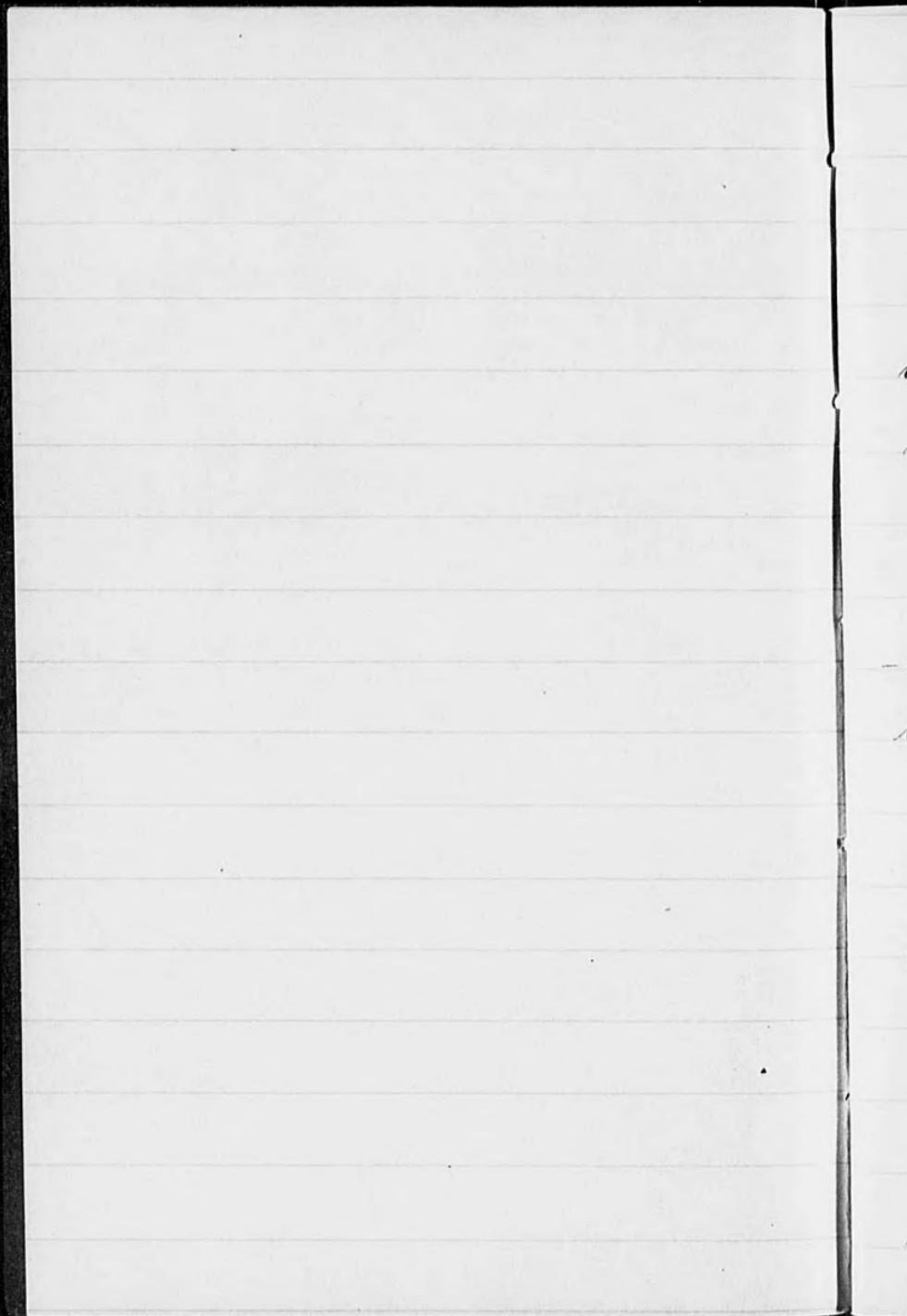


46

Particular Counsel.

to the Sisters for.

Their Safe Going
And Protection.



1.

November 11th 1855.

We have been counseled to leave the brethrens rooms when the bell rings for union meeting to be out, and not stay after that time to have any unnecessary conversation, not stop in the halls to talk with the brethren.

We are counseled to take the opportunity to do the brethrens chores when they are not present, whether it is in the morning or at night;

2.

and never by any means
invite them to help us
make their beds.

We should never be fond
of talking to the brethren
about Sisters dispositions, or
telling them what is said
in our meetings or any
difficulties that exist between
Sisters.

No sisters should write
orders to the brethren of
any description without
the knowledge of their
Elders, but take the oppor-
tunity to do it by word of

mouth, if possibly consistent,
for it is and ever has been
the order for brethren and
sisters not to write to each other.

When the weather is suitable
for sisters to go to the grave,
if any are unable to go, or
wish to stay away, they should
get liberty of the Elders.

We are counseled not to
borrow, or lend our clothes
to each other, and to dress
according to our business

and never tear up any garment without getting counsel of some one besides ourselves: and never swap away any of our clothes without liberty.

No knitting or sewing is to be done in union meeting, and no braiding of bobbin &c. And each one is to attend in their appointed place and not be going into other rooms without liberty.

We must remember the

order concerning working
with the brethren over half
an hour without liberty.

It is contrary to counsel to
fix up our drawers chests
or cupboards on the sabbath.

We have been counseled not
to draw up nor put on our
caps on the sabbath.

It has been and still is the
counsel for the young sisters
to have an appointed time

to open their minds and it would be pretty for them to attend to that duty without being called upon. And all should feel the importance of letting their situation be known at times to their Elders.

It would look very beautiful in times of singing for worship, when standing, for all to wave their bodies, as we have often been taught.

It is considered as a very improper and immodest thing for sisters to hang their under garments in any room hall, cellar or corner in the kitchen.

(dark room not excepted)

neither is it proper to hang them on the railing up ward nor in any of the halls in the house; but our rooms and closets are the proper places for such garments.

and it is desired that this thing may be remembered by all.

Neither should we have any of our clothes hanging or lying in the lower hall or meeting room: nor leave them out of doors over night.

As it has been brought about by pleading the necessity thereof of having the sisters' dirty under garments carried to the wash house before Monday morning, it is desired that all who carry any there, would put them securely in the bathing trough, and lock the door

and put the key in its place. This thing must be carefully attended to or we shall certainly be disgraced.

Mother Lucy desired in her day, that no sister nor sisters, should say any thing to the brethren about riding out, but if they want to go, ask their Elder Sisters and let that suffice.

When the order was established for our sabbath day dinner, it was concluded,

for all who eat in the kitchen to go to the table with the family, except those who are getting the dinner.

Mother Lucy established the order in her day, that sisters should not weave over six runs in a day, without liberty, and this order has never been taken off.

The sisters are not allowed to have open lights in their shops, neither mornings nor evenings.

The sisters are not allowed to go to any of the apartments of the second Order without liberty, no more than to any other family.

Eldress Asenath has told us that Mother Lucy forbid the sisters making foreign tea or coffee at their shops, and it is desired that no one would take their grounds to the shop to steep over with other herbs. But we are to drink our foreign

tea for our breakfast and
 drink it in the kitchen unless
 under the Physicians care.

It has always been the coun-
 sel for the sisters to speak
 to the Elders about it when
 ever they have occasion to
 go to the physicians shop
 to stay and be doctored
 and it is as necessary that
 this counsel should be atten-
 ded to now, as ever it was.
 We are also counseled to let
 the Elders know if we

hurt ourselves bad enough
to call on the physicians
for help. Also when we have
a tooth drawn, or filled.

It has always been the
regulation for the head
singer in the class, to
speak to the Elders about
it, when they have a
class singing meeting.

If sisters have any songs,
or gifts of inspiration for
either brethren or sisters
they should let it be known

to the Elders before they
say any thing to any one
else about it.

It is thought to be very im-
proper for sisters to set in
each others laps, or to be
gawning over each other in
any way.

The sisters have been
counseled not to ask any
body to will them their
things when they die, nei-
ther should they give any
one any thing unless it has
been given to us as a present

But our clothes after we are dead, are to be carried to the deaconesses to be disposed of.

We should be very careful how we lay temptations before each other by getting them to rub, bathe or wash us unnecessarily.

Sisters should not go to washing till the bell rings.

Sisters may not go to ironing till they can see without a candle.

Sisters must not take a girl in the childrens order to go with them for company to the brethrens shops.

Sisters must not put brethrens clothes in clothes marked for themselves.

Blue and white thread is thought most proper to mark with.

No one is allowed to own a clock as private property to take with them from

room to room or shop
to shop.

If any one has a present
which they want to change
for something else they
must apply to the family
Deaconsesses, and not to
the office Deaconsesses.