or those who called them selves so, that dwelt in that part of Zion, telling them to search their own hearts, and they would find sufficient to do, for they were as filthy and defiled in her sight as were her sons. She told them she had come to cleanse & search their house, & prepare them for the coming of Holy Mother

10 Father William, said he had come in obedience to his Mother, and to do the will of Holy Mother Wisdom, in cleansing that part of Zion. For truly there had been those among them, that had sought to please their own carnal corrupt natures, in every way that might be named, and that had not only defiled themselves, but had endeavoured to defile other souls, and lead them into that which was filthy and abominable in the sight of God.

11 He solemnly warned each one, to search their own hearts, and low low their haughty spirits, and in humility labour to see themselves, and bring to light every secret work, and make an honest confession to the Elders.

12 Meeting was dismissed and we commenced marching and singing thro' the dwelling house. In the kitchen Mother Adam spoke a few words as she usually did in such publick places, pronounced it to be filthy and polluted with the stains of those who had left there. &c.

13 Father spoke in the Brethrens Stone shop, of the filthy and horrible crimes that were there written, upon the walls, floors &c. & testified nothing but deep tribulation would wash away the stains. Warned all to keep the fear of God in this solemn duty, also in their daily walk, and not speak to each other of the present gift (speaking to the instruments) but gather together and humble themselves, and earnestly pray for

strength to enable them to do their duty. And if they gain that gift that was for them, they would show forth to every one that beheld them, that they had in possession that searching light and power of God which would enable them to bring to light the secret and hidden abominations and cause the hypocrite to fear & tremble.

14 We passed thro the principle part of their buildings at the barn Father ^{Wm} delivered a short searching and powerful testimony, calling on all to read and understand what was there written against the sons, or those who inhabited that place,

15 He then commenced reading the filth and abominations that had there been committed and still stood written against them. We all knelt down Father's word was truly plain & powerful.

16 While in this place John Allen received the following song for the Fathers chosen instrument in that place.

Fear not O my little one Fear not to do your Parents Will &c.

17 During this time Mother passed as usual with her instruments, addressed the aged in love, spoke a few words to the Office Sisters and rooms that had been the abodes of filthy women, who had gone, were particularly noticed as at the first order.

18 She spoke to her instruments when we returned to the dwelling house, and asked the Elders to give them some love and blessing &c.

We then repaired to the meeting room, and Mother reproved her instruments she had brought from the Church for being so numbly slack. They apologized some by saying they felt some what straightened not knowing so well where to sweep as they did when they were at home;

19 Mother proposed taking up the carpets, & bade us sweep that room as we had swept our rooms at home. and said when Father and his instruments came we must scour the floor.

20 After waiting some time Father & his instruments came, Mother made them welcome there, but told them there was a great work to do in that room for there had many a one assembled there to worship God filthy and defiled. &c.

21 She then called the instruments forward gave them love and manna to eat, asked them if they were not faint hearted, and seemed to take a great deal of notice of them and tried to encourage them.

22 Our company then started for the south house accompanied by the Elders of the 2nd family. We arrived a few minutes before dinner. While they were eating we all marched into the kitchen singing the Voice of God.

23 Father Wm spoke a few words telling for what they had come, and the great necessity of that place being cleansed, for it had been defiled in almost every way.

He said he did not desire them to stop eating, but he wished them to be in preparation of heart to receive what was for them.

24. After dinner the family met in the meeting room. Father W^m spoke of the great necessity of each ones searching their own hearts, of digging deep and bringing to light the filthy dark works therein concealed. Warned them to consider how many times they had come to worship God with all manner of unclean works unconfessed & concealed within their hearts.

25. Mother Ann in confirmation of what Father had spoken. Said she had come with Father, to prepare them for the coming of Holy Mother Wisdom. &c

26. Father James spoke very powerfully expressing the great burden of spirit which he felt to see the dead and stupid state of many souls present; reprov'd that haughty rebellious spirit, which had got a strong hold in that place, and must and should be purged out. Yea he said, a thick cloud of darkness rested upon the place, for it had been the seat of horrid abominations and awful crimes.

27. We then commenced our searching march as usual, Father W^m spoke very plainly of the abominations there committed, and of the beastly works and gratifications written against those who have left and some who were still there. &c

28 Returned in to the meeting room Father James again expressed in words of plainness that gloom and death which souls had fallen into, untill it was almost impossible, for the voice of God to reach their souls

29 He said there was no time for souls to delay, they had better be about the work, and that speedily, he reproved them for being so slow and so mumb, said they had put it off and put it off, to that late hour resting in ease in their sins and abominations, scorning and disbelieving the many warnings that they had received, from time to time, but they would find them to be truths & awful truths too.

30 Mother Ann then spake a few words to her Daughters (or the brazen faced warrers) she said they stared at her when she entered & said with in them selves, "Well I wonder what's going to be done now, It seems there's a great fuss" Yea, she said they greatly feared their dark work and hidden abominations would be brought to the light. They had better look about themselves, and see where they had been, in to this and that dark place and corner to indulge their filthy natures, and fleshly lusts &c. &c.

31 Then we began sweeping and scouring as usual singing low down low &c. Father said we had only begun the work necessary to be done, and told them they could not do it untill they had first cleansed their hearts, then they might come together and wash and scour the filth from that place &c.

32 We then returned home, in the same order that we went over in the morning. Soon as we had had some dinner Philemon & John Allen, went to the Hill Family to teach them the songs and prepare them for the day. The instruments were chosen the song sung at the supper table, and proceedings the same as at the 2^d family sabbath eve. Dec 21st Soon after breakfast, Br Rufus, Philemon & Co. go to the Hill Family, in a sleigh, the sleigh then returned, & and Sister Edsenth. Petsy & Sisters, follow on.

33 The 4 chosen Instruments among the brethren Viz William Whiting, Lewis Lockwood, William Narrow, David Narrow, were called to hear father Williams word. His word was the same in substance as to the instruments of the 2nd Family.

34 Mean while Mother called her instruments & singers Viz. Eliza Ann Allen, Altha Shelden, Almira Shelden, Sully Van Vike, Caroline Shepherson, ^{singers} Laura Shepherson. She addressed them as usual on such occasions.

35 We then as usual assembled in the meeting room. Father William spoke to the Family saying, Why do you stand so amazed, wondering what is going to be done. I have come in obedience to my blessed Mother's word to help you cleanse your house and your buildings from your filthiness and abomination, which he said was every where written against them. He said great had been the sins and unclean works committed in Zion. both

by those who had left and by those who were still among them.

36 He reproved them severely for their stupid sense, and slack slothful spirit, for their idleness, for seeking ease and indulgence, for spending their time reading, studying out the works of darkness &c and so on.

37 Mother Ann then spoke to the understanding of all, showing the many ways they had taken to gratify and indulge their fallen corrupt fleshly natures, in every place, shop shed and barn, young men and young women together, seeking and enquiring after that which was filthy and unclear to fast and feed their corrupt propensities. &c. warned all to look well to their ways and goings in these things and call to mind and honestly confess the same.

38 After meeting, we commenced marching and singing thro the dwelling house from top to bottom sweeping &c. Then proceeded thro the sheds shops barns and so on as usual.

After entering the barn ^{the} Father ^{Wm} spoke a few words calling on those present to read and understand what was written as usual. And even the wicked died with the names of those who committed them were some times spoken of.

39 Mother spoke more than common in the kitchen, and plainly showed the filthy works and horrid abominations that had been committed in one particular room. There, at the same time quite a testimony was born against flesh relation, considerable weeping & shaking, some most mortifying speaking to individuals &c.

140 Considerable speaking in several places, about as usual, and the whole place was pronounced, to have been in days past the seat of horrid abominations.

141 Mother then returned to the house, began to question her instruments some, but alas! found they were not at all prepared to do her work. She tried to work them over some but they were very much bound & seemed to need some considerable milling.

142 We next as usual repaired to the meeting room. There we began our scrubbing and scouring as usual. Father and Mother spoke very plain and mortifying and every way degrading to human nature, & common sense. &c. When this was done as usual we were again seated in our sleighs, began our songs, & set out for home.

144 Father William and his instruments went in the evening to learn the songs to the North family, sung at their supper table, &c.

Wen 2^d after breakfast we all set out for the South Family; singing as usual. Father called for his instrument viz Charles Sizer, George Wickershem, Samuel Sweet, Anthony Roberts. Spoke a few words to them.

Mother also called the instruments she had chosen viz Pheby Edm Jones. Samedia Sherman. Ann Finley.

Nancy Willson. Pheby Vanhouten, Catherine Vanhouten.

She worked them over till they were very simple and understood the work of the day pretty well.

- 45 Next assembled in the meeting room. Father opened the meeting, very mildly for him. Mother addressed the young believers very feelingly, and suitable according to their privilege. They, or those who had not lived in the family 3 years were then dismissed. Father Williams letter {see page 67 was read}
- 46 Then Father spoke a few words, beginning about as usual, concerning, the hidden abominations, filthy works &c. at length he said he wished the brethren, to place in 4 ranks North and south two ranks facing, and leave room for him to pass between them. We then walked back and forth in the ranks and spoke so very mortifying and pride staining that it was enough to have made a person of innocence & purity hold down their head, if in these days a person of that kind, could have been found.
- He spoke of those who had lived there 20 years or upwards, claiming to their husbands wives and children, and seeking to indulge their carnal corrupt propensities, and filthy natures of lust and defile themselves, and corrupt one another &c. I don't know what.
- 47 Mother then spoke to the sister they placed in the same form the brethren stood in. Her word was also very mortifying and she severely reprimanded those who had fled to Ticon, to seek shelter, from being detected and fined, by the Laws of the country, for their ^{sinful} gratification of their fleshly Lust O Shame! Shame! but mortifying as this is, Mother plainly testified it to be truth, & no one presumed to deny it.
- 48 We then proceeded as usual, sweeping and cleansing, as Mother met with the young believers in passing round

she again noticed them with the fondness of a Parent, Yea, her word in every deed, was food to the hungry, strength to the feeble, courage to the faint, and life to the soul that had set out for the kingdom of God. She blessed the little infants, in the arms of their parents, and they all by her request gladly gave them to Mother, promising hereafter to take care of them for her and not for themselves. H & Father William as he had done spoke occasionally at the barns, sheds, washhouse shops &c. Nothing occurred worthy of notice till we again assembled in the meeting room.

30 Here we commenced as usual, scouring and scrubbing the floor, (and this undoubtedly seemed rather singular to young believers, who had not been there more than three months). But Mother by this time seemed to feel quite lively & asked several of the young believers some questions to try their simplicity & seemed to feel well satisfied with them.

Father also spoke some nearly as usual on such occasions.

30 As the meeting was about to close, Father Wm. appeared to feel very heavy & sorrowful. The Inst. took Dr Rufus by the hand & left the room presently. Dr Rufus returned, brought Father's love & dismissed the meeting, and I am apprehensive this produced quite a trembling in many hearts. Father and Mother* retired with the Ministry and Elders, the rest were dismissed and returned home, singing on our journey.

* with 2 Insts. viz. Philemon J. & Adah L. Potter.

51 After supper Philemon and company return to the North to learn the songs to the instruments from Canaan. Viz Levi Show, John Sidle, Frances Chase & Edward Chase. Catherine Webber, Hannah Willson, Corinthe Brown.

Father addressed them as usual, telling them to search their own hearts & prepare for his work on the morrow &c. Thur 23rd. Soon after breakfast our C.h.h. company with the North family Elders set out for Canaan in three stages. We proceeded as usual first the instruments received a word, and then we assembled in the meeting room.

52 The meeting was conducted about as usual. The speaking by inspiration was plain & pointed against the carnal gratification of sin in every way shape and manner, and as an abominable set of reprobates had lately resided there both men and women, it was plainly shown that a great work must be done, in order to cleanse the place.

53 We then commenced sweeping and cleansing, found tolerable easy times thro the new house. At the old house a powerful testimony was held forth. we shook powerfully in every room, and one room was found so very filthy that Mother said every thing in it must be taken out and it must be cleaned with their bare hands. we then repaired to the shop, and it underwent very much the same ceremony, and the wash house was pronounced as being to filthy and abominable for Mother to enter.

54 Father mean time spake at the Old barn,

and as usual at many other places. At the wash house he spoke so very plainly of the filthy works that had been there committed, that it was to bad to think of, and is far to bad to write, But it was truth! truth! truth! yea solemn truth!

§ 5 We then as usual repaired to the meeting room. Father was again ready to speak, he bid the haughty bow down, the proud be humbled, since they were nasty and filthy, and altogether unacceptable in his sight, & bid them search their hearts and confess their sins.

§ 6 Mother again roared out against their abominable filthiness and declared them to be nothing better in her sight than a set of nasty filthy men & women. We then proceeded scrubbing and scouring as usual.

§ 7 Next we repaired to the lower house. Fathers instruments from the north were there, and those at the upper house attended, none chosen at the lower house. Mother noticed Jesse Lewis in particular ^{as he was} the head of the family. Father and Mother pronounced them to be in a very dead stupid state, and the gift was very powerful and awakening. The proceedings of the work were the same as at other places. Considerable testimony was born in this place, against unnecessary extra meals, eating drinking idleness drunkenness &c.

When we had finished here, we again took our slings & set out for home, and a sense of true thankfulness prevailed thro the company, that had attended 11 successive days to this duty.

Remarks.

The foregoing is as correct an account of the purifying and Searching Work of Mother Edna and Father William by the command of Holy Wisdom, as I am able to state upon paper. But surely pen would fail to paint, and tongue to describe, this wonderful scene, and this display of God's infinite mercy and goodness to his people.

2. Long yea very long have the blessings of Heaven been showered bountifully upon his people in every part of Zion. But when we received intelligence of the coming of Holy Mother on the Holy Mount, it without ^{doubt} aroused a feeling in every soul, alive and awake in the work of God, to be in preparation to meet her.

3. The foregoing searching and purifying work was designed by Holy Wisdom to prepare the hearts of the people, by honestly confessing and bringing to the light every known transgression, they had, knowledge of as ever being committed in Zion, also to awaken them from the state of lifeless state into which they had imperceptably fallen, during the 20 past years, that when she Holy Wisdom came, she might bring a blessing in her hand, to bestow freely upon the people, & in her infinite Wisdom close the great work of inspiration, on the Holy Mount.

4. It was also intended to bring the young in to the work of God, that they might be able to pursue their journey Heaven ward when the Heavens were shut up. Like wise

to plainly show that a carnal corrupt nature would never be overcome without a living testimony against the gratification of it in every way shape & manner.

5 The Camp of Israel, or the habitations on the Holy Mount were searched 7 times over by the command and according to the word of Holy Wisdom. As the instruments passed from place to place, they continued their singing. Waving the right hand, with a graceful motion to beat the tune, The work commenced on the 13th Dec^r, and was finished on the Holy Mount Jan 2nd 1844.

6 The Elders & instruments from the first order, administered the gift to every family, as is plainly shown, when the instruments in each family carried it thro.

During the Late purifying Work, The following Law was received by inspiration from the Lord.

Chapter XIX.

A Law and Statute to be kept, for ten years to come thro' out Mount Zion's Land.
Both for protection and mortification and in remembrance of Holy Mothers Searching Work Dec^r 14th.
The Law and commandment. 7. Duty of the Lead H.
Concerning the Singing H. Duty of the instruments 15.

Bow down O ye inhabitants of that Zion, which I have planted on the earth, where in I have placed my Laws for her protection, that she might remain from eye to eye the object of my peculiar delight.

2 But her inhabitants have gone far far astray, her children have departed from my pure commandments and bowed themselves to other Gods than me.

3 And what do I now find among you? You saith the Lord of hosts I find you worshiping Gods that well pleased your lusts; and almost every species of awful abominations. I say I find these things within the walls of my Zion heaved up and concealed from my true witnesses. And — — — for this reason ye have greatly provoked me to anger, and have tempted me to sweep you from my presence, and cast you afar off.

4 But for the sake of the righteous souls that dwell therein, I have thus far spared many that remain within her walls who are ripe, yea fully ripe for my just judgments with the God of Heaven.

5 And the spirit of my Eternal brightness shall again this once pass thro' her, to cleanse her, from her abomination, and if there is any place within her walls that cannot be cleansed it shall surely be accursed in my sight, and shall never prosper from this time henceforth saith the God of Heaven, and it shall become a stink in my sight.

6 And this is my decree, which I send forth to the inhabitants of Zion upon earth; and they were ashamed and shrink back from going forth going forth to day. This my commencement, I will cast them from my presence, and number them, not in my Zion. Saith the Lord.

7 For ten years to come, ye shall keep the twenty second day of September. Ye shall rise at four o'clock, and at half past four, ye shall assemble in your meeting rooms, and sing my words which I have sent as a scourge upon the inhabitants of my Zion, and for a terror unto the wicked that surround them.

8 Then you shall kneel down and bow your faces four times to the floor in remembrance of and in gratitude and thanks to your blessed Mother Ann. and the rest of your Heavenly Parents, that have worked with her in this Holy manifestation.

9 For their earnest entreaties unto me the Lord God of Heaven, in your behalf. And no songs of joy and mirth shall be sounded within Zions Walls this day.

10 Let no kind of flesh meat enter your mouths upon this day, and bread and water alone shall be your supper, at 6 o'clock ye shall partake and let your two other meals be very plain and simple.

11 It shall be the duty of the Leading influence in every society, that in case this day should come upon the sabbath or in a very stormy time

to transfer it to the meset. It shall further more be the duty of the Elder Brethren to select in small families, as much as four of the singers among the brethren, who shall learn well the song which I have before spoken of.

12 And their Elders, both if able shall march with them thro' all their out buildings, barns, sheds, hogpens and stables, and sing with shame the words of this song which I have sent unto you. I do not say ye shall sing no other but ye shall sing none, but what shall convey the same sensation in word and feeling that God is displeas'd because of the abominations that have been and still are committed in Ticon.

10 This ye shall do in your small families before the hour of 12, and at one o'clock P. M. ye shall again commence your march thro your fields and groves especially those which lay with in 150 rods of your buildings.

14 And ye shall sing this song or others like unto it, and ye shall continue your singing the most part of the time, The singers may spell each other, and at times they may all rest according as the Wisdom of the Elders may direct.

15 And all those whom I call to go forth in this gift shall labour to feel my Holy power and indignation, against the beastly and filthy abominations, which mankind are continually committing and which

have defiled Zion, and where ever whether in doors or out, ye can feel there has been any of these abominations committed, ye shall shake in my Holy power with indignation against it, Ye shall also kneel down and pray ^{that} if it has been honestly confessed, it may be blotted out, and if not confessed, that it may fall in judgment upon the one who committed it, and by this means be removed from Zion.

16 In all large families, the Elders may select a band of singers from eight to twelve in number, or if they have a large range to go over, each one of the Elders Brethren may take a band of singers, and both go forth in different directions, and such other brethren as the Elders may feel to select to march with them, they have liberty so to do.

17 The same regulation I require of the sisters, in all respects only they shall not march in the out buildings, nor in the brethrens shops; but they must march all thro their own shops, and if the weather be pleasant, they may march and sing in the door yards.

18 and after 6 o'clock at evening, a chosen band of both brethren and sisters, shall march all thro the dwelling houses, and rooms, from the garret to the cellar, and sing as they march, and on this day let all of Zions children, be at home if possibly consistant.

19 It shall be the duty of the Elders, in the morning meeting, to lay all the family under a strict charge to faithfully improve all their time on this day, to clear up all their nasty dirty places, and to put every thing in order.

20 And it shall furthermore be the duty of the Elders in that morning meeting, to charge the family Deacons, (where there are such established) to see that every member is faithfully employed in this labour thro' the day while the Elders are attending to the other part, which I have laid upon them with the Lord.

21 For Lo! I the Lord your God will draw nigh unto his people on this day. (Hearken and understand), O ye inhabitants of Zion, thro' all your dwellings, let the holy and solemn fear of God be felt in every heart.

22 And from your morning meeting untill 11 o'clock mid day, you shall keep in commemoration of Holy and Eternal Mother Wisdoms, cleansing and heart searching work among you, and from twelve untill you lie down to rest, at night, ye shall keep in remembrance, of the great and loving kindness of the Lord your God in withholding heavy judgments from being poured forth upon you, in the days of his great displeasure against Zion for her many transgressions.

23 And if my commandments ye strictly obey this day shall be kept to my acceptance; but if ye

slight and disregard it, I will slight and disregard you, and blott out your names from the Holy Book of Life: saith the Lord your God.

2^d And if any of the children of this world, ask why ye do so, ye shall answer them thus. "The Lord our God hath commanded us this to do, and his commandments we will obey:" and let this answer, generally suffice.

Just Philomen Stewart.

Chapter XX.

A Word directed particularly to each one of Holy Mothers Chosen Instruments. Also

Her Love and desire for them at Her coming Dec 24. 1841

An interview between Adah Hillah and Mother Lucy.

An errand from Mother Ann to Sister Betsy.

Mother Lucys word again to Adah Hillah 15

Dealy Mothers Law and requirement of her instruments 19

Testimony of Adah Hillah, respecting a word spoken to her by Mother Lucy, concerning opening her whole life, according to Holy Mothers requirement

2. O Dear child, said Mother Lucy, I was sent from Holy Mother, to find out why you did not make known the word you received on wensday eve, from her.

[see page 2. 1, verse 27.]

3 I made her no answer but I thought there had been no chance, She reproved me for my neglect, then placing her hand upon my head said, You must by no means delay for your life is not given you, or at least lengthened to be spent in vain, &

4 Say not a moment of it in this day, for indeed your Holy Mother has called and chosen you, and she will give you strength of body & to perform her work, but as for the things of time you have no promise now that your life will be of much use to you.

5 You must be thankful to suffer the greatest tribulation, and you must by no means delay your time in asking for a privilege to open your whole life from beginning to end, For this your Holy Mother requires of you and all her three chosen little ones.

6 Yea altho you have lately passed thro' this mortifying work, and many scenes of trial which have proved you true, and you may be left to say, that as fair as you know, ^{you have been} conscientious and honest, yet know ye, Holy and true Wisdom knoweth the meaning of her own work and understandeth her work.

7 And I will tell you as a Mother and friend, that you must not shrink at the cross, for if you do you will have great reason and many reasons to be sorry and regret it, before the work of your Holy Mother is perfectly accomplished, on earth and in the mansions of Heaven.

I was then very much out of health, confined at the sick room.

6 For you will meet times and times of trouble, both you and your beloved Elders who have knowledge of your lives, and can testify to the honesty of your hearts, yea, indeed even they will be thankful that they can bear witness to the sincerity of your souls, and boldly testify in the presence of the unbelieving and hard hearted multitudes that your lives are known and have been exposed from beginning to end even at this time.

7 Mother was silent a few moments, and then asked me if I did not recollect Holy Mother's word to her instruments, that she required the whole, and again that blessed should be those, who she found at the day of her coming, with clean hands and pure hearts and no guile in their mouths. (I said yea)

8 Mother then left me again, but soon returned, and said: I have now a word from your blessed Mother com-
 9 ed, to you and for the Elders, Mother's word to them is. She desires them to receive the love blessing and thanks of their Mother, for their labors of late, and tell them they have ever stood firm and true for their Mother in all hours of trial while she was daily present,
 10 and now she does solemnly request of them, to still stand as true witnesses and faithful and val-
 11 ient soldiers, thro' the work of Holy Mother Wisdom. by guarding, strengthening, protecting and supporting her chosen little ones, for upon them will come many

scornes of sorrow and hours of trial, yea many more and heavier than they have ever yet experienced.

11 And the one who is to stand as a witness for them will at these times be thankful that she has their lives fresh in her mind, and can say that they have been honestly confessed and fully opened in the order of God, and that these little ones stand harmless in her sight.

12 She must not rest a moment in ease, if this she cannot do, for I say again serious trials, and days of trouble, will cause her and the little ones to be thankful, that she has the record of their lives printed in her mind, and if she will be willing to stand for her Holy Mother thro' these dark and trying hours it will be the greatest pleasure to her ever blessed Mother & am of all that she has or can do.

13 Yea indeed (said Mother) tell her if she will continue to patiently do as she has done, in guarding and protecting the chosen ones of Holy Mother, untill her work is done, then I will support and strengthen her and all shall go safely.

14 But know ye the time will be that these little ones, will be looked upon with scorn and mocked with derision as mere trifles of nonsense and vanity by vain mortals, yea and even their lives will be called in question to witness for, or against them, even before they have fully accomplished that which they are chosen to do, and for these reasons, and many more, I do require her to be very sure that they go thro' the whole, and that no

part of their lives are left unnoticed at this time).

15 Then said Mother Lucy to me, O poor child, you little know the sorrowful hours that are numbered for you in time, and in Eternity, yea and even before your spirit is released from the burdens of earth, and now even at this time, your blessed Mother Edna does require you to cheerfully and thankfully lay open your whole life from beginning to end, and besides every honest sin, give a correct statement of the trials of your faith thro' life, that your beloved Elders may be able to stand and witness for you, thro' heavy and heavier trials than you can now imagine.

16 Eds you have been chosen to bear witness for and against many things, and stand between the spirit of truth and what in which there will be no truth at all.

17 Edna again said your ever blessed Mother Edna you shall be strengthened from the Heavens, to enable you to do the work which heaven has placed upon you, but further than this you must reconcile yourself to the will of your Heavenly Father.

18 So now be comforted in true and deep tribulations, do your duty in obedience to your Visible Head, and I your Mother will ever love and bless you. So farewell.

The foregoing allotes particularly, to the coming of Holy Mother, and to the following work, not to the preceding. It is directed to the three chosen instruments, of Holy Mother.

Inst: Adah Lillah Potter.

December 20th 1841. Holy Mothers Word to her Chosen Instruments.

19 O ye children of sorrow hear ye my words, and know ye my will, I do require of you a sacrifice of all, yea, I say all. Lay aside and put far from you, all pride and self will, care not for your own honour, neither care for what may be said or will be said about you, for know ye it is not a work of honour & glory to pride and self will that I have called you too, and am about to perform.

20 Finish, close and settle up, with every thing on earth, and prepare to enter from time into Eternity on the twenty third of December. — — — Ye will remember on the 20 of

November my word to you in presence of the Board. Suffer not that which is unclean to enter your mouths, taste not of that which God has forbidden his people to feast on. eat and one meal each day let bread alone and the pure water of the fountain render support to your bodies, and prepare to prepare your selves to be handled by Almighty power.

21 eat at 5 o'clock every morning, kneel in silent prayer, and the Holy angel will at that hour be with you. all this I did then solemnly enjoin upon you, but here is still a further word of my requirement.

22 On the twenty third of December, ye shall humble your selves before your beloved Ministry and Elders. Ye lay low before them, and seek their strength their mercy and blessing, and protection. Let nothing on earth neither thought nor word, stand in the way to separate you in the last, from your

beloved Elders, At the supper table you shall partake of bread and water, and ask permission of your Elders to repeat the words I sent to be repeated at such meals.

22. Surely all this and more do I require of you. In your eve meeting you shall come forward, and seek in the greatest degree of humiliation, the mercy, the blessing, protection and strength, of your brethren and sisters. You, in humility, and a sense of your unworthiness shall ye do this; for surely ye are but poor little ones in the house of your Mother.

23. And at this time I do require your beloved Elder who is to stand as a witness for you, to speak in the presence of the people, and say whether she is satisfied with you or not. If the Elders are satisfied with you, they may collect the love of the brethren and sisters, and give it to you and you may receive it by bowing to the floor to the Elder Brothers, and kissing the feet of your Elder Sisters.

24. All this I require and more yet, ye may set all things in order and prepare for death. for from this hour untill my work is finished, you shall be entirely secluded from the company of your dear brethren and sisters, ye shall eat ye shall sleep and ye shall live entirely secluded from them; & hold conversation with none only by permission of your Elders. All this I require of you and the rest I will make known at the hour of my coming.

25. Now beloved Elders here is my word will and requirement to my three chosen instruments. With you I

leave it. and if it seem good in your sight will you read it in the hearing of the people on the evening of the 25th of December 26 and now receive receive, my blessing love and know, in Wisdom, Wisdom begeth. Give freely of a blessing of Wisdom to all, and tell them to make ready to meet me.

The foregoing Word was read to edah Lillah by the Holy angel on the 1st of December, and then brought by the angel and read by Father James to the writer December 2nd 1842. Inst edna Dodgson.

Chapter XXI.

Account of Holy Mothers Work at the Day of her Coming. Commencing Dec^r 25 1841.

Word to the Ministry 3. Holy Mothers word to each one 13.
Her word to the Elders 22. She passed among the people 27.
Word to the Aged 45. to the middle aged 49, to the young 50.

The day long expected, long looked for and long desired hath at length arrived.

Christmas morn, We arose at half past 4 attended meeting at 5 o'clock, and at that hour, Holy Mother Wisdom, The Holy Angel of Almighty Power, & The Witnessing angel of Holy and Eternal Wisdom, entered the sanctuary, or abode of the Holy Anointed.

2. at 7 o'clock according to appointment, Holy Mother with

her accompanying Angels met with the Ministry.

The Angel of Almighty Power addressed them as follows.

2 O Ye Holy Anointed ye Chosen of the Lord, Will ye give ear or few moments and listen to my Word, Behold at the 3rd hour this morn did I, and the Witnessing Angel of Holy Wisdom, with your Holy and Eternal Mother enter this your abode.

I am an Angel of Almighty Power, sent from the throne of God clothed with his might to view, to pass with, and to accompany your Holy and Eternal Mother, through her visitation on the Holy Mount.

4 For thus was the Word of the Lord to me, at an early hour this morn, as I bowed before his throne. "Come forth O thou Holy Angel and stand before me while I clothe thee with my power and place my might in thy grasp, and cause thee to descend to earth, to accompany my Holy and Eternal Wisdom, during her second visitation on the Holy Mount.

5 Therefore O Holy Anointed I have come, clothed with power and might, and my mission I will declare unto you. It is to go before and open the way, or the hearts of the people for the reception of their Holy and Eternal Parent, and to accompany her and obey her words during her visitation among you.

6 Then listen to my word O ye chosen of the Lord, while I show unto you the true meaning, and real intent of this her visitation among you.

¶ Long Long has been the day of preparation and many years very many the solemn warnings that by her and at her command have been sent forth that the people might be prepared at the day of her coming to receive & feel a free blessing from her hand, She has not come to kindle a new fire, she has not come to raise a tumult and make confusion in Israel,

¶ But she has come with a blessing in her hands to bless the righteous in Zion, to spread forth her mantle of blessing upon them and finish the work of inspiration on the Holy Not-Edm'd & Holy Edm'd, shall the blessing be eclipsed and withheld from the righteous, because of the dead and stupid souls who still remain within Zion's Walls (Nay).
 ¶ Nay in no wise, and the soul that has hearkened to her warning voice, shall receive fully a blessing, but the soul that has delayed to prepare for her coming she will pass lightly over, she will kindle no fire, but mark ye my word They shall from this time wither as the fading leaves of Autumn, and drop off as the withered branches of a tree. For the soul that has had sufficient privilege and has come to years of understanding, that has not now, ¶ will not be awakened and come into the work of God never with while in time. For the work of God has been sufficient, to awaken souls that have any desire to, or ever expect to come in to the work of God.

10 But beloved be ye comforted for the dead and stupid

souls in this place are sorely exposed and ye know them. But remember my word, your Holy Parent, has come to bless the children of Zion, and close this work of inspiration and has not enough been given if rightly used to make straight paths for the children of Zion, thro' out this generation. (The Lead answered, Yea we think there has.)

11 Then Holy Mother is ready to speak, ask: whatsoever you desire of her beloved, for surely she hath come at this time to freely pour forth her blessing upon you and converse with you. My word is finished.

12 Holy Mother's Word. Ye truly O Holy Anointed I have come, according to the word ye have heard, with a rich and heavenly blessing for the righteous souls in Zion, and I will not eclipse the blessing which belongeth to them, because of the unworthy who still abide with you. but I will pass them lightly over, and they shall have but a small share of my rich blessing which I have brought, & time will prove them.

13 But now I am ready and will pour forth my blessing upon you O Holy Anointed. Ebenezer, thou faithful servant of thy God, receive while my arm is stretched out a rich blessing from my hand, freely do I pour it upon thee, freely thou mayest receive, for thou hast ever stood as a firm and unshaken pillar in Zion, and thou hast faithfully supported the work of thy Mother.

14 But thy days on earth are nearly closed, and then thou shalt be gathered to thy blessed Mothers kingdom.

to the bright shining mansion she has prepared for thee, to receive from my hand a blessing of love, wisdom, strength, peace and consolation, to comfort and strengthen thee, thy few remaining days on earth. be comforted with my love, be comforted with my blessing and know I have bountifully poured it forth upon thee, and the angels in heaven bear witness to the honesty and sincerity of thy soul.

15 Holy Mother's address to Elders Ruth. Ruth Thou true child of thy Mother, thou faithful servant of thy God. my hand is now upon thee, and a rich and free blessing I will bestow freely upon thee. Thou art indeed endowed with wisdom, but I will bless thee with more, thou dost possess knowledge and understanding but I will add more thereunto.

For thou hast faithfully served thy God, and laboured for the upbuilding of Zion, caring not for thy own honour, but seeking with all the honour and glory of thy God, freely will I pour forth my blessing, to comfort and strengthen thee, a blessing of love strength wisdom and understanding I will freely give thee, for thou art worthy.

16 Holy Mother's address to Dr Rufus. O thou faithful servant of thy God, Verily thou hast laboured for the support of the gospel and for the upbuilding of Zion, willing to spend and be spent, seeking not thy own glory & honour, but seeking in every deed to honour and glorify ^{thy} God. I find no iniquity in thee, freely will I will pour a rich blessing upon thee, a blessing of Holy love, peace

comfort, and consolation and the true Wisdom of Heaven will I give un to thee. Be comforted with my blessing, be strengthened with my love, and go on your way rejoicing thro' trials and tribulations.

17 Holy Mother's adress to Sister Asenath. Draw near unto me O thou babe of Purity and true gospel innocence. Thou hast stood a firm pillar in the house of thy God. faithfully thou hast supported the work of thy Mother, and this is well known in the heavens above; My hand is now upon thy head, and freely do I pour forth upon thee, a blessing of love, Wisdom, peace, comfort and consolation. Truly do I bless thee, for thou hast prepared thy self for my coming, and art found worthy and acceptable in my sight. Be comforted with my blessing

18 O Holy Anointed, freely have I poured forth my blessing upon you, No good thing have I withheld, but I have given without weight and without measure of the best & richest of my stores

19 Holy Mother again repeated her words, that when her work was done she should call home the ministering spirits and the heavens should be shut up. She then spoke a little more clearly and to the understanding of the Ministry, of her work both within and without the Temple, than she had heretofore done, She stated that, on Sabbath P.M. she would visit those dwelling at the office or outer court.

on Monday morn she would first speak with the family Deacons, and deaconesses, individually. Then she would proceed to notice the brethren, and the sisters might go to their shops, and Tuesday she would notice the sisters.

20 The Witnessing angel then declared his mission as follows, I am the Witnessing angel of Holy and Eternal Wisdom, and I have been the Witnessing angel, in Heaven and on earth, of all that has been sounded or sent forth from the Heavens, to the inhabitants of Teian, from the day that your Heavenly Parents obtained permission to reveal themselves to mortals, untill the present time, and I do and will, stand by your Holy and Eternal Mother, and bare witness of her word, of her work and of the hearts of the people, from this day and hour untill her work is finished, and the doors and windows of heaven are shut up.

21 And I do at this time bare witness to the truth of the word of Holy Wisdom to you by Holy Unointed as being your due and just reward, and say Heavens and the angels in Heaven bare witness to the truth of the word of Almighty Power and Holy & Eternal Wisdom, and can ye beloved bare witness to the same, if so say, as men even so let it be. Done Then will ye condescend, to write your names, that they stand as a testimony & memorial, that you did receive the blessing of Holy Wisdom, and acknowledge the truth of the same, My word is finished.

22 at half past 10 according to appointment, Holy Mother met with the Elders. She spoke to Elder Dr first, asked the Ministry, if they could bear witness for him, they ans, *Yes freely*. Holy Mother then poured forth her blessing, almost the same, that she did upon Dr Rufus, telling him he was & ever had been an unshaken pillar in Zion, had faithfully supported Mothers work, was truly prepared for her coming, and found worthy and acceptable in her sight, She poured upon him, a blessing of love, strength, Wisdom, peace and consolation, spoke very comforting to him told him his blessing was full and free, & bade him be comforted ~~and~~ rejoice in the same.

23 Holy Mother then noticed Elder Sister. She called upon the Ministry to bear witness for her. They freely acknowledged her as being a true child of her Mother, ^{Holy} Mother then poured forth her blessing, of love peace comfort & consolation, with holy Wisdom, She also poured upon her Healing balm, saying tho' she was feeble in body, she was strong in spirit and had ever been a valiant soldier in the house of the Lord, Told her to be comforted with her, to rejoice in her love and be strengthened in body by the healing balm which she had poured upon her.

24 Holy Mother then spoke to Philimon. She asked asked Elder Dr. if he could bear witness for him he, ans, *yes truly, he is an honest and sincere child*. Truth said Holy Mother, She pronounced him to be indeed an honest and sincere soul, and one that she could

look upon and view with delight. She spoke of his being called as
 an instrument said he had been a true child, His Mother,
 & faithfully supported her work through many scenes of heavy
 tribulation and had been willing to pass thro many scenes
 of deep mortification to do her will, and for the sake of
 his Heavenly Parents, But said he had gathered to his
 visible Lead, bowed his spirit in subjection looked to them
 for counsel and walked in obedience there unto, She exhorted
 him to continue, and press on in well doing, She poured ^{upon him} her
 blessing of Holy Love, peace comfort, consolation & true
 Wisdom, bade him be comforted and rejoice in the same.

25th Holy Mother then spoke to Betsy. She asked Elder
 Sister if she could bear witness for her. She answered, Yes
 she is a sincere soul, true to her Mother and true to her own
 soul, Holy Mother spoke in confirmation of the same,
 acknowledged her to be a harmless and innocent child in
 Mothers house, said she had been willing to spend and be
 spent, had not in the least valued her own strength & time
 but had fully devoted herself time and talents to work for
 her Mother, She had ever bowed in perfect subjection and
 true submission to her visible Lead, and fully acknowl-
 edged, and cheerfully obeyed that order of Gods place for her
 protection, Surely said Holy Mother this is known in the
 Heavens above. She then poured upon her Holy love, peace,
 comfort and consolation, and bade her rejoice in well
 doing and be comforted in deep sorrow and tribulation.

26 Holy Mother Spake to the Elders of the order of her work in the Temple, precisely, the same that she did to the Ministry, in the fore noon. Rehearsed again her appointments concerning the families without, and said in all probability, her work would be so far accomplished, that Mother Adams and Father's Instruments could accompany her to the 2nd family on Tuesday morn.

27 At 2 o'clock Holy Mother accompanied by the Ministry and Elders, walked among the people to reveal their hearts. She entered every room, by bowing 11. times, and rapping upon the floor. Holy Mother then spaked, showed signes to each one, and carefully observed the rooms furniture beds &c. to see if all was swept clean. One room was not quite clean, and had to undergo another sweeping.

28. After supper Holy Mother went to the office to reveal their hearts &c. She spake to the Elders concerning the signes she had shown forth. She said Wisdom indeed understandable the meaning of her cloings, but to mortals it must never, and never will be revealed. There fore let mortals keep silent concerning it and speak not of it at all, neither seek to understand it, for this wisdom forbideth, for they are surely signes of Wisdom and to Wisdom alone are known, she requested the family might be forbidid speaking of things &c.

29 Sat. Morn Holy Mother ^{visited} one of the aged who was confined to her room, and those who were confined on account of sickness. [#]Desire Sanford.

20 According to appointment at 2 o'clock Holy Mother spake to the people. The Holy Angel spake first calling the attention to hearken to the words of Holy Wisdom. He said he had not many words to speak, but he constantly accompanied Holy and Eternal Wisdom.

21 Holy Mother then spake, she said Hear my word O ye people, Long long has been your day of preparation, many are the solemn warnings that have been sent unto you to prepare for my coming.

22 But many she said had not regarded these things for she looked on Zion, and beheld she was defiled thro' out her borders within and without, by reason of the secret abominations, of those who dwell within her walls, and said she, I did return to my throne, and thus did I speak to the Almighty Father, O righteous God is it just and right that I should pass thro' Zion and not bless the righteous souls therein because of the pollutions that remain among them; for surely there remaineth much abomination not washed away: and we cannot go forth and bless the inhabitants because thereof.

23 Then did the Lord say unto me O Wisdom, Wisdom, go take my Daughter Ann, and thy servant William, and go ye forth to Zion on earth, or rather send them before thee to prepare the people for my coming,

24 Let them take such instruments as they may choose, and go forth thro' out Zion and cleanse away the stains of sin, (for surely say I Holy Wisdom, every place ye every crack,

and corner, is and was greatly polluted and stained.

36 And thus have I done, I sent forth my Daughter Ann and my servant William, and a great work has been done, and many, yea, a goodly part have laboured zealously, to prepare for my coming.

37 And now behold the time has come, the hour has arrived, and I have come, and it is me whom I speaketh to you even I Holy Wisdom, the Eternal ever-lasting Holy Mother. so fear ye God exceedingly and tremble before him.

38 Hear ye and understand my words, I have come, with a blessing for the righteous for the souls that have truly prepared themselves to meet me such I will bless and no others, and they that in truth do get my blessing they will be able to stand thro' all trying scenes thro' time.

39 But there are some who I cannot bless, and ye Holy Anointed know who they are, I shall not call names, But I say, let him that is filthy be filthy still, let him that sleepeth, sleep on quietly, I shall not disturb them, I came not to kindle a fire, that I shall not take time to put out,

40 But they that receive ^{not} my blessing, before I leave you, they will not prosper, they will wither and die. But I leave them to prove themselves; time will prove the truth of my words. They who are prepared to receive my blessing know it, and they who are not prepared know it.

41. Great and bountiful have been the manifestations.

of God to you for nearly four years past, many have been the gifts and blessings, bestowed on you to strengthen encourage and Lead you on. But behold as you have been often warned, this manifestation will cease, and ye shall no more hear the word of Heaven sounded forth as you now hear it.

42. I shall soon call home your heavenly Parents and the Ministering spirits and holy angels save those that I leave for your protection, you, and I shall retire to the heavens and shut up the same. Then will ye see days of darkness and tribulation, such as you never saw, then will the clouds of darkness gather thick around you, and billows of evil roll against you like a flood.

43. So now I say gather gather while you may, for the time hasteneth on and is even at the door, when these things will not flow to you as they now do. Inspiration will cease and what ye have received from your heavenly Parents in this line, will be handed to your visible Lead and there must you go to receive strength. Ye, we shall give unto them, that which we have for you, and there must you look for counsel and blessing, — My word is finished.

44. Then said the Witnessing Angel I am the Witnessing Angel of Holy and Eternal Wisdom. I bore witness in heaven and on earth. Ye, this I have done from the hour, that your Heavenly parents set sail for this American land, and this I will continue to do, till Holy Mothers work is finished and she returns from the earth and the heavens are

shut up, and I say Heaven and the Angels in Heaven,
 were witness to the truth of the word of Almighty Power and
 Holy and Eternal Wisdom, ^{The Angel} then bowed, & crouched up on the
 floor and said amen even so let it be, & all did the same.

45 After supper, Holy Mother spake with those residing
 at the outer court, in their councelling. Poured her blessing on them.
 The Witnessing Angel, spake the following to the Ministry,
 Thimoye & Holy Anointed, that when your Holy Mother
 has finished her work without the Temple, she will again
 return, and take her leave of the indwellers of the Temple
 and spread over them an additional mantle of her blessing,
 she will visit the 2nd order and then the first order, and
 according to the word, the first shall be last, and the last
 shall receive, the richest, the greatest yea the purest blessing
 from the hand, of their Holy Mother [See page 2nd. Verse 8th]

46

Words of The Holy Angel.

I shall now proceed to state, the word of the Holy
 Angel of Almighty Power, generally spoken to the Elders
 of every Family, as an introduction to the work.

Give ear to my word O ye Elders in Zion while I
 the Holy Angel sound forth words unto you, behold I
 have come by the command of my Heavenly Father to
 stand with your Holy and Eternally Mother and by
 her command do I now speak, Behold your Holy
 Mother has come; but know ye she has not come to
 find perfection, she has not come to find souls redeemed

At The three chosen instruments of Holy Mother received at this time a blessing from the Father, a robe
 of oneness and humility, and a pair of shoes to wear while being Holy Mothers work. 210

from the corrupt propensities of a fallen nature. But well may the words of the Saviour be applied. She has not come to call the righteous but sinners to repentance.

47 But she has come with a blessing in her hand, to give to every soul that is alive and awake, she does not look at past times neither is it a past life she has come to view. But the soul that has come into the late work of weeks past, that has honestly confessed their sins, and been awakened to a sense of their loss, according to their age understanding and privilege, to such she will freely pour forth her blessing, Yea, such as you beloved Elders can bear witness for that they have been, or are, honest and sincere, it is such, Holy Mother will freely bless. But those for whom ye cannot bear witness, with a lightened hand she will pass them over and their prosperity will be blasted.

Holy Mothers Blessing to the First Born.

48 O Thou faithful child of my lovely daughter Ann, Sighly thou hast stood as a firm and unshaken pillar in Zion, Thou art one whom thy blessed Mother has confessed before my throne, as a faithful and true child, thou hast found favour in my sight, and I will freely pour forth my blessing upon thee. Receive while my favour is upon thee, a blessing of love strength peace and consolation to comfort and strengthen thee while on thy short journey thro time, and know, when thy work on earth is done, and thou shalt enter the

Eternal World thy blessed Mother Adam will joyfully welcome thee to the bright shining mansion thou hast won.

I make thee welcome to my blessing, be comforted & strengthened there by, and go on thy way rejoicing Farewell.

Holy Mothers address to the Middle aged.

49 Draw nigh unto me Thou little one of thy Mother, draw nigh in spirit for I am nigh to the humble soul. Dost thou desire a blessing of thy Holy Mother? (ans yea) Then freely will I pour it upon thee a blessing of Love, Holy Power, Strength, Peace and Consolation all these blessings I will freely give thee, to enable thee to stand as a firm and unshaken pillar in Zion in days of deep sorrow and heavy tribulation, Yea in days of thick darkness which will surely come upon thee, Be not faint hearted, stand fast and receive my Holy love and blessing, to comfort and strengthen thee in well doing, cleave to thy visible Peace walk in obedience to their counsel, and know in their hands do I place a testimony against evil, and all the precious treasures which you have heretofore received from the Heavens. Therefore be not faint hearted, let my blessing and love comfort and strengthen you. You ^{are} welcome to my blessing and in peace I bid you fare well, God bless you forever.

Holy Mothers address to the Younger Classes.

50 Come nigh unto me, for I am Wisdom charity &

love, Beloved Elders do you not love this little child?
 (ans. O your Holy Mother) You desire that he receive a blessing
 to strengthen and encourage him in well doing, do you?
 (O your Holy Mother). Then receive little one while my
 hand is upon thee a blessing from Holy and true Wisdom,
 a blessing of Love Holy Power peace comfort and con-
 solation, Yea, receive my Holy Power, I bless you with it
 and when you feel it move upon you, You must not
 in any wise resist or stand against it, if you do know
 you will grieve my spirit, and the spirit of your Heavenly
 Parents, Know you have received a full and free blessing
 from my hand I have in no wise passed you over, So
 receive my rich blessing into a good and honest heart
 and let it comfort, strengthen & encourage you in the
 doing, You are welcome to my blessing & in peace Farewell.

57 When Holy Mother had finished speaking to
 a class of the younger part, she would often call upon
 the Elders, to pour forth blessing upon them, that they
 might know they were here forth to receive the blessing
 of heaven from the hand of their visible Leader.

58 Holy Mother often exhorted the young to lay a
 good and sure foundation, and build ^{upon it} so that time
 with its dashing surges may never overthrow them.
 To many she said I find you humble in spirit and fully
 prepared to receive my blessing, and with delight and
 pleasure do I freely pour it upon you.

53 Often when she closed her word to an individual she would say I find you worthy therefore you are welcome.

She commenced her word to each one by saying, Child what may I call thy name? (answer) Beloved Elders can you bear witness for this child? (answer) Yea) She would then proceed.

No one returned thanks. But she made them welcome, and required no words from any, unless she asked them a question.

54 Those for whom the Elders could not bear witness, but were forced to say they did not know them. received but very few words from Holy Mother, But if they were not so very old both in years and iniquity that they never could be awakened in time, they generally received a few words of severe admonition from the Witnessing Angel.

55 Those under 50 generally laid low upon their faces, to receive the blessing of Holy Mother, while those of riper years bowed low upon their knees. This humiliation was intended to show, that the blessing could only be found, in the lowest degree of humiliation.

56 Holy Mother's Word of blessing varied according, to the order in which the family stood, the age and privilege of the individual spoken to, and the witness their Elders could bear for them.

57 The children were noticed, and the little ones, who could not understand the word, the Elders were desired to explain it to them, and tell them of their blessing when they grew older.

The Witnessing Angel said, write not the word of Holy Mother which ye receive upon paper, neither speak ye it one to another, but write it upon the table of your hearts forever to remain, the time

The Word of the Witnessing Angel.

58 The usual word of the Witnessing angel to each company, when Holy Mother had finished her word to them individually. — Heaven and the Angels in Heaven bear witness to the truth of the Word, of Almighty Power and of Holy and Eternal Wisdom as one. and our you dearly beloved children, to whom your Holy Mother has last been speaking bear witness to the truth of the same, Is it truth or is it not? If it is truth you may repeat your names and say, The Word of Holy Mother is truth unto me. Then bow once even to the floor, and say, altogether Amen even so let it be. Now will you condescend to write your names, or ask one of your beloved Elders to write them for you, that they stand as a testimony and memorial that you did receive the word of Blessing from Holy and Eternal Wisdom and witness to the truth of the same. This done the word is finished.

59 It will probably be understood that a book was really prepared by the command of Holy Wisdom, in which the names of all the indwellers on the Holy Mount were inserted. #

December 27th Holy Mother spoke with the brethren.

28th Holy Mother spoke with the sisters.

60 During the time Holy Mother was speaking to the people of each family, which often occupied the space of 4. hours without any intermissions, The Holy angel

would have love blessing and strength to the Elders, to give them courage and strength to go thro' the work.

At the close of the work the Holy angel spoke comforting words to the Elders, said the people had gained a great step, were lovely in the sight of Heaven and were in a good way, like wise desired the Elders to speak encouragingly to them.

61. He returned his thanks to the Elders, and poured upon them the blessing of their God for their hard toil and faithful labours, to prepare the people to receive the blessing of Holy Mother. You he told them their sleep hours by night and to some hours by day were all numbered and recorded in the Holy Book of Heaven. The Witnessing angel sealed the word, and returned the thanks of Holy Mother to the Elders.

December 29th The children were noticed & received blessing. Here closed the work in the first order.

62 Dec 29th P.M. According to appointment Holy Mother commenced her work at the 2nd order, at 2 o'clock. She passed among the people, and then the Elders received her free and rich blessing.

30th She spoke with the Brethren Sisters & children. The work was conducted in precisely the same form, that it was at the first order, therefore it will be unnecessary to say any thing further concerning it, and here ends the work in the Church.

Chapter: XXII.

Holy Mother's Proceedings in the Families.

The Work Commenced at the second family 7.

Work at the South house 25. Work at the East family 34. Work at the North family 41. At the Canadian Family 42. Remarks on the whole 52.

1 January 2nd 1842. Appointments For the 2nd Family & For the Hill Family Jan 3rd.

When Holy Mother arrives at the 2nd family she will first visit the Elders, mark them, and bestow upon them her blessing. Then let the people be seated in straight ranks the brethren in their rooms and the sisters in theirs, and Holy Mother will pass among them. Then they may assemble in the meeting room, and Holy Mother will call them forward, four at a time, two brethren and two sisters and mark them.

2. When the people come forward to receive their marks let each one repeat their name, make one bow and say "O Holy Holy Mother, I bow before thee to receive a mark of thy favor." When all the company have done this, Holy Mother will speak a word to the company but it is not probable she will at this time speak to any individual. Then dismiss the meeting and if it is time the people may take refreshment, perhaps as well bread and water as any thing.

3 Then Let the Deacons and Deaconesses come forward and receive Holy Mothers Blessing (that is) come before their Elders, Then begin at the oldest brethren, in the family, call 4 at a time, before their Elders, Go through with the brethren first and then with the Sisters beginning at the four oldest &c.

4 When she is done at the 2nd family, she will go to the South house. She will first pass among them, then meet with them in the meeting room. let them receive their mark: Then dismiss the meeting call them forward before their Elders, let them receive their notice of blessing, in the same order the people do at the 2nd family. It will be their most suitable time to eat bread & water, according to the Word.

5 When all this is done (and when this will be I know not, for Holy Mother has plainly said, she started not her hours,) Let the people of the South house come to the 2nd family, and attend to the reading of the parting words of Mother Ann, Father William and Father James.

6 And at this hour let Mother Ann's chosen instrument even Philemon Stewart, and Father Williams ever Benjamin Gates, attend according to Holy Mothers Word. This beloved Ministry is Holy Mothers will as far as she has made it known to her two accompanying Angels. The foregoing was written December 30th 1784.

Jan 2nd The people at the Rev family, the Ministry, and Holy Mothers three chosen instruments, eat breakfast at half after six. Then the Ministry accompanied by the three chosen instruments set out in a sleigh for the Rev family; arrived a few minutes after 7 o'clock, and Holy Mother was ready and commenced her work at half past 7 o'clock.

According to appointment the word was firstly to the Elders. The Angel of Almighty Power spake first showing the work of the day. [See page 160 ver 14.6.] He furthermore stated that the people had to receive from the hand of Holy Wisdom a mark, by which it should be known to all eternity the day in which they lived, & that they were ^{when Holy Wisdom blessed the people} numbered in Zion. ^{He said} the Holy Angel, wherever they go where ever they dwell, whatever their lives have been, and whatever they may be, it mattereth not, this mark will stand as a witness for or against them when they enter the Eternal world according to their age and understanding and the privilege they have had in the late work.

If they are faithful it will stand as a witness for them, to testify in their favour, if they are unfaithful and slight their privilege and call, it will stand as a witness against them, when they enter the Eternal world, for it is a mark that to all eternity, will never be erased, and time will never wash it away.

9 Holy Mother then proceeded to place her mark upon the Elders, and thus was it done. With my own hand do I write upon thy forehead the name of the Lord God Almighty, Jehovah, it shineth with the brightness of my Eternal glory, and if you are faithful it will shine forth brightly to all eternity, and stand as a witness for you when you enter the eternal world.

10 Holy Mother then proceeded to pour forth her blessing upon the Elders. They received it full and free, and the word was the same as before stated.

11 The Witnessing Angel, then sealed the word to the Elders in its true order. [See page 165 vers 5 & 6.]

12 The family then assembled, The meeting was opened by the Holy Angel, He declared his mission, spoke of the long day of preparation that had been given, the many solemn warning that had been sent forth, and those who were not now prepared to receive the blessing of Holy Mother would be passed lightly over, and their prosperity would be blasted. That the day of the Lord had come them that were filthy might be filthy still, and them that stumbled in Tabor might sleep, for their day was swiftly passing by &c.

13 He also spoke of and concerning the marks, the same as to the Elders, The people came forward to receive the mark, according to appointment. Holy Mother marked them and her word was the same as above stated.

14 The Witnessing Angel then sealed the Word, as usual, and added, *Thou O ye people, ye have indeed received, each and every one of you, a mark from Holy Wisdom. But know ye it is not the blessing. for surely no one will receive her blessing, but what has prepared themselves, in affliction to meet her and receive her word. Therefore be not mistaken, tho' ye do indeed receive the mark, yet know ye it is not the blessing.*

15 The meeting was then dismissed, and the Office Deacons came forward to receive their blessing. The Holy Angel firstly spoke a few words to them. He said *O ye burden bearers in Israel, Stewards in the house of the Lord, have ye now come at this time, prepared to hear the word and receive the blessing of your Holy, and Eternal Parent. (ans' ye) Then beloved children of your Mother will you patiently wait a few moments while I the Holy Angel sound forth words unto you. (ans' ye). Think not O beloved, because the heavens are about to be closed, and your heavenly Parents are about to leave you that you will in any wise be left without the blessing and protection of your God;*

16 *But I say unto you, court not the friendship of the children of this world, seek not their fashions, forms or customs, to bring in among Gods Holy People; be upright and just in all your dealings, and seek in all you do to honour the gospel, and to glorify and honour God, and the work;*

of your Heavenly Parents, Thus will your God still be your friend, and continue to be your protector,

17 But if you disregard his holy laws and statutes which he has sent forth into Zion, and cease to bow in subjection to your visible Lord and obey your Holy Faith and again defile and pollute Zion, by bringing within her walls that which is condemned by your Heavenly Parents and not owned and sanctioned by the Visible Lord, Then know the blessing of your God will be turned to cursing, He will be greatly displeased with you, and in his displeasure he will execute his displeasure & wrath, and send forth his judgments upon you. So little ones, ye have now heard my word, I am well pleased with you, open your hearts and receive the word & blessing of your Holy and Eternal Parent.

18 Holy Mother then proceeded, to pour forth her holy and rich blessing upon them, she called the Elders to bear witness for them, They bore witness in their favor, and they received indeed a full and rich blessing, with a promise of sure protection, while they continued as they now were, humble, low and dependant.

19 The Witnessing Angel sealed the word apparently with great pleasure, They witnessed to the same wrote their names and retired.

20 The deaconesses were then called, received the word of Holy Mother, a full and free blessing, wrote their names and retired,

21 The people then went to the table to partake of bread & wine after dinner Holy Mother Commenced her work with the brethren, all things went on quietly. They were prepared to receive a full and free blessing, Elder Brown wrote all their names and there was no hindrance nor interruption.

22 When the brethren had all been noticed, The Holy Angel spoke to the Elders replenished their stores of strength and blessing from the throne of almighty God &c.

23 Holy Mother then proceeded to notice the sisters, There was one for whom the Elders could not so freely bear witness, and the company she was in received a word of severe admonition from the Witnessing Angel. Declaring it was a word of solemn truth, that no one would receive a blessing, that the Elders could not freely bear witness for. The rest were all fully accepted and received a free blessing Marilla wrote their names, and thus the word with the brethren and sisters in that place was finished.

24 The Holy Angel then spoke words of peace to the Elders and the Angel witnessed to the same

[See page 166. verse 60.

So the work in that family was closed for the night 4 o'clock P.M. of the Ministry of instruments returned.

Jan 3rd 1842. The Ministry, Dr Rufus and Sister Asenath, with the three instruments set out again for the 2nd family: immediately after Breakfast.

25 Holy Mother noticed the children of the 2nd family, they received a mark, and were as the children all have been forbid by the Witnessing Angel, to speak to each other of the mark or of the notice of Holy Mother. Angel then noticed an aged and infirm sister, and the above mentioned company with the Elders of the 2nd family set out for the south house, arrived at 9 o'clock.

26 The work was conducted, precisely the same as at the second family. Many of the family received a full and free blessing. But some were passed lightly over. Three youth among the brethren came forward, who were commanded by the Witnessing Angel, or I had better have said, were entreated by him to retire with their Elders (and confess some of their sins, so that they could in some measure receive a blessing from Holy Mother, Poor things! The Angel said they had not really believed what they had been told concerning Holy Mothers Work. But however they got their sins confessed so they finally got quite a rich blessing.

27 Some of the sisters were found unworthy and they had to take a severe word of admonition and reproof from the Witnessing Angel & were left.

28 The Elders then as usual, received a satisfactory and comforting word for themselves and their people, as a body, and all things passed on without any trouble, about half past three the Ministry and instruments finished the work for that day and returned home

Jan 4th. The fore mentioned company, together with Philemon Stewart and Benjamin Gates, set out again immediately after breakfast for the 2nd family.

30 At 8 o'clock the second family and south house people assembled in the meeting room to attend to the parting word and farewell addresses of our Heavenly Parents, Holy Mother and the accompanying angels.

31 For further particulars concerning this meeting, I must refer the reader to a work entitled the second Volume of Holy Mothers Second Visitation on the Holy Mount, &c. and so on.

32 After the meeting closed the Witnessing Angel had further business with the Ministry and Elders, but nothing suitable or necessary to be inserted upon the record.

33 The work in that family was then done, yea the word was perfect, the work was finished and the heavens were shut up. But I trust the late work will leave a lasting impression on the minds of all.

- Jan 3rd Immediately after breakfast, Elders Bush, Brother Pufus and the three Instruments set out for the Hill Family. They eat breakfast past 6. 34 The work was conducted in the same order as at the Lord family according to appointment. First Holy Mother spoke with the Elders, then passed among the people; Then the people assembled and received their mark then came forward before their Elders and received Holy Mothers' blessing.
- 35 The Elders bore Witness very freely for the brethren, they all received a blessing, some more and some less, but none of them were lightly passed over, all seemed to be very humble.
- 36 Among the sisters there were a company who the Elders plainly testified they did not know. The angel seemed to lament over these, because they were the ones in eye and privilege, who ought to be able to stand as pillars, and be ready to advance forward and take the burden in the house of the Lord. The angel seemed to think they stood in the path of the young and rising generation, and he carefully warned them not stand in their way, but if they would not go them selves, for pittys sake, to keep out of the path and not hinder them.
- 37 The Witnessing angel asked them if they thought

They had come prepared to receive the blessing of Holy Mother. He said I ask not an answer from you, for I bore witness that you are yet filthy and defiled in the sight of your Holy Mother, because of known and hidden abominations yet unconfessed or this is the case with some of you.

28 After the angel had said considerable in this line, He entreated of them to intercede for a still further privilege promising them if they would confess, and come to ^{the} satisfaction of their Elders before the setting of the sun, they should not be passed over. By some this merciful offer was thankfully received, and by some of them it was not, but a blessing was left in the hands of their Elders that they might receive if they specifically gave them satisfaction. &c.

29 When Holy Mother had finished her word to the brethren and sisters she then spake to the children, then visited an aged sister and another sister who was confined. She then spake again with the Elders, concerning those who did not receive a free blessing. The Holy Angel as usual spake words of encouragement to the Elders concerning the body of their family, poured upon them the blessing of their God, returned thanks for their attendance left his love and blessing &c.

39 The Witnessing Angel sealed the word and thus it was finished and done.

40 about 1 o'clock P.M. Philemon and Benjamin arrived from the Church. At half past 1 o'clock the people assembled to hear the last words and take their leave of our Heavenly Parents, Holy Mother and her two accompanying Angels.

41 The Witnessing Angel called forward those who had not received a blessing from Holy Mother, and asked the Elders, or gave them permission to intercede for a blessing for them, stating that if they did not come into the work of God, they would surely be blasted. For further particulars I must refer the reader to the Second Volume of Holy Mother's second Visitation on the Mount.

At half after three P.M. the Work was finished, and the Ministry, with the 5 Instruments again set out for home.

Jan. 6th 1842. Soon after breakfast Br Profud and Sister Esenath, with the three Instruments, set out for the North house. At half after 7 Holy Mother commenced.

42 She spoke firstly with the Elders. The Holy Angel, as usual spoke a few words by way of introduction, The Witnessing Angel then sealed the Word. And the Elders were informed, that Holy Mother was then ready to pass among the people;

Note 43 It may not be improper here to state, that the Orders of young believers were particularly noticed and received a mark from Holy Mother, at the time of her first Visitation on the Mount.

44 After Holy Mother had passed among the people as she had done in all the families while they sat retiring in their rooms. She again returned to the Elders rooms. The Holy Angel informed the Elders that Holy Mother was then ready to bestow her blessing upon the people, they were to be called four at a time as they were at the other families but they were to call those first who had had the longest privilege and who they thought the first right belonged to &c.

45 Holy Mother then proceeded, met with no great hindrance or interruption, The Elders generally bore witness freely in their favours and but two companies received a word of admonition from the Mitreeping Angel.

46 Here as at every other family, the people eat bread and water for dinner, and after this or at about 12 o'clock. They assembled in their meeting room to hear the last words and bid a long long farewell to their heavenly Parents, Holy Mother and all the ministering spirits of the eternal regions. O Solemn, Solemn hour!

45 Philimon and Benjamine or Mother Ann's and Father's instruments were present as usual. For further particulars concerning this meeting, [See farewell addresses, &c.]

46 Holy Mother and the Angels, then as usual spoke words of comfort and encouragement to the Elders. returned thanks for their attendance, and poured upon them a blessing from the throne of eternality, God &c and soon.

Jan 7th 1842 Soon after breakfast Brother Rufus, Sister Betsey, and the Instruments, set out in two sleighs for the Sound of Canaan. Nearly 9 o'clock when the above mentioned company arrived.

46 The Instruments of ^{our} Heavenly Parents retired in the Elders room until Holy Mothers work was finished. The Elders were noticed first, and the work was conducted in the same order, (tho' the word was not as full) as at the other families.

47 The brethren and sisters were seated in ranks in the meeting room when Holy Mother passed among them, The Elders bore witness for them all in their favor, and they received a word of comfort and blessing according to their trial and the order in which they stood in Mother house.

50 The Witnessing Angel occasionally spoke where it appeared necessary generally in way of respect.

* When the word and work of Holy Mother was finished, the people of both families attended to the parting word of our Heavenly Parents, Holy Mother &c as at other families.

51 * After this the Elders received a word of comfort &c. and Holy Mother seemed quite well satisfied with their family, considering the order in which they stood.

Note I might have stated before this time, that all who were there who had been gathered since Holy Mother marked the people, had received from her hand a mark, &c.

52 Here ended the Work of Holy Mother and the manifestation thro' visions revelation and inspiration in the out families of the Holy Mount or in C. Peak Lebanon. Sat 8th 1842. At 5 o'clock The three that had been employed as instruments for Holy Mother, received a blessing from her hand, thro' another instrument. in the same order that the rest had heretofore received the blessing, The Witnessing Angel sealed the Word; and they at the same time received a satisfactory word of approbation from Mother Comm. Stating that they had been true, and done the work of Holy Mother to her full acceptance, and the same was acknowledged and sanctioned by the Ministry and Elders.

and this was surely a source of great satisfaction to the Instruments, who had been chosen to perform the work.

53 After this The children in the first order received another word from Holy Mother, and our Heavenly Parents took their leave of them.

P. M. Our Heavenly Parents and Holy Mother took their leave of the 2nd Order.

Sat 9th 1842. At 7 o'clock the first order assembled and our Heavenly Parents, Holy Mother, and all the ministering spirits of the heavenly regions, bid the people of the first order a long and lasting farewell!!! For further particulars respecting the parting & closing scene, [See The Closing Addresses of our Heavenly Parents &c.]

162
Final Word with the Lead &c.

After meeting was dismissed, the Witnessing Angel again noticed the Ministry and Elders. And Holy Mother also poured upon them yet another Blessing from her hand. She then bade them farewell, promising to meet them again when they Entered Wisdoms Valley.

The Witnessing ^{Angel noticed} Philammon and Benjamin Anna and Miranda, with a store of blessing and love, as Instruments, who had been employed in the late Work.

He then said, if the people would assemble at half past five o'clock in the evening, and Sing, Wisdoms Promise seven times over, Holy Mother would surely draw near and cover them with Her wings of Protecting Blessing, yet again.

This was done and in this Meeting, the three chosen instruments, were again received into the Family, after an absence of ten days being constantly employed in Holy Mothers Work.

Here ended Holy and Eternal Wisdoms revealed Visitation on the Holy Mount.

not to be fainted 1833

Testimony and Covenant of Holy Mothers Instruments

Beloved Ministry and Elders, We, the three Instruments, chosen by Holy Mother, in union with our Visible Lead, to perform her work upon the Holy Mount, Do now as humble, dependant children render unto you, our hearty sincere thanks, for your parental care and attention to us, during the late work, as well as at all other times.

And we do furthermore, promise, covenant and agree, that we will never in any way, deny or turn against, to disrespect or disbelieve, the late work of Holy Mother Wisdom, upon the Holy Mount.

For we do know, and do solemnly testify, Before our Eternal Parents our Heavenly Parents, the Holy Chosen, and our beloved Elders, that the word which has been spoken, in the name of Holy Mother and the Holy Angels, has been spoken by divine inspiration from Heaven, and is that by which every soul, who has been an eye and ear witness of the work will be tried when they enter eternity, and to this we the three chosen instruments, Do thank fully set our names forever to remain, to prove our firm belief and unshaken faith in the late work of Holy and Eternal Wisdom, on the Holy Mount,

Turn over

1842.

according to Her word & the word of our blessed
Mother Ann unto us which was as follows.

Instrument for Holy Mother Wisdom. - Miranda Barber.

Instrument for the Holy Angel of Almighty power. Anna Dodgson.

Instrument for the Witnessing Angel of Eternal Wisdom. Adah Lillah Potter.

Signed in the presence of the Elders of the Church 1st Order

June 23rd 1842.

Contents.

Chap.	Page.
I	<i>A Short Communication, from the Holy Angel Cla a reen Sen Den Va.</i> 1.
II	<i>Also Roll Brought by a Holy Angel of Light and Truth from Holy Mother Wisdom, to the Instruments who had been chosen by Mother Ann.</i> 3.
III	<i>Also Roll from the Almighty God The Eternal Two brought and Revealed to the writer by Mother Lucy. Wisdoms Valley.</i> 6.
IIII	<i>A Sacred Roll Written by the Hand of Almighty Power and Holy Eternal Wisdom for the Ministry.</i> 13.
V	<i>A Short Address from the Holy Angel of Wisdom to the Elders, also words spoken by the Angel to the Instrument Chosen to speak for Holy Mother</i> 17.
VI	<i>Part of a word draw from a shining peice of Gold, also Holy Mothers Word, to the Children of Zion.</i> 20.
VII	<i>Also Roll of Solemn Truth, Written and sealed by the Hand of the Holy One in Heaven; brought by Father William to the Elders 2nd Order.</i> 29.
VIII	<i>Words of Holy Mother Wisdom at the Ministries Shop to Her three chosen Instruments</i> 32.
IX	<i>Mother Wisdoms word to the Ministry, Written and Rolled by her own hand 2nd Order.</i> 37.

Contents.

Chap.	Page.
X	<p style="text-align: center;"><i>Proceedings of the Sabbath. The Holy Angels</i></p> <p>Word to the Ministry and Elders, and a Roll and Ticket handed forth by the Holy Angel. 41.</p>
XI	<p style="text-align: center;"><i>Holy Mother Wisdoms word and Appointments,</i></p> <p>Concerning Her second Visitation on the Holy Mount . . . 53.</p> <p>Holy Mothers Appointments for her work in the Temple. . . 56.</p>
XII	<p style="text-align: center;"><i>Holy Mothers word concerning the families</i></p> <p>Without and Her Appointments for the Same. 60.</p> <p>Words of the Holy Angel to the Elders of the people. 62.</p> <p><i>At Proclamation from Holy Mother Wisdom</i></p> <p>To the Inhabitants of the Holy Mount. 64.</p>
XIII	<p style="text-align: center;"><i>Words of Solemn and weighty truth</i></p> <p>Spoken by the Almighty God for the People of His Zion 65.</p> <hr style="border-top: 1px dashed black;"/> <p style="text-align: center;"><i>At Word from Holy Mother Wisdom</i> 71.</p>
XIV	<p style="text-align: center;"><i>Copy of a Roll handed to Elder Richard</i></p> <p><i>Bushnet. by Holy Mother Wisdom, when she</i></p> <p>had finished Her word at the Canaan Families 72.</p> <p style="text-align: center;"><i>Remarks</i> 83.</p>
XV	<p style="text-align: center;"><i>Commencement of the Searching Works</i></p> <p><i>At Message from Holy Mother Wisdom</i></p> <p>to the Elders of the People on the Holy Mount. Also</p> <p>Mother Anns and Father William's Word 85.</p> <p>Letter from Holy Mother Wisdom. 87.</p>

Contents.

Chap.	Page.
XVI	Mother Annas and Father Word to the Brethren that were chosen as Instruments. 95.
XVII	An account of Mother Annas, and Father William's Purifying work in the Temple, also Holy Mothers Appointments for the Work Without Copy of a Card brought by an Angel. 100. Holy Mother's Word concerning the purifying Work Without the Temple. 106. Holy Mother's Word concerning the purifying Work Without the Temple. 108.
XVIII	The Purifying work in the families without the Temple. At the Second Family. 119 The Proceedings at the Hill Family. 120 do At the North Family. 129. do At the Canaan Families. 131. Remarks. 133.
XIX	A Law and Statute to be kept for ten Years to come, throughout Mount Lions Land. 134.
XX	A Word directed to Holy Mothers three Instruments also her Law and Requirement for them at the day of Her Coming. 140.
XXI	Account of Holy Mothers Work at the Day of Her Coming. 147. Holy Mothers Word of blessing to Elder Ebenezer. 150. do to Eldress Ruth. 151.

Chap	Contents.	Page.
	Holy Mothers Word of Blessing to Br. Rufus	151.
	to Sister Asenath.	152.
	To Elder Brother.	154.
	To Elder Sister	154.
	To Br Philomon.	154.
	To Sister Petsy	155.
	Words of the Holy Angel of Almighty Power.	160.
	Blessing to the First Born.	161.
	To the Middle Aged.	162.
	To the Young.	162.
	Word of the Witnessing Angel of Eternal Wisdom.	165.
	The Work at the Second Order. on the Mount.	166.
XXII	Holy Mothers proceedings in the Families	167.
	Proceedings at the Second Family.	169.
	At the East or Hill Family.	176.
	At the North Family.	178.
	At the Canaan Families	180.
	Final Word with the Ministry and Elders.	182.
	Testimony and Covenant of the Instruments.	183.

2.
1.
2.
4.
4.
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