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April 17th Eldress Dutte brought a little Book - A present from the Saviour to the Gathering Order, and gave it into our keeping until the time should come for the brethren ^{or sisters} to receive it.

Sabbath April 24th A Holy Angel brought a white basket of chains for the singers On the ends of the chains for the brethren were balls of power, on those for the sisters balls of strength: The Angel desired in our union to have the singers meet, and receive them on their knees, and wind the chains around their necks: Then to learn the Saviours Invitation in the power and strength of Zion. CB

On the evening of the 27th An Angel brought cups of blessing from the Saviour to the Elders and gave them to drink of the same. 2 other Angels brought 2 booses, and said with your ^{union} we will take these booses into your place of sacred worship - Elder Richard received one key Eldress Sarah the other CB

On the evening of the 28th. An Angel brought balls of strength to the Elders the following words were written upon them O ye faithful watchmen, with strength and patience persevere. Another Angel brought cords and gave to Elders Sarah to bind the tongues of Instruments that they might not speak during the week excepting to the Elders.

At 4 O'Clock

Saturday evening April 30th. The Instruments being together in the Elder sisters room. The holy Angel that brought the balls of strength on the 28th came into the room and addressed the Instruments as follows. With solemn fear O gather near. And bow your spirits low. For La wam se ka A kan se lo - Does upon you blessings pour. The angel requested the Instruments to gather near to their Elder Sisters and beg for some of the balls of strength & patience which he gave to them.

O bow your spirits meek and low
My well beloved children
For unto you rich blessings flow
You freely from the Heavens

Words spoken
by an Angel
before receiving
the first pres-
ents

Sabbath morning May 1st. The holy angel
 which brought the 2 boxes on the 2nd came
 and made known the contents thereof
 he said, they are filled with golden girdles
 each of the brethren and sisters one to be
 received at the close of the meeting after
 receiving our beautiful presents from
 the holy Saviour & Mother Ann. This being
 the day appointed for us to receive the
 beautiful treasures spoken of in the little
 book given to us by Elders Ruth. A present
 from the Holy Saviour & blessed Mother Ann.
 The whole Order of young believers being
 collected ready for meeting, a holy angel
 came, to inform us that the Holy Saviour
 & his 12 disciples were on their way here.
 At half past 8 am. We assembled for worship.
 An angel spoke as follows. Beloved Elders?
 is it in your union that I now speak
 a few words to the assembly. (Yeas Oye
 people. ye know for what ye have assem-
 bled. Do ye not? answer yeas.) truly you do
 Thus saith the holy angel - The holy
 Saviour & his 12 disciples are now in the
 midst of you - and let every heart rejoice
 have ye come prepared to rejoice? if ye
 have. ye may raise a shout of joy.

And again saith the holy Angel, bow your hearts and spirits low, yea even with your faces to the floor; now ye may arise and raise a heavenly shout of praise, and let every soul truly rejoice. For know ye of a truth that your holy Saviour is in the midst. After singing an Anthem the Elders opened the 2 first boxes which contained a little silver coloured book, a Robe and a Crown for each individual. The brethren & Sisters came forward 2 of each sex and received ~~the~~ from the Elders until all had received their presents portion.

Then the holy Angel spake a few words more particularly to the young as follows To ye, O ye little ones realize and believe that ye are partaking of the rich blessings of Heaven! truly you have received a beautiful book, a beautiful Robe & a beautiful Crown. But if you have received these gifts in an idle careless sense you will do well to stop and consider before you go any farther for they are the choice gifts of Heaven sent to strengthen comfort & support you. Through another Instrument an Angel said truly you have received a beautiful Robe & a beautiful crown,

and remember every cross cheerfully, for
 will add a bright Gem to your pretty crown
 your robes are now clean and white without
 wrinkles, spot or blemish. You must keep them
 clean - but if you rend or spot them, you
 will enter eternity so - & the spots will not
 be easily taken out.

The next boxes were now opened which
 contained a Roll of Love, a cake of Manna
 and a glass of wine for each individual
 One of the holy Angels said I will tell you
 how you may receive these. The brethren
 may place themselves
 and sisters in ranks facing each other -
 The Angels will then place before each
 one their Roll of Love cake of Manna &
 glass of wine - when it was prepared by
 the Angels we all knelt and took our
 cake of manna in our right hands &
 our glass of wine in our left - and all
 partook in union together - we then had
 liberty - if we felt the need of more pure
 gospel ^{eyes} to eat our Rolls of love - The Angels
 took care of the glasses. We then sang
 and danced a pleasant song in honor
 in praise and thanksgiving to our glorious
 and blessed Mother - *Glory be to thee O Mary*
Queen of Heaven

... Through another Instrument
a few words as follows Truly the holy Saviour
is in the midst of the assembly, & his beloved
disciple John is leaning upon his bosom
O ye little ones ye are called to be my
disciples— are ye willing to learn of me to
come like innocent babes and lean upon
my bosom— if ye will do this I will give
you rest. Eldress Sarah sounded her
trumpet given to her by the Saviour, we
all united— we were told that the Heaven
ly Hosts united their voices with ours—
and sung as they did at the birth of our
Saviours Glory to God in the highest; they
rejoiced and sang praises now; that the
Saviour has again appeared, to bring peace
on earth good will to man. Meeting contin
1 hour & 3/4 after meeting, a little spirit
came; on being asked its name, it answered
my name is Meekness— I lie at the feet
of my Saviour— I have come at this
time to bring to you (as my beloved) (speaking
to Eldress Sarah) a ball of Love from the
Saviour to reward you for sounding his
trumpet— He stood by your side & blessed
you— I have also brought a ball of Love
for each of the Elders from the Saviour

At 1 o'clock P.M. we again assembled
 to receive - what was yet remaining of those
 beautiful treasures sent to us by the Saviour
 and blessed Mother. After singing an Anthem
 called the Angel of Peace, The Elders unlock-
 ed the 2 most boxes - which contained
 a Robe of Innocence, a Mantle of Peace, &
 a Roll of Heavenly Comfort. The Holy Angels
 that guarded these 2 boxes, said the Elders
 may receive theirs first, & we will put
 them upon them. Now said the Angels
 in union with the Deaf, 4 brethren & 4
 sisters may come forward and place them-
 selves in a straight rank facing each other
 and receive their presents. Now are ye
 willing beloved Elders said the Angel that these
 little ones should raise a shout - (Eya) Now
 are ye willing that they should bow their
 faces to the floor 3 times? The Elders then
 distributed the heavenly Gifts - thus it contin-
 ed until all had received. Then said an
 Angel My dear little Ones Do ye in truth
 believe that ye have received these beauti-
 ful presents spoken of - if ye do indeed
 believe - ye may all speak in a full &
 firm tone of voice ^{saying} I firmly believe

This being done we proceeded to sing the
Saviours Invitation. Again with the Holy
Angel 2 more boxes stand at the feet of the
Elders which may now be unlocked. These
boxes contain a Breastplate, a Girdle, a
sword and a battle Axe. And with your
union beloved Elders I will tell how they may
be received. On each breastplate there are
4 straps with golden buckles, will the beloved
Elders fasten these around the neck and
waist? The girdle may also be buckled around
the waist - the sword is sheathed & fastened
on the girdle - which will hang by the side.
The brethren & sisters 7 in number of each
sex may come forward and kneel - and
receive from their Elders. 2 other boxes
were unlocked which contained, white
baskets of Heavenly fruit - gathered by the
12 disciples in the holy City of Love.

All that could say in truth, that they
was willing to receive the Saviour thro
Our blessed Mother & her followers; All that
had faith in the Order of God established for
their protection, might receive of this
heavenly fruit. The 2 last boxes to be
received at the close of the meeting contain
ing - golden Girdles with the owners names

engraven thereon, were now unlocked [9]
and the brethren and sisters by the request
of an angel formed in circles around the
room. The 2 Instruments knelt down
and handed the girdles to the Elders, &
they gave to the brethren and sisters. And
the Angel said fasten them on tight; for they
are given to bind the other Gifts.

The Saviour then desired to speak a few
words. O ye faithful Watchmen, set
to guard and protect my little ones, gather
together, while I bestow upon you my
blessing - for you are worthy - Receive ye
my thanks my blessing & my love for
your faithful labours this day - yea freely do
I pour it upon you. O said the Instru^{ment}
behold the brightness of the Saviour! behold
the purity - the loveliness & the brightness
of the Holy Saviour. Now beloved watch
men is it in your union that I speak a
few words of counsel & of caution to these
your little ^{ones}. Thus saith the Holy Saviour
treasure up the gifts which you have
received & feast upon them - It is my
desire that through the coming week
ye should all kneel once in a day

and partake of the heavenly fruit which
ye have received—let there be no unnece-
sary conversation—as ye have often been—
taught let your words be few and seasoned
with grace. If one should be at work alone
let them kneel & partake of their fruit—
if a number together—let them kneel
together in the solemn fear of God—It is
my desire saith the Holy Saviour that ye
labor to keep the solemn fear of God &—
especially upon the Sabbath—It has been
a grief to my Spirit to see so much going
to out-buildings unnecessarily on the
Sabbath. All necessary duties can be
done, but examine yourselves & see
whether if you have not taken occasion
to go unnecessarily—& see if you have
felt the Love of God in so doing.

The Spirit Meekness came into meeting
and returned her thanks to the Elders
for their labours thro' the day—She said
brethren and sisters if you desire that
I should abide with you—you must
gather to your Elders, for I dwell with
them—I dwell where the gift of God
dwells.

In the evening the Elders by permission of the Angels unlocked the boxes which were particularly designed for them: Each one had a Robe taken from the boxes—also a pair of Wisdom Silken-Gloves—The Gold also deposited therein was ~~equally~~ equally divided and removed from ^{the} boxes into spiritual baskets upon their shoulders— The Angels said when souls come to you poor and needy—to confess their sins; give them a ball of this gold— The Staff upon which our Saviour did lean was given to Elder Richard. Eldress Sarah was requested to sound her trumpet again, which she sounded in the morning meeting— until she had sounded it 7 times, when this was done— the Instrument said, 'this morning when Eldress Sarah sounded the Saviour's trumpet I heard an Angel say— I will up to sound this trumpet again even until 7 times have passed by ere this day closes— but I did not then understand it. The rest of the contents of the boxes were to remain for the present— & the boxes to be carefully closed and locked which was done C. V. & A. J.

Friday evening May 6th. four holy angels
came into the Elder Sisters room. The
first Angel said, there were two very large
white baskets of fruit standing upon the
table; and if they desired to know, he
would tell them what they were for.
The brethren and sisters have been very
faithful through the week to eat of this
fruit, and their baskets are nearly
empty—let these baskets remain where
they are until tomorrow evening.
Then take them into meeting with
you and fill the Sisters baskets, that
hereafter when they feel needy, they
can partake freely. The same is provided
for the brethren. The 2^d Angel said they
had brought four Trumpets from the
Saviour. Two of them the Angels sound-
ed long and loud—then gave them
to the Elder Sisters—The other two, they
desired might be given to Sisters—
Hannah & Sally—These trumpets
the Angels said we might sound in the
ears of poor needy souls that would
yet come, seeking the gospel. On the
end of each trumpet was written
Dover and Wisdom.

The same was provided for the Elders & An-
 another. The 4 Angels now stood before
 the Elders & presented a golden Cross to each
 one. The following words were written upon
 each cross— My holy wisha walen soo—

These Trumpets are for you that are true.

May 7th. The Prophet Isaiah came into
 our meeting— and said "there were an
 host of spirits that had assembled in
 meeting with us that could not under-
 stand our language, that had come to
 hear the gospel preached, and he had
 brought a powerful gift of tongues for
 some of the young brethren to improve
 in. He said they were hungering and
 thirsting— and would be thankful to hear
 one word of truth.

May 8th in Angel spoke and desired the
 brethren and sisters to raise a shout of tri-
 umph over the power of darkness. for there
 was much weeping— and there were many
 precious gifts for us to improve in, this day
 if we would banish the darkness, and receive
 them. Twelve holy Angels came into meeting
 with trumpets in their hands. They said they
 were Mother's little trumpeters, desired the
 brethren and sisters to unite with them and
 sound their trumpet.

some had the gift of tongues, others the
interpretation thereof. Two other Angels
brought 2 baskets filled with the gifts of
God - and all who desired to have them
might go to their Elders and ask and they
should receive. A little Angel came and
brought a little vase of strength and blessing
for Charles Sizer - after receiving it, he
desired Charles to speak in an unknown
tongue for him - an Angel of power also spoke
thro' Elder Richard in an unknown tongue.
The Prophet Isaiah (Mrs' George) desired to
speak. He said "Brethren and sisters could
you realize the difference between the
work of God in this day - and the time when
I was upon earth. you would bow in
gratitude and thankfulness. Darkness
^{then} covered the earth and gross darkness the
people. There were a few who sought to
know and do the will of God. That were willing
to suffer and lay down their lives if they
could know the will of God. Not so with
those who live in this day - all that ye have
to do is to be obedient - as ye have been taught
and the gifts of God flow to your souls -
ye know what the will of God is, concerning
you: A Witnessing Angel said, 'The words
which ye have heard spoken are true.'

P.M. The communications concerning the yearly feast or pasover was read in meeting. An Angel came forward with a large book he said he was sent to record the thoughts and feelings of the brethren and sisters, concerning the communications which were read.

He warned the brethren and sisters to be careful how they harbored a spirit of unbelief which would surely bring darkness upon their souls. If (said the Angel) you have heard that which ye do not understand go in the line of order and get an understanding. This beloved Lead I have spoken for a warning. After meeting, the same Angel spoke to the Elders as follows. I am sent by Holy Wisdom to speak a few words unto you ye Chosen Ones - not, that ye are not able by the gift and anointing which ye have to accomplish the work but for strength do I now speak unto you. Truly you have in your little flock many that are as yet mere babes in the gospel, that cannot comprehend the work of God. The spirit of unbelief entered our meeting this P.M. and found a place in the hearts of some of these little babes. Now if in your wisdom ye see fit - call those of your flock together

that have been gathered in within 3 years
and instruct them in these things, at
some suitable opportunity ye may do this,
For if this spirit of unbelief be not quelled -
before ye assemble upon the holy Mount
it will destroy a portion of the blessing.
I have brought a ball of Wisdom for each
of the Elders. Given by, an Angel of Light
by Ann Maria T.

Saturday evening May 14th. The family
unitedly about 4 o'clock went to the fountain
to pluck a lilly; emblems of innocence & mod-
esty - we all drank of the waters and bathed in
the same, picked some fruit from the union
Tree. in meeting the holy Angel Bithalen
brought a basin of holy waters and placed it
between the brethren and sisters each had
liberty to dip the tip end of their finger in
the holy waters & place it upon their tongues
for a sign that our conversation must be holy.
The same Angel brought the gift of tongues &
the interpretation of the same.

May 19th. The Holy Angel Bithalen brought
2 baskets of birds from the City of Paradise
their names were Faith and simplicity,
we were told they had been in the Church
for sometime past and was brought from

There here. The Angel also had a word of warning to the family in an unknown tongue. The witnessing Angel thro another Instrument witness'd to the truth of Holy Birkalen's word.

May 20th Holy Birkalen brought 2 boxes filled with balls of the power of God, for some of the brethren and sisters. The names were called of those that were to receive them 7 brethren & 10 sisters. Four balls of strength from the Saviour & Mother Ann designed for the Elders were placed upon the top of the boxes

June 13th The Saviour came into the Elder br^{ns} room - & spake as follows I have come at this time to bring blessing and strength to pour you little ones (F - & A.) at this time, for you feel needy. I have brought with me the love of Holy Wisdom, Mother Ann, Father W^m and Father James for you. I have also brought with me four bright Angels - to remain with you - two with F - & two with A. and you may remember wherever you go, that these holy Angels are with you. Given thro
Catharine

Sarah Cantroy a native Spirit
confesses her sins. Church Sept. 7th 1842

The Great Squaw of the Petroash Tribe
Second Family Oct 3rd 1842.

Polly Seep from the Church Oct 15th

Weshonk Bethrot South House
(A Squaw N Family) Oct 15th
One from the Second Order Oct 18th

Clarrisa Burgess First Order Oct 21st.

Isabella First Order Oct 22

Saphrona F Order Oct 22

Two part negro F order Oct 22.

An overseer among the slaves 2nd 11th

Polly Seeps Mother F. Order ^{First Order} 29th

Two Or Slaves that Mother had
chosen to lead other Slaves First-Order

A Queen among the Slaves F Order
Nov 6th 1842

A Slave 2^d Family

Lady Mary; A Queen F Order

Two Squaws 2^d Order Novth 11

An Overseer among the Slaves F Order
Nov 12th

A Slave F Order Nov 14th

A Squaw N^o Family Nov 16

A Squaw 2 Family Nov 16

A Squaw Church Nov 17th

A Swiss Spirit 19 years of age, who
had been dead 3 weeks Nov 17th

A Squaw from the East Family Nov 18

A Squaw South House N^o 29th

21 Two Squaws First-Order Nov 19th

Three Laplanders Church Nov 19

A Laplander Church 20th

Two Squaws A Family 23rd

An Teelander Dec 22nd

An Arabian woman Dec 30th

Second Family - South House

An Arabian woman - - 31st

A Polish Countess Jan 1st 1843

An African woman Jan 1st

An African Princeps Jan 7th

A Hindoo woman Jan 7th

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Word of warning,

from the

Heavenly Father,

and from the

Only Savior,

April 19th 1844.

The word of the Heavenly Father given in tender mercy to the people, that they may be duly warned and rightly prepared to meet the Lord their God, who cometh in eternal majesty and glory, surrounded by the Angels of eternal truth and justice. —

Keep silence O heavens, and tremble O earth, while I descend thereunto, with my searching light & flaming sword, to judge my people Israel: while I pass thro' my Zion, and cast from thence the hypocrite, the vain pretender, the deceitful & the vain.

For lo my fury is kindled and mine
 anger burneth against her. I will
 pass thro' her borders, with my sword
 I will cut down, and with my fan will
 I separate the chaff from the wheat.

But O Zion, Zion! who art thou,
 and of what dost thou boast? art thou
 thine own builder, and thine own
 foundation didst thou assuredly lay?

Who hath planted the vine, and who
 hath nourished and supported its
 branches?

Who hath fed thy children with
 milk and nourished them untill they
 have grown fat? Who hath so often de-
 livered thee from thine enemies, and
 set up thine ensign in peace & safety?

Is it not the Lord thy God, thy merciful
and all righteous Father?

But O my people, hast thou not al-
ready forgot the hand that led thee forth
from Egyptian bondage, and again
turned to serve other Gods than me? —

Keep silence, O my people, and hear
ye my word. Have ye not set aside
mine ordinances, polluted my sabbaths
and defiled my sanctuary with unbeliev-
ing hearts, which is truly an abomin-
ation in my sight.

Again I say, have ye not mock-
ed my sacredgivings with unbelieving
hearts, & in the same defied my Almighty
power? and do ye not even challenge
me for a proof of these things? — But

O vain man, ye workers of the dust, I
 reason not with you to whom I have
 already given a perfect knowledge of my
 word and will; I reason not with you,
 to whom sufficient evidence of my power
 and work hath already been given: —
 I reason not with you, for ye have deaf-
 ened your ears and blinded your eyes,
 that ye may not see & understand.

But a full evidence to you, I
 promise, shall yet be given; ye, are evi-
 dence for which ye shall not ask, nor
 even desire; for from the bowels of hell
 shall ye cry unto me for mercy, and
 acknowledge my power: — from the
 bowels of hell, if ye heed not my word,
 shall ye yet seek that mercy which

is now offered unto you; but ye shall seek in vain; for as ye hardened your hearts and deafened your ears, when my offers of mercy were extended, so will I likewise turn a deaf ear unto you, when for mercy ye cry.

For know ye I am a God of truth and justice, and in justice will I deal unto every soul, the reward of his works. Therefore, hastily prepare, for lo! I come quickly, and mine own shall I require with usury.

I come seeking fruit, and accursed shall that soul be, who is found barren and fruitless. Shall I not command my angels to cut it down, and cast it into the unquenchable fire, that it

umber not the ground?

Verily, verily I say unto you, the barren & rebellious shall not stand in my Zion; neither shall the deceitful heart abide my searching light, they shall not be able to flee from my presence, but as a consuming fire I will be unto them. I will cast them forth as dung and drops, for Zion shall be inhabited with such as delight to fear my holy name.

But O my people, my people, hear ye again my word, a blessing do I prepare, & a blessing do I promise to such as I find rightly prepared, holy and acceptable in my sight, whose garments are clean, and whose hearts are pure;

whom I find walking the lowly
vale of humilitation, and who fear
and tremble at my word.

Such shall my blessing freely
distil upon, like the morning dew.
Such shall be able to rejoice in my
goodness and give thanks unto my
name, and unto me shall their
praises ascend as a sweet smelling
incense, for I delight in the
offerings of the meeke and humble
soul.

But none shall receive my
blessing, save those I find in the
vale of humility and repentance,
who have washed their garments
in these flowing streams, such

will I seal as mine, saith the
Eternal Father.

Therefore let Zion be clothed
in mourning, and her children
humbled as the dust of the earth,
let every exalted feeling crumble
into the dust before me; yea, let
silence reign thro' out her borders,
and no sound but the sound of
lamentation and mourning be
heard, for I am weary with your
forms of worship and praise, while
the heart is far from me; for vain is
your offerings of praise, which ye make
with your lips, while your spirits soar
above the order of your protection,

and no soul will I meet in misery
 nor their cries will I listen to, save
 those that I find clothed in sack-
 cloth and mourning, with spirits
 humbled before me, saith God
 your Heavenly Father.

Unbelief is satan's snare,
 Which he has spread out every where,
 And they who get ensnared therein
 Must surely be defiled with sin.

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The Holy Savior's warning,
given to the Holy Anointed in the
Sanctuary — Copied on the Holy
Mount: April 19th 1844.

Hearken and give ear, O ye peo-
ple, with the first begotten of
the Father, hearken unto the pre-
sent warning of the lowly Saviour,
and prepare ye for the coming of
the holy heavenly Father, for in his
glory and majesty doth he descend to
judge the people. Make room in
your hearts to receive my words, ye
that would be my innocent lambs,
and eat the passover with me in

peace; for I am about to call you to a sacrifice, and those who make the sacrifice which I require, shall feast with me in joy & gladness.

Arouse, O ye children of Zion, why slumber ye? Can ye not watch with me? Or shall I say unto you, sleep on now and take your rest, for the son of man is betrayed into the hands of sinners? —

Again I say, O ye children of Zion, awake ye, for see ye not while ye have slumbered your camp has been surrounded & your store houses robbed? See ye not the spoils which your enemies have taken? Awake, I again say, gird on your armour, ye children of the

Kingdom, attack ye the foe which now
 lies in wait, which hath already rob-
 bed you, & which seeks your ruin!

Yea, I say, expell from your camps
 these vile invaders, even the legions
 of unbelief, shakee off the fetters with
 which they have bound you, for accursed
 shall that soul be in the sight of your
 Heavenly Father, who harbors this spirit
 for like a deadly poison will it wear
 upon the vital spark, till life becomes
 extinct.

Call to mind, O ye children, the
 parental warnings of your loving Mother;
 did she not warn you to beware of this
 spirit? And do I not find that, as
 I pass thro' your borders, which is ready

to doubt the late manifestation and work of your blessed Mother? But verily I say unto you, the soul that harbors this spirit, shall surely be cut off from my people; — for the God of Heaven will not be mocked by unbelieving mortals.

In mercy and loving kindness has he sent unto you of the choicest of Heaven's gifts, & know, vain man that these are not to be trifled with, and the soul pass unpunished.

I would, O my people, that ye descend low, in the lowly valley of humiliation, & wash & bathe in the flowing streams of repentance, that your God may meet you in peace. I would

that ye clothe yourselves in garments of
 purity & holiness, acceptable in his sight:
 that he may bestow upon you his all-merciful
 blessing, and cut you not off from
 his people: - For know ye, sin shall not
 abide his all-seeing eye, nor stand in his
 presence: and well shall it be with those
 who hearken to my warning voice, & make
 clean their garments, without spot or blemish.

Well shall it be with those who are
 able to abide his searching light & stand
 accepted in his presence at his coming, for
 in very deed a fearful day shall it be.

And if ye disbelieve this my word, ye
 do it to the final separation of your souls
 from among his people; and if ye dare
 mock & scorn his word, and work, know
 that no repentance can wash the stain

from your souls, for his long forbearance with the rebellious & disobedient shall have an end. — Wo! wo! to that soul that trifles with this present warning and thinks to evade the searching light of God. —

Wo! wo! to that soul who, at the coming of his Lord shall be found sleeping, yea, wo to that soul, who shall be found resting at ease in Zion, for when he knoweth it not, the foundation whereon he has built shall be consumed; and he shall sink into a never dying flame.

Wo! wo! to that soul who can trample upon the laws of Zion, and yet can say, I have done no harm,

for the vengeance of your God shall fall upon you. — Think not to escape his wrath, for his eye shall follow you whether so ever you go, & his judgments pounce upon you as a bird of prey.

Think not to flee from his presence, for know ye from him ye cannot flee. Ye are called to be the children of the Kingdom, a light to the world, the salt of the earth: but remember ye, if the salt shall lose its savor, it is good for naught, but to be cast out & to be trodden under foot of men.

But O my innocent lambs, ye who will hear my warning voice & ever come at my call, you will I hold in my arms, when prowling wolves gather

near; you will I protect & safely waft
 o'er the sea of time; you will I lead
 thro' deep waters, yet they shall not
 overflow you; and unto you will I be
 a shining light, in times of thick
 darkness; - and safely will I lead you
 thro' the many dangers that beset you
 on your way.

So prep ye on, be not discour-
 aged for I am the way the truth &
 the life. Prep ye on, fear not, for
 I have overcome the world, and those
 that also overcome shall sit down
 with me, in my Father's Kingdom,
 and with me shall walk in robes of
 white. - But if ye would meet
 your God in peace, and receive his

blessings, descend in the lowly vale
 of humiliation, and wash from your
 garments, with tears of repentance,
 those stains of unbelief which I find
 so deeply imprinted thereon, for
 again do I say, with this is your
 heavenly Father displeas'd.

Satan is indeed very artful
 and cunning, & well does he know
 that if he finds a soul on this
 ground, they are completely in his
 power. So beware, for know ye,
 this is indeed satan's snare.

My warning voice ye now have heard,
 And if ye heed the same,
 I'll write on you, with my own hand
 Your Heavenly Father's name.

I'll

I'll clothe you with his holy Love,
 And crown you with a crown,
 And from his heavenly throne above,
 His blessings shall flow down;
 When waters fail, I'll you supply,
 From my celestial spring,
 With waters that shall never dry,
 And which shall comfort bring.
 My promises I've given you,
 And now I say again,
 My little Lambs, if you'll be true,
 You'll reign with me, Amen.
