

## Volume 15

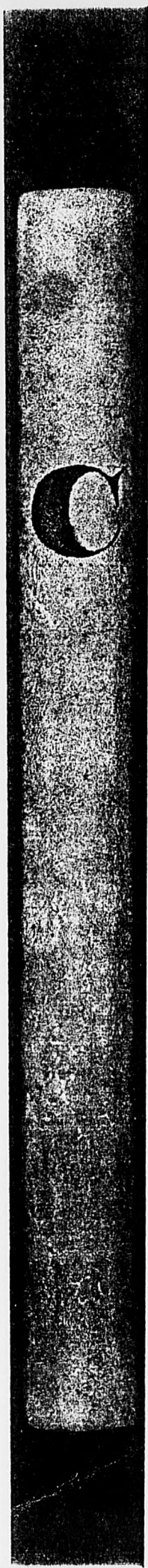
"A Book. Of Rolls Letters Messages & Communications. To  
The Ministry and Elders, And individual members. Given by  
Divine Inspiration at New Lebanon. Not Recorded on Public  
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1841-1842

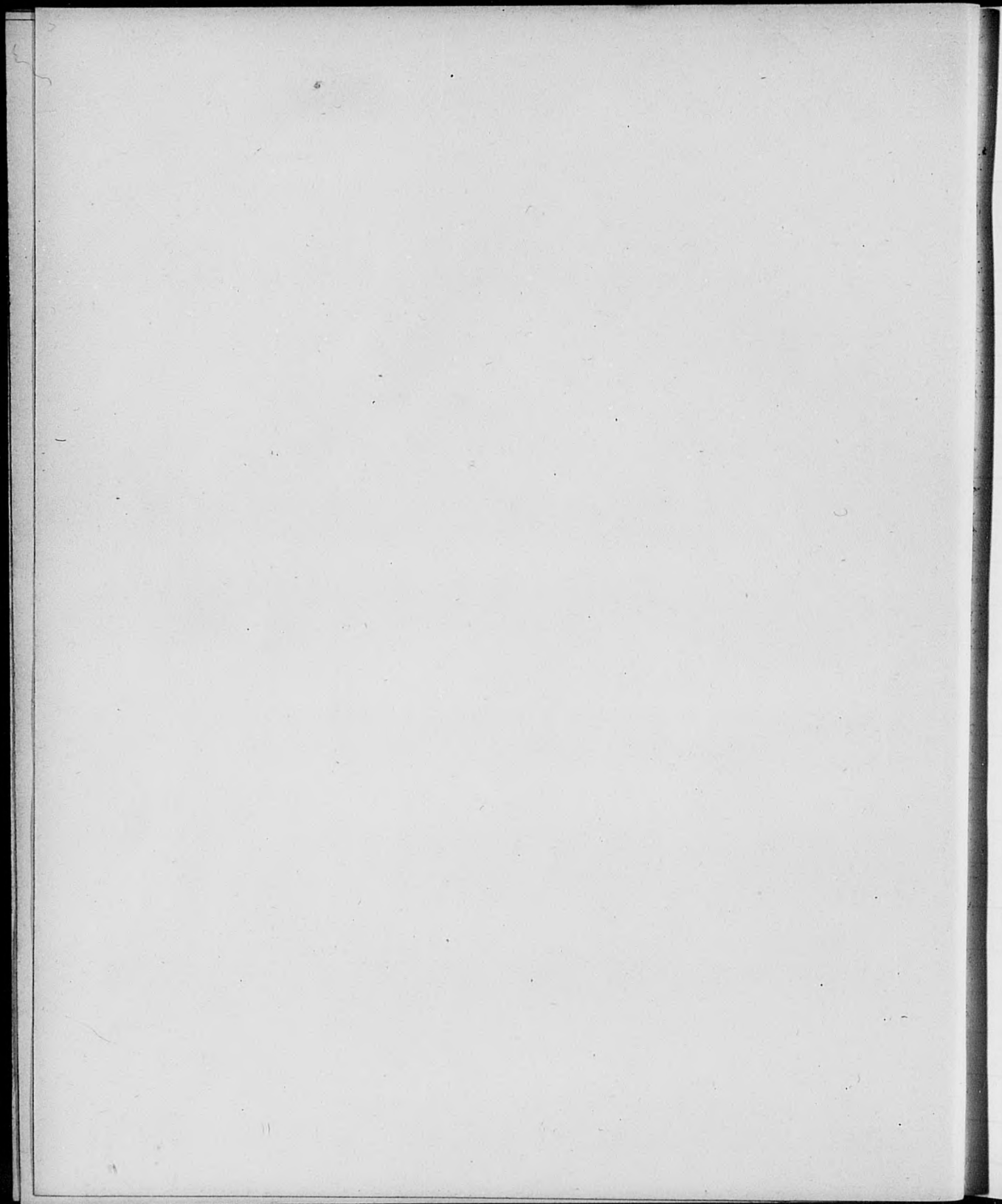
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**VOLUME 15**



A Book.

Of  
Rolls, Letters, Messages, & Communications

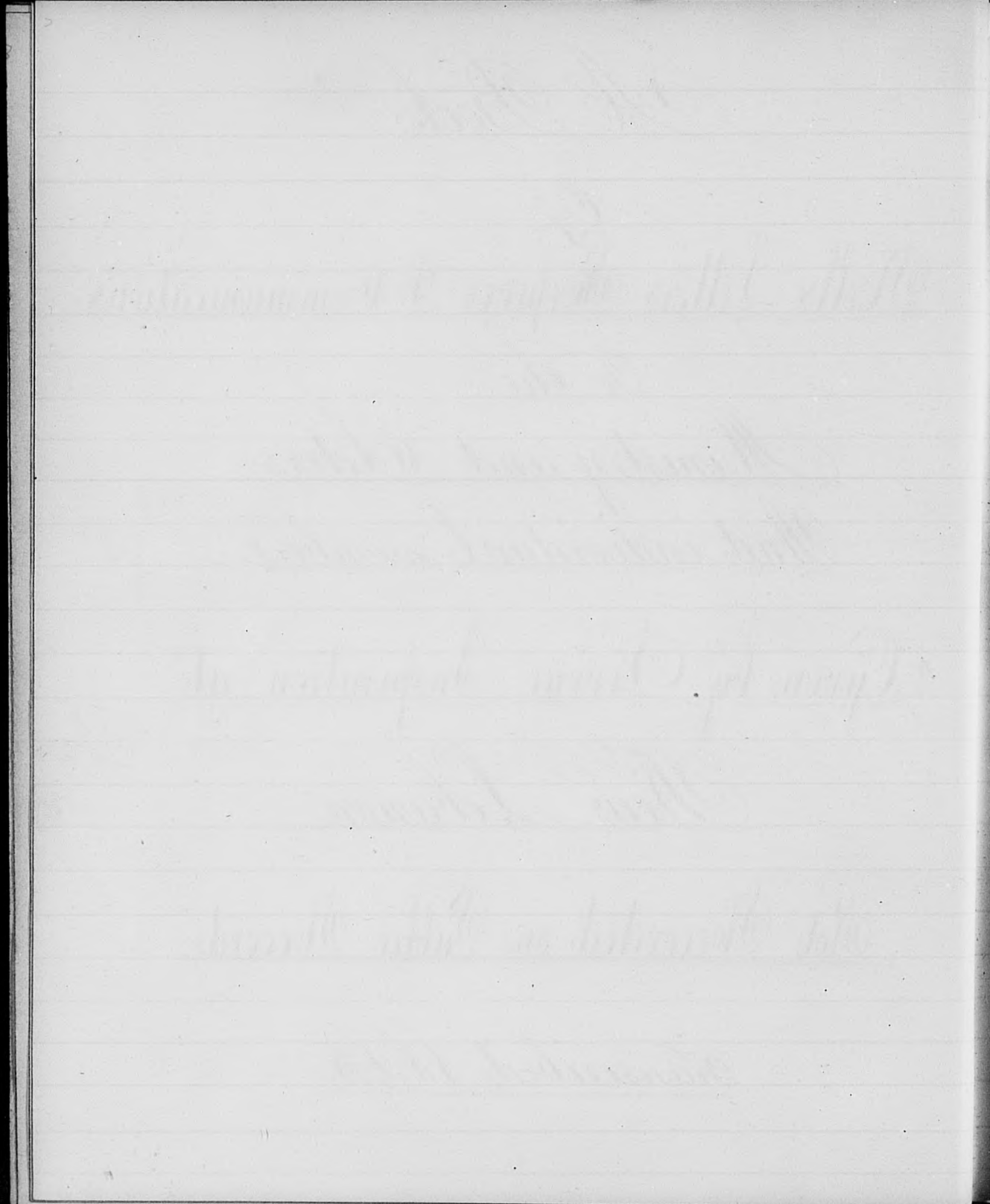
To the  
Ministry and Elders,  
And individual members,

Given by Divine Inspiration at

New Lebanon,

Not Recorded on Public Records.

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# A Little Book Written by J<sup>th</sup> James.

1.

Giving information concerning a Basket of Presents sent to the Elders, from God, the Heavenly Father. M<sup>r</sup> Ann, J<sup>th</sup> William & E. B<sup>r</sup> John. F.

July 13<sup>th</sup> 1841.

Elder B<sup>r</sup> John came in one evening, finding the Elders all seated together, apparently devoted to God in silent prayer, feeling great tribulation and burden of mind. He returned in silence without making himself known to any one, and went immediately in pursuit of Father William. And finding him, he made known to him, with tears, in his eyes, the sorrow, feelings, and deep tribulation that Mothers dear children upon earth were feeling.

Father heard his story thro, and then left him, and went directly to Mother, and asked her, if there was not something that she could do, to bless and comfort her dear children in the Temple upon earth. — Yea, she answered; "I will go to my Heavenly Father, and make intercessions there for them, that they may be comforted from his own hand." This she did without delay.

And finding her Heavenly Father ready and willing to bless his faithful servants in his house upon earth; he bade one of his holy guardian Angels, to call servant John to come forward and,

2,

and receive thro' the Holy Angel; words of comfort from his own mouth. For with my own voice "saith the Lord I will pound them forth thro' my Holy Angel to the understanding of my faithful servant John.

"Thus saith the Lord," I will send un-  
to them a fountain of living water, and measure of An-  
gels food; the purest that Heaven affords, such as mor-  
tals have never before seen or tasted."

These words pleased Mother and Father (William) very much, and they began to look about to see if they could not find something to send. Elder B<sup>r</sup> John procured the basket, (and you know it would be a large one, for he is a liberal soul, and all began to fill it, each trying to get something that you would be pleased to receive.

Elder B<sup>r</sup> John, says that his present is small, but it is well filled with love, of the best and purest kind. And now he says if you are not tired of hearing from me, I should be pleased, to have you receive this little song from me, for it expresses my feeling in very deed. And I can only add my love and blessing and a fervent desire for your prosperity thro' time. And my hearty thanks I now render unto you, for the many precious stores of love and blessing, that you have so freely bestowed upon me, at different times,



when I have been sent to do a short errand from Mother to you.

And now I will tell you what was left in the Basket. Six Demijons of Wine, and 12. gold wine glasses, on a small silver salver; and seven loaves of pure bread of Heaven. Of this you may freely partake for you are worthy disciples of Christ. He has prepared this present. He says you are worthy to partake of it, and freely give it to all in his name, to all that would count it a privilege to be called his disciple; to all that are willing to take up the same cross, and wear the same yoke. (Eat and drink freely in my name and be strong).

There is also a white marble stone, a foot square, with the names and ages of the Elders engraven there on. There are four pillars one at each corner, these are white, There is also a large gold cross it reaches from corner to corner, On the top of each pillar is placed a ball, These balls are hollow, and filled full of strength, power, wisdom and understanding).

This present is from Holy Mother; and as often as you feel the need of emptying these balls, the little Angel will fill them up again. This is placed on the North end, of the table in your retiring room, There is also a small basket full of balls of pure love.

4.

Elder Sister Olive has placed by the side of it, a basket full of fine ripe peaches, that she gathered with her own hands, and a basket full of Oranges. These, she says you may eat in remembrance of her. Mother Ann has put in a little box, with 10 yards of fine muslin, also strings, thread and needles to make them with, and some gold headed pins to pin them on with, when they are made up and ready to wear.

Mother Ann has been to Father James, and got a large quantity of very nice writing paper, with a gold edge. "Put in freely James," said Mother, "It is no more than your duty to furnish your writers with paper. You said Father Parr pleased, to have so good an opportunity to send some to them. I will put in a good supply, and a large store, of my love and blessing to go with the paper to the Office deacons and deaconesses, together with my love and thanks, for your generous and liberal feelings thus far. And I desire that you may continue to be patient, and forbearing & your stores shall increase, and you shall be blessed in Heaven, and blessed on earth.

Mother Ann, has put in a large store of love also; and she says that you are her good children, and she loves and blesses you for your faithful labors. Father W<sup>m</sup> says that he has got a present, that he thinks will please Elder Brother S.

B<sup>r</sup> Philemon. It is a piece of very fine, nice uniform colored cloth, to make them some nice coats. He has put in linings, thread, silk and twist to make them with and buttons that are already covered by Mother Lucy's own hands.

There are shears to cut them out with, & needles and thimble to use to make them up with. Father William sends his love to his little son Benjamin, and wants to know if he is willing to cut and make up these Coats; if he is I will send one of my little Angels, to see if they set well when they are done. And if they suit I will not forget to bestow a double portion of my love and blessing upon him. The cloth is rolled up in two papers, and the scissors are in a small leather case.

Father William then went to see B<sup>r</sup> Olib, to see if he had not got something that he wanted to send to his good friends and old companions. O! Yea, I have just been thinking I should like to send this Ivory chest to Brother Barnabas, with my love & blessing. It is well filled with the best of medicines all prepared and ready for use. It is not long since I passed thro the Physicians shop, and saw him preparing some, and making it ready to give out, when he might have a call for some of the kind.

I thot then I would go home and prepare some and send it to him.

This little chest is lined with pearls, and it has a double lock made of solid gold, there is two keys attached to it, one fastened to each handle, On the lock is written these words, My Faithful Child persevere on to the end of your days, and you shall not loose the prize. A crown of everlasting glory shall be yours, Father W<sup>m</sup> placed those words there with his own hand, The inside of this chest, "says Father." is a perfect pattern of order and beauty.

And there is my little Terobigne, says Father W<sup>m</sup>, I shall not let him be neglected, I shall look about and see if I cannot find something to send to him, that will be pleasing and useful to him. B<sup>r</sup> Eliab says "he thinks that B<sup>r</sup> Garret had better, send him a little Box, that he has seen him have,

Well said Father W<sup>m</sup> I shall go and find him, and see if he is ready and willing to give it up. Oyea said B<sup>r</sup> Eliab to Father W<sup>m</sup> you can get it, for I heard him say he should like to give it away to some one, that might have more occasion to use the contents, of it than he did. Well said Father I will go and see what he will say to me. I soon found him, & he was ready and willing to give you the

box and all it contained; and that is many valuable things you may be sure, fixed out in very nice order.

The Box, is brown marble, and lined with silk velvet. It contains a beautiful little Belt, of order, strength and wisdom. And if you will ask your beloved Elders to fasten this Belt around you, it will stay on, and be a great strength to you. There are some instruments for extracting teeth &c. And all that you may be called to do in the line of surgery, will not be so difficult, but what you can apply to your Box and find all things there, necessary and ready for use.

There is also, a small <sup>5<sup>th</sup></sup> Box full of crosses, and a cross upon the cover with these words written under it. A Cheerful & Faithful cross bearer, shall never be left to want for the riches of Heaven. These words are from your beloved Father W<sup>m</sup> with his purest & best love. And he says when you want to get any thing out of your Box, your little Angel will help you to the right thing.

— From Father William.  
To Derobigne Bennett.

And now the basket is ready to go, And the Holy Angel of the Lord, is ready to see it safely conveyed to Mother's House upon Earth. Yea to the Holy Temple of God upon earth.

Mrs Sarah Ann Standish.

S.

A Choice Present to the  
Elders from Mother Anne. Sept<sup>r</sup> 25<sup>th</sup> 1841.

Saturday evening, Elder Sister Olive came, accompanied by an Angel of Wisdom, and 5. pretty little spirits. These 5. spirits were sent by Mother Ann, some time ago to reside with the sisters of the first order in union with the Elders. Of late Mother called them horrid, But now they have returned, to stay awhile, by liberty of the same.

They have brot to the Elders, from the mansion of their Blessed Mother Ann, A roll of heaven ly love, from their Holy Mother Wisdom, A roll of Peace, from their Blessed Savior Jesus Christ. A Seal of blessing from their loving Mother Ann. A pearl of joy, from their Beloved Father W<sup>m</sup>. And a cup of pure living water, from their kind Father James, with a bright shining Diamond of Father Joseph's and Mother Lucys Love.

All these says Elder Sister Olive, we have brot by the desire of your ever blessed Mother Ann. Sister Bernah, has prepared this beautiful stores at the word of her Holy Mother; and has also sent

her purest love, and richest blessing by us unto you  
Beloved Elders.

Now in union with the Lord on earth,  
your Holy and Heavenly Parent, does desire that every  
child of Mother Ann, that has not in any wise denied  
or forsaken her holy word or work, neither in times of  
peace and joy, nor tribulation and crosses, should freely  
partake of these precious things, but none others are  
to share.

Inst. Addah Zillah Potted.

A Communication from Isachar Bates, Sen<sup>r</sup>,  
to Mrs Betsy Bates. September 28<sup>th</sup> 1841.

My Beloved little Betsy.

Oft have I bowed low, and  
returned thanks, to the giver of all good, for stretching forth  
his arm of protection and mercy, unto you while in your  
infancy. For truly you was but an infant, when you  
was first noticed by the spirit in an other world,

Six months, had scarcely, rolled by upon  
the wheels of time after you first breathed, the vital  
breath of life when your beloved Father James viewed you  
in your natural Mothers arms. He stroked your little

head, and chirped to you and said " O thou lovely child of innocence and simplicity! I will gather thee to the fold of thy Mother, who dwelleth in the Heavens above! Sweet innocence shall be thine! And many more blessings, will I, as a kind and tender Parent, notice thee with; for thou, art truly a child of my love. These words of comfort, Father James says you may receive from him; for it is even so.

Often when in the world with my natural family, did I pray earnestly to God, my Heavenly Father for mercy. And in low humiliation did I ask him to show me the way out of sin. And often did I bow in deep tribulation, and cry earnestly to God for the safety and protection of the little offspring who innocently chattered around me.

I knew not how I could protect them, or what must be their end. For I saw nothing but confusion, and disappointments for them, to engage in, as soon as they were old enough to act for themselves. In this way passed some of my years while in time; for I knew no better way to get along than to watch and pray.

And when the sound of the gospel reached my ears, it was a sound that cheered my soul, and caused my heart to rejoice. Yea from that time with a thankful spirit I did all the good I



was able to while I remained upon earth; for truly I felt thankful for the gospel.

And I can truly say that I cheerfully and willingly sacrificed all for the gospel. And I have never been sorry for it neither in time nor in Eternity.

When I left this world my Heavenly Father called me home, He said that I had suffered enough, to merit a home with the saints who had gone before. My Blessed Mother noticed my declining years, and presented to my Heavenly Father in my behalf, saying "that she would see that I was well taken care of; And this she did.

For when I entered the world of spirits, the Holy Angels and numerous hosts of spirits together with our Heavenly Parents, and my blessed M<sup>th</sup> Ann rejoiced and made me welcome there, and said they believed I was worthy of a home with them.

My blessed Mother called me her little son; and clothed me with a garment of Peace, which caused me to break forth in to a flood of tears of joy & thankfulness; For it was notice, that I did not expect to receive; therefore it felt like love and charity to my poor soul.

My blessed Mother Ann in union with Father James, has sent a little errand by me to you.

I think you will be pleased to know what it is; at any rate. I shall be pleased to tell you, for I love to be the bearer of good tidings.

In the first place Mother handed me a harp, having 24. strings, attached to it, She placed it on my hands and said to me, "Take this harp and carry it to my dear child, and tell her that she must use it; and when it gets out of order the little Angel that guards it, will repair it again and tune it aright. There are 12. pretty little songs, on your Harp; they are for you to give out in a time of scarcity if such a time you should ever see.

Before I close my epistle to you I must express my thankfulness for the heart felt welcome, and cheerful reception that I have always met with, whenever I have come from the spiritual world, with any thing for you, which has been a number of times.

Yea I do return my hearty thanks to you for receiving what I have bro't to you. It has made it far easier, for me as well as many other spirits, to be made welcome as they have been, at this first Church upon earth.

At some places, where I have been, I have earnestly rapped at the doors and windows of

the dwellings, but could not be heard nor find much admittance, for they did not appear to want me nor any thing that I had. Therefore I have returned many times with what might have been freely given out. Some times what I have given out, has bounded back like a sledge hammer, beating upon a rock, because it could not be seen with the natural eye, falling from the Almighty's hand.

These things are heartrending indeed. But they are trials and afflictions that I am some acquainted with. And when you think of me, you can think something how it is with me now. — So receive ye my kind love, and the love that I have brot, with me; for it is the best that Heaven affords.

Elder Ebenezer Cooley desired me, to give you his best love. He has been my companion for some time past; and says he does not know but you may hear from him again some time.

So now in love fare ye well for this time.

From Spachar Bates

To Betsy Bates.

September 28<sup>th</sup> 1841.

Ans<sup>t</sup> Sarah Ann Standish.

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14.

Words spoken by an Angel in the Elders,  
room, Saturday Evening, Oct: 23<sup>d</sup> 1841.

O Dearly beloved, I have come by permission, and liberty of the Holy God above, and Eternal Mother; to speak words of comfort unto you for know ye O Dearly beloved. Mount Zion is walled that no evil may enter.

Yea I say it is walled with that walling that will stand forever, that no evil worker may enter thro' her gates. So be ye comforted knowing your sorrows are well known, in the Heavens above; and the will of the Lord thy God shall yet be done.

But O Dearly beloved I was sent unto you at this time, to bring the love blessing & strength of thy Holy God above, and Eternal Mother wisdom; of Mother Ann, and all the Parents of Heaven; to those who reside at the Office; to help them bear the heavy burden they are under. Well are their burdens known, by their Parents above, but they will have an end.

I have placed the basket on the table, and would be pleased to have the Elders receive it.

Mrs. Henrietta Goodwin

Words Written by Mother Ann, on a gold Leaf,  
 in Wisdoms Valley, August 23<sup>d</sup> 1841, Sent to G<sup>th</sup>  
 Betsy Bates, Copied by Inspiration Nov<sup>r</sup> 2<sup>d</sup> 1841.  
 Chh. New. Lebanon.

O thou Daughter of Zion! Bow down  
 low and give an attentive ear unto my word. Truly  
 thou art a beloved child of mine, a holy and pure  
 vessel for my spirit to rest upon. Yea a true child  
 of my love. — Show not neither fear yet, for  
 well do I know your daily walk. Truly your path  
 is beautiful; and well paved with obedience, sorrow  
 crosses and tribulation.

But know ye, my dear child,  
 you shall in no wise lose your reward, for all that  
 you do in time pass thro'. For know ye as the hairs  
 of your head are numerable; so are the hours of  
 your life numbered, and each little cross when borne,  
 with cheerful resignation, will add a sparkling and  
 bright diamond to that beautiful and bright shin-  
 ing crown, which is prepared for thee, my faith-  
 ful child, when e're you've closed your days below,  
 and to mortal sorrows, bid a long and lasting  
 Adieu.

Yea then shall ye rest with your Mother, in the Kingdom of eternal peace. But know ye ere this day comes, many, many, great & heavy will be the cups of sorrow & tribulation that will roll upon you. But fear ye not, neither be ye faint hearted nor dismayed, for in the hands of the Lord Almighty of Heaven & earth resteth power, and wisdom sufficient to guard, direct, and protect his heritage on earth.

But let the inhabitants thereof walk humbly, and low and fear the Lord exceedingly lest he smite them with a rod of cursing, rather than blessing. For know ye the day cometh, when many who profess my name, and own and acknowledge my gospel shall fall as withered branches from the tree of life.

And many more scattered to & fro, on the face of the earth, when some from among you will cry falsely saying "Lord, Lord, why is it that thou hast forsaken me; faithfully have I kept thy Laws and precepts, and humbly walked before thee.

Such saith the Lord will I cast from before me, as dung and dropp; for surely my cursing rests upon them. Surely the spirit of truth resteth not within their hearts. For out of the abundance of the heart doth the mouth speak

therefore I will cast a liar, a deceitful worker far from me.

Thus unto you, will I measure many cups of tribulation; for many things will come to pass when ye know not our wills neither hear ye our words. But be ye comforted knowing the Lord is merciful, and will ever provide a way for his chosen people, whether they be many or few.

But turn ye again and lend a listening ear unto my word. Truly thou art a Mother in Israel a parent in truth, to the de mil ta ves ta ve, well hast thou watered the tender plants, and nourished the tender vines that they might grow and bring forth fruit, to God their Heavenly Father's acceptance; I be shining lights in the Zion of his likeness on earth.

Yea true and faithful hast thou been to implant in the minds and feelings of the young lambs, of the gold, the seeds of honesty and obedience, of meekness faith and humility and every gospel virtue.

Yea those that I have chosen as messengers out of the Holy Temple on earth; thou hast carefully watched over, with an arm of protection, and shielded them from the many. *Pon e vas ta ne vi, cas na voo.* Yea many have been

the prayers and intercessions of thee my faithful child, for them that they might stand firm and unshaken, in the hours of trial, and be true to their trust, true to the cause of Christ, and me their Mother.

Truly many have been the cries and prayers of thee my little one, that have ascended to the throne of their Almighty Heavenly Father in their behalf.

(Dearly beloved I write not of these things unto you, thinking ye do not well know them, but to let you know that the feelings of your soul & anxiety of your spirit, that all might gain a lasting and durable substance of the gospel, and that your work might faithfully done, is known by me, your Mother and friend.

And again to let you know that I have not forgotten or forsaken you, tho' I have been called home, to return no more, nor to make my will known, unto you, for the present. So rejoice ye, I say rejoice, knowing I am still your friend & Mother, and ever will be so long as the sun continues to rule the day, and the moon and stars the night.

And now receive my everlasting and reverending love, blessing and strength. Also the love and blessing, of your Heavenly Father and



Holy Mother, together with all your Heavenly Parents, Receive ye this freely, and give unto the Elders; for truly my blessing resteth on you all. - So fare ye well in peace.

But O Searly beloved, I have a further word yet for you. I say again lend an attentive ear. O thou faithful crossbearer in Israel. Truly it was at the time I was writing this short word of comfort and notice to you, in Wisdoms Valley, that the voice of a Holy Angel was heard saying, "Turn ye turn ye not from me, O thou Mother in Israel."

Truly many are the hours of sorrow that I have passed, and caused to be passed among the children of the Holy Mount of the most high. Yea many have been the times that I have passed thro the dwellings, and among the inhabitants of the Holy Mount; and loudly have I testified the words of the Almighty unto them. Yea I did speak unto them truths and that only.

I did chose Instruments of mortal clay, to speak to the understanding of mortals, which truly they did correctly, without adding or diminishing in the least. Exact and true was it done even to a jot and tittle. My words were truths, truths, I say which will stand forever. And upon

them that believed not in my word, did I pass a heavy curse which surely will follow.

Ho! Wo! a heavy woe and a curse, did I pass upon that soul that believed in the innocence of the Val Cuan de ho; which surely will follow. So sure as death follows the mortal frame, just so sure will the cursing of a just and righteous God follow that soul. So I say, let every soul fear and tremble and beware of the deceiver, Thus I finish for the present, but truth, and truth alone will stand.

Read by an Holy Angel, & written by Inspiration Nov<sup>r</sup> 2<sup>d</sup> 1841. Thus saith Elder Sister Olive unto the writer. So sure as the Anointed of God returns to the Holy Mount this day, so true are the words contained in this writing.

Ans<sup>t</sup> Harriette Goodwin.

A Short Poem Written by Mother Ann.

to the Beloved Deacons & Deaconesses at the Office Sep: 25<sup>th</sup> 1841.  
And copied by Mother Lucy, November 1<sup>st</sup> 1841.

O ye little ones says Mother Ann,  
Once more have I obtained permission of my Heavenly

Father to write my word, and will unto you, but know ye beloved it was, thro tribulation that, I obtained it. Yea I bowed my self low, very low, before the throne of my Heavenly Father and said

O God of charity and love! wilt thou once more grant me a privilege to write a word of comfort to my little ones? I was answered, according to thy will, my will be done. Prepare them for great tribulation and the bitter cup; and warn them of the great day which is near at hand. This was the word of the Lord unto me.

I then took my pen in my hand and began to write as follows. - O ye beloved burden bearers in zion; harken I say, bow low and hear the words of thy Mother. I write unto you to warn you to prepare for great tribulation, for the day and hour is nigh at hand; when you will say within your selves, What shall we do! I thot I felt as bad as I could before. I am sure I dont know what wont come. O Lord my God I pray do help us! Truly ye will have these impressions; but, dearly beloved; I will now tell you how to feel and what to do.

Clothe your selves with a garment of meekness, and love, walk in the fear of God

having your words mild and soft and walking humbly before all men. Be true and honest in all your dealings; bestow kindness and charity upon the poor.

My dearly beloved ones, as your duty calls you to deal with the very different creatures of mankind, ye will need to have your eyes open, that ye are not deceived; for many will try to deceive you. Yea they will come and be very friendly, and want to find out what your religion is &c. Then they will go away, and make derision of you.

Others will come and enquire about some one that has left you. They will talk as tho' they were friendly, and wonder very much how they come to leave you. And perhaps they will say I tho't they did not look and act much like a Shaker. And so talk in this way, to see if they cannot get you to say something about them, that they can tell them of, and so get the Devil stirring if they can.

Dearly beloved I speak of these things, that ye may be careful with what spirit ye do write. For the wicked are trying to get something to make the Shakers trouble if possible; therefore beloved be ye on your watch and guard.

O beloved there is one thing I have wanted to speak to you about, I know ye it is not the

will of your Mother, for you to be very free with those that have left the way of God. They know what your orders are, and what your profession is. Therefore beloved associate with them as little as possible; have your words few, and show that you do not choose to unite with them.

And it is my desire, that as far as can be avoided, you would not keep them over night, but have them go some where else to stay. For I am not willing for you to have your house defiled with them; ye that have clean hands and pure hearts, and are daily crucifying your evil natures and laboring to become more pure and holy. Nay "says Mother I am not willing."

Now dearly beloved, I bid you prepare for death to enter your house, death of the soul, darkness and death. Prepare prepare yourselves with a shield of faith, arm your selves with swords of truth; hold in your hands the burning lamp of the Lord, that the cloud of darkness may not blind your eyes, and that no man or woman can be able in any wise to deceive you. Tho' they may with a flattering tongue, try to entice your feelings.

But labor in the wisdom of the Lord to know with what spirit to unite, and to unite with no other. Beware of uniting with the filthy the

unclean and defiled. O beloved ye have seen strange things, and as strange things ye will yet see. But remember, the Lord is at work with his people, and his work is a progressive work; that which man nor woman cannot alter. For God is a God of justice forbearance, and long sufferings.

O dear little ones, be not discouraged tho' your tribulation and sorrow will be great, know ye if I am not present, with you, there are many holy Angels, and justified spirits continually with you, to guard and protect you. So little ones mourn not for me your Mother. I know not that ye will ever receive any thing from me again. But know ye beloved, ye are indeed true children of your Mother, a comfort and pleasure to me, and it is with pleasure I behold you, and with delight I write my word un to you, knowing it will be freely and thankfully received.

So to you my faithful ones I freely give my love. Yea I give to you the love of a kind and affectionate Mother, Write you O my little ones, that I have spoken my word, I say ye have been faithful Instruments of mine. ye have taken up many a cross for me your Mother, and in no wise will I forget you, but will when in trouble if in my power help you.

But little ones, give your souls up as freely to those of your Heavenly Parents, that are left among you, as you did to me. Be simple and obedient children unto them, and my love and blessing shall rest upon you. Yea bountifully will I pour my love and blessing upon you.

O fare ye well in love, fare ye well in peace; O fare ye well my little ones; Untill we meet in realms of peace. The end of Mother Anns Word, 3.

Mother Lucys Word. to the Deacons & Diaconesses,  
Nov<sup>r</sup> 7<sup>th</sup> 1841.

I have says Mother attended the writing of this the Word of your Blessed Mother Ann, Yea Mother has spoken my word and my mind, and I feel very much pleased that your Blessed M<sup>r</sup>. Ann has thus noticed you.

For with an eye of pity have I beheld you for these two weeks past. Yea every day have I entered your dwellings, and upon you have I placed my protection and my love; for ye have done well; ye have kept the fear of God, and have done his holy will.

Therefore O ye little ones, ye need not fear the Devil, no any of his Tumps, but,

be ye bold and valiant soldiers of the Lord,

So now I leave my peace and my blessing with you. Mother Ann's word is the same as mine. I have nothing more to say at this time,

So fare well, my beloved little ones,

From Mother Lucy.

Ans: Matilda Reed.

## Words from Father James to Mrs Betsy Bates

November 8<sup>th</sup> 1841.

Father James entered the room, where the writer of this short word, was kneeling and fervently praying to the God of mercy for strength and for power to persevere, on and not faint because of exceeding tribulation. Father said, (with a cheerful voice) "wise little one from thy knees, and wipe from thine eyes the tear that is so readily flowing and with me rejoice, and be thankful in tribulation

For altho this day is a day of severe trouble for you and for me, yet on this day we have much reason to rejoice and be thankful; for surely our God is to work for us, and not against us. So grieve no more and know ye your sorrows will have an end.



But my errand at this time was, to tell that good child of Mother, that was sent to see and understand the situation of that soul, that was gone from among you; that the will of her blessed Mother was indeed done, and let mortals here or there say what they will, she need cast no reflections upon that journey.)

Many guardian Angels, went on the way and by the word of my ever blessed Mother I went just before and prepared a perfect path, of safety for her feet; and if she desires to know how this was done, I will tell her.

At the moment she left her happy home I took from my head my own narrow path, which my Mother had given me, and unrolled it just before her; and of a truth I was a witness that she did in reality walk there on, so that danger was afar off, and no harm came near. Altho' the waters by her side were deep; and many were the wicked that surrounded her; yea, surely she did the will of her God, in obedience to her visible Head.

I would be pleased to have her know that I was present, when she was speaking to that soul, (all alone as she tho't) and admired with

joy the meekness of her spirit, and the Godly fear with which she spoke, I prayed to my God that, that she with the rest, might be blessed on the journey, knowing of my self that it was the will of Heaven that it should be so.

I have interceded time and again for my blessed Mother, for permission to speak or write these words to her good child Betsy; but have never received any answer, until this morning. At this time she freely gave me liberty with her love blessing and thanks, to bring unto her, for her faithful perseverance, thro trials, and heavy hearted scenes, that the feelings of the people have brought upon her.

And with this word of love, I want her to receive my thanks also.

From Father James to S<sup>rs</sup> Betsy Bates.  
 Mrs Addah Lillah Potter.

From Father William to the Elder Sisters  
 Nov<sup>r</sup> 11<sup>th</sup> 1841.

After evening meeting Father W<sup>m</sup> spoke a few words to the Elder Sisters as follows, "O Dearly beloved, shall zions children slumber and rest, Shall the Holy Angels of lamentation cease to sound.

the words of Heaven thro' your dwellings? O Beloved, let not the sound of grief mourning and lamentation cease to be heard; for my spirit is borne down with grief and sorrow for you.

But there be some who rest in ease and slumber in Zion. Therefore I say beloved before rest is taken, will ye suffer the words of the Holy Angels to sound thro' your habitation. A Father then paused a moment, as if to consider, and thus proceeded.

But, beloved for your sakes, and for the sake of much weariness of body; the word at this time may be withheld. The Holy Angel will withhold the word untill to morrow evening; and then be ye ready, O dearly beloved to hear the warning voice of the Holy Angels unto the children of Zion. Ye need make no preparation for my coming; but when all are gathered within the doors of your dwellings; then know I will be here and the Holy Angels will be ready to sound forth their warning word unto the people.

On the following evening, (according to agreement), Father William came with the rest of our Heavenly Parents, and the 6. Holy Angels of lamentation, at 1/2 past 8. O'clock. Father spake firstly to the Elders, & to Elder Ebenezer who had come in to attend. — As follows.

30.  
Fathers <sup>nd</sup> Words

O dearly beloved I have come according to promise, with Father James, Father Joseph, & Mother Lucy; we have come to walk with you in deep suffering and tribulation, and with you to hear the warning voice of the Holy Angels of lamentation.

O beloved; shall the warning voice of the Holy Angels of heaven, cease to be sounded in the ears of the people? Shall the word of Heaven be withheld from the children of Zion? Shall zions children rest and slumber? Shall they be suffered in peace to lie down, while we your heavenly Parents & the Angels in heaven, do walk in tribulation and mourning for them? I say beloved shall it be suffered? (Answer. Nay.).

O ye leaders in Zion, ye watchmen in the Temple of God, hear ye my word, Times & times have we your Heavenly Parents, bowed our selves low, in supplication before the throne of God, your Almighty Father, humbly interceding his mercy, in your behalf. Ye beseeching him to consider his chosen, and look upon the afflicted, of his people.

And know beloved, his hand is stretched over you, and his eye is upon you. And.

the haughty and Heaven daring mortal, that doth yet continue to molest your habitation, know ye the heavy hand of heaven is upon her. For the separating line is already drawn. Surely she is separated from the fold of Zion, and her spirit cannot blend with the spirits of the clean. God hath pierced her to the heart altho ye know it not.

Yea I say tho mortals know it not, Heaven hath pierced that woman to the heart. And surely God will in due time, draw forth his sword and cut off that soul from the habitation of the righteous. Yea in Gods own time he will accomplish his work; but wade ye with patience thro' sufferings and deep tribulation, and patiently wait Gods time for the fulfillment of his promises.

Now beloved the Holy Angels are ready and will ye suffer me to pass in silence thro' your dwelling, and rap at every door, that the hearts of the people may be opened to hear the word of the Holy Angels? And will ye beloved walk with me? And will ye suffer those who stand in temporal care, also with you to walk? (Answer Yea Father)

Father then went to the deaconesses room, and said O beloved lambs in Mothers fold, will ye this night walk with me your Father? in tribulation. (Yea Father) Then said Father,

Come walk with me, Father then passed thro the house rapped at every door and opened them. When he had finished he said, "let every soul that desires or does in any wise wish to hear the warning voice, and the word yet once more of the Holy Angels, gather in to the center Hall of your dwelling. When all were ready the Holy Angels thus proceeded.

O ye children of zion, hear, hear, O hear, and harken, to our words. For lo! our trumpets are raised, and we have words from the Holy Throne to sound forth unto you. Shall the word of warning cease? shall the word of grief and lamentation cease to be sounded in your ears, since the heavens above are clothed in deep mourning for you?

But harken O ye children of Zion to our word. Whence cometh this faintness of spirit and weakness of soul? why O why are ye faint-hearted saying within your selves, "Surely much trouble, hath come upon us, and no hand is able to rescue or save us." Wherefore I say is this faintness of soul, Is not you God as able to save as in times past? Think ye he will forsake his heritage, his holy chosen people?

Hear O hear ye our word and consider. Your faintness of spirit, and weakness of soul, is come up before your God, as an abomination.

in his sight. Yea your little faith, your faintness, your doubts and unbelief, is loathsome unto your God. And henceforth the Lord will hold the soul guilty, of a heavy sin, who will harbor in their spirits, weakness, and fear doubting and unbelief. And he will surely cast you without his holy temple, and cut you off from an inheritance with his holy chosen.

Therefore we say unitedly and with one voice, in tribulation, sorrow mourning and lamentation, continue ye your prayers to your Holy God above, for surely as God is God, his hand is stretched over you, and his eye is upon you. The heavens are clad in mourning, and the Holy Angels in heaven are bowed low in supplication for you. Therefore hear ye our word of solemn warning hearken and remember.

Father William then said: "We have heard the warning voice of the Holy Angels of Heaven, who are sent to administer unto you. O dearly beloved children of Zion, dear Brethren and Sisters, ye lovely lambs of Mother's fold, who are truly bound within the golden chain, joined in one body and united in one band, who are owned blessed and accepted, by your visible Head upon earth. It is unto you that I speak.

Place your trust in the Lord and fear no power, save that power of the Almighty;

harken to no voice; save the voice of your Holy And visible Head; for surely dear children the Lord hath already drawn the separating line, between the clean and unclean, the pure and impure, yea between the righteous and the vile.

Ye whose hands are not clean, and whose hearts are not pure, know ye the separating line is surely drawn, and ye have no lot nor inheritance, with the Holy chosen of God: Ye are separated, your spirits are not numbered, with the lambs of the fold, neither are ye encircled within the golden chain of union.

And the Lord is surely drawing his sword to cut you off, from a dwelling place among his holy people; and his power will not cease untill his work is effected, Surely you will have many scenes of sorrow and deep tribulation to pass thro'; but trust in the Lord your God, and he will deliver you.

Receive, now O dearly beloved, the love blessing and strength, of Father James, Father Joseph, and Mother Lucy; also my love; let it add to your sorrow, yea, let it serve to increase your mourning grief and tribulation. "Father then requested all to kneel, in prayer with our Heavenly Parents,



Then said Father " O dear children your sorrow is our sorrow, your grief is our grief; Rest you that can, sleep you that can; but we sleep not, we slumber not, but we do walk this night, in the deep est of sorrow, in prayer and supplication to our God for your sakes O dearly beloved; And will ye O dear children in union with the Lead; meet us in the morning, and bow with us in humble prayer and supplication to our God. (Yea).

After this Father James said to the Elders. " O dearly beloved, surely I know the burden, and weight of your spirits; and surely with you I do walk in deep tribulation, and sorrow. My spirit is bowed down with grief, and my soul is bowed down with affliction for you.

I cry without ceasing to my Holy God, in fervent supplication because of the heavy burden, the sorrow and affliction under which you toil; and surely God will not forsake you, and the powers from above will not leave you, untill all that has been begun in the Heavens above, is done and finished. May Mothers work shall not cease, nor the powers from the Heavenly world be withheld, untill that has been begun is done and finished.

Mother Lucy then gave her love blessing and strength saying. Rest in my love.

And Father James said again. "Receive my love  
and rest ye, but know ye we rest not; sleep ye, but  
know we sleep not; slumber ye but know we slumber  
not; but in sorrow, and in trouble of soul, do we this  
night walk O dearly beloved Watchmen in Zion.

Ans<sup>r</sup> Anna Dodgson,

A Vision Seen November 13<sup>th</sup> 1841.

First Order New Lebanon.

As I sat upon one of the benches, in  
the meeting room, in our Saturday evening meeting,  
and was viewing the movements of the Brethren &  
sisters, who were at that time receiving a treasure  
of love, bro't, by the holy Angel of love, from our  
Holy and Eternal Mother Wisdom; and was meditat-  
ing how I should obtain it; for I had no natural  
sight; for my eyes were beholding a large company,  
of evil spirits who were standing without, apparently  
waiting for some chance, to distill some of their poison  
in to the hearts of Mothers children; And feeling  
myself, some dread to the cross, and mortification  
in going to receive it, I thot I would content my  
self without it.

And while I was thinking in

this way; there was an Angel came to me saying. "I will give you some of this rich treasure, for surely your Holy Mother loves you, and you may receive her love freely from me, without any further trouble; there is no need of your going after it; hold forth your hands, and I will place it there in.

I looked with wonder and astonishment upon the Angel, for I knew not what spirit dwelt in him, and I took not the love which he handed forth unto me, for I understood him not, knowing it was not according to my faith, or what I had been taught, that I could receive any blessings without my own exertions, without willingness of spirit to bear mortification, and the cross, for the sake of obtaining it.

He then went from me and I tho't I would observe where he would go next. For at first he appeared to my view, as an Angel of Light whom I tho't to be the Holy Angel save lo na ve lon, the Angel of Wisdom. But hearing his testimony which was that I could receive as freely from him, and would be as well accepted, and as worthy of it, as tho' I should take up my cross, and go and get it myself, was a cause of stumbling in my sight and I feared he was an Angel of Darkness.

He then went from me and gathered

some more, of this love, and carried it to an other sister who sat upon a bench in an other corner, of the room; and when he gave it to her he spake as follows: "Receive this love, O thou child of Holy Mother, for truly she loves you and blesses thee: receive it from me, and be ye comforted, for truly thy suffering of spirit is great. But remember you are as well accepted in the sight of God as any of them,

'Tis true, I know they are continually pointing at you, and trying to the very utmost to vex and afflict you, and drive you from the vision of God. But this you may have to comfort you; they will have to suffer for it, and in the days of their judgement receive their reward.

These chosen Instruments of Mother Ann have had so many gifts that they have almost run wild; and have become in a great measure deluded. But I would not be afraid of them; for the cause of their acting so is, because they are under the condemnation of sin themselves, and therefore seek to throw their guilt upon you.

The Holy Angel of Wisdom then came to me, and said "What you have seen at this time, is an Angel of Darkness, transformed in to an Angel of light; and it is my desire that you

Speak in the hearing of your Elders, and testify what is among you.

He then handed me a pen and told me to write whatever he should speak unto me. This I did and wrote the following words. Behold the day cometh, yea fast is it approaching when Zion shall be greatly afflicted. Yea her burdens shall be exceeding great.

For there shall come forth Angels of Darkness transformed in to Angels of Light, speaking in the name of their God and spirits which are unclean, clothed in the garments of Mothers children speaking lies in the ears of Lions inhabitants saying lo! Here is Mother, or there is Mother, Mother says this, or Mother says that, which shall be contrary to the pure nature of the gospel.

And in this day shall Lions children, look upon every hand and side, and say with in themselves, where is our true Mother, that we may follow her? Which is the road of safety, and what spirit can we believe? or what can we rely upon? Why has our Lord forsaken us, and left us to follow strange Gods? Behold their hearts shall be faint, and their knees weak, weak as water, and many shall tremble and fall in this day.

Here the Holy Angel of Wisdom finished his word, and I was bade by him to follow the holy Angel of Lamentation, who was then passing and repassing the rooms and halls, of the dwelling house. And as he went around he spake the following. Behold it is a day of sorrow a day of mourning, a day of grief and sore tribulation in the house of Israel, For there dwell in her camps, those who hide their secret abominations, under the cloak of their deceit and hypocrisy and feign that they are innocent.

I will not hold my peace O Zion! But I will mourn and lament because of thee; for the weight of thy tribulation is mighty and great upon thee. Behold the sinner resteth not. They shall lay themselves down to rest, but the pang of sorrow shall take hold of them.

Wonder not O ye people, at the confidence and boldness of the sinner, for lo! they are strengthened by 40 and 9. Devils; and at this hour, yea, I say even at this hour beloved, there are collecting another host of one thousand in number, to come forth upon earth and strengthen the hypocrite. Yea I say one thousand of the Infidel crew, and a legion of Devils, shall this night enter the Lion of God, to strengthen that Heaven daring.

mortal, to out stand the powers of Heaven! O Woe!  
 woe to that soul! Wo! wo! I say forever! Mourn  
 O thou Lion of God! Mourn! mourn! Weep and  
 lament because thy burdens are great! I will mourn  
 I will weep, I will lament because of thee O Lion!  
 I will not hold my peace, I will weep and lament  
 before thee, O God! for her delivery.

O ye children of the most high  
 God, Ye indwellers of the Lion of his likeness, I will  
 not hold my peace. For great are your afflictions  
 great are your sorrows, yea great and mighty are  
 your burdens. And I will pass and repass among  
 you this night for I will not hold my peace.  
 Behold the Devil is mighty; but God is Almighty  
 and his people shall gain the power & the victory.

Therefore rest ye, take your rest in peace, O  
 ye children of the Holy one of Israel; ye may rest but I  
 cannot rest, but as I have spoken, so I will again speak.  
 For I will pass and repass among you, and weep wail &  
 lament, because of the hidden iniquities of the sinner  
 who dwelleth among you, ye chosen of the Lord! Yea  
 I will lament and mourn for thee O Lion! and thy  
 children which dwell in thee. The Angel then fin-  
 ished his word and flew far away out of my sight,  
 leaving a heft of sorrow and gloominess all around thro'  
 out the house.

{Inst Miranda Barber.}

Spoken by <sup>rel</sup> Father <sup>42.</sup> W<sup>m</sup> to the Elders.

November. 14<sup>th</sup> 1841.

O ye holy Anointed of God on earth, yea ye leaders in Israel; I have yet further words for you. For seven days past have I walked thro' your dwellings, and at times sung a song of sorrow and praise to my God.

And thus did my blessed Mother say unto me: William and James, you may now go and in union with the Lead in Zion, and learn the song which thou hast sung in hours of tribulation, to the innocent lambs of my fold, for my time is come for it to be sung.

If it be in union with the Holy Anointed, they may unite their praises with you on wednesday morning, and I will send 4 4 4 4. Holy Angels to unite with them, And I will also be near and sound forth praises to the throne of my Almighty Heavenly Father, with my chosen few.

The Angels shall walk the narrow path 10. minutes with my little flock; You and they shall kneel in solemn prayer to their Heavenly Father with, and for them. And I say widely will the windows of heaven be opened at that hour to



receive the prayers, the supplications and intercessions of the innocent and humble soul. I will also at that time pour my love and blessing bountifully upon my faithful ones, says Mother Ann.

The song says Father William, is the one that was sung to my faithful servant, Daniel Boler. O beloved singers slowly sing this anthem with the Holy Angels, and accent it with me your Father. For this is the beauty of your praises, says Father William.

Im<sup>t</sup> Harriet Goodwin.

Mother Lucy's Word to Betsy  
Bates November 15<sup>th</sup> 1841.

Dearlly Beloved, I have come at this time with a spirit heavy and a heart borne down. For it is by the command of my Holy and Eternal Mother Wisdom, in union with Blessed Mother Ann, that I have come.

You well know that wicked woman who is among you, and that she tells much of following me, whom she calls her Mother. Well I have

come by the advice of Holy Wisdom to speak for my self, unto that Woman. For it is not meet saith Wisdom that the visible Lead and Elders in Zion, should counsel that woman or advise her. I have not come to accuse her, but merely to speak reason unto her.

But know ye it is not the decree of Heaven, that, that woman should ever utter with her tongue the abomination that hath cut her off from Zion. But if she still continued to remain, in your dwellings to tempt the Lord; at the expiration of 10. days, the cries lamentations, and wailing of the Holy Angels, shall no more cease until her spirit is wearied, and her soul is vexed within her.

But fear not, consider where would be her power, before authority in a court of justice. The powers of the Heavens above have separated her from Gods Zion; and by that same power she her self, hath spoken; and surely ye have her written testimony, in your hands, that she would never thro' time nor Eternity, deny that word work and power of her blessed Mother Ann.

And know ye your blessed Mother did choose her as an Instrument, for her, that in the days of her trouble, when the Lord should cut her off from his Zion, her own words

might bear witness, against her. So speak unto the  
 Lord concerning these things, and act the wisdom,  
 with which Heaven has blest you. {Mother Lucy's  
 Inst: Anna Dodgsonz.

# Words of the Holy Angel

Nov: 17<sup>th</sup> 1841.

Hearken, hearken, to my voice, O ye  
 pure and holy, who dwell in the holy Temple of Zion.  
 Ye who are truly joined and united to the fold of heaven,  
 to your visible head upon earth, how long are ye  
 willing the Holy Temple should be polluted by the  
 steps of the unclean?

I say there are those among you,  
 who have this morn eat and drank at an early hour,  
 who have eat and drank damnation to their own  
 souls, for which the Lord will surely meet them,  
 and recompense the crime upon their own heads,  
 in his indignation. For lo! the Lord your God,  
 doth prepare his power and judgement, and in his  
 power, he will surely cast out the ar se ka lan re,  
 sen, whom he hath exposed, out of and separated  
 from his Zion.

O Holy holy God, how long, how

long, will thou suffer thy temple to be defiled? not long for the day of my judgements is surely near at hand. Therefore fear ye exceedingly, O ye people this day, in the presence of the Lord your God, Walk exceedingly humbly, and bow down your spirit in his presence, for surely he will search the heart soul and spirit of every creature among you.

And ye who do plot mischief against Zion, ye who in your hearts devise means, to trouble her, because the work of your God, Again let me repeat the word of the Lord. Continue your work unmolested, for surely God will in his own time and in his own wisdom pour down his heavy judgments, which are now fast preparing upon your heads,

So let ever one search their own hearts, and fear ye the Lord; for it is the 10<sup>th</sup> and last day of his visitation among you.

Inst: Anna Dodgson.

Mother Lucy's Words to G.D. Nov: 18<sup>th</sup> 1847

In presence of the Ministry & Elders. & J.D. & an Inspired witness

Firstly Mother spake to the Ministry & Elders,

and said, "I have come before you this morning O Dearly Beloved, in deep tribulation; but my Holy & Eternal Mother Wisdom, has promised to send an Angel of Wisdom to be with me, and that even she herself would draw near. And Father William is also present.

I have not come to admonish & chastise, neither to accuse, but merely to reason and talk with that Woman. For since she says she is following me, I am commanded by the power of Heaven above, to speak my own word unto her; and if she has followed me; let her follow me still. —

Then Mother twining to J. D. said.

"B. J. D. Have you come to help me your Mother to bear my heavy yoke of tribulation? (Yes. Mother I have) Then Mother said, you need no more feel troubled because you drew J. D. among Believers, you did but act the part of a brother in so doing. But unite your spirit said Mother, to your visible Lead, and to my spirit, and surely beloved child you will be a great strength to me your Mother.

Mother then spake a few words to her witness & then said she was ready for J. D. to enter. Then Mother said, "So it is in union with you & by your consent, Dear Ministry & Elders, that I speak a few words to this child, even to J. D., who

L.S.

is before me? (The Lord answered, Mothers will and the will of Heaven be done) Mother proceeded,

S.D. child, do you really believe I am the Mother whom you have loved? (Answer. Yea Mother.) Do you desire to hear the word which I have, by the power of heaven to speak to you at this time (Yea) Did you child follow me from Providence to Lebanon, a few weeks ago? (I that Mother told me to come home.) Will you follow me yet again, (Yea I will go wherever Mother leads me) Will you hear, receive, & with all obey the word of heaven which I have at this time to sound forth unto you? (Yea I will always obey Mothers word to the laying down of my life.) This underscored question was several times repeated I answered

Know child it is with a feeling heart of sympathy and love towards you, that I have come to speak with you, I have ~~not~~ come to admonish chastise, nor reprove you, but to advise you in reason, as a friend, and Mother what will be the easiest and severest steps for you to take.

Yea I have come to warn you to flee the wrath of an Almighty God, and of Holy and Eternal Wisdom, and to escape the cries groans & lamentations of the Holy Angels.

L. J.

who entered the dwelling the same time you did & who have not left it.

I say child that you might escape this, & that my soul & spirit might not behold your trouble, I have, myself come at this time to warn you; and have come myself to tell you what to do. For surely I have mercy & compassion for you, and my spirit is grieved to behold you, and what must surely come upon you, unless you obey my word. (She said I do not care what comes upon me, I will bear it if I can only live here.)

But child, your union joining and relation to the Lion of God is surely separated and cut off. By the power of the Almighty, yea by the powers of Heaven above you have been cut off and separated from Zion. And your union and joining to the body of Christ within the walls of Zion, can never again be found thro' time. —

But if you will walk in obedience to my word; as you have promised; you shall be marked, as a soul, to whom God has promised in due season, to show mercy. I accuse you of nothing I do not say you are guilty of any crime under Heaven. — But if you are innocent pure & holy as the Heavens above; and the Lord God

Almighty has, by the power of the Heavens above, caused you to be separated and cut off, from his Zion, you will have within your own soul that peace and consolation, which men nor devils, can never take away nor hinder, let the dwelling place of your body be where it may, the peace of your spirit will never be disturbed.

And if heaven hath separated you from Zion, why child, will you still continue to afflict those, who yet are suffered to remain within <sup>the</sup> Zion's walls? But I say again will you promise in the presence of the Holy Unointed of Heaven to yield obedience to my word. You to hear, receive and withal obey the word of Heaven which I have to sound forth to you.?

If you will seal the same with seven bows in presence of the Leaders of Israel & rap each time as you bow. After some word passed between her and J. D. and the Ministry & Elders, she complied the reluctantly, with the above mentioned request.

Surely said Mother the word of Heaven I have to speak, the best counsel I can give, you and the greatest mercy I can show you is; that if you followed me from Providence to



Lebanon, you should again follow me from Lebanon to Providence. For if you are innocent pure and holy as the Heavens above, if God has separated you from his holy Zion, you can never find a home nor resting place within her walls. —

But if you return to Zion 20 times the same power of heaven that first condemned you shall meet you again and again and turn you back to your natural kindred and relations, for that is the home, which Heaven hath destined for you through time. —

Therefore child, hearken O hearken to my friendly and timely advice to you, and to the loud sounding voice of reason mercy and truth. (The Lead expressed a willingness for Mother's word to be put in execution; and J.C. united with them, and counseled and advised S.D. to hear Mother's voice of reason and mercy and obey). S.D. protested her innocence, I said she knew not for what she was cut off from Zion. —

Mother said I have not accused you, but if you are innocent pure and holy as the Heavens above, then neither you nor I know why God has cut you off, and in his wisdom seen fit to separate you from Zion. But surely his purposes

to him, are known. I know not the purposes of the Almighty, and neither do I judge his power & work.

But know heaven has found you a home among your kindred and friends; that is the home that Heaven has destined for you, to remain in thro' time. So do not tempt the Lord your God, by presuming to defy his holy power; but harken to the voice of truth and reason.

But again said Mother will you follow me, where I will lead you. (She answered, Yea Mother; but I cannot bear to go among the world, just suffer me to die in this street, it is all I ask.)

Mother said, "I have not said any thing to you about going to the world; and as for dying in the street, Heaven will not suffer it, But as for dwelling in Zion you have no home here, & by returning back in disobedience, you have committed by far the greatest sin, you ever committed in your life and have thereby cut yourself off from any union and joining to God's people, and drawn the line of separation, which never thro' time can be removed and taken away. —

But if you will harken to my word, and obey my voice I will accompany you, and will go with you to your destined home,

and will not leave you, till I see you comfortably situated, with your kindred and relations; and you shall not fail to find a kind, and protecting friend. But will you child walk in obedience to my word and follow me? (Yea Mother, but I can't bear to go to the world.)

Mother again said "I have not said any thing to you about going to the world. You may keep your faith; the laws and orders of Zion you know; you may walk the path and sound forth the songs of Zion. And if the world ask why you are there; You may tell them you came in obedience to the command of Heaven to you and that is enough.

And if you ever come to want, & circumstances deprive you of a home, then you may write to Zion; but on one side of this, do not put your hand forth to write one word to come within her walls. —

Now if you will obey my word and follow me your Mother; you may bow your self low and say; O Holy Anointed ye Leaders in Israel, will ye once more show mercy, charity, and loving kindness to me; and safely conduct me to my destined abode. — After considerable hesitation she said this by Mother's saying a few words at a time; and she repeated them after her. —

Then Mother said " Because you have not during your absence, sought to do Gods people harm, & stir up the enmity of the wicked against them, God hath shown you this mercy, and hath placed a mark upon you, by which you shall be known when you enter Eternity; as one to whom he doth intend to show favor and great mercy. -

Therefore if thou art innocent, and pure, cease to say I can't, I can't, but bow thyself and say, " Unto thee Almighty God, do I bow my spirit; and to thy word O Heavenly Father, do I this day bind my will. ( She did not say any of this sentence )

Now Mother said, go and make ready for the journey. - My word is finished & my work is done.

Inst. Anna Dodgson.

## Father William's Word to the <sup>Elder</sup> Sisters.

Nov<sup>r</sup>. 10<sup>th</sup> 1841.

Father William came to me and told me to go to the Elder Sisters shop; and there we should meet Mother Lucy. And I did according to as Father bade; And the following are the words of Father William and Mother Lucy.

O Beloved Elders, I have come at this time, to meet with you in comfort, and in tribulation. And is it in union with you beloved, that I speak words of comfort to Mother's little one, that is now present. (Ans) Yea I should be pleased to have Father say any thing to her that he feels to.

O thou little one I have words of comfort to speak unto you. O little one fear not the cross, fear not to do the will of Heaven. Fear not to do the work of your Mother, Fear not vain mortals I say.

Father says, "Sister Betsy, I have bro't with me, the love of all your Heavenly Parents; will you receive it at this time? And lay up a large portion of it for Elder Sister,? And may Mother's little one have a share of it.?" (Ans) Yea Father I should be pleased to have her have some."

Father then said O thou little one! Lay thy hands low upon the floor and receive this holy and pure love; then place it upon your head and let it run all over you, to strengthen and encourage you thou faithful child. Thou hast done the will of thy Mother.

Yea says Mother I own you as mine. Press on in obedience to your beloved Elders;

and you will go safe. For truly I have known your tribulation, your crosses, and your sorrows. But fear not the cross, nor tribulation, for your cup of tribulation will be running over full.

Therefore little one, walk ye in the low vale, cleave close to your beloved Lead, then little one you will be prepared at any time for the word and work of your Mother. —

Father then spoke to the Elders and said "Truly I have come to meet you with comfort in tribulation." "Yea," says Father; your comfort is not near at an end; for the doer of tribulation is now open and will not be shut, until every ones cup is running over full. —

Now Beloved Elders, if it is in union with you, I with Mother Lucy, will pass thro' this shop and notice every one of Mothers faithful children. "Yea," says Father I want Mothers little one to go with us, as a witness of our word. The following are the words that were spoken by Father and Mother in each room. —

O thou little ones in Zion! O thou faithful ones of Mother. We have come by permission of God our Heavenly Father, to meet you with comfort in tribulation; and we have the love of all our

heavenly Parents to give unto you, and this word to speak unto you. Be not discouraged nor faint hearted, tho' your cups of tribulation be running over full; but be willing to walk the path of tribulation with us your Heavenly Parents; My word is short, and in my love and peace I bid you farewell.

Father and Mother then entered the Elder Sisters room, and there met the deaconesses, and spoke a few words in the like manner to them. Then the beloved Elders asked Father if he had any thing more to say; Father then answered, "and said I have not done all that was for me to do, in union with you."

Father with Mother Lucy would be pleased to pass thro' the kitchen, and meet Mothers faithful children there, in like manner. The Elders said they should be pleased and thankful, And accordingly sister Betsy, and the two little ones whom they had chosen entered the dwelling house, and Father & Mother spake unto the beloved sisters, in the same manner as they did at the shop.

Yea they told them that their tribulation, would increase instead of decreasing. But said they you must be thankful for the privilege to walk in tribulation with your blessed Parents. Father

James also, came and spoke a few words to them, & Father then said, that they were ready to walk thro' the kitchen; and they wanted all the sisters to walk with them, which they did.

Father William then spoke & said "Beloved sisters do you not think that the good spirits will stay with you now?" Truly they will" said Father if ye will walk in the vale of tribulation, the good spirits will draw near and guard and protect you, and no evil spirit can hurt any faithful child of Mother. I with Father James and Mother Lucy, will now bid you all farewell, in love and peace.

Father then said. "Sister Betsy, I have a few more words to speak to you, that is in union with the Beloved Elders. I with Father James and Mother Lucy will pass thro' your dwelling house, and meet every child of Mother, with comfort in tribulation, at half past eight O'clock this evening).

Now my word is finished for this time.

Ans<sup>t</sup> Matilda Reed.  
New Lebanon. Chh. November 19<sup>th</sup> 1841.



Words spoken by Father <sup>Wm</sup> Father James  
and Mother Lucy on the evening of  
November 19<sup>th</sup> 1841.

(Dearly) beloved we have come by the  
commission of our Heavenly Father, to meet every faith-  
ful child of Mother, with comfort in tribulation. And  
we have brot the love of all your Heavenly Parents,  
to comfort and strengthen you thro' all trying scenes. And  
unto Mothers faithful first born children they do say.

O ye faithful first born children of  
your Mother, ye all know what it is to pass thro tribulation  
Yea for the upbuilding of this Zion. And are you willing  
to continue to walk with us your Parents, in tribulation  
for the increase of the young? For truly their tribulation  
will increase. But know ye beloved ye are loved and  
blesed of your Mother.

These words were spoken in every room  
where the older Brethren and sisters live; and very  
much the same in all the rooms. Father spoke to  
the young encourageing them to press on. Tho' said  
he your tribulation will increase. Yea your cups  
of tribulation will be running over full.

But there must not any one

throw themselves away, nor be discouraged, tho' it may appear like dark times now. Remember you will see better times. So be not faint hearted but press ahead and go through,

So in love and peace we bid you farewell. This was repeated in every room.

### Fathers Word to the Elders.

O ye beloved Leaders! We thank you kindly for going with us, to meet all your little ones, with comfort in tribulation. And will you now receive the love of all your heavenly Parents, In tribulation we found you; and in tribulation we leave you. So in our love and peace we bid you farewell.

Father then gave the love of all our Heavenly Parents to his witness Mary Wickes.  
 Inst: Matilda Reed.

The following Vision, was seen Nov<sup>r</sup> 19<sup>th</sup> 1821.

(Chh New Lebanon.)

I firstly went in to the meeting room to walk my narrow path, and after the 10. minutes were expired. Holy Mother Wisdom came to me and said. "Child follow me, for I will put forth many

signs, ere I search the hearts of my people. And solemn, solemn shall be the work of my hands before the days of their judgements shall come.

And I say unto thee, move in whatsoever manner I shall cause thee to move.

For I will put forth signs, unto my people. Make your arms play O thou little one; and also tread your feet." I then gave my self up wholly to the Holy Spirit, and whatever she caused me to do.

The first motion was like that of weaving, altho I did not beat up only every other shoot.

Holy Mother then said, "This is a sign, that there are those in my Lion who weave webs against me thinking to entrap my feet, and also to plot mischief against my holy work, and fill in double their enmity that their work shall surely prosper. But lo! I shall rend it in pieces,

And thou which I now put forth, which is raising both hands, unto Heaven, are they who feign the worship me, when in spirit they despise my holy name, and mock their God to scorn.

The sign of covering the face is they shall seek to hide from my presence, but I will make known unto them their iniquities & will cause them to be put to shame, before me.

And that of placing their hand upon their own arm, and raising it to heaven is; they will worship their own Idols, and trust in their own strength and still look unto God for protection, they beat the songs of Zion with the faithful, when their spirits are impure, and defiled; And the rising upon the feet, that they will stray in by and forbidden paths; untill they become blind and are fallen.

And the sign of the Dragon's feet in their dwellings, is because their house is not cleansed, nor the hearts of the people prepared to meet my glory, The feet of the unclean have trod among them, untill the spirits of the just have become defiled, with the poison of their iniquity and rebellion.

Then Holy Mother said "these are but few signs, but many shall be given before I speak my word unto the people; but no one shall understand them, for they shall be mysterious"

Now my child, my word with you is at this time finished, but I have a special errand to send home by you, and will you be faithful? Yea Holy Mother I will." Then I want you should tell the Elders, that I am coming on the morrow, to see and converse with the Lead, and I desire to have Addah. Lillah, and little Anna

Dodgson present with them, at the same time; and to you shall I give my word to speak.

Make this my word known unto your beloved Elders, and desire of them to make it known unto the Ministry that I shall meet with them on the morrow, at 8. O'clock, or whatever time they can attend to my word best.

Holy Mother then gave me a large square box, and said take this box unto Mercy Bishop, and tell her it is filled with my blessing strength and Holy love, and also the love of the Holy Savior, and her blessed Mother Ann give thou unto her."

She also, gave me two little balls, which were of a pale blue color, and looked like silk. She said "Take these, and give them to your Elders, one to Elder Sister, and one to Betsy; and tell them it is my blessing and holiness, and there is a cake of my love in the middle of them on which the silk is wound."

These balls were so very bright, that I could not look upon them; for it seemed to me, that they would put my eyes out. And I gave them in to Mother Lucy's hands, and she would see that the Elders had them," she said."

Holy Mother then told me, that her word with me was finished, and I might return home again; and Mother Lucy might go home with me. We then went along, And as we advanced I beheld Christ the Saviour, who was speaking to a company of spirits, which Mother told me was 4 thousand in number. And they were those who lived in ancient days, before Christ, who had heard the sound of the gospel, but had never obeyed it and was now having a second offer.

When we came home she took me in to the meeting room, and said; "Behold and see the tracks of the Dragons which have entered this holy Sanctuary. I did not need to look after them for they were very plain to be seen; the floor was white and shone like silver where there were no tracks. But it was covered all over, with great black tracks, and they looked like Satan."

Mother said unto me, "Canst you clean them off? I tried a great while to the utmost of my exertions to do this untill I got discouraged and stoped. And Mother then took me all over the house, and I beheld the same in almost every part of it. She then left me & I had no one to help me, nor tell me what to do, whether to leave it looking so or not."

The next thing I knew, I was with Sarah Knight, and a great way off from home too, and I knew not how I came there, nor what I was there for; neither did I know the place where I was, and I begged, and entreated of her a long time to come home with me again; but all to no effect, she insisted upon my staying, yet did not seem to want any thing of me particularly neither. She tried to take up my mind, and entertain me by showing me many curious things to get me willing to stay with her.

At this time I heard the sound of a trumpet, which I thought was Sister Betsy's and I told her I wanted to see Betsy, and I guessed she was calling me. O may she said it is because you want to go home so bad, is the reason why you think she is calling you. I don't think she wants any thing of you. — — —

I told her that Sister Betsy did want something of me to; and I would warrant she would not allow me to be served so. I then called as loud as I could, to see if I could not hear her again; and truly I did, hear her sound again very plain. And Sarah said "come, let us go for Sister Betsy is really calling you."

We then came home, and to my

joy, I found myself, with my most true and best friends; my beloved Elders whom I so dearly love. Upon whose word I could rely, and with whom I felt at perfect peace, and rest, And thankful was I of the privilege to once more see them.

Thus was my scene of trouble ended, and I bade all adieu, and took my rest in peace, having been absent 4. hours.

In<sup>t</sup>. Miranda Barber.

Words of Father William and Father James,  
to the Beloved Elders, (November 21<sup>st</sup> 1841.

O ye beloved Elders, we have walked back and forth, among your little ones praying and crying to God, that he would once more hear the cries of his people and in mercy help them,

And there is a hundred and forty justified spirits, and four hundred & forty holy Angels, that have been with you continually, all day praying and crying to God, that he would once more restore this Zion to its beauty. Yea the holy Angels



67.

and every sincere prayer, of every one and  
bring them to your Heavenly Father.

Father William says, "O Beloved  
I pray to God that every one may repent,  
and obtain his mercy; for I feel as tho' I could not  
bear to have any one lost. Nay, I would rather  
pass thro' any tribulation, and suffer and do any thing  
that I could to help them, before I would be willing  
to have them lost. Truly beloved, if it were in my  
power I would save them.

O beloved we have filled every ones  
lamp, and set them a burning, that they may see  
to search their own hearts, and bring every thing  
to the light, so that they can obtain the mercy of  
God. = = Father James says, "Beloved Elders,  
my Heavenly Father, told me to write upon every  
door, the following words. (i. O thou indwellers of  
Zion! Sweep and cleanse this Zion from all its  
iniquities! Or the Lord your God will smite and  
curse it! These words I did write upon every door,  
as the Lord bade me. And under these words did  
I place a cross. X.

Dearlly beloved Elders this is  
all we have to say. So fare ye well in love.  
Yours, Matilda Reed.

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15.

A Visionary Scene to the <sup>Theme of</sup> Holy Wisdom

Nov. 11. 1851.

At 7. O'clock in the evening (the writer) was walking my narrow path. Lucy came to me and said, "Walk on dear child, I see step upon the narrow path, of true selfdenial, which your ever blessed Mother Ann has paved in sorrow, in tribulation and placed before you."

I obeyed Mother Lucy by walking again. But soon she took me by the hand and said, "Come follow me, and I will lead you to, and upon a path, still narrower and if possible straighter." And so it really seemed; for we soon came to a beautiful plain. Here Mother bade me rest a moment; for said she you will be weary, before you get to your journey's end. For I will assure you it is impossible for a mortal, to travel in this path swiftly; and you will soon find my words true.

Mother then led me across the plain, and down a gradual descent of 555. feet, all the way upon a path only an eighth of an inch wide. I feared exceedingly; but Mother said "O don't fear, or grow weary yet, for you will have a much harder trial of your faith than you have yet had, before

the throne of Eternal and true Wisdom.

my child, this is indeed the only path, there, and there is where I am going to

And surely it is by the word of Wisdom that I do thus, For she even your Holy Mother has much for you to receive, and many words for you to be the bearer of that will indeed prove your faith to the utmost. And know ye, She, Eternal Wisdom is well pleased to have you appear in her presence, at her throne and bow before her, to receive Her word. This word did not lessen my fear, for I knew my entire unworthiness to appear before or at the Eternal Throne of Wisdom, I fell upon my knees I wept.

Mother said "Why weepest thou so exceedingly?" I said because I fear to meet with Holy Mother, for I am not, (and I fear never shall be) prepared. Mother said "It is no time to mourn now, you have had warning sufficient to be ready; so you must now appear just as you are, and if you cannot be accepted, you will have to bear all that it pleases Holy Wisdom to put upon you. But She, Holy Mother, bid me place you in her presence and this I shall do.

Mother Lucy went on and bid me follow

her. I did but in perfect silence. The path  
 er, smoother, and narrower. At length  
 much so that I exclaimed O my Mother  
 sink! I shall fall! She said, "Yea surely  
 now, you will sink indeed, beneath the pressure  
 of your Mother in Heaven and your Parents  
 O dear child! faint not, persevere. You will soon behold  
 the brightness of Holy Wisdom.

Now know ye my little one, that  
 this is the path, which your Beloved Father Joseph travel-  
 ed; Yea even when upon earth, times and many times  
 was he led and directed by the Angels of Wisdom;  
 indeed in fear, beyond what you my little one can im-  
 agine, did he walk upon this path, even to the throne  
 of Holy and Eternal Wisdom. And there it was  
 that he did receive the Holy order of the temple in the  
 Zion of God upon earth.

And even at this moment is he,  
 your Father bowing low in the presence of your Mother  
 as she sits upon her throne, to make supplication unto  
 her, and I myself am in haste to do the same.

I now heard a loud trumpet  
 sound, and I was instantly in the midst of an  
 Eternal brightness, far beyond what a mortal  
 can in any wise describe, or comprehend. There was

around me, neither over, under, nor at my  
 is everlasting brightness. I heard a mighty  
 voice, sound these words, "Come near O  
 of immortality; and lay low at my feet."  
 I fully fell prostrate in the midst of this  
 brightness, for well did I know that I was the only  
 mortal present.

The voice then said, "Come near  
 O ye Parents of my people, on earth, come near unto  
 me Holy Wisdom; and make known your desires  
 and pour forth your supplications, that I may  
 hear and withall answer, and that this the spirit  
 of a mortal, may bear witness of the same unto  
 the Anointed on earth.

At this moment Father William  
 Father James, Father Joseph and Mother Lucy, bowed  
 low and said, "O Holy holy Mother, we need not to  
 speak, thou knowest that Zion is defiled, and that  
 the Holy Orders of the Temple is in very deed pollu-  
 ted; and instead of a people pure and holy, a city  
 glowing with beauty upon earth; there is a defiled  
 people, and a house of secret abominations, yet in  
 thy name, and in our names.

They are daily and repeatedly  
 securing to themselves the first right to thy blessing

and our blessing; and indeed the first heavenly kingdom above; they are of perfect readiness for thee O Holy Wisdom, can we the parents of thy people still long with them and hold our peace, while we are not, neither will they be at thy appointment, prepared and acceptable before thee. And while we know that, they are in reality deceived in themselves, and daily deceiving one another.

O Holy holy and righteous Mother, our desires unto thee, we now as one pour forth. Hear O hear us! and grant unto us the same. O Eternal Wisdom! for our sakes and the sake of thy people, while we are still bowed before thee. Call aloud that thy Angels may appear before thee.

Then Everlasting Brightness unto them, sound, sound, sound, thy word that they write the same, and that we may bear witness of it unto our children on earth.

The voice then said, "Come O come my Holy Angels, come and write the words which I shall be pleased to have sounded forth unto my Lion below, or unto the inhabitants thereof, The Angels of Holy Wisdom soon appeared, and the voice sounded aloud the words of a little book.

At the command of the voice the First Angel  
 appeared and gave it to Mother Lucy. The title of  
 this Book, was Holy Mothers displeasure,

The voice sounded again the word  
 of your Bolls. And the Second, Third, Fourth, and  
 Fifth Angels, wrote them. Then did the voice  
 sound again the words, of another Book, which was  
 entitled, Wisdoms, Holy Law. This Book the sixth  
 Angel wrote.

And the voice bade me copy these  
 Bolls with my fingle, as I lay upon my face say-  
 ing, "O show mortal, know ye these are all the words  
 of Eternal Wisdom to the inhabitants of Zion on  
 earth, and soon will they all be sent forth to the  
 Holy Anointed there."

Words written upon a Gold Cross by the hand of  
Holy Mother Wisdom. And sent by her Angel  
To the Holy Anointed. Upon the Holy Mount. Dec<sup>m</sup> 3<sup>rd</sup> 1842.

Words of the Holy Angel.

Behold I the Holy Angel of Eternal Wisdom am sent

forth from the Throne of the Most High, with words in my mouth to speak unto you, O ye Holy Anointed Ones upon earth; Therefore hearken for holy is my word, and holy is the mouth from whence it came.

I, Holy Eternal Wisdom do now in my loving kindness speak again unto you, ye dearly beloved ones of my name, in answer to the many desires and fervent requests of your blessed Mother Ann, in regard to the little ones whom I did choose to work for her in her late visitation among you,

Truly ye know not, neither can ye in any wise sense the great anxiety that your Mother feels for these her dear little ones, that they may prosper in the work of God and flourish and grow like spreading vines in the <sup>City</sup> Lion of God upon earth, to beautify the same, and be an honor to her work which they certainly will be, if they prove faithful and true unto her.

Know ye not my beloved, that I Wisdom sent forth a written word respecting these, desiring the Elders of the same to devote a half an hour for five days in the week in prayer and supplication to God in their behalf, knowing the many dangers that were and still are in their paths before them and the crafty devises of the enemy to destroy and overthrow them.

Truly ye will remember this, likewise the strict injunction for them to do it before the sun crossed the meridian.



In this they were faithful which pleased me well, because I saw they were indeed ready and willing as they had many times previously manifested, to be wholly given up both soul and body, willing to spend and be spent in every way shape and manner to please their Mother for her sake and her work, and for the good of her little ones.

I now see fit to take from them (by the request of their Mother who saw the weight of their immense burdens) one half of the requirement which they had borne for these, and place it upon the instruments own heads, that their cheerful ready, punctual and willing obedience might be proved in like manner.

This requires them to devote fifteen minuits in prayer to God for the salvation and protection of their own souls, that which their faithful shepherds have heretofore felt for them. But let no one make mock of this gift, by bowing themselves before me, in pretence of making an offering of prayer, when their hearts are far from Me, for the gift of prayer is sacred and holy, and must not be trifled with as a common thing, or in a careless stupid sense, for in this way the offerings of a soul are odious in the sight of God, and a stench in His nostrils. It is the heart that I look at, not at the outward form and ceremony. But when a soul feels their dependance on God, and desire His blessing and

protection, or any particular favour of Him, if they will ask in humility of soul, believing, they never will fail of receiving the answer of their prayers in some way or other, but in any other sense than this, they are calling upon the name of their God in vain, and will be left to go empty; for the spirit of the Lord is not to be trifled with, but He is to be greatly feared and revered.

Now my dearly beloved ones, I have made known unto you my will, concerning this matter and should you at any time desire further information I will give it unto you. And now my word is at this time finished.

In love you are ever remembered by Me, with  
your Holy holy Mother Wisdom.

Ans<sup>t</sup> Mirandola Barber.

The Following is a Statement of a Vision of two signs  
as shown to the writer February 18<sup>th</sup> and June 2<sup>nd</sup> 1842.  
Also the writers impressions upon them.

In the evening of February 18<sup>th</sup> as I retired to rest, before I closed my eyes to sleep, I beheld four horses which were flying apparently in the atmosphere above. Three of which were black, the other one was pure white.

Two of these horses attacked the other, fought with

him some time and finally killed him. The white horse then leaping over the other two, struck them with his wings and they became white also. Here the conflict ended and I saw no more at this time, and the following were my impressions upon it.

I thought it to be a sign, prefiguring something to come. That these three black horses were three nations which would war with another. The two black horses which fought with the other black horse till they killed him were two nations both in darkness at war with another and would subdue it. And the white horse was the spirit of the Lord which would work for, and with these two nations until they believe on the Lord and are saved.

After these considerations, it came to my mind what my blessed Mother told me, at the time that she took her leave off us; which was this; that tho the past manifestations should mostly cease it would not alter the work of God for it would go on with a great increase; and altho said she, you do <sup>not</sup> hear my voice any more nor see my face as you have done, yet many times you will be impressed upon to speak, and will not know why it is so, who it is that calls you, neither will you know what or how to speak; and in these times it will be made known to you by signs how to speak unto my children, for the Lord hath spoken this unto me concerning his work.

And again I remembered the word of Holy Mother Wisdom unto me after she had closed her work in this place.

She said when my spirit leaves you, and your heavenly parents are gone, then will many signs appear showing unto my people that which is to come, and when any of these you see, prophecy in my name, and my spirit shall come upon you, and the power of God shall strengthen you, to do my most holy will.

Now on the 6<sup>th</sup> of March I beheld four beasts coming from the four winds of the earth, and four charriots of flaming fire from the four winds of heaven descending upon the earth; but I know not, neither did I understand the meaning thereof.

On the evening of the twelveth as I sat retiring I felt a hand resting upon my shoulder, and supposing it to be some person I looked around to see who it was but saw no one.

We soon went into meeting, and as I placed myself in the singing ring, I beheld a great body of light but knew not what it was, yet supposed it to be an angel. After singing a few songs, I felt moved upon by the power of God, and resigned myself to the same by bowing and turning, and feeling an impression of thankfulness for Mother's gospel, and for the late manifestation which had been to us, and my firm and unshaken

faith in the same without the least shadow of a doubt believing it to be in truth the work of God and my determination to ever stand for my Mother even to the laying down of my life. I freely testified my feelings in the hearing of all that were present.

After I had spoken this, I again beheld the forementioned sign, and feeling strongly impressed upon with the spirit of prophecy I spake the following.

Lo! I behold a sign, yea I say a sign, shall I beloved Elders speak freely my feelings? Yea speak freely was the answer. Then again I say, I did look and behold a sign which is this. There cometh from the four winds of the earth four terrible beasts. The first is pride, the second is lust the third rebellion and the fourth opposition and persecution. This is the spirit of the Devil. These will sit upon the high places of the earth and will rule and reign for a season.

There also cometh from the four winds of heaven four charriots of flaming fire, moved by the power of hasty lightning and the sound thereof was like that of many waters. These are the spirits of God Holy Mother, Christ and Mother Ann. And these will rest in the low places of the earth and will rule throughout the earth. And by their spirit shall many be influenced and will sound forth words in their names; for there will

be many prophets of the Lord among the children of men. This will cause much excitement, and they will diligently search to find the origin of this work, from whence it sprang and the foundation head thereof which they will find is here. By this many will be enraged, and will rise in persecution, and ye will be torn away afflicted tortured tormented and imprisoned. But the lives of none will be taken, that will at all times boldly stand for their Mother. They will seek but they will not find them. Yea, I say those who will boldly stand for Mother and put their trust in the Lord, and with intrepidity of heart will testify to the truth of her gospel and the work of the Lord as did Mother Ann when surrounded by her enemies and persecutors shall be protected; for hath not the Lord often spoken this unto us that if we would place our faith on Him, and in Him would put our trust, we should be sheltered from the wrath of our enemies by His holy wings of protection; and nothing should come upon us but what would in the end prove for our good and welfare if we kept humble and meek.

This I know, for by the power of God do I speak of these things unto you. So beloved young friends, let us be prepared to meet with these trials, and not let the questions and queries of the wise and learned, force.

us to deny the work of our Mother.

But O beloved I say there are some of Mother's disciples that will prove to be judases and will deny their Mother. And they will strengthen the wicked. And the four beasts which are upon the earth will frequently converse with the Rulers Governors Kings and Princes thereof plotting mischief and strengthening them, and by these judases they will also be strengthened. But they will not be suffered to take the lives of Mother's disciples; nay none, save those who flinch and give back and refuse to suffer for the sake of their Mother, and those Judases who betray Mother, by selling her disciples into the hands of their persecutors. Yea, as I have spoken will it be in that day.

I know by what power I speak, for by Holy and Eternal Wisdom I was commanded at the close of her work to bear testimony of these things, when the past manifestation should cease. And shall I withhold, or not? If I do, I can never meet her in peace, nor the holy power by which I speak.

Many then witnessed to the truth of what had been spoken, promising to boldly stand for their Mother, even to the laying down of their lives &c. And when this was ended, I felt to sound forth a song of praise to the Lord as follows. I will sing I will shout holy praises unto the Lord forever.

Behold how excellent and glorious is his work throughout the earth.

This song also felt to me like a prediction of a great work of God in the earth, and when I had sung this I felt released.

Inst<sup>t</sup> and Scribe. Miranda Barber.

Concerning other Signs as shown to the writer June 2<sup>nd</sup> 1842.

While in our evening meeting the Holy Angel of the Lord appeared to me in a cloud of brightness and spake as follows.

I have by the command of the Lord God of Heaven a sign to show this night, but I shall not speak at this time, but when I am ready for you to work, I will call you and you must follow me whithersoever I go, and do as I do.

He said he should not show this sign till meeting was about to close; and accordingly he did as he spake; and the following is a description of the signs.

He firstly wrote the following on the meeting room floor. Blessed be the Lord God of heaven and earth, and with Him His excellent Wisdom most beautiful and holy forever and ever. I will praise thee O Lord, and will cause all Israel to praise thee. Praise ye, praise ye the God of Jerusalem, O thou House of Jacob. Call ye congregation of Israel praise ye the Lord. The holy Angel then raised his hands in the form of a cross and



quickly turned and wrapped upon every pane of glass on the window, between the meeting room doors that lights thro into the hall. Then made a cross on the floor right by it, walked up the alley between the brethren and sisters, wrapped on the two windows at the head of the meeting, firstly on the inside, then opened them and wrapped on the outside of the lowest panes. He then made a cross at the Holy Anointed's feet. Loaded a gun several times and fired at some of the instruments; drew from his side a sword, and lifted it over the heads of others, and with a hatchet sought to knock others down. This sign was repeatedly shown in the time and another as follows.

The Angel brought wood and heaped it in the middle of the room, struck fire and lighted the same firstly putting on shavings; then took his bellows and blowed it, until it was very hot; went in among the sisters and brought forward an instrument, and made attempts to throw her upon it; then raked the fire over her; and at the same time drew a knife before others and at others throwed stones.

He then went round the room and wove a web, and brought the end of it and put it at the ministry's feet. Then formed a small reservoir of water by the side of the fire which he had before kindled; and shouted and

sung praises to the Lord, and as he finished his song he pointed north and north west, and seemed to be greatly troubled and then fell down at the feet of the holy Anointed. His sign was then finished and he vanished from before me in a cloud or pillar of fire which was exceedingly bright.

After meeting was closed the prophet Elijah came and wrote the following upon the floor; Even as the holy Angel of the Lord hath shown signs unto this people this night, so will it be in that day which is to come. The holy chosen of the Lord will suffer, yea, they will suffer great persecution, but the hour has not yet been shown them. The chosen instruments of Mother will suffer all that has here been shown and very much more. But the Lord will not suffer the wicked to take their lives, if they are faithful in the work to which they are called and true to their trust in all things; and do in the hour of trial and persecution boldly stand for His work, and confidently rely on Him for protection.

While the prophet was writing this he would often go and look out at the window, as if watching an enemy, and would in the mean time knock upon the windows, and pound upon the outside of the building.

The holy Angel then returned took me by the hand and led me into the Elders room and spake unto them

concerning the sign which he had shown.

Said his heavenly Father commanded him to do as he had done to show forth signs and not to speak. This he had done, but the time was not far distant when he should speak. He said the signs were to show that which would be inflicted upon those who had been instruments in the late manifestation and work of the Lord and not only so but those whom he had chosen to lead and direct them in it.

The Angels word was then finished.

Inot and scribe Miranda Barber.

Words of the Lord, written by His own hand  
Upon the Doors of the Sanctuary or place of  
Worship. Holy Mount April 14<sup>th</sup> 1841. And  
Copied by Inspiration May 15<sup>th</sup> 1841.

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Thus saith the Lord,

I am that I am and am unchangable. I am God the Almighty Power, the Supreme and All Wise Being. Before Me there was nought and after Me there is nothing for I am the Beginning and the Ending. In my wisdom I do sound forth words unto my people, and before my words shall go not any, for I am judgement and righteousness.

I have sounded forth words unto my people, and they shall stand forever and ever; and let him that hath heard them understand and obey them, lest they provoke Me their God to anger, for by the mouth of truth I have spoken.

And now O my people, upon the doors of your sacred Sanctuary I will write solemn words which shall stand forever for no one can ever blot them there from. And these are the words of the Lord unto you.

Whoever shall hereafter come forth into this place to worship Me their God while under the condemnation of any willful transgression or known sin, and continue to do so, in the hardness of their hearts shall be smitten by the rod of my wrath held by a discerning Angel now standing at the door who is forever to remain in that place so long as ye may assemble here to offer your offerings unto Me.

And if any one goes forth to worship Me their God and do unite with the holy saints of my kingdom in sacred devotion who are under the condemnation of known sin, they do and will shut my blessing from their souls, and if they continue in so doing, my spirit will cease to strive with them and they will be left to fall into their own state.

to feel my judgements saith the Almighty. And I will cause an Angel of justice to place a mark upon them as subjects of my wrath and indignation, and a cloak of thick darkness shall overspread them and I will cast them from my presence in misery to dwell, until they have paid the utmost farthing, for my hand shall be terrible against them.

Thus do I, the Lord God of Heaven and earth say unto you, and tho ye may consider my words as hard sayings, yet they are true and will judge every soul. I am a just God, in my hands are the lines of mercy, and the reins of righteousness, and no one can stay my arm or entangle my feet.

I have called you from among nations to be my first ripe fruits; have led you even with my own hand, and have taught you with my own lips. I have opened the treasures of my kingdom, and the flowings of my fountains unto you.

Never was there a people e'er this day that have received such notice from my hand. Nay even my Ancient Israel was not so greatly favored.

I have called you to be shining lights to the whole earth. To be hands for the feeble and limbs for the weak; to be servants unto my name the God of your strength forever.

Therefore be ye wise and keep my ordinances. If this ye will do, I will be your God, and will lead and direct you safely on far beyond all danger.

Watch for evil O my people for behold it shall come. The enemy of righteousness will greatly strive to overthrow and upset you. Watch with your own eyes and listen not unto the voice of whimpering lips.

Trust in the Lord with all your hearts, and in no wise lean upon your own understanding. In all your ways acknowledge your God, and He will lead you in safe paths. Fear and reverence my holy name saith God and I will hold you forever.

Hear O ye people! and receive my sayings for I will speak of excellent things and the opening of my lips shall be in your favour. All the words of my mouth are in righteousness. There is nothing froward or preverse in them. They are plain to him that understandeth and right to him that findeth knowledge.

Despise not the chastening of your God neither be weary of his correction; for whom the Lord loveth he chasteneth, even as a father the son in whom he delighteth. I have given you of my eternal wisdom and blest you with my holy power, knowledge and understanding; therefore walk ye humbly

in my presence, and give unto Me your God the glory. Be not affraid of sudden fear, neither of the desolation of the wicked when it cometh, for the Lord shall be your confidence and will keep your feet from falling.

Lay up in store sound wisdom and discretion for that will be life unto your souls in the days of trouble. Keep knowledge of the Lord and He will safely preserve you.

The enemies of Good will constantly seek to destroy you, but their threats and devises will in no wise prosper against you. All who will walk humble in my presence I will glorify, but he that lifteth himself up I will pull down. The meek I will exalt, but the lofty spirit of man I will humble.

Now O ye people of my Zion raise your voices and glorify the God of your salvation. For my name alone is exalted and my glory is excellent above the heavens and the earth. Walk in solemn and holy fear before Me, and I will stay my hand of mercy over you.

Keep your spirits humble and you shall be protected; keep the commandments of Me your God and I will make you beautiful, even to shine with my own glory.

But whoever turns a deaf ear unto my sayings and disregard my ordinances shall be swept from

off the face of the earth into awful destruction and misery  
Yea, whoever shall defile my sacred Temple shall be  
cast out from my presence to weep and wail in  
sorrow and lamentations, and my unceasing judgements  
shall roll heavily upon them, and follow them wherever  
they go

This is my word saith the Lord of hosts and it  
will stand forever, Eternal truth justice and righteous-  
ness forever and ever more Amen. And all that hear  
my words take warning and obey, for they will not  
may in no wise fail

Ins<sup>t</sup> and Scribe Miranda D.

Prophecies concerning Judgements in the  
Land as shown to the writer April 3<sup>rd</sup> 1842.

While in our afternoon meeting about the time that  
exercise was over I felt an awful and solemn feeling  
strike me, and suddenly found that in spirit I was  
lost in the midst of an exceeding great brightness  
and was moved upon by the spirit and power of God  
and spake the following

I was firstly led to show a sign which was that  
of cutting off and casting asunder and also that of gath-  
ering in, and the spirit said, Ye think ye see strange  
things, but mark my words ye will see stranger, and  
as I have here shown you, so shall it be in that day



when my furious judgements shall roll upon the wicked children of men. The chaff I will cut down and cast into flames of unquenchable fire, but the precious I will gather in the hollow of my hand and secure them from my judgements and from the fierce wrath of their enemies. Yea I will gather them together under my holy wings where they shall be safe and secure from all danger and no one shall have power to touch my holy ones.

But lament O ye people and mourn, for a day of sorrow will come on the earth for she has become ripe for my heavy judgements, and they will roll heavily throughout her borders. And where is there a hand that can stop them; who shall in that day cause them to cease?

And I say unto you O ye people had you mine eye to see had you my ears to hear and had you my understanding you would spew them from your mouths as ye would the vile gathering of your stomachs. Yea, and did ye even know what is now among you ye would not hold your peace but would cast it far from you. But I shall cut down the chaff as I have shown you and cast it into flames of unquenchable fire and no one shall stop my work. Amen.

continued on the next page.

On the evening of the 9<sup>th</sup> I was again called upon to speak the word of the holy Spirit, as follows.

Behold saith the Lord how vile how preverse and how exceeding corrupt has the earth become in my presence and the hearts of the children of men are abominable in my sight, and shall my mercy continue and my patience endure forever. Nay in no wise; for I will not always strive with man, nay I will not, but the time hasteneth on when I will pour forth my fury upon them. Behold I the Lord have passed thro the earth seven times and have viewed her all over, no place is exempt. Her borders are filled with iniquity, and her children have gone away after their own lust. And before seven times and three and a half times are passed over I will accomplish mine anger upon them; and they shall feel my heavy judgements, for they are more wicked than those I destroyed of Sodom.

I have sent forth blessings upon them in abundance, and the reward that I receive in return is their abominable works of uncleanness. Yea their hearts are filled with pollutions, their hands are full of violence and the stench of their corruptions comes up before me like that of rotten carrion. And I say again, before seven times and three

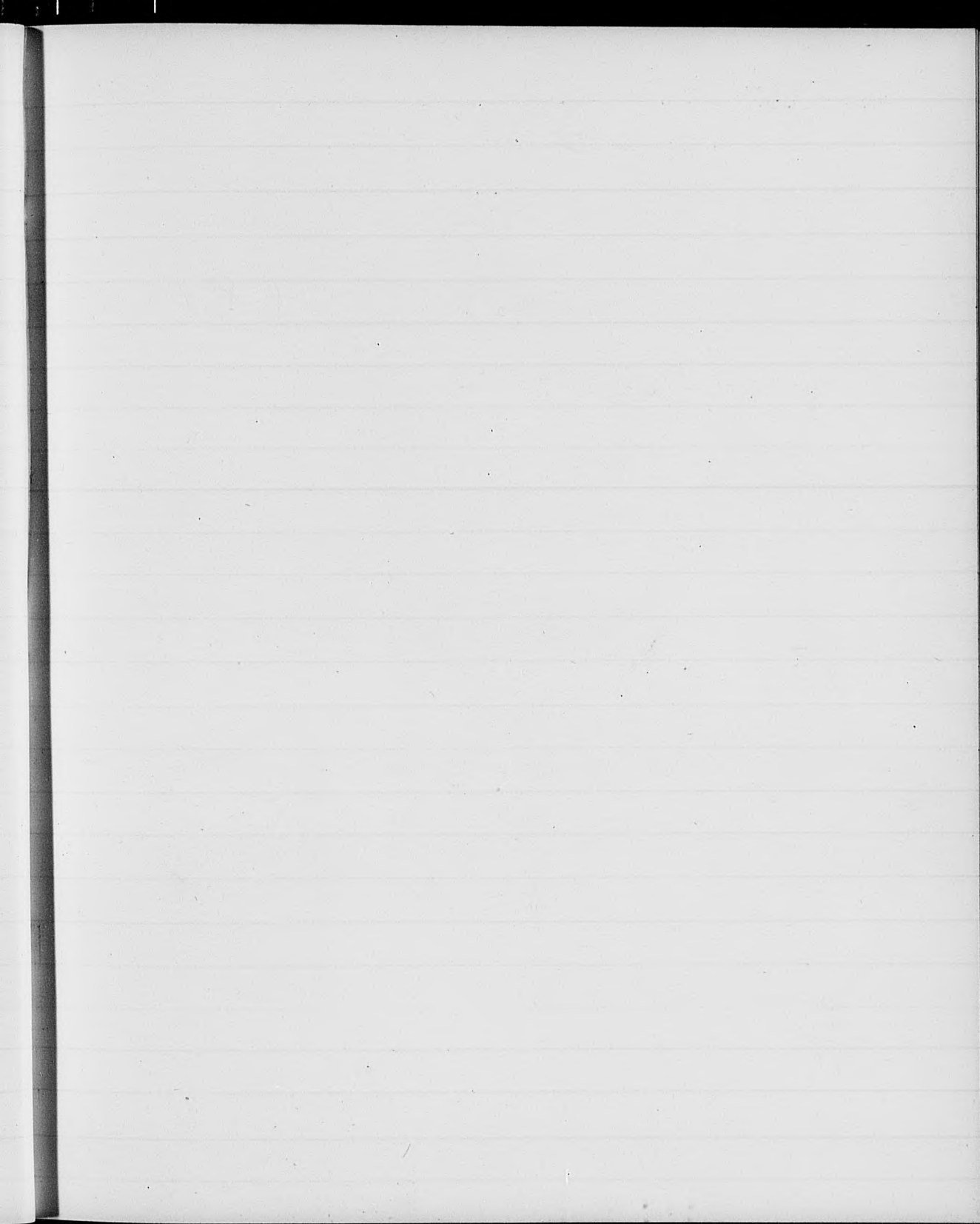
and a half times are passed over I will accomplish my anger upon them.

Great Britain shall open her mouth and swallow up London; and Oxford shall not escape. I will send down stones upon Ireland. And upon the City of Boston I will pour <sup>out</sup> my fury. For four days there shall fall a mist of sulphur in the City which shall cause much destruction among them; and if the inhabitants thereof will not then repent, I will touch fire to it, and it shall burn them up from before Me.

New York has also become exceeding corrupt before Me but I will not now tell what I will do with her; but this I will say she is not fit to be made mention of in this my holy Sanctuary; and as I have before spoken, If ye knew her sinful abominations as I the Lord know them ye would spew them from your presence. And could ye know yet a little more, and worse than all the rest if some that are now present with you do not humble themselves and repent and turn to Me their God, will in truth prove to be the very Judases of whom I have before spoken, who will betray Mother's disciples the chosen instruments to the wicked. So I say beware, beware what spirit ye

unite with O my chosen people, and pray daily  
unto me your God for protection.

Inst<sup>d</sup> and Scribe Miranda P.



Gr.

~~Sept. 23<sup>rd</sup> 1841 11<sup>th</sup>~~

~~Aug 2<sup>nd</sup> 1841 12<sup>th</sup>~~

~~Nov 7<sup>th</sup> 1841 16<sup>th</sup>~~

~~" 8<sup>th</sup> 1841 15<sup>th</sup>~~

~~" 19<sup>th</sup> 1841 18<sup>th</sup>~~

~~" " " " 22<sup>nd</sup>~~

~~" 21<sup>st</sup> " " 24<sup>th</sup>~~

~~" 22<sup>nd</sup> " " 25<sup>th</sup>~~

~~" " " " 32.~~

~~" 27<sup>th</sup> " " 47.~~

~~" 24<sup>th</sup> " " 53.~~

~~" 27<sup>th</sup> " " 55.~~

~~Dec<sup>r</sup> 8<sup>th</sup> " " 56.~~

~~" 25<sup>th</sup> " " 62.~~

~~June 7<sup>th</sup> 1840 63.~~

~~Nov. 18<sup>th</sup> 1841 64.~~

~~Jan. 5<sup>th</sup> 1842 66.~~

~~" " " " 67.~~

~~" " " " 73.~~

~~July 18<sup>th</sup> 1841 83.~~

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~~Feb. 27. p. 91~~  
~~Mar. 1st. p. 92~~

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