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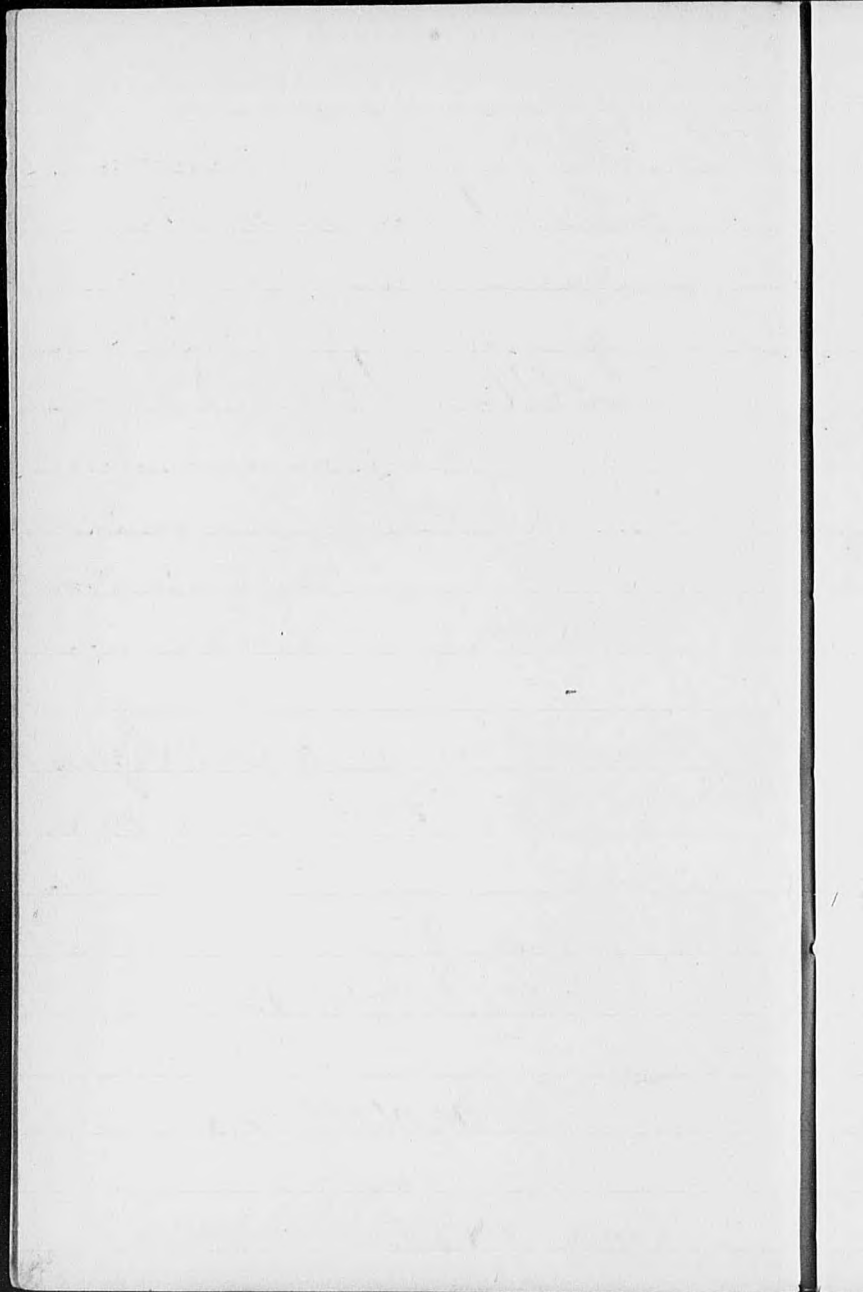
(and

Words of Counsel

Given by Divine Inspiration,
in the First Order of the Church.

of
New Lebanon
To the Physicians

Copied. 1842.

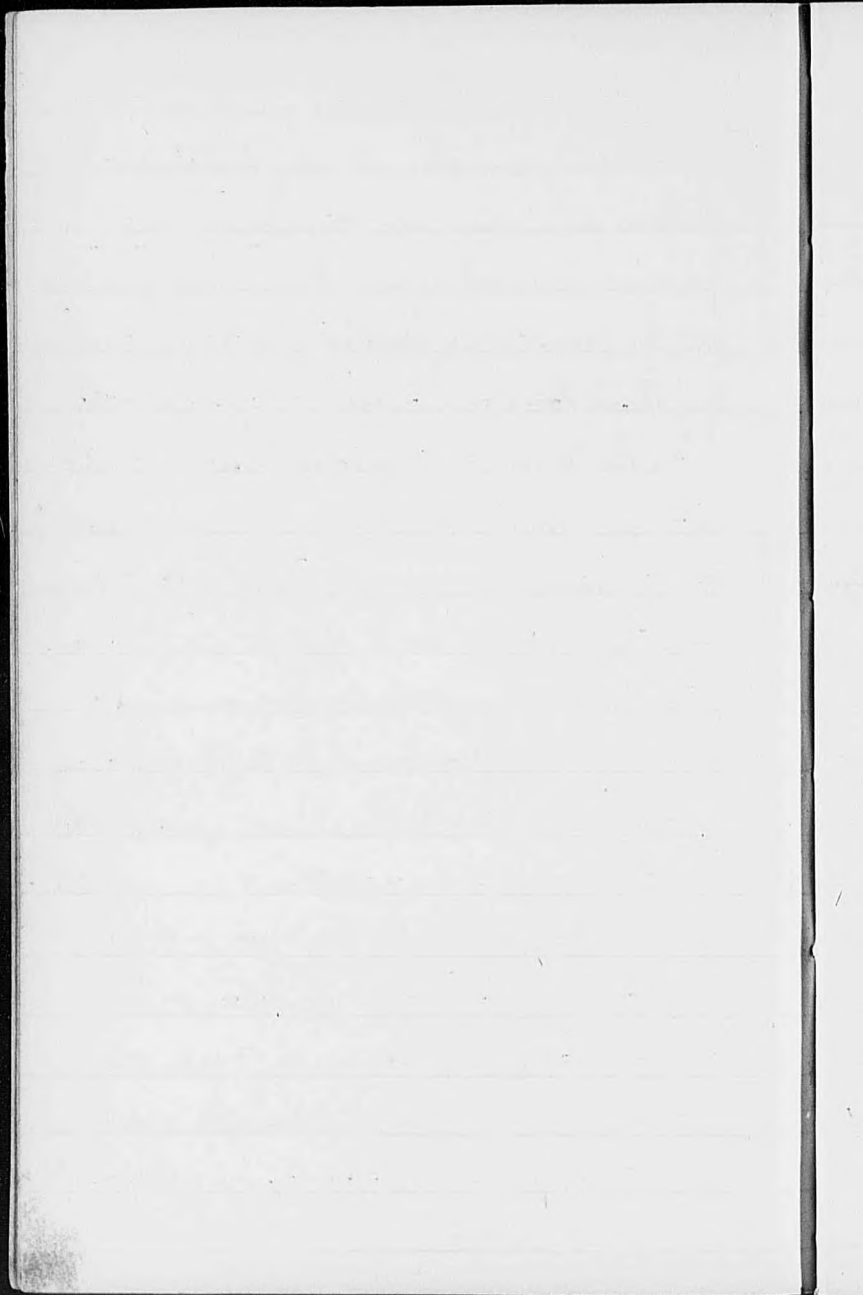


Preface.

Feeling anxious, and very desirous to keep in mind (and ever remember the precious counsel of our Heavenly Parents and the ministering spirits who have already finished their journey on this mortal shore.

As the present Physicians have in union with our beloved Elders carefully recorded the particular word of counsel & instruction to us in this little Book that it may never be lost neither forgotten by us nor any who may hereafter be called to fill this place of responsibility in Mother's house upon earth.

All that is here written we consider of great importance, and prize it as a valuable treasure (and special notice of true love from our heavenly Parents and as a law of protection and wall of safety in which we fear not forever to confide.)



The Word of the Holy Selan,
Read by Father James, Nov. 10th 1840.

Hear, O hear ye inhabitants of earth, hearken to my voice, ye who dwell in the Holy Sanctuary of the living God upon earth; ye who stand as pillars in my Zion, ye who be burden-bearers, in my Holy House. Give ear, hearken to the word of the Holy Selan; even the God of heaven whom ye serve. For to my power is mighty and my word a word of truth.

Mock not the anointing in Heaven, mock not the anointing on earth: mock not the holy order of heaven, mock not the holy order of my house upon earth. Slight

not, slight not, neither treat ye lightly, the manifestation of my grace unto you. Slight not the day of my visitation. Slight not my mercy and charity, lest ye be smitten in judgment. I say judge me not, neither judge ye the power by which I make known my will upon earth. I say judge not the power, by which your blessed Mother makes known her will upon earth. If ye do, in judgment will I meet you in time, or in eternity. Trample not under foot, trample not under foot, the Holy Laws of my Zion, and the holy order of Mother's house. Judge not the Holy Laws of my Zion: judge not the holy order

of Mother's house. The soul that judgeth me, the soul that judgeth my work, the soul that judgeth my power, in heavy judgment will I meet them, in time or in eternity. For lo, I am the Holy Selam, the God of heaven; and all power is in my hand.

So judge not the anointing of heaven, judge not the anointing on earth. Judge not the power, through which I reveal myself unto you.

Hearken, hearken, give ear unto my word, for it is a word of truth, O ye children of men. Great mercy and much goodness do I send forth unto you. But how much will be required
at the end.

A Roll Written by Father James,
To the Lot of Physicians. Jan^y. 17th. 1841.

Dear Brethren and Sisters,
The time has come, when I can
again in union with your beloved
Elders, and by the order of my
blessed Mother Ann, sound the
holy word of God unto you. Yea
beloved children; when I, with my
blessed Mother Ann & Father William,
did speak our word to you; I then
said, that was sufficient for that
time; but I would yet meet you again
with my word. I have waited long;
I have prolonged the time, far beyond
your expectation. And this for reasons
known only in the heavens.

But O, my dear children listen now. The time has come give ear and hearken.

I have been with you, I have sent Angels constantly to attend you. I have watched your outgoings & incomings. I have visited you when you were together. Ye & Brethren when you have been together and no other one present, I have been with you. And Mother Lucy has as often attended the Sisters, in their social hours of conversation. And beloved children know ye this, when ye have visited your beloved Elders, to seek, to ask counsel, to ask advice & instruction, to consult with them, to take counsel with

them, and to seek their union (and blessing in your goings forth. Know ye in all cases like this, I have ever stood by you, beloved Brethren, and administered strength and comfort to you. And the work of your hands, has been blessed & prospered. Mother Lucy has as faithfully attended to the Sisters as I have to the Brethren.

But where ye have sought counsel and advice of your visible lead, my blessing has not been with you. The blessing of God and your heavenly parents, has in no wise proved your stay. Yea & ever since the day that, I spake my word unto you, ye have been watched.

Now brethren & Sisters it is

my desire that each and every
 one of you prove yourselves firm &
 unshaken pillars in the house of
 the Lord, yea in the zion of God;
 in my Mothers house upon earth.
 And ye have all received that
 faith in Mothers gospel that time
 with all its vain pleasures, and
 earth with all its transient joys
 can never take from you.

Nay I say of your faith, no was
 ke been si ren vo can rob you?
 Ye know, and it is the dictates of
 loud preaching of your good faith,
 that by the established order of
 God, your visible lead, must be
 above all things looked to (and
 respected. And in the lot
 & place in which you stand,

ye have no more right to go contrary to their counsel consent & approbation, than any other members called in church relation.

You have no more right than the Deacons have, and they have no right to take one step without the union & blessing of their Elders.

Though ye may, as ye think with reason, say within yourselves, the Elders never practiced or studied the nature of disease or medicine, how is it possible they can be of any use in giving counsel or advise.

But saith the Lord touch not mine anointed; the order of God in your Elders your visible head upon earth, is as ready your life & support, as your natural food

is the support of your body.

The holy order established by the gift and revelation of God, by your blessed Father Joseph & Mother Lucy, subjected every member gathered in church, relation to the Elders who ever they might be. The order was established as the life and support of the family. And all who stand in any lot or place of care whatever; from the greatest to the least, by the order of God must, yield, perfect subjection to them. Or prove guilty of the sin of rebellion, (which is nothing less than rising above the lead.) And which must inevitably cut them off, from a right, & inheritance with the people of God.

And separate them from God forever. But O dear children give ear to the word of a kind Father, for it is in love charity & mercy that I now speak to you. Therefore receive ye my word & be not discouraged, nor faint hearted for surely I am with you, & holy angels do guard you, and I will guard you from harm if ye walk in obedience.

I have been much pleased to find you laboring to increase, to find more union and more love to each other growing among you. Yea I say, I have with pleasure beheld you. But I am not entirely satisfied, I want to see you a little more dependant on your Elders. Brethren on

the Elder brethren, & sisters on
 the Elder sisters. And brethren
 according to the true order of God
 that stand in the place you are in,
 have no more right to controll the order
 of the sisters, as it respects those who
 are sick among them, any more than
 the Deacons have to controll them about
 their work; and sisters have no more
 right with the brethren. But let
 the brethren seek there union to the El-
 der brethren, & sisters to the Elder sisters.
 Then in the fear of God you can take
 counsel together; and the blessing of
 heaven will attend you. But where
 ever it becomes necessary, for brethren
 to visit the sisters who are sick to
 order medicine or to do any thing
 what ever for them do it freely (and

in the fear of God, but never without the full knowledge & union of those who stand in the place with you. Their you shall be blest at home and abroad, in your out goings & incomings. And you can thus be protected from any temptation, that may lay in your way, and the delusive snares of the Devil.

But now my beloved brethren one thing further. When it becomes necessary for one of you to leave home, you ought to take pains to let the other know where you are going; and never leave home without the knowledge of your Elders, also their union and consents.

But need I say any more, may your beloved Elders are quite sufficient to lead and teach you.

But know ye this, the day has

come for the true order of the Church to be reestablished, and in the lot and place in which you stand, it is your work to do according to the day in which you live. Consider this dear brethren and sisters and lay that foundation, that you are willing those who stand in the place when ye have done should build upon. Harken to the loud preaching of your own faith, and then obey it.

So receive ye this my word dear children and with it my everlasting love and blessing. — Also the love and blessing of all your heavenly parents

Mother Ann's word to the Lot of Physicians Jan. 11th 1841.

Father William said beloved Elders,
I came to speak my word, but since I

entered the room, Mother Ann, has sent a Holy Angel, with her word which she desires me to speak for her.

Mother's Words.

O my dearly beloved children, listen ye to the voice of a true and kind parent, yea a Mother and a friend.

I have watched over you and have many times been with you; and have stretched forth a protecting arm to shield you from harm.

So now dear children listen to the word that Father James has written and caused to be written unto you. And know ye it is according to the order established by the gift (and revelation of God, thro' your blessed Father Joseph and Mother Lucy.

Dearly beloved brethren and sisters; yea dear children, cleave to your

visible head, keep your joining to your Elders: for this is the true order of God, for every member gathered in my first church upon earth, and throughout my holy house, even among all Mothers children. That they do learn obedience, & true subjection to the Elders. For here is the door through which they obtain the mercy & blessing, of God their Heavenly Father, of their blessed Savior and all their heavenly parents. Therefore be ye not discouraged, neither think it hard that the word is so often sounded & resounded in your ears.

Cleave to your Elders. For thus you will be able to keep your union together, and the blessing of heaven will attend your labours.

But dear children the true order of your lot, or the place you are called to fill, has been trampled upon untill it is lost. The straight paths which were by the holy order of God laid for you have been crooked & covered, untill they can scarcely be found. But dear children it is your work according to the day in which ye live to find again this straight path, and the foundation which was laid, & build thereon. And this must be your labor, & the labor of every one that holds any place of care in my holy house.

Therefore I say be not discouraged dear children, but know this is the word of a Mother ever true (and kind to you.

Receive ye my word and with

it my love and blessing to strengthen
you and to support you, So fare ye well.

Father William's words, Jan^y. 17th. 1841.

O beloved Brethren & Sisters I
have but few words to speak. For the
word of my Mother is quite full and
sufficient. But I say beloved chil-
dren, the true order of your place
is lost, tho' I do not consider ye that
are now in it, to be the most faulty
in this respect; nay by no means.
But a straight path has been laid
by those who were first planted in
the gospel. But now it has been
covered & covered & crooked & crooked;
untill as your Mother has spoken

it can scarcely be found.

But dear children take courage, you have all received good faith & must stand as firm and substantial pillars in Mother's holy house upon earth. You must straighten this crooked path & build upon the true foundation; that those who come after you may be able to go on in a true gift of God. This is your work (and this must be your labor, consider this if the responsibility you are under.

For you shall not be left alone when the rest of Mother's holy house is again gathering to its true order. Therefore receive ye this my word, take courage and press on, for why will ye delay, why will ye be cast down; when all the powers of heaven are turned to holy,

Mother's Children on earth. There is no cause of discouragement to any good believer. Obey to your Elders, keep your joining to them.

Thus you will be able to keep your union together and you will be strong: and the blessing of heaven will be with you.

Receive ye this my word into good & honest hearts; and with it my ever lasting love & blessing also the love and blessing of all your heavenly parents: and in peace fare ye well till we meet again.

From Lucy Clark to the Sisters in the Lot of Physicians, in union with Mother Ann.

New Lebanon Jan^y. 30th. 1844.

Dear, beloved sisters & Companions,

It is not only in union

with my ever blessed Mother, but it is by her request, that I write unto you at this time; but rest ye assured beloved sisters, that I am not only well pleased, but thankful for this privilege, although my subject is rather a mortifying one, if it is somewhat crossing to me to write upon it; but perhaps there may be some things mentioned, that will be a satisfaction to you; and it will by no means do me any harm, altho' I am sorry to say, that a part of this work I should have done while I was still on earth. Know ye dear sisters it is not only to yield obedience to my Mother's word that I now write; but it is to release & relieve my burdened spirit, from

all that remains of I should of you to

yourselves in ~~the~~ ~~same~~ ~~way~~.

So take of my richest love,
 love, love & purest blessing, (and
 seal it upon the wrapper of the
 short letter you have written,
 with this my word also, (and
 tell my beloved little ones, to
 fear not but what they will do
 my will and my pleasure,
 while they persue the path
 they are now going, and my
 blessing shall ever rest upon
 them." — This to my sisters
 is my word unto you, right from
 the mouth of your ever blessed
 Mother Ann, & now Mother Lucy
 says I may fill out this wrapper
 with the love of all your parents
 in heaven unto all that stand

in the Lot with you.

So fare well for a long time.

From Lucy in love.

A Short extract taken from
the Holy Book of the Word of God.
May 16th 1844.

Thus saith Jehovah, come nigh
Eye inhabitants of my Zion, (and
listen attentively unto this short word
of my will (and everlasting Law,
written here as it is written in my
Holy Book of my Eternal Word.

Again saith God the just,
the righteous Lawgiver. Hearken
to my Holy Law in regard to excess
of drinking, or of indulging the

appetites with that which is altogether unprofitable for the good of the soul of man, & indeed ruinous to both soul and body, many & every many times, (and is (and ever was contrary to my Holy Law (and righteous will, for my chosen people on earth to supply themselves with or use as they have done. And now know that my Holy and just Law does forbid that my chosen people make any common use of any kind of wine, even from the highest to the lowest, from the strongest to the weakest that can be named, as a beverage of any kind, use it not, save in case of weakness (and infirmity of body, is my command; (and then let it be dealt

outs by those that are placed in the Lot (and orders of Physicians or nursing members among my people that they alone may be accountable for that which is entrusted in their charge.

My Holy Law forbids that my chosen people, or the indwellers of my House upon earth, wherein I have previous to this, set (and established, my sacred commands, should presume to drink in any measure that could be measured unto them; of that poisonous liquor which is so readily prepared at these most cruelizing, torturing & human butchering inventions of man, saith God.

Again saith God the

Almighty; Drink not of this, at morning, evening, nor at mid-day, lest at that hour when my patience is sufficiently wearied, I smite thee (and bring thee to shame; saith that God who is able in his own time, to accomplish His own works.

And even again hearken while I say, Let none of my people prepare or provide a draught of this kind for the general strength of the body; (and by no means carry it into your fields of labor, your shops of trade; (and finally take not to yourselves of hand not forth to each other a vessel filled with a preparation of this liquor, or adulterated

with the same, in any degree, even from the purest Alcohol to the lowest distilled liquor; for from this time, know ye, (and understand, O ye my people, that the invention of this most poison draught, was entirely of man, (and not of your God above, whom ye profess to serve and honor above all others.

Therefore be careful & be wise spurn not at my word, while I again repeat it (and say.

My Holy Law forbids that my people on earth, those whom I have called (and chosen to worship me (and me alone, to make any use of ardent spirits or spirituous liquors of any kind that can be described or men=

tioned merely to allay thirst, or satisfy even for a moment, the natural appetite, or inclinations.

And presume not to hand it forth unto the children of men, that dwell without the borders of my Zion, and have never known the true God. Except it be in cases that a stranger should fall sick among you (and need your assistance), or by any misfortune should call upon you for application of this kind; in such, (and such like cases and circumstances, let your charity be felt, and at all times, prove unto all men that ye are in reality the true followers of your Holy Savior.

But for no other cause, reason, or purpose, presume ye to deal it out unto them, or receive it from their hand when ye journey among them.

This is the word, the will, (and the righteous Law of your God; the one only just and Holy Law-giver of Heaven and earth.

But hear my words still longer all ye that are called & appointed to deal out, (and hand forth, unto my people the necessary application and portions of medicine that the very many difficulties & infirmities of the natural body constantly require. — Unto you saith your God;

Supply yourselves with, & prepare for yourselves all things necessary

and profitable, for the comfort (and support of my people so far as the line of your duty and calling; (and indeed a very accountable and responsible calling) requires, yea, in every case from the most dangerous (and extreme to that which would need the least of your concern. Spare no pains to provide as far as lays in your power, that which your best judgment (and knowledge, teaches you would be for the good or relief of the patient or patients, that are relying on your charity (and care, for relief from their sufferings. With hold nothing from the sufferer and the afflicted that in any wise would render relief even if it were only for the present.

If it be a preparation of the above

mentioned liquids or liquors, (and even at times, an application of the same measure it out and hand it forth freely, as doing your duty in the fear of my Holy Name, ever remember this, the word of your Father in Heaven.

But further than this know ye that my Holy Law (and my just commands) forbid that ye raise your hands to measure unto my people the least portion of this cursed Sen ven dom that has been the death of thousands of my mortal creation, (and caused mighty abominations to stain even mine own Sanctuary on earth, almost untill the present day, and untill I, the God of all power have been tempted (and even ready to smite the hand that raised the abominable

brought to the lips, that did ~~sup~~
 without remorse, (and the next mo=
 ment would presume to call upon
 my Holy name and supplicate
 my mercy and protection, declaring
 unto me, that I, alone, should
 be loved, served, (and worshipped).

So bow down, all such as desire
 (and still continue to pollute my
 Holy House with such like abom=
 inations, and receive this my word
 as the true love and indeed extend=
 ed mercy of an all-merciful God
 of unbounded charity and endless
 forbearance, saith the Almighty,
 lest I speedily empty upon you
 (and your little ones the cup of
 my indignation which has long
 been filled to pour forth upon my

people if they refused to obey this word of my Holy Law when I should see fit, (and my time should come to send it forth unto them.

And indeed unnumbered have been the mild means I have taken to tempt my people to turn wholly unto me, and even at the time that I sent forth my Holy Laws, or the many parts of my Sacred words from my Holy Book, I was indeed justly provoked (and entirely ready to have added this, my word which is only an Extract, and a short one too, from the same Book; but for reasons known only in my Kingdom above, I did delay my time untill now; (and by this means I have, (and shall more fully prove the

true love, (and perfect or willing obedience of my people unto me their Holy God (and unto my righteous Law, saith Eternal Truth.

Again hear the word of the Lord your God, O ye burden bearers (and providers in temporal concerns among my people.

If in any, many trades of business, a greater or less quantity of that liquor, (which I disdain even to call by a name known,) is useful (and necessary, carefully provide it, and deal it out as it is needed, & by no means neglect to ascertain at all times the quantity you purchase for the use of my people in this manner, (and suffer it not to be stored in the apartments of said

trades; save the immediate portion necessary. This is my word saith the Lord.

Again saith that God in whose power it is to pull down, & build up, to give, (and) to take away. Hearken to my word concerning the use of Cider.

O my people listen, hear (and) obey; hand not unto one another, (and) indeed provide not for yourselves, this kind of drink, to quench your thirst, to satisfy your appetite & desires for it, to strengthen your bodies, or revive your spirits.

For I, the Lord your God, do declare, even at this moment to every soul of man, that there is no lasting support or satisfaction

in it.

And that I, the
God of heaven and earth have
long yea, to long suffered my people,
my chosen and peculiar people,
to indulge in this, (and other things.

But my peace is at an end,
(and the peace of my people I will
disturb if this my word, be not
listened to, (and the use of these
corrupting liquids or liquors, which
have from the beginning caused all
manner of sin and abomination
that can be named among man=
kind, from the earliest ages, to
the present time, be not from this
time abolished as treats, or bev=
erages of any kind (and used only
as medicine, or as necessity re=
quires, according to the judgment

(and wisdom of those set in order
to deal in such things, in perfect
obedience to the Holy Order of
protection before them, which is
ever the Holy chosen & anointed
Lead of my people on earth,
Saith the Almighty.)

Again saith the God of
Heaven; — From all intoxica-
ting drinks, I do command my
people to refrain. Touch not—
taste not, meddle not, smell ye
not after it. No clasp nor
age under sixty years, will the
Lord your God excuse. But let
pure (and wholesome water, (and
that which is simple, be your con-
stant drink.

No longer suffer any one,

saith the Lord God, that is under the age above mentioned, let their place and calling be what it may; to use any kind of substitutes for stimulating their spirits, in the line of spirituous liquors: and whatever they need as medicine, that has spirits in it, must be given by the Physicians; and in so doing my blessing and protection shall be found, in this respect.

Such of my people as may be called to travel upon the road, and do business amongst the wicked, in such parts of the Country as where good water cannot be obtained, may drink, if they have a desire, one quart of Cider; or in lieu of Cider, if they choose,

one quart of beer, or four common glasses in a day. And this they must never exceed, on pain of forfeiting my protection & blessing saith the Lord: but they may come as much short of this, as they may desire, (and my blessing shall be increased upon them. And if they should ever have occasion to use a little wine, in consequence of not being able to get other drink, which is allowed by me, saith the Lord, they must set down the number of times they have drank it, and show their account to their Clerics on their return. And those who travel journeys, should take regularly, and at proper times (and seasons, two meals a day. This

Wisdom requires, for the health of their bodies: and of this they must always partake with prayerful hearts to me, saith the Lord, that their bodies and their souls may be protected with health & strength, untill they again return to Zion.

All such as are over sixty years, from the day of this date, who have a desire, (and really think that it will make them more comfortable to use a little cider, must never, on any occasion, use over one quart in a day: (and this must never be used, only five days in a week. Monday, Tuesday, Wednesday, Thursday, and Friday.)

Let no strong drink of

any kind be taken on Saturday
 nor on the sabbath; save that which
 may be necessary for the Physicians
 to administer in case of sickness.
 For on these days, I forbid that
 any of my people should use it,
 Saith the Lord. And when those
 who are now sixty years of age, are
 all gathered into eternity, I will
 no longer suffer this to be used as
 common drink, in the Zion of my
 tabernacle upon earth.

Remember ye people of Zion,
 that this is my perpetual statute,
 (and a decree which my own mouth
 hath pronounced saith the God
 of Heaven; and no excuse to depart
 therefrom, shall in any way be given.

From Mother Ann, To the
Beloved Ministry, Written Dec. 1th.
18 44.

Hearken, O my beloved, and listen
once more to the word of your Mother,
for know ye not that my time draweth
nigh to part with my children,
for the short season of time.

And shall I your kind Parents,
leave the least thing unnoticed among
my children, that has troubled
my spirit to behold.

Shall I return to my mansions
above, no more to sound my word
in the ears of my children, either
of my pleasure, yea, my pleasure, or
my displeasure, and leave not
with you my word, concerning
the things that displease me, that

you may have wherewith to answer right from the word of your Mother, when I am done, and my word finished. And that you may have the same to leave with your successors when you have done & gone, and they can no more hear you repeat it, and bear witness to it. And more than this, that my children, for years to come, may know my will, and your will, (and not be left to sin in my sight ignorantly. — And to say among themselves, "My Mother did not mention these things, and those that have traveled with our first Parents did not witness against them, (and where then, is the sin in them).

O beloved, that my spirits be not grieved continually, (and my

ears be not pained daily, after all my four years labor with my children on earth, I will give unto you my words in regard to some matter, that has indeed sorely grieved my spirit.

The first is concerning the setting of false teeth for my children.

Surely my children are no more beautiful in my sight, than my first born have ever been that have never worshiped the God of their pride in this way. Some may say, it is far from being pride in them; - but I would ask, who is there that can plead the real necessity for this, any more now, in this age of my children, than in years, (and times) (and ages) previous to this. If there is any

one that can, I have nothing to say
 to them; but if there is not, then I
 wish never more to behold such
 marks of pride, fashion (and vanity)
 printed in the mouths of my chil-
 dren. O my beloved, I do not say
 this shall never again be, but I
wish it might not. And I
 will assure all my children, that
 a false tooth does not beautify them
 in my sight: still if there be one,
 that can say that it is more
 necessary for them than those
 of my first born, that perhaps
 suffered more by the loss of their
 teeth than all do now, that are so
 ready (and anxious for this foolish,
 (and I say, unnecessary operation,
 to such I have nothing to say.

But listen again, and be not weary of my words for they will soon be few unto you: listen I say, while I tell you that when I am done (and gone, and my word finished unto you, I shall leave no permission for my Daughters of any age or class, any Lot or place, in any condition or circumstance whatever, to become slaves to their own natural inclinations or that of my sons, by bathing their heads or hands, their arms, legs or feet, or poulticing or plastering to any degree, more than to take care of a cut or bruise, that once dressing will be sufficient.

None of my Daughters are to do these things for my sons, save

those that are placed (and stand in the Lot of Physicians, or such ones as the Elders may appoint to assist them; — (and not even those, save in the absence of the brethren of the same Lot, or by consent of the Elders: — (and the same I say of drafting, blistering, and of combing their heads. &c. O may may may I do desire that my sons will take care of my sons, (and my daughters take care of my daughters, at all times, and in all cases, so far as is possible. And if this be done, then like simple brethren and sisters, let each feel a concern for each other, upon whom each are dependant.

This is the word of your

Mother; and now let it be your
word, and in your wisdom, let it
be the word of your successors.

From your Mother in love,
so receive it in love.

My love I send to every child of mine,
That will receive and keep this word thro' time,
My blessing too, I freely will bestow
Upon all such that in obedience go,
Unto my word, (and my counsel will obey,
To such I will be near both night and day.
And should this be the last you hear from me,
I am your Mother dear, thro' time & in Eternity.

From Mother Ann to her
children, in the purest of love.

A short message from Brother Eliab Harlow, spoken by the word and liberty of Mother Ann, at the time she delivered her last (and parting) address to her children in the first Order:

Sabbath day forenoon. Jan. 9th 1842

I have but few words to speak myself says Mother to the Physicians, but I have brought with me a child that I love, it is one that has lately left you, it is Brother Eliab; I have brought him to speak a few words to those who are now called to stand in that lot where the gift of healing is to be maintained, For says Mother I was much pleased with the gift, that this, my child maintained when he

was upon earth, (and stood in that place.

Beloved Ministry of Elders, says Brother Eliab, it is in your union that I speak a few words, to those who stand as physicians in this family? (Liberty was given)

"I call myself brother Eliab, (said he,) because I consider you as brethren & as children of the same parents. —

I have not come to preach, for I did never expect the privilege again of speaking my word in this place. — But my blessed Mother took me by my hand this morning, saying come ye with me my child, for I am now going to speak my last (and

parting words to my children, in
the first Order of my church on earth.

O my beloved Brethren & Sisters,
says Eliab, ye who are called to
labour for a gift in the line of adminis-
tering to the sick, remember that if
ye are truly obedient, reconciled &
thankful, for that order (and gift of
God, that is now established in that
place; for your protection, (and for
the protection of those who may succeed
you, there will a blessing rest
upon the labours of those standing in
that lot, that has not been for many
years past.

Beloved children the gift of
healing is placed in your lot (and
ye must depend upon the gift of
God, this will do far more towards

administering relief to the distressed
bodies of your brethren (and sisters
than all the knowledge that you can
get from the wicked & the unclean.
This knowledge alone ye must not
depend upon

Therefore I beseech you
dear brethren (and sisters to be ex-
ceeding careful, and never again
suffer the doors to be opened in that
place, to let in the spirits of the world,
and by that means bring that loss,
sufferings (and distress, that has in
times past, come in through that me-
dium. — Great has been the
sufferings, that ye have all had to
feel on this account, and great, yea,
still greater were the sufferings that
your Heavenly parents, have felt for

the same. — But now, by the Order of God through your visible Lead you are placed in the right path: the path of safety if you will pursue it in true obedience.

I can truly say that I always walked in strict obedience to the Order (and counsel that was for me, in that place). Will you hereafter beloved, follow the example that has been set you & walk in obedience to the counsel you have received?

(Ans.) Yea beloved Brother Eliab.

I have not many words to speak, but I love you (and bless you all, dear gospel friends, and will you all receive my everlasting thanks, love & blessing for all the kindnesses, which were many that I did receive while

Toojourned among you;— So Farewell
farewell beloved ones.

Yea says Mother Ann, this
child has spoken the truth; This child
kept a sense, when he was upon earth
(and stood in the place of a physician,
that God blessed (and I with the rest
of his Heavenly parents did bless him,
to the end of his days; (and then thank-
fully received him into our embraces;
for we found him clothed with the
garment of peace, and adorned with
the shining robe of beauty.

Yea says Mother Ann, I would
to God that each (and every one of
you who is in the hearing of the sound
of my voice, would enter eternity,
clothed with that beautiful garment
which ye had justly earned by your

own labours, that we found this, our lovely child, clothed & adorned with.

He had never suffered his feet to stray, from the strait (and narrow path which I did show unto him), when I was upon Earth says Mother Anne.

All souls, when they enter eternity, will appear just as they are, clothed in just such a garment as they have prepared for themselves; if they have been faithful (and gained a treasure, they will appear clothed in a garment of righteousness; if they have been slothful (and unfaithful, they will appear naked (and destitute (and their heavenly parents will be under the necessity to say unto

them "Depart ye, I know ye not,"
 as was some times the case.

Finding in an old Journal a short word,
 which was worthy of notice, we, the Physicians
 have taken the liberty, to keep it, as it so well
 agrees with the work of the present days; the
 word as follows, was the gift for believers at
 that time. — September 14th 1800. —

At that time there was a gift given
 for Believers, not to drink spirituous
 liquors; and from the same time we
 received the following from A. B. A. in
 writing.

The understanding we have
 of the use of spirituous liquors & wine
 by the church. — Firstly spirits

are not to be used only for medical use, such as compounds Tinctures, electers and for the preservation of syrups &c, for internal use. —

And for wounds, bruises, sprains & broken bones as an outward application.

Secondly wines are to be used in the above manner, for medicine or for cordials; and on occasion for the weak when riding out, & feeling needs may drink a little Wine.

And well people when wet & cold, when riding, on that occasion may drink a little wine, if they cannot get cider. — But if any have occasion to drink Wine, they ought to open it to their Elders. —

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