

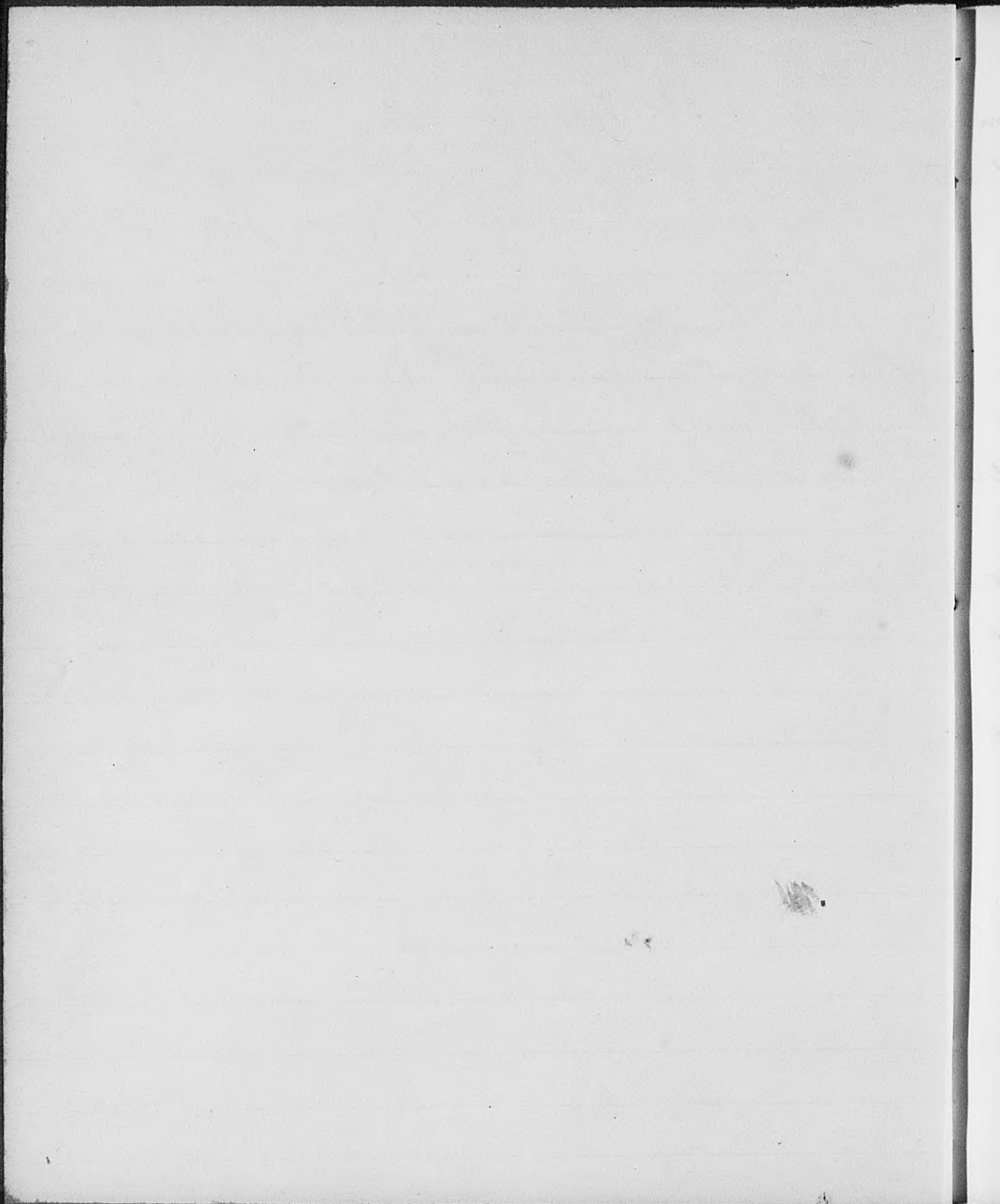
Volume 12

Inspired prophecies, 1839-1844, 1863.

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Chapter I.

Prophetic Warnings from Holy Wisdom.

1st. Hearken now, O ye children of the New & Spiritual creation, hearken and hear the words of warning from your Eternal and Holy Mother Wisdom unto you.

Thus saith Wisdom, behold I show unto you, my children, the ground from whence arises, and will arise, your greatest danger, and most powerful invading enemy.

2. This enemy will not arise from the influence of antichristian religion, for this is powerless upon all who receive the faith of the gospel, but to light by your blessed Mother Am. Altho the subjects of this false religion ever have been, and will be (until it is destroyed,) the greatest agents in stirring up persecution, yet, in this day, they have little power to persecute unless they can influence the horns of the natural beast (or beast of nature spoken of by Daniel the Prophet.)

3. But your strongest and most dangerous enemy

and that by which the beautiful order of Zion is most exposed to be marred, or overthrown, arises from that spirit of self independance, and leveling sense of natural rights, infidel principles and natural knowledge and science, that have obtained such an ascendancy in this day, and which will increase for a season and times, among the nations of the earth.

4. This infidel spirit is gaining ground in this land; nor is there any thing which will bring greater judgments and convulsions upon the land, in its operations, than this spirit of liberty, when it rises into its infidel state, for the natural fruits of these things being their own judgments. + + +.

5. Altho this spirit, and these principles of natural liberty, must necessarily operate in the world, in order to overthrow the binding power, exercised by corrupt governments and institutions, over the bodies and souls of men, yet, wilt thou, O man, apply them to the government of my divine order? If so, thou canst have no part in my kingdom.

6. Thinkest thou that my order of government must be subject to thy independant will? Nay,

3.
but of the increase of my divine government, thro the
operations of my spirit there shall be no end; and
thou must subject thyself to the government of my
appointment, or never dwell in my kingdom.
But the natural tendency of these principles, is to dis-
pute all right of Divine government.

14. It was these principles of the natural horns of
the beast which have destroyed so many of the young
of the flock in Israel; and they will overcome and lead
captive many, in every travel in Lion, and mar, if
not greatly weaken and destroy, her order & power,
unless all avenues are shut against their corrupting
influences.

18. For, if this spirit is kept out, even the lust of
the flesh, tho it is the separating line between the old
and new creation, can have, comparatively, but
little to nourish and strengthen it, and few will
fall by it, to what would, if they were nourished by this
principle of self-dependance, for natural, and infidel
principles will then follow, of course, which will dis-
card all divine government; and their souls will then
have no protection, but must fall.

9. Behold, I have therefore warned you, my children of your strongest, and most dangerous & subtle enemy. And let it be handed down, thro' all generations of the children of the spiritual Kingdom, to beware of these principles, which will, for many times & ages, increasingly govern the world. For, in proportion as this spirit gains the ascendancy in the world, it will, secretly, and openly, make war upon the children of Zion.

10 Therefore, take heed, all ye my children to your words and ways, that ye do not unwisely give occasion, neither to the children of this world, nor to the rulers of the land; for the light of Zion arises, and will increasingly raise their watchful jealousy, and they will be ever ready to take advantage of any imprudence in your words, or works. x x x

11. Walk ye in this holy way, in the path of wisdom and fear not, for no sufferings shall come upon you that shall not be sanctified unto you for good. Nay, if ye obey my voice, the God of all power will overrule, and stay the malice of all your enemies;

so that no power of the enemy shall be able to hurt or harm, in all my holy mountain.

12. But know ye, that the last battle against the Lamb, and his followers, when all nations, in the four quarters of the earth shall compass the beloved city, the holy Zion, will be fought by these infidel horns of the natural beast. For these, joined with the lust of the flesh, are truly the Gog, & Magog which shall over spread the earth, and make war upon all sacred things.

13. These are not the horns of the antichristian Beast, nor the power of any false religion, pretending to be of divine origin; for this power had been before taken away; hence it is said that when "The beast and kings of the earth, and their armies gathered together, to make war with the Lamb and his followers; the beast and false prophet were taken and cast alive into the lake of fire, where their power will be consumed before the final battle.

14. Therefore, when all nations shall compass the camp of the saints as shown in the vision, the devil, or satan, the adversary of all divine governments and order will gather & lead them.

This work will take place when the natural horns have overthrown all religions established by law, and allied to the governments of the world, and the binding power of all ecclesiastical institutions.

15. For then will they turn their power against Zion as standing in the way of their universal dominion. This will be the last general struggle between the powers of the world and the Israel of God. For the fire of God will fall from heaven and devour all the enemies. Thus will the final victory be gained. And the Devil, that spirit which hath deceived the nations shall be cast into the lake of fire, there to remain bound, without any more power over the people of God.

16. Then will the whole body of the beast be given to the burning flame, which proceeds from the ancient of days, and will be destroyed forever. All these things will be fulfilled in their times, in one degree after another, before the end of this dispensation.

17. Thus it is made manifest, saith the prophet, that it is not the horns of the antichristian beast which will make war with the Lamb, neither is it the horn of his power that will speak those great and

blasphemous words, for ^{the} which the beast is destroyed; but it is the horns of natural independance and infidel principles, which all operate as one horn, in the order of his power, in the last, and natural character of the beast.

18. Therefore, as the work of the ancient of days prepares the way in the providential and spiritual order thro the earth, The clouds of the Saints of the Most High, do, and will appear in the heavenly order with the likeness of the Son of Man; and to his likeness, will be given by the Ancient of days, dominion & glory, and a kingdom, and all people, nations & languages, shall serve and obey, this divine spirit in man.

19. This dominion of Christ, in the saints, is an everlasting dominion, which shall not pass away; for it is the eternal kingdom of God in the New Creation, which is now creating, and will, progressively be set in everlasting order, and which will be completed before the end of the days of this last trumpet, & it shall never be destroyed; but will forever increase in beauty, order and glory thro ages of ages without end. Amen

Chapter II.
 A Declaration of the Almighty
 to the
 Children of Zion.

Lo, I, the Almighty Father of Heaven & Earth, do send to earth, by an angel of peace, on this, the first day of January eighteen hundred & forty two, a golden ticket, to declare, in the ears of Zion's inhabitants, that I, the Lord, who dwell on high, shall and do, rule on the earth, & reign in the Heavens above! I am the Almighty; by my command, shall the earth become desolate, and its wicked inhabitants swallowed in its bosom. Yea, I will cause the four quarters of the earth to be greatly troubled, and I, myself, will walk to & fro among my people in that day.

2. The waters of the deep and troubled ocean, I will divide with my all righteous hands, and the feet of those who walk in deep rivers, shall again step on dry land; My word is truth, and standeth forever and ever!

3. I have set up, in the Lion of my likeness on earth, bright and shining lamps, to light the feet of the righteous that they stumble not; I have builded and braced her holy walls, that the enemy need never again, enter her beautiful streets, and spoil the beauty of her borders, I have set at the strong gates of my temple, holy watchmen, that no one shall enter, save those who have on the dress of my holy Daughter's weaving.

4. On my braced walls, I have placed forty eight guardian angels, to watch, day and night, that no unbeliever climb over to shun the door of my sanctuary, fearing the keen and flaming sword, hung before its entrance. All this, have I done, saith the Almighty Power. O yea, I have swept my holy house and cleansed my tabernacle clean. And those who again pollute the house of their Mother, or de
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her holy work, I, the Lord, will cast them into the depths of darkness, never again to see my face, or, their Mother, who first called them to repentance.

5. Again, I say, those who sow again, the seed of rebellion, in this, my Holy City, there they shall be reft by the sickle of truth, and burned with its flaming fire! But the humble soul, I will exalt and the poor in spirit shall be my delight; unto such, and such alone, will I show mercy, in that dreadful day of trial, which soon will dawn upon my people.

6. This is my holy word, saith the Lord and it is truth unalterable from the throne of Almighty Power, x x x

Chapter III.

An Oral Communication by Holy Mother Wisdom's
Messenger to the Ministry & Elders.

Beloved and anointed Lead in Zion on earth,
and ye goodly Watchmen. Blessed, blessed, blessed
are ye, and blessed shall ye be, saith the Lord your God.
I am the same holy spirit that manifested myself,
and made known my mission in your morning
meeting; And how not your God, thus promised
Zion, that he would raise up instruments among the
children of this world, thro whom to carry forward his
great work in the earth, and to bear witness of his Zion
to all nations? (Answer Truly) Yea.

I. As I have made known to you my mission, even
so it is, I am one of the twelve holy spirits of God,
who are about going forth upon the earth, by the special
command of Holy Wisdom, and by the Will of the Holy
Father. Also, for they are as one, and these Eternal Two in
in One, constitute the Almighty God, who beareth
rule in Heaven, where his will is done, and who is

about to redeem the earth, in his wisdom, and in his own time. Yea, we are twelve in number, and I am the third that has been manifested to you. The first of this number was made known to you by the name of The Shadow of that which is to come. The penetrating Light, and Gentle Whisper of Wisdom. The second was revealed by the name of The Messenger of Mercy Invitation & Warning. The third messenger am I, The finger of God, and the discerning Eye of Wisdom, and my mission I have told you. And the fourth messenger of God, is my companion, a mighty and powerful spirit, whose mission is to mete out the judgments of God, and to mark the measure, & place of the same; even so it is my mission to chose instruments of warning, and to mete out the measure of the spirit of God, and to mark them with their portions.

3. So may you know, O beloved and Anointed one earth that we are twelve holy spirits of the spirit of God, each having our various mission. And, it is the will of your Holy Mother, if you feel union with the same, that we should all make known our missions, in this, the valley of her name, and that we should pass thro the streets

^{ally}
of Lion's habitations with a warning voice, proclaiming
the visitation and purposes of God.

4. And now, I, the third, will speak the words of
the fourth holy spirit of God, who is sent forth by the
command and special directions of Holy Wisdom to
visit many nations of the earth. — Yea, thus saith
the fourth of the twelve, a mighty and powerful spirit
of God.

5. I am now sent, to go forth upon earth the second
time to mark and measure out the judgments and
wrath of God, for a warning to the wicked children of
men. My breath, is like a mighty east wind, and
I have passed once thro the earth, and, with the breath of
my mouth I have blasted her vegetation, I have meted
out the judgments of God, first, upon the vegetation and
fruits of the earth, and this has been manifested in man-
y ways, by armies of destroyers, noxious insects, vermin
and creeping things, and diseases of various kinds
among earth's vegetation. And I have also smote the
fishes of the sea; these things ye have already witnessed
and these are still growing in the earth, and ye shall
hear of many more such like effects, caused by the

pouring out of my first ¹⁴measure, which shall continue to grow up visible, in many places on earth, even as a seed is planted, and the fruit thereof appears in due time. But, know ye this, that my first measure of universal judgment meted to the vegetation of earth and fishes of the sea, is all poured out; tho the effects thereof are not all yet visible.

C. All these things are for a judgment unto man, to warn him of the heavy wrath of God, and his visitation upon their awful wickedness; but they still grope in darkness, not believing these things to be the judgments of God, but imputing them to some natural cause. Therefore, I am again commissioned to pass thro the earth and mete out the judgments of God upon the Brute Creation, with a measure four fold that which has been measured out to vegetation; And, in due time, ye shall witness the effect of this fourfold measure; for a noxious disease shall take effect upon the brute creation which shall cause the death of many; and whosoever shall feed upon the carcasses thereof, shall also be infected with a filthy and loathsome disease,

17. Beloved anointed Lord of Zion, It is by the will

of your Holy Mother, that I am permitted to warn you, by this prophecy, of the sacrifice which God has purposed for Zion. But this sacrifice I am not commissioned to reveal in plainness. I am only to speak with a gentle whisper of wisdom, touching upon that which God will soon require of Zion, that you, beloved Anointed, may have an understanding of the purposes of God concerning his people.

8. Has not the Holy One of Israel, promised, saying thus, "I will pass and repass thro Zion, I will turn and overturn, till she is beautiful in my sight. I will cleanse, I will separate and refine her children until they shall become a pure and holy people, devoted, soul and body unto me?" And again, I will cleanse Zion with water, and refine her with fire, saith the Lord her God; for Zion shall be my holy temple on earth, wherein to reign, and she shall be the light of the whole earth.

9. O ye beloved shepherds, your Holy Mother knows that great is your burden, and heavy are your sufferings, for the protection of souls in Zion. For the work of your God must go on, which will cause turns,

and overturns, and these, you know, always bring a heavy burden upon the head and lead; and so it is with your Heavenly Parents, who feel and bear for all their children, both those in the body, and those out. Yea, your Heavenly Parents know how to feel for you, and God, your Heavenly Father, knows, and considers you, that your mortal bodies are feeble, and that you are borne down with age and sufferings; and for this cause, God will increase his power to lighten your burdens; Yea, he will strengthen you to lead his people, while he turns and overturns Lion, until she has made that sacrifice which God has purposed for this generation. *

10. But there are some in Lion who will flinch, because of the sacrifice which God will require, and will murmur and complain, and some will fall away

* For this day of turning and overturning, and reestablishing Lion, will be a trying day for this generation, But remember, that for all this, ye shall in no wise lose your reward; and those who remain faithful, to bless the increasing work of God, shall be rewarded in heaven an hundred fold.)

all this, will bring sufferings upon you, Beloved Anointed Ones, But fear ye not, for that God, whose strength faileth not, will be your strength.

11. For has not his power been sufficient, thus far, to overcome the strong enemy, and to prevail in Lion? Yea, and God will increase his power, according to the greatness of his requirements.

12. For so, the time draweth near, when the Almighty God will pass thro your camps, and his power will be manifest, in a way that ye look not for; and he will visit you, in a manner that ye think not of; Yea, your God will require a sacrifice of Lion, and he will refine her, and try her, as she has never been tried. But fear ye not, Beloved Ones, for Lion shall be made strong: for the Lord her God, in his wisdom will stretch forth his hand, with a sharp sickle, among many people, and reap such as he will, to support the Lion of his holy name.

13. I am not commissioned to reveal the sacrifice which God has purposed to require of his people; but I have only spoken with a gentle whisper,

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carefully touching and pointing at these things in the words of prophecy; which words, your Holy Mother Wisdom, gave me to speak unto you, (the Anointed,) that ye might understand, the warnings that ye shall hear, and be prepared to meet that which is to come.

14. And it is the will of your Holy Mother, & the desire of your Heavenly Parents, that all their children would closely examine their hearts, to know what they are willing to sacrifice, (if God should so require,) in order to do his will, and obtain his most holy favor and blessing.

15. And, if ye feel union with this, it is their will that ye would, at some suitable time, when warnings are given, wisely put this question to the people, and put them in a labor to examine their hearts, to know, what they are willing to pass thro, what they are willing to come to with cheerfulness; and if they feel willing to sacrifice anything that God may require of them that they may become his holy people, even the light of the whole earth.

16. So, beloved Ones, I have briefly spoken unto you at this time, according as your Holy Mother Wisdom, has directed me, in the language of a simple and innocent child, that ye may understand and know, how to watch the moving of the waters, and read, in the language of Wisdom, to discover thereby, what the sacrifice is, that God is about to require of Israel.

17. And for this cause, have I made known unto you, the mission of the fourth, holy, and mighty spirit of God, that is shortly to meet out his judgments upon the brute creation, even with a fourfold measure, to that which has been meted to earth's vegetation.

This mighty messenger, could not have access of communication to the weak and feeble instrument, therefore have I, the finger of God, and the discerning Eye of Wisdom, been commanded to speak thus & thus, as I have spoken unto you.

Wisdom's Valley, Feby. 23rd 1845.

Brief Prophecy from the Prophet Daniel.

xx. I looked, and lo, the children of the feast did mourn; their mirth was turned into mourning, and they did come up upon the Mount of Olives, with sorrow and lamentations.

2. The sun became dark, and the moon became as blood, The stars of Heaven did drop therefrom, and the horizon became as a thick cloud; and the earth did tremble, because of the burden that was upon it.

3. And I saw the wicked, strengthened by the Devil, did come and lead the brethren away captive, and cast them into prison, and the tribulation shall be very great.

4. After this, there shall be happy days for the people of God; but this tribulation must first come.

Inspired Witness, Anna Goddson.

March, 16, 1839.

Chapter V.

The Prophecy of an Holy Angel.

Behold, I have come with the trump of God in mine hand to speak solemn truths unto you, for to the day cometh that shall burn as an oven, and all the proud, yea, all that do wickedly shall be as stubble, and the day that cometh shall burn you up, saith the Lord, that it shall leave you neither root nor branch.

2. The proud looks of man shall be humbled, & the haughtiness of man shall be bowed down, and the Lord alone shall be exalted in that day. And your idols he will utterly abolish, and you shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of his majesty, when he ariseth to shake terribly the earth.

3. In that day, shall you cast your idols of silver, and your idols of gold which ye have worshipped, to

the moles, and to the bats. ²² For lo, the Lord cometh,
to judge the earth! He shall take away your glory,
your riches he shall destroy; your lands shall be
made desolate before you. Nation shall rise a-
gainst nation, kingdom against kingdom, and
there shall be famines, and pestilences, and earth-
quakes, in divers places. Wars shall never cease,
until God has finished his work among you. Altho
it be buried like fire, for a season, yet, it shall break
out with sevenfold increase, among the nations of the
earth. You shall be greatly afflicted, your laughter
shall be turned into mourning, and your joy into
heaviness!

4. The Lord shall preserve the strangers only,
and relieve the fatherless and the widow. But the
way of the wicked, he will turn up side down, Yea,
the rottenness of antichrist's foundation shall be over-
thrown; then ye will be left naked and bare, then
ye will see your shame; then ye will call on the
rocks and mountains to cover you.

5. And, in this day, will many come, saying
"I am Christ," and will deceive many. But I

say unto you, ye nations, take heed, that no man deceive you. If any man say unto you, "Lo! here is Christ, or there is Christ" believe it not; for there shall arise false Christs; and false prophets, showing great signs and wonders. But, I say unto you, "Believe it not, for lo! Christ shall come, as the lightning cometh out of the east, and shineth into the west, shall his coming be."

6. His gospel shall be preached thro all nations of the earth, and all shall hear, the sound of salvation, and it shall be the savour of life unto life, & of death unto death; for it shall be the last and final call.

7. And now, O thou Lion of God, arise & shine, for thy light is come, and the glory of the Lord, is risen upon thee. For, behold! great darkness covered the earth, and gross darkness the people. But the Lord riseth upon thee, his glory is seen within thee. Open thy gates continually, for lo the day cometh, when souls shall flock to thee to see thy glory. Nations, Kings & Princes shall bow before thee and acknowledge thy greatness.

8. Honor and praise is due to thee, O thou Lion of God; I will make thee to shine with exceeding brightness, thou city of God, the Lion of the Holy One of Israel. Desolation shall no more be heard in thy dwellings, for I will make thy lands to yield plenty, Famine and pestilence shall come on the earth, but thy stores shall be supplied. I will make thee a flourishing kingdom, saith the Lord; the glory of Heaven and earth; thine shall be the greatness, the power and the glory, the victory and the majesty.

9. Thou art my kingdom, thou shalt be exalted as head above all. Both riches and honor shall come of thee, for thou shalt reign over all; and in thy hand is power and might, and in thy power it is, to make great, and to give strength unto all. Thy walls shall be salvation, and thy gates, honor and praise, The sun shall no more be thy light by day, neither in brightness shall the moon give light unto thee; but the Lord shall be unto thee an everlasting light, and thy God, thy glory.

10. Thy sun shall not go down, neither shall thy moon withdraw itself; for the Lord shall be thine everlasting light.

25.

light. Thy people shall all be righteous, they shall inherit the land forever; the branch of my planting the work of my hands, that I may be glorified.

And nations and kingdoms that will not serve thee shall perish; yea, those nations shall be utterly wasted.

11. A little one of thine shall become a thousand, and a small one a strong nation. Thy streets shall be paved with pure gold, and no unclean feet, shall tread thy holy paths. And thus saith the Lord of hosts, in that day, will I make thy glory to dazzle the eyes of all nations. They shall not see thy glory; but many that have turned from thee shall hear of thy majesty, & will come, walking to and fro; by thy walls, and without thy gates shall they come crying for mercy.

12. But I say unto you turn a deaf ear to their cries, hear not their lamentations. & for the door of mercy shall be shut against them. God refuseth to notice them, for they have refused his notice, their day is past, and they cannot have another.

13. But, to the widow and fatherless orphan, and to the poor of this world, open thy gates, and let them in. —

26.

But lo, in this great day shall the enemy strive against thee; they shall come in furious rage to destroy thee, but keep thyself secure, and peace be unto thee: for I say unto thee, they shall not harm my chosen. Thy walls shall stand unshaken, thy glory shall not fail. They shall fight, and devour, and dash each other to pieces, until they become so humbled, as to be willing to receive the gospel. Yea, the same sword that has persecuted the people of God, in times past, shall be turned into the world among themselves, and it shall never be sheathed, until it has done its work, a preparation work for Mother's gospel.

14. And now I say unto you that shall inhabit Zion in this day, this, the Zion of God upon earth, I shall call unto you, and you must go, whither soever I send. Prepare, prepare, prepare for this great day; for ye know not what hour ye may be called; for, saith the Lord Almighty, I shall hasten this work, in my time.

Holy Mount, (or New Lebanon.)

Sept. 20th April 20th 1840.

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Chapter VI.

Of Prophetic Visions.

Inspired by the Spirits of the Ancient Prophets, Isaiah, Jeremiah, Ezekiel, Daniel & Micah.

We now go forth, to speak these words of prophecy unto the following nations, — viz. France, England, and China. also to the City of New York, the Word of God, given to us, by the Holy Saviour.

1. I have come to speak unto thee, O France, thou proud and rebellious nation; pomp, pride, and worldly glory, reigneth within thee; but God shall destroy thy glory, thy pride shall be laid low, thy haughtiness shall be bowed down, and the name of the Lord, ye shall glorify; for great is his mighty hand, great and mighty his works. —

2. But thou art, O England, an abomination in the sight of God, with pride, and self-righteousness thou art lifted up, — Ye haughty Kings and Princes, ye shall be laid low. Why set ye up yourselves

28.
to rule over men? I say unto you, get ye down from
your thrones, for lo, the day shall come, when no man
shall tyrannize one over another! But the Almighty
Father in Heaven shall rule, and judge among men
only. I say unto you, Is not God able to judge
with righteous judgment, is he not able to rule
over you as over all other men? Yea, he shall
come with power and great glory; **He** shall reign,
and **He** only! **He** shall set you at nought.

3. Yea, I say unto thee O England, O England,
thou shalt surely be brought low, for thou hast driven
from thy coasts, the Holy and Chosen One of God.
Yea, thou hast banished the Holy Spirit, into a
nother, and far distant land! And now,
God shall return unto thee, thy just and due
reward; Yea, thou shalt be brought low, low, low, low,

4. For, behold, all nations shall rise, and conquer
thee; as thou hast been greatest on earth, thou shalt
be least in the kingdom of Heaven! All na-
tions shall go before thee, for thou didst have the
first offer of salvation, but refused the call to thee,
and sold thy holy birthright to America. Yea,
thou shalt be last.

Isaiah's Oracle for China.

I have now come forth, saith Isaiah, to speak unto thee, O China. What thinkest thou of thy high towers; thy lofty dwellings, all thy pomp and grandeur, thou great, and noble nation?

2. God shall come with great power & might, to destroy you, yea, your haughtiness shall be brought low; you shall crumble into dust before him. For to the day cometh that shall burn you up, which shall leave neither root nor branch! Yea, you shall be stripped naked before the Lord, and ye shall see your shame!

3. Then will ye call on the mountains to cover you, then will ye flee into the holes of the rocks to hide, but think not to hide yourselves from the Lord, for he will find you. He will destroy, and set at naught your idols of gold and silver, they shall be trodden under foot, for ye shall worship the true and living God, & him alone shall ye serve.

4. The gospel of salvation shall be preached throughout this land, and it shall be a savor of life unto life, or of death unto death. All ye who will receive me, in my coming, saith the Lord, I will receive into my heavenly kingdom, but ye who will not receive me, shall be cast into utter darkness, for it shall be the great and final call.

5. And, lo, in this great day shall the devil come also, seeking whom he may devour, he shall come with furious rage, and mighty power. Beware of this great and terrible beast, for all that shall rise against me, and seek to destroy those whom I send, saith the Lord, shall be destroyed by this great and powerful beast. All such, I say, shall be destroyed by him, and led into the bottomless pit; there he will bind and fetter them down, with chains of vengeance and wrath.

Inspired Witness Miranda Barber,

Isaiah's Oracle, for the City of New York. North America.

I now say unto thee, O thou wicked New York city. God's vengeance shall be upon thee, his wrath shall be kindled against thee, for thou art an abomination upon earth. God shall forbear, and forbear, and forbear with thee, until he can forbear no longer, and then he will pour forth judgments upon thee; for lo! thou placest thy trust in the arm of flesh, and thy power in thine iniquity.

2. Woe, woe, woe, I say unto thee, for God shall come with power and great vengeance and shake you terribly! Woe, woe, woe, I say unto thee, for lust creepeth in thy paths, and adultery sitteth in thy dwellings! Thy glory is thine iniquity, O thou proud and wicked city! Woe, woe, woe, I say unto thee, for thou art a curse upon earth. God's judgments shall surely come upon thee, thou shalt be burned with unquenchable fire. Look ye out, I say, and prepare for this great day, for it shall

surely come. Look ye where ye stand, for God shall sink the earth from under your feet.

3. Wo, wo, I say unto thee, O thou wicked York City, Wo unto you, ye inhabitants thereof, Wo, wo unto your customs, wo unto your iniquity. Your joy shall be turned into mourning, and your laughter into heaviness. You shall be stripped, and left naked, to your shame and disgrace. O thou city of iniquity, thou shalt be burned, yea, root and branch. Yea, burned, and burned into ashes, this unquenchable fire shall streak thro thy dwellings and shall set thee at nought, Thou shalt be brought low, low, low; thy glory and riches shall no more be thine.

4. Arise, arise ye dead, awake ye slumbering, Get ye up and prepare for the Lord, for he will come with flaming swords, to cut you down. He shall cut you in pieces, your pride shall be laid low and your haughtiness shall be abased; for none but the shewn of the Lord shall be great in that day. Tho ye may now look upon them with indignation

and scorn, ye shall yet bow to them, and acknowledge their glory.

Inspired Writer. *Miranda Barber*

The three foregoing oracles were delivered. *May 4th 1840. A.D.*

Delivered or inspired by. { *Isaiah.* *Daniel.*
Jeremiah. *Micah.*
Ezekiel. }

Chapter VIII.

A Prophetic Warning.

O set-nen, vien-se las care ne. I have come from the Heaven of Heavens, from the city of my God, to speak unto thee, O Earth. Thus saith the Lord of Heaven, I repent that I made thee, O *sac-nen vien.*

2. O Earth, thou art an abomination in my sight, Thou art polluted before me, an *ax-treen ve-ginee.*

(a report of thy filth ascends to the Heavens, where I dwell, and thinkest thou that I will bear with thine iniquity)

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Think I will hold my peace? Nay, nay, saith the Lord of Hosts. The day is drawing nigh, the day is near at hand, when my vengeance shall be upon thee; when I shall curse thee with an everlasting curse, and all the wicked also; for the wrath of the Lord is kindled against you, O ye wicked of this world. God shall smite you with an everlasting judgment yea, my judgments shall be upon you, flee not from one city to another thinking to find rest; for lo, my judgments shall follow you up, saith the Lord.

3. The gates of Heaven shall be closed, yea, for my blessings shall not flow unto the unrighteous in that day, saith the Lord. Sal keen, lou fana, sal qua, thana no keen. Nay, for I will dry up their corn fields with an everlasting drought; I will cause famines, and great pestilences to prevail; then ye shall sow, and plant, but reap and gather not. Ye shall plant vines, but they shall yield no grapes, and fruit trees, but they shall bear no fruit.

4. And I will cause great earthquakes and furious hurricanes; yea, I, the Lord, will toss you up and down, and make you to tremble greatly,

for ye have done wickedly in my sight, have mocked me to scorn, have blasphemed my holy name; have set up idols, of the work of your own hands, to worship, instead of worshipping the true and living God. Yea, Idols of marble, wood, and brass; also of gold and silver, have ye made for your gods. And, when I come in my vengeance, to reward the wicked, then, ye may call upon your gods for help; then, call upon them, to save you.

5. I am the just God, I will reward every one according to his works, Heale no, fola, ves con, kile laxles been lona, Luana, thacki folla, nack a sen wan, na falo, ho ho, I will not hold my peace; nay, thy high dwellings, and lofty towers I will fling down; thy cities will I burn with fire, and with rattling hail, and blustering winds, will I bang you to pieces.

O. Fear and tremble, O ye wicked, and bow before me, all the earth, for he that riseth against me, I will utterly destroy; but to the poor in spirit, I will show mercy. Unborn millions shall rise & honor me, my name shall they glorify, & I will honor them, saith the Lord, I will cause them

to inherit my holy land; I will exalt the humble,
and to the weary, I will give rest.

7. Ho kan, li la sana, fa wel selen, fe hou la la, Sax on fe la,
pick, len qua, len foo lopna fend. And I will work a work
in that day, which shall confound the wise & great,
I will work it with my own hands, saith the Lord, &
none can hinder my work, — I will work quickly
and with great rapidity; for all power is mine,
& all glory and honor, is that which belongeth to me.
But I Lan veta, que hoc rock lan fold. Fear, I say before
me, fear, and tremble O ye ricked! Tho ye believe
me not, ye will find my words are true; my
promise shall not fail, for by the mouth of truth
have I spoken.

8. Ye mountains shall rejoice, and ye small
hills shall leap at my coming. The waters of the
deep shall smile with joy and gladness, for I
shall come to replenish, and reestablish the earth.
I will cause many signs and wonders, for which the
most learned cannot account, — My voice, yea,
my word shall be heard, rolling thro the atmos-
pherical & ethereal regions, ten times louder & heavier

than peals of thunder were ever heard. And my light shall flash thro your dwellings, like that of hasty lightning; and ye shall know, that I, the Lord, have come.

9. Your dwellings shall cry out as witnesses against you; yea, for out of the stones of your walls shall come a voice, and from the beams of your timbers an answer to it against you; and I, the Lord, will hasten this work in my time. I have begun my work among my chosen, and I shall continue this work with an everlasting increase, until I can shake the house, when you awake. until I have accomplished my desire, she le van, se le ven.

10. Festen, O lanna, I shall take, lon time, ~~been~~. and men, women, spirits, nor angels, need not state the time of my work, for I, the Lord, know it only. On when, sac nen, sean, vesquene, O van, I ca las nine, till eten ve-nen. I will work with my mighty hand, and all ye mighty, noble and great, I will trample under foot, and ye shall fear and tremble greatly before me; for ye shall ^{not} know me understand, the

things which ye see and hear; they shall confound your natural wisdom, your haughty spirits bring quite low.

11. And now, O thou Lion of my strength, arise, purify thyself, that thou may'st shine forth before all nations, Thou shalt dazzle the eyes of the wicked, the unclean shall not see thy glory; for I will hide thee from their faces, - Arise, show thyself unto the poor in spirit, the City of the Lord.

12. And out of thee, I shall send forth messengers from east to west, from north to south, to sound my trumpet, and spread the gospel of salvation throughout the land. And, when I call unto you, O ye inhabitants of my Lion upon earth, arise, and go, quickly, sound the everlasting gospel, in the ears of all nations, My strength shall be with you, my power and might ye shall have. Christ's yoke ye shall wear, his cross ye shall bear, until my promise is fulfilled saith the Lord.

13. And then, ye may return to me in my kingdom, and be, forever, kings and priests unto Me,

whom I send, where I will; yea, ye shall take up your abodes in my heavenly regions to dwell thro the endless ages of eternity)

14. Iqua, la, lofa, hoka nick. I have now seen to la ha ra fu. much I have prophesied, yea, many things I have shown you, but the end, is not yet come, - This work of mine, shall increase, increase, yea, continue to increase with exceeding great swiftnes, Vicin ske na, to na leen veen. And all shall see my power, but no man shall know the times and seasons, when these things shall occur, but as I, the Lord of Heaven and earth, reveal it to my chosen.

Inspired Writer Miranda Barber.

April 1st - 1840.

Chapter VIII.

Words of a holy proclaiming Prophecying Angel of God.

Hearken unto my words ye anointed of God, I am the Holy Proclaiming, Prophecying Angel of the Lord. Yea, I am one that standeth continually before his throne; I receive daily, the holy word from his mouth. I have descended from the third heaven of heavens of eternal glory, to speak the word of the living God to his people below.

2. Thus saith the Lord God of Heaven & earth, I have come with the sword of judgment in my hand; yea, with vengeance in my grasp to separate between the righteous and the vile; between the clean & unclean; between him that serveth God, and him that serveth him not.

3. Thus saith the Lord of Hosts. Ye who have received faith in my gospel, who have placed your names upon the holy and written covenant, which is recorded in Heaven; who have come to years of un-

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derstanding), to discern between good and evil, between
the righteous and the vile; and have then turned
your backs to my holy way, and rejected, yea, blas-
phemed my name; Verily I say unto such, my
sword of judgment shall follow you whithersoever you
go, yea, in the cities where you dwell, there shall be
my sword of judgment; yea, in the towns where ye
abide, there shall my arm of vengeance rest, saith Je-
hovah.

4. I am Lord of Heaven and Earth; I created the
earth, I formed the waters of the deep, I caused light
to shine forth, and, in my own image, made I
Man, saith the Lord of Hosts; yea, I am God. I
am good; all good centereth in Me. Then shall
good stand afar from good? Shall God disdain to
come near and reveal himself to his holy chosen people
upon earth? Heaven forbid! Ages and ages since,
I did reveal myself unto my chosen people, even the
Israelites of whom ye read; yea, I did draw nigh
unto them, and showed them what should take place
in the latter day, And shall I now withhold
from my Anointed what I purpose to do?

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thus and thus, saith the Almighty.

5. O Albany, thou wicked and perverse city, the smoke of thy perverseness hath ascended up to Heaven, as a memorial against you, O ye wicked and perverse generation! Had half that has been done in thee, been done in Sodom and Gomorrah, yea, even in Babylon, they would have repented.

6. O thou perverse city, because that thou hast harbored backsliders, reprobates to my holy cause, yea, traitors & workers of iniquity; because ye have judged with that judgment that was not righteous, and because ye have strove withal to overthrow my heritage. Therefore, shall my visitation be in judgment, saith the Lord. Yea, with the sword, with famine, with pestilence, shall ye be scourged, shall ye be afflicted, shall ye be oppressed and tormented, until ye shall fear & tremble, before the Lord your God.

7. O Lady of Albany, bow thyself down, weep & wail, for the day of thy affliction is come! Thy excellency is departed from thee, thy glory is gone, Thy court houses, yea, thy houses of state, thy streets of grandeur are despoiled, thy power is departed from thee;

thy strength is wasted, even as a tow string which burneth with fire. Yea, because of thy vast wickedness, because thou hast harbored within thy streets, traitors to my word, because thou hast judged my people with an unrighteous judgment.

8. Therefore, will I sweep thee with a sword of judgment, even as a man moweth the grass with a scythe, — I will cause an Angel of judgment to pass among you; yea, the sword, famine & pestilence shall be upon you, till my word is fulfilled, saith the Lord of Hosts, for not one jot nor tittle shall pass away.

9. O ye plains of Lebanon, my sword of judgment shall in no wise be stayed (or sheathed) over you. Your wickedness, your perverseness, debauchery, fraud, yea, sins upon sins, and sin upon sin, have come up before me, and stand as a testimony against you. Your buildings are defiled; your dwellings are polluted with the abominations, yea, with the footsteps of backsliders, and traitors, & reprobates to the cause of truth saith the Lord.

10. But, with judgment shall ye be visited,

With the sword, with pestilence, with famine shall ye be scourged; be driven, be tormented, afflicted, vexed, with the sight your eyes shall see, Your buildings shall be consumed, your lands be made desolate, With curses upon curses shall ye be followed, until ye shall flee, and my people shall possess your land as an heritage, saith the Lord; because ye have made your dwellings an harborage for sinners, and an abomination unto me, saith Jehovah. Verily I say unto you, It shall be more tolerable for Tyre and Sidon, in the day of judgment, than for you, or this perverse generation.

Inspired Writer. Anna Dodgson.

New Lebanon, June 11th 1840.

Chapter IX.

Prophetic Warning Concerning Reprobates.

Hearken unto me, saith the proclaiming Angel, while I yet speak unto you the word of God, — Woe, Woe be unto you that shall now slight my manifestation saith Jehovah. With cursing upon cursing shall ye be followed; yea, cursed shall ye be in your basket and in your store. Cursed shall ye be in your outgoings and incomings. Cursed shall be the work of your hands, and the abomination of your iniquities. I will root you out from among my people; yea, I will cast you far from me, saith the Lord.

2. I will cleanse my house; I will sweep my floor; I will fan away the chaff, and gather my wheat into garners, saith the Lord of hosts. Wherever you dwell, cursed shall be the place for your sakes; Wherever you are, my judgments shall follow you, until you become a scoff, a mock, a rebuke, a shame upon the earth; because of the abominations of your transgressions.

3. And when you enter eternity, you shall be cast into the torments of Hell and Misery. Misery, upon misery; yea, miserable shall be your situation. In vain ye shall weep, wail and lament, but repentance shall be denied you. Terror and remorse shall be poured upon you, tenfold hotter than burning lava.

4. In vain shall ye call upon the Lord; I will not pity nor my hand be stayed, in the days of your trouble. Because ye have forsaken my way, blasphemed my name, and gone, every one, after the pleasure of your own lusts. Therefore, shall ye be cut off from an heritage with my holy people forever. —

Inspired Writer Anna Dodgson.

New Lebanon, June, 1840.

Chapter V.

Words of the Lord, Written and Spoken by the Proclaiming Angel.

I now open the Holy Book, written by the hand of the Almighty, and sound forth the solemn truths therein contained, with deep & meekness, I speak as he has fallen. I shall read in ten different tongues, and speak in ten other languages; but the one of the Lord's people, shall be written and understood.

2. Thus saith the Lord, I am the Lord Almighty, eternal and supernatural; the Father of all good; I am every where present; the omnipotent and great Creator. One knowing all things, and having all things possible in my hand to act, - I am the giver of all good; a comfort to the meek; a consolation to those who seek me aright. Love, mercy and charity, judgment and justice are also mine. I am purity and holiness, virtue, wisdom and righteousness. I am, that I AM, the God of Truth, God of Heaven & Earth.

3. I have risen with vengeance in my hand, and severe judgments also; so fear and tremble before me all the earth. I have visited you in mercy, in charity and love; and ye mock me to scorn, my way ye disdain, and my indignation is kindled against you, O ye wicked and perverse generation.

4. In former dispensations, in past ages of the world, man fell into great sin and wickedness; and many times I repented of my creating him; and for his wickedness and rebellion, I bot judgments and plagues upon him.

5. But, the earth has increased in filth, and the inhabitants thereof are rotten with pollution. Shall I, in my mercy, stretch out my protecting arm over the wicked? Shall I pour out my blessings upon them, and make them easy in their lust? I forbid man's injustice to each other, and shall I, the protector and well wisher of all, deal unjustly with mankind? Shall the righteous and the ungodly fare alike? Shall I ever, (or forever) bear their wicked & rebellious spirit?

6. Nay; otherwise than this I have written, &

my word is finished, I give the holy book to my holy Angels, and they shall read it in the ears of all nations; and he that hath ears to hear, let him hear.

7. Open ye your hearts and receive, for the day draweth nigh, when all men shall learn righteousness, for my judgments shall pour forth unceasingly, & no one shall know the hour of my coming; for I shall come like a thief in the night, & make a great alarm. I will top the earth up and down, which will dash in pieces her extensive cities, - I will send grievous plagues, and sore diseases, which will take the lives of thousands, and tens of thousands; yea, I will send plagues continually.

8. I will work speedily, and none can stop my work, I will shut my ears against your cries; for I called you, and ye hearkened not unto my voice, but turned a deaf ear unto me. You have provoked me to anger; therefore will I deal with you in my fury. My eye shall not spare, neither will I have pity. And thus I say unto you, an end, the end shall come, upon the four corners of the land. -

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The end shall come upon you, I will send mine anger upon you; I will judge you according to your works; I will recompense upon you all your abominations.

9. Thus saith the Lord an evil, and only evil, behold it shall come! An end shall come, an end shall come; it watcheth for you, behold it shall come. The morning shall come unto you, all ye that dwell in the land! The day of trouble is near, and not the sound of joy shall be heard; for I will shortly pour out my fury upon you, and accomplish mine anger upon you; I will recompense you for all your abominations.

10. Behold, the day shall come, the rod hath blossomed; pride hath budded; Violence, hath risen into a rod of wickedness. None of you shall remain, nor any of yours, neither shall there be wailing for you. The time shall come, the day draweth near; let not the buyer rejoice, nor the seller mourn, for wrath is upon all the multitude of the earth.

11. The sword shall be without, and pestilence and famine within. He that is in the field shall die with

the sword, and he that is in the city), famine & pestilence shall devour him; all hands shall be feeble, and all knees weak as water. They shall gird themselves with mourning; and horror shall cover them.

Shame shall be upon all faces, and baldness upon their heads. They shall cast their silver into the streets, & their gold shall not be able to deliver them in the day of the Lord. They shall not satisfy their souls, neither fill their bowels, because of the stumbling block of their iniquity.

12. My face I will turn from them, for they shall pollute their sacred places, and robbers shall enter into them and defile them.

13. Make a chain; for the land shall be full of bloody crimes, the cities full of violence, wherefore, I will bring in the worst of the heathen, and they shall possess the houses of the noble and great. I will make the pomp of the strong to cease, and their holy places shall be defiled. Destruction shall come, and they shall seek peace, and there shall be none. Mischief shall come upon mischief, and rumor shall be upon rumor; then they shall seek knowledge from a prophet, but the law shall perish from the priest,

and counsel from the ancients. The King shall mourn and the prince shall be clothed with desolation, & the hands of the people of the land shall be troubled, 14. Wherefore, as I live, saith the Lord God, surely ye have not kept my commands, and because of your abominations, I will diminish you. A third part of you shall die with the pestilence, and a third part shall die with the sword, round about you; and I will scatter a third part into the winds; and I will draw out my sword after them.

15. Thus shall mine anger be accomplished, and I will cause my fury to rest upon them. And I will be comforted, and they shall know that I, the Lord, have spoken it in my zeal, when I have accomplished my fury upon them. Yea, I will send upon you evil beasts, and they shall bereave you, pestilence and blood shall pass thro the earth. I will bring the sword upon her, I, the Lord, have spoken it.

16. I will make the earth empty, I will make it waste; I will turn it upside down, and scatter abroad, the inhabitants thereof. And, as it shall be

with the people, so with the priest; as with the servant, so with his master; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury; so with the giver of usury to him: For the land shall be emptied, and utterly spoiled, for the Lord hath spoken this word.

17. The earth shall mourn and fade away; the world shall languish and fade; the haughty people of the world shall languish. The earth is defiled, under the inhabitants thereof; because they have transgressed my laws, changed my righteous ordinances, and broken in the everlasting covenant.

18. Therefore, the curse shall devour the earth, and they that dwell therein shall be desolate; therefore the inhabitants of the earth shall be burned, and but few men left; The new wine shall mourn; the vine languish; the merry hearted shall sigh; the mirth of tabrets shall cease; the voice of them that rejoice shall end; the joy of the harp shall cease.

19. They shall not drink ^{wine} with a song; strong drink shall be bitter to them that drink it; — The city of confusion shall be broken down, and every house

shut up, that no man may come in. There will be crying for wine in the streets, but all joy shall be darkened, the mirth of the land shall be gone, In the city shall be left desolation, and the gates be smitten with destruction.

20. Fear ye, for the pit and snare are upon you, O ye inhabitants of the earth! And it shall come to pass that he who fleeth from the noise for fear, shall fall into the pit; and he that cometh up out of the midst of the pit, shall be taken in the snare; for the windows from on high shall be open, and the foundations of the earth shall shake.

21. The earth shall be moved exceedingly; it shall reel to and fro like a drunkard, and shall be moved like a cottage. The earth shall be utterly broken down, the (powers of the) earth shall be clean dissolved. The transgression thereof shall be heavy upon it; it shall fall, and not rise again. —

22. And it shall come to pass in that day, saith the Lord, that I shall punish the host of the high ones that are on high, and the kings of the earth upon the earth, and they shall be gathered together, as prisoners

gathered in a pit, and shall be shut up in the prison. Then, the moon shall be confounded, and the sun ashamed, the stars shall twinkle not, for misery and destruction shall rule over the earth.

23. Thus saith the Lord of Israel, Behold I will turn back the weapons of war that are in your own hands, wherewith ye fight one another, and I, myself, will fight against you, with an outstretched hand, and with a strong arm, even in anger and in fury, and in great wrath, I will smite the inhabitants of the earth, both man and beast. They shall die of great pestilence.

24. Yea, drought and famine shall go thro the whole earth; therefore, fathers shall eat their sons, and sons shall eat their fathers. I will execute my judgments, and the whole remnant of the earth will I scatter in the four winds. I will frame evil against you, and devise a device against you. I will pronounce evil upon evil, and I will not repent, saith the Lord, of the evil which I think to do unto you.

25. I have set my face against the earth for evil,

(or to work its destruction) and not for good, (or not to prosper it in wickedness.) It shall be given into the hand of destroyers, and they shall burn it with fire; and none can quench it, because of the evil of your doings.

20. Therefore I will execute judgment and righteousness, I will deliver the earth into the hand of spoilers, every one with his weapons, and they shall cut it in pieces. And none shall weep for the dead, neither bemoan them, but weep solely for him that goeth away, for he shall return no more, to see his native country; for your hearts are for oppression, & for shedding innocent blood.

21. The wind shall eat up all your pastures, and ye shall be ashamed and confounded, for all your wickedness. O Earth, earth, earth, Hear the word of the Lord; a man shall not prosper in these days, and none of his seed shall prosper.

Inspired Writer, Miranda Barber.

July 5th 1840.

Chapter XI.

An Oracle for Mexico.

Thus saith the Lord, My hand is stretched out over thee, O Mexico with heavy judgments. The sword shall be drawn upon thy people; many enemies shall rise up against thee. Wasting and great destruction shall go thro all thy borders. Thy children shall be torn in pieces by bitter feuds, fierce contentions, strife, and bloody revolutions. Confusion, doubt, and darkness, shall overspread all thy land.

2. Destructive judgments shall roll, and roll upon thy nation, by the operation of all the elements of nature, — I will visit thy children with sore afflictions for their wicked ways; their abominations, cruelty and injustice, by fire and by sword, famines, pestilence, mighty earthquakes, furious storms and raging floods and tempests shall lay waste many parts of this fair and flourishing country. Until the blood of the ancient inhabitants of this land, shed by the ancestors of thy children, is fully avenged for these were better than they, yet, they went on.

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shed their blood, and despoiled them of their rich inheritance

3. And, not content with this consummate injustice they wickedly exercised upon the unoffending natives, such inhuman and horrible cruelty, as none but the infernal powers of darkness, could invent and inspire, man to commit. Therefore, they have been for ages, receiving their just reward, by the wrath and fiery judgments of divine justice. But this hath specially been the case, since the times of the restitution of all things have commenced.

4. Therefore, as the present generation of thy children have followed their pernicious ways, and have inherited the possessions which they unjustly acquired, and have not repented of their wicked deeds, hence, they are joined to them, in all their wickedness, and must justly partake of all their plagues and suffering until the debt is paid.

5. But, as the present race have burst the bands of the poor slaves, in this land, where the accursed oppression of African slavery first began, and have also, ^{in good degree} caused the oppression of the natives, and given

all colors a privilege to become free and equal, these righteous acts, shall stay a just portion of the judgment and sufferings which shall be brot upon them; and they shall know that I am a just God, and delight more, in showing mercy to the penitent, than bringing punishment upon the wicked.

O. Therefore, when thy children shall be so far humbled that they shall know that I am the Lord, and my hand hath brot these judgments upon them for their iniquities and thereby, been brot into that reformed state which I have purposed for them, then, shall my heavy hand of judgment be withdrawn, and they shall partake of my mercy, and enjoy a measure of peace and prosperity, under a reformed government for a time, that I may prove them thereby, and then will I deal with them accordingly, saith the just and righteous God.

Inspired Writer, Calvin Green.
Summer of 1842.

Chapter XVII

A brief Prophecy concerning some of the principal cities of the ^{Empire of} United States of North America &c

Behold, saith the Lord God, how vile, how perverse, how exceeding corrupt, has the earth become in my presence, and the hearts of the children of men, are abominable in my sight, and shall my mercy continue, and my patience endure forever? Nay, in no wise, for I will not always strive with man, nay, I will not; but the time hasteneth on, when I will pour forth my fury upon them.

2. Behold, I, the Lord, have passed thro the earth seven times, and have viewed her all over, no place is exempt; her borders are filled with iniquity, and her children have all gone away after their own lusts, & before seven times, and three times and a half time are passed over, I will accomplish mine anger upon them and they shall feel my heavy judgments; for, behold, the most righteous among them are more wicked

than some I destroyed of Sodom.

3. Thus saith the Lord, How is, O ye my people, thinks ye that I am righteous, to send equal blessings upon the just, and the unjust? But I have sent forth blessings abundant upon them, and the reward I receive in return, is their abominable works of uncleanness.

3. Yea, their hearts are filled with pollutions, their hands are full of violence, and the stench of their corruptions have come up before me, like that of rotten carrion; this is what I receive for my blessings unto them, and I say again, before seven times, and three times and a half time are passed over, I will accomplish my anger upon them. Great Brittain shall open her mouth and swallow up London, and Oxford shall not escape. I will send down stones upon Ireland, and upon the city of Boston, I will pour out my fury; for four days there shall fall a mist of sulphur in the city, which shall cause much destruction among them; and, if the inhabitants thereof will not then repent, I will ignite it myself, and it shall burn them up from before me.

4. New York hath also become exceedingly

corrupt before me, but I will not now tell you what I will do with her. But, if ye knew her sinful abominations, as I, the Lord know them, ye would spew the inhabitants from you, as you would the vile gatherings of your stomachs.

Inspired Writer Miranda Barber.
April 3rd 1842.

Chapter XVIII

The Word of the Almighty to his Angels, concerning his chosen people, residing at Holy Mount.

Thus saith the Lord, behold, and hearken, ye, give ear unto my word, O ye Angels of my throne, while I speak unto you words of terror and judgment, concerning the children of Zion, those who call upon my name, and offer up pretended service unto Me, the Just One, when, at the same time, their hearts are full of obstinacy, rebellion and unbelief, and do defile the habitations of the righteous, which are tainted and corrupted with the stench of their awful and filthy abominations, from the rising of the sun

till the going down of the same; from morning to evening, and from evening unto morning.

Behold, my time hath come, my sword is unsheathed, mine anger doth boil up, and my fierce indignation against my people. I will bring down their haughtiness, for they have risen up above the winds. I will blow upon them in my fury, and no one shall put out my fire. I have long looked upon their transgressions, and in my mercy and forbearance, have held my peace.

2. But I have become weary of them, yea, soul sick of their iniquities; therefore, in the fury of my displeasure, I will spew them out of my mouth. I have winked at their folly, in times that have gone over, but I shall do it no more, for I find that they are wilfully rebellious, therefore I will frown upon them with a dreadful frown, which shall not be for nought, but as an indication of my wrath towards them.

3. I will pour my judgments upon them, & the end hath in no wise come. I will visit them with rain, both early and late, when they would

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not have it; yea, I will afflict them, and make
them to lament; I will make them to fear Me, who
is displeas'd with them; I will make them sore
afraid; and the righteous shall not escape, but
shall share with the wicked.

4. I will not shorten my arm of judgment
that it touch them not, neither will I lengthen
my arm of mercy towards them. Their prayers
unto me shall avail them nothing, even the
prayers of the righteous; for I will turn a deaf
ear towards them all, and will shut my heart
against them.*

5. How long, how long have I waited for you to repent,
and seek my forgiveness, saith the Lord, but ye
would not, but hardened your hearts against me,
and deafen'd your ears that ye heard not my
call.

6. I will avenge mine anger upon you, and that
speedily; ay, ay, I will, and who shall stop me:
but I will not be heavy upon you at first, perad-

* It is to be here observ'd that it is not said all their prayers, but the expressions are
conditional, & to be understood in a finite sense

venture ye may, for your own sakes, turn and repent,
and humble yourselves in my presence.

7.

Inspired Writer Mirinda Barber.

Chapter XLIV.

Word of the Almighty to the Children of Men.

Thus saith the Lord, I will stretch forth my
hand upon the children of men; yea, I will stretch
forth my desolating hand of judgment, upon
this wicked generation; aye, aye I will, saith
the Lord, and who shall draw it back, or who
shall cut it off. I will stretch forth my arm
of judgment against you, aye, aye, I will, &
who shall cause it to wither, and who shall cause
it to perish? I will pass to and fro in the earth,
up and down in her I will go, saith the Lord:
Yea, thro, and around it I will pass, and devise
mischiefs against you, ye haughty ones; aye,
aye I will, and who shall stop me; who shall
stop up the way of my going?

2. I will cast a net there, and set a trap here, & yonder I will weave a web, in which I will catch you and some of you I will burn, and some I will drown, and some I will sink in the earth; ay, ay I will, saith the voice of the Almighty One. And who shall stop or undo my work; who shall outwit Me, or who shall cause my power to cease? Who among you can fathom the depth of my understanding, or who can divulge the secret of my Wisdom. Who can count, or number my days, and who can measure my space and existence? Who can put down that which I have lifted up, or who can lift up that which I have put down? Who can destroy that which I have created, and who can again create that which I have destroyed? Who can put out my eyes that I see not, and who can deafen my ear that I hear not? And who can cause my tongue to be silent, and my lips to remain unmoved? I say, O ye children of men, who among you can stop my work? Who can stop the going of the sun, or who among you can cause it to shine?

3. Ye cannot put out my candle saith the Lord, nay ye cannot do this, neither is it in your power to find out my wise and allrighteous purposes, which are continually on the wing against you.

4. Make haste, make ready, for your time of preparation is short. I will fan you as chaff to the four winds; aye, aye I will saith God, & kindle a fire which shall burn you up. And who shall find water to quench it, aye who shall find water to quench it? Where shall be the cistern in this day, where shall be the pools and fountains of water? Behold, they are dried up, and your implements are sunk in the earth.

5. Go to prayer, ye foolish men, but where is your God? Behold, he reigneth in the Skies! Pray aloud, peradventure he saves you, lift your eyes to the clouds, and cry vehemently, see if they will hear you and answer. Bow down to monuments of stone, and ask, ask, yea, ask again, O ye foolish among men, ask that they deliver you, and likewise buy the virtue of gold & silver.

If these are the gods ye worship, if in them ye find my spirit, they may save you from the desolating hand of judgment, in this, my awful day.

6. Come down, O ye waters of the south, and go up to the north; come from afar, and sweep this continent. Blow, O ye mighty winds, ye thunders roar, and ye lightnings, blaze in every direction. Come ye waters, to the north, that the southern lands may dry up; come ye, until they are dried up, and the leaves of the forest become as a bush of dry spices, and the grass and grain of the field, as a ~~dry~~ branch set on fire. Come, I say, that the valleys in this land may run over until the high lands are washed hither and yon in the west and north; from the place I have set the line, to the place of the mark.

7. I will avenge mine anger in haste, upon this rebellious, stiff necked, this wicked generation. And no power, above, or below, shall stop the winds that shall rise against them, or slack the storms which shall beat upon them. Nay, nay, they

shall, not do this, neither shall they cause rain to come on the dry and waste places of the earth, which in my fury I shall spoil, nor upon them I set on fire. My word is good, and as I have spoken, even so shall it be in my own time.

8. Upon an Olive branch, with my own finger have I written it, that it may stand throughout all ages, and no one shall destroy or blot it out. For I am Lord of all things, above and below, both far and near, and above all power is mine, to the end.

Words of the inspired writer concerning the ^{Amen.} "two foregoing" chapters. -

On the twenty second day of August one thousand eight hundred & forty three, I was taken by the spirit of the prophet Isaiah, and led onto an exceeding high mountain, and placed upon a very lofty tree, where I remained during the speaking of the foregoing, which came from God, and was delivered by his own voice. This I was forced to repeat as it was spoken, and, at the same time of the speaking, I was

shown several signs, of which I will here make mention

1st. First, I saw a beautiful little lamb, which was exceedingly white, running on a pretty green path, chased by five wolves. This lamb, went from the midst, or centre of Lion. It ran a great distance, till at length, it worried out the wolves, and they stopped. But it had not proceeded much farther, when a large company rushed out of the woods, on both sides, amounting to forty in number, but they had no power to harm it, neither were they suffered to come into the same path, but stood in the wood way, and, because of anger, and thirst for its blood, stood in the wood way, and howled most hediously. This lamb, at length came to a desert, which was entirely barren, and there was nothing for it to subsist upon, and it appeared to be quite weary, and faint, and I saw a hand, stretched out from the heavens, which gave it food.

2. Secondly, I saw a bird, sitting upon a star, which moved very swiftly in the firmament, and it sat thereon, until the star came to a distant land where it stopped, and I saw it no more,

3. Thirdly, I saw a tiger come forth out of Lion, which ran very swiftly over many high mountains. It passed thro thorns, briars and thistles, but stopped not for any thing, altho it was quite badly torn therewith. It was, in its way, attacked by many terrible and wild beasts of the forest, but they had no power over it.

4. It was at length met by an innocent & harmless sheep, which, on seeing it bleated four times: but the sheep struck upon its head a number of times with a rod, which it had in its mouth, and it fell over dead; or, at least, it appeared so to me.

4. Fourth, and last, I saw a sheet of fire, spread out, over the earth: While this was spread, I saw hosts of Angels, descending from above, who wrote upon the sheet. When they had finished, I saw it rolled together again, and then rolled into a ball, which was struck by something, (I know not what, for I did not see,) and fire flew in every direction; and it was not long, before many cities & Kingdoms were in a flame of fire.

5. I was then met by the prophet Isaiah, (for I had not seen him during the speaking,) and he explained to me, the meaning of what I had seen.

He said, the Lamb, which I saw chased by wolves, and at length fed from Heaven, was a figurative representation of Mother's Children, who would yet be sent out in the broad world, to administer and gather souls to the gospel.

6. The bird, moving on a star, was the spirit of blessed Mother Ann, again returning to England to warn them of their danger, in refusing to yield to her testimony.

7. The tiger, which went forth out of Lion, was a representation of high Seal, self-conceit, pride & ambition, that would yet rule in the minds of some of Mother's Children, but would, at length, be overcome, and put down, by the spirit of the Lamb.

8. The sheet, which I saw spread over the earth, he said was to show that which would yet take place upon it: it was fire from God, which would, in his time, destroy many kingdoms. The Angels, who wrote upon this, he said, were writing the

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names of the particular cities, towns and villages that were to be destroyed; also, the name of every inhabitant who should die in the ruins of their habitations. These things, he said, would yet be felt and realized by some, but when, where, and in what manner it would be, he knew not.

Inspired Witness Miranda Barber.
August 22, 1843.

Chapter XV Song of the Prophet Isaiah.

Lo, Behold, I am a Prophet of the Lord God, a servant of the Most High, whose mercy endureth forever and ever, therefore I will praise him, I will love Him, yea, and Him I will adore; He who hath called me to walk in his ways, I proclaim his word, in the ears of thy inhabitants O Zion, Him will I extall; Him I will exalt above all; Him I will glorify to the end.

2. Bow down, O ye trees of the Wood, listen unto my word, Be silent O ye Waters, yet, mourn with me, and lament, because of the day which is

at hand. Be terrified, ^{ye} O ye mountains, and
quake, with fear, O ye little hills; for the Lord hath
come to dwell in the earth, and he will shake it
terribly, before his work shall end.

3. Yea, saith Almighty God, my time hath come,
and I have come to wage war among you. I will
no longer hold my peace, but I will draw my
sword, and come out to meet you. I will attack
you on the highway, and in the fields; on the moun-
tain and in the valleys; on the waters, and upon
the dry land; in the morning, and at evening,
also at midnight. There shall be no way of escape,
for my hand is upon you all. Ye may flee from
the snare which I shall set, but shall not go far,
when ye shall fall into the pit which I have dug;
and, if ye escape the pit, ye shall surely be caught
in the snare. So shall mine anger be accomplished,
and by day and by night I will plot mischief a-
gainst you, saith the Lord.

4. I will cause the air to be filled with vermin,
and the ground to become covered with rotted flesh.
A sore disease shall come among you; for I have

purposed it, and no man shall have power to stay the plague, nor cure the diseased. I will take you in the evening, and at the very hour; yea, I will fully recompense you, for all your abominations. I will take hold of you in my fury, and handle you in my fierce indignation. Yea, I will be unto you an exceeding just master. The fruit of your bodies shall come forth corruption, and the instruments whereby they were brought forth, shall be upon the parents as rotten flesh. I will curse you in your acts of iniquity; I will curse the secrets of your bodies; yea, ye shall rot alive in your beds of defilement, and the vermin which I shall send, shall devour you.

5. Moreover, I will cause your offspring to betray you; they shall sign out, in your presence, your filthy works of uncleanness. In the streets, and around your doors, I will cause them to protest against you; and, if ye stop their mouths with aught, because of your shame, or rage, I will visit you in a most dreadful manner. And the more ye shall strive to master my work, the more it shall

grow and increase, and if ye slay the child, or children of your offence, I will raise up others in their stead; for no man shall have power over me, to destroy Me, or my work; and, if ye desire to know the cause of your bitter persecution, call to mind the word of my holy law which utterly forbids your horrid iniquities; that law which ye pass over, and have not, and do not, in the least regard. Think ye my statutes are in vain, and my ordinances are to be passed over, as vain and trifling matters? Think ye that my many, many, warnings have been, and are still for nought?

6. Nay, nay, not so, but since ye will not hearken, nor obey, ye must, and will, suffer the consequence of your doings; and that which I have promised I shall fulfill, even for your poverty I'd destruction. For, as I have spoken, so shall it be, a famine here, a flood there, and yonder, dreadful wars and pestilences. I will cause the air to be filled with serpents and other dreadful creatures; I will turn your seas to blood, and I will dry up your fountains of living and pure waters.

I will cause blood and ^{hail} hail to pour upon you like rain, and your meat shall be serpents, and your drinks fresh blood. Fathers shall eat their sons, because of hunger, and infants shall perish upon their mothers breasts, because there is no milk. Mothers shall devour their infants to save their own lives, and brothers shall eat their sisters, because of starvation. Thus and thus it shall be, moreover, I will drive out the King from his palace, and the Queen from her parlour, and the Prince from his dining room, and the serpent, hooting owl and dragon shall come in and dwell there. The wolf shall lie down in the pulpit of the priest; and the ram and the goat shall inhabit their pews.

7. And the dragon shall sit on the outside steps; thorns and briars shall inhabit their church yards; and nettles in almost every place; and thistles shall be their constant companions; and all along the roads shall grow the most poisonous of weeds, some of which, were never, before, known to grow on the face of the earth.

8. And the beasts of the forest shall roam in

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their once beautiful kingdoms, and no man shall tame them. The cockatrice eggs shall be found in almost all their dwellings; and vermin shall dwell in every place; and sons and daughters shall eat them; because of sore hunger and distress.

9. I will multiply afflictions unto you daily. I will bank in your houses with snow, and beat them to pieces with hail. I will drive you hither and you with fierce winds; and it shall rain thunder and lightning upon you. I will kindle a fire, and ye shall in no wise put it out. I will weave a web; and I will knit a net, and these I will cast, and in them I will catch you; and then in my fire ye shall be thrown, which shall burn, and burn you up.

10. And again I will bury you in snow, I will cover you in ice. I will freeze you, and freeze you, and no one shall thaw you out. I will strip you naked of houses, clothing, and furniture, and then, leave you to shift for yourselves. I will set dogs upon you, and they shall chase you out of town. I will cover you in bruises and putrefying sores, and all the

will that my justice can do that will I do for I am indeed soul sick of your filthy abominations.

11. He that taketh strong drink taketh it to his own damnation, for I will set fire to it and destroy him quickly. He that falleth down to the earth to implore my mercy, falleth down in vain, for she shall open her mouth and swallow him up; he and all his kindred. He that rideth upon his horse to escape the city set on fire, shall be thrown into a bog (or slough) from which he shall not escape; but shall be stung to death, by the great wasps which I shall create, to destroy the creature man.

12. Yea, I will create early and late for the destruction of mankind, for they have provoked me to anger, by the wickedness of their doings. I am a God who is just, one who knoweth all things, and that which I purpose and have purposed, shall indeed come to pass, in the times and seasons thereof; which no man knoweth, none save he who hath ordained them. Yea, even as I have spoken, so shall it be, saith Almighty God.

when my fury is accomplished upon this dreadful wicked generation. Aye, aye, even so shall it be.

Amen. —

Inspired Writer. Miranda Barber,

August 23rd 1843.

Chapter XVII

A Psalm of the Prophet Isaiah.

Arise, arise up, O Lion, hearken to the words of the Lord thy God; gird thyself with gospel grace, put on thy holy armour, and prepare, prepare, for the day which is at hand, a day which hath come, and shall come upon you.

2. Where art thou, O Lion, that the Lord can look upon thee, and pity thee, and save thee from his awful judgments? Art thou righteous? Doest thou fulfill thy calling in obedience to his commands? O humble thyself to the dust, for the day of thy affliction shall come. Thou art, indeed, within the reach of the power of thine enemy, and who shall save thee from thy grasp? Is it God, the Lord of all?

What favour hast thou bestowed upon him, that he shall now so greatly favor thee? Is it written? Is it known? Where, O Lion, is thy record? Where has the record been kept concerning thee? Behold, is it not in the hand of the Almighty Father? Then humble thyself quickly, lay low to the dust, that the Lord, thy God, may pass his hand of judgment lightly over thee.

3. Behold, O Lion, thy transgressions, and know thy iniquities are recorded; the book is sealed up against thee, and the enemy standeth without, with a drawn sword to spill thy blood, and who is it, I say who is it that hath power to save thee? Behold, O Lion thou art defiled; thou art unclean; Hypocrites, and deceitful workers, feign themselves hid in thy bosom; but I say, they shall be rooted out.

4. Thou hast in thee, the mark of the whore, the feet of beasts defiled, tread upon thy sacred grounds; Raise thy sword, and fight, fight for life. Now comes the battle, turn it within thy gates. Come at the door, pass the threshold; now fight, fight, lest thy iniquities cover thy head, and thou dost appear

82. the disgrace of all nations. Put away thy lusts, thy brutal debaucheries, and thy uncleanness which thou hast feigned to cover; thy iniquities and uncleanness of all sorts; put away thy filthiness, lest thou be covered with a thick slime which cannot be scoured off.

5. O ye stupid, ye lukewarm, ye unbelieving souls, ye who lust after the flesh, and the flesh after you. How will ye abide the fire of my burning, saith God?

Arise, O Lion, and thresh, shake, shake thyself, wage war within thee; wage war against thy uncleanness, or I will spew thee out of my mouth, with the rest of mankind. Shake, shake thyself, as a fig tree shaketh off her untimely figs, or I will shake thee in mine anger and jealousy, and scatter thee abroad in the midst of thy reproach!

6. Behold, a trying day shall come upon thee, a trying day for thee is at hand, and how wilt thou stand? How can thy light shine abroad in the earth, while thou dost fear to protest against the iniquities of thine own household.

7. Out of Zion hath gone many reprobates, but still, in Zion there dwelleth many more. Those

who have gone out of ^{83.} her, plot mischief continually against her, and do all in their power, to expose her weakness to the children of darkness. This they will continue to do until much mischief between those in Zion, and those out of Zion be brot about, against my people! Early in the morning, and late in the evening will they ravish and rouse, and pilfer the habitations of the just; and those within thy walls, O Zion, (or, at least, pretendedly so) shall strengthen, encourage, & help them.

8. Dreadful things await thee, whereof shouldst thou hear, thy heart would faint. They shall seek to plunder thy habitations, and then to set them on fire. Truly it is in their hearts to do this. Watch, watch and pray for the protection of God. Men of authority, and officers of state, will come and demand an entrance among you, which, when obtained, they will search and re-search your habitations from the roofs to the cellars, and from the cellars to the roofs, to find out what ye have among you. This, altho they may be civil, or pretendedly so, will cause your hearts to shudder because of fear, of what they may

be suffered to do, for your ^{84.} damage and overthrow.
They will demand an entrance into every place,
and a view of all things natural and sacred,
even your sacred books of Laws and Orders from Heaven
together with all other histories & communications
received therefrom. This will be occasioned by the
lies forged against you by those reprobate souls who
have gone out of Zion.

9. The effect of this, in thee, O Zion, is weighty & awful,
How dreadful are thy calamities, O Jerusalem, be-
cause in thee is not found scarce a hoary head of thy
ancient founders, thy foundation builders, who have,
heretofore, been thy immediate protection & defence.

10. O weep, weep and mourn, for the day of thy
affliction hath come; yet, faint not, O Zion, give
not back, O Jerusalem, but proclaim aloud the word
of the Lord thy God, that all people may know that
he is thy defence, Lord, and Ruler.

11. The wolves howl, and dogs bark, and serpents hiss
at you, mind that not at all, but let the naked truth
and that alone, be heard to proceed from your
lips, for remember, in obedience ye are saved and in

that alone. Give not back because of the pleadings of vain and carnally wise men, but keep your faith in its purity; suffer not your spirits to be overcome by them, nay, not in the least degree; but hold fast to your own. Then shall your God preserve you, and keep you from falling.

12. But O dreadful day! Then shall Lion be heard to say, Why, O why hath my God forsaken me? Because of the sufferings she shall bear, shall she say this: for lo, there cometh a people to take her inhabitants by force, and to lead them as captives, into a distant land, because, (as the saying is,) they refuse to comply with the laws of the state.

13. Now, the inhabitants of earth are enraged against thee O Lion; therefore, put on thy breastplate of righteousness; for truly from thee, and out of thee hath gone forth the word of the Most High One, words of truth, which prick them to the quick; therefore, they are enraged, and seek how they may destroy thee for naked truths upon poor frail man, in his infirm state, full of iniquity, and strengthened by the evil One, have a powerful effect upon his feelings.

especially if his eyes are open to see himself, and he must
 of course, seek a way for his defence, which is, and must
 be, to destroy the source from whence it came. So again
 I say, prepare thyself in righteousness, for the evil day
 which hasteneth upon thee, for it shall be that thy sons
 shall be taken captive, and led away and imprisoned
 &c. Those who have been instrumental in commu-
 nicating the word of the Lord to his people, will be
 fettered in bands of iron, and cast into heinous
 dungeons, there to dwell, unfit for the beasts of the field
 there they must perish with hunger, and cold, if the
 power of God does not strengthen them in their afflict-
 ions. Thy daughters will be used in most shameful
 manner, because of the false reports which have ush-
 ered forth from the lying lips of reprobates. They
 will break open your houses in untimely season, seize
 your virgin daughters, commit them to prison, or
 to some heinous cell, where, after questioning and
 criticising them in the closest manner, and, in this
 way deriving no real satisfaction, or benefit, will
 seize them, bind them hand and foot, blindfold &
 render them helpless, and, after having ravished them

according to their desire, ^{8th} will say in this sort,

15. You have professed great faith in Ann Lee, and in the Holy Ghost, which you call She, and have doted much upon your great revelations; now you can see where they land you, and what they have done for you. Had your gifts and revelations been of God, and from Divine Authority, it would have proved itself so, in this case; but since they are not, ye have had no power to help yourselves.

16. Now shall the Mother lament, and Oh, what anguish of soul, her sons and her daughters shall feel, but those who are faithful, shall be preserved at last, from the power of their enemies.

17. Altho, for a season, the enemy may be suffered to scourge and torment, yet, in the end, the Lord will gather his chosen to himself, and all things shall work together for the increase of his most holy work. He will gather them, as hath been spoken, into the hollow of his hand, where no evil can come nigh to harm them; but there they shall be preserved from all danger and violence.

18. Yet, before this time shall come, he hath pur-

posed to try their faith in ^{88.} most dreadful and awful
manners, that he may indeed have a tried people, who
feareth not what man can do to the body, seeing he
hath no power over the soul. Who fear not adversity
within nor without; nor any mischief which the
devil hath power to plot against them; but, instead
of this are a pure, holy, and perfectly tried people:
who have stood against wind and tide, and have
kept their faith in its purity, and their souls
from being defiled.

19. Now the Lord will gather them together as
his own, yea, he will make them as a strong na-
tion. He will delight in thee O Lion, and thou
in him, forever and ever. — Amen.

Instrument, Miranda Belber. 18-13.

Chapter XVIII.

Third Psalm of the Prophet Isaiah

From the top of the mount, to the low valley I will sing
I will sing holy praises to the Lord my God; and
all ye living things that move, praise ye the Lord.
Sing, sing, O thou wilderness, as the Park in the

morning; and all ye trees of the wood, shout for joy. Dance with gladness of ^{heart} ye beasts of the field, talk together of the goodness of the Lord God. Smile with joy, O ye waters; and sing notes of praise, O ye birds of the forest: Be exceeding glad, O ye mountains and all ye hills leap for joy: praise, praise ye the Lord. For Zion is restored to her glory with an increase of seven fold. Rejoice in thy humility O Lion, and be comforted; for thou hast washed thy garments white thro' sufferings; and now thy children are prepared and made ready to enter into the joy of their Lord.

2. Behold, O my people, saith God, see what I have done for you. In the east have I set me up a kingdom; there have I spread my tent; there my tabernacle is builded; there is created an holy temple, which shall stand forever and ever.

3. Come now, my beloved, and behold the work of my hands, that ye may glorify my name forever. In the midst of the desert, in a far distant land, have I placed my name forever to stand. In this desert shall my people tread; and it shall become a

very fruitful field. I, the Lord, have spoken it, In the thicket of the forest shall shine forth a light, a light which shall guide the feet of all nations: this light shall grow, and spread over, and throughout many kingdoms; for I, the Lord, shall do a great work in the earth, an exceeding marvellous work, and no one shall extinguish the light of my shining.

4. My people shall spread in every direction & many shall be gathered unto them. They shall cross the mighty deeps to gather my remnant, saith the Holy One of Israel, and I will establish and set up new kingdoms, in distant lands, and these, my people, shall inhabit and dwell in them.

5. Even as I have spoken, so shall it be unto them, in this, my great day; and they shall sing glory and praise unto my holy name, forever and ever throughout all generations. Amen.

Inspired Witness. Miranda Barber.

August, 1843.

Chapter XVIII

Predictions of Sufferings in Zion.

O ye dearly beloved and faithful children of Zion. Ye Shepherds in Israel, will ye once more lend a listening ear unto the word of your beloved Father William? Great, great and unbounded, is my love towards Zion, and her faithful children; and why is it so? Truly, it is because great is their love for me.

I. But O ye little Ones, ye chosen of the Lord, ye harmless babes in Israel, pause now, for a moment, and listen to my word. Truly, my little Ones, I say again, as I have before said, my love for you is greater than language can express, or pen paint. Therefore, I say my heart grieveth and sorroweth within me, knowing your ignorance, and the little knowledge you have obtained of that which may be suffered to come upon you, in order that you may become the true followers of Christ and Mother, and God's will be done, throughout the land.

Behold, yea, behold I now view you seated within
Lion's peaceful walls, having nought to molest, nought
to disturb your peace and comfort or to hinder you from
enjoying the freedom of the gospel, and every right of
gospel liberty. But O, alas! is this of lasting dura-
tion, my innocent little babes? Nay, nay, I say
not so!

3. Behold, the day cometh, and is now at hand
when I shall behold you scattered to the four winds
of the earth, by the Lord's command. When I shall
behold you destitute of food or raiment, and nought
whereon to lay your weary heads, but surrounded by
enemies, devils, and wolves in sheep's clothing on every
hand and side seeking your life, your destruction and
final overthrow. You will be mocked and scorned
by your enemies, you will be beaten, mauled and
shamefully used, and driven from place to place, &
from station to station; imprisoned, and bound with
chains by the inhabitants of the earth, while your
lands, your fields and pastures, are, in many pla-
ces, trodden under foot, by the filthy and unclean,
your buildings inhabited by the same, and many burned

and laid low, even to the ground.

4. And O, my lovely babes, think ye that I have now made an end of speaking? O Heaven! shall I hold my peace, or shall I continue? Can I, O can I grieve the spirit of these little ones, with the heartrending thought that I am now meditating upon? Heaven forbid it not, therefore hearken, yet a little longer.

5. Behold, in that day, shall mine eyes be filled with tears, my heart with anguish and sorrow; my soul with mourning, and bitter cries, to view many of my faithful little ones, Mother's sons and daughters, who have faithfully done their work, yielding up the ghost in the most excruciating tortures; bound hand and foot, in chains of iron, while simmering upon the beds of fiery coals, and many also, beholding the work of their hands, the words which have been caused to fall from their lips, the word of their eternal Parents, consumed in the flames; but still maintaining the work and word of their Mother to the last extent of their strength, and finish their days in the work of the Lord fulfilling their righteous calling; while many more, will

deny their Lord and Master, betray their trust, deny their Mother, saying, "I know not her word, her work, or her gospel. Therefore, blasphemy lieth between their lips, lies, and deceit, and every foul thing within their bosom. and their hands shall become as the claws of the wolf, to destroy the harmless and innocent lambs, but their race will be short, their days will be few, and hell, and everlasting torment, will be their portion.

11. But, be ye comforted, O ye little Ones, and know ye, many of you will survive, and see Zion, yet again restored to her glory and beauty, and rest therein in peace, and also behold many, from the east, and from the west, from the north and south, flocking threunto, and confess her to be the glory of the earth, and subject their spirits unto her will, her laws, statutes & orders, and see the will of the Lord done in a degree, his work accomplished in many places, and peace & quietness prevail in the land.

12. Therefore, learn to be wise, and do as ye have received a figure,* lay up stores for yourselves in days of plenty, that you may have wherewith to feed

* This refers to a beautiful present bro't to the Aiders by the Ancient Patriarch Joseph—

upon, and give to others in days of famine: for know ye, the day cometh, when there shall a sore famine prevail throughout the whole earth; and even the great Monarchs, the Nobles and Kings, shall be caused to bow low, and partake of nought, but bread, and water from the fountain. Yea, great shall be their torments, untill they will hearken and obey the voice of Heaven, and pursue the narrow road of self-denial. But this cup will be very lightly poured upon Zion, if her walls be found unbroken in that day.

P. So receive my love, together with the love and blessing of all your Heavenly Parents, and forever farewell therein; and know ye, that nought shall be suffered to come upon you but what ye will be able, and have fortitude given you to endure, if you will be faithful; and never shall you be forsaken in the hour of trial, but guarded by the hosts of Heaven. Again, fareye well, in my sweetest love.

From Father William Lee.

Inspired Witness. Abigail Crossman.
Holy Mount, or (New Lebanon,) Aug 29th 1840.

Chapter²⁶ ~~XXX~~

A Prophetic Vision.

On the evening of February 18th 1843, as I retired to rest, before I closed my eyes to sleep, I beheld four horses, which were flying, apparently, in the atmosphere above; three of them were black, the fourth, was pure white. Two of the black horses attacked the other black one, fought some time, & at length, killed him.

2. The white horse, then immediately leaped over the other two, and struck them with his wings, and they suddenly became white. This, I thought to be a sign of what would come to pass, & the following were my impressions upon it.

3. The three black horses, were the three nations, England, France, & China. The two black horses, that fought against the one which was killed, were France, and China, at war against England, which finally prevailed, against her. And the White horse, was the spirit of the Lord, which was at work for, and with these two nations, who were

caused to believe on Him, and were saved from destruction.

4. The foregoing, bro't to my mind the word of Holy Mother Wisdom unto me, She said, many signs will appear, showing unto my people, that which is to come, and when any of these you see, prophecy in my name; and my spirit shall come upon you, and the power of God shall strengthen you, to do my most holy will.

5. On the sixth of March, of the foregoing year, I beheld four beasts, coming from the four winds of the earth, and four chariots of flaming fire, from the four winds of Heaven, descending upon the earth, but I knew not, neither did I understand the meaning thereof. The same sign was shown unto me again, and the following was given me as the interpretation thereof.

6. The first, is Pride, the second is Lust, the third Rebellion, and the fourth, Opposition & Persecution. This is the spirit of the devil. These will sit upon the high places of the earth, and will rule and reign for a season.

7. There also cometh from the four winds of Heaven

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four charitts of flaming fire, moved by the power of
hasty lightning, and the sound thereof was like that of
many waters. These are, the Spirit of God, Holy Mother
Wisdom, Jesus Christ, & Mother Ann; and these shall
rest in the low places of the earth, and shall rule thro-
out the earth; and, by their spirit shall many be in-
fluenced, and shall sound forth words, in the name
of God, Christ, & Mother. Yea, there shall be many
Prophets of the Lord, among the children of men.

8. This will cause much excitement, and they will
diligently search to find the origin of the work,
from whence it sprang, and the foundation head
thereof, which they will find, is among God's people.

9. By this, many will become enraged, and will rise
in persecution, and ye will be torn away, afflicted,
tortured, tormented, and imprisoned. But the lives
of none shall be taken, who will, at all times stand
for their Mother; they shall seek, but they shall
not find them. Yea, I say, those who will boldly
stand for Mother, putting their trust in the Lord,
and, with intrepidity of heart will testify to the truth
of her gospel, and the work of the Lord, as did Mother

Ann, when surrounded by her enemies & persecutors, shall be protected. x x x.

10. But O beloved, I say there are some of Mother's disciples that will prove to be Judases, and will deny their Mother; and they will strengthen the wicked. And the four beasts which are upon the earth will frequently converse with the rulers, governors, Kings and Princes thereof; plotting mischief, and strengthening them, and, by these Judases they shall also be strengthened.

11. But they shall not be suffered to take the lives of Mother's disciples, nay, none, save those who flinch and give back, refusing to suffer for the sake of their Mother, and those Judases, who betray Mother, by selling her disciples into the hands of their persecutors; yea, and as I have spoken, shall it be in that day.

Inspired Witness. Miranda Barber.

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Chapter XX

A Prophetic Vision.

On the second of June, 1842, while in evening meeting, the Holy Angel of the Lord, appeared to me, in a cloud of brightness, and spake the following.

2. "I have, by the command of the Lord God of Heaven, a sign to show this night, but I shall not speak at this time; but when I am ready for you to work, I shall call you, and you must follow me, whither soever I go, and do as I do."

3. He first wrote the following, upon the meeting room floor. "Blessed be the Lord God, of Heaven and earth, and with him, his most excellent Wisdom, beautiful and Holy, forever and ever. I will praise thee O Lord, and will cause all Israel to praise thee. Praise ye, praise ye the God of Jerusalem, O thou House of Jacob. O all ye congregation of Israel, praise ye the Lord."

4. The Holy Angel then raised his hands in form of a cross, and turned and rapped on the window. These made a cross upon the floor by it. Walked up

the alley, between the Brethren and Sisters, and rapped
on other windows, in like manner: made other ropes
on the floor, at the feet of the Holy Anointed. Loaded
a gun and fired at some of the instruments, several
times; drew from his side a sword, and lifted it
over the head of others; and, with a hatchet, sought
to knock others down, and beat out their brains.

This sign was repeatedly shown in the time, and
another, as follows, - The Angel bot wood, and
laid it in the middle of the room, put on shavings,
struck fire, and ignited the same; then, took his
bellows, and blowed it, until it was very hot;
Went in among the sisters, and bot forward an instru-
ment, and made attempts to throw her upon it.
Then raked the fire over her, - drew a knife before
others, and at others, threw stones.

5. He then went round the room, and wove
a web, and bot the end thereof, and put it at the
Ministry's feet; then formed a small reservoir of
water, at the side of the fire which he had before
kindled, and shouted, and sung praises to the Lord,
and, as he finished his song, he pointed North and

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and northwest, and seemed to be greatly troubled, & then fell down, at the Holy Anointed's feet. His signs were now ended, and he vanished from before me, in a cloud, or pillar of fire, which was exceedingly bright.

B. After meeting closed, the prophet Elijah came and wrote the following upon the floor, "Even as the Holy Angel of the Lord hath shown signs unto this people, this night, so shall it be, in that day which is to come. The holy chosen of the Lord shall suffer, yea, they shall suffer great persecution; but the half has not yet been shown them. The chosen instruments and disciples of Mother, shall suffer all that hath here been shown, and very much more; but the Lord will not suffer the wicked to take their lives, if they have been faithful in the work to which they were called, and true to their trust in all things; and do, in the hour of trial, and persecution, boldly stand for his work, and confidently rely upon him for protection x x.

Inspired Writer.

Chapter XXVII

The Word of the Lord of Hosts to his Spiritual Israel.

Again, O my People, have I, your God, condescended to notice you with my warning word. Draw near, all ye my people, who call yourselves by my name, saith Jehovah. Prepare, prepare, O Lion, for the days of thy affliction draw nigh. Arise, arise and put on thy mourning attire, howl O ye Shepherds, bewail and mourn, all ye people; for, behold, Lion shall be tried as gold in the furnace, until she is purified from every thing that is offensive in my sight, until every evil worker is cast out.

2. The day of my vengeance is come, when my wrath shall be poured out upon all flesh; and my judgments shall sweep the high, & the low; & all those who disregard my holy Word, shall feel my indignation, saith He who reigneth Omnipotent.

3. Therefore, O Lion, gird on thy armor of faith.

and buckler of obedience, and come forth to meet me, for I have yet a controversy with my people. How long shall I continue to pour out my blessing upon you in torrents, and open wide, the doors of my eternal Kingdom? and shower down my blessings in so bountiful a manner, that ye have not room in your hearts to receive?

4. I say, shall I continue to bestow my peculiar notice upon you, & my people, while I find among you the sin of ingratitude, and seeking to please your natural insatiable appetites? You say, in your hearts, "We have now received the blessing & approbation of our God, and, there is now, no cause of fear."

5. Not so, saith the Allwise Creator of your immortal souls. There was never a time, when Zion stood in so perilous a situation, as she does at this present moment: she is likened unto Babylon the great. She hath become rich with the blessings of my hand, and hath decked herself with gaudy attire, and set down in ease, fearing no evil, but seeking indulgence, and inventing ways whereby to evade the crop,

and remain in security in my Zion.

6. But my word is to her, "Arise from your slumbers, look about you in haste, Behold, the time cometh that ye know not of. The Ancients of my people are fast passing from the mortal stage, with the approving word, 'Well done good and faithful servants, ye have stood in days of darkness, and kept my gospel, therefore, come unto me, ye blessed, inherit the Kingdom I have prepared for you.'"

7. The time is at hand, when the middle aged & young, will have to bear the burden in the House of God, and labor in tribulation, to keep my gospel pure, then will Zion be tried in the furnace of affliction and raise their supplications unto me for help. I say unto one, and to all, prepare, prepare, for days of sorrow.

8. My judgments are now fast rolling upon the inhabitants of the earth, for the abominations committed upon its surface, and they shall continue to roll with an increase; destruction upon destruction, losses of life, murders, suicides, and many strange things, the cause whereof no one will know.

9. In the midst of the nations where my hand hath stricken them in judgment, for the wickedness of their ways, and the perverseness of their hearts, I will set up my Kingdom, for evermore to stand; and I will prepare a people, whose meet it is to do my will, and whose pleasure it is, to purify their hearts in accordance with my word; and they shall spring from the root of David, and go forth as men of God, to subdue their inbred enemies.

10. Hearken, O Lion, hear and understand, and treasure up this, my word unto you, and labor to gain a substance of the gospel in your own souls, that ye may abide the day of your affliction.

11. The nations of the earth are at variance with each other, each striving to gain the ascendancy and victory over each other; but let not this be the case in thee, O thou fair Lion; lest I cause the plagues of Egypt to come upon thee, and I am tempted to spew thee out of my sight, and cast thee far from my presence. But let every one strive to build up each other in holiness and godly fear, that they may ornament the house of God.

12. I have a great work to do with thee O Lion,

and those who will prove faithful in this mortifying work here in time shall be the glory of their Father's Kingdom; yea, they shall be heralds of my gospel to proclaim my word abroad, and I will give them the keys of the Kingdom.

13. This is Jehovah's promise unto all who are willing to be tried in the furnace of affliction, until their robes are made white in the blood of the Lamb. Come then, O my beloved, and covenant with me, saith the Lord, and I will be your God, and ye shall be my people, & I will lead you by the hand, and cause you to perform wonders in my name.

14. As the dew of Heaven nourish the thirty plants, so shall my blessing nourish the humble soul that crieth to me in days of affliction. My word is finished. Amen.

Amen, even so let it be by the holy Angels.

This roll was written by the finger of Almighty God and left in the sanctuary on New Year's morning.

1848.

Inspired Witness
Wisdom's Valley, Jan 1st 1848.

Chapter XVIII

Words of the Still Small Voice. A Prophecy concerning New York State,

xxx. Behold, saith the Lord, unto the Prophet
Isaiah, "Go thou forth, my faithful seroant, even
on this, the 29th day of February, 1841. and write
all that shall be shown and spoken unto thee, by
my holy Angel, Sabravinda Jeli; for Lo! I AM,
that I AM. That which has been from the be-
ginning, do I know, and that which is to come
do I have foreknowledge of; and a part of the
latter, will I cause to be plainly manifested, con-
cerning many places, cities and towns of the earth;
beginning, firstly, with the state of New York,
North America.

2. Thus said the Prophet. (Isaiah). After I
had made all necessary preparations, the Angel
sounded his trumpet, three times, and bade me follow
him to earth; We travelled swifter than the rays of
light, and soon we were in fair view of the earth,

The Angel laid his course for the city of New York. I was now directed to take an elevated stand where I could command a fair prospect of the whole city. The Angel then said, "Watch narrowly, and pen correctly all my proceedings, and the effects of the same."

3. He now took a phial from a case that hung on his breast, being suspended by a golden chain that extended over his right shoulder, and under his left arm. Taking his flight, he flew round the city, and thro' the midst of it, seven times; and, as he flew, in his times, he dropped seven drops from the phial, and immediately there was a seventh part of the citizens who pitched head long to the ground, or floors; and, after thirty five minutes, during which time they seemed to pass thro' awful pain in their bowels, and in the secret parts of their bodies, they yielded up the ghost, and were no more in time.

4. After I had written, the angel went again, around and thro' the city seven times; having replaced the first vial in the case, he took out another, and from this, he dropped only three drops, and immediately, I beheld, as

it were, one third part of the buildings of the city in burning flames, and the smoke of the burning arose into the Heavens, out of sight, and the people had no power over the fire, to retard its progress.

5th The angel passed thro the fire, and blowing his trumpet three loud blasts, the wind changed, and the fire went out, having laid one third, and that the richest part of the city, in ashes and entire ruin. — And the spirits of the people whose mortal bodies were destroyed in the conflagration amounted to a vast number; and hundreds, were left without houses, or home. These, said the Angel, will soon be ready to hear and receive the gospel; for, by the judgments of God, have their hearts become softened, and they will be able to sense the need of salvation where they never have done.

6. Then, after I had written the second great display; the angel put up the second vial, and took up the third vial, from the case. And having passed to and fro thro the remaining buildings of the great city, he poured out the third vial upon the city, and when this was done, behold there arose a great earthquake;

beneath the buildings of the city. The waters of the great river swelled, and were hove above their usual banks, to an alarming height. The earth opened to swallow up the buildings and wicked citizens, with all their abominations.

7. Hundreds of vessels were driven to sea; the cape whereon the city was built sunk from view, and many vessels sailed by, and over, the tops of high steeples, that had been sunk in the midst of the city; yet, true, as it appeared to me, the steeples were mostly standing upright on their basements.

8. When first the earth began to be affected, hundreds took to their vessels, and made way to hasten from the threatened ruin, of their devoted city; while thousands were left behind, either to flee into the country, or be sunk in a watery grave.

9. All such as sailed away, who were merchants, looked back into the city where their greatest and only treasure was; and seeing her sinking out of sight beneath the roily water, they exclaimed one to another, with tears in their eyes, "Oh, and Alas! Behold, the great and noble city wherein we were made rich, it is gone down, forevermore to be hid from us. Even the

Emporium of the nation, whose rich and costly merchandise has made men independant. So, her traffic has extended over the deep waters, to foreign nations, and she is now vanished in a moment. Her repute indeed was great, among the noble cities of the earth; But, what an untimely end hath she been brot unto, and that by nothing less, than the Almighty hand of God.

10. Let us weep for her; yea, we will bow down in sorrow, and hardly shall we be comforted, inasmuch as we are bereaved of her city and home. Her name and character shall become an ever enduring reproach unto all other cities

11. Then cried the Angel aloud unto me, and said behold these people that weep and mourn for their city, their homes, riches and honor, even they are the ones, whose souls, God is preparing, in loving kindness, (tho as yet unknown to them,) to hear the true way of salvation from sin, which will lead all such as will obey, to cities that never sink, whose brightness is never tarnished, and whose renown is everlasting, and

thus shall the scripture be fulfilled "No man can come to me, except the Father, which hath sent me, draw him."

St Jno. VI, 44

12. And it came to pass, when I had made an end of writing all these affecting scenes shown to me at New York, by the Angel Ká-tra-vén-da-jáh. He sounded aloud his trumpet, and bade me follow him. I then followed, and we were soon over the noted city of Albany. Here we halted, and the angel went forth to do his work, while I looked on, and at intervals wrote the same. The proceedings were much the same as in the city of New York.

13. From Albany the angel visited Troy; from thence he went to Schenectady, and so on to Syracuse; Auburn, Lyons, Palmyra, Rochester; and, lastly of all the cities of New York state, he performed his duty on the fine city of Buffalo. The Angel tarried and worked a day at each city. Thus was nine days fulfilled in the state of New York.

14. As the Angel passed over Poughkeepsie, Hudson, and other large towns, he dropped a drop of destruction in the midst of each city; and as our

flight was swift, I saw not the effect thereof. The Angel pointed out to me several places in this state, where the word of God will be preached to a good and extensive effect, but he gave me no word to write them.

Inspired Writer, Elisha. J. Hickeman.
Holy Mount. A. D. 1844.

Chapter XXIII

Prophecies concerning the State of Maine; given by
the LORD Small Voice.

xx. Thus saith the voice, "Come, O come, thou child of sorrow, and write that which the spirit shall clearly show unto thee. Behold the state of Maine, and faithfully bear record of what the Lord is pleased to manifest to thee concerning her. Her inhabitants are waxing fat, and the Lord hath designed to do a strange work in her borders and growing cities."

2. For thus saith the Lord, "O Maine, thou extensive country, in so much as thou art not found among the best of states in my good esteem, I will chastise thee in many ways.

3. Behold, thy young men are eager to gratify their

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foul inordinate passions of lust; and thy young women,
are full of wantonness, and unlawful desires. Thy
rulers and noblemen, have begun to be lifted up in their
vain imaginations, and they rather seek the perishable
treasures of time, and the honor and glory of men, than
those of the eternal world.

4. For this cause, will I, saith the Lord, suffer the
overthrow of thy pleasant valleys, and the ruin of thy
cities where thy strong towers are located, and the tem-
ples of thy whoredoms are established.

5. Thy merchantmen, who have waxed fat in riches,
and whose lips are guilty of fraud, and of taking my name
in vain, shall be overthrown, as a light empty house
in a tornado by land, that gaineth its force on the
wide ocean.

6. They who build great rafts of lumber, shall be hum-
bled in their imaginations; and all such as cast forth
the hook and the line, and spread their fish nets on thy
moory rocks of ages, to dry under the canopy of Heaven,
shall be smitten in the day of their boasting; yea,
and destruction shall come on such of a sudden, and
from a source to which they are wont to look for safety.

7. I have placed a light in thee O Maine, but few are thy sons and thy daughters who have consented to walk therein. And why is it so, saith the Lord, behold, it is because they choose darkness rather than light, or because they choose the selfish luminaries of men, which do not disclose the iniquities of the flesh; but, for a short time blaze, without any form of true order, and then dies away, like the ignis fatuus of some solitary swamp.

P. Behold, saith the Lord, in thee, O Maine, are great multitudes of thy sons and of thy daughters, wallowing in their own filth; even as the swine do roll and feel at ease, so do thy children likewise. They glory in their own shame, and rejoice in that wherein they are exceedingly weak, and ignorant, as to the true knowledge of their works.

I. Thy cities, tho they be few, yet are they become loathsome unto me saith the Lord; thy citizens are fast ripening in their sins, and the time is swiftly rolling on, when my heavy judgments shall cut them down; even as grass is cut and falls by the sharp scythe, so shall come upon thee sudden destruction.

10. Yea, saith the Lord, a grievous plague shall

fall upon thy cities, and large and small towns, and the inhabitants thereof shall be smitten in great numbers. Those of Portland shall grieve and lament, in that their fine harbor shall be destroyed, and broken up, so that it shall not be a safe place for thy vessels to lie at all in peace.

11. The plague shall in no wise be stayed from visiting the abominations of this great and noble city, which are daily increasing to be added sin to sin by its inhabitants.

12. Also the hidden deceitfulness and wickedness of Belfast, Berrick, Hollowell, Augusta, Thomastown, Bath, York, Waldoborough and Saco, shall fall under severe judgments, saith the Lord. And hundreds shall death send to the silent grave, whose spirits shall be buried in deep sorrow, and heavy sufferings for their sins.

13. And it shall come to pass, that the light I have placed in thee O Maine, shall spread and flash thro thy borders and interiors like the northern luminaries of the Auroraborealis.

14. And great hosts of thy remaining sons and

daughters, who, being found penitent, and crying for mercy, were passed lightly over by my destroying angels, shall then have their eyes opened in mercy, that they may behold their awful condition, and feel the weight of their sins, and then, by my light, bring their deeds thereunto, sending them beforehand to judgment.

15. Thus, in the end, shall my judgments be counted mercy, and loving kindness unto thee, inasmuch as thy children are turned to seek and know me, saith the Lord, and thus find, by learning obedience, that I give them redemption from sin, and eternal salvation freely.

Inspired Writer. Elisha. S. Blakeman.
Holy Mount, N. H. 1844.

Chapter XXXIV

A Prophecy concerning the States of Vermont, New Hampshire and Massachusetts

Thus saith the Lord to New Hampshire, Lo, behold the face of thy land, that it is very uneven, mountainous, hilly and rocky in many places, yet, for all this do I behold in thee, many valuable rich pearls and diamonds, of brilliant lustre and brightness.

2. In the midst of thy mountains, there is the warmth of my spirit upon the earth, producing most beautiful laurels, and pleasing evergreens, that were rarely ever surpassed in the days and mountains of old, since the creation of our works on earth.

3. Yet, is my spirit sorrowful, and, in many things overborne with thy sons and thy daughters; for, behold, thy mountains in general, are all covered with men, women and children, appearing unto me like dry raggy shrubs, instead of lively green trees, and evergreen laurels, which, even now, mark thy landscape in but two places.

4. Thy hills, thy valleys, thy dales, and all thy great cities and large and small towns do appear in very deed, like a dry barren wilderness, wherein is seen, no green living, or pleasant thing. Yet, by the warmth of my spirit will I cause other places than two to become warmed, that my evergreen laurels may take root therein, and shoot forth before me, many thousand beautiful laurels, and delightfully flourishing green trees.

5. But, saith the Lord, the unnatural, beastly

and cursed abominations of thy aged, middle aged, and thy young men and maidens hath appeared to judgment before Me. And lo, I will not spare thy nobilities, nor thy lowest class. Neither will I forget to recompense unto thy wicked cities that reward, which is unto them due, for the wicked perverseness, lasciviousness and whoredoms of all their inhabitants.

6. But I will suffer the pride of Portsmouth to be laid low, saith the Lord, and that which will come upon her will not be stayed, until I behold her very buildings mourning in sackcloth and ashes, bewailing her wretched condition and weeping with her friends for the dead that shall appear in her, from day to day.

17. Dover, Concord and Sommersworth, together with other large and small towns shall in no wise be forgotten by my mighty angels, when they shall pass to & fro, throughout thy dominions, O thou state of New Hampshire. But, according to their sins in my sight, which are not few, saith the Lord, so shall their inhabitants, with them, in my own time be left to suffer. pestilence, Earthquakes, fires thunder & lightnings

and floods, until they are willing and thankful to lay low before me, and to put their trust in me.

8. And then shall great numbers become prepared, ready and willing to accept of the way of life and salvation, on my own just terms; and they shall be styled a beloved State, by my Holy Angels, and justified saints; and thy fields and thy forests, shall resound with the voices of young and old, and the songs of Zion shall be shouted from place to place. Then will I bless the possessions and estates of those who do my will in thee. And here is my word ended unto thee as a state, saith the Lord.

Inspired. Writer, Elisha S. Blakeman. 1844

This word is true and faithful, saith the Evangelist John.

Chapter XXXV.

Prophecies to Vermont State.

Thus saith the Lord, Hearken, O Vermont, and let thy mountains, thy hills and thy dales, yea, and thy cities, villages and towns, and all the inhabitants thereof, give ear, and listen to my word.

2. There is nought but dry bones, ^{122.} and dead stinking car-
cases in thee, O Vermont. Many pools of stinking wa-
ters, and a loathsome sight of the filthy and wretched a-
bominations of thy sons and daughters is daily before
my eyes.

3. Long have I held my peace, and passed thee lightly
over. Yea, and long have I beheld thy sinful inhabitants
fast ripening in their wickedness for my judgments
to roll in upon them, like billows of the Ocean. But,
saith the Lord, I will purge thy sons and thy daughters
from their vileness and with burning fire will I consume
the dry bones, from thy pits, and in the zeal of my power,
will I cast out from thee the dead and rotten.

4. The sound of the trumpet shall be heard in thee O
Vermont; even from Bennington county to Franklin
shall it be heard; and thy priests and thy people who
sleep in their sins, shall hear the sound, and awake from
their slumbers.

5. Wonder and astonishment shall fill the hearts of
thy people; and they, being alarmed by strange visions
shall fall before Me, and cry for mercy. They shall be
heard to exclaim, "Lord, in mercy show us thy King-

dom, and send thy blessed Son, to lead us from death unto life. Then shall it come to pass that a tree from Lion, and a vine from Jerusalem, shall be found in thee; and they shall move in the gentle breezes of my love; and a voice shall come forth of them, and thy children shall receive instruction how to live and walk in Christ. Then shall they learn that the kingdom of true righteousness is come unto them, to save all who will enter therein, thro the door of hope.

6. Yea, saith the Lord, then shall the tree and the vine cast forth genuine seed, and from this seed shall new trees and vines appear in thee, and they shall bear fruit most holy unto me. Thy sons and thy daughters shall laugh for joy, and the young men and old, rejoice in the dance together, giving thanks that their prayers have been answered, and Christ made known unto them, without sin unto salvation.

7. And, saith the Lord, I will pronounce a heavy woe upon all such of thy sons and daughters, as do in anywise presume to raise their heels against the trees and vines of my kingdom, to do them any harm. If such be found in thee, Vermont, let others, who fear to displease

Me, their holy God, mark well, the wretched end of these persecutors. And know ye of a truth, their misery and torment while in time shall be but a faint shadow of that which they must endure in the gloomy dungeons of hell in eternity.

B. Thus is my word finished unto thee, thou state of Vermont at this time. Therefore, let thy mountains, hills and dales rejoice in that day, when I shall cause the new songs of my Kingdom to be sounded and resounded thro' them.

Amen, even so let it be, saith the Apostle and Evangelist, John.

Inspired Writer, Elisha, T. Blakemore
Holy Mt. A. S. 1844.

Chapter XXXVII

Prophecies concerning Massachusetts.

Thus saith the Lord, O thou high, and exalted above the stars, even unto thee, O thou exalted state of Massachusetts, do I now direct my attention, and thro' my chosen means, and foreknowledge of that which is to come, do I send forth to thee, this, my word.

D. Let thy mountains bow low, and thy hills be ashamed before me, saith the Lord, Let thy rivers, ponds and

fountains, weep and bewail the awful condition of thy dead and stupid inhabitants. Yea, saith the Lord, thy children are dead, as to having any true life, or knowledge of my holy and divine spirit among them.

3. Only two of thy counties can boast of the true way of life, and even those, which are Berkshire and Worcester, are quite unconscious that the trees of eternal life do grow and flourish in them. But thou, and thy counties, thy cities and towns shall be left, to drink deep of the bitter cup of afflictions in many & divers ways. An awful plague shall sweep thro thee like destroying armies; so shall it cut off thy inhabitants by hundreds and by wind, by fire & hail, shall thy sons and daughters be sorely afflicted.

4. Neither shall thy cattle and herds escape the pestilence and all such as buy and sell to get gain, shall not be spared, insomuch as they grind the faces of the poor, and make extensive use of the scales of deceit and hypocrisy.

5. Thy inhabitants do set their hearts upon their earthly possessions, and take more care to lay up temporal and earthly treasures than spiritual. Even thy priests, care more for their temporal and earthly fare and comforts, than for the souls of the people, They are blind leaders of the

blind; and they, with their hearers, are fallen into the pit of sin and wickedness. — The sink of thy corruption, O thou wretched state of Massachusetts, shall be burned with unquenchable fire; and the waters of affliction shall rinse thy foul places.

6. Thy cities shall be shaken with earthquakes, and thy buildings, O Boston, shall be overthrown, and thy inhabitants dashed in pieces, — Thy walls and bulwarks shall not be able to stand in my presence, saith the Lord; thy ships of War shall go down to the bed of the waters, and be torn asunder by the rocks. This, and more than this shall come upon thee, thou proud heaven-daring state; thy foreign trade shall be cut off as a tender bud by the frost.

7. O ye high mountains, cry unto Salem to repent and come down from her exalted station, for I, the Lord, have no delight in her pride and arrogance. The day cometh, when thy ships that sail to the East Indies and foreign ports, shall go out, and not return to thee again. Thy merchantmen, shall weep, lament, and sorrow for their miseries that shall come upon them. For lo! & alas unto them saith the Lord, the fountain source of

their riches and interests, shall be dried up in a day, and of a sudden shall poverty stare them in the face.

8. Then shall hundreds of souls be turned unto me by the influence of my Angels; and, inasmuch as they are bereaved of perishable and earthly things, so much the more shall their stores be filled with true and everlasting riches of my heavenly Kingdom.

9. Let Newburyport, Charlestown, Marblehead, New Bedford, Beverly, and Gloucester, bow down in sackcloth and ashes before me, saith the Lord; for they have exalted themselves above the eagle, and they look down upon the hills, and glory in the things I despise & abhor, above serpents, and poisonous reptiles. They shall sleep in desolation, and be covered with blankets of disease & famine; and their pillows shall be trembling earthquakes.

10. Neither will Troy Lynn, Waltham nor Springfield, be left to boast of their glory in that day; for they are worthy of many stripes, and my Angels of destruction shall not pass them lightly over. but the vials of vengeance shall be uncordeed over them.

11. Yet, saith the Lord, in the midst of all thy judg-

ments and sore scourgings, O Massachusetts, shall the brightness of my glory be seen in thee. The kingdom of my Son and Daughter shall spread and flourish in thee in a seven fold greater degree, than it ever could have done one side of thy being abased and brot low before Me, by my mighty Angels.

12. Then shall thy inhabitants be constrained to confess, that I, the God of love and charity, have indeed judged and chastened them in mercy, and thus prepared their souls to receive the bread of life and salvation, and enabled them to enter at the door of hope, into the true and everlasting kingdom of Christ.

13. Then shall thy mountains leap for joy; thy small hills shall clap their hands, and in merry dances, find employ. Thy forests shall smile in gladness, and heavenly songs shall do away all grief and sadness.

Thus, and so, is my word brot to a termination concerning thee at this time, O thou mighty state of Massachusetts.

I bear witness to this word, says the Evangelist John, It is as true as the Heavens; and hath been faithfully written by the appointed Agent of the Lord. —

Chapter XXVIII

Prophecies concerning the States of Connecticut and Rhodeisland.

O Connecticut, my word is now unto thee, saith the God of Israel, Let thy children bow down, and give ear to my sayings. I AM, that I AM, besides me there is none. The Arms of the mighty are weak, in comparison to mine, for even with my little finger I can lay Beelzebub beneath my feet, and with a wink of my displeasure, can I disperse his armies.

2. I have a recompense for thee to share, for all thy whoredoms and abominations, and thou shalt drink the cup I measure out to thee. The natives (who once inhabited thy hills and dales, and roved to and fro in thy forests, were indeed an example of godliness unto thy sons and daughters, who now live in Wantonness and luxury).

3. Let thy rich men weep and howl for their miseries and dejection, that shall suddenly roll upon them and lay them in the dust. Those of thy bigoted children, who say to themselves, 'Who is like unto me,' rich in all good things

to make me comfortable here in time. Behold, I will sit under my own trees, and eat of my own good fruits of many kinds, and none shall make me afraid. But hear ye my Word. In a day shall their destruction come who speak in such a way to themselves, and forget that all they possess is the gift of Heaven, and blessing of God.

4. Yea, and in a night shall they be covered in sackcloth, and in the morning shall they be heard to whisper from the dust, and bewail their forsaken and sudden debasement. — I will visit thy cities and towns, in mercy and in judgment; for I will send my angels to do my work, my strange work" and I will manifest my acts, my strange acts" in thee.

5. The pride of all flesh shall be stained in thee, Thousands of people shall be taken from thy noble cities, & flourishing towns, in a time; and in a half of a time shall their souls come before my bar of justice, in the eternal world. Thy marble pillars shall be thrown down, and thy monuments of renown overturned, and none shall there be found in thee to build them again, saith the Lord.

6. In a day when the sound of the flute, the fiddle & the organ shall be heard, in the habitations of thy people,

and merriment and sport is exercised in the morning, so, before the setting of the sun, shall the same dwellings resound with the shrieks and groans of the dying. And grievous lamentations and moans shall proceed from the mouths of affectionate mourners, and bereaved kinsmen.

7. One family shall not be able to comfort another, for the fear of death shall come upon them all; and many shall hide in the caves, and amid the rocks in the mountains. The rich shall become poor, that they may be made rich, and the poor shall rejoice in their poverty; for so it shall be, that such shall, in the exactness of time, have the way of life and salvation from sins, preached unto them. And their eyes shall be opened; and they may see clearly that a rich man in earthly things, shall hardly enter the kingdom of God.

8. The shining light of gospel brightness that is in thy borders, shall be sought unto, by hundreds in a day, and they shall be prepared to enter, by the merciful kindness of my spirit, thro' the door of hope, into the kingdom of peace. —

9. The ministers of righteousness shall be sent to establish the unerring truth of the second Appearance

of my beloved Son, in all thy counties; and free salvation by the cross shall be given to all thy sons and daughters who will accept the same. The song which hath no end shall be sung in the waste and desolate places of thee O Connecticut. The house of mourning shall be turned into joy; and the house of joy into mourning.

10. And here do I send my word to the state of Connecticut, and in my wisdom and understanding, proceed to establish the word and truth of my foreknowledge concerning the state of Rhode Island.

11. My word is not extensive unto thee Rhode Island, but short and comprehensive. Listen then, and let all of thy inhabitants give ear to my short and decisive word. — I know thee, that thou art small, yet thou hast made thyself big, and sittest on high and lofty hills from which I will cast thee down, in a whirlwind of my power, and an earthquake of my shaking.

12. Seven drops of my wrath shall be poured forth upon the great city of Providence by my Angel, Gabria-ven-da-fah. Yea, and three drops of my judgment in

mercy) shall be cast into the midst of her clustered dwellings and merchants' shops, and public edifices, and great plagues, and inexpressible troubles shall ensue, such as her citizens are not looking for, nor even expecting, in anywise.

13. Like a thief in the night, shall fire and wind come upon her to humble her pride; and the heart of her life shall be scorched, and the smoke of her burning shall ascend, as the black smoke of a tar kiln. Her commerce shall be cut off, and her great factories shall be converted unto other uses.

14. All this shall be, for I, the Lord of Hosts have spoken it, And New Port, on the island of Rhode Island, shall not escape the humility, and the cup of tribulation I have designed for her to drink, in the terrible days to come. Altho her port is noted for shipping, yet it shall become one among the poorest; for the whole island shall be shaken to wreck by a mighty earthquake; and the harbors shall be filled with rocks and breakers.

15. The inhabitants shall be dashed about, and death shall lay hold upon vast numbers of them.

and consign them to the earth. Situate, Warwick and Smithfield shall feel the earth shake beneath them, their lofty steeples shall be laid to the dust, and their inhabitants shall be clad in humiliation & mourning.

16. But hearken yet further, thou state, and ye citizens of Rhode Island, In the midst of thy great tribulation, and the gloomy darkness that shall pervade thy land, I will cause a soothing and tender spirit to be made manifest, with the lamp of my brightness in its hand.

17. And it shall come to pass, that great multitudes who shall have been made poor in temporal things, shall be ready, and anxious, to secure the immortal treasures that endure forever & ever. And, by the true doctrine and teaching of the spirit that hath the lamp of my brightness in its hand, shall they who will, become rich in heavenly things; and they shall not want of the necessities of mortality.

18. Thy subjects shall gather, in great numbers, to walk in the light of my lamp, confessing their sins and sending them beforehand to judgment, The song of rejoicing shall be heard in thee, and

thy children shall rejoice with the true spirit of the
Mother of the New Creation.

Inspired Writer Elisha D. Blake
Holy Mt. D. 1844.

Chapter XXVIII.

The Word of the Lord to the Middle States of the American Union.

Thus saith the Lord to the State of New Jersey,
As true as the day followeth the night season, so will
the day of sore and grievous troubles come upon thee.
Men, Women and children shall be taken with a
plague, and thousands in a day shall mourn for
the dead and dying.

2. And, it shall come to pass, that in the midst
of thy tribulation shall spring up a shout of joy,
and salvation from sin shall be cried aloud in thy
congregations. Inasmuch as thy children shall weep
and be troubled for death, so shall they shout and
rejoice for life which shall be given unto them.

3. But, the criers of good things unto thy chil-
dren shall be heard to cry "Woe, Woe, and fear-

ful damnation to the serpents of Antichrist, which, with artful insinuations have beguiled thy people, and lived on their bread."

4. But, my time is sealed, saith the Lord, and my wafers are fixed so that the Angels scarcely can know when all these things shall come to pass whereof I have spoken and shall speak. Therefore, I warn all to be in readiness; and know ye this, that when ye feel the shocks of earthquakes, and hear the sound of heavy discordant winds blowing thro thy domains, O thou state of New Jersey, then know, saith the Lord, that the kingdom of eternal life is fast advancing to make thy people welcome to come in and share the blessings of the cross.

5. And thou, Pennsylvania State, what shall I say unto thee, saith the Lord? Behold, I have many stripes of punishment prepared for thy wicked and selfish inhabitants. Hearken, then, to the whole matter, for even thy first born, William Penn, who crossed the deep Atlantic, and founded a colony in thee, have I shown many things that shall happen unto thee, and he shall declare them,

6. Thus, and so, was it made manifest unto me, William Penn, by the Angel of God, Sabraven-dah, on the 14th of December one thousand, eight hundred and forty, at an early hour of the morning, the angel sounded his trumpet three times in my hearing, — And the word of the Lord came unto me, saying, Arise, William, arise, and prepare for thyself in haste, all such things as are necessary to write a journal of many strange movements.

7. I made ready in a few moments, and the Angel came to me, and said, "William, follow me to earth." I followed, — Our flight was swift as the arrows of light, and, directly, we were in sight of the city of Philadelphia. Here, said the Angel, shall many strange things be shown unto thee this day; therefore, I bid thee to seek a suitable stand, where thou canst command a fair prospect of this noble city.

8. x x x x. After that, the angel went forth, below the city, and commenced his work, and when I had beheld for half an hour, the angel bade me write the things that had taken place.

9. First, the angel smote the waters of the river with a long reed he held in his right hand, and this was done about eightyfour rods, below the present boundary of the city. Directly the waters raised into all of the lower streets, and the buildings were overthrown by the power of the troubled waters, which seemed to have a swift whirling motion.

10. The scene was awful, indeed; hundreds of great buildings were torn with fury from their foundations, and the awful crashing, and thundering of the ruin was almost deafening. The shrieks of the citizens were beyond the power of description, for hundreds among those who were in the higher streets of the city were shrieking and howling for the fear of destruction and for their affectionate fathers, mothers, sons and daughters, who, by the powerful flood, had been taken from them in an unexpected moment.

11. The waters fell back to their place, but the torn & broken desolated streets and buildings, did not again resume their order and beauty; neither did the breath of life again return to those citizens who were drowned, and crushed beneath the ruins. The remaining upper

section of the city, and people thereof, had no time to bewail their loss, or to search out and number the dead, for, when I had hastily noted the above, the angel said unto me, Look, William, and again behold, that which befalls the remaining upper part of the great city, and, when I bid thee, then write again that which thou shalt see.

12. I looked, and, behold, the Angel blew his trumpet to the four winds of Heaven, and again three times to the sun. Immediately a sheet of fire surrounded the city, and the four winds met over it, and behold there was a terrible whirlwind, and an inexpressible sight of awful desolations appeared unto me.

13. By the relentless fury of the whirlwind, the buildings were lifted from their foundations, and, hundreds of them, being on fire, were hurled into the vortex from one side of the city to the other, throwing fire brands in a thousand directions. Several explosions of powder roared like seven thunders, and spread devastation far around. Men, women and children, were thrown like blocks of wood, whirling thro the air with their clothes burning from their backs.

14. The Angel then smote the earth on several sides of the city, and the ground parted and swallowed up the ruins, and a dark cloud rested over the place and an awful silence prevailed. The angel then bade me to write, and I obeyed his command; and when I had done, he sealed it as true and faithful.

15. Then said the Angel unto me, Write Thus saith the Lord, Even so, Pennsylvania, will the pride of thy crown be humbled; and, as I have dealt with Philadelphia so, in like manner will I deal with Pittsburg, Alleghany, and Harrisburg, and many other noted towns of thy peculiar care and nursing.

16. For, behold, thy inhabitants have all gone a whoring after other than the true and living God; even the god, lust; and filthy, yea, and beastly gratifications have they followed and served, in preference to ~~living~~ Me.

17. Therefore will I destroy a great portion of thy inhabitants, in mercy to their souls; for, when they are thus set free from the alluring things of time, they shall become poor in spirit, and seek an apylum of safety, where neither floods nor winds, earthquakes nor fires

nor famines, nor any other thing of the like, can come to annoy their peace.

18. And it shall come to pass, that a branch of the river of life shall flow into the midst of thee, O thou noble Pennsylvania, and thy sons and thy daughters shall bathe and wash and be made clean from their sins in this branch of the river of life. All such as are weary and heavy laden shall come to the waters of life, they shall be released from their burdens, and have rest to their souls; the weak shall drink, and say "I am strong," and the strong shall run, and not be faint.

19. The Lion, the wolf and the unicorn shall meet together in thee, and a little child shall be found there and it shall lead them all. Instead of cursings and swearing, shall be heard sweet harmonious songs of praise to my name; and thy children shall dance in the solemn worship of God, instead of vain recreation.

20. I will have a people in thee whom I can love and bless; a people that shall be the object of my delight; who seek to know my will, and rejoice in doing the same, rather than their own. But remember thy pride must be humbled, and thy haught,

ineps brot low, even to the dust.

21. O Delaware, Delaware, I know thee, saith the Lord, that the sins of thy inhabitants, merit unto them the frowns of my displeasure, and the rod of my chastening. Thou must needs eat the bitter pill I have for thee, that thou mayest be made weak in thy own esteem, in order to rise in the esteem of the God of Hosts.

22. I have a temple of holiness to set up in thee, when thy sons and thy daughters shall have become sick of the world, and willing to be led by the spirit of truth to seek the way of eternal life.

23. Then shall thy children say, "Blessed is the God of him that cometh to establish the temple of holiness wherein we can learn the way from death, to life and endless peace. Then shall be heard the shout of Hosannah in the highest;" for the way of redemption from sin is come unto us, and a Mother is found to bring us into the new birth in God.

24. Prepare thyself, thou state of Delaware, for the things wherof I have spoken unto thee are very near at hand, and nothing in Heaven, or on the earth

shall prolong my time. Let none think, saith the Lord, that I delight in the death of the wicked, but, inasmuch as they are already quite dead in their sins, it seemeth better, and, indeed is far better for them to lay the animal body aside at my call, that they may be able to leave the old body of death and sin, and be formed into a new body of life and holiness.

25. It would be still better if all could be received from death unto life, while in tenements of clay, but, as the harvest on the earth is great, and the laborers are few, I shall forward the work, by suffering many thousands to be emancipated into eternity, by the dissolution of the animal body.

Inspired Writer, Olisha D. Blakeman.

Holy Mount. A. D. 1844.

Chapter XXXIX

The Prophetic Word of God unto the Southern United States of America.

Thus saith the Lord, O ye mountains, hills, islands, valleys, and waters of Virginia, Maryland, the Carolinas, and Alabama. Grieve, weep, lament, & howl for the lost condition of your inhabitants. Let the Heavens roll away as a scroll; let the earth open unto righteousness, and let the ocean cast forth her dead. Let the rocks of ages split & subdivide; let the trees of the forest shake, and bow down their heads to the earth in lamentation, for all the southern wretched states.

I, I, the Lord, am angry with a just cause, against the slaveholders of the south, and I will suffer death and destruction to pass among, and upon your inhabitants & estates. Great, and terrible shall be the earthquakes of your territories saith the Lord. It shall come to pass, that many of your lofty mountains, fine hills and forests, shall be laid low, and rest beneath many heavy waters that shall be seen in you.

3. Yea, saith the Lord, the day cometh and is at hand, when your slaves shall be set at liberty, and the souls of men shall no longer be sold and bought, by your pretended sons of liberty. I will set a mark, on the trafficker that maketh merchandise of my property, saith the Lord, even the free agency of man, woman and child.

4. Hath not one man as good a right to enjoy liberty and freedom as another, in the exercise of his free agency? Yea, saith the Lord. And, as the color of the skin, al-
 togeth not the right of freedom to any living soul, so will I make it manifest unto the whites, that the poor blacks have as good a right to enjoy freedom, as any other people.

5. O ye wicked and odious slaveholders, My bows are bent, and the arrows of my displeasure shall pierce your hearts, and when ye shall be brot before my tribunall seat of justice, the souls of all such as ye have held in bondage, shall there appear as true witnesses against your spirits. The just judge shall sentence you to the bosom of hell, there to pay the just debts of cruelty & oppression, by suffering, until you repent to the acceptance of God.

6. The souls of those whom you once held in bondage,

shall lead you out of hell, and the justice of God shall cast you back again; and when you have again suffered a long time you shall be led forth again by another, but again shall ye be cast back to hell to suffer. and thus shall ye be led back & forth, until the number shall be fulfilled, and all the souls of those you held in bondage, shall lead you forth by the hand, one by one.

7. O ye southern states, dark, heavy clouds shall be seen in your counties and towns; fearful signs shall appear in the Heavens, and terror shall seize the hearts of your people.

8. And in the midst of all this, there shall appear bright clouds of ^{my} love and charity; and the way of life, and freedom from the bondage of sin, shall be preached unto your sons and daughters, by voices from the clouds, Thousands of people shall enter the clouds of brightness, and the clouds shall grow and spread far and wide, from one state to another, and songs of joy and gladness shall proceed from the clouds of brightness, and be heard by thousands & tens of thousands without.

9. The gardens of God shall be planted by streams of living water in all ye southern states; and the beautiful

flowers of holiness, and the various fruits of paradise, shall appear in them. My gardeners shall appear in your mountains, valleys and plains, & shall be employed in uprooting the foul and poisonous weeds from my gardens, where the good vines shall be planted.

10. Thus, out of the abundance of my foreknowledge from the fountain of my wisdom, saith the Lord, have I condescended to make known a little that shall happen in days to come, unto all ye southern States.

11. All such as have in in possession the true spirit of Christ, my beloved son, can understand in a good degree, all my sayings; and, if there be any, unto whom they shall appear dark and mysterious, my word unto such is, let them rest in peace, and remember the time will come, when a simple child, can understand my sayings and prophecies.

Inspired Writer. Olisha D. Blakeman.

Holy Mount. D. 1844.

Chapter XXX.

Prophecies to the Western United States of America.

Thus saith the Lord. O ye great Western States, how long would ye, that I, the God of infinite Wisdom & Almighty Power, suffer your sinful and wicked inhabitants to remain, daily sinking deeper and deeper, into the awful crimes that lead down the soul to the chambers of death, & to the lowest pits of Hell.

2. How long, O ye mighty States of the Union, shall I suffer your sons and daughters to rest in peace & sleep on beds of ease, and eat and drink from the bowl of plenty? And how long shall I suffer your professed christians to say one to another "Come, let us be at ease, and take our fill of the indulgences of this world, and what if we do sin a little, behold, hath not the All-merciful Father, sent his beloved son Jesus into the world, who suffered and died for us? And is it not said, if we will only believe in him, that he is the Saviour, we shall be saved?"

3. Shall I suffer these base hypocrites to go on yet longer

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to defile your choice lands, O ye noble Western States?
and not let them feel the reward of their abominations & de-
ceitful works? Nay, nay, saith the Lord, but I will
withhold my hand of protection from your people, your
cities, your flocks and your herds. For, behold! the
very mountains, the hills, the forests, valleys & waters,
cry out against your inhabitants, O ye States, and la-
ment, and groan to be delivered of the weight & burden of
the countless sins they bear up before me, saying, "Lord,
behold the wicked deeds of the people."

4. The stones cry aloud against the wicked, and great-
ly desire that I would suffer the just reward of their doings
to come upon them. Yea, they invoke even the terrible
earthquakes, the mighty rushing whirlwinds, the fierce cut-
ting hail, the destroying insect & desolating famine,
to come and have vengeance on the whoredoms and foul
wicked deeds of your children, O ye great western states.

5. And I will stay by the iron hand of my power,
saith the Lord, my arm of protection; yea, I will hold it back,
and all those fearful things which even the stones do invoke,
shall have their full scope and effect on the wicked & rebellious souls,

6. O ye wicked, ye filthy & perverse cities of the West,

how can ye think to escape the great thunder of sore destruction and torment! Let Nashville, Natchez, Louisville, Cincinnati, New Orleans, Vandalia, St. Louis & New Albany, yea, and many other, of those great cities & towns in the Western states, bow down in sackcloth and ashes before me, saith the Lord, and weep & howl & lament, for the great miseries that shall come upon them, as a thief in the night.

7. Then, saith the Lord, shall the humble cries for mercy, be heard from the dust of the earth; then shall such, as were wont to be large and wide among the people, be brot to feel themselves as mites before me, and the fire of my righteous judgments. Thro sufferings of both body and soul, shall hundreds of souls become ready, & thankful to confess their sins to me, in the eternal order of my appointment, in presence of my living witnesses.

8. Then, where sorrow and sighing did much abound, there shall joy and gladness much more abound; & shouts of hallelujah, redemption from sin, shall be heard.

9. O ye states of Ohio and Kentucky, little do ye know of the doors and entrances to eternal happiness and bright glory, that, from the rising sun, hath been

established in the midst of you. But rejoice, and clap your hands for joy, for lo, those doors shall be too few to receive the multitude that shall press for an entrance to the Kingdom of the Son and Daughter; and there shall other doors be set up, & opened for the anxious people in you.

10. And, in a day shall joyful tidings enter the borders of Tennessee, and the lame, the halt & blind shall be made whole; and a joyful shout shall be heard in Lebanon, of Wilson County; and heavenly songs on the banks of the Cumberland. For even in Lebanon

have my holy Angels marked out a city of truth; and near the Cumberland river shall be the Garden of Peace; and the people of my love shall dwell there.

11. Thro heavy sufferings, and persecutions, and deep tribulation saith the Lord, shall the ministers of everlasting truth become established, as openers of the doors of hope in every state, and territory of the west. Even Oregon, beyond the rocky mountains, shall be found worthy of a door of hope, and the vale of meekness shall be found in her, and the voice of gladness shall be sounded to the Pacific shore.

Inspired Writer Olisha D. Blakeman.

Holy Mount. 1844.

Chapter XXXI

Prophetic declaration to Mexico Central & South America.

Hearken, ye, give ear and listen with fear and trembling to my word, saith the Lord, all ye wicked, covetous, bloodthirsty and vile inhabitants, of Mexico, Guatamalia & South America; ye who seek gold, & silver, and diamonds; ye, and the lives of your fellow creatures, rather than the knowledge of Me, your Eternal God, and what ye shall do to please my Almighty Spirit, bow low before me.

2. Behold, your lust for earthly treasures, has altogether drowned your souls, and made slack your spirits in death so that ye seek not the everlasting riches of my Heavenly Kingdom. Ye indeed do deck your churches with much costliness of gold and silver, and many earthly and transient beauties, contrary to wisdom and all good reason; but could ye see the true condition of your immortal spirits, ye would behold your garments tattered in rags, a fearfulness of

black despair would be seen to rest on your brows, and the foul filthy skum of all manner of abominations and whoredoms, would be seen to besmear your detestable bodies, from the crown of your heads to the soles of your feet.

3. . Mine eyes have become tired of beholding, mine ears have become tired of hearing, and mine arm hath become weary of protecting you in your heaving daring wickedness.

Hear ye, then, saith the Lord, this, my declaration, O ye cursed of my sore displeasure, ye wicked inhabitants of the southern regions,

4. Your noble, rich, and costly cities, with your extravagances and whoredoms, and evil abominations, shall too, in divers ways, tormented, and overthrown. The earth shall open her yawning mouth to swallow into the darkness of oblivion its base and beastly corrupters. Whole cities and towns shall be obliterated and overrun with destruction. Desolating hurricanes shall pass over the land, and lay waste all animate nature that comes in their course.

5. The fearful and terrific sound ^{as} of many thunders shall be deafening to the ear, as it shall be heard to roll to and fro, beneath, in the bowels of the distressed

earth. Vegetation shall be scorched, and wither for the want of rain to water the land, and sore and very grievous famines shall ensue. Vast armies of destroying creatures shall pass thro' the land; and in many districts they shall strip the verdure from the live shrubbery, plants and trees.

6. By the sure stroke of death shall thousands of poor slaves be set at liberty from their cruel oppressing masters, who have cruelly beaten them forth to the mining of gold, of silver, and the searching for diamonds.

Neither shall the master nor mistress escape the plague, or sword of certain death; but they shall be had in judgment, and condemned, in presence of those who once were their slaves, to take their portion of punishment in the hot bowels of hell & damnation.

7. And then shall the poor spirits of the slaves, have the door of hope opened unto them, and, by the honest confessions, and sincere repentance of their sins, shall they enter into eternal life and joy.

8. O thou great and notable city of Mexico, altho' to mortals thy name hath become almost immortal, yet, I say, saith the Lord, that the day is near at.

hand, when, in the fury of my wrath against the wickedness of thy inhabitants, I shall say, "Let the earth open, and receive thee, O Wicked Mexico, and let a pool of stinking water burst forth and rest over thee, and bury thee and thy great name also."

9. Cry aloud, O ye West Indies, and howl O ye Bermudas, ye islands of great repute, and high renown, for the swift destruction that shall come upon your inhabitants, your ports, your cities and towns. When the earthquake, the wind, and the fire, shall say to me, "O Lord, behold the vile iniquities of Harvannah, St Salvador, Port au Prince, St Domingo, and Kingston, and let us have power to wreak vengeance on the wicked inhabitants thereof, then shall I say to the earthquake, pass on, and spare not, but exert your very powers to humble their pride, and shake them down into the earth, as a man shaketh a basket of dry chips to settle them."

10. And, to the wind, will I say, blow up a fierce hurricane, and rend their abode of wealth, and of ease, and upset their ships of commerce, and dash them on the huge rocks to their utter destruction. And, to the fire will I say, Have vengeance on the wicked, and burn their,

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temples of vain glory, and lay in ashes before me, their defiled habitations; and spare not the people who sin, but burn them, even as their sins shall burn them in Hell.

11. O Columbia, Columbia, weep and howl for the overthrow of Quito, thy great and beloved city, is fast approaching, like an eagle upon its prey. And O thou proud city, of great wealth, even Santa fe de Bogota, even as a cataract of lumber would pitch down the cataract of Tequendama, in the river Bogota, so shall thee, and thy inhabitants be cast down, to receive the reward of wicked works.

12. Let Riojanerio cease to boast, O Brazil, for the time cometh when she shall be threshed in pieces, for lo she is ripe, and rotten in sin; and even as a threshing-machine worketh to tear in pieces a sheaf of wheat, so shall come the final breaking of Riojanerio.

13. Let the city of Lima, of Peru, be humbled before me, saith the Lord, even as she was founded in the power of bloodshed and carnage, so, in a day, let her come to an odious and wretched end. And when Pizarro, her bloody founder, shall enter the seventh hell, then shall her inhabitants come to judgment, and she be rent asunder to her utter destruction.

14. Then shall Cuzco, and Guanaca Belica, feel the sting of death; and she that sitteth on high, shall be laid very low, saith the Lord.

15. O Bolivia, Bolivia, little dost thou know, the miseries that await thy sordid vile inhabitants, The wickedness of Potosi has come up before me to judgment, and she, with her indolent sordid citizens are condemned to great judgment, and alarming evils that shall prey upon them in a short space of time. And, as thy inhabitants have risen in extreme luxury to great wealth, so shall they sink in bitter agony, to extreme poverty to great misery, and then shall they know, that the love of God, is better than the love of silver.

16. Many thousands of souls will be taken in judgment and mercy from the several divisions of South America, Guatamalia and Mexico, saith the Lord, before the light of the gospel can be effectively spread, throughout that extensive region.

17. Literature, population, and freedom of conscience will greatly increase, together with industry, and hospitality, ere the people can receive, & make good use of the

precious treasures of the gospel of my beloved Son, I will work to affect the minds of the people to establish liberty of conscience, and maintain the same, by good and wholesome laws.

18. But still, saith the Lord, in the days of the preaching and establishing of the gospel in those parts, the ministers thereof shall meet with much opposition, persecution, and grievous trials from the unbelieving, insomuch that they will, at times, almost despair of laying a permanent foundation, for the poor benighted souls of the southern regions to build upon, and enjoy the true peace and felicity of Christ's kingdom.

19. And now, saith the Lord, unto all who shall be called as ministers to the southern regions, hear ye my word unto you. Should not that part of the earth be entirely sunk beneath the waters of the ocean, because of the sins of her people, and should you be called an hundred, five hundred, or a thousand years hence to lay the foundations of eternal truth and righteousness therein, when the time shall have come, and you feel the fierce winds of adversity blow, and shall be beset on every hand and side with buffetings, trials, and sore persecutions, Then pray to

Me, one for another, and fix your faith in the Almighty power of God. x x x x x.

20. And here my word shall have an end at this time, concerning South America, Guatamalia & Mexico. and all the things whereof I have spoken in the depths of my wisdom and unsearchable knowledge & understanding saith the Lord.

Amen, even so let it be, as written

and established by Alpha, and Omega. —

Inspired Writer Elisha D. Blakeman.

Feb 1844. —

Chapter XXXVII

A Prophecy taken from a Sowell paper concerning Sowell of Massachusetts.

O Sowell! hear the word of the Lord God of Heaven and earth concerning thee. I came, I visited thee a stranger and soon found myself a stranger prisoner within thy walls. My soul mourned because of the monopolies of thy manufactories, and consequently, of oppression that they have, and must inevitably have, upon thy daughters,

2. Behold, saith the Lord, thy fall is near at hand, and it shall be more sudden and fearful than thy rise was quick and prosperous. For the Lord, in his might is arising to judge the nations of the earth; to judge the Great Men, the Rich Men, & the mighty men, because of the crying of the poor, and the sighing of the needy; for verily they have become the oppressors of my people; and thou shalt yet, ere long, have cause to curse thy manufactories, thy policy, thy government, and thy religion.

Anonymous.

Delivered sometime between the years, 1840, & 1848,

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Chapter XXXIII

Prophetic Revelations concerning many
national Revolutions &c

The following Prophecy was verbally delivered to living Witnesses, Aug 13th 1842. And afterwards several times repeated to other witnesses. Who now testify to the same. —

I have seen a dark, convulsed, and very much agitated cloud, extensively spread over the world. I have viewed in spirit, the movements and operations of this cloud, for sometime past. It is a very dark and angry looking cloud, its elements full of commotion and agitation, turning and whirling about, their motions swiftly crossing, and recrossing each other: the spiritual elements therein seem to have appearances like darts and arrows, flying in all directions.

This dark cloud, and the operations ⁱⁿ it, as revealed by the spirit, forshews thick darkness, fears and doubts, both natural and spiritual on earth, among all people; and will produce tumults, confusion, dissensions, uproar, debate and clashing feelings, which will, in their effect,

be like darts and arrows, This heavy cloud already begins to hover over Believers, and is fast settling upon them, and will operate powerfully among them in all their branches, And its operations will produce great bearing tribulation, sufferings, and afflictions, both from within and without.

3. These things will continue for a series of times and will be times of extreme trial, and heavy feelings of the pressure of darkness, both to the faithful and unfaithful. Many, whose faith can be shaken, will fall away to the world; for the young men will fail, and the virgins will faint and fall by the way side; and the aged will mourn.

4. But God knows his own work and time; Many will stand faithful; and when these times are fulfilled the Lord will arise for the help of his people; his light will shine forth from the thick darkness, and this horrible cloud will be dispersed from Zion; and, in due time, a great increase of the gospel, and ingathering of souls will succeed; and those who remain, will rejoice in the salvation of God.

5. This cloud will operate in the spiritual elements

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and order among Believers. But in the natural, political providential elements and order, in the World.

6. In process of time, this dark cloud, with all its elements and orders, will begin to leave Believers, and will, contemporaneously hover over the world of mankind, and settle among them, and pour out its confused clashing, and destructive elements upon them; and produce a restless anxiety for change, seeking to better their condition, and many horrid judgments will follow.

7. This Nation, the United States of North America, shall not escape its operations; but it will sweep thro the land, and will cause darkness, doubts, and confusion, in all their councils, which will produce bitter dispensions, fierce contentions, and angry feelings, and deplorable will be their effects; ^{even to the shedding of blood} Terrible judgments will roll thro the land, but in the result, a great reformation will be effected, by these means.

8. But, the time is not far distant, when this cloud will rise, and appear hovering over the eastern continent, and its effects will be seen working more secretly for a season; but soon, it will appear in the order of providence operating powerfully.

9. The nature of its work, ¹⁶⁴ will first have its most visible, and effective operation in France. There will be a revolution in that nation. The French will overthrow Monarchy, and set up a Republican government; and they will be the first in Europe who will set up such a government, based upon civil and religious liberty. Their leading objects and institutions, will be security to the rights of the people, and liberty of conscience.

10. England will not be the first to have a republican government, because she has lost her birthright, by refusing the work of God, which was first proffered to her; and the birthright was given to her children in America. Therefore, the birthright in Europe, next belongs to the French, who assisted the Americans to gain their freedom, from the British power. Hence, the French, will be the first on the eastern continent to gain their freedom from despotic power, and institute liberty of conscience, and freedom from human rights.

11. But England shall not escape these movements, altho her visitation may be delayed; yet, the dashing elements, in their turn will roll thro her land, in all their force, and overthrow, all her corrupt institutions.

12. The French will meet with much trouble, and great commotions, before they get thro with their revolution, and become settled; for they will experience such difficulties as they little think of. The Kings, or despotic governments will be against them in their feelings, and throw every obstacle in their way that is in their power. Much opposition will arise; Alarms and false news, & great jealousies will pour in against them. Dissensions, discord and confusion will spread far and wide, and cause great convulsions. — They will meet with hostile opposition from the Austrian power, and others. Terrible collisions will take place; and much blood will be shed in the progress of the revolutionary movements, which will, in the result, sweep thro Europe.

13. These operations, will progressively establish an order of things, in the state of the world, adapted to the spreading of the gospel. The power of Ecclesiastical tyranny, will be overthrown and shaken to pieces, by the great revolution which will be effected in religious opinions and sentiments. — Yet, it will be a long time, before even the French will be able to establish a suitable government and order, so as to be prepared to receive the gospel

in that country, but the French will be the next nation in which it will be established.

14. The revolutionary principles of this cloud will next roll on thro Germany, and will raise up governments, or institutions upon republican, or liberal principles, securing the rights of the people, and liberty of conscience. And the gospel of ~~Christ's~~ Second Appearing will be offered to that nation next after France. Prussia will bear a conspicuous part in all these movements.

15. The same convulsive cloud will also spread in the Austrian empire, and throughout Italy; and bring forth institutions and governments, based upon the freedom of the people, and securing civil and religious liberty. Finally, in the result, the same revolutionary elements, will progressively roll thro Europe, and all Christendom; and will spread liberal and republican principles, and civil and religious liberty, thro all their borders.

16. The spirit saith, that Spain and Portugal, are so benighted by the mists of Antichristian darkness, that, altho these elements will operate in them, yet, they will be among, or quite the last nations, in the Christian World (so called) that will be renovated; but their time will come

17. Yea, and this revolutionary cloud will yet spread over all the earth, and revolutionize the world, and all people therein, before it hath done its work. And in every place, where this cloud operates, mighty judgments, in the order of providence will follow, and produce great destruction. These things must needs take place, in every nation, before the way can be prepared for the gospel to be planted, and take abiding root among them. For the gospel of Christ (soon appearing) can never spread, and the Kingdom of Christ be established under a despotic government. But all nations will have to wait for it, until governments are established upon republican, or liberal principles; and liberty of conscience and rational freedom secured by constitutional safeguards, based upon those unalienable rights with which they are endowed by their Creator. But, when the way is prepared in the political order, the providential preparation for the gospel, and Kingdom of Christ will follow. And then, as the way is made ready, in due time the gospel will follow and take root, and bear much fruit.

18. According to the prophetic views which have been presented, and the impressions given concerning Russia,

by the spirit of prophecy at various times, that empire appears without the circle of internal revolutions, which will overspread western Europe, like a sweeping flood. Yet she will not escape their effect, but will be a mighty agent in the dashing and destructive scenes which will follow.

19. But that empire has not yet grown to its maturity of greatness in the world. Nevertheless, altho time may be prolonged, and the nation increase in extent, and power, yet, the spirit of liberty will grow with it, and her visitation will come, when the revolutionary and reforming elements, will spread thro her borders, and overthrow her despotic power, and bring in an order of things adapted to her state, agreeably to the reforming purposes of Divine Providence for all nations.

Inspired Speaker, Calvin Green. —

Chapter XXXIV

Prophecies to the British Empire.

Thus saith the Lord, Behold my voice is still & small, yet, in effect, surpassing the earthquake, and able to command all the elements of earth and water, fire and air. x x x x.

2. And O ye proud, ye haughty, and heaven daring sons and daughters of England, know ye not that your souls are not your own, but that your Creator claimeth the right of possession? And know ye not that whatsoever is mine, must come unto me, being made pure, or never come at all, neither in time, nor eternity? Therefore, If ye do the works of impurity, ye must needs pass thro' the purifying work, and fire of my furnace, or never come to me. x x x x x

3. Then, O ye wicked and unclean, ye filthy inhabitants of England. Behold! I, the God of Heaven speak unto you. And I say, How think ye to wallow in your increasing whoredoms, blasphemies & wicked,

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abominations, wiping your defiled lips, and saying "Behold, the Lord is all merciful, he hath sent his blessed Son into the world, who hath bled and died for us, and we believe on him, that our many sins and transgressions may be forgiven us.

4. Behold, saith the Lord, I will, in mercy and in judgment, suffer you to know the absurd, blind and weak folly, of your vain imaginations. Yea, I will withdraw my protecting hand of charity, in a great measure, from you, as a nation, O ye proud Britanni, & that which shall come upon you shall have its humiliating destructive effects, even upon your great cities, towns, castles, ships, rivers, mountains, hills, dales and pleasant groves, extensive parks and high places. x x x

5. Let thy mountains bow down, let thy fields and forests come low before me, and let thy waters be clad with garments of weeping sorrow; and let thy Princes and noblemen walk in the dust, night and day to bewail and lament for that which they have lost, by stretching out, and lifting the proud hand of tyranny and oppression.

6. There shall be no peace for thee, for thou hast

lifted thine own self on high; ever among the high mountains dost thou place thy dwelling, and thou sittest on eagles nests in the tops of lofty trees; thou makest strong thy arm with iron, and rearest great and mighty bulwarks of war to defy the nations. Thou launchest into the deep with a strong navy, and thy canons thundering far and wide, bring fear and trembling on the surrounding nations. Thou hast set up garrisons where thou hast no right saith the Lord, and extended the conflicts of war and bloodshed far beyond all humanity; and drank in stolen waters as a thirsty ox.

7. But I will leave thee to thy own destruction, thy insolent arrogance shall provoke the nations, and they shall arise and cast thee down to ruin in a day; and in half a day shall it be said, "Lo the the proud, the lofty and strong nation is no more." She hath come to an end in so short a time who hath said to herself, "Behold I sit a Queen in the earth, my power is terrific and mighty, and none shall ever be able to dethrone me."

8. Thus shall it come to pass even as follows. Nations

shall rise against her, and I will set my arm of justice in the midst of them, and it shall be their commander in chief; and they shall fight in the strength of their commander, and be mighty, to the pulling down of the strong holds of her that styleth herself a queen that cannot be dethroned.

9. Her mighty cities shall be overthrown; even London who hath become the great mother of harlots and whoremongers to the nations, shall be overthrown, and sunk in obscurity and contempt, beneath the waters of the troubled sea.

10. Behold, she lifteth up her head in ringlets & garlands to woo the nations; Her bed is perfumed to her trade, and she saith come and welcome. She hath decked herself in purple, and her rich children in all respects do follow her examples. Even Manchester, Liverpool, York, Bristol and Portsmouth. These are her children, and they all follow after the whoredoms and all the evil works of their mother, and they shall share her awful fate.

11. And her children's children, even Birmingham, Leeds, Wakefield, Norwich, Greenwich, Bath

Oxford, and Cambridge, ^{173.} shall in no wise escape the just reward of their wicked works, saith the Lord.

12. But, after many days of sorrow and deep suffering, shall the children of Manchester repent, and begin to know the Lord in very deed. And, in so much as her inhabitants were zealous to fight against me, so shall they finally become zealous to fight for me, unto the salvation of great numbers. But I say not that they shall have the first offer to enlist under the banner of Christ, on the Island of England; for many shall come into the Kingdom before them; yet, when their day shall come, they shall prove valiant and mighty.

13. The eternal arm of truth, and the still small voice shall be established in many places among thy hills and in thy pleasant valleys; then shall thy young men and maidens, and the aged, praise me in the dances of joy, and in the songs of Angels and saints, shall my name be sounded.

Inspired Writer. Olisha. S. Blakeman.
Holy Mount. D. 1844.

Scotland.

What shall I say of thee, O Scotland! How long shall I wait for a reformation of thy children's manners? and established false forms of religion? Behold, not very long will I wait, saith the Lord, ere a strong work shall take place in thee, yet it shall be no more strange than true.

2. And thy sons and thy daughters shall know, that the Lord, the God of Israel shall be in it, to effect a deliverance from the cruel yoke of bondage, and slavery to a hard master. But the great misery and destruction that shall come upon Edinburgh, Glasgow, Aberdeen, Dundee, St Andrews, Greenock, Perth, Paisley and Sterling, shall be a warning to thy sinful inhabitants.

3. They shall gnash their teeth because of pain, & hide themselves to escape death!! The rich shall suddenly become poor; and the poor shall cry for a crumb to alleviate thy starving children.

4. Neither shall Wales be left to boast of her prosperity, for her inhabitants have eaten the bone

of arsenic, and mixed death in their drinks. Therefore the effect of these things shall be obvious

5. But, the brightness of my glory shall be known in her assemblies, and the physicians of my eternal truth shall release them in great numbers from the influence and sickness of poison, and thus arrest them from the cruel grasp of death.

Ireland.

Rejoice O Ireland, for behold, thus saith the Lord, The day cometh, when they rich shall become poor, and they poor rich; then shall thy cities be purified with fire and with water. Even Dublin, Cork, Belfast, Limerick and Waterford, shall smart for their iniquities and hidden works of darkness.

2. But thou shalt be delivered from the heavy and grievous hand of oppression, and from the bigoted priests, who swallow up the earnings of the poor, and they that are more worthy in my sight.

3. The kingdom of righteousness shall be free for thy children, who will enter in at the sound

of the trumpet of mercy and truth, and they shall praise their Saviour's name, and call their Mother blessed.

Inspired Writer, Elisha, D. Blakeman
Holy Mount. D. Wisd.

Chapter XXXV

The Word of the Lord to France.

Thus saith the Lord to thee, O France. My universal arm of patience, is being withdrawn by the strong hand of justice from France; and with it, is, and will be withdrawn my protecting power, that hitherto hath been stretched out in mercy over her.

2. Therefore, I call on thee, O France, to return from pursuing the deceptive paths of: Papal hierarchy, benighted priesthood, and cursed Atheism. Let thy inhabitants forsake their beastly gratifications of inordinate filthy lusts; and let every man love his neighbor as himself, and let liberty of conscience reign in every heart of man. Let thy government be republican; and let every man be

truly liberal at heart, ¹⁷⁷⁴ supporting liberty of conscience.

3. Then shall peace be unto you, and the loud trumpet of salvation from sin be sounded in, and throughout thy land. But O! the hardness of your hearts, the deafness of your ears; the willingness of your spirits to do the works of wickedness, and finally, the awful troubles, scourges and destruction that visit you and your cities, O ye people of France,

4. O Paris, Paris, let thy men howl, weep & cry, for the foundation pillars of antiquity shall be crushed beneath thee, and thy streets broken up. Their riches shall be mingled with the dust, and fire shall consume them as it consumeth dry bushes. Let thy women mourn and lament for the sudden bereavement of their children, which in the morning was, and in the evening cometh is not. Let thy infants and little children rejoice; for many of them shall be taken from the evil to come, or from hunger, thirst and misery that awaiteth thy habitations.

5. But, saith the Lord, what shall I say of Lyons, Marseilles, Bordeaux, Rochelle, Brest!

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L. Orient, and Cherbourg. Behold, these are all wicked cities, and will be left to drink deep of the bitter cup of sorrow, famine, pestilence, disappointment and destructive calamities.

6. Therefore I call aloud unto all ye mountains, ye hills, ye dales, ye fields, ye forests, and all ye waters of France, to clothe yourselves in mourning, and in the gloomy hours of night, weep, weep & lament for the sins and destruction of your people, which shall come upon them and their cities.

7. Cease not to lament and cry, until the day star of righteousness shall return from the west, across the rolling deep, and settle in the midst of you, to give light to your wandering inhabitants that shall then be in you, seeking rest to their souls, and salvation from their sins.

8. Then ye may cease to lament, and so also may your people; but a song of rejoicing shall ye sing, O ye children of that day. Glory to God, salvation from sin, saying halleluiah, halleluiah, blessed, O how blessed and lovely are the feet of those who show forth the rays of the morning star of righteousness unto us.

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9. Welcome tidings of heavenly and good things; the
Song of God hath come, & his blessed spouse with him.
A father and a mother they shall be to our souls.
Rejoice, rejoice; let us sing praises, sweet praises unto
them; Glory to God, Salvation from sin.

Inspired Writer. Elisha. J. Blakeman
Holy Mount. A. 1844.

Chapter XXXVII

The Word of the Lord to Spain.

Thus saith the Lord unto Spain. Behold thy na-
tional tree withereth; the top is become dry, the ends of
the branches drop down, and the roots cease to find nour-
ishment, and the sap is torpid and scarce.

2. Too great a love for gold and silver hath brot a
blast on thee O Spain; thy people have become indo-
lent, jealous and revengeful; the lust of the flesh, the
lust of the eye, and the pride of life hath eaten them
up, and awful judgments shall follow to consume
them from my presence

3. Thy cities shall be destroyed, and thy high places
cast down to forgetfulness and contempt. An awful

desolation shall pervade thy land, till the blood of
 martyrs which hath soaked thy land, shall cry with
 justice, saying, Spare, O Lord; it is enough, it is enough.
 4. Then shall the people who inhabit thee, O Spain, be
 heard to cry for mercy, saying, How long, O Lord,
 shall we wait for a Saviour, to lead us from sin and
 death, and establish our feet in the path of salvation
 that leadeth to eternal life?

5. Then, O ye mountains, when ye hear the people
 so calling unto me, lift up your heads & rejoice, and
 all ye hills clap your hands for joy; and ye valleys
 laugh with pleasure; and all ye waters, smile with
 gladness. For in that day, a light shall appear
 in you, of heavenly origin; and the messengers that
 shall bear it shall teach your children the only
 road that can lead their souls from bondage & sin,
 unto freedom and happiness.

6. They shall teach you, O ye needy people, to con-
 fess your sins to God, in presence of his living witnesses,
 or agents appointed to that office; and they shall teach
 you to bear a daily cross; to follow Christ & Mother, cruci-
 fying the lusts of the flesh, with all its selfish poisonous
 roots & branches.

17. Then shall ye come together, and be cemented soul to soul in bonds of gospel love and affection; and the glory of Lebanon shall be known in thy communion, and her wine shall be sweet as the honey comb, and refreshing to the traveller.

18. As the pretty songsters of the grove, so shall ye sing songs of melody and sweet praise to my name, and songs of solemn air shall ye sing, but in the midst of your joy ye must not look above tribulation, for it shall come, on this hand and on that. —

Inspired Writer Elisha, S. Blakeman,
Holy Mount. D. 1844.

Chapter XXXVII

The Word of the Lord to Portugal.

Thus saith the Lord unto thee O Portugal. Behold! thy renown is dwindling into obscurity, and the sins of thy people have resisted my forbearance; therefore will I withdraw my hand of protection for a season, and let them fall to ruin and destruction, until it shall please me again to stretch it forth in mercy, to help the penitent sinner. —

2. When thy inhabitants shall learn by what they suffer, to fear me and work righteousness, then will I be a banister of strength for them to lean upon when faint, and truth shall be their walking staff, and the cross of self-denial their road, wherein they can come unto me.

3. But great will be their poverty, and awful their distress ere that day shall come unto them. Sion shall go down; the earth shall swallow her in. Ophoth hath made her tens of thousands drunk with her wines and caused great abominations in my sight, and she shall be smitten to destruction, and utter ruin before me, my words are true and cannot fail, for I am God, and have, in my wisdom, given utterance thereunto.

Inspired Writer Elisha, S. Blakeman.
Holy Mount. A. D. 1844.

Chapter XXXVIII

The Word of God and of his mighty Angel, unto Italy.

Thus saith the Lord, Behold I sent forth my mighty Angel of truth into Italy, and after he had passed & repassed to and fro thro the land, I cried aloud unto him from my throne in heaven, saying,

2. What of Italy, O thou mighty Angel? Speak and proclaim what thou hast found in her, that I may pass my decree of justice concerning her, & what shall come to pass in her.

2. Then said the Angel unto me. O thou Eternal Father of Mercies, thou Almighty Power in whose wisdom and strength the foundations of the world were established, and at whose command the boundaries of the sea are fixed, and her proud waves stayed, I humbly beseech thee to listen a few moments unto me,

3 Inasmuch, O Lord, as it hath pleased thee to appoint me a representative unto Italy, to show

unto thee his true condition; when thou callest to know
 in this line, I feel my inability, seeing thou already
 knowest all things, and comprehendest the whole
 matter whereof I would speak, before I utter unto thee.
 Yet, as it is thy pleasure, thy order, and according to thy
 wisdom to have a witness of all things, I bow, in thank-
 fulness and reconciliation to my office.

4. Behold, I have passed and repassed to and fro
 thro' the land, and I find it fertile & inviting. But
 O the benighted people of this land, they are blind
 to the true source from whence flows the comforts of life,
 they are conceived in darkness and sin, and they rise up in
 wickedness, boast of their Father's mighty feats of war,
 bloodshed and carnage, reproach thy holy name, and
 lie down to sleep in death, and suddenly find their
 souls in hell. Yea, O Lord, their whole land appears
 to me, a great theatre of scarlet antiquity, and mod-
 ern actions void of purity and goodness.

5 The earth hath drunk in the blood of thousands and
 thousands of mortal men, who died with horrid oaths in
 their mouths, and hellish madness against their fellow
 creatures, which thing thou truly knowest.

6. And now, O Lord, even in this late hour of the world, behold the wickedness of the people is sufficient to incur the terrible frowns of thy justice, and the speedy destruction that awaits all nations of wicked doers.

7. But, O Lord, I beseech thee if I have found favor in thy sight, spare, and curse not the land that it may not be uninhabited by thy creatures; for tho' thy justice should suffer the wicked cities and people that do inhabit them and this noble territory to be destroyed for their evil abominations in thy sight, yet, peradventure, O Lord, if thou curse not the land, there shall a people arise and inhabit it whose government shall be congenial to the free liberties of conscience, whose morals and understanding shall be worthy of thy notice, and amongst whom a branch of thy holy Zion may be permanently established, to the honor of thy name.

8. And thus, O Lord, even as this land of Italy hath been a field of human greatness and renown, so may it even prove, in the latter days, to be a field of spiritual greatness and renown in good things. But, according to thy will, O Lord, so may it be unto this land & people. I remain, O Lord thy humble & obedient servant.

9. And, as it concerns the rotten creeds of the Pope, and all his blinded adherents, O Lord, thou knowest the abominations of the whole; and thy mercy and wisdom is so much deeper than that of thy creatures, that I fear to command punishment on the wicked, lest I strike amiss, and do not thy pleasure. Yet, as a representative and witness, I speak of these things, thereby fulfilling the call of my duty and office. Amen. Thy will, O God, not mine, be done. — The Angel of Truth.

10. Behold, saith the Lord to the Angel, thou hast well spoken, my beloved, to Italy, be it according to thy word unto her, and all her departments, if so it proveth that the sins of her people be not so great hereafter as to cause a curse to come upon her land that shall make it uninhabitable by man.

11. But, for the sins of the inhabitants of Rome, Venice, Naples, and many large cities of Italy, I will suffer them to fall under judgment, and sore destruction shall give them their due, in my times.

12. Rome shall sleep in the dust; her famous marble pillars shall rumble away at my nod, and as a man speaketh to another of his past dreams of the

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night, so shall she be spoken of after she is passed away. Venice shall be no more, after the just recompense of her children's wickedness shall come upon her; but she shall cover her head with a veil of water, and lie in the deep, mourning and lamenting for her people, many hundreds of which shall sink into death with her.

13. Naples shall in no wise be spared in that day but a burning flow of hot destruction, shall fill her streets, and cover her buildings, together with her wicked inhabitants, and her overthrow shall be sudden; for when the watchmen shall say "all is well," behold the earth shall shake, the mountains shall burst, and quick destruction shall come from their bowels to swallow up in death, the people and their sins. And, in such like ways shall sudden calamities visit the abominations of the people of many cities and towns in Italy.

14. But, when a people shall be found in her that shall not be influenced by satan to bind the rights of conscience without being selfishly prejudiced to persecute one another for not bowing to a false religion. Then, saith the Lord, shall the beauty of holiness be es-

established in her, and a light from my Lion shall go forth into the midst of her people, that shall spread and grow, and shine effulgent, giving light to thousands who were wandering in the vale of the shadow of death.

15. Unto this light shall the people gather, and as the heart of one man shall they unite their interests and consecrate their all to Me. And, by the cross of true self-denial shall they be saved from sin, and they shall confess their sins, sending them beforehand to judgment, that they follow not after to condemnation.

16. And, as the flesh lusteth against the spirit, and the spirit against the flesh," so shall they, being of my spirit, forsake, every one, the works of the flesh, and travel together in my spirit, and they shall be my people, and I will be their God, to lead, to comfort, and to bless them in every good word and work.

17. They shall assemble in pleasant places, and rejoice together in the dance, even as their Heavenly Parents have done, singing heavenly and beautiful songs, and songs of humility and prayer. Their paths shall be paved with tribulation, with comfort, love and peace; and the nations shall bless them, and acknowledge the light and

seed from whence they sprung up, to be of God, and no other than Me. —

Inspired Writer Elisha D. Blakeman.

Holy Mount. A.D. 1844.

Chapter XXXIX

The Word of the Lord unto Turkey, in Asia.

Thus is my word unto Turkey in Asia, saith the Lord, Listen, O ye people of this peculiar division of Asia, and give ear unto my word. Behold, I will visit you with many revolutions, and many shall fall, and many rise, in this region and nation, until the false prophet, and his deceived followers, shall be trampled into the pit of destruction, and brot to ruin forever.

2. O Palestine, Palestine, how shall I ransom thee from the hands of cruel Tyrants, and again behold the precepts and examples of my Blessed Son, the Saviour of men, followed and patroned in thee, even as his beloved Apostles did do, after he was taken from them, no more in time, to be with them in the body.

3. O Jerusalem, Jerusalem, thou art become a wretched place in my sight; and I will visit thy inhabit-

ants, with justice in my right hand, and a trumpet of thunder in my left. My sword shall be unsheathed and buried in your bowels; death and hell shall be opened to receive the wicked who dwell in thee. And great fear and trembling shall take hold of all such as come unto thee, and they shall seek to hide themselves from the sword of my justice; even in the rocks and caves of the mountains shall they seek a pavillion of safety. But my Allseeing Eye shall track them out, and bring them to feel and know, that I am God Almighty, who doeth these wonderful works.

4. And, in my own time, I will either have a holy and pure people in thee, or else I will suffer no people at all to walk thy streets.

5. Behold, My Beloved Son cryeth unto Me, saying Most Holy Father, may it please thee to raise up a people in Palestine, among whom, the light of truth, and the gospel of salvation from sin, may be established, for the redemption of thousands of souls, who may chance to hear the sound of the last trumpet, and gather to that devoted land.

6. Have mercy upon the wandering Jews, and plant

in that goodly land the tree of eternal life, that they may be gathered home, and cause them to see their madness, in crucifying my body on mount Calvary.

7. Yea, O Father of Mercies, let a church of glory be established on that mount, and let a star go forth from Zion, and a cloud of brightness from thy "Holy Mount" and let a standard be established there for the nations around to gather to, that they may receive the quickening word of life, and eat and live forever.

8. O Heavenly Father, How would the waters of the Jordan smile with gladness, once more to bathe the bodies of the pure in heart, — If it be thy will to please thy Son and Daughter, then let the time be hastened, when a church may be founded on the lovely banks of this beautiful river where the word was heard from thee saying "This is my beloved Son, in whom I am well pleased." Nevertheless, Thy will, O God, not mine be done.

9. Hear, then, my answer to my Son, for his prayer is reasonable; and nothing unreasonable, ever fell from his lips. "Be it even so, according to thy prayer and charity, and the work shall be hastened in our time,

and none shall be able to retard, in the least, the work which thou hast desired, O my beloved Son.

10. For thus is my decree, that the literal location of the churches of regeneration should, in a measure, follow the location of distinguished places peculiar to my people in ancient days, —

11. x x x From America, the tree of life shall be carried in pure vessels, across the wide ocean, and set out in the land of Canaan; and the place wherein my faithful servant Abraham did build an altar, the place of Moriah; and the place where he built one between Bethel and Heai, shall be graced with the footsteps of my holy people, and these places shall be pointed out to them, and they shall esteem them sacred, and there call upon my name.

12. In that day, mount Sinai shall rejoice, and mount Horeb shall be glad, and the Holy Laws of Zion shall be read aloud in the plains of the wilderness, where my figurative Israel once pitched their tents in great numbers.

13. But great, great will be the tribulation of my people before and in that day; and great the suf-

forings of those who shall be called forth and sent out from Lion, to set up the standard of faith, and lay the foundation of the gospel in that land, for souls to build upon.

14. But let them put their trust in Me, in all they say and do, and my arm of strength and power shall surely be with them to support and bear them up, thro dark and trying scenes.

15. Let them take the truth for a sword of defence, and it shall defend, where a sword of steel could do no purpose; and let them take living faith for a shield, and it shall prove a safe shield, where brass and iron should be struck away. And the time will come, when my chosen ones, with the Lord, shall be fed with heavenly food, where, once, my blessed son did feed the multitude on a few loaves and fishes.

16. Therefore, O ye vales, mountains, hills & waters of Turkey in Asia, rejoice and be glad, and know that the Lord hath spoken these things, & they cannot fail, but will all be fulfilled in the course of his own time, which is sealed, even from the

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Angels of his glory; as is the case in many instances of
the like kind and nature.

Inspired Writer. Elisha. S. Blakeman.
Holy Mount. A. D. 1821, 21.

Chapter XL.

The Word of the Lord to China.

Unto you, O China, saith the Lord, You shall surely be shaken in pieces, and scattered as the leaves of a tree that die, and are scattered here and there by the howling winds of autumn.

2. Thy great cities, Peking, Hankin & Canton, shall become heaps of mouldering ruins, in the day when I shall visit thee in my wrath and fury to let the wicked feel the rod of chastening.

3. I am as able to chasten and consume the wicked in this day, as I was in the days of Sodom and Gomorrah, and this I will prove in many ways on this city, and that according to their sins.

4. Therefore, say I, the only true God, I will teach thy inhabitants, O China, That Fohi shall not be, neither shall Boodah remain.

but they shall be destroyed by means of my own chusing, and their priests shall be constrained to forsake them; and they shall know, that no idol can either kill, or save alive in that day the bodies of such as trust in them.

5. But the true God they shall learn to serve & fear, and that by sad experience too; for behold the people have become so fixed in their false notions and religious ceremonies, that a small earthquake or a fearful hurricane will make no impression to turn them, but it will require fire from Heaven to turn them to the true God.

6. O ye proud, wicked, heaven-daring emperors of China, ye bind cruel burdens upon the people, and cause them to bow to the earth at your presence, and ye seek to be called "Holy son of Heaven" and would be glad to have your subjects acknowledge you the Creator of the world, and of all things.

7. I will surely recompense you according to your evil doings, and the meanest of your subjects shall be superior to you, when my hand shall smite you. Your mighty walls, O China, shall know

that there is a power superior, and a power Almighty, that can overthrow at its pleasure and will.

P. A breach shall be made here, and a breach there in your walls, and other nations shall come in by force, and possess your land. So weep, howl & lament, for all these things must, and shall come upon thee; and when thou wouldst rejoice, then shalt thou mourn, for sudden calamities, and sore troubles shall follow up the wicked; and then cometh true salvation to your poor and pitiful inhabitants. then shall they learn, that the Almighty can save in his loving kindness, as well as to destroy in his wrath.

Inspired Writer Elisha: D. Blakeman.
Holy Mount. A. D. 1844.

Chapter XLII

The Word of the Lord to Russia in Europe.

I am that I am, saith the Almighty God of Heaven and earth; and I will not forsake Russia, until she shall become very mighty in the earth.

2. When she hath beaten the nations with many stripes, and beginneth to be drunken to excess with the blood and riches of the vineyards of Europe, and Asia, and shall begin to raise her throne on high, above the mountains of God, and the cedars of mount Zion, then shall I step into the midst of her domains and rebuke her, and she shall come tumbling headlong to the dust. And her subjects shall cry aloud from the dust for mercy and salvation; and her great Ones shall be found clad in garments of mourning, and sighs of lamentation shall be heard.

3. The time cometh, saith the Lord, that I

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shall visit Europe with a burning lamp of truth
in my left hand, and a sword of justice and truth
in my right. And I will go over the land step
by step, as from Russia to Denmark, from thence
to Norway, Sweden, Prussia, Austria, Germany,
Netherlands, Turkey, Greece, Great Brittain, France,
Spain and Portugal, shall be visited. As I, the Lord
have spoken to them in a particular manner, so shall
it be.

4. And, it shall come to pass, that every nation
and tribe shall know when my foot shall be set
among them, and the sword of my justice and truth
shall bear rule over mercy, and smite the wicked on
all sides, destroying their cities by withdrawing my
arm of protection and long forbearance.

5. They shall learn that when my justice is in ac-
tion, it beareth rule over mercy; and when mercy is silenced
the wickedness of the people that fear not me, the Lord
of Hosts, shall bring sudden destruction on the city and
on themselves.

6. And it shall be said, it is done by the justice
of the Lord God; for, were it not for so great wick-

edness, his mercy would have kept us from all this, but now, his justice beareth rule, and behold we are left to our own destruction.

7. And some shall say "Behold, this is a caution a warning, from the justice of the Almighty, therefore, let us so receive it; and, turning from our evil ways, let us so cry unto God, for mercy and charity, that he, seeing us penitent, may send us comfort & peace again."

8. Then will I send my Angels and justified spirits unto them, and they shall have visions, and be awakened up from their slumbers, in death and iniquity, and they shall be taught to pray for the pure gospel of Christ to be sent unto them.

9. And their prayers shall then be heard in many places; and Christ shall be preached without sin unto salvation; and the people shall have an evidence some before, and some at the word, as it shall be administered with power and authority.

10. And, in those days there shall be great rejoicing in Heaven; for my people, who are the first born of the New Creation, shall look with pleasure to earth, and see their children's children's posterity in the

regeneration, travelling on to Heaven, in the beautiful narrow pathway which they had travelled in before them.

11. The Ancients, the Patriarchs, Prophets & Apostles shall be made exceeding joyful and glad; for they shall see the true children of their spiritual Father and Mother, uniting in holy worship, in the land of their nativity while in time.

12. And, seeing, as they shall, many, when borne down with grief, sorrow and tribulation, kneeling in the solitary places where once they, themselves were wont to do, and thus praying to Me, their God, they shall unite with them and minister strength to them, and comfort their souls in my holy crossbearing gospel.

Inspired Writer, Elisha, D. Blakeman.

Holy Mount, © 1844.

Chapter XLII

The Word of the Lord to Asia and Africa in general.

Behold, saith the Lord to Asia, My eyes are not blind, my ears are not deaf, neither am I void of understanding that I should not know thee and all thy different Kingdoms, nations, tongues and people who are many in number.

2. Lo, I have in mercy borne with the blind, superstitious idolatry of the people for many hundreds of years, and this cursed evil hath become a heavy burden unto me; and my justice begins to say unto my mercy. Behold, (Charity is long suffering), patient, meek and mild; but I am justice, the dispenser of punishment to the wicked, and of heaven's approbation and comfort to the righteous.

3. Remember, O blessed mercy, that thou art not always to bear with and suffer the wicked to do wickedly; behold! it is beginning to be sufficient, wherein thou

hast borne with the gross idolaters, and sinful race of human beings, the benighted souls of men, in the heathenish dominions of Asia.

4. And the God of Heaven, saith "it is too much," and he calleth on me, his justice, to fulfil my duty, upon all idols, and idolaters in Asia.

5. And, behold, saith the Lord, I have begun my march thro' the land, and I will not slack my pace, until I, with my justice, have scour'd the whole earth. Every idol shall be broken to pieces, and every worshipper of idols, shall feel the chastening rod of my justice.

6. I will teach all nations that neither gold, or silver, lead, copper, brass, Linnk, iron or stone, ^{or wood} are the things to be worshipp'd and extoll'd in any way shape or form. I will teach all nations that I did not create the sun, moon, or stars to be worshipp'd; neither did I create one single thing that is visible to the natural eye of man, to be objects for him to worship.

7. Weep and howl, O ye inhabitants of Africa, for I am angry with you, having a just cause. The wickedness of your ways, murdering, torturing

and selling each other into cruel bondage, is enough to sink the earth beneath your feet, and, were it not for my wisdom, and understanding of times to come, and for my love for my people, that shall hereafter be in some parts of your land, behold it should be my pleasure to see Africa go down and be covered by the waters of the ocean.

P. I will cause you to cease the folly of Fetishism, sorcery, and the worshipping of evil spirits; for it is an abomination in my sight.

Inspired Writer Elisha D. Blakeman.

Holy Mount, 1844. -

Sketches of a Prophecy.

Philip Olivarius, a Monk, of Orville,* in the year 1544. predicted, it is said, all the remarkable events of the present century. The following lines have long been current in Germany.

"I would not be a King in 1848.

"I would not be a soldier, in 1849.

"I would not be a grave digger, in 1850.

"But I would be whatever you please in 1851.

From the New York Tribune of Aug. 1848.

Chapter XLIII

Some Prophecies of a General Nature,

Our eyes are shut, truth is hid, and we are shut away,

From learning virtue, in this precious day.

And blind, we set, to do their selfish will,

To follow error, and be evil still.

Bow down, ye Heavens, & thou, earth, give ear,

And feeble mortals, tremble ye, & fear;

For God, who made this world, hath long decreed,

To judge this world, for every sinful deed.

Black, are the crimes which mortal man hath done

In devious paths, his wandering feet have run.

Long hath he cloaked his sins, by vain pretence,

Or boldly sinned with black design, pretence.

Man, wretched Man, alone of all this world,

Hath stray'd from God, rebell'd and is defil'd.

Our eyes are shut, mankind are shut away,

From learning virtue, in this precious day.

And blindly set, to do their selfish will,

To follow error, and be evil still.

I should any doubt the truth of what I say,
 You'll tell them how the truth they must obey,
 And show them, plainly what they must forsake.
 You'll wake the rage, that will much trouble make.
 Then, Wonder not, that God hath long designed,
 To pour his judgments down upon mankind.
 To vex, afflict, to make them sick of sin.
 That thro' his wrath his mercy might begin.

x x x x x x x

Tempests and earthquakes, fire, frost and flood,
 With fell disease, and awful scenes of blood,
 Drought, scorching drought, upon the land shall fall,
 And earth and seas, be subject to my call.
 The world, upturned by various schemes of gain,
 Shall cause destruction, and fill hearts with pain,
 In every form, shall judgments spread abroad,
 Till mortals learn the mighty power of God.
 These days are hastning, and the time draws near,
 And soon shall nations see these things appear.
 Till, sickened, scourged, tormented & disjoined
 Hope flees, men mourn, & anguish fills the mind.

x x x x x x x

The day draws nigh, when judgments shall increase,
 When tongues and nations shall be stripp'd of peace,
 When gloom and darkness shall possess the land,
 And wicked souls, in fear and terror stand.
 Then stand ye firm, believe and persevere,
 Let no one fill you with unworthy fear.
 Rely with boldness on God's holy word,
 And trust with meekness in your blessed Lord.
 Then shall the words that now are given you,
 Feel like supports, as then ye see them true.

x x x x x x x x x .

When righteousness shall rest upon the world,
 And men and cities are to ruin hurld,
 Some shall awake, to flee from sin & woe,
 And strive, in truth, the holy way to know.
 These, shall be led to Mother's faithful flock,
 Who, here in time are building on the rock.
 I say, these troubled souls shall to you come,
 To find salvation, and a peaceful home.
 Then, the more wicked will arise to fight
 To keep poor sinners from the gospel light.
 To drown the truth with blasphemy & lies,

And in a host of opposition rise,

x x x x x x

When all around you direful things ye see,
Bless your Creator that ye are made free,
That all your dwellings are a Cothen made,
And from your home, he hath his judgments stay'd.
Let incense rise, from souls by Christ made free,
To him who was, and is, and is to be.
Who touches earth as something very small,
While in his hand, he rolls the dusty ball.

x x x x x x x

Inspired by Father James. Nov 5th 1843, Hancock.
Inspired Writer. Joseph. Wicker.

Chapter XLIV

A Prophecy from the Prophet Jeremiah.

Stand ye, saith the Prophet Jeremiah, and hear my words; Behold, I am a prophet of the Lord, and will speak words which will surely come to pass. Look ye in yonder valley, (pointing to the east.) Lo, from that quarter, shall come forth a

monstrous beast. ^{208.} Yea, there shall a vile Achan come
forth and stir up persecution, and seek to destroy
this work, which the hand of the Lord hath wrought.
He shall stir up persecutors, and seek to trample
upon the chosen people of the Lord, and persecute
the little ones of your Mother; even the instruments
that have been chosen to speak the word, and cause
them to be delivered into the hands of the wicked,
and bring great sufferings and afflictions upon
them.

He will do great harm to the people of God,
and cause a great loss among them, unless great
care and wisdom is used. For this beast will come
under a cloak of deception, and work under disguise.
He will seek to overthrow the faith of the young, &
will bring great loss upon many, if great care
is not taken to watch over the young of the flock.

2. And turn your eyes and look towards you
southern land. There shall another Achan arise, &
come forth a bitter persecuter, and he shall stir up
persecution, and shall seek to lay waste the heritage
of God. From that quarter, shall many come &
ask you of the way of salvation; and from that

some southern land, shall they come and demand of you those mouths that have spoken these things that ye hear, then give them up, for this is better than that they do greater injury to Zion, by laying waste your property, and destroying your habitations. But I will be with them, saith the Lord, and my power shall be poured upon them, and they shall speak my word with such power and wisdom, that they will convince their persecutors of the wrong which they are in. But, before this shall come to pass, blood shall be mingled with blood, & famine and desolation shall roll thro' the land.

3. Some now present, will live to see these things in a measure take place; and, in God's own time shall every thing that has been spoken, be fulfilled to a jot and tittle.

4. But the aged first born children of Mother, will be called home; their feeble tabernacles, which they have worn out in the cause of Zion, will be laid in their graves, before these things are fulfilled.

5. And what think ye, of you distant western land? Behold, there are those in that quarter,

of the globe, who shall seek to destroy you; yea, they are even now, plotting how they can destroy your property, and lay waste your heritage. And the Lord will suffer them to do you much harm, & to bring much damage upon you, and afflict you greatly for a time.

6. Then will his power be manifested for the deliverance of his people, and Zion shall arise in glory, and many shall be gathered to her. But already there are many in that land, who have obeyed my gospel, and many more shall be gathered thereunto.

7. And behold ye the land of the north; from thence shall many come to seek the gospel. Many will come in from thence, who will be steadfast supporters of Zion. They will abide faithful, and be faithful pillars to support the work of God, and maintain the testimony of your Heavenly Parents, when those upon whom the burden now falls, will be taken away.

8. Many things shall be revealed unto the chosen of the Lord, that ye have never heard or known, and

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which have never before been made known upon earth.

9. But, I say of this people, there are Judases among you; Yea, on this ground, stand those that shall betray my little ones, and deliver up those very mouths whom I have chosen to speak my words, or cause them to be delivered into the hands of cruel persecutors, by whom they shall be cruelly used and beaten; But, I will be with them, and protect them, and no harm shall come upon them, if they will be faithful, and stand boldly for my word. —

10. This day is not far distant when multitudes, yea, multitudes of the wicked and unclean shall surround the peaceable dwellings of my people seeking to do you harm.

11. Then shall the little ones whom the Lord hath chosen and anointed to prophecy that which is to come, speak words that they shall not know what they speak; which will sink deep into the hearts of their persecutors, and they will arise, in the bitterest persecution, against my little ones, they shall

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they shall seek to destroy them, but the power of God will protect them, and no evil one shall be suffered to take the lives of my little Ones, whom I have chosen to speak my words, saith the Lord, if they will remain faithful, steadfast, and true. —

But great sufferings shall fall upon them, and the time is at hand; for know ye, the time of which I speak, is not far distant.

Inspired by the Prophet Jeremiah, of old —
Inspired Witness, Benjamin Gates —

Sab. May 1st. 1842. —

Note. — At the time of the delivery of the foregoing prophecy, the Saviour spake thro an instrument saying, (in reference to a sign of scattering) which was thus shown forth. ^{1st} My people shall be scattered out in every direction, — Yea, Judases shall arise in every part among my people, and shall go out in every direction they shall bring on persecution; and my little ones shall be scattered over the earth, like as ye now see them scattered." The people were then scattered over the lot, listening to various prophecies, by different instruments

Chapter XIV

Prophecies concerning Persecution

The Lord hath a great work to do upon earth among the children of men, which will bring heavy tribulation upon many of his faithful and chosen ones, but the Lord will surely lead his chosen few.

Thus saith an holy Angel. "Altho there are many who will fall from the way of God, and will seek to do you harm, and persecute you, and even deliver you into the hands of your enemies, that they may take your lives, because of the words ye may be called to sound forth in their ears, yet, there are many here present, who will stand as faithful supporters to your spirits in the hour of danger, — and who would willingly pass thro death for your sakes. —

Inspired witness. Peter Long. — { 1842,
May 1st

Thus saith the Spirit. I, The Lord, will bring to pass that which ye would not believe, even tho it were declared unto you. In a short time ye shall behold the enmity of the wicked stirred up.

and they shall rise up against the people of God.

Yea, I say the enmity is fast stirring up, and the time is fast approaching, O ye little ones, when ye who have prophesied, and have been mouths, to speak the word of the Lord, shall be delivered into the hands of wicked persecutors; Yea, I say the time is fast approaching, and many are now plotting your overthrow and devising means, and secret schemes to destroy you.

Inspired Witness. Daniel Crossman. May 1st '42.

The day surely cometh, when the wicked shall be stirred up against you; when bold persecutors shall rise up, and seek to destroy God's chosen people; but fear them not, put your trust in God & he will protect you. He hath preserved Daniel from the jaws of the Lion, he hath saved me, (the prophet Elijah) from the famine, and my wicked enemies, as ye have before heard, and He is able to preserve you, if you trust in him, he will protect you from your foes, and bear you thro all scenes of danger, to the astonishment and dismay of your enemies.

As hath been before spoken, famine and pestilence shall go thro this land, and desolation

shall spread far and wide. Yea, a sore and grievous famine shall come, even upon your borders. But fear ye the Lord, and lean upon the arm of his power; put your trust in him, and he will save you. If you will walk humbly before your God you shall be blessed; your lands shall bring forth sufficient for your support, and you shall not be left to suffer. Yea, those who obey the voice of the Lord their God, and keep his commandments, shall be blessed with strength to endure thro all trying scenes.

Inspired Witness. Jacobign, M. Bennet, May 1,
1842

The Prophetess Anna, spake thro an instrument as follows. "This day, hath the Lord God of Heaven sent forth his mighty Angels, to view the children of this world, and call from among them those upon whom he may place his spirit, that they may prophesy in his name, and sound forth words of truth unto the children of men. Yea, saith the Lord, my word shall sound to all nations, thro the children of this world; for I will place my spirit

upon them, and they shall speak my word.

Yea, I will pronounce judgment upon the wicked, yea, judgment and destruction shall overshadow them.

Then they shall seek to know from whence these things come that are now spreading abroad. Therefore, I say behold, and hear, all ye who are now present. So, in that day, shall arise a heavy cloud, an evil host, which will seek to destroy the prophets and prophetesses of the Lord. Yea, the words which they shall speak, will enrage the wicked. And there shall great wars and tumults arise, and the little lambs, shall be put to death, because of their faith in their Mother's gospel. It will be those who have not gathered
 15 within the fold, and have no shepherds, to protect them from the persecutions and horrid abuse of their torturing enemies.

There shall also arise Judases, who shall deny their Mother, and the work of their Heavenly Parents, and those who are now with you, at this time, shall do this thing. They shall encourage the wicked to overthrow and destroy the instruments of Mother, and the Prophets of the Lord, as the prophet Jeremiah

21th.
hath spoken. But remember my word, the life
of a true child shall not be taken, if they walk
humble and low, stand firm and unshaken and
deny not one jot or tittle of the word of God. Mark
ye my word.

But furthermore even in the walls of Zion
and armies shall enter to plunder, and destroy
even your hard earnings, and take from you even
that with which the Lord your God hath blessed you.
But remember my promise, saith the Lord; if
the walls of Zion are kept unbroken, and there be
no gaps left in them thro which the adversary can
enter, she shall yet flourish and grow, and be ex-
ceedingly beautiful.

Inspired witness Matilda Reed.
May 1st 1842.

A few words selected from a communication
from the Holy Prophecying Angel.
Mara Mera, Vacna Sina, Jak.

I am in very deed truly provoked to come and
execute the just judgments that have been promised.

for surely death, hell, and judgment hath entered this place. But I will indeed, this once, stay my hand of justice, and extend my mercy, but, as true as the sun giveth light by day, so true it is, that the betrayer of the Holy One, or her chosen little ones, even like unto Judas, the betrayer of the Son of God, the Saviour, is now standing on this holy consecrated ground, and has supped with the righteous. x x x

2. Yea, indeed will the Holy One here be betrayed, and the marvellous works of her hands will be the marks aimed at by the arrows of the enemy.

3. And again lo I say unto you, and hearken ye to my word, for I prophecy unto you, and the fulfilling of the same, some, and many here present will surely see. Of that which will come upon Zion, and that which the Lord your God will do for his people in this place, do I now speak and understand ye my words.

4. Behold, I say, the time will come when there will be a great famine, Desolation, &

pestilence shall prevail throughout the land, yea, even your fields and your pastures shall become barren and desolate; they shall yield you no feed, nor herbage for a season. Surely, I say within Zion's walls this shall indeed be witnessed. Your orchards shall not supply you with fruit, your gardens shall yield you no support; from your whole possession of land, ye shall not produce sustenance in any measure sufficient for yourselves, or your cattle and flocks. This time shall come; so believe ye my word, for it is truth, and the same will I speak, in the hearing of the people.

5. Again I say, and understand ye, for when this time shall come, the Lord will carefully look well to his own, yea, they ^{that} shall prove, in that day, to be on the side of the Lord in reality, in sincerity and truth it shall be well with them. For, even as I now speak, so shall it be. In that day of famine, yea, when ye have sought on your own land to support yourselves, and your little ones with your herds, ye shall not perish. Nay, not one babe,

not one beast of any kind, and not one fowl of all which the Lord your God hath pronounced blessed unto you shall suffer. — Not one soul I say who stands justified in his presence, and seeks his mercy and favor, giving thanks unto him daily for this wonderful display of his divine blessings, bestowed upon them after the order of his own divine wisdom, and handed forth in the same line, thankfully confessing the truth of the same. And many now dwelling in Zion will live to see it, and will bear witness to my word. —

6. In that day, shall this sacred and holy mountain, which the Lord your God hath surely chosen and blessed, yea, I say, this spot of ground will then yield bountifully; it shall yield feed in abundance, for your cattle and flocks; they shall feed and be satisfied. Yea, around the borders of this holy ground shall many feed, and yet there shall be a plenty; it shall be like unto the five thousand who were fed in ages past. —

7. Thus and so shall it be with every beast, and with all that your God hath blessed; but that which

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is cursed in his sight shall perish; for of the blessing
of this holy land, they shall not partake in that
day. —

8. Again I say, and hear ye my word, I marvel
not at the same, for so it is solemn truth. The
soul that will come up to this Holy Mount, in that day
believing in the mighty power of their God, and will, in
the sincerity of their souls, and in a humble spirit
ask of Him in faith, shall receive that which will
satisfy their souls, and that too, which will support
their bodies; yea, they shall be filled, and shall not
suffer hunger, and they shall know, that the Lord
their God, and him alone, hath provided for them.

9. But, in that day will many stand aloof and
suffer distress, rather than to confess the Lord their
God, where he dwells, and acknowledge his Divine
Goodness, because of their unbelief. Alas! sorrow-
ful will it be for such souls in that day. —

10. Remember ye understand not the word of God
very many times. But this ye may all remember,
that the day will come, when all that have written,
all that have spoken, and all that have dealt out & read,

or handed forth to the people, the words of the God of Heaven, will have to meet the same words, in sore and bitter sorrow, — Again I say, you, or some of you, are the very ones that will yet witness the awful scene of beholding the ^{remains of the} holy and sacred words burnt as with fire, and you will be the objects of the same fate.

11. Yea, altho you feared to believe that it was the word of God, and so withhold it from the people, because you understood it not, I say that day will come, when the mouths, or little Ones who have sounded forth these things shall be as martyrs in the hands of their enemies, & the death of martyrs shall they suffer.

12. Yea, upon burning embers, and live coals shall they be cast, and the sacred word of God which they have written shall be thrown at their sides, as dirt, or fuel to increase the flames. —

13. Then shall the cries of these little Ones, reach the ears of their God, but no mortal power, of the beholding spectator, shall be able to rescue them.

Hear ye, and understand, for so it is, and so it shall be. —

14. O ye people of the living God, know ye, that

as sure as the day passes with the sun, yea, as sure as ye have come up to this Holy Mount, to partake of the feast of the Lord, and to serve, worship, praise, and glorify your God, so sure hath Satan's host arose, and gone forth from their camps, & come up to counsel together, and to plot mischief against Zion, and against you, the indwellers of her.

15. Yea, the very day the Lord made known his will to his people, concerning his holy feast on the mount, even upon that day, and from that day, has satan, with all his armies, been busily engaged, contriving how they should undermine the walls of God's city, and overthrow his work, and destroy the inhabitants of Zion.

16. Indeed ye know not how swift is the speed of these ready combined forces, to do mischief against the harmless flock of Zion. Ye have no mistrust of the devices of the adversary against you; Yea, they are even at this moment swiftly marching towards Zion to assault her; so prepare ye, O ye people, for a day of great tribulation from your enemies, both without and within; for since the rising of the sun this day,

hath evil been proposed against Zion, which, in a great measure, will be suffered to come upon her.

Inspired witness. *Adda Lillah Potter,*
May 1st. 1842.

The following was inspired by the ancient Queen Esther.

Lo, the nations of the earth shall soon be left to confusion, and who shall learn them peace?

My spirit is sorrowful, at this time, for that which the Lord hath this day made known unto me.

Yea, this day, at an early hour, did the Angel of love bring unto me tidings from the Throne, that a mighty trumpet was to be sounded, and resounded, in the northeast, for many people were there prepared to receive the everlasting word, which should this day roll upon the mountain's top.

2. After the Angel had thus spoken, he bade the Queen mark out the City of the New Jerusalem, that he might have it to show forth to that nation unto whom the Almighty had sent him. When this was done, the Queen in silence gave unto the Angel this city which she had marked, & bade him adieu.

3 After the Angel had departed the Queen

again spake as follows. Know ye not that among the daughters of my love, I will choose one that shall do, even as I did, when upon earth,? Yea, the very nation, unto whom the Angel is now sent, she shall deliver from the yoke of bondage and tyranny under which they now groan.

4. But, said the Queen, hearken yet longer to my word, and keep ye silent, for I shall yet show that unto you which ye know nothing of.

5. Behold ye yon distant land, (and pointing exactly north,) there, shall much persecution arise, and injure those whom the Angel has gone forth to prepare for the testimony of truth. Another King shall sit there upon the throne, that shall cause many to be beheaded because of the word sounded in the north east, which part is, and shall be, for a short time under his controll.

6. But lo, amid the crowd I will choose one who shall deliver this nation, and they shall enjoy the blessing of Mother's gospel. — The queen, thro her instrument, then took the hand of her scribe, and walked among the innocent little babes, who were

pleasantly musing upon the green, and among them made a choice of one, then, leading her a little distance from the company, and kneeling her upon the ground, spake thus to those who had gathered around, to witness, and hear what was to be spoken.

"Do ye know who I am, and have ye read what was accomplished by me while upon earth? Those present answered in the affirmative, declaring that it was the redemption of her people from their enemies.

The queen then added, Know ye, from the daughters of my love, I have chosen one, who shall, in like manner accomplish this for her people also. And again I say unto you, inasmuch as was granted unto me the half of the Kingdom, the same shall be granted unto her.

The queen said to those present, The nation to whom I refer, is the Irish nation, They are now prepared for the word but they will be much oppressed, by the government under which they now stand, but, in the Lord's own time they shall be delivered from their yoke of bondage, but much tribulation they will have to endure, before that day. —

Inspired Speaker. Hannah Blake —
May 1st. 1842.

A few additional words from the
 Holy Angel, Mame, Mere, Vachna, Sina Jah. - May 1st 42.
 Concerning judgments. -

Know ye the day is not far distant, when destruction
 throughout the earth shall be witnessed, Pestilence, sore
 affliction, famine and persecution, will be in the midst
 of her, and no part of her shall escape. - and now in
 her shall be left to say, "The Lord promised but fulfilled
 not, and why should we fear his word? Therefore we
 will not be so fearful because of his word." - But ye
 will rather have to confess the truth of that word which
 many have been bold to say was no word of the Lord.

Surely I say, a short time will prove the word of
 God to you in many points, and time will yet prove
 every word just as it was sent forth. -

And again I say unto you, and hearken all ye
 people unto my word, unto you, at this time saith your
 God, for even so shall it be, and let no one attempt
 to alter it. - Surely destruction, pestilence, and
 famine, shall come upon every quarter of the earth,
 and none shall escape its rage; the rich and the poor

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shall share the like fate; the oppressed and the oppressor,
shall fall together, — And again I say, Desolation
shall sweep, over to the borders of Lion, and the inhabit-
ants shall suffer not a little in every part of Lion,
for in every part shall there be desolation, and famine,
and sore persecution, which seemingly shall have
no end. —

3. For my fury is sufficiently awakened, and my pa-
tience entirely at an end with the present generation,
For a long time have I strove with man to overcome
him, and tempt him to follow me, but alas, vain
man would not be strove with, or tempted on that wise,
And now again I say, I will no longer strive with
man, but I will send my heavy and fierce judg-
ments upon the earth, and execute my justice upon
man; and times, and times, & many times shall
pass by, before this shall have an end. And, indeed,
I tell no end at this time; I speak of no relief for the
inhabitants of the earth; neither for my Lion, or her
indwellers; for again I say, Lion must share her
portion of afflictions, and her inhabitants will suffer
not a little; for mighty and terrible judgments will

reach her borders; desolation will be upon her walls,
and sore persecution will be within thee, O Zion. —

And no hand, save that Almighty hand whom ye
fear to believe shall be able to rescue the inmates of
my holy house, from the fury of their enemies. —

O ye people, this is solemn truth, and this is the word
of your God.

4. This ye may remember, O ye chosen people, the
very peculiar objects of the first notice of your holy God,
is, and was his word to you, as ye stood around his holy
fountain, upon the day that he called you to partake
of the bounteous feast; — And again, know ye, that
if ye will, from this day keep his commands, and obey
his word in reality, and sincerity of heart, and soul,
then shall every promise be verified in full, and
increased seven fold unto you; but, otherwise than this
he has not, nay, he never has promised to extend his
blessings, or stay his judgments. — So fear ye your God,
obey his commands, and believe ye his word, lest he be
wearied with even his own people. —

5. Again did your God say unto you, O thou
Zion of my delight, and mount of my glory, upon

There shall come distress, famine, and persecution, upon persecution, within and without; Every slap and egg of the present, and rising generation, will witness this in time; yea, none shall be spared; but the little ones that have been chosen to sound aloud the word of Heaven and proclaim the will of their God in the ears of the people will be the most afflicted; they will fall victims to bitter reproach and sore persecution, they will be mocked and scourged, they will be bound, hand and foot; and, altho' ye feared to believe the word of your God when he sent forth his word, that these little ones should share the fate of martyrs, even so, do I say it shall be, Upon burning embers shall they be burned, and upon live coals shall they be cast, this indeed shall be.

6. And more than this do I declare unto you at this time. For surely I say, even among these chosen ones, yea, from among the number that has been chosen as instruments, to sound forth the word of their God and Heavenly Parents, will there be those who will in very deed, be betrayed of their fellow companions, and the perpetrators of persecution; yea, I say from this number in Lion, there will yet come forth betrayers of the holy

and sacred things that have been sent forth, and sound-
ed aloud from the mouths of mortals.

14. Then, yea, in that day, which is not far distant,
ye will, without fail, see the fulfilment of the warning
words of your God, which are daily sounded in your
ears from every part of Zion.

8 Again, O ye people do I say unto you, that upon
this Holy Ground, there shall be no famine; and no
tempest shall beat upon it to injure, for it is the Lord's,
and he will see to his own, altho destruction, desolation,
yea, and heavy famine shall reach its borders, and the
persecuting enemy shall surround its walls, yet, in that
day shall there be peace in this place, for I, the Lord,
will delight to guard it, even myself. And all who
will obey my word, and will follow me with true sin-
cerity of heart, shall, in that day be supplied with plen-
ty, even from my hand, and upon this chosen and sacred
spot of ground; yea, upon this soil shall a plenty be
found to supply every need of the chosen of God. In
that day the weary shall be refreshed, the faint shall be
strengthened; the hungry shall be satisfied; and the thirsty
shall be supplied.

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9. Yea, I say, without the aid of your own toil shall you be filled, and there shall be nothing lacking. For this, the chosen spot of ground, shall yield abundantly, in that day of distress and famine, even so much so, that you, O ye people, yea, your flocks, and your herds shall be fed and supplied. The latter shall feed around the borders, without the walls, for the space of five feet, and within the walls, for the same distance will I your God supply them with feed, and they shall live, and none shall die, that is blessed of Me in that day. — But no further in towards this, my holy fountain shall they feed.

10. And, again I say, without fail, Zion must suffer her portion, and the house of Israel will be afflicted, and the indwellers will be surely persecuted, and understand ye that famine and pestilence will prevail throughout the land; and even so much so, that with thee, O Zion, thy lands, thy fields, thy pastures, thy gardens, and thy orchards shall be barren, and I say, indeed shall yield no supply, for you, nor your cattle, for your flocks, nor your little ones.

11. But, in the midst of all that, I, the Lord your

God will stay my righteous hand upon this place, for it is mine, and, whosoever, in that day, shall come up to this sacred place, having full faith in my righteous word, sincerely believing in my promises, shall receive support to both soul and body, so that none shall perish nor die.

12. And not only you, the inhabitants of the temple (meaning the centre families or church, as sometimes expressed,) nor the inhabitants of the Mount, (meaning all the society at New Lebanon &anaan.) shall witness this my promised blessing; but from every part of Zion shall many be here supplied and supported, both soul and body, even when, from their professions, they can get it not, neither from the country round about.

13. Surely this shall be, saith your God, — But, O my people, why do ye stand, even now, marvelling at my word, — O ye of little faith, why are ye so hard of understanding, and why are ye so very fearful to believe?

14. I am not a deceiving God, that ye need to dread the sound of my word, or so very much fear to believe it. And, altho it is strange, and mysterious to your understandings, yet why, O why, my chosen people, have ye, do ye, and will ye, so oft turn a deafened ear, and

daringly say, this, or that cannot be the word of the Lord, for we can see no reason nor justice in it,? I say ye do not understand the word of your God, very many times, 15. Surely have I not said, I would seek, and find for myself, a mouth to speak my word, even among the dark nations of time, if I could find none among mine own chosen people. This I did say, and this I will assuredly do, — Yea, from among the children of this world will I chose for myself instruments, or mouths, and unto Lion will I call them, and then shall my word be sounded forth and received as it is, — for their mouths ye shall not be able to stop, and your ears ye shall not, in any wise be able to deafen. — Then shall my whole word be sounded forth, without altering, changing, or leaving out a part. — x x.

Inspired Speaker. Hilda Lillah Potter,
delivered on the Holy Mount. May 1st 1842.

Chapter XLVI

Prophetic Declarations & Testimonies, relating to the restoration of the order of Nature among mankind.

Thus saith the spirit of the prophet Zechariah. Hear ye the word of the Lord, O ye children of Zion, Behold, the time is near at hand, yea, at the door, when Jerusalem, the tabernacle of God upon earth, which is now named the "Lion of the living God," "The Holy Mount" will be prepared to ^{fulfill} in a degree and order that hath never been done before, the prophecy shown by the visions of God unto me,

1. "In that day, shall living waters go out from Jerusalem, (or Lion of God,) half of them toward the former sea, and half of them toward the hinder sea. In summer and in winter shall it be" For there shall never again be a cessation of the flowings of these living waters, nor shall there ever be a season that the sun of righteousness shall cease its warming influences upon the earth, thro' the order of the divine work. —

3. Half of these waters shall flow from Zion toward the sea of the waters of nature, to restore and establish my laws and order, for all the nations of the earth in the natural state; and half of them shall flow into the holy sea of the New Creation, and shall return again from this living fountain, and flow, and flow thro the world, and water all the plants of the seeds of Heaven, and they shall be nourished by the warmth of the genial rays of the sun of righteousness, untill they shall grow into the order of my eternal creation, saith the Lord God of all things—

4. The flowing operations of these living waters shall never cease; but they shall increase into greater and greater degrees, in their appointed times, until the day shall come that the Lord shall be King over all the earth.—

And there shall be one Lord, and his name one, among all nations according to their order.—

Instr. Calvin Green

A Prophetic Word to the Ministry of Union Village.

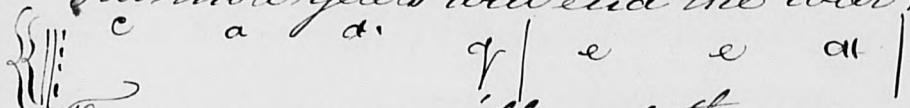
Some part of the Heavenly Father's word to them was in a prophetic line, saying, that, in His own time should be established at New Kingum (in Ohio,) should be established in his name a holy church; and, on the river St Joseph, which runs thro Michigan, should also be dedicated unto him a church, pure and holy. And, that in Indiana and Illinois should the light of his countenance be set, and the light thereof should illumine the western land, Aya, and the Wabash should yield up her dead, and the wilderness come at the call of her God.

Waterliet. Albany Co. N.Y.

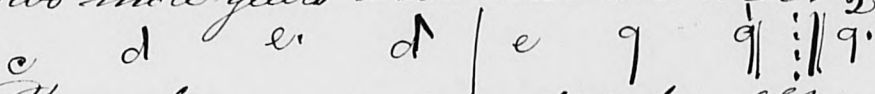
May 5th 1844.

Prophetic Song.

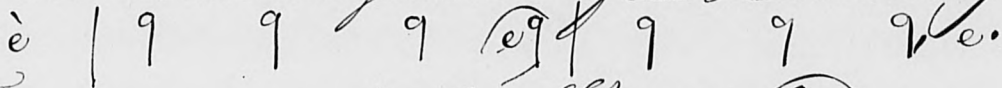
Two more years will end the war.



Two more years will end the war.



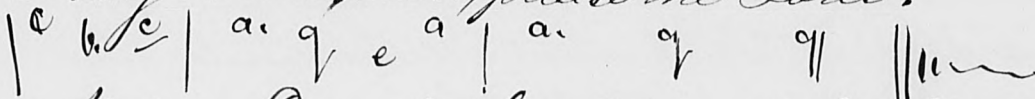
And three more years will free Kentucky.



Three more years will free Kentucky.



O Glory Halleluiah, praise the Lord.



Abraham Lincoln's the chosen of the Lord,

He will rule the nation with a rod.

Abraham Lincoln will be reelected

Abraham Lincoln will be reelected.

O Glory Halleluia, praise the Lord!

The above prophecy was given 20th January 1863, at South Union K^y. When, for some time it was sung by the Brethren & Sisters with bated breath, as it would have been dangerous to have done so openly, on account of the surrounding rebellement. It was sung

by the spirit of a departed colored sister, (Mariah Price,) who would have been the mistress of said colored sister, had not her father joined the Shakers, whereby she was made free.

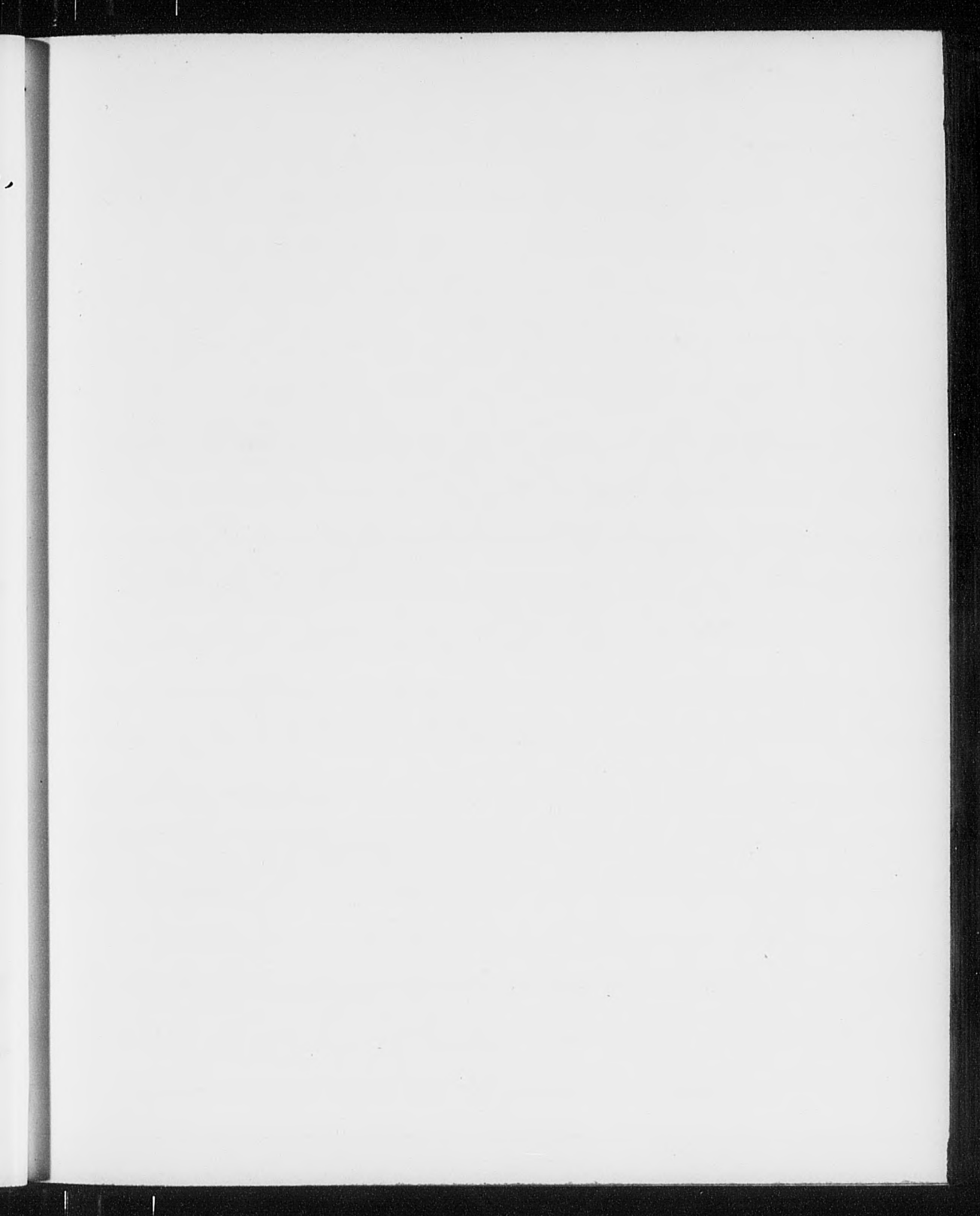
The prophecy concerning Zion's increase was not connected with the foregoing. But, some short time afterwards, Mariah heard these words pronounced. Viz,

"Eighteen hundred seventy two,
Will be a remarkable year to you.
Zion shall be filled. Many will come unto her; of
all kinds of mechanics, there will be no lack,
Carpenters, Blacksmiths, Brickmasons, Turners,
Turners, farmers, gardeners, &c, there shall be
no lack."

This is given as near as I can remember, and was elicited, by the question being asked, What should become of that part of Zion? Would it be destroyed by the war? The reply was given in the above form; and you see it may be differently interpreted. It may be a remarkable year for Zion, & after that year, the grand supply may come. It was

further stated they should be earnest souls,
truly seeking salvation.

Hervey. L. Oades.



See Holy Wicdoms book, p. 23. A prophecy concerning the
ships of the sea &c