

## Volume 19

“ Vol I Of Holy Mother’s Work [on the Holy Mount].”

1841-1842

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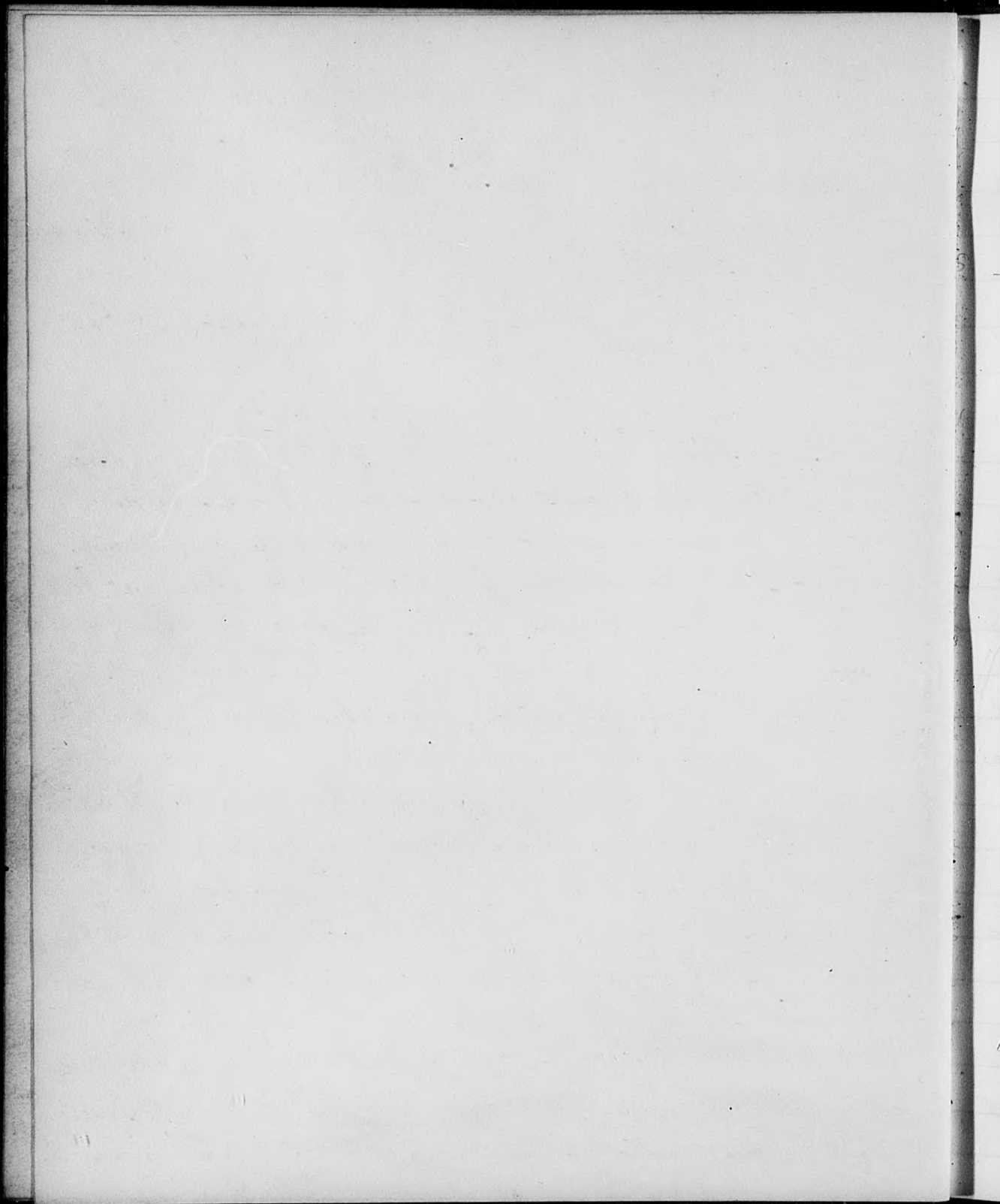
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in the original.

*Volume II.*  
Of Holy Mother's Works.

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The following is a roll copied by Mother Ann,  
For the beloved Ministry March 20<sup>th</sup> 1841.

Brought by Father James to Waterliet March 21<sup>st</sup>  
And received by the Ministry which were at New Leb-  
anon March 24<sup>th</sup>.

Copied by inspiration in the Church March 29<sup>th</sup> 1841.

### Words of Wisdom to the Ministry.

O harken beloved, give ear and attention, listen once  
more to the word and voice of your Holy Mother.  
Truly I am your Mother, the Mother of the righteous,  
Mother of the household of Israel. Therefore harken,  
bow down O ye children of Zion, and hear my words.  
Thus and thus say I unto you, O beloved. Times, times  
time, time and times again, have I sounded forth  
my word unto you, yet be not weary for the time  
draweth near when my word shall cease. I shall  
speak, <sup>and</sup> my word shall be finished, I shall write  
and the end shall come. For Zion waxeth fat,  
because of her riches, and the inhabitants are  
weary, of the bountiful stores which are brought  
forth unto them.

O listen beloved, yet be not sorrowful, because  
of my word unto you: For lo! I have called you,  
and ye harkened unto my voice. I have given

you my word, and ye have obeyed it. Many treasures have been mine unto you, and ye have honored my name, and treasured my holy riches, where moth could not corrupt, nor thieves break through and steal. For this your reward shall be glorious, and your treasure in heaven is secured.

Also I have sounded, sounded, sounded and resounded my word in the ears of Tions inhabitants; yet there are some in her dwellings, who wake not at my call. The day is passed by and night cometh upon them.

I have sent forth upon earth, your beloved Mother Ann who in tribulation and sufferings has waded, to do the will of her holy Father in heaven; yet there are those who believe not her word, who believe not her work, and to obey her will is vexation to their spirits.

O dearly beloved of mine whose paths are paved with tribulation, whose sorrows are heavy and great, mowen not but be ye comforted, for Gods work shall be finished, he will have a sure and tried people.

This sacred places shall not be defiled by evil workers, for my word is finished, and passeth forth unto you. Now harken beloved.



Thus and thus saith Wisdom. Whoever shall attempt to go forth into my holy and sacred places, where my holy and justified saints meet to offer pure offerings to their holy Father in heaven, and to me their blessed Mother, having unclean hands or impure hearts, who have in any way shape or manner disregarded or disobeyed the holy laws and orders of Mount Zion, who have sought against their Brother or Sister, or have yielded to a passionate spirit, and have not retraced their steps, acknowledged their faults, righted their wrongs, and repented of the same, yea, whoever shall go forth to unite in sacred worship with known sin covered, those who have come to years of understanding, and know what sin is and how to confess it, All such that do this henceforth from this time, I will set a mark upon them, which shall not be blotted out through time, neither in eternity, unless the soul humbly acknowledges their fault, in presence of all those whom it has caused to feel its weight and burden, by bringing sin into my holy sanctuary saith Wisdom. No soul can ever do this without shutting the blessing of God from the whole assembly with which they meet; for where sin is, God is not found.

Warnings, warnings, warnings upon warnings have been given, that every soul might know their duty, and obey the word of their heavenly parents; but some there are who disregard, and let pass by their ears as mere sounds, all these awful warnings.

But to such I say, take heed lest ye are cut off; for God will not always strive with you, nor sound forth his word to sleepy, stupid and dead souls, for they will be suffered to sleep and sleep, untill their day and time is passed over, and then they shall awake in the agonizing torments of hell, and to their regret and sorrow, their day will then be past. They've slept their time away, and cannot then recall it.

Thus sayeth Wisdom. I send forth my holy Angels, to guard my sacred temples, your holy places of worship, that thieves may not enter in to pilfer and destroy, nor evil workers to pollute them. And shall I bear with sin in those who profess to be my holy people, who come forth to worship me and their Father in Heaven? Nay, nay I forbid it. So dare not presume to do this thing, O ye inhabitants of Zion! who know my way, for I will surely set a mark upon such as do this, and with the wicked shall they partake, and more than this, they shall cause the righteous to partake

of the severe judgements of their God.

Now O ye holy anointed of my choosing, this is my word unto you. In condescension to the will of your Almighty Father, and by his request have I written this word. It is solemn truth and forever will stand. Let no caviler or unbeliever dispute it, for it is now spoken and is unalterable. The word of your Holy Father and Mother. God the Almighty power, and Holy Mother Wisdom.

And now this is my word, and this is all save a few words which by the Lord God I was requested to write. Who has purposed to send me forth upon earth; and may it be agreeable to your feelings, and in your approbation, by your liberty, and in your union that I come.

Thus saith the Lord Almighty, the great God of Heaven and earth. I shall send forth my Holy Wisdom to set a mark upon those who are my people, and those who are not. For the days of my judgements are near at hand. And this is my word unto her. Let no one be called my chosen, mark no one with my name, save those who stand justified before me, who have stripped themselves from all sin, and in low humiliation have washed their garments white. Mark none with my name saith the Lord, who



believe not in my power, my manifestation, and my holy work. Mark none but those who do in humility, thankfulness and godly fear, reverence and respect the wonderful work of my hands. Who are cheerful cross bearers, true followers of Christ, and their blessed Mother Ann; who are honest, subject and truly obedient, willing to suffer tribulation and sufferings for the increase of the gospel. All those of this class set a mark of my name upon them, that when I send my destroying Angels through the land, then I shall know my chosen people, and with my protection, shield them from all harm. But those who have not the mark of my name upon them, but are on the contrary marked for the adversary, those will I, with my separating line of justice, cut off from my people to share with the wicked, my fierce anger and indignation, which is so greatly kindled against them.

So take warning all ye who name the name of Christ lest ye be smitten. Prepare, prepare I say, O do prepare for the day of the sword, and in low humiliation seek his mercy and favour. For those who walk in the path of meekness, shall surely find protection.

And now, O my beloved! hear this my word

which is to your people of my Zion, receive it from me your Holy Mother, and make it known to them, that they may know and prepare for my coming.

I shall meet with this centure part of my chosen, at New Lebanon, the first time which they meet together in the holy sanctuary of the Lord, your sacred dwelling place. And in the course of this year, shall visit every society of believers through the land.

Receive this word from me your Holy Mother, with her love, blessing and everlasting strength, which word I shall roll and seal with the same.

From Mother Wisdom.

To the Ministry.

Inst. Miranda Barber.

3<sup>th</sup>

New Lebanon, April 10<sup>th</sup> 1911.

Words of Holy Mother Wisdom, To the Ministry, concerning the meeting which she had designed to attend, the next day. April 17<sup>th</sup>  
Spoken in presence of the Ministry.

O my beloved, my holy anointed! I have come to make known unto you my word and will, concerning the manner in which I shall manifest myself, when I shall meet with you the coming day, which was purposed by your Holy Father, for me to do the first time <sup>when</sup> ~~which~~ the first Church should meet together in this place.

I shall firstly make myself known to the people, and then sound and sound my trumpet loudly, and call them together under my holy wings that they may hear my voice.

In a circle they shall stand, the Ministry heading the meeting; and I shall stand at the head with them.

I then shall make known unto them the intention of my coming, which is to mark every individual, with that mark which I shall in my wisdom see fit to put upon them.

After I have spoken my first word, it is my feeling that the people should sit down on the benches round the room, that no one may get weary



of my word unto them.

Then I would have four of the first Order come forward at once; two Brethren and two Sisters; and present themselves before me, their Holy Mother, that I may set my mark upon them.

After they have placed themselves before me, they are to repeat the following words; I am bound for the Kingdom of Heaven; O bless me with thy blessing; give me wisdom, strength and power, O Holy, Holy Mother.

I will at this time place my mark upon them, and bless each one, by speaking my word unto them. This I shall do by every individual.

I would have the first Order come forward first, according to their ages; until all have come unto me and received my word; all those who are over the age of seventeen. The Second Order may then come also, according to their ages; all of the forementioned age.

### Description of the marks.

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And now O ye my beloved ones, I have come at this time to set a mark upon you, that mark which from the hand of your Almighty Father I did receive. For truly ye are ones who have

found favour in our sight; who are by your holy Father and Mother fully accepted.

I will now at this time, yea, even with mine own hand, I will clothe you, and bless you with my blessing; I will give you my wisdom, my strength and my power, that you my dear children may be strengthened to bear all tribulation that may hereafter come upon you.

The marks which I have brought for the Brethren, Elder Ebenezer and Brother Rufus, are as follows.

Firstly, a breast plate of pure gold, wherein is set the most beautiful pearls, gems and diamonds ever known; wherefrom shine thirty five of the most heavenly and beautiful colors; and upon these are printed in large letters of gold, Priests of the most high God.

Also I have brought a band of shining gold, to place upon each of your heads, whereon is written, The Lord Almighty Jehovahs, Touch not my Holy Anointed.

I will place these marks upon you, for I know your desires, and will give unto you according to them, even without signs or words. With my own hand I will place these upon you; and ever remember, my beloved children, that your Holy

Mother will always be near to help you, and with her own hand will lead you safe, and direct you in all of your proceedings.

And now my beloved ones Elderefs Ruth, and Sister Asenath, I have also brought with me, from your Heavenly Father, and ornament to put upon you.

It is an ornament of finest silk, wherein is threaded in fine needle work, the most beautiful flowers ever known. Those which are an imitation of them in your Heavenly Fathers garden; and from these there does shine, in beautiful lustre, eighteen of the most heavenly colors, exceeding bright and glittering. And upon these are printed, in letters of gold, Virgins of the Lamb.

I will also place upon your heads a band of shining gold, like unto those which I have placed upon the Brethren.

And now ye my little ones, receive these marks from the hand of your Holy Mother, and know that ye are truly worthy of all that which I have, at this time bestowed upon you. And know ye this my beloved, my blessing shall ever remain with you, my love you shall forever have; by my hand you shall forever be led; with my strength



you shall be strengthened, and by my wisdom wholly directed. I will lead you in pleasant vallies, and honor you forever; for ye have honored God, and now ye shall be glorified.

And when your labours upon earth are finished then with joy and thanksgiving, I will make you welcome to an eternal heaven, and everlasting happiness.

And now my Holy Anointed, if the word which I have spoken concerning the meeting, on the coming Sabbath, meets your feelings and approbation, then even so let it be.

But still I have one further desire to make known unto you, which is concerning the instruments that shall be chosen to speak my word. This choice I will leave for you to act, according to your will and best wisdom. But <sup>as to</sup> those whom ye may choose, it is my desire that you should pour forth upon them, that holy anointing power and wisdom, which I have at this time, given unto you. Will ye do this my beloved? Yea, answered the Ministry; but it is our choice that Holy Mother should choose her own instruments; for her will is our will, and it would be our feeling not to choose the instruments for her.

X The following are Holy Mother's words concerning the instruments, which she chose to speak her word.

It is my will that Addah Zillah Potter should be one, to stand as an instrument for me, as a witness to the truth of my word, and whom I shall also call upon to speak.

Lucy Gates also I will have as a witness, to bear testimony to the truth of my word, which shall be made known unto her. And this instrument (Miranda Barber) who is now present with you.

Three I will have from the first Order, and one from the second. Leax Taylor shall be the instrument from the second Order.

I will also visit each lot of Elders, in each order, and place upon them their marks, before the time shall come for me to meet with the people.

I shall meet with the Elders of the first Order, at seven O'clock Saturday evening; and the Elders of the second Order, <sup>at</sup> seven O'clock, Sabbath morning.

And now my beloved ones, my word is finished at this time unto you; so receive my love and blessing, and fareyewell in peace, until I shall meet with you on the morrow, in this place, with the people.

Inst. Miranda Barber.

Words of Holy Mother Wisdom to the Elders of the First Order, at the time which she met with them, on Saturday evening, April 10<sup>th</sup> 1941.

I have come my beloved ones, even I Holy Mother Wisdom, to visit you, as was purposed by your All-mighty Father for me to do, and have brought with me the mark of his holy name to place upon you; that mark which from his hand I did receive to give unto you. So bow down O ye holy chosen of the Lord, while I make known unto you my word. For truly ye are those who are acceptable in my sight, whom I delight to honor and bless; for ye have come before me with clean hands and pure hearts.

And the marks which I have brought to put upon you my beloved children are as follows.

Two breast plates of pure gold, one for each of the Elder Brethren; herein are set pearls, gems and beautiful diamonds, which shine with thirty five of the most beautiful and heavenly colors; and upon these are written, in large letters of gold, Priests of the most high God.

I have also a band of shining gold, to place upon your heads, whereon is written The Lord Almighty Jehovah's. Touch not my holy

## Anointed.

And the marks which I have brought to place upon the Elder Sisters are as follows.

An ornament of finest silk, wherein is threaded in fine needle work, very beautiful flowers. Those which are an imitation of them in your Heavenly Father's garden; from whence shine eighteen beautiful colors, exceeding bright and splendored. And upon these are printed in large letters of gold Virgins of the Lamb.

And I have also brought for you a gold band, to place upon your heads; and upon these are written, The Lord Almighty Jehovah's.  
Touch not my Holy Anointed.

And now my beloved children, there was by your Holy Father a way designed, in which ye were to receive these beautiful marks, which I have brought unto you; that is, by repeating the following words, which I shall sound forth in your hearing. Firstly speaking your names and saying; I am bound for the Kingdom of Heaven, O bless me with thy blessing, give me wisdom, strength and power, O Holy Holy Mother.

These words were then repeated, by each one of the Elders, and the Holy Mother placed their marks



upon them, and spake the following words.

True it is as ye have spoken, my beloved ones; ye are bound for the Kingdom of Heaven; and truly ye desire that, which ye have asked for.

All this I will freely bestow upon you. I will give you my wisdom, my strength and my power, and with my rich blessing I will bless you.

Blessed are those who come before me, having clean hands and pure hearts, who have washed their garments white in tribulation and sufferings; for they shall be heirs of my Heavenly Kingdom. Blessed are those who walk in the light, for the glory of their God shineth forth upon them. Blessed are the pure in heart for they shall see my glory, and shall shine with my eternal brightness. Blessed are those who labour and toil for the upbuilding of my holy Zion, for they shall inherit joy everlasting and life eternal. They shall enjoy a peaceful abode in the Kingdom of their God, like Kings and Princes before his throne forever. Blessed are those who honor God, for they shall be exalted.

I have marked you each and every one for the Lord Almighty, your Holy Father. So fear not your enemies; for you shall in no wise be

left to suffer harm.

I will always be nigh to you, and with my arm of protection will shield you from all danger. I will comfort you in tribulation, and strengthen you when weary. I will always be your Mother, I never will forsake you.

So receive my love and blessing, which shall abide with you forever, and fareyewell good children, farewell in peace.

Words of Holy Mother, to the Elder Sisters, after she had finished speaking her word to the Elder Brethren and Sisters together.

O my beloved children, I have one more thing to speak of unto you, before I leave you this time, if you can spare a few moments to hear me. Yea, Holy Mother we can; answered the Elders, and will be thankful for any thing that our Holy Mother has for us.

Then, my dear children, I will make known unto you my will; which is concerning those instruments which I have chosen, through whom I shall convey my word to the people.

It is my feeling, beloved, that you should

make it known unto those whom I have chosen as instruments, early tomorrow morning, that they may have sufficient time, to prepare themselves for my coming, and with willingness to speak my word.

And furthermore, it is my desire that you should bestow upon them, a treasure of that holy love, which I have given unto you; and bless them with that blessing, with which I have blessed you. Give them wisdom, strength and power, as I have given unto you. Will you my beloved children? Yea, Mother; answered the Elders. So do, and according as ye will bestow upon them, I will bestow upon you.

And as I have purposed to meet with the Elders of the Second Order, at seven O'clock tomorrow morning, it is my feeling that the same instrument that has spoken my word unto you, should speak for me unto them; if this is according to your will, and agreeable to your feelings. Yea, answered the Elders. Then, I say, even so let it be.

Now receive my love and blessing, and fare ye well for to night; and remember, my beloved, I leave for you to direct, all that which I have spoken of unto you. So be ye in season, see that my work



is well done, and God will bless you forever.  
Now, kindly farewell.

X Words of Holy Mother Wisdom to the Elders of the  
Second Order, at the time which she met with them,  
On the Sabbath morning of April 11<sup>th</sup> 1941.

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Behold I am, yea even I, your Holy Mother, am  
now present with you.

Therefore listen unto my word, bow down  
an attentive ear, O ye my beloved children;  
for I have come upon earth, in condescension  
to the will of your Holy Father, to visit my  
people.

And as it was purposed by him, that  
I should set a mark upon my people, I have  
come at this time to visit you, my dear chil-  
dren, and to place upon you those marks, which  
I did receive from his hand, for you my beloved.

Therefore I will now make known unto you,  
that which I have for you.

For each of the Elder Brethren I have brought  
a breast plate of pure gold; herein are set  
very beautiful gems, pearls and diamonds  
of rich price, which shine with thirty five



heavenly and beautiful colors, very splended and glittering. Their shining lustre by mortal eyes cannot be beheld, nor by natural imaginations realized. Upon these are printed in large letters of gold; Priests of the Most High God.

I have also brought for all of you, a band of shining gold, which I shall place upon your heads. Upon these are written the following words; The Lord Almighty Jehovah's. Touch not my Holy Anointed.

And for the Elder Sisters, I have brought a beautiful ornament of finest silk; wherein are threaded in fine needle work, exceeding beautiful flowers, which are an imitation of those in your Heavenly Fathers garden. And from these there does shine eighteen bright and heavenly colors, exceeding splended and beautiful. Upon these are printed in letters of gold, Virgins of the Lamb. These I shall suspend around your necks with a gold chain.

Now my beloved ones, I have yet further words to speak unto you, concerning these marks.

As there was by your Holy Father, a way devised, in which ye were to receive them, if it is your feeling beloved, I will now make it known

unto you, that ye may do according to his will, and receive these beautiful marks which I have for you.

It was by repeating these words, which I will now sound forth in your hearing; firstly speaking your names and saying; I am bound for the Kingdom of Heaven, O blefs me with thy blefsing; give me wisdom, strength and power, O Holy Holy Mother.

Holy Mother Wisdom then repeated the words over for each one, and they were spoken by the Elders; and at the same time that they were speaking, she placed their marks upon them, and said;

Yea, my beloved children, ye are as ye have spoken, bound for the Kingdom of Heaven; and be assured ye shall in no wise, fail of obtaining it. And as ye have at this time, desired of me my blefsing, with joy and thanksgiving I will raise my hand, and pour it forth upon you. For ye are truly my good children, those in whom I am well pleased. And there are in your Heavenly Father's Kingdom, beautiful mansions prepared for you. So come ye and enter, and partake freely of the rich blefsings of the faithful; the rich reward of faithful cross bearers.

For blessed are those who have clean hands, and pure hearts, who have washed their garments white in tribulation and sufferings; for they are beautiful in my sight. Their souls shine with glory and eternal brightness.

Blessed are those who labour and toil, for the up building of my Holy Zion; for I will honor them forever; their reward shall be great and glorious.

Blessed are those who are acceptable in my sight; for I will place the mark of the Lord Almighty upon them, by which they shall forever be known; And when the Lord doth purpose to send his destroying Angels upon earth, to sweep down the wicked, then they shall in no wise be harmed; but under his arm of protection, shall be secure from all danger.

So fear not, my beloved ones, but go on your way rejoicing, with cheerfulness and pleasure, bearing your tribulation and burdens, knowing your Holy Mother is forever nigh, to comfort and strengthen you.

And now I will leave with you, my good children, my everlasting love and blessing, which shall remain with you through time, and when this with you is ended, with a joyful welcome



I will meet you, in the Heavens of glory, in which you shall forever dwell, through the endless ages of eternity, rejoicing in my goodness, in your everlasting Father and Mother, for ever and ever more. So farewell beloved, farewell in peace.

x The following are Holy Mother Wisdoms words, to those whom she had chosen as instruments, to speak her word, at the time which she met with them to place their marks upon them. April 11<sup>th</sup> 1911.

After Holy Mother had entered the room, she spoke and said;

"O my beloved children, ye whom I have chosen as instruments to speak my word, I have come at this time to place my mark upon you, that ye may be prepared to speak my word, at the time which I do meet with the people, the coming afternoon.

So bow down your hearts, lend listening ears unto my word; for lo! it is your Holy Mother, even I, Holy Mother Wisdom, that am now sounding forth words unto you.

I have brought with me from your Heaven <sup>(by</sup>



Father, a beautiful ornament to place upon you, which is as follows.

An ornament of finest silk, wherein are threaded in fine needle work, the most beautiful flowers ever known, which shine most brilliantly, with eighteen exceeding beautiful and heavenly colors.

This I shall suspend round your necks with a gold chain; and upon these are printed in large letters of gold; Virgins of the Lamb.

I have also brought with me, a band of shining gold, to place upon your heads; upon these are written; The Lord Almighty Jehovah's. Touch not my Holy Anointed.

Now my beloved children, there was by your Holy Father, a way designed, in which ye were to receive these beautiful ornaments; which was by repeating words, that I will now speak unto you.

Firstly speaking your names and saying; I am bound for the Kingdom of Heaven, O blefo me with thy blefoing, give me wisdom, strength and power, O Holy, Holy Mother.

These words were then repeated by the instruments, each one individually, the

Holy Mother firstly speaking them over for them; and at the same time that they were speaking, she placed their marks upon them, and spake the following words.

Yea, my beloved children, ye are indeed as ye have spoken, bound for the Heavenly Kingdom; and be assured, if ye will persevere in the path which ye are going, you shall in no wise fail of gaining this Kingdom for which you are bound. And as ye have desired of me my blessing, I will at this time, pour it bountifully upon you; for blessed are they who come before me with clean hands and pure hearts; who are by me fully accepted; for the glory of my eternal brightness doth shine forth upon them.

Blessed are they who honor God; for such God will honor.

Blessed are they who walk in the low vale; for they shall be exalted.

Blessed are they who will suffer tribulation for the sake of their blessed Mother Ann, in her holy work upon earth, and do bear their crosses cheerfully; for their reward shall be great and glorious.

They shall inherit joy everlasting, and life eternal. Their heaven shall have no end; for they shall abide in the New Jerusalem, like Kings and Princes before the throne of their God, giving glory to his name, the God of their salvation, forever and ever more.

Now my little ones, I have blessed you with my blessing; I have given you my wisdom, my strength and my power, so go ye forth and do the will of your Holy Mother; and never never forget, my beloved children, her words unto you at this time. Treasure them up into sincere hearts, let them comfort your souls in your hours of tribulation and sorrow; for remember your Holy Mother will never forsake you, but will ever continue to shower down her blessings upon you, if you will always be good children.

So fareyewell for this time, farewell in peace.

Inst. Miranda Barber.



The following are Holy Mother Wisdoms words to the Church, at the time in which she met with them the Sabbath of April 11.<sup>th</sup> 1941.

X The Brethren and Sisters marched into the room, singing as they came in; and placed themselves in a body, as Holy Mother had previously ordered, the Ministry heading the meeting.

They sang the following song, which are Holy Mother Wisdoms own words. "Now with my arm I will lead you on, Yea with my tongue I will comfort you, and with my holy wings hover round, even with my hand I will feed you".

At the time that they were singing this song, she marched up and down the alley, betwixt the Brethren and Sisters, and sung aloud with them, bowing and waving her hand as she went; when the song ended she sounded her trumpet and said;

"I have come, yea, even I, Holy Mother Wisdom, as was purposed by the Lord of Heaven for me to do, the first time in which ye should meet together in this place; to set a mark upon those who are his people, and those who are not. And I have come at this time, to do this work; so fear and tremble



I say, all ye that have not come prepared, to meet with me at this time. For I will surely set a mark upon all, each one according to their merit.

For the days of Gods judgements are near at hand; the time is nigh, yea, even at the door. They shall sweep, and roll through the earth, with exceeding great fury; and all who are not found righteous, shall be swept from off the face of the earth by them.

And all those of my people, who have not the mark of my name upon them, when this day shall come; all those of you who now stand before me, and hear my word, the destroying Angels of the Lord shall cut you down, and <sup>the wicked</sup> shall sweep you from off the face of the earth.

With them you shall share his hot displeasure; in sorrow and misery, forever cast-off from my people.

Holy Mother then gave a description of the marks, saying;

I have brought with me from your Holy Father, marks to place upon each and every one; from his hand I did receive to give unto you. And those which I have brought for

the male order, the Brethren of this first Church are as follows.

For each one a breast plate of pure gold; herein are set gems, pearls and beautiful diamonds of shining lustre, which glow with thirty five, exceeding beautiful and heavenly colors. Upon these are printed in large letters of gold; Priests of the most High God.

Also I have brought for each one a band of shining gold, to encircle your heads. Upon these are written; The Lord Almighty Jehovah's. Touch not my Holy Anointed.

And for those of the female order, the Sisters of this First Church, I have brought a very beautiful ornament; It is that of finest silk, wherein are threaded in fine needle work, very beautiful flowers, which are an imitation of those, in your Heavenly Father's garden.

And from these there does shine, very brilliantly, eighteen of the most beautiful colors, ever known. Upon these are printed, in large letters of gold, Virgins of the Lamb. These I shall suspend around your necks with a gold chain. And upon your heads I will place a band of shining gold, like unto those of the Brethren's, and with

the same inscription upon them.

Now says Holy Mother, I am ready and ye may take your seats.

Seats were then provided, and the assembly sat down. Holy Mother then spake again, calling the attention of all to hear her word, which was a word of truth.

"Yea, unto you ye favoured ones, altho a small part of Leions inhabitants; yet the time has fully come, the days are past and gone, the hours are expired, and now I shall commence my work; and I shall ne'er stop, until I have accomplished it. If ye are ready, I am now ready.

Then said she, ye may now come forward to me, four at a time, according to your ages, that I may set my mark upon you.

They accordingly came forth unto her, as she had directed. The following are Holy Mother Wisdom's words, to Mother Ann's first born, who came forward first. All those over sixty,

After they had placed themselves before her; (coming forward four to a time,) she spake unto them saying: "Now my beloved ones, I will repeat the words over for you, which ye are to speak, in order to receive these marks which I am to place upon you, and ye may speak them over after me.



Holy Mother then repeated these words. I am bound for the Kingdom of Heaven, O bless me with thy blessing, give me wisdom, strength and power, O Holy, Holy Mother; and they were repeated by her, for each individual, as they came forward, to receive their marks.

After they had spoken these words, or at the time which they were speaking them, she placed their marks upon them, and blessed them, by speaking unto each one individually, and saying;

"Truly ye are as ye have spoken, bound for the Heavenly Kingdom; and truly ye will gain it; and as ye have at this time, desired of me my blessing, with joy and in truth, I will freely give it forth upon you; for ye are worthy children.

Blessed are they who come before me, having clean hands and pure hearts; who have washed their garments white, in tribulation and suffering for the glory of my eternal brightness, doth shine forth upon them.

Blessed are they, who have laboured and toiled, for the upbuilding of my Holy Zion, to lay a foundation for other souls to build upon; for their reward shall be great and glorious. They shall be heirs of the Holy Jerusalem, in which they shall forever dwell, like Kings and Princes



before the throne of their Almighty Father, singing praises, and giving glory, unto his holy name, the God of their salvation, for ever and ever more.

Blessed are ye; for ye have truly found favour in my sight, and are by me fully accepted.

Blessed are those who honor God; for they shall be exalted.

Blessed, most blessed of the blessed, are the meek who walk in the low vale; for they shall inherit the true riches, which is life eternal, and joys everlasting. These are the servants of the living God. They shall gain power over their enemies, and no evil can harm them.

Blessed, most blessed of the blessed, are faithful crossbearers, the true followers of Christ; for the treasures of the Heavenly Kingdom are theirs. Their heaven shall have no end; they shall be honored and glorified, forever and ever more.

I have marked you my faithful, my beloved ones, even for the Lord Almighty Jehovah, your Holy Father; for ye have come before me, with clean hands and pure hearts; with garments purified, beautiful and white, even without spot or blemish, and are by me fully accepted. And this mark which I have placed upon you, shall not be erased

through time, neither in the long ages of eternity.  
By this ye shall forever be known,

So fear not your enemies, fear not the  
awful judgements, which are to come upon  
the wicked; for they shall in no wise harm you.  
With my arm of protection I will cover you over,  
and you shall be blessed forever.

Altho your tribulation and sorrows may  
be very great, yet remember for your faithful  
labours, you shall in no wise loose the rich and  
glorious reward, which in the heavens of glory,  
is prepared for you. I will, when you have  
finished your labours upon earth, meet you in  
the heavens above, with welcome feelings of joy  
and thankfulness, and lead you on to the City of  
your God.

There you shall dwell forever and ever  
more, enjoying every blessing that your souls can  
desire, peaceably taking your rest, reaping the  
reward of your labours, and enjoying the treas-  
ures you've won, which shall be comforts with-  
out end, and riches everlasting. No evil shall  
come nigh you, no enemy shall harm you; you  
shall be blessed forever.

So I part with you in peace, and may you,

my dearly beloved children, farewell in time, farewell, until I meet with you again.

X Words of Holy Mother Wisdom, to the middle aged class of the people.

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After they had come before her, and repeated the words which she had for them to speak, which were these; I am bound for the Kingdom of Heaven, O bless me with thy blessing, give me wisdom, strength and power, O Holy Holy Mother, she placed their marks upon them, and spake her word unto them, which was as follows.

Dearly beloved children, do ye in truth desire that which you have asked for: Yea, Holy Mother, was the answer. Truly ye do my beloved children; and all this I will freely bestow upon you. I will give you my wisdom, my strength and my power, and with my rich blessing I will bless you.

Blessed are those who come before me, having clean hands and pure hearts, who in tribulation and sorrow have washed their garments white; for the glory of their God, doth shine forth upon them. They are the adorning of my Zion and such shall be glorified.

Blessed are those who walk in the low vale; for

They shall be exalted.

Blessed are those who honor God; for such God will honor.

Blessed are the pure in heart; for they shall see my glory and eternal brightness, and more than this, they shall be made partakers of the same.

Blessed are those who offer pure offerings to the Lord, which do like sweet smelling incense, waft to the throne of their Almighty Father; for they shall receive rich blessings from his hand.

Blessed are the meek; for they shall inherit the true riches.

Blessed are the merciful; for they shall obtain mercy.

Blessed are those who hunger and thirst after righteousness; for they shall be filled.

Blessed are ye; for ye have truly found favour in my sight; ye are by me fully accepted.

And now are ye, my beloved ones, willing to suffer tribulation, persecution and affliction for the increase of the gospel? Are ye willing to bear a heavy burden, in this Holy Lion? Yea, Holy Mother was the answer.

Then blessed you are in my sight. Blessed shall



ye be in your outgoings, and in your incomings; Blessed shall you be in your baskets, and blessed shall you be in your stores. The work of your hands shall be prospered, for I will bless you forever.

But truly, my dearly beloved children, the tribulation that is to come upon you, which you must feel, is exceeding great. So prepare yourselves to meet it; for it will surely come. But nothing will be suffered to come upon you, more than you are able to bear.

Be valiant and persevering, for ye will surely gain, the prize of salvation which ye have set out for. Ye will surely gain the Heavenly Kingdom, for which you are bound.

I have marked you, each and every one, for the Lord Almighty Jehovah; which mark shall not be erased, through time, neither in the long, the endless ages of eternity. And by this mark ye shall forever be known.

And <sup>when</sup> the destroying Angels of the Lord shall pass through the earth, to sweep from off its face the wicked and profane, they then shall pass you over; they shall in no wise harm you; for lo! upon your heads shall be seen, written on shining gold; The Lord Almighty Jehovah's.

## Touch not my Holy Anointed.

So fear not your enemies, fear not the heavy and awful judgements, that are pronounced upon the wicked, for I will always protect you.

I will be your friend and Mother; and when your work upon earth is done, then you shall enter the peaceful abodes of the righteous, and shall enjoy the rich blessings of the faithful forever and ever more. You shall in no wise loose your reward; for the treasures of Heaven shall be yours.

Blessed are ye who have found favour in my sight. Blessed are faithful cross bearers.

They shall enter in, and enjoy a peaceful abode in Christ's Kingdom, feasting upon joys everlasting, and blessed with life eternal.

I will now leave with you, my beloved ones, my everlasting love and blessing; so depart from me in peace.

Words of Holy Mother Wisdom, to those of the younger class, who were accepted by her.

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After Holy Mother had repeated the words which they were to speak, they spoke them over

after her; and at the time that they were speaking, she placed their marks upon them, and addressed them as follows.

O my little ones, do ye in truth desire, to receive from my hand, these blessings which ye have asked for? Yea Holy Mother, (was the answer) Truly it is beloved children, your souls sincere desires; and ye shall receive according as ye have asked. I will bless you with my blessing, I will give you my wisdom, strength and my power. For blessed ye are in my sight.

Blessed are those who have come before me, with clean hands and pure hearts, who have laboured in tribulation and sorrow, to prepare themselves to meet me their Holy Mother. for the beauty of holiness shineth forth upon them.

Blessed are those who are at this time accepted by me, for I will set the mark of the Lord Almighty upon them, which shall not be blotted out through time, neither in eternity. And when the destroying Angels of the Lord shall pass through the land, then they shall be protected. they shall suffer no harm, for the mark of the Lord shall be upon them; shining brilliantly upon a band of gold, which encircles your heads.



Now are you my little ones, willing to suffer tribulation, persecution, grief and sore affliction for the sake of your blessed Mother Ann, and for the increase of her gospel? Are you willing to labour and bear for other souls, as you have been borne with? Yea, Holy Mother; was the answer. Then blessed you are in my sight. Blessed shall you be in your outgoings and in your incomings; blessed shall you be in your baskets, and blessed shall you be in your stores.

Blessed shall be the work of your hands, for I will bless you forever. Yea, blessed are those who are strong in the Lord; they shall inherit a rich reward; for they are blessed by their Lord God, in comforting and strengthening others.

Blessed are those who honor God, for such God will honor.

Blessed are those who will humble themselves, for such shall be exalted.

Blessed are the meek; for they shall inherit the true riches.

Blessed are faithful cross bearers; for they shall enjoy a peaceful abode in the Kingdom of their God; they shall reap joys everlasting, and



and life eternal. Treasures unbounded, and blessings without end are for the faithful.

So press ye on, walking in perfect obedience to your Lead, cheerfully bearing all your tribulation and sufferings; for these you will surely meet, without weight or measure, as much as your souls are able to bear. Bear patiently all that may come upon you, and know ye, you shall in no wise lose your reward.

Creep down in the low vale, for remember it is far the most pleasant. There is where beautiful treasures flow from my hand; there is where my arm of protection is stayed over you, and there is where I will meet you, and with my hand will lead you on, to the heavenly Kingdom of glory for which you are bound.

I now leave with you my everlasting love and blessing, which shall abide with you forever; and ever, O never forget this day, my dear children, nor the words of your Holy Mother unto you. So now depart I say, depart from me in peace.

41

Words of Holy Mother Wisdom, to those who come before her, who were not acceptable in her sight.

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After they had placed themselves before her, and repeated the words which she gave them to speak, which were the following; I am bound for the Kingdom of Heaven, O bless me with thy blessing, give me wisdom, strength and power, O Holy Holy Mother!

She spake unto them saying;

O ye my beloved children! are these truly your desires? Do you really in truth desire these blessings, which you have asked for? "Yea, Holy Mother" (was the answer.)

Are you indeed, bound for the Heavenly Kingdom, as you have spoken? "Yea, Holy Mother" (they answered again.)

Do you in truth believe, that it is Holy Mother Wisdom, that is now speaking unto you? "Yea Holy Mother"

Then why have ye come before me, unprepared to meet my word? Have you not had sufficient warnings? "Yea" (was the answer.)

Yea, and have come to me in unclean garments, they are not washed white by sorrow and repentance and for that reason ye are not acceptable in my

sight. I cannot mark you for the Lord Almighty, as I have my Holy people; nay, in no wise; for the God of Heaven forbideth it. Remember, my children, you have all had sufficient warnings to prepare you, at this time to meet me, your Holy Mother.

I say not unto you, ye have come before me, with known sin covered in you; but your spirits are very haughty, and your garments are not white. I cast you, not off from my people; neither do I throw your souls away. So bow before me, very low; yea, even unto the dust. Crawl to your beloved Locust, and implore their mercy for you; beg of them to pray to your Heavenly Father, that you may not be passed over; but receive the mark of the faithful.

Thus did the Lord God of Heaven, say unto me; "Mark none with my name, save those who are found acceptable in my sight; whose garments are pure and holy." And shall I disobey his word? Shall I displease the Lord Almighty? And can I pass by any one, and not place the mark of his Holy name upon them?

O bow low O ye inhabitants of Zion! ye holy saints of my Kingdom, and pray unto the Lord for these poor souls. Raise your incessant cries



for them, that they may not be cast off from my people; for this shall in no wise be done. I am never ending charity, and my love is unbounded.

I will hear the cries of the humble, and to the distressed soul will give relief.

The assembly then kneeled in prayer, to their Holy Father; and Holy Mother spake and said;

Draw nigh unto me, O Lord of Heaven, and make known unto me thy will. Shall I place upon these souls the mark of thy Holy name?

The Ministry and Elders spake some unto those who were not accepted; while the assembly were on their knees; intreating them to come very low, and humbly seek the mercy of their God and Holy Mother.

They did according as they were taught by their Lead, and cried aloud for mercy, until their Holy Mother did find acceptance with them, each and every one, and placed her mark upon them.

She then said unto the assembly, Arise and take your seats; and come ye unto me, those who were not accepted in my sight, that I may now set my holy mark upon you;

They accordingly did as Holy Mother directed; and the following are her words unto them, who placed themselves before her.



O my beloved children, as ye have at the late hour, yea, the last hour humbled yourselves in my presence, I will place the mark upon you, by which the faithful are known. Even for the Lord Almighty Jehovah, will I mark you.

So be ye faithful that this mark may ever remain upon you. That its beauty may increase, and you may be known for the holy chosen of God; that when he doth send his destroying Angels upon earth, they may in no wise harm you.

For according to your faithfulness hereafter, will the beauty of this mark appear; and by this mark will you forever be known, if you will be faithful. So be ye encouraged; press on for the Heavenly Kingdom, to which you are bound; and I will give you my wisdom, my strength and my power to help you to obtain it.

Yea, even with my rich blessing I will bless you; for blessed are those who find acceptance in my sight; for the glory of their God shineth upon them.

Blessed are those who will humble themselves before me; for I will lift them up.

Blessed are the merciful; for they shall obtain mercy.

Blessed are true peacemakers; for they shall

inherit the Kingdom of God, and shall be called the children of God.

Will ye now my little ones, suffer and bear tribulation, and cheerfully bear - all crosses and trials, that may be presented before you, for the Kingdom of Heavens sake? "Yea, Holy Mother" (was the answer.)

Then blessed shall you be in your out goings, and blessed in your incomings; Blessed shall you be in your baskets, and blessed in your stores. Blessed shall be the work of your hands; for I will prosper you forever.

Blessed are faithful cross bearers, the true followers of Christ; for they shall inherit the joys of his Heavenly Kingdom. They shall be crowned with life eternal, and receive joys everlasting.

Blessed are faithful children; for their reward shall be great and glorious.

Now, O ye my little ones, receive my love and blessing; and treasure it up into sincere and honest hearts. Walk in the low valley and the blessings of Heaven shall be yours. Yea, remember the low vale is the most pleasant, and always walk therein, and you shall be protected.

So now my little friends, depart from me in peace;

and never never forget this day, nor the words of Holy Mother unto you.

Inst Miranda Barber.

Words of the Holy Angel of the Lord, Selon Desti Varn

On the 13<sup>th</sup> of April, Holy Mother Wisdom visited all the sick and infirm, that were not able to attend her meeting on April 11<sup>th</sup> when the whole Church met together at the meeting house. She went round to every different apartment in which they resided and noticed every one in particular; not one from the greatest to the least child, escaped her notice.

In every place she spake her word, unto each different class and age, according as she did unto the whole, when the Church met together. She gave each one the description of their marks, and spake words of blessing and peace unto them.

Her word was comfort unto all, every one in the Church; for all were finally accepted by her.

So I say let every soul bless God, honor his name, reverence and respect his holy work, wonderful work, forever and ever more. And whoever have been blessed with the privilege of being eye and ear witnesses of these great manifestations, let them solemnly testify in the ears of all people,



that they are the greatest manifestations, the greatest display of Gods kindness and mercy unto man, ever known upon earth. Yea, the greatest condescension of the Almighty Father, ever shown forth, unto mortals upon earth before.

And whoever shall hereafter, deny the truth of these things, that have had a privilege to witness them, with their own eyes and ears, I say, let them be smitten; they shall fall by the sword of the Almighty's wrath; and shall be cursed forever.

So take warning, O ye of Tions inhabitants! prize the day in which you live. Bless God, the giver of these blessings, forever and ever more, eternally.  
Amen.

Spoken by the Holy Angel of the Lord,  
Selon, Besti Vuon.

Inst. Miranda Barber.

Words of Holy Mother Wisdom to the children of the Church; at the time that she met with them, to place their marks upon them. April 13<sup>th</sup> 1941

O my beloved little ones, ye little lambs of the fold, have ye come prepared at this time to hear the words of your Holy Mother unto you? "Yea" (was the answer of the children)

Truly ye have my little ones; and as ye have at this



and never never forget this day, nor the words of Holy Mother unto you.

Inst Miranda Barber.

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Truly ye have my little ones; and as ye have at this

time, come before me prepared, with clean hands and pure hearts, I will mark you for the Lord Almighty your Holy Father; even with that mark which I have placed upon my holy people.

And as there was by the Lord of Heaven, a way designed, in which ye were to receive these beautiful marks, I will now make it known unto you, that ye may do according to his will, and receive that which I have for you. It was by repeating these words; I am bound for the Kingdom of Heaven, Bless me with thy blessing; give me wisdom, strength and power, O Holy Holy Mother.

Holy Mother then gave them the description of their marks, and showed them how to speak her words, by firstly repeating them over for them.

They were then spoken by each individual from the oldest to the youngest child; and while they were speaking her words, she placed their marks upon them, and spake unto them as follows.

Are ye in truth my little ones, bound for the Heavenly Kingdom, and do you really desire these blessings, which you have asked for? "Yea Holy Mother" (they answered.)

Truly ye do my little ones, and freely will I bestow these upon you. I will give you my wisdom, my strength and my power; that you may be able to



withstand the power of evil, that may hereafter strive with you; and that you may gain the Heavenly Kingdom for which you are bound.

Yea, and with my rich blessing I will bless you. For blessed are those who come before me, having clean hands and pure hearts; who are by me fully accepted; for I will place the mark of the Lord upon them, even the mark of the Lord Almighty Jehovah; by which my holy people are known. And if ye are faithful this mark shall never be blotted from you.

So be ye faithful my little ones; walk in perfect obedience to your Elders and caretakers; and God will forever bless you. Be honest to confess your faults, and you will always be happy children; never dare to present yourselves to worship God, with sin covered in you,

If you do, these beautiful marks which I have placed upon you, will be blotted out; their beauty will entirely fade away. And when the destroying Angels of the Lord pass through the land, they will not perceive that you are marked for the Lord, and will sweep you down with the wicked; and you will be cast out from among the people of God, and sunk in everlasting misery.

So be ye honest and obedient children; and God



will protect you from all danger, and you shall in no wise be hurt.

Love your caretakers, and they will love you. Do ye little children love your caretakers? "Yea" (they answered) And do your caretakers love you? "They love us some" Truly they love you.

God loves good little children; and if you are good, God will love you. And if God loves you, your caretakers will love you. There is where you will find God, in those who have the care of you. Look to them for protection, and you will surely find it.

And do ye my little ones love one another? do you love your little Brethren, and your little Sisters? "Yea" (was the answer) So you must always do; love and bless one another, and God will bless you. Pray one for another, and be good little children.

Are you good little children? You strive to be, don't you? "Yea" (they answered.) And do your little Brethren, and your little Sisters love you? Yea.

Yea, so they do, and your Holy Mother loves you.

Do you know who your Holy Mother is? "Yea" (they answered.) Nay, my little ones, ye know not what ye say; but if you are faithful, when you grow older, and come to years of understanding, then you will know, and will be able to sense these things, where now, you

can in no wise understand them; or know how to sense them, nor how to prize the day in which you live

My little ones, ye innocent lambs of the fold; O that ye might forever retain your innocence, and keep the lamb like spirit, which you now have in possession. Blessed are those who know no sin, whose garments were never defiled.

So now my little ones, receive my love and blessing, which shall abide with you forever, even forever and ever more.

In peace with you I part. Amen.

A few words of Holy Mother, to the caretakers of the children.

I have viewed these, your little ones; and am fully satisfied with your labours. They are by me accepted. I have marked them, each and every one, for the Lord Almighty Jehovah; not one have I passed over; neither have I withheld from any one my blessing.

So now my beloved ones, receive my love and blessing, yet this time, and do by these little ones, as I have done by you. Teach them the way of God, as ye have been taught. Teach them obedience and humility. Spare no pains at all with them; that they may grow and flourish, and adorn this my Zion, of your God upon earth.

So fare ye well, all my good children. I part with you in peace.

Words of Holy Mother Wisdom, To the Elders of the First Church. First Order. April 13<sup>th</sup> 1911.

O my beloved little ones, yea, my holy Anointed, listen once more, yet again unto my word. For it is your Holy Mother Wisdom, that speaketh unto you. Be not weary beloved, of my word, for lo! it is the last, yea, even the last time which I shall sound forth any thing, or make known my word and will unto you.

As I had returned from earth, and had taken my seat for the purpose of writing the word, which I had sounded forth unto my people, that which I did sound unto individuals, the Lord God Almighty came to me and said; "Wise Wisdom, and come thou unto the throne, and see that which I have purposed to send forth unto that First Church, yea, the first Order of that Church; for lo! the people stand even pure and holy before me their God. And I have written my word, and by your hand it is to be conveyed unto them.

"Thou knowest, that in the days of Moses, I the Lord sounded forth my word unto him, and caused him to know my will; yea, and more than this, to behold my glory and eternal brightness. And shall I withhold my own word, from my holy people; who stand before me, even without spot or blemish;



who have truly found favour in my sight; when I did show unto Moses my glory, who had neither clean hands nor a pure heart? Nay, in no wise.

"I will sound forth my word, and will cause them to hear it. And I will give this into your hands to make known unto them, and I the Lord will be nigh, yea even present with you. And may the people be prepared for our coming; for it will be the last time, that we shall ever make our selves known to that people; yea, the last time that we shall come forth upon earth."

I will meet with you <sup>and the people</sup> and the people, at eight o'clock, <sup>say</sup> Wednesday evening, which is the coming day.

So my beloved, receive with this word my love, strength and blessing.

In peace with you I part, saith your,  
 Holy Mother — Wisdom.  
 Inst. Miranda Barber.

x The following are the words of the Almighty Father,  
and Holy Mother Wisdom in our meeting  
Wednesday evening April 14<sup>th</sup> 1941.

After the Brethren and Sisters had entered the room, taken their seats, and sung the appointed anthem, Father William spake as follows.

"O my beloved little ones I now do behold you, clothed with garments unspotted and white; and do you know they have been earned, by the labours of a kind and tender parent.

Yea, with my blessed Mother Ann I have walked through these dwellings, and in deep tribulation have sounded forth, how long, how long shall Zion be troubled, by those who do not honor her.

I say the time has come, for Zion shall no longer be troubled by vain mortals. Therefore keep your garments clean by confessing your sins one by one as they are committed; and I say, beware how you mar this beautiful robe in which you are clothed.

I say mar not, rend not this holy garment, lest you be rent from the presence of the Almighty Father. Yea, I say awful is the doom of such souls, forever to be banished from the face of God, and his holy people. O remember, remember this from

your Father, walk in tribulation, and I will walk with you. Do not rest at ease, but have your lamps trimmed and burning; for by the light and power of the Lord, our God, you are all seen and known, just what you are."

After Father William had finished speaking, Mother Lucy spake, the following words.

"O my beloved children, I want you all to consider seriously the solemn, yea, the very weighty and solemn occasion, on which you have met together.

It is to receive your last words, from your Holy Mother Wisdom; and I do hope and desire, that every one has come prepared at this time to meet her, and are in the situation, that she can part with them in peace."

Mother then said she wanted the Brethren and Sisters to raise and sound their long, winding, and reechoing sounding ~~sounding~~ trumpets, and call the Holy Mother near.

Accordingly they sounded for some length of time, and Jesus Christ, Father William, Father James, Father Joseph and Mother Lucy sounded with them. Also an innumerable host of holy Saints and Angels.

When they had finished sounding, Mother Lucy said, Sound once more which they did; and the Holy Mother



entered the room.

She came in bowing, and walked up and down the alley four times, and then spake;

"O ye beloved children of God, I am, yea even I your Holy Mother Wisdom, have come again, yea, and for the last time, to speak my word unto you. Therefore hearken, knowing ye will receive this time my parting words. Never shall I again appear on earth to visit you.

"I have brought with me at this time, words from your Holy Father, the Lord God of Heaven, for it was by him designed, that I should attend with you this evening.

<sup>So</sup> Thus and thus did your Heavenly Father say unto me. Come O thou Eternal Wisdom, look and behold that which I have purposed to send unto that First Church, yea, the First Order of that Church, for lo! the people stand before me their God, even without spot or blemish; and shall I withhold from them my word, from those who have truly found favour in my sight. Nay in no wise. I have written my word, and by your hand it is to be conveyed unto them. So go ye forth, and make known unto them my will, and at the time that you shall meet with them, I will be nigh, yea, and even present with you.

for from my holy people, I will not withhold, any blessing.

Yea, for in the days of Moses, I did make known unto him my will, and caused him to behold my eternal glory. One who had not clean hands, neither a pure heart. And shall I deal unjustly with mankind, shall I withhold from those who are holy, my word and will, and my eternal glory? Nay, nay this I will not do.

Now O ye beloved children of Zion, know ye, that, that word which I now am about to sound forth unto you, is from your Holy Father.

Thus said the Lord Almighty. O thou, my Eternal Wisdom and eternal glory, I have visited that people on which you have placed my mark, and have found them acceptable in my sight.

And now I shall speak, concerning them, and then my word shall be finished.

As they do now stand pure and holy before me their just God, and are fully acceptable in my sight, and have received from your hand the mark of my Holy name; I say unto them, yea, I speak unto them words of truth.

Whoever shall hereafter, henceforth from this time, present themselves to worship me, their Holy

and just God, with known sin covered; yea, whoever shall go forth to unite in sacred worship, with my pure and holy saints who offer pure and holy offerings unto my name acceptable, with willful sin covered in them. I say, let them be eternally smitten. Yea, I will cause to be removed from them those marks which you have placed upon them, O my Holy Wisdom, and they shall be cast out from my people; and I will send forth Angels of destruction, with flaming swords to devour them, and they shall be trodden like dung and dross, under the feet of men. They shall be cast out from my Kingdom, and sunk in everlasting misery.

So take warning O ye my people, mark your steps, and make sure the road, in which you travel.

And furthermore should any one go forth to unite in sacred worship, to offer offerings unto my name acceptable with sin covered in them, and do it ignorantly, that soul shall not be reclaimed, unless they humbly acknowledge their fault, in presence of all those, whom they have caused to feel their weight and burden.

Unless they will do this, they shall also fall under severe judgement. For I do require of these people, who are to stand as shining examples unto all others, perfect righteousness and holiness, even as the Angels



in Heaven are pure. Yea they are to stand pure and holy before me, as do the Angels in Heaven. I will suffer no uncleanness, or unrighteousness to dwell in them. This is the word of your Holy Father. The just and righteous God of Heaven and earth. And now I do solemnly testify the truth of it, and it will forever stand.

There is not one <sup>free soul</sup> in this room, but what is acceptable in my sight; no one but what I do love, and not one but what has received the mark of the Lord Almighty. Therefore do I say unto you, I have not aught against any <sup>free</sup> soul here present; all have found favour in my sight; and all that is past is freely forgiven by me, forever to be blotted out of the Holy Book of Life, no more to be called to remembrance. Yea, your wrongs, and your transgressions are all freely forgiven you, all do now stand before me acceptable. I feel love, and never ending kindness for every one; so I say let what is past, remain undisturbed. Call it no more to remembrance, for it is freely forgiven by your Holy Father and Mother.

Dwell no more upon it, but set out with renewed zeal for the Heavenly Kingdom. And whoever shall henceforth from this time, call to remembrance that which is past, <sup>even the faults & failings of each other.</sup> that which is freely forgiven by their God

and Holy Mother, they will fall under the severe judgments of their God. Their portion shall be misery and distress. They shall be banished from God, and the holy saints and Angels of Heaven, for they have disobeyed my commandments, and shall forever be miserable.

"Now O ye Holy chosen of my name, as the Lord God of Heaven did promise, to be nigh unto me, at the time that I should speak his word, I would that ye would raise and sound your long and winding trumpets, and call your Holy Father near."

Then did the Brethren and Sisters sound their trumpets aloud, and Holy Mother, Jesus Christ, and an innumerable host of Holy saints and Angels sounded with them. When they had finished sounding, she said, sound yet again, O ye my people, for the Lord did promise that ye should hear his word this night, even from his own lips.

Then they sounded again the second and third time, and the Holy Angel of the Lord entered the room; and the Eternal Brightness drew nigh, even at the door.

And then did Holy Mother speak again, saying; O ye my people, ye will this night receive special notice from the Lord God of Heaven; he has sent his holy Angel, and through him will convey his word unto you; but know ye it is the word of the Lord Almighty,

your Holy Father, that ye are about to hear, for he is nigh, even present with you.

X Words of the Lord to his people.

"O ye inhabitants of Zion, I have come, yea, even I the Lord God of Heaven, to again view my people.

As I did purpose to attend with you, at the time that your Holy Mother should visit you for the last time, I have surely come, and shall look upon each one, yea, I shall look and behold the marks which have been placed upon you, and see if by my Wisdom, my holy will is done. So stand ye upright, hold up your heads, O ye Brethren of my Zion while I look upon you."

The Lord then passed and repassed the ranks of the Brethren and Sisters and looked upon each one and thus did he say unto them.

"O ye my holy people, truly ye have found favour in my sight. You are by me your God owned and accepted. Therefore be ye joyful, rejoice in the God of your glory, for I will make you beautiful.

Never was there upon earth, a people so holy, and so well accepted by me; ne'er since I created man.

In beautiful garments ye are clad, in ornaments glorious and shining. But know ye from my hand ye did receive them. By my Holy Wisdom they were



given unto you. So give glory unto my name, forever and ever more.

"Now O ye my Holy chosen people; hold up your heads, and raise your arms aright, that I may place upon you holy wings, whereby you can soar unto my Heavenly and happy Kingdom, when you have finished your labours upon this earth, and to mortal scenes have bid adieu."

The assembly then raised their arms, and the Lord and Holy Mother, placed upon all their wings. They then returned their thanks, and by their Holy Father was made welcome, who then continued his word unto the people.

"I have come at this time, the Lord Almighty, your Holy Father, to notice whom I please. I shall call forth individuals; but marvel ye not at my word nor at my wonderful work. For I am one who knoweth all things; and in my power it is to act, and bring about all that in my wisdom is deemed righteous."

The Lord Almighty then proceeded in calling forth individuals, those whom he did choose, which were these; Firstly, Daniel Crofoman. Next, John Dean. Daniel Boler. John Allen. Benjamin Gates. Theophilus Sidle. Derobigne Bennet. Franklin Barber. Henry De Witt.

Seth Y. Wells. Henry Markham. John Meachem. Eliza Ann Taylor. Rachel Spencer. Rachel Sampson. Anna Dodgson, and Abigail Cook; and gave unto these the following weapons, to each one as he felt proper.

To some he gave a rod of salvation; and said unto them, go ye forth and smite the people of the earth. Ye are those who have truly found favour in my sight. To others he gave a sword of his power, and said go ye forth, and sweep down your enemies. Ye are those who are acceptable in my sight. To others he did give a spear of his knowledge and understanding; and said unto them, go ye forth, and pierce the hearts of men; show unto them ye have the knowledge of the Lord. For ye do stand pure and holy before me your God. To others he gave a gold crown, shining with beautiful stars, as a reward for their faithfulness and purity; saying unto them, ye are those in whom I am well pleased.

While the Lord was noticing these individuals, he would often say unto the Brethren and Sisters.

"Marvel not O ye people, at what ye see and hear, altho ye cannot understand it, it is the work

of your God and Holy Father."

After he had finished calling forth individuals, he spake unto the Ministry and Elders saying:

Ye are those who are acceptable in my sight. Ye stand before a just God pure and holy. Truly ye are those in whom I am well pleased. I will give you a rod of salvation, a spear of my knowledge and understanding, a sword of my eternal power, and a bright shining crown I will place upon your heads; for blessed ye are in my sight.

And unto these also of your people, will I give, as I have given unto you; for I am a just God.

So hold ye forth your right hands, O ye my people, that I may place in them a rod of salvation; and by that which I have spoken unto others, ye have learned what use to make of them. Go ye forth and smite the people of the earth; for lo! ye are my holy people.

Now hold ye forth your left hands also, that I may place in them a sword of my power. With this sword slay your enemies. Then again hold forth your right hands, that I may place therein a spear of my knowledge and understanding. With this ye are to pierce the hearts of men. Show unto them that ye have the knowledge and



understanding of the Lord.

Now know ye my people, that I have not passed over one soul in this room, but have given unto all.

All have received notice from me, their Holy Father. Every individual here present I have noticed. So marvel not at my word, neither at my strange work; nay, nor speak not at all of it. For whoever shall speak of these things shall fall by the sword of my fierce anger and indignation.

Speak not at all of that which has occurred this evening, save with the Ministry and Elders; for know ye if ye do, ye will fall under the severe judgements of your God. I will sever you from my people, and will cast you among doleful creatures.

By them you shall be devoured, and utterly swallowed up. Ye, ye shall be left to share with the wicked the hot displeasure of your God, and shall wallow in your filth forever. I will afflict you wherever you go, and will perplex you continually. No peace shall you have in your dwellings, nor quietness in your habitations.

My judgements I will send forth upon the earth, with great fury. Nations, Kingdoms, Cities and small towns, shall tear, rend and subdivide.

Mountains shall sink, and vallies shudder. The

earth shall mourn, yea, and the people thereof shall languish.

And know ye this my people, whoever shall disobey my commands, which have been unto you this night, spoken by God and Eternal Wisdom, shall be utterly destroyed from off the face of the earth, and they shall never, enjoy the peace of the righteous, nor with the faithful be numbered; but I will cast them from my presence saith God, into everlasting misery, in which they shall dwell forever and ever more.

So let no one dare presume the thing, to speak of what has passed here this night, to see if that which I have spoken will surely come to pass, for they will certainly find that my word is truth, and cannot be altered. Yea, the soul that trieth this thing, shall be cursed forever.

I have spoken my word and it is finished. I am God the Almighty Power, and by my Wisdom, I am complete. I have done my work and shall return. Receive now, O ye people of my Zion, my strength, my love, and my everlasting blessing.

So now, Amen.

Inst. Miranda Barber

A roll brought by Jesus Christ, the Holy Saviour.  
For the Ministry. April 15<sup>th</sup> 1941.

O come gather near my beloved and harken, for that which I write unto you at this time, is by the request of your Holy Mother Wisdom; which is concerning matters, that she desired me to make mention of unto you; and I believing and knowing, that it would be agreeable to your feelings, to have the word in writing, with pleasure and conformity, I improve the present opportunity to convey her word and will unto you.

On the evening of April 14<sup>th</sup> I attended meeting with you; at the time which the Lord Almighty, and Holy Mother made themselves known unto you.

I did at that time wish to speak a few words unto the people; but the time being fully taken up, I withheld my word until another opportunity.

It was my feelings that all should weightily consider the wonderful and special notice of God, which was unto them; and consider also that no body of believers were ever so greatly noticed before.

Nay never was the condescension of the Almighty Father, so great unto mortals upon earth; and I would that they could know and sense, that this great visitatio<sup>on</sup>



was not as mere words or sounds, but for a very wise purpose. Altho hidden at present from the eyes of man, yet the time will surely come when all these great misteries will be unfolded, and souls will be more able to bless God; for now they can in no wise give unto him the glory due to his name.

And now O ye beloved of God, it is the feelings of Holy Mother Wisdom, that what she has spoken, and what has been spoken by the Lord Almighty, may be written in solemn and godly fear, and given into your hands, forever to remain with the lead, never never to be spoken of in common.

As to the words which were spoken to individuals it is her will that they should not be written to be in keeping of any one; but as her word was different to each class and age of the people, she thought it would be well to have the substance of the word written that there might not any reflections, ever be cast upon it. Her word to those of the older class, was respecting their faithfulness; to those of the middle aged, and young encouraging them to be faithful; to walk in the low valley, and to prepare to meet tribulation. And as her address to the children was still quite different, she felt if it was your feelings, to have it written down, speaking of no individuals, it would be her will and

pleasure; and not by any means to have it in any of the common writings; but to be kept solemn and sacred by the Ministry and Elders. She says if this is your feelings even so let it be; and she will cause it to be written in its true sense, and in the same manner in which it was spoken.

And now my beloved, I have written the words which were given me to write upon this subject; but still there is one matter yet remaining of which I have not spoken. That which she desired me to make known unto you. It is in relation to that sacred roll, which she sent unto you some time ago. There were some observations therein, which she thought were not fully <sup>very plain</sup> to your understanding, and she wanted them clearly understood by you, that you might be able to do her pleasure, and not be at any loss to know what her will and feelings were.

As she said in this that she would visit every society of believers in the course of this year, she will accordingly do as her purposes are intended.

But she did not say, that she would make herself known unto all; and this she will not do.

She wished to have you know, how, where, and in what manner she has intended to make herself known; and the following are her own words, which she

wanted you to receive.

I shall visit every Church in the different societies and to the people therein shall speak my word. And shall at the same time set a mark upon their heads like unto that which I did place, upon those of the First Church. Which is a shining band of gold, wheron is written in very large letters. The Lord Almighty Jehovah's. Touch not mine anointed. Upon those who are found faithful, I shall place this mark; but upon those who are found unfaithful I shall place the following; A strong band of iron wheron is written. The servants of the Devil. Cut them down with the sword.

I shall firstly visit the Church at Watervliet. And do by them as I did by those in this First Church at New Lebanon.

The time which I have purposed to meet with them, is on the 23<sup>rd</sup> of May. If it may come in a suitable time, and agreeable to your feelings.

I shall visit the Church at Canterbury, on the 27<sup>th</sup> of June. The Church at New Enfield, the 11<sup>th</sup> of July. At Harvard the 25<sup>th</sup> of the same month.

At Shirley the 9<sup>th</sup> of August. At Alfred the 15<sup>th</sup>. At Gloster the 29<sup>th</sup>. All of the same month. I shall visit the first family at Groveland



on the 5<sup>th</sup> of September. Hancock the 12<sup>th</sup> Old Enfield  
the 19<sup>th</sup> Tyringham the 26<sup>th</sup> all of the same month.

I shall visit the Church at Union Village on the  
10<sup>th</sup> of October. Pleasant Hill on the 24<sup>th</sup>. South-  
Union on the 7<sup>th</sup> of November. Watervliet on the  
21<sup>st</sup>. White Water the 5<sup>th</sup> of December, and North  
Union on the 19<sup>th</sup> of the same month.

These Churches I shall visit at the times I have  
spoken, unless something may come to prevent; and  
shall make myself known unto the people of each  
Church in every place; and shall set upon them, one  
of the forementioned marks, that I may know those  
who are my people and those who are not. I shall  
notice every one individually, in each different  
Church; and they shall know what mark I shall  
put upon them. Whether it is the mark for the  
Lord Jehovah, or that belonging to the adversary.

And it is my feeling beloved Ministry, that  
every Church in each society, may have a copy of that  
roll which I have written, and given into your hands;  
for it is my word, and I should desire that they all  
might hear it, in each and every society, before the  
time shall come, when I am to visit them.

The times and seasons of these things, are purposed  
by your Holy Father, and his purposes are unalterable.

And furthermore it is my desire, that every Church may know at what time I am coming to visit them, that they may have suitable time, to prepare for my coming.

This I know, my beloved, will cause you a great deal of burden and tribulation, but remember you shall in no wise lose the reward of your labours, for I know they have been, and still are very great.

Now I will speak my word in relation to the societies without the Churches. It is my feeling that they may have a copy of the roll also, that all may take warning therefrom in season lest they be smitten with the severe judgements of their God; for they will surely roll, even like a multitude of great waters in a harsh tempestuous wind, and all who are not found righteous, will be sunk in their ruins.

I shall mark everyone of my chosen people throughout the land, but shall not notice with my word, all the individuals of every society. Unless it is your sincere feelings, and your anxious desire that I should.

I shall visit every society without the Churches, between the times that I am visiting each Church in every place.

And now my little ones, if this word is agree

able to your feelings, and will answer your desires, then I will say no more, but even so let it be. And if there is any thing in which you may desire further information, then let it be known to me your Mother, and I will grant unto you, according to your desires.

Thus saith your Holy Mother unto you, O ye chosen of the Lord. This is her word and this is all, which she handed to me to write unto you at this time. And as my own word is finished, I will close my address, wishing you to receive my love and blessing, the Love and blessing of your Holy Mother Wisdom, the love and strength of your God, which shall remain with you in time, even forever and ever.

I bid you a loving and kind farewell, and may you be blest with comfort and peace.

From the Holy Saviour,

To the Ministry.

Inst. Miranda Barber



Words of Holy Mother Wisdom, to Brother Jonathan and Edward, at the time which she met with them, to place their marks upon them. April 25<sup>th</sup> 1941.

O my beloved children I have come at this time to visit you, yea, even I your Holy Mother Wisdom, that there may not be left one of my little ones, that have not received from my hand special notice.

As ye were absent from home, when I did meet with my people to set my mark upon them, I have come at this time to notice you, and to do by you as I have done by all of my lovely children. To set the mark of the Lord Almighty upon you; For ye are those who have truly found favour in my sight; and are worthy of that which I shall bestow upon you.

Now my beloved ones, give ear and attention, listen unto the words of your Holy Mother. For I have brought from your Heavenly Father precious treasures. Yea, even from his hand I did receive to give unto you. And the ornaments which I have brought to place upon you are as follows.

A breast plate of pure gold for each one; herein are set beautiful gems pearls and diamonds, of the most beautiful and rich colors ever known. Yea, thirty five colors shine therefrom, very splended and glittering. Upon these are printed in large letters

of gold; Priests of the most high God.

I have also a band of shining gold, to place upon your heads. Upon these are written; The Lord Almighty Jehovah's. Touch not my holy Anointed.

And now my beloved children there was by your Holy Father, a way designed, in which ye were to receive these beautiful marks from me. Which was by repeating words, that I will now sound forth in your hearing. Firstly speaking your names, and saying; I am bound for the Kingdom of Heaven. Bless me with thy blessing; give me wisdom, strength and power  
O Holy Holy Mother.

These words were then repeated by each of the Brethren, and while they were speaking her words, she placed their marks upon them, and spake unto them as follows.

Truly ye are my dearly beloved children, bound for the Kingdom of Heaven, and truly ye will obtain it. And truly do ye desire, to receive from me those blessings which you have asked for.

All this I will freely bestow upon you. I will give you my wisdom, my strength and my power, and with my rich blessing I will bless you. For blessed are those who come before me, with clean hands and pure hearts, who have washed their garments white in

tribulation and sorrow, for the glory of my eternal brightness shineth forth upon them.

Blessed are those who are acceptable in my sight, for I will adorn them with beauty and holiness.

Blessed are those who honor God; for they shall be exalted.

Blessed are the meek, for they shall inherit the glories of Christ's Kingdom, and partake of joys everlasting.

Blessed are faithful cross bearers; for they shall be blest with life eternal.

Blessed are those who labour and toil for the upbuilding of my holy Zion, and for the good of my chosen people; for their reward shall be great and glorious. They shall, when they have finished their work upon earth, and to mortal scenes have bid adieu, dwell in the Holy Jerusalem, like Kings and Princes before the throne of their Almighty Father, giving glory to his name, the God of their salvation forever and ever more.

Their heaven shall have no end; and they shall want for no good thing, for the treasures of Heaven shall be theirs.

So be ye encouraged my little ones, press on your way with cheerfulness and pleasure, bearing with



patience all crosses and all tribulation that may come in your way, knowing you shall in no wise loose a rich and glorious reward, which is due to every faithful child of Mother.

And know ye this, that I have marked you for the Lord Almighty Jehovah, your Holy Father. And when the Lord doth send his Angels of destruction upon earth to slay the wicked, then fear ye not, knowing ye have the mark of my Holy name upon you. They shall in no wise harm you, for with my holy wings of protection, you shall be covered over. The cunning inventions of the adversary, and the evil devised of your enemies, shall not prosper; nay in no wise shall they prosper against you.

I will protect my holy people, I will bless them forever and ever. They shall be blessed in their outgoings, and in their incomings; blessed in their baskets, and in their stores. Blessed shall be the work of their hands; for I will prosper them forever.

Now my beloved children I will leave with you my everlasting love and blessing, which shall abide with you forever; so farewell beloved, farewell in peace.

X Words of Holy Mother, to the Ministry and Elders.

O ye beloved, ye holy Anointed of God, is there any thing more that ye desire to receive from your Mother. I will give unto you my everlasting love and blessing, and if there is any thing more that ye desire, make it known unto your Mother, and you shall receive it. Make it known unto me at this time, for it is the last, even the last time, that I sound forth words unto you.

The Ministry and Elders then desired Holy Mother to make known unto Brother Jonathan and Edward the word of the Lord, which was spoken in our meeting, on the 14<sup>th</sup> of April.

Holy Mother then made known unto them, that which was spoken to the people. That which she did speak, and that which was spoken by the Lord Almighty; and gave unto them of all the treasures that was brought by him for the Brethren and Sisters. Which was a rod of salvation; a spear of his knowledge and understanding, and a sword of his mighty power. She told them where to put these weapons and how to use them.

The following are Holy Mothers words unto them.

After she had spoken the words of the Lord, she

spake unto them saying.

Hold forth your right hands, that I may place therein a rod of salvation; and hold forth your left hands that I may place in them, a sword of the mighty power of the Lord. This you may hang unsheathed on your right side; and when your enemies present themselves before you, then draw with your left hand this sword. And hold in your right hand this rod of salvation, which I have given you; and with this rod, smite the people of the earth. And know ye, if this ye will do, you will gain power over all your enemies, for nothing shall be suffered to prevail against you.

Now hold forth your right hands again, that I may place in them a spear of my knowledge, and understanding, the knowledge and understanding of the Lord. These ye may place upon your right shoulders; and by these shall all men know, that ye have the knowledge of the Lord.

I will also give you wings of my holy love, that you may, when your days upon earth are closed, soar to my heavenly kingdom in peace.

Now my little ones, what more can ye desire. What is there now that can be bestowed upon you. If there is any thing, that I now can bestow upon you,



that will add to your future happiness and comfort, or to your present welfare, make it known unto me your Mother, for remember it is the last time that I'll visit you; make it known unto me now, and I will grant unto you, according to your desires.

(Answer.) We desire O Holy Mother, a continuance of thy love blessing and remembrance.

This dearly beloved children you shall have. Yea, remember your Holy Mother will never forget you, nor cease to shower down her love and blessing upon you; nay but with her holy wings will cover you, and protect you from the wrath of your enemies.

Yea, with my own hand I will lead you on, to my heavenly Kingdom, and there you shall receive blessings unbounded, and comforts without end. So be ye joyful my little ones, knowing I part with you in peace; and was it the will of your Holy Father, I would now upon my holy wings, bear you safely home to his Kingdom. For you have beloved children, each and every one of you, earned a heaven. And could I bear you far away, from this vale of sorrow, cheerfully would I do it. But lo! your work is not done; therefore you must stay, yet, a little longer; Ye must stay and work for other souls; for who is there to do

this work of the Lords; who would there be to do it,  
if I should call home all my faithful children?

No one would there be; so stay a little longer, and  
work for me your Holy Mother. Remember I will  
never, never forget nor forsake you.

Receive my love and blessing once more, and  
fareyouwell forever.

In peace I now do part with every soul in this  
Church. Amen.

Brother Rufus, I shall meet with you at Water-  
vliet, when you arrive there. Says your,

Holy Mother - Wisdom.

Inst. Miranda Barber.

X Words of the Lord, to his Holy Angel, Se Lon, Desti Vaon; concerning the instrument, that had been chosen to write his sacred word, which was spoken through his Divine Wisdom.

Arise O thou Holy Angel of my name, and take thou this, which I now hand forth unto thee, and convey it safely unto the instrument, chosen to write my word; which is a viol of sorrow and tribulation.

This pour thou upon her, that her spirit may be grieved and sore afflicted, and her heart filled with sorrow and lamentations.

And I will also hang upon thy right side, this bright and glittering sword, which is now in mine hand; and with this thou shalt smite her upon the head, that my strength wisdom and power be upon her; that she may write my sacred word, according to my will, in the name of her God, and Holy Mother. Which shall be conveyed unto her, by and through thee, O Se Lon Desti Vaon.

Words of the Holy Angel, To the instrument.

As I was sent upon earth, by God the Almighty, and Lord of Heaven and earth, to pour forth upon thee tribulation and sorrow; I now have come to do the work, in obedience to his will and great command.

Accordingly the Angel did as he had spoken,



and poured forth upon me sorrow and tribulation, and with his sword smote me upon the head, as the Lord had commanded him.

This caused me to feel weighty tribulation, and great pain, and anguish of soul.

Inasmuch that the Angel did speak again unto me in the following words.

Come O thou Videllana, gather upon my wings, that I may waft thee into the heavens above, where thy sorrows shall in some measure be removed from thee, for thou hast at this time more upon thee, than thou art able to bear.

The Holy Angel then took me upon his wings, and soared into the third heavens, and lit upon a very beautiful tree, and spake unto me as follows.

This sword which thou now seest hanging upon my right side, is that which I did smite thee with. And this viol which I now hold in my left hand, was filled with grief, and deep sorrow, and that I did also pour forth upon you. But on account of the weakness of thy mortal frame, thou wast not able to bear it all at that time; therefore have I brought your spirit here, that it might gather strength and nourishment, and that you might be able to go on and do the will of your Holy Father and Mother in heaven, and that of

your visible lead upon earth.

The Angel then flew again bearing my spirit upon his wings, in a direction north east from this tree, and lit in a beautiful garden, and thus did describe me.

"This garden which you now see is Mother Anns, and I will walk here with you, and you may look and behold the beauty, order and neatness that is in it."

The Holy Angel then walked through the garden, and took me with him.

In this place were all kinds of beautiful roses and flowers, of various and different colors, very agreeable and sweet smelling; with lovely trees of every description, bending down with sweet and pleasant fruit. The beautiful beds of flowers on every side, were surrounded with trees hanging full, of very delicious and precious fruit; and sweet songsters making music continually, which filled our ears as we passed by them.

On one side of a bed of very large double roses, was a row of orange trees. On another side a row of peach trees. On another a row of cherry trees. And on the other a row of plum trees. These all hung full of fruit, very sweet and pleasant.

There was also a very beautiful grape vine,

in this place, which rested on a beautiful Arbour of shining gold. Here the Angel said Mother Ann would often sit and sing, and refresh herself.

In one corner of the garden was a coconut tree; hanging full of ripe fruit. In another corner a walnut tree also full of ripe fruit. In another corner a butternut tree, very green and beautiful; and in the other corner a chestnut tree also, very green and beautiful, which was in blossom. Also many trees that were in blossom, and some with fruit partly grown.

At the end of a row of pine apple trees, was a very beautiful cinamon tree. It was of a redish color, and had small buds upon it. This smelt very sweet and refreshing.

The Angel walked back and forth in this garden, and as he was about to leave it; Mother Ann came into it and walked into the alley where he was, and spake unto him saying;

O Se lon Des te Vaon, thou Holy Angel of the Lord, I want you should gather a basket of Oranges, and a basket of walnuts, and carry them to my dear children upon earth, those that live in the First Order for I do love them dearly, and I want them to receive one more present from their Mother.



Gather the Oranges, and give them to the Elder Sister of the First Order; and gather the walnuts, and give them to Sister Betsy. Tell them to give them to their Sisters; and tell the Sisters that in the Oranges they will find Mothers love; and in the walnuts they will find Mothers blessing. And I want that you should gather enough so that all can have some; all of my children in the First Order, both Brethren and Sisters.

"Will you?" (said Mother) "Yea, I will" (said the Angel.)

Then Mother said; "Who is this that you have got here with you; is it Miranda?" "Yea" (said the Angel). Mother then spake unto me and said.

"Why my child, have you come here to walk in my pretty garden?" "Yea Mother." And you have a very heavy cross upon you too, have you not? "Yea Mother"

"Well be a good child, and bear all your crosses cheerfully, and you shall in no wise loose your reward.

Take all the comfort you can in my garden, and be lively and pleasant, knowing Mother loves good obedient children.

Mother then left the Holy Angel; and went another way. And he proceeded in gathering the fruit for her children, as she had desired him to do. After he had gathered his two baskets full, he took me, and got upon a flying horse, placed me

before him, took a basket upon each arm, and then proceeded.

When we arrived at New Lebanon; he spoke unto me concerning some writing, which I had <sup>only</sup> seen on the meeting room wall.

That writing which you observed upon your meeting room wall, that so exceedingly dazyled and blinded your eyes, was written by the hand of the Lord Almighty, on Wednesday evening, of April 14<sup>th</sup> at the time that Holy Mother was speaking his <sup>own</sup> word unto the people.

At that time I did hear one of the Elders of the family, ask you what you was reading. And you made answer, I will tell you sometime.

Now I want you should harken, <sup>and</sup> give good attention, that you may get a correct understanding, of that which I am about to speak unto you.

I want that you should tell sister Betty, that she shall know what that writing is some time or other. But as to that particular, I cannot certify, when nor how it will be. For it is not known in the heavens, neither by Saints nor Angels. Nay it is not known save by the Lord God only.

But one thing did the Lord say unto me, as I

was knowing to his writing upon the walls.

"I have written my holy word upon the walls of this room, and I shall not reveal it to this people, nor no other people; until the years, six or eight, are passed over. So tell no man of what you have seen, neither, of what I have done this night.

I have also writtem a few words, <sup>up</sup> on the doors of this sacred place; and them I will reveal, <sup>yea,</sup> and will cause them to be sounded in their ears continually untill they are weary, and shall learn my commandment

These were the words of the Lord unto me, And now it is my feeling, that there may be little or nothing said about the writing which is upon the walls; for it is not the feeling of our Heavenly Father, that we should make mention of it. Lest with some it become as common, and the usual practice to make remarks upon it; and fearing his holy work may be in some way naturalized, or treated with disrespect.

Now my little one, this is all that I have to speak unto you at this time; so fare ye well untill I meet you again.

Inst. Miranda Barber.



Words of the Lord written by his own hand upon the  
Meeting room doors. New Lebanon. First Order.  
April 14<sup>th</sup> 1941. Copied by inspiration. May 15<sup>th</sup> 1941.

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"I am that I am and am unalterable. I am God the  
Almighty power; the Supreme and Supernatural  
Being. Before me there was naught; and after me  
there is nothing; for I am the beginning and the end.  
In my wisdom I do sound forth words unto my  
people; and before my words shall go not any. For  
I am judgement and righteousness.

I have sounded forth words unto my people;  
which shall stand forever and ever; and let him  
that hath heard them understand, lest they pro-  
voke me their God to anger; for by the mouth of truth  
have I spoken.

"I will now, O my people, upon the doors of your  
sacred sanctuary, write solemn words which  
shall stand forever, and no one shall er blot  
them there from.

And these are the words of the Lord unto you.

Whoever shall hereafter come forth into this place  
to worship me their God, under the condemnation  
of any willful transgression or known sin, shall be  
smitten by a rod of my wrath, held by a discerning

Angel, now standing at the door, who is forever to remain in that place, <sup>or</sup> as long as ye may assemble here to offer your offerings unto me. Yea, I have placed an Angel of my wrath between the two doors of this holy sanctuary, holding a rod of my fury, with which every one shall be smitten that comes forward into this place, that have not justified consciences.

And if any one go forth to worship me their God, and do unite with the holy saints of my Kingdom in sacred devotion who are under the condemnation of sin, or guilty of any transgression whatever; I will cause to be placed before them, by an Angel of justice, a strong bar of mine anger, through which they shall in no wise enter, nay, neither they shall not pass by it, but there shall halt and receive from my hand a cloak of thick darkness, which I will at that time place upon them. And upon these I will cause to be written in great haste these words

Firstly their names, and then as follows.

These are the servants of my wrath and fierce indignation saith the Lord. They have provoked me their God to anger; therefore I will cast them from my presence into thick darkness, and extreme torment, in which they shall abide forever. For they have broken my law and holy commandment, and shall be sunk in eternal and everlasting ruin, saith the God of Israel.

"Now Bye children of Zion, some of you may say, within your hearts; why is the Lord our God so cruel against us? And why are his threats so heavy upon us? Have we not kept his laws and his commandments, and are we not his only true people? Do we not in truth labour to support his holy way, and do his holy will?"

"Then I will speak unto them saying. I the Lord God of Heaven, am a just God. In my hands are the lines of mercy; and in my hands are the reins of righteousness.

I have called you as first, have led you even with my own hand, and have taught you with my own lips. I have opened the treasures of my kingdom, and the flowings of my fountains unto you.

Never was there a people e'er this day, that did receive such notice from my hand. Nay, even Israel was not so greatly favoured.

I have called you to be shining lights unto the whole earth. To be hands for the feeble, and limbs for the weak. To be servants unto my name, the God of your strength forever.

Therefore be ye wise, and keep my ordinances. If this ye will do, I will be your God, and will lead and direct you safely on far beyond all danger.



Watch for evil O ye my people, for behold it shall come. The enemy of righteousness, shall strive greatly to overthrow and upset you.

Watch with your own eyes, and listen not unto the voice of whispering lips.

Trust in the Lord with all your hearts, and in no wise lean upon your own understanding. In all your ways acknowledge your God, and he will lead you in safe paths. Fear and reverence my holy name saith God, and I will bless you forever.

Hear O ye people! and receive my sayings; for I will speak of excellent things, and the opening of my lips shall be in your favour.

All the words of my mouth are in righteousness; there is nothing froward or perverse in them. They are plain to him that understandeth, and right to him that findeth knowledge.

Despise not the chastening of your God, neither be weary of his correction. For whom the Lord loveth he chasteneth, even as a father, the son in whom he delighteth.

I have given you my eternal wisdom, and blessed you with my holy power, knowledge and understanding. Therefore walk ye humbly in my presence, and give unto me, your God the glory.

Be not affraid of sudden fear, neither of the desolation of the wicked when it cometh. For the Lord shall be your confidence, and shall keep your feet from falling.

Lay up in store sound wisdom and discretion, for that shall be life unto your souls, in the days of trouble. Keep knowledge of the Lord and he will safely preserve you.

The enemies of good shall constantly seek to devour you, but their devices and threats shall in no wise prosper against you.

All who will walk humbly in my presence, I will glorify; but he that lifteth himself up, I will pull down.

The meek I will exalt, but the lofty spirit of man I will humble.

Now O ye people of my Zion, raise your voices, and glorify the God of your salvation. For my name alone is exalted; and my glory is excellent, above the Heavens and the earth.

Walk in solemn and holy fear before me, and I will stay my hand of mercy over you. Keep your spirits humble, and you shall be protected.

Keep the commandments of me your God, and I will make you beautiful; even to shine with my own glory. But whoever turns a deaf ear unto my sayings,

and disregard my ordinances, shall be swept from off the face of the earth, into doleful and awful destruction, and everlasting ruin.

Yea, whoever shall defile my sacred temple, I will cast from my presence into eternal misery, to weep and wail in sorrow and lamentations forever. I will curse them wher'e'er they go, and will afflict and perplex them continually. I will make them among all the most miserable, for my unceasing judgements shall follow them up, and roll daily upon them.

This is my word saith the Lord of hosts, and it shall stand forever. Eternal truth, justice and righteousness, forever and ever more. Amen.

And all that hear my words, take warning and obey; for they will not nay in no wise fail.

Read these words O ye children of Israel, and get ye wisdom and understanding; that my holy laws by you may not be broken, nor in a careless and stupid sense be erased from your memory.

Yea, I say read these <sup>words</sup> in your own hearts; and furthermore read them in the presence of each other; that no one may lack wisdom and understanding of the Lord their God.

Yea, attempt not to come forward, O ye people



of Zion, who reside in this sacred temple, and holy sanctuary of the only true and living God, unless ye have previously read these my words, and with an understanding heart deeply considered them, and know that ye are suitably prepared to meet the searching light of your God, and to come forward in his presence.

These are my words, the words of your God, the Great Iam; the Eternal, Never ending, Ever existing, the Almighty power of Heaven and earth.

Therefore read them I say, read them. Understand them I say understand them. Harken and obey them I say, or awful destruction is your portion.

At ten serenes or minuits from the commencement of your retirements, read these my words in the hearing of all who have designed to go forth to worship me their Holy Father, that all may know in truth, that they are really prepared to meet <sup>the</sup> light and glory of the just God of Heaven.

For three months continue this, until all have learned and understood my words, and then every one may know, and can read in their own hearts, whether they are prepared to meet the God of truth and justice, or whether they are not.

Harken unto this my word and obey it.  
 Turn not in disobedience from my holy laws, O ye  
 people of my Zion, for I am your God and will smite  
 you with severe judgements, unless ye walk humbly  
 in my presence, and in strict and perfect obedience  
 to my word and will.

Harken unto my words and consider; for if ye  
 walk not in the low path of humility, daily supplicating  
 my mercy and favour, I will cause you to  
 share with the wicked, the prey of my wrath, my  
 fierce anger and indignation, which is so mighty and  
 great upon them.

I am a God of judgement and mercy; and in  
 my judgement and mercy, I will deal with the whole  
 race of mankind.

I am eternal and abiding truth which shall  
 stand forever and ever.

I am that I am, and as I am ever shall be.  
 So fear and tremble before me O ye people; fear and  
 reverence my name; O ye people of my Zion, the God  
 of your strength and salvation, forever and ever  
 more, eternally, Amen.

Inst. Miranda Barber.

Words of the Holy Angel of the Lord; Se Lon Desti Vaon,  
concerning the writing upon the meeting room doors.

Given May 15<sup>th</sup> 1941.

O ye inhabitants of Zion, O ye leaders in Israel,  
listen ye unto my voice, for by the Lord was I com-  
manded to speak unto you at this time, to give you  
further information respecting his holy word.

Thus did the Lord Almighty say unto me.

Abuse Se Lon Desti Vaon, and speak thou unto my  
people, for thus did I write unto them.

Enter not O ye my people, go not forth into your  
sacred places of worship, unless ye have previously  
read my holy commands, which I have given you.

Now at this time I will speak further unto them,  
respecting these things.

Thus saith your Lord God unto you, O ye people  
of my Zion;

As ye have now received my word, I will at  
this time enlighten, and further make known my  
will unto you concerning it; which is that ye read  
not that my holy word, except in your retirements  
on Saturday evening, and upon the Sabbath. For at  
these times do I require saith God, your most holy,  
sacred and acceptable offerings.

Therefore I say, read not these words which I have



given you, except in the forementioned seasons, of your most sacred retirements; lest they be naturalized with the spirit of natural things, and become formal in your hearts, and as mere sounds in your ears.

Be faithful O ye my children, and I will forever bless you. Obey my will, and the glory of Heaven shall be yours. Travel on in obedience to my word, in the straight path of self denial, and you shall enter my holy kingdom. Take ye courage O ye children of Israel, press ye on in this low path of which I have spoken, altho it is straight <sup>straightened</sup> as a line, and the width thereof like unto a hairs breadth, yet you shall surely gain my kingdom, by walking in perfect obedience to my will.

Blessed are my words saith the Lord, and blessed shall they be who obey them.

I will crown them with life eternal, and bless them with an endless salvation.

The servants of my joy and everlasting love, forever and ever more. Amen.

Just. Miranda Barber.

The following is a copy of a roll, handed to Eldress  
 Ruth by Mother Ann, March 25<sup>th</sup> 1911. Copied by  
 mortal hand from the original. April 27<sup>th</sup> 1911.

## A word of Holy Wisdom to the Ministry.

Written by Holy Mother Wisdom, and handed forth to the  
 Anointed by Mother Ann.

O ye Holy Anointed of God, ye who are anointed by the  
 holy power of truth to judge the whole Lion of God upon  
 earth, will ye this once more, for a few moments, give  
 ear, pay attention, give ear and listen to the word of  
 Holy and Eternal Wisdom.

Yea, beloved I write unto you, because I have  
 heard the cries and fervent supplication of your  
 Holy and blessed Mother Ann.

But, for what, think ye beloved, your blessed  
 Mother has raised her prayers to the throne of God.  
 Verily I say she has walked many times, and times  
 in prayer and supplication to her God, yea, to her  
 Holy Heavenly Father, that the work which he had  
 begun upon the earth, throughout his whole Lion, might  
 in wisdom be carried through. Yea, I say I have heard  
 her cries, and seen her tribulation. And I have  
 promised her, that at some suitable time, when it  
 is the will of God that I so should do, I myself would

visit her children on earth. And when I returned to my Heavenly Father, I would lead her by the hand to my happy dwelling, that I might give her strength and wisdom, to finish her work, among her children on earth.

O ye holy Anointed, ye who have been true shepherds in Zion, and have led Israel in straight paths.

Ye have in no wise lacked wisdom, knowledge or understanding, to judge aright in the house of God.

But beloved that ye may be strengthened, and that by holy wisdom ye may be clothed, I have words to write unto you, by the request of your blessed Mother Ann, concerning those whom she has employed, as instruments in this the work of her Holy Father, for says your blessed Mother.

My heaviest grief, sorrow and burden of spirit, at this time is, that those who have been called as chosen instruments, may stand through time unshaken, and unmoved in the holy Zion of God.

Yea, that they may stand forever, to support the cause of truth and righteousness and this manifestation of God, in which they have been made the bearers of the holy word, even from the throne of God, to mortals on earth. O Holy and eternal wisdom, pour forth thy knowledge and understanding, that



These little ones may walk aright; O Holy Holy Mother  
 bless the Anointed on earth. Give them wisdom know-  
 ledge and understanding, I humbly pray unto  
 thee. That they may lead every little one, that has  
 been chosen as an instrument in this my work,  
 even as a Mother leadeth her little infant by the hand,  
 when it is unable to walk alone."

Therefore dearly beloved, for the sake of this, the  
 word of your Mother, and because of the heavy tribula-  
 tion and grief of her spirit, yea, and for the sake of  
 these little ones, these chosen instruments for whose  
 welfare and prosperity, your blessed Mother will ever  
 hold herself responsible, do I at this time address you.

O dearly beloved fear not, but heare ye my word.  
 Thus saith Holy and Eternal Wisdom. Where is the  
 young and inexperienced youth that has been em-  
 ployed as an instrument in the hands of your Mother  
 that has almost daily sounded forth her word to mor-  
 tals on earth, that has been able to find that degree  
 of tribulation that has enabled them to travel as they  
 themselves desired; or as you beloved desired them  
 to do? Or where is the soul that has not, by handing  
 forth Mothers gifts, passed through scenes of mortifi-  
 cation, sufferings sorrow, and tribulation, that has  
 been, or will be able to find, a fruitful travail in the

gospel, until they can have a privilege granted them for a season, by their beloved Ministry and Elders, to be called home, and labour in tribulation for their own souls? And where are those who have been employed, almost constantly for the three years past, as instruments in the hands of their Mother, whom ye do not now see fit to call home, and give them a privilege, released from other burdens, to labour for their own souls? (That is when they have finished what Mother has placed in their hands to do?) I say beloved are there any? Pause for a moment, and consider.

There is a time and season for all things under the Heavens. A time to rejoice, and a time to mourn. A time to weep, and a time to laugh; a time to sow, and a time to gather. And were not the times formed, even by wisdom. Verily I say unto you. There has been a time for Mother's word to be sounded forth, to mortals on earth. But the time has come that some that have been chosen instruments to speak Mother's word, must be called home, to labour for their own souls, that they may find a further travail in the way and work of God. Yea, there are some of every class of which I have spoken, unto you; Some so young in years, that they must come home and gather for themselves, before the work of your Heavenly Parents is finished. Some

have not passed through that mortification and tribulation that has established their souls in the work of God. Therefore it is good that they walk in tribulation, for their own souls sake. Some have been so constant ly employed since Mother's work commenced that they have not had time to gather for their own souls.

And where beloved, is the soul that can travail, that has no time to work for itself? Of all these things Beloved, you with the Elders will be able to judge in wisdom.

Think not, that this, the word of Holy Wisdom, is confined to this family, alone. Circulate it through this place, and the society at Watervliet, as soon as possible, and as much further, as ye think proper. But read the word to the Elders of the families, and to them alone. That they may receive wisdom, from your hand. And thus in obedience to your word, perform the will of your Mother.

O dearly beloved, O holy Anointed, my word is finished. By the request of your blessed Mother Ann, I have written it to you. And now with that holy wisdom which I pour forth upon you, I commit this my word to your hands; and with you I will leave it. Do with it what so ever seemeth good unto you.

Words of Holy Mother Wisdom.

Given by Anna Dodgson.



\* Words of the Holy Angel of the Lord Ga Landen  
Devota to the Elders New Lebanon. First Order.

May 19<sup>th</sup> 1941.

Thus saith the Holy Angel of the Lord.

O ye leaders in Soreal, O ye Elders in Zion, O ye children of Heaven, I have come from the Throne of your Almighty Father, to sound forth words unto you, those which proceeded from his own mouth. Therefore listen, give ear and good attention unto that which I speak unto you at this time, knowing they are the words of your Holy Father in heaven sounded forth by his own voice.

Thus saith the Lord Almighty.

"O ye children of Zion, I have beheld your sorrows and troubles of mind, in relation to my sacred word which I have handed forth unto you; yea, I have felt your burdens and sorrows in regard to my word which I did write; therefore I speak yet again unto you concerning it.

Thus was my word unto the people; that whoever should come forth into the sacred temple of worship to serve me their God with any sin covered in them; any known sin or willful transgression, that soul I would cast out from my presence,

to share eternal misery, and everlasting ruin.

But harken unto my word at this time beloved. Did I say that I would not hear the cries of the humble soul, and show mercy and forgiveness, unto those that would truly repent and seek my favour? Nay, in no wise did I say this.

But as my word is written, even so it shall ever remain. Yea, it shall ever remain in that place unalterable, as long as ye may meet there, to offer your offerings unto me.

And know ye this, in my fierce anger and indignation did I write that word; as a judgement and warning unto all. And as such let it ever remain. Yea, I say as such let it ever remain; an awful judgement and a solemn warning, that no one may ever dare to presume the thing, to come before me to worship with sin covered in them.

And am I not a just God? Have I e'er proved to be unrighteous? Are not my laws and commandments just? Have I not always showed mercy unto the contrite heart, and forgiveness unto the humble soul. "Yea" answered the Elders.

Truly I have; and know ye this beloved, that mercy I shall ever extend unto the humble soul.

Therefore if any one comes forward to worship me

their God with sin in them, and will afterwards humble themselves in my presence before my will reposes, even you my beloved, and honestly confess their fault and truly repent of it by coming low as the dust, yea even unto the ground before me, I will show mercy unto them, and their sin shall be washed away.

But know ye this, O my people; that my word is truth which is upon the doors of the sanctuary. Altho in my fierce anger it was written, and by the hand of a justly provoked God, whose wrath was greatly kindled because of the abominations of man-kind, yet as I did there write, even so it shall ever be.

And whoever shall break my commandment, and just law, shall receive from my hand a cloak of thick darkness, and shall be smitten with the rod of my fierce anger and indignation. Yea, any one that has come to the years of understanding, and knows what sin is, and how to put it away, that do hereafter break my commandment, shall feel the severity of my wrath and fierce anger; their portion shall be terror and severe distress of soul, until they will humbly repent, and earnestly seek my mercy and favour.



And now O my beloved, <sup>can</sup> ye say in truth, our God is not just, and his laws are unrighteous. Are not my commandments reasonable, and my laws justice?

"Yea, both righteous and just." (Answered the Elders) Then even so let them be forever and ever more Amen. For I the Lord, will have one holy people.

And now I say unto you; at the time that ye make known unto them my first word, make this known unto them also; that they may know my will, and obey my commandments. Will ye do this beloved? "Yea." Then my word is finished.

And now O ye leaders in Israel, I have spoken the word of the Lord unto you, which is all that I have to speak at this time. And as I left the throne of my Almighty Father, he bestowed upon me his love, strength and blessing, and desired me to pour it forth upon you; also his holy wisdom, that ye might do with his holy word according unto it. And will ye now receive this from my hand? "Yea Holy Angel, and will be thankful for it."

Then receive this from your Holy Almighty Father, and know ye, that it is his love and blessing, power and wisdom, which by my hand, is conveyed unto you.

The Angel holding a pitcher in his hand, went round, and poured upon the Elders these blessings. (They then returned their thanks, and was made welcome by the Holy Angel, who then proceeded in these words.)

"Will ye now O beloved children, deal unto these your people as I have dealt with you, and in my wisdom make known unto them my holy will. And will ye sound forth these words in my presence, that I may convey them unto your Heavenly Father.

O Holy Almighty Father, we thank thee for these blessings, and we will in thy holy wisdom, do thy holy will; we will deal with these thy people, as thou hast dealt with us. If this is your feeling, then say even so let it be.

The Elders then repeated these words, and the Holy Angel spake again as follows.

"Now O ye my beloved ones, receive my love and blessing, my holy wisdom also, and farewell in peace.

I now bid you adieu; my word is finished, and I return. Amen.

Spoken by an Holy Angel, from before the Throne of God.  
Inst. Miranda Barber.

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## Mother Ann's Meeting.

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Words of Mother Ann to Elderefs Ruth and  
Sister Asenath, New Lebanon, 1<sup>st</sup> Order Feb<sup>r</sup>. 19<sup>th</sup> 1841.

It is my desire, says Mother, to have the Ancients of the people, in the Church, hear this, my letter, which I sent unto you, my beloved child. (meaning Elderefs Ruth.)

also, the older part, of the rising generation, that was gathered in, under Mother Lucy's Ministration; for it would not only be pleasing, but a comfort, and satisfaction to them all.

I want none, says Mother, to have the hearing, of this my letter, but such ones, as you know, are faithful and will abide by me, when dark, and trying scenes roll on.

For surely, says Mother, I have descended to earth, to do the will of my holy and Heavenly Father; which is to cleanse the sanctuary of the Lord, and set in order, the Holy house of Israel.

I am not as yet satisfied, says Mother Ann, neither are you my faithful, dear children. But I say unto you, O! Mothers in Israel! be ye comforted, and remember, the many, very many, promises, which I have given, and sent unto you, my chosen and Anointed ones, for surely, the hand of the Lord is with you, and by his mighty power and strength, shall this, the Lion of earth, be cleansed, purified, and made perfect.

For lo! the time is near at hand, and the hour draweth nigh, that the mockers, scoffers, and

decietful workers, will be cut off from among the people of God.

With these few words, says Mother Ann, receive ye an everlasting store, of my most holy love, and blessing.

### Mother Ann's Meeting.

According to Mother Ann's request; in union with the visible lead, those over the age of 36 years, assembled together in the Elder's room, to hear Mother Ann's letter, which she sent to Elders's Truth. The letter was read in the true fear of God.

The following are Mother Ann's words, to those that were present.

### Chapter II.

Mother says, dearly beloved children, followers, of Christ and servants of the one, true and holy God. This is a meeting of my own appointing, says Mother Ann.

I have called none to this meeting, but such as I can own, and call my children in the new creation. Yea says Mother Ann, you are those, on whom I can bestow, my most holy love and blessing, with the greatest pleasure and satisfaction; for with you I delight to walk, and with you I will ever dwell, so long as you walk in obedience to your visible and saving lead on earth.

O! that you could know, sense and feel, the rejoicing of my spirit at this time, for measure is filled to overflowing



in gratitude and thanks to God, for the salvation and redemption, which my children have gained since my spirit left this mortal clay, and entered eternity.

Receive, O receive ye from me, your parent in truth, my unbounded love and thanks, for your perseverance and true faithfulness, in keeping the gospel, which you received from God, your holy and heavenly Father, through Jesus Christ your Lord and Savior, and blessed Mother Ann. I style myself blessed, because I am blessed of God, and by all the children of Zion, in heaven and on earth.

Again, I say unto you, I called none to this meeting, but those to whom I can speak my word, without being mocked or scorned, and my word being trampled upon <sup>under</sup> foot by the ungodly. But know ye this, I have begun a work on earth, in this my last manifestation, which is not fully accomplished.

But be ye assured, dear children, I shall continue to work, in this the temple of my Zion on earth, until the will of my heavenly Father is done.

Will ye, dearly beloved children, my first born ever abide by me, your Mother; and bless my work, however strange it may appear to your view? (The answer was, Yea Mother we will.) So do, says Mother, and the Lord will bestow on you, comfort, peace, love and blessing.

Consider a moment, O ye first born. For your sakes, has the mighty hand of God been stayed, from sending forth

his heavy judgements on the wicked, and ungodly, among my people. Rejoice, and be exceeding glad, for great is your reward in heaven.

Yet a little while, says Mother Ann, and you will enter the beautiful mansion of peace and rest, which is prepared for you, in the realms of glory, where mortal clay, cannot retard your steps, nor hinder the swiftness of your spirits in the worship of God.

Dearly beloved children, Father William is present and wishes to speak a few words, in union with the Ministry and Elders. (consent given).

### Father William's Words.

Father William says, my will, is the will of my Mother, my word is the word of my Mother, my love is the love of my Mother; I love to obey my Mother, for in her I find true peace of mind. I obey the commands, of my Mother and nothing can hinder me from doing so. I let my Mother do all that she will; and when she calls on me to work, then I go forth, in the strength of her love and blessing, which makes me both strong and powerful.

You all, very well know, that at times I speak very plain, and that I do not stop speaking until the most hidden works of darkness is brought to light.

And now, O dear children, will you abide by me as by your blessed Mother? however dark, and strange things may appear to your view? (The answer was yea) Even to the pulling off, of the coat, will you bless my work? Will you all be workers together with me, that you may be one with your blessed Mother? (The answer was, yea Father, we will.)

I speak these things unto you, says Father William that you may be prepared at all times, to unite with the word of your heavenly Parents, and Spiritual Lead on earth; however strange it may sound in your ears.

For truly our love flows unbounded, and unceasing to you all, yea without weight and without measure we give to you.

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Mother Ann's Word to the middle aged, that were present with her first born.

## Chapter II.

Mother Ann, says, are you pleased, to be numbered with my first born children, that have kept the gospel for you? Answer, (Yea Mother we are, and thankful for the privilege, to be numbered with them.)

Will you all abide by me, as they have done, thro' dark and trying scenes, in tribulation deep, thro' persecution, amidst a vain wicked world, in humiliation and prayer?



For without this, dear children, you cannot be rightful heirs to the promised inheritance of your Ancestors.

Mother Ann says, will you all be faithful to keep the true order of God, and administer this my gospel to other souls, as ye have received it from my faithful, first-born children. Remembering at all times, that I am your Mother, and I will ever take care of you, so long as ye are little, simple, and obedient children, to you holy lead on earth.

Yea I say, you are the ones, that have been called and chosen of God, and have been baptized with the holy Ghost and fire; otherwise I would not have numbered you, with my first born. Now dear children, see to it, that ye are true to your trust, for on you the burden is fast resting; and you will be accountable to God, as I am accountable.

Know ye, from this time henceforth, that your names are recorded in the Holy, sacred, Wabralen of Heavens.

Mother Lucy's word, to all in Mother Ann's Meeting.

### Chapter III.

With my blessed Mother Ann, and Father William, I can and do rejoice, in the prosperity, glory and beauty of my Mother's children on earth. Dearly beloved children when I was with you upon earth, did I not often repeat unto

you, that no prize could be obtained without a sacrifice, no victory gained without a warfare, nor any true righteousness, without a daily cross.

Truly I did, and you believed my word, and by the daily sacrifices, ye have made, ye have obtained the ornaments of heaven, which has so long been promised unto you my faithful children. Beauty O, beautiful, are the ornaments with which you are adorned, O ye Sons and daughters of Zion.

Just and rightful heirs, to the holy and heavenly Kingdom, of your Lord and Savior Jesus Christ, and Mother Ann. Now, dear children, as ye by true faithfulness, have obtained a good name; do, O do be wise enough to keep it. Dont let strange mysterious things rob you of your blessing nor take from you, the peace and comfort which you have justly earned. Cast not away those blessings by saying that you are not worthy of them, for every labourer is worthy of his gain.

Instrument, Samantha Fairbanks.

The following Communications, were spoken by Inspiration from Father Joseph and Father James, at Mother Ann's meeting, thro' another instrument.

## Chapter IV.

Beloved Ministry and Elders, Father Joseph says he has a short communication to make at this time,

with your union, and approbation. (Consent given)  
 Father proceeded, True, very true, says Father, as your  
 blessed Mother has spoken; that this is the most agreeable  
 and comforting meeting, that she has ever had, with those  
 whom she calls her class. So it is in like manner to me  
 me, says Father, For which I feel very thankful.

God in his condescending mercy, through your  
 blessed Mother, and those with her, has been to work in this  
 Church, for several years past, to cleanse his sanctuary,  
 and purge his floor from chaff and rubbish.

And this has been so far accomplished says  
 Father, that this church is now prepared, to receive the  
 holy orders of God, that they may be established as an  
 unceasing and undeviating line, for every member  
 that is gathered therein, to strictly keep, reverence  
 and respect, as the sacred way marks of the most high;  
 given in condescending mercy and kindness, to lead  
 the soul from sin and darkness, to light and life eternal.

And this is now our desire, says Father, that  
 the orders of God may be re-established in this church,  
 according to their original strictness and purity, as  
 when first given, at the gathering, and commencement of  
 building this holy sanctuary on earth.

For this, beloved Ministry and Elders, God your  
 Heavenly Father, doth require, and will accept nothing



short of this. And all the Brethren and Sisters now present, are required to be active helps; in establishing, maintaining, and supporting, these sacred laws and orders of Mother's house; and teach the same, both by precept and example, to those that come after you. (The young of the flock.)

The members of this church, are now prepared to enter into a much deeper, and more solid and swift travel in church order, than what they have been, for years past. And if this is done according to the will of God; the spirit of rebellion can never set up his standard in this church, or approach the spring of life, or throw his poisonous seed therein, as he has done in times past, by rising against the Lord's Anointed in this place.

Therefore be ye workers together with God, and your heavenly Parents, that this church, may be arrayed, in order, beauty and glory, eternally to shine. There must soon be a change in these manifestations, but God will not forsake the faithful.

With this, Beloved, Ministry, Elders, and all present receive my everlasting love, thanks, and blessing, for your faithful labours, in being workers together with your blessed Mother and those with her, through the late extraordinary work of God, which has been manifested to his people on earth.

Father James's Word, to all in Mother's meeting  
Chapter V.

O the beauty and glory of my blessed Mother, says Father James. I delight to speak of it in heaven, and sound it on earth; for the Lord God hath clothed her with that degree of shining brightness which causes the holy Angels to bow in reverence and respect before her: And who can refrain, from loving and following such a Mother, an emblem of shining purity.

I cannot, says Father, or can any of you dear Brethren and Sisters, can any of you despise and mock the kind and loving tenderness of such a Parent, nay, I believe says Father, that none of you present will ever do this. And I do intreat of you all, to carefully watch the young of the flock, bring them up and lead them on, as your heavenly Parents have led you: for they must succeed you in the gospel and stay Mother's house on earth.

And of the goodly number of souls that is left remaining in the church, there are but few that are stung with the deadly poison of asps, so but what they may be engrafted, and become fruitful branches, upon the precious vine in this holy church. Therefore take ye great pains with them, for as I said when I was upon earth, so now I say again, the time will come, when they will be the flower of God's people, as

ye have been, and still are. Great comfort, joy and satisfaction, does your heavenly Parents take, in the prosperity, and fruitful growth of the rising generation; and often yea, very often do we view them with careful attention, and bestow our blessing, upon the simple, zealous and devoted soul; while we pray in sorrow and grief, for those who are not yet broken upon the rock of Christ. That they might get hold according to the requirement of God before it is too late; for if they do not, the time will surely come, (yea it is fast hastening on) that this rock must fall on them and grind them to powder. There can be no escape, when this in Gods time shall come upon every careless, stupid, and self-willed soul, in this church, says Father James.

But the prayer of your heavenly Parents is, prune the young and tender vines, save the lambs of the flock.

Now beloved Ministry, Elders, Brethren and Sisters, go with your blessed Mother, and she will go with you. Receive my love and everlasting blessing, for so it shall prove unto you; and let not your courage fail, nor your spirits sink within you, when this change of which you have been foretold shall take place. For God knoweth best what is for the good of his people.

So fare ye well, in my sweetest love.

Written by inspiration, Monday, February 22<sup>nd</sup> 1841. by  
Philemon Stewart.



Mother Ann says, dearly beloved children I have a few words, to speak to the younger class, so now all of you, over the age of 52 years, save the Ministry and Elders, depart in my everlasting peace, love, and, blessing. Farewell.

Mother Ann's address, to those that remained.  
who were from the age of 52 to 36. years.

## Chapter VI.

O dearly beloved children, says Mother Ann, is all of your age and class here? (the answer was nay.) Surely they are not says Mother. I called none to this meeting, but those in whom I can place confidence, and speak my word without being mocked or scorned. Marvel not at these things, dear children, for in you I put great trust. Some of them that are <sup>not</sup> here, are faithful and true souls; and some are not faithful.

Therefore judge not the work of my hands; for I have begun to draw the seperating line, between the precious and the vile. And know ye dear children, and be ye assured, that every one, that is left remaining in this my Zion of God on earth, will ere long be brought into a strait and narrow place where there will be no turning to the right nor to the left.

Yea, I say, the holy, sacred, and true orders of God, which will soon be re-established among the inhabitants

of this, the first order, of the church of Christ on earth, will prove the true faithfulness of every one that dwells therein.

The holy orders of God, are not according to man's will, neither is the pride, haughtiness, self will, and carnal nature of man or woman, the holy order of God; neither will it abide the strictness thereof. Surely the one or the other must fall a sacrifice, and according to the sacrifice, will each and every one be known.

O my dearly beloved little ones, will you all abide by me your Mother, and stand as firm unshaken pillars, in the holy Zion of God on earth; teaching by precept and example the true order and beauty of Christ's kingdom here below? (Ayea Mother we will.)

Each and every one of you are called to stand as watchmen on the walls of Zion, to guard the house of Israel, for by the God of heaven you have been protected, and led on from one degree to another, of light, knowledge, and understanding of the divine holy, and heavenly order, in which the saints that dwell in his temple are to move; and if ye strictly keep, and walk in obedience to these holy and sacred orders, that has and will be established, your souls will be clothed with that heavenly brightness, which will cause the sinner to fear and tremble before you; for unto them that have shall be given, and unto them that have not, even that which they seem to have, shall be taken from them, for the God of

heaven has spoken it. Know ye not, that I do not care by what titles ye are called, whether Elders, Deacons, Doctors, Brethren or Sisters, if so you faithfully fulfil the calling by which you are called.

For every lot and calling is equally beautiful in my sight. Common members, (as you call them) are as highly esteemed, and as much thought of, by God and your heavenly Parents, as those whom you call officers. Take from them the Anointing power, with which they are Anointed, and what are they? are they any better, for the office they have held, unless they have taken up more cross against a wicked and fallen nature? I say nay in no wise, but all such as receive this Anointing Oil & do not rightly apply it, will be in a far worse situation, than those that never had it bestowed upon them.

So dearly beloved, grieve not, that you are not called office holders, for in the end every soul will receive according to their works, the just reward of their doings, will be given them. God is just, and he will cause every soul to feel his just and righteous judgement.

And again I say, what would become of the young of the flock, should you all be taken from among them. Who would lead, protect, and direct them, in the different occupations and branches of business, which they are called to learn, and go forth in, that the church of God here on



earth, may lack no ornaments of beauty, to adorn the temple of holiness. Consider these things wisely, and time will prove unto you all, the less you are built up, the less you will have to pull down, and the less will be your accountability; be thankful that you have as much time to learn the way of God, as you have, before you receive the Lords Anointing Oil, by which you will be called office holders.

I say unto you, sorrow, affliction, and deep tribulation, overwhelms the soul that receives this Anointing power, before they have traveled to it; open your hearts and understand that ye may be comforted thereby.

You have all received the true Anointing oil of knowledge and understanding, as respects the order of confessing sin, and true repentance, by truly forsaking, which is the greatest Anointing, that you can receive on this earth for by this, you are entitled to be office holders of every good thing existing; so press ye on in the work of salvation, for ever long, Father William will do the work of his God.

My dear little ones, will you all abide by me when dark and trying scenes roll on, and deep tribulation surrounds the camp of the saints; for know ye God will purge his holy sanctuary from sin and sinners.

Will you all speak a word for your Mother, that I may not grieve, because of you my lovely children? (yea Mother we will.) Will you ever remain faithful and true

to your heavenly Parents, and holy lead on earth? and bear testimony to the present work of God that is going on of which ye are eye witnesses? (yea Mother we will forever be faithful children, and never deny the work of our Mother.) Again I say unto you, will each and every one of you bless the work of my hands? (yea Mother we will.) Will you, let it come never so crossing to you? will you all work with and for me, in all cases however strange they may appear to your view? (yea Mother we will to the laying down of our natural lives.)

O dear children, if ye will in truth do this, the God of heaven, will never cease to bless you, and pour forth his protecting strength and power upon you; put your trust in God, by yeilding a perfect, cheerful, and willing obedience, to his sacred commands, and he will not fail to lead you, through all dark and trying scenes, with which you shall meet on your journey through time. Remember, the God you now serve, is just and true, holy and righteous; and he will ere long meet everyone in their own path, that dwells within the borders of his holy Sanctuary in Zion; he will not always suffer the unclean soul to pollute his holy temple, neither will he suffer them to partake of his blessings with the faithful.

They will be left to wander in dark places seeking rest and finding none. — In that hour, be wise O dear

children, and pity not with that pity which God does not pity the soul. — Cleave to your lead, and walk in humble subjection, to their holy council and instruction; and bear testimony of the salvation, that you have obtained, and the victory you have gained, by your honesty and true obedience to the gospel, of your Mother, which ye have received, through my first born children in church relation. I know ye, the testimony of a faithful soul is like a sharpened sword to smite the enemy, and cut down the wicked and vile deceiver.

Receive, O receive ye from me, your kind and affectionate Mother, the words that I have spoken unto you, for surely my love to you is great. My peace I leave with you, and with my protecting arm I will lead you on to mansions of eternal day.

So fare ye well in my holy and comforting love, be faithful and true, to the promises you have made me.

Father William says, dearly beloved children of your Mother, will you all abide by me as by her? (Ayea Father we will.) Will you bear witness to the truth of my word, whatsoever it may be, and however unexpected it may come, believing that God is a just God, and will give unto every soul, the reward of their doings? (Ayea Father we will.) If you will in truth do this, the work that I shall hereafter do will be accomplished without blame or hard



feelings, for I am strong, and if you add your strength to mine, it will make the sinner fear and tremble.

Receive ye of my love and blessing, and strength, a double portion to support you, in the hour of trial and temptation.

Father James says, O ye pretty Lambs of my blessed Mother, with pleasure I behold you, take ye of my love and prepare for the work of your blessed Father William.

Mother Lucy says, O my dearly beloved little ones, remember ye in the low humble vale redemption is found, and the protection of God will there rest upon you.

Farewell, in the sweetest of my love, till I meet you again.

Instrument Samantha Fairbanks.

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New Bedford, March 12th 1881  
 and you from Thursday May 11th 1881. I am believing  
 Mother says that she would to the best of her power  
 would visit us again with her word, a year from that  
 day and that says Mother I have not felt to do,  
 since you have not seen my face you heard my voice,  
 yet know for a certainty, that I was and doubt not  
 as my own word and some far words from your beloved  
 Mother's love.

When she left me to return to her heavenly  
 Father she said in a whisper to me and say to my be-  
 loved children, that I bid you to love and improve in every  
 way that might be for their gain. I did with pleasure do  
 & that time make my feelings known to the Father's love.

And that love have Father with me and the  
 Father's will more to the Father's will and I will for a  
 comfort and blessing, for I am truly the Lord will  
 be, when it will be done, as much as I can for you and  
 more, for my voice will not be heard, some spirit seen by  
 mistake. But dear children, when you are in a doubt  
 remember you, stand fast, for I am for a certainty that you  
 want to know. Every faithful you I thank, and every trial that  
 we pass through will bring your names to God your Father  
 who Father, and increase your love and affection. If you  
 keep humble and low, you will not want to magnify the Father's

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New Lebanon, First Order, May 1<sup>st</sup> 1841.

A year from this day May 1<sup>st</sup> 1840. did our beloved Mother Lucy speak her word to the Sisters, and said she would meet us again with her word, a year from that day, and this says Mother, I have not failed to do, altho you have not seen my face and heard my voice, yet know for a certainty, that I came and brought with me my own word, and some few words from your beloved Mother Ann.

When she left me to return to her Heavenly Father, she said, go when the time comes and say to my beloved children, that I bid you to come and improve in any gift that might be for their gain. And with pleasure do I at this time make my feelings known to the beloved lead.

And that is to have Father Williams word to the Brethren, with mine to the Sisters, written and kept for a comfort and blessing, for time to come. Truly the time will be, when it will be needed, as much as it is as present and more, for our voices will not be heard, nor our spirits seen by mortals. But dear children, when persution and tribulation surrounds you, stand fast, knowing for a certainty that your reward is sure. Every cross that you take up, and every trial that you pass through, will bring your nearer to God your Heavenly Father, and increase your love one for another. If you keep humble and low, you will not want to magnify, the faults



of one another, nor speak slightly, one of another, but gather together, being of one heart and one mind, all striving to build each other up, in your most holy faith. Blotting out what has been past and looking forward for comfort in tribulation, for a portion of this ye surely will meet.

But Mother Ann's words, when she left us were that she had good tidings to carry to her Heavenly Father concerning her beloved children, in her first church, Yea I can say, that I have proved them to be able to take up many heavy and severe crosses, therefore I think they will not flinch when there is more presented to them to take up.

And my blessing shall remain with them so long as they continue to build up the good way of God, in themselves, and strive to gain something, that they can impart to the needy, for this they will frequently have an opportunity to do.

So now in pure love, dear children, Farewell, Mother Ann.

Mother Lucy, and Father William gave this to the beloved Lead, and in union with their feelings, made choice of an instrument to write, what they had in their wisdom, desired to make known to their beloved children; in union with God their Heavenly Father, and our blessed Mother Ann.

The book entitled Loss, and Gain, contains the name of each individual, and what they have gained by taking up their crosses, during the past year. Every thing

that has been saved, and every cross, that has been taken up, to overcome a lavish, wasteful sense has been noticed with care and pleasure. On the other hand, every thing that has come to loss, through carelessness and neglect has been noticed with sorrow and grief.

When the little guardian spirits can return with good tidings, they clap their wings with joy unspeakable, but when they cannot, they return clad in mourning, bowed down with sorrow.

I have spoken of this to encourage souls to take up their crosses more faithfully, and be willing to grieve their Heavenly Parents, and the good spirits. For truly these things grieve their spirits, and their blessing cannot so freely flow to us, if we are not found faithful cross-bearers in these little things.

Instrument, Sarah Ann. Standish.

A short message from Mother Lucy, to the Elders in the 1<sup>st</sup> Order, New Lebanon, May 1<sup>st</sup> 1841.

Beloved Elders,

Know ye not that I visited you on the first day of May in 1840, and promised to meet you a year from that time? Surely I did, and I have come, and brought with me a few words, from your blessed Mother Ann; which are as follows. "I parted with my children in peace, having good

tidings to carry to my Heavenly Father, concerning my beloved children in the Church. Yea I have proved them to be able to take up many severe and heavy crosses; therefore I think they will not flinch, when there are more presented; and my blessing and love, shall remain with them, so long as they continue to yield obedience to the holy Anointed leader on earth."

I have also brought with me, the Holy record of sacred Writ; written by your Lord and Savior Jesus Christ. And it is my desire, to have drawn therefrom, some few passages, that may be proper for my dear children in the Church to hear; and to be extended as far as the Lord thinketh best. The time of our visitation on earth is short, and it was your blessed Mother Ann's desire, to have drawn that you should have this book, and give it to an instrument of my choosing, to write the words that shall be sounded forth unto them. It is a book of many matters, and some of them will be delicate ones, to treat upon; but if rightly used, will prove a benefit to all that may have the hearing of them.

Receive ye, O dear children, the love of all your Heavenly Parents, together, with a large portion of mine.  
Fare ye well, my little ones.

Instrument — Samantha Fairbanks.



A.

Book entitled,  
Loss and Gain.

Given by Mother Ann, to Mother Lucy.

and

By Mother Lucy,

to the  
Elders in the First Order of the Church.

May 1<sup>st</sup> 1841.

Drawn from the Holy Record,  
Of Sacred Writ.

Written by

Our Lord and Saviour Jesus Christ.

...to come to the ...  
...in the Church ...  
...to take ...

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The Epistle of Jesus Christ to his Chosen and Anointed, and first Lead of his People on Earth.

Chapter II.

Address to the Ministry. Read by Mother Lucy to the Writer, and copied in the Church at New Lebanon. 1<sup>st</sup> Order, Monday May 3<sup>rd</sup> 1841. Commencing at 3 O'clock afternoon.

Hearken, O hearken, ye holy, chosen and Anointed of the one true and holy God! hearken, I say, to the voice of the Saviour. For lo, behold, I speak unto you saying yec are the head of my people on earth, whose right it is to rule, govern and direct the whole household of faith, both in things spiritual and temporal, existing within the borders of my holy vinyard on earth.

2 — — Yec are the servants of the one true and holy God, and servants of your Lord and Saviour Jesus Christ and Mother Ann. For many years, have ye served, as the head and leaders of my people, teaching by example, as well as by word, my statutes, and holy laws to the inhabitants of Zion, dwelling in earthly tabernacles.

3<sup>rd</sup> — — For many years did you walk in deep tribulation and sorrow, to obtain a greater degree, of wisdom, light knowledge and understanding, of the true order and gift of Heaven. Your prayers and supplications to your God,



ascended into the Heaven of Heavens, and with my ears did I hear them, and with my heart did I feel them.

4 - - - - It was then, that I bowed my spirit in humble prayer and supplication, before the throne of my God, hear, O hear, the cries and intercessions of thy faithful servants on earth, who cry night and day unto thee, for wisdom, strength and power, to cleanse the sanctuary of the Lord, from sin and sinners. For the holy and sacred order of their house, has become corrupted, by the <sup>evil</sup> influence of the deceiver, or adversary the Devil, and their holy temple is defiled, with sin, idolitry and murder.

5 - - - - My God then said to me, Go take with thee my daughter Ann, and descend again to earth, view the inhabitants thereof; for surely, I have purposed to send forth my destroying Angels, to smite the people of the earth with my fierce indignation and heavy judgements; for their wickedness and abominations are awful to behold, saith the Great I Am.

6. - - - - O my son Jesus, and my Daughter Ann! Go I say to earth, and search the hearts of my people, and prepare them for the great day of my vengeance and destruction; for surely I shall in my own time, cut off, pull down and destroy, the great and lofty station to which mankind have ariven

7 - - - - I am Lord of Heaven and earth; I hear the

humble soul that cryeth to me; I know the hearts of all; I know to judge between the righteous and unrighteous; and I shall in no wise destroy the work of my hands; but of my order, beauty and increase, there shall be no end.

8 . . . . . Hearken, O hearken, ye chosen and Anointed Ministry of my people, hearken I say, to the voice of your Eternal Parents who knoweth the power of the Almighty.

9 . . . . . It is now more than three years, since God in his condescending goodness and mercy, sent us to earth, to give unto you his wisdom, strength and power; whereby ye might receive greater light, knowledge and understanding of the divine, holy and heavenly order of the invisible host of Heaven in which order ye are to move.

10. . . . . The order in which ye are to live, to walk and be clad; the order in which ye are to eat and drink, to rise up and lie down; what manner of lives, those that receive the Lord's Anointing Oil ought to live; and what their manner of conversation should be; what their behaviour and deportment should be, to become the Lord's true Anointed, saith the Saviour.

11. . . . . The order of confessing sin; the punishment of wilful sin and disobedience; the punishment of the sin of ignorance; the punishment of committing sin with beasts, &c.

12 . . . . . Ye have already received the length, breadth, & depth of the holy and sacred laws and orders of God, to be maintained and kept by the Lord's Anointed, here and hereafter, I write

this merely, to confirm what ye have already received, through another instrument, or whom ye have powred the holy Anointing Oil of knowledge, and understanding.

13 - - - But I say unto you, O my beloved! if ye strictly keep the commandments of your God, ye shall in no wise be left destitute of his knowledge, strength and power.

14 - - - - Ye shall at all times, be able to judge between the flesh and spirit; between him that serveth God and him that serveth him not; those that serve him through fear, and those that serve him through love; those that seek to cover their hidden abominations, because of idolatry and murder, or because of ignorance; those that seek the protection of the Lord's Anointed, and those that put forth their hand to steady the ark.

### Chapter. III.

The loss and Gain of the People in your Bishoprick.  
estimated by Weight and Measure.

1 - - - The loss of good, by sin and disobedience, is forty five thousand, seven hundred, and twenty one pounds.

The loss of faith, for want of good works, thirty thousand and seven hundred. Loss through doubts and unbelief, sixty five thousand nine hundred and twenty seven. Loss thro' careless neglect, fifty seven thousand one hundred and ten pounds.

Loss by lack of the fear of God, one hundred thousand.



The whole amount of loss, is two hundred, and ninety nine thousand four hundred and fifty eight pounds. The weight of sin purged out, two million seventy five thousand, six hundred and twenty eight pounds. Marvel not at my word for it is truth.

2 - - - Gain of good by cheerful and willing obedience to the cross, ninety five thousand, eight hundred and twenty two pounds. Gain of faith, by good works, seventy eight thousand, nine hundred, and eighteen. Gain of order, one hundred thousand, Gain in singing, fifty eight thousand three hundred, and forty four. Gain of the fear of God, ninety nine thousand, nine hundred, and eighty. Gain in the worship of God, two hundred thousand four hundred, and seventy eight. Gain of honesty and simplicity, seven hundred thousand. Gain of pure love eight hundred thousand six hundred and twenty four. Gain of individuals in small things not mentioned, one hundred and fifty thousand. Gain of treatment, one towards another, five thousand seven hundred and ninety nine. Gain of conversation, one hundred and seventy two thousand, and forty five. Gain by writing down the sacred and solemn gifts of God, one million two hundred. Gain by putting the hands to work, and hearts to God, two million seventy five pounds. Gain of prudence, neatness and economy, twenty seven thousand, eight hundred and fifteen. The whole amount of gain, is five million four and ninety thousand one Hundred pounds.

3. . . . . By the hand of God, are all things measured, and by the best of his power, they are weighed. Every soul will yet be weighed in the balance of his Almighty power. The omnipotency of his power is greater than all things else existing; his strength, blessing and protection is without end to his faithful children.
4. . . . . Lift up your heads, and rejoice with me, for the salvation of my people, raise a shout of praise and thanks giving to God, for the fountain of good that has been gained in this great and last manifestation of his divine mercy and goodness. Great has been the gain of the people with whom ye labour; and great will be your reward in Heaven, for the charity and love, that ye have bestowed on them.
5. . . . . With great pleasure and satisfaction, I view the first and second Order, of my Church on earth. They show forth the greatest humility of soul, and true subjection of spirit of any order of Believers throughout the land. Some will say, Well they may; for they have the greatest notice of any. And I say, well they may too; for they have passed thro' the deepest scenes of tribulation & mortification.
6. . . . . Some marvel at Mother's choosing instruments; but I say unto you all, that hear this my word; that by the power of her Holy Mother Wisdom, hath she chosen them. Her holy Mother said unto her, Go to earth and take unto thee, instruments of every degree, from the most

sincere and honest in heart, to the most deceitful among them, that I may know the steadfastness of the inhabitants of my Zion. I will try reins, and search the hearts of my people; I will prove unto them, that faith, without works is dead; for among the instruments, of whom ye shall choose there will be some, that have received true faith in thy gospel, and felt true conviction of soul, and condemnation of sin; yet they will not comply, and yield obedience. to that faith, which they have received. But thro' that Almighty power by which their deeds shall be weighed, they shall speak thy word; and by their disobedience to it, they shall deny thee; then it shall be, that they will be as a dead carcass, turned to carrion, in the eyes of the people; for faith without works is dead.

7. But some there will be among thy instruments, that will receive thy word into a good and honest heart, and will forever be able to testify of thee, by faith and good works thro' time and eternity. And the people that receiveth thy word, and believeth therein; will flourish and grow, in the purity of and holiness of their God. Nations, kindreds, tongues, and people shall bow before them, and confess that in them, dwelleth the power of the Almighty. But those that will not receive, and believe in thy word, will finally be trodden under foot, and be rejected, cast out and despised by both God and man. Those whose faith is built on a solid, firm, and unshaken



foundation will never fall, because of the instruments that shall speak thy word; but many souls will be raised from death into life everlasting.

G. - - - - O dearly Beloved! I have written unto you, after the order of Gods holy Alphabet, and so is your book of laws written. With my blessing I bless you, and with my wisdom, strength and holy power will I clothe you; my peace and love I leave with you. So fare ye well, ye Holy Anointed, From your,  
Lord and Saviour.

The second Epistle of Jesus Christ, to the Elders of the Church at New Lebanon, First Order.

### Chapter III.

Read by Father William to the Writer, and copied May 5<sup>th</sup> 1841.  
Commencing at 11 O'clock A.M.

#### Address to the Elders.

1- - - - Arise draw near unto me, O ye Shepherds of Israel! and hear the words that I sound forth unto you. Long have you desired to know my will, and long have you waited to hear my word. Long have I viewed you, O dearly beloved of your Mother, children of a true and holy God, and rightful heirs to his pure and heavenly Kingdom.

2 - - - - I behold with pleasure, the increasing gain through

out your little flock; and great pains have ye taken to comfort, bless, strengthen, and protect them in the way and work of your Mother; for all this you shall have your reward.

3. - - - There is much yet to be gained among the young of the flock; their feelings of passion lust, and pride & affection is not yet subdued, as becometh their privilege in the gospel. Great is the day in which my people live, and great will be the accountability of the soul that has this privilege. There never has been a time on the earth, in which souls could receive that light, knowledge, and understanding, of the order, beauty and glory of my Kingdom, as at the present time.

4. - - - No soul can receive any sublime, holy or heavenly treasures, that will be lasting, and abiding with them, while their spirits are defiled with sin, and uncleanness of any kind. All lusting after dumb beasts; after mankind, or woman-kind; after a great name, or worldly honor, will prohibit the soul from obtaining any durable or lasting treasures.

5. - - - Some will say, no such thing ever defiles my spirit. And unto such I say, take heed, that ye do not get swept out of the holy Sanctuary of the Lord. And again I say, unto you that will think, feel, speak, and smell after the flesh, your souls are defiled with sin, and ye have no part in me, until ye have honestly confessed it, in the

line of order, and put away by true repentance, which is truly forsaking it.

6. - - - O dearly beloved Elders, watch narrowly, the young of the flock, examine closely their thoughts and feelings for they are greatly exposed to become corrupted by filthy sensations, which will lead them to actual sin; the devil will then seize upon the soul, to destroy it if possible, watch I say and keep out that crooked serpent, the devil, from among thy flock. If he gets in among them, he will be like ravenous beasts and prowling wolves to destroy them.
7. - - - Save as many of the young and tender plants as ye can; for the time will come, that every faithful and true child of God, will shine forth, bright as the sun in the eyes of all nations, saith the Saviour.
8. - - - O ye Elders of my people, many have been the gifts and presents that my people have received, from the rich mines of Heaven, and much will be required at their hands for these blessings received, and freely must ye give to the poor and needy, O ye people of my Zion!
9. - - - O ye Leaders in Spiritual things! know ye not that God seeth not as man? God worketh out of the sight of man; God bestows his blessings on the just and on the unjust; no one passes unnoticed by him. But know ye, that spiritual blessings will not rest in the sinful hearts of those that have a privilege in Mother's gospel, and have acknowledged it



to be the work of God; neither will the blessings of your Holy Mother Wisdom, rest in the heart defiled with any known wrong or sin. \*

A verse omitted through a mistake. See page 150.

10. . . . . Every soul that has been noticed and blest by their Eternal Parents, is left without any excuse; for they have been both blest and forgiven. . . . But know ye the power of forgiveness will not rest in a deceitful and wicked heart. But with the honest, simple, true and upright soul will all these blessings rest.

11. By the Almighty Hand of God have all these gifts, presents, songs, and holy blessings that have been given and received, been measured; and by the heft of his power, they have been weighed; and the weight thereof, belonging to the Church, is three Million, twenty five thousand six hundred and ten pounds; what have treasured up and kept in store, two Million, ninety five thousand two hundred and 64 pounds.

12. . . . . The walls of your habitations are adorned with beautiful gems and precious stones, shining with effulgent glory to all the nations of the nations of the earth. Every knee shall yet bow, and every tongue confess, that within these walls, dwelleth the saints of the most high God.

13. . . . . Be ye joyful and rejoice with me, your Lord and Saviour, for the victory, that is gained, and the prize that is obtained; great and glorious is the bounty thereof. Receive I receive ye, my unbounded love, strength and blessing,

My peace I leave with you, and with my holy power I will clothe you. So farewell, till I meet you again.

The Saviours Address to the Trustees, including  
both Brethren and Sisters.

Chapter IV.

Read by Father William to the Writer, and copied May 6<sup>th</sup> 1841.

1. ----- Come, come unto me, ye heavy laden, and I will give you rest; for in you I find pleasure, at this time, freely has the God of Heaven poured forth his blessings upon you, O ye leaders in temporal things.
2. ----- Cleave to your Lead, and keep the sacred commandments of your God, and you will be protected from all harm, in your outgoings, and incomings; you will be blest in your basket and in your store, and have whereof to give to the poor and needy of this world.
3. ----- Let your manner of speech and conversation be smoothe, and comely, as becometh the children of God; let your deportment and behaviour, bespeak unto all mankind, that you live without sin unto salvation; in all your dealings, be just and upright, and let your yea be yea and your nay nay.
4. ----- Deal with a liberal hand to the household of

faith; and ye shall receive liberally, from the eternal fountain above, which will forever endure. I say let not the hand, that is put forth to deal justly unto all be governed by selfishness, or flattery; for as ye measure to others, it will be measured to you again. In no wise be extravagant; have every thing modest, plain and decent, without and within. Let your weights and measures be full to overflowing, that you may receive plentifully, from the hand of a just God, who knoweth all things.

5. . . . Lay up stores of good things, both spiritual and temporal, that ye may have wherewith to feed the nations of the earth. For lo! behold, the day cometh that thousands will flock to Zion, to hear the word of the Lord, and feel the power of his testimony, thro my chosen witnesses, in the Zion of my holiness.

6. . . . Let your lamps be trimmed and burning, O ye leaders in temporal things, that dwell in the outer court of my holy sanctuary. Keep your vessels clean and pure, that ye may show forth unto all mankind, that ye are the true followers of Christ the Saviour, and blessed Mother Ann; for by you, they will judge the saints of the inner court.

7. . . . Your calling is holy, and ye must be holy; stand ye on the walls of Zion, as faithful watchmen, to guard the inner court, wherein dwelleth peace and righteousness; wherewith ye shall be clothed and fed. Treat the saints dwelling therein



with love and respect, that ye may receive a manifold blessing from them; for without ye cannot prosper. Obey strictly the orders of God, while on your journeys among the wicked.

8 - - - - Be true to your own souls, and to your holy Land in Zion. Walk closely with them, that ye may receive of the powers from on high; labour at all times, to bless, comfort and strengthen them; for truly they have much to bear, and according to the weight and measure, that ye bless others, ye shall receive, abiding with you, saith the Saviour

9 - - - - Great has been the gain of Godliness, in the outer court of my holy Sanctuary, and great will be the reward of faithful souls that dwell therein; their faith shall be tried as gold, tried in the furnace of fire; for I will in no wise suffer any unclean soul to stand on the walls of Zion, to guard the inner court of my holy sanctuary. With the candle of the Lord, I will search the hearts, and try the reins of all such as may be called to attend to this sacred and all important duty.

10 - - - - O dearly beloved children of your Heavenly Parents! Harken to my word; when deep scenes of sorrow and tribulation ye meet, remember the kingdom to which you are bound, and I will draw nigh and comfort you. Keep the sacred orders, and laws of Mother's house, and my blessing shall rest upon you, and my peace shall be with you; with patience and forbearance ye shall be blest, and with

love and beauty, ye shall be adorned.

11. - - - - Remember you live <sup>in</sup> your Father's, and Mother's house; and all Believers, have a right to come to their Father's and Mother's house, in union with the Anointed of this place; when they come, receive them into your dwelling, and treat them kindly, with welcome feelings of love and humility; and feed them with blessings, both spiritual and temporal, and the God of Heaven will feed you.

12. - - - - Treat the world of mankind with civility; feed and lodge them, after the order of Mother's house. If they become boisterous, while in your dwellings, kindly admonish them, by saying, Friends, the order of our house, does not admit of such loud laughter and noise. If ye speak thus, in the fear of God, they will feel the power of salvation that ye possess.

13. - - - - Look well to the household of faith, and see that none suffer, while ye have a plenty; for if ye do not, your stores will run down, and ye will become poor and destitute in all things, both spiritual and temporal. Be prudent and saving in all things, as your blessed Mother has taught you, and faithfully fulfil the order and calling, by which ye are called.

14. - - - - Receive ye this kind address, and keep it in remembrance of me, your Lord and Saviour.

I bless you with the power of my faith, obedience and Love. So fare ye well, till I meet you again.

The Saviour's Address, to the Leaders in temporal things, dwelling within the Inner Court of the holy Holy Sanctuary.

### Chapter. V.

Read by Esther James to the Writer, and Copied May 6<sup>th</sup> 1841.

1. - - - O the order and beauty of my Holy Sanctuary on earth! Saith the Saviour, keep it pure and undefiled from superfluities, of every kind; that the Holy Angels may delight to dwell therein. Keep the fear of God, and walk softly before him; for your calling is great, and your election sure. Walk the strait and narrow path of self-denial and the cross, that <sup>ye</sup> may honor God, and do good to his people.
2. - - - Walk in low humility, before the first born of your blessed Mother; for their love is great and their blessing sure. Cleave to your Holy Lead, and obey their saving voice, and the God of heaven and earth, will not cease to bless you, and pour forth his power and strength upon you.
3. - - - Deal justly and with a liberal hand, to my faithful children; for as ye measure to others, it will



be measured to you again. Avoid all extravagances of every kind, and be prudent and saving of every thing; that ye may have wherewith to feed the hungry, and clothe the naked. Visit the sick, and comfort the afflicted of my people.

4. - - - Reverance and respect your superiors, and set a godly example before your younger. Let your words be Godly, smooth and placid, as becometh your lot and calling in zion. Slight not neglect not one soul, dwelling within the borders of this holy Sanctuary; if ye do, your heavenly Father will slight you. Deal without partiality; for with you is intrusted the temporalities of life, which will comfort, and support both the body and spirit, if strictly attended to: for the good order of Mother's house, will support the spirit, and the temporalities, the body.
5. - - - O ye beloved children of your Mother! keep the laws and orders of Mount Zion holy and pure; for by the power of these sacred laws and orders, will the kingdoms and nations of the earth be subdued. Stand ye as firm and unshaken pillars, to stay my holy Sanctuary; for ye know not the day, nor the hour of Gods visitation to this wicked and perverse generation.
6. - - - Remember the whole household of faith and feed them with your blessing and strength; pour forth your love upon them, that they may know, they have a

Father's and Mother's on earth to gather to. As your Heavenly Father, has done by you; so do ye by them, and ye shall in no wise lose your reward, saith the Saviour.

7. ----- Much has been the gain of faith, love, simplicity and good works in you all. So be encouraged my pretty children, and press on for the Kingdom of Heaven, to which you are bound. And when trials, sorrows and deep tribulation, fill your souls, draw near unto God, in humble prayer and supplication; and on your bended knees, with uplifted hands in the faith of your Lord and Saviour, pray thus,

8. ----- O Holy and Heavenly Father! I do humbly implore thy mercy, and supplicate thee, O my God, to feed my poor hungry soul, with fruit of thy holy vineyard and the power of thy salvation. And if ye have clean hands and a pure heart, your God will not fail to hear your prayer, O lovely children of Zion!

9. ----- So dearly beloved, with my blessing I bless you, and with my holy love, I feed you; and with the power of my salvation I clothe you. - Let this my word forever be abiding in you, that ye may live as I live, and suffer as I suffer. Eat and drink with me, that I may eat and drink with you, as the Angels in heaven.

10. ----- Be loving and kind, and condescending unto Mother's good children; that <sup>ye</sup> may receive the condescending mercy, love, charity and forbearance of your holy and Heavenly Parents above. Blessed are the feet of those

that bear tidings of good things; blessed are those that endure the crucifixion of a carnal nature. So fare<sup>ye</sup>well in my pure and holy love, till I meet you again.

From the Saviour.

The Saviours Address, to the Physicians of the 1<sup>st</sup> Order.

## Chapter. VI.

Read by Father James to the writer and copied May 7<sup>th</sup> 1841.

1. . . . . O ye physicians in Israel! draw near unto me, and receive my healing balm wherewith ye may heal the sick, and comfort the afflicted. In the power of my faith and the strength of my love, administer ye this; for by faith the dead are raised, the deaf hear, and the dumb speak, Let your faith be without doubting, or ye can in no wise perform a cure.

2. . . . . Be . . . . . pleasant, loving and kind; and let those in distress feel your mercy, charity and forbearance, of which ought at all times, to feel towards the afflicted of my people; for as ye measure to others, it will be measured to you again. - God is just, and impartial to all his creatures; and every soul existing, will meet the just weight and measure of his Almighty power.

3. . . . . Know ye not that ye are chosen and appointed, by the Lords Anointed, to administer physical aid to the children of my Zion? Truly you are; therefore I say unto



you, go forth in your ministration, after the order of God's holy and chosen people.

4. . . . . Study not on filthy and unclean things; if ye do, your spirits will become defiled, and sin and condemnation will follow; and ye will in no wise be able to administer the healing balm of which I give you; for this healing balm is holy and pure; and ye must be holy, clean and pure as I am, to receive it; having your faith made strong by obedience to the sacred orders and commands of God, which have been given for your protection. For faith without works is dead. Your faith is holy, and great has been your gain in good works.

5. . . . . I say unto you, Go ye not forth to administer to the sick and afflicted of my people, when your spirits are defiled with sin and uncleanness of any kind. If ye do your medicine will be like poison to sicken and distress them, for which your accountability will be great, in as much as the natural life is intrusted to your careful attention, of medical aid and assistance.

6. . . . . So be ye mindful of your duty, at all times, as respects your lot and calling in Zion. Keep the sacred laws and orders of Mother's house, with fear and reverence, that the indwellers thereof, may bless the work of your hands. Let your manner of conversation be smooth, plain and modest and mild, as becometh the Believers in Christ.

7. . . . . Remember the household of faith, and administer

good things unto them, in sickness and distress; visit them after the order in which ye are taught; and let them feel your tender love, and mercy, as do the children of their Father's and Mother's house. And feel a tender regard to all, both far and near, both great and small, that dwell within the borders of my holy vineyard on earth.

8. . . . . Much good has been given unto you all, by your ever blessed and Heavenly Parents, holy Angels and good spirits; which if ye treasure up and keep in store, by yeilding obedience thereunto, ye will flourish and grow, in the beauty and holiness of your God. You will beautify the zion of his glory on earth, and be as the candle of the Lord, to light the nations of the earth; for every good work, is light, life strength and power from on high.

9. . . . . So dearly beloved little ones, be ye encouraged and press on to the Kingdom of Heaven, for which ye are bound. Bear with patience and cheerful resignation, all crosses & trials, sorrows and afflictions, deep tribulation and mortification, with which ye shall meet on your journey thro' time. Bear them, I say, that <sup>ye</sup> may become worthy to be of that number, whose names are written and sealed in the Lamb's book of life.

10. . . . . Hold fast the victory which ye have already obtained, and your understandings will increase and grow in the light and knowledge of divine, holy and sacred things.

you will view them with such pleasure, that your tongues cannot express the joy of your hearts, and the thankfulness of your spirits.

11. . . . . O ye children of your blessed Mother! receive ye from me, the mercy, charity, love and forbearance of the Saviour, and give of it unto all. My peace I give unto you, and with my saving power I bless you; walk therein till I meet you again. Farwell.

From your Lord and Saviour.

The Saviour's Address to his beloved Brethren, dwelling within the Inner Court of his Holy Sanctuary, 1<sup>st</sup> Order of his Church upon Earth.

## Chapter. VII.

Read by Father William to the Writer, and copied May 9<sup>th</sup> 1641.

1. . . . . O ye sons of zion! bow down your spirits, and listen with careful attention, to the words that I shall at this time speak and sound forth unto you, O ye children of God! Great and wonderful is the day in which ye live, and great is the calling by which ye are called; great are the gifts and power that your Heavenly Father, has offered unto you, thro' his holy, chosen and Anointed ones; And awful will be the judgements of the soul, that dare slight, and trample under foot, these sacred, pure, holy and heavenly gifts



that have been offered, and given unto you, O lovely sons of my Zion!

2. . . . And furthermore, I say unto you, the souls that dare despise, mock, ridicule, reject and trample under foot, the power of the Holy Ghost, that has been offered unto them, to move, shake, chill and wave the temple of earth, wherein the soul dwelleth, will be rejected of God, and left to share the Awful and just judgements of his Almighty Power.

3. . . . O ye rising generation! you that have slighted and rejected this holy power; confess and repent, I say; confess ye, again and again, to your Holy Lead, that you may gain a gift of Godly sorrow and repentance, to wash away the stain of your sin; that ye may receive into your souls, that holy power which has been offered unto you. Walk ye in low humiliation before God, and his holy witnesses, that may obtain his favour and blessing.

4. . . . As the waters of the great and mighty ocean, never cease to roll; so be ye never still, in the work of your God. Let your hearts be as this great fountain of waters, to receive the fresh streams, flowing from the rocks and mountains of the eternal powers above; let your breath be as the sweet breezes of heaven to cool the burning heat; that the tender plants of your vineyard need not wither and die. Let your works be as the light of the sun, to light the nations of the earth; for ye are as

an handful of corn in the earth, upon the tops of the mountain, whose fruit thereof shall shake like Lebanon, and they of the city shall flourish as grass of the earth, upon whosoever cometh unto me, and weareth my yoke, and beareth my cross, the same is of me, and unto him will the promises of God be fulfilled, as respects the glory of my Kingdom on earth.

5. . . . . Sleep not, slumber not, lest the Lord pass you over, until the day of his wrath and indignation come upon you, in which there will be no turning to the right, nor the left; for then will be poured upon you, the just weight and measure of your doings. Hear ye and understand, O my beloved brethren, the words that I sound forth unto you; for they are weighty and solemn truths.

6. . . . . O dearly beloved children of your blessed Mother! lay up in your hearts, sound wisdom and understanding that your feet need not slip, because of the worldly, wise, vain, foolish and fleeting things of nature. Keep your souls undefiled from sin and uncleanness of every kind; suffer not your hearts nor feelings to dwell one moment, on the nasty, fleshly, and filthy things of nature; give not your spirits to lusting after the brute creation; nor after the dead or living carcasses of human flesh.

7. . . . . Verily I say unto you, that if ye do in any wise

give your sense to these things, your souls are corrupted and defiled with uncleanness, and ye have no part in me, untill ye have honestly confessed, and repented of it before Gods witnesses. Brethren, I do not accuse you of these things but know ye of a certainty, that by your works ye will be justified or condemned; the gifts, presents, and holy blessings that have been poured out upon you, by the power of your God, will prove the savour of life unto life, or of death unto death, to your souls.

V. — — — Many of you have received these sacred and holy things into a good and honest heart; and in obedience thereunto your souls will grow and flourish, in wisdom, knowledge and understanding, as did your blessed Saviour.

Be faithful, O dear Brethren, be true unto your God;  
 Sheeps Mother's gospel holy, while on this earthly sod.  
 Tho' storms of persution, and angry billows roll,  
 Remember God will never forsake the humble soul.  
 Stand ye as Christ the Savior, when rail'd and mock'd & scorn'd  
 Bow ye before the Altar, and pray, as ye have learn'd  
 O Father do forgive them, they know not what they do;  
 That heaven's kind protection, may ever rest on you.  
 Be humble meek and lowly, as was your Saviour dear,  
 Be upright just and holy, and God your prayer will hear.  
 He'll cause the earth to tremble, the sun become as blood,  
 Because of persecution, unto the saints of God.



Your names will yet be glorious, ye lovely little band  
 Stand ye, as rocks of ages, to guard Mount Zion's land.  
 All nations, tongues and people shall bow before you low,  
 Confess that Christ the Saviour, is one the same in you.  
 Remember, O dear children, the words that I sever,  
 In scenes of tribulation, when I cannot be seen.  
 So says your blessed Mother, take courage and be strong;  
 Sound forth my holy gospel, and let the nations learn,  
 That in you dwells the Saviour, whereby they may be led;  
 For unborn millions surely, this humble vale will tread.  
 My blessing strength and power, I freely give to you,  
 Receive O do receive it, tis ever ever new;  
 In peace and love I leave you, so fare ye well adieu,  
 Untill I meet in heaven, with you my lovely few.  
 From your beloved Saviour.

The Saviours Address to his beloved Sisters, dwelling  
 within the Inner Court of his Holy Sanctuary.  
 1<sup>st</sup> Order of his Church upon Earth.

## Chapter VIII.

1. Read by Elder Sister Olive Spencer to the Writer and  
 Copied May 10<sup>th</sup> 1841.

1. - - - Arise, draw near, and bow your spirits low,  
 as did your blessed Mother unto me, O ye daughters of

Zion! Where, O where, is the strength and power of your salvation? where is your faith? that ye hesitate a moment, to obey the commands of your blessed Mother; quicken your steps, and hasten your speed, in the work of your God. Let your ears hear, your eyes see, and hearts understand the times and seasons; for lo! behold the day draweth nigh that ye will be called to the field of battle, there to pronounce your blessed Mother's name, and sound forth the word of her testimony.

2. . . . Prepare, O ye daughters of Israel! prepare for yourselves, garments that cannot be rent by mortal powers, neither by the infernal powers of hell; for heaven and earth, will ere long meet. Watch that ye do not deny your blessed Mother, as Peter did me; take heed that ye do not betray her as Judas did me; for surely God had purposed to uncover the nakedness of his people, and bring to light the hypocrites, and deceitful workers, that dwell within the borders of his holy Zion on Earth.

3. . . . Try his everlasting brightness, and the strength of his Almighty power, he will cast them out of his vineyard, and they shall become as carrion, for crows to feast upon; they shall eat their own filthiness, and drink their own blood; for their works will follow them, whithersoever they go. Awful will be the situation of such souls.

4. . . . The work of your Mother is holy and pure, and ye must

be holy and pure to reign with her. Keep your vessels clean and unspotted from the world; be ye as the corner stone, polished and refined from all sin; be ye humble and meek, that ye may be clothed with the beauty of salvation; let your words be modest, meek, mild and chaste, as becometh the daughters of Zion. Let your manner of conduct and behaviour show forth that ye are the virgin daughters of the Lamb.

5. . . . . For God has blest you, and given unto you the holy gifts and presents of Heaven, whereby ye may receive knowledge and understanding. Walk ye after the order of Mother's house; let her statutes and laws be abiding in you. Preject not the power of the Holy Ghost, if ye do, it will sink your souls in hell, where your cries and prayers will not be heard. Awful is the judgement of this sin; and great will be the accountability of every soul that has been an eye witness to this great and extraordinary manifestation of God to his people.

6. . . . . Therefore be ye wise, and lay up for yourselves treasures in Heaven; cleave to your Lord, in humble subjection and walk in the fear of the Lord; for surely the judgements of God, will follow our visitation on earth; deep tribulation and sorrow will fill your way, and in mourning attire ye will be clad; be ye mindful of your duty, and labour at all times, to give thanks unto God, that ye are



counted worthy to suffer tribulation with your Eternal  
Parents.

Lift up your heads, my lovely few, ye daughters of the Lamb  
Tho' sorrows yet await on you, be modest mild and calm  
In scenes of tribulation deep, remember me your Lord;  
Bow low your face and loudly weep, before the Throne of God.  
O Lord to thee I humbly pray, O may thy will be done!

Protect my spirit night and day, until my race is run.

Prepare to meet that dreadful day, of which ye oft are warn'd  
Prepare your tenements of clay, for rail and mock and scorn.

The gall of bitterness you drink, cease not to firmly stand;  
Let not your spirits in you sink, O lovely little band!

We are God's chosen and elect, to stand upon this shore;

Your souls he surely will protect, when raging billows roar.

God's judgements soon will trace the earth, & sweep thro' & thro';

Remember then your days of mirth, while in my last review.

O virgin daughters of the Lamb! sound forth your Mothers <sup>name</sup>

Prepare yourselves with holy balm, to heal the sick and lame.

Give to the hungry, thirsty soul, of bread, and waters too, (you

Hold forth to them your golden bowl, and let them feast with

All nations, kindreds, people, yet, will bow before you low (go

To learn the way of righteousness, wherein their feet must

My sweetest love and blessing, I freely give to you

A treasure worth possessing, forever bright and new.

My peace I give unto you, so fare ye well I say  
 Until again I meet you, in realms of endless day.

From your Blessed Saviour.

A few words to the children or babes in Christ.

Come, come my little babes, & come ye unto me,  
 I've many blessings sav'd, my stores for you are free,  
 Your innocence is great, Your love to me I see;  
 Come, come, sweet little babes, & come ye unto me  
 My Father loveth you, you know no real sin,  
 My Kingdom is for you; come, come and enter in.  
 Your Holy Mother saith, come rest upon my arms,  
 Ye sweetest gems of faith, my dearest, brightest charms.  
 My love to you is great, my blessing firm and sure;  
 My knowledge I'll relate, to you forever more (Ours  
 My strength and power, I'll give to you, my lovely little  
 My wisdom is for you, my daughters, and my sons.

From your blessed Saviour.

The Saviors Address, to all the Church.

### Chapter IX.

Written from his own mouth, May 10<sup>th</sup> 1841.

Draw near O ye people, ye Shepherds of care,  
 And hearken to council, that's blessed and rare

My word I have given, to all and each one  
 Be prudent and saving of every crumb;  
 For God has so purposed, that all men shall know  
 They reap the abundance of what they do sow,  
 The time is at hand, when their fountains will fail,  
 They'll cry out with hunger, they'll weep, and they'll wail  
 Their fields become barren, their fruit become thin;  
 The sweet rose of sharon, the glory shall win.  
 The hills and the vallies, shall weep and lament,  
 The judgment of Heaven, which on them are sent,  
 The rocks and the mountains, will cry out in vain,  
 That God in his mercy, would from them refrain  
 His fierce indignation, the torments of hell,  
 The kingdom in which, they are doomed to dwell,  
 The beast and the dragon, will rise up and fight;  
 But know ye that God will soon put them to flight;  
 His wrath and displeasure, is wrought against them,  
 For sin and uncleanness, which he doth condemn;  
 He'll strip and uncover, all things become bare,  
 And naked as when they first breathed the air.  
 The beast and the cattle, that range in the field,  
 Bear witness that man's wicked deeds are conceal'd  
 The streams and the riv'lets that flow thro' the land,  
 Give thanks to their God, for his holy command;  
 The rivers and lakes, will be toped to and fro,



To show unto God, what man's loss is below.

The great mighty ocean, on which they do sail,  
 Will swallow them up, as the great mighty whale,  
 The sharks will devour them, and spew out their <sup>sins</sup>  
 Before the great God, e'er his work here begins.

So dearly beloved, be wise every one;

Be prudent and saving, pick up every crumb;  
 That may have plenty enough and to spare,  
 To the poor and the hungry, the naked and bare,  
 The treasures of Heaven, of which ye receive,  
 Keep solemn and sacred, and in them believe;  
 For God, in his mercy, has sent us to view  
 His holy and chosen, his faithful and true.

Your deeds are recorded, yea every one,  
 By weight and by measure, in truth they are known,  
 Let faith be increasing and growing in all,  
 That God is rewarder of labour and toil;  
 For sure as existence belongs to each one,  
 He'll prove unto you that his work is well done.

He'll bless every one with his strength life and power,  
 To comfort and strengthen in each trying hour;  
 He'll clothe them with beauty, adorn them with grace,  
 And beautify Zion, as his lovely face.

O ye sons and ye daughters of Mount Zion's land,  
 Walk valient and boldly and keep his commands

By which all the nations, on earth here below,  
 Will feel their destruction, their misery and woe.

Your great Mother Wisdom, has blessed you all,  
 The older, the younger, the great and the small.

But know ye, dear children, her blessing can't rest  
 In the sinful deceiver, the vile wicked breast.

Her blessing is equal, she giveth to all,  
 That none need to stumble, to falter or fall.

The sweet birds of heaven, she's sent unto you,  
 O dearly beloved, my sweet little few.

Remember your Mother receive ye her power  
 It will comfort and strengthen in each trying hour

Be grateful be thankful, for what you receive,  
 Bow low to your Mother, that she may not grieve;

For children were never so noticed before,  
 By their holy Mother on this mortal shore.

Bless ye the Anointed of God's holy power  
 Whom ye can discern, and who on you can shower

The blessings of Heaven so holy and true,  
 Bright treasures so lasting eternal and new;

Cleave unto them closely, walk right by their side,  
 And in their good council forever abide;

And by your obedience, you'll prove that you are  
 True children of promise, and justly will share

In the Kingdom of Heaven, for which you are bound

And life everlasting, with which you are crown'd  
 Love ye one another, as I have loved you;  
 Be little and simple be honest and true;  
 Forgive an offender, and be ye forgiven,  
 And stand ye as babes in the Kingdom of Heaven  
 Be kind and free hearted, and liberal to all  
 The household of faith; to both great and small;  
 That ye may <sup>have</sup> blessings, enough and to spare,  
 To give to the poor, to the needy and bare.  
 So dearly beloved I've written to you,  
 After God's holy order, and Alphabet too  
 And should I never write unto you any more,  
 While ye remain pilgrims on this mortal shore,  
 Remember dear children, it is my desire,  
 To meet you in Heaven, purified as with fire  
 With your weapons of warfare, so keen and so bright  
 Destroy ye the sinner, put the aliens to flight.  
 Press on my dear children, your courage renew;  
 Bid vain fleeting pleasures, forever adieu.  
 Good Angels will feed you, and bless you with care  
 Of fruits that are luscious, both dainty and rare.  
 The heavens of Heavens draw nigh unto you,  
 To comfort the faithful the just and the true;  
 By sweet songs of Angels, your praises they'll hear;



Bow low, O beloved, with reverence and fear,  
 And hear the sweet music, they sound forth to you,  
 O dearly beloved, my faithful and true.  
 With wine and with manna your souls have been fed,  
 You've tasted of Heaven the true living bread;  
 On the vine you have feasted, and full well you know  
 This promise was given to mortals below. (Gems  
 Sweet branches from Heaven, rich pearls and bright  
 Yea diamonds and jewels, with light o'er you gleams.  
 With lamps you are lighted, with oil you're supplied  
 By the Bride you're invited, to walk by her side.  
 The Lord his bright candle, has given to you,  
 O holy Anointed, search, search ye Zion through  
 Purge out the deceiver, the wicked and vile,  
 The devil, the serpent, with his filthy guide;  
 That God in his mercy would pass Zion o'er  
 Bow down O dear children, his mercy implore  
 That his Awful judgements, may not rest on you.  
 O ye lambs of my nursing, my sweet little few.  
 O ye emblems of Heaven, with beauty adorned,  
 Sleep holy and sacred, these things, that you've learn'd,  
 And God will still bless you with plenty and more,  
 He'll fill up your measure, your basket and store.  
 Come gather together, as the heart of one man,  
 And listen still longer to my lovely plan;

Let me prove unto you, that by faith you're not save'd  
 Unless you add to it works; brightly engraved;  
 For as salt to the earth, so good works is to faith,  
 To save or to keep it the Almighty saith.

Altho ye have faith, and do in me believe

And do not my precepts, and examples receive;

By walking the strait narrow road I have trod

The only true way that will lead you to God,

Your faith is as dead as the carcase of man,

When death leaves the body; deny this if you can.

Good faith well supported, is life to the soul,

To comfort and strengthen when billows do roll;

I will move lofty mountains, of lust sin and pride

Divide the great waters, and stay the great tide.

So now my dear children, in faith press ye on,

Until your work here, on this earth is well done;

And then you shall enter bright mansions above,

And share of my eternal, blessing and love.

The keys of my kingdom unto you I have given,

Wherewith you can open the treasures of heaven.

Hearken ye beloved, one thing more I say,

Your names are all written, in this great display;

Your deeds are all number'd, the weight thereof told

By God they are measured, and try'd as the gold

Your bounty is glorious, your reward is sure

As you are existing on this mortal shore.

The righteous, will reap the reward of their gain;

The unfaithful soul, will be cursed Amen.

Come, come my dear children, receive ye from me,

My love strength and blessing, now flowing so free;

It is pure as the Heavens, it never will fail, Oail

To support thro' each trial, while on times sea you sail

My peace I leave with you my beautiful flock;

Remember your foundation pillar, and rock;

The Angels rejoice, clap their sweet little wings,

For the bountiful treasure, of many good things,

Of which they have gather'd, from my little flock,

Whose light shineth bright as the sun at noon day.

Fare ye well, O dear children, farewell I do say,

Till again I do meet you on fair Canaan's shore

Where you can rejoice, and give thanks evermore.

from your  
Lord and Saviour Jesus Christ.

Sealed with the love and blessing of all your Heav-  
ly Parents, Holy Angels, and justified justified  
spirits.

Marvel not, at what I have written unto you,  
for the nearer you approach the Throne of God, the strict-  
er will be the orders, and narrower the path. For strait  
is the gate, and narrow is the path that leadeth to



life, and few there be that find it.

So dearly beloved children, be ye of that number whose names will be forever written, and sealed in my Holy Book.

My peace I leave with you, so fare ye well again, and again, till I meet you in my,  
Holy Mansion.

This verse belongs in page 153.

- \* God will not own a sinful soul to be a child of righteousness, but of the devil; time will prove unto you, in what sense of the word, your Holy Mother Wisdom, and God your Eternal Father blessed the people.

Instrument Semantha Fairbanks.

Valley of Wisdom May 22<sup>nd</sup> Sat. 10 o'clock A.M. 1841.  
 Holy Mother Wisdom's Communication to the  
 Ministry. The most Holy Anointed Ones in Zion  
 were sealed by the finger of Eternal Holy Mother  
 Wisdom, with the seal of the Almighty God.

Thus saith Holy, Holy Mother; O my beloved  
 Anointed Ones! I your Holy Mother, have met with you  
 this day, according to the appointed time; and thro' this  
 child, whom in my wisdom, I have chosen for my instru-  
 ment, I will reveal my holy words unto you.

Witness. (Thro' another inspired Instrument.) Mother Ann, Father  
 William, Father James, Father Joseph, and Mother Lucy are here,  
 with a company of Angels. They have come to hear, and bear wit-  
 nesses to the words of Holy Mother, which are spoken through an  
 instrument of clay.

I am Eternal Holy Wisdom, who am as  
 one with the Almighty God. Therefore, hear ye and receive  
 my words, O my beloved Ones! Yea I myself, with my own hand  
 have poured upon you, my holy Anointing Oil. This oil is pow-  
 er wisdom living truth and pure light.

Know ye, that I, Holy Wisdom, was with your blessed  
 Mother Lucy, and inspired her to appoint you her faithful  
 children to lead and direct all the children of Zion on  
 earth. And upon you have I set my light, which has shone

unto all my people throughout Zion.

I have freely given unto you my holy Anointing oil, which is power wisdom, living truth, and burning light. By this you have appointed, and Anointed watchmen, upon the walls of Zion, to be the Elders of my people.

I have watched over you, and have supported and strengthened you from my golden bowl. Often, yea often have I smiled upon you, and poured my rich blessings with a bountiful hand upon you freely; for you are my worthy children of God. You have never sought for ease, nor have sought for ways to please yourselves, altho you have had it in your power so to do. But you have ever sought to know and do the will of your Parents in Heaven.

You are blest by the Almighty One, and by the Holy Angels; and all your Heavenly Parents do say with me, unto you; Blessed are ye, blessed have ye been and blessed shall ye be, thro' time and eternity. Yea, all your faithful labors have <sup>been</sup> blessed by my hand; and ye are truly worthy of all that I have bestowed upon you; ye I Holy Wisdom, do say, ye are truly worthy to be my holy Anointed Ones. Many, many and many are the times, times and times again and again have your prayers ascended to the throne of the Eternal Father, and unto me, your Holy Mother, for the blessing and protection of your needy people, in this place, and throughout all the habitations



of Zion. yea many have been your prayers to God, that ~~this~~ sacred ground, where your blessed Mother first planted the gospel, might become holy.

Know ye, my beloved, that in ages long past, when darkness, spread over the earth, there was none who knew my holy name. It was then that I Holy Wisdom, in union with the Almighty Power, sought out this chosen spot upon the earth, and here placed my Holy name, with these words.

"Here, in this valley, where I have placed my name, shall stand a pure and holy Church. This Church shall be the second part of the most Holy Church, in the vision of God upon earth. This Church shall be a Holy Church, called by my name; and here will I plant a fruitful bearing vine. This Holy Church of mine, shall be united to the most holy Church on the Mount of the Most High, where the Almighty hath placed his Holy Name."

And this is the word spoken, the word of the Almighty Power, which passeth even out of my mouth unto you, my Holy Anointed. As I Holy Wisdom, am as one with the Almighty God, even thus, as one shall these two Churches be united together. Know ye that I Holy Wisdom, have directed for my people, and now, unto this holy Church of mine, (for it must and will be holy) is the day of my visitation come. The time has come for this Church, which is called by my name, to stand in its rectitude, and be united to the

holy Church on the Mount of God, which is called New-Lebanon.

The holy order that is established and supported there, must be established and supported here in like manner. For these two Churches shall be united as one, even as I Holy Wisdom, am one with the Almighty God. Thus shall these two Churches be the temple of God, in Zion on earth; and this temple shall be the dwelling place of my most Holy Anointed Lead, as long as the Zion of God remains upon earth. Yea from the eternal Fountain in Heaven, shall flow a pure and living stream, into this temple, to strengthen and support all the inhabitants of Zion.

Witness. Mother Ann says, In union with all your heavenly Parents, I do bear witness, that these are the words of truth, spoken by my holy Mother. Yea even so it shall be; the blessings of God shall flow from Heaven, into this temple; and from thence shall the stream flow unto all my children on earth.

Thus saith Holy Holy Mother Wisdom; Hear ye and understand my word, O my beloved, holy Anointed Ones! I your Holy Mother, in union with the Almighty Father, and by his commands will this day <sup>make</sup> known unto you our holy will. Thus it is the holy will of the Almighty God, whom ye call Eternal Father, the Almighty Power, and Eternal Mother Holy Wisdom. These two united

together as one, are called in Heaven, "The Almighty God," whose power and wisdom have marked out, and have thus far builded the Lion of his glory on earth.

He has marked out and is building him a temple therein. This temple is in two parts, and shall be called by his name, as long as Zion shall remain on earth. And thus I speak plainly; it is his holy will, that the holy Church in New Lebanon, should be called, The Holy Church, on the Mount of the Most High, or Mount of God. And that the Holy Church in Waterliet should be called, The Holy Church in Valley of Wisdom. For this the second part of the most Holy Church in Zion, which shall be the temple of God on earth.

Thus do I, Holy Wisdom, say unto you, It is the united request of all your Heavenly Parents, that all the children of Zion should, when speaking of these two Churches and in all their sacred writings, let them be called by this name, which God, himself has given unto the holy Temple of His Zion.

O my holy Anointed! this is the will of God made known, unto you and committed unto you. If this is according to your light and wisdom, which I have clothed you with, and if you feel union with the same, withhold not your seal unto this holy word; but carry it unto the Mount of the Most High, which is the first part of the temple; there let it be acknowledged and sealed, and then sent forth unto all



the dwellings of my people on earth. Witnesses. Mother Ann, Father William, Father James, Father Joseph, and Mother Lucy, unitedly say, We bear witness, that these are the words of truth, spoken by our Holy Mother, and in union with the holy Anointed Lord on earth; even so let it be. Then the Ministry united in saying; According to the will of our heavenly Parents even so let it be. (Holy Mother continued.)

O my beloved ones! I have come to visit this Church and with me I have brought a cup of burning truth, which I will sound forth unto my people in this place. I will cleanse my sanctuary from the hypocrite, and the unclean; the unbeliever, who doubts and mocks my word, shall no longer find a resting place, here on this chosen ground, where I have placed my holy name, and where the Church of God must stand in its rectitude, and be a light to the whole earth.

Yea truly, my people in this Church, take them as a family, have humbled themselves, and are now daily walking in tribulation and prayer to God. Many are their prayers and humble intercessions, that have reached unto me, that they might receive the blessing of God, and be joined in union to the order which is placed before them.

O my beloved, holy Anointed! Many and many have been and still are your prayers and fervent cries to God, that would pour his blessing upon this place. Truly your prayers have been heard; you have not prayed in

Tears and supplication in vain. But I your Holy Mother, have preserved all your offerings, your prayers and intercessions choicely in my holy mansion. I know them all, and your prayers, shall be answered.

Yea you have drunked the cup of tribulation, and here you shall rejoice in this valley, which is called by my name. O welcome to this place my beloved; welcome to sound the burning truth, loudly unto my people here; welcome to abide in this place, as much time as you possibly can, to direct, to strengthen and help my needy people. For the time has come, that this Church, must come up in its place, and stand in its rectitude. Yea I say again, welcome to abide in this place, as much time as you can afford, to help my needy people, and set my house in order. Altho you may feel much tribulation; yet my blessing and love shall be with you, saith your Holy Mother.

Truly, yea, I have indeed marked you in your foreheads, with the name of the Almighty God, and the name of Christ the Savior, and your blessed Mother Ann, never to be blotted out. This truly I did, in the first part of the Church of God, on the Mount of the Most High. And here in the second part of the Church of God, which is called by name, I will place in the centre of your foreheads a Seal of Eternal brightness; and by this seal, shall all the holy Angels in Heaven, and ministering Spirits that

are sent forth upon earth, know that ye are the most Holy Anointed Lead in Zion, and will bow before you with reverence, and love.

I Holy Wisdom, do command, and seal with this seal, that ye <sup>my</sup> most Holy Anointed on earth, shall not fear the face of mortal clay; neither shall ye fear any living thing, that dwells upon the face of the earth. Ye shall not stand in fear of the great earthly, wise men, who hold the power and government of the children of this world; but their spirits shall fear and tremble in your presence; their strength shall fail them, and they shall walk behind you.

For my eye shall watch over you; ye shall be directed by my Holy Wisdom, and protected by the Almighty power of God. And in all your journeyings, on land and on water, ye shall be guarded, and protected by the Holy Angels of God. Therefore ye shall <sup>not</sup> fear the powers of earth nor hell; but they shall fear and tremble, and shall not dare to harm you. And ye shall not fear to sound forth the burning truth unto my people; nor shall ye withhold it from them.

O my beloved, holy Anointed Ones! ye shall not fear any thing in Heaven, save the Almighty God, and your blessed, heavenly Parents; and them ye shall not fear as man feareth; but ye shall reverence and obey their holy word and will, thro' love.



189.

Thus is my word finished, for this time, unto you, my Holy Anointed beloved ones, saith Holy, Holy Mother Wisdom.

Witness. Father Joseph says, "I will bear witness to every word that has been spoken by Holy Mother's Instrument this day;" And all our Heavenly Parents unitedly say "We bear witness that what has been spoken are the words of truth from our Holy, Holy Mother." Our Heavenly Parents, who bore witness, were Mother Ann, Father William, Father James, Father Joseph, and Mother Lucy.

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Waterliet May 29<sup>th</sup> Sat' am. 1841.  
Holy Mother Wisdom's, Warning and Seal, unto her people, whom <sup>she has</sup> marked in their foreheads, with the name, of Almighty God.

Give ear, all ye, my chosen people, and hearken unto the solemn warning of your Holy Mother! Know ye all my people, I am as One with the Almighty God. I am Holy Wisdom, who have ever sat upon the Eternal Throne of God, from the beginning; and of all things that were created, I have ever borne witness of the Almighty Eternal Father. Therefore I am the Eternal Holy Mother, the wisdom of the Almighty, whose power all things command, and whose word cometh even out of my

mouth. Therefore I warn you, all ye my people, to hearken unto, and obey my word, which is unmoved, and altereth not. I, Holy Mother Wisdom, am sent forth with the Almighty Power, upon earth, to judge and set a mark upon the true children of my only begotten Son, the Savior and Father of the new man, and of my only Daughter, the blessed Mother of all the fallen race of man, who ever have been, or ever shall be redeemed unto the Almighty God.

O my people! I have indeed marked you with the name of Almighty God, in your foreheads, never to be blotted out thro' time, nor in eternity. May never, if ye will be my people, and bow and bend in obedience to the holy will and order of God.

Know ye not my little ones, that Satan, the adversary of all souls, was once a holy Angel of God? Yea, before the Earth was created, he was the sixth Angel; one of the twelve most holy mighty Angels of the Almighty God! And even in his forehead, did I myself mark, with my finger, the name of the Almighty Power, and my holy name Wisdom. He was indeed a mighty Angel of Light; but he rebelled against God, he separated himself from the Tree of Life. His light became darkness, and great was that darkness; his love became hatred, and great indeed was his re-

and refused to give place to the Holy Angel of Love whom God had placed next in order before him. But having rebelled against God

bellion. The holy name which I marked in his forehead, I marked with the love of God, which was far brighter than the sun. But when he rebelled and fell, his love became hatred, and the bright mark of love and light became hatred and darkness, which still remained in his forehead never to be blotted out.

O my people, take warning! for truly I have marked you, with a mark that shall never be blotted out. And if ye are faithful, and walk in obedience to the Holy Laws of God, and bow to the Order, which he has placed before you, your love will increase, and draw you nearer unto me, your Holy Mother. And the mark, which I have with my finger marked with the love of God, will shine brighter in brightness, thro' all eternity.

But if you, my people, rebel against, and cease to yeild subjection to the order of God, your love will by degrees, become hatred, and thus you will wither and die, and like a dead branch, fall from the Tree of Life.

For unto you, O my people, is given great light. And by me Holy Wisdom is the order of Heaven revealed unto mortals. Yea the Holy Laws, which are the word of God have passed out of the mouth of me, Eternal Holy Wisdom, and gone forth into Zion, upon earth. And the Holy Order of Zion, which is given in the pure light of God, hath passed forth, thro' his Anointed Ones, Father Joseph, and Mother Lucy.



Yea these two, as one, have I myself, (Holy Wisdom, who am as one with the Almighty God,) appointed and anointed, with power and Wisdom, and clothed them with the pure light of God, to build up and establish a wall to surround the Zion of my glory on the earth.

O hear, all ye my people! For thus is my word spoken, which altereth not. Know ye not that these orders which my Anointed have here established, is the wall in which Zion is enclosed? Yea and this wall is builded in wisdom, by the Almighty Power, to protect my people whom I have marked, from the Adversary of souls; and to prevent them from being mixed, with the children of this world. And upon this wall is the light of God set.

O, my people, give ear and understand. Truly it is by Eternal Power and Wisdom, that this wall is erected and fortified against the enemy without. For thus is spoken the word of Almighty Power, which hath passed forth, out of the mouth of Holy Wisdom, thus: Altho' great is the power of the fallen Angel, the Adversary of souls, yet with all his power and forces, he cannot break down this wall upon the outside, nor put out the light, which is set thereon, to protect and direct my people, within this wall. But O, my people, take warning! For the Almighty, in his wisdom, hath not withheld from you, my people, within this wall, the power of doing this

thing; to make vacancies, therein, and thereby give place to the enemy. Therefore I warn you; lest by small degrees, ye put out the light of God, which is set upon your wall; that you should judge or slight, from the greatest even to the least of these Holy Orders.

For if you give way to such little things (as you call them,) you will surely put out the light of God upon your walls. Remember all ye little ones, that if you break the least of these holy orders, you pull down a small stone from this wall, which gives place to a larger one, and makes that the easier to pull down also. Thus have I often beheld your wall broken.

Therefore, O my people! I warn you with a solemn warning, to be watchful, and exceeding careful, lest the holy light which is set upon your walls, be put out; and lest while in darkness, ye bring again, within the wall of Zion, any of these things, which this light has cast out, and which the holy order of God forbids ever to be again brought in among my people.

Now, my people, hearken unto my voice, and take warning; for I am your Holy Mother Wisdom, who have set this righteous mark in your foreheads, never to be blotted out. O be careful, lest ye rebel against the order of God and your love become hatred; lest your light become darkness, and the name which I have marked in your

in your foreheads, with the love and brightness of God, be turned into hatred and darkness, and you be found marked for satan the Adversary, never to be blotted out. Thus saith Holy Mother, to the Ministry, O my beloved Anointed Ones, do receive this solemn warning and with it also, my blessing, thanks and love. And if it meet your approbation, cause it to be read, within the hearing of all my people, whom I have or ever shall mark with my name, for my spirit is troubled, for many of them.

From Holy Mother Wisdom. To the Ministry

Thus saith the Holy Angel;

I, the holy proclaiming Angel of eternal Truth, do bear witness unto mortals, of this solemn warning, which has passed from the mouth of eternal Holy Wisdom; and it was correctly written by her Holy Prophet, the beloved Apostle John.



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more little children I have to sin unto you  
Many times the word will be with let and the  
whole will not be spoken, then when ye  
come to write the word, add what has  
been with let and labour in tribulation,  
untill ye know ye have received the spirit  
of the scribes, and have done the will of your  
God, if this ye will do, blessed shall ye be  
in my sight, and in the sight of your  
Holy God. She then gave Mary An<sup>n</sup>ice  
a roll, which contained the remainings of  
the word to the scribes, & said Amen

13 & 14 ? on to the 26<sup>th</sup> —

p. 60- ? —

p. 93 write this ? - or not ?