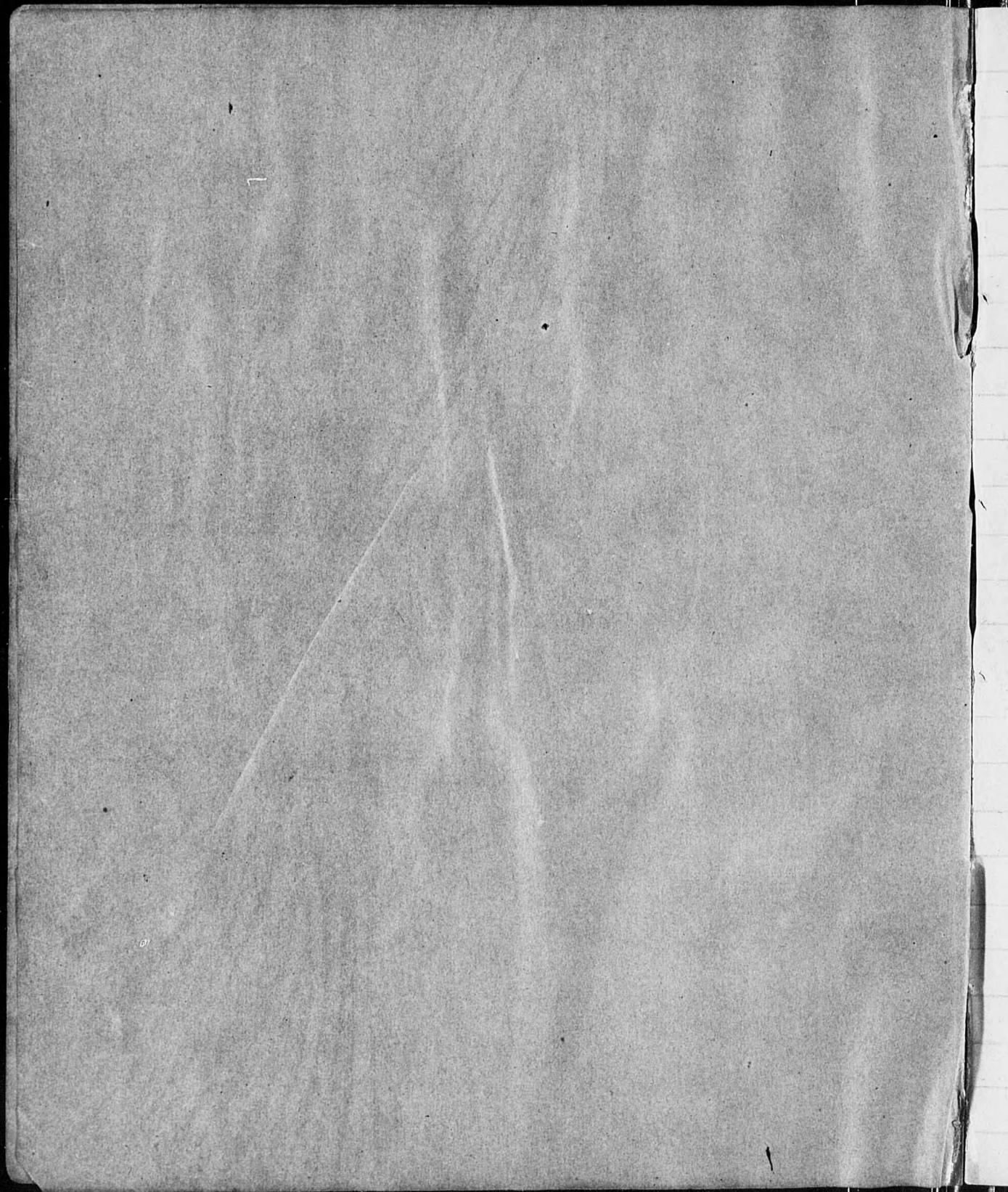




[ 11. ]

*A Divine Communication from the glorious*  
ANGEL ALPHINE SACRAVENA.



A Divine Communication from the holy and  
glorious Angel, Apline Sacrowana,  
being the closing Revelation and Confirmation  
of all the Prophetic Testimonies and Reve-  
lations of the ancient Prophets. Given by  
inspiration, at the Holy Mount of God,  
First Order, January 5<sup>th</sup> 1842.  
Calvin Green, Instrument.

### Introduction by the inspired Writer.

While writing the Revel<sup>ns</sup> for the Prophet Da-  
niel, nearly a yr. ago, the beloved Prophet in-  
formed me, that the glorious, holy Angel, who ap-  
peared to him while on earth, and who was  
the Angel of the order of Proph<sup>ts</sup>, and the Prince  
of Prophecy, wd deliver a sacred message, as  
the closing communica<sup>n</sup> of these proph<sup>ic</sup> writings.

After th, the holy Angel w revealed to me in  
meeting, and told his name, and comm<sup>ted</sup> the nature  
of his Revel<sup>n</sup>; but informed me that it wd be refer-  
to close the Proph<sup>ic</sup> commun<sup>ions</sup> wh I shd be called  
to write in the pres<sup>t</sup> work. And I recd no in-



pressions to write it until t' Prophet<sup>th</sup> informed me, th' they had concluded their present Testimonies.

The spirit of th' wonderful Angel then began to press his commu<sup>tion</sup> upon my spirit, and to warn me, by a mild sound of his heavenly trumpet, th' he sh<sup>d</sup> call me to write it. But, feeling a deep sense of my unworthiness, I th<sup>t</sup> myself unfit to come near to such a holy being as to receive a message fr' him, and write it in the genuine spirit of t' gift. For this reason, my feelings were, th' if it c<sup>d</sup> be t' will of God, I sh<sup>d</sup> desire th' it might pass fr' me; yet I was determined to obey, if really required, at any sac<sup>te</sup> whatever.

Therefore I labored and cried to God, almost continually, to be prep<sup>d</sup> to write in t' spt of truth, when<sup>r</sup> called by t' Ang. so to do. My labor of soul increas<sup>d</sup> for several days, bef. I w<sup>as</sup> finally called upon to write. During th' time I know not th' I ever bef. felt such severe sufferings of spt, and deep tribul<sup>n</sup> of soul. I felt greatly embar<sup>d</sup> and sorely buff<sup>d</sup> respecting my unworthiness.

My guardian spirit then told me th' this Mess<sup>g</sup> fr' t' holy Ang<sup>l</sup> w<sup>as</sup> be exceed<sup>ly</sup> precious; and th' t' advers<sup>es</sup> of all good w<sup>as</sup> striving to hinder



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me fr being t instr<sup>t</sup> that; and if I w pres, by heart<sup>ly</sup> to be evil infl<sup>ce</sup>, I shd ever feel t loss that. I then resisted t tempter, and cried, Lord, thy will be done! but O prepare me to do th w<sup>rk</sup> in its purity; f I am unworthy. Feeling a sense of t Angels holy opt, made my soul shrink at t undertaking.

In t even<sup>g</sup> of t 4<sup>th</sup> inst. t Ang gave me notice th he shd, t next day, req<sup>re</sup> me to write all th he shd inspire into my soul; f it must no longer b delayed. The following night, in a dream, or rather a night vision, I saw, upon a table, an open bk in manuscript, tog<sup>th</sup> with an inkstand and pen. I w then direct<sup>d</sup> to transcribe t writing fr t book; f it w t communication fr t holy Angel.

After passing t night in much trib<sup>u</sup>, I labord t meet morn<sup>g</sup> with all my feelings to b prepared.

The Ang then infor<sup>d</sup> me th t cause of my severe sufferings and tribulations w to prep<sup>e</sup> me to b his inst<sup>t</sup>; f which I needed to be greatly purified: & th th sufferings had increas<sup>d</sup> and wd increase, to show me, th, however trying, I cd not get by doing th work; & truly it seem<sup>d</sup> as tho' it wd wry or quite late my life, if I did not do it.

Therefore I resigned myself in obedience; & the Angel then spake peace to my troubled soul. Then knelt down, and bowed to t floor, & w im- pressed with such a gift of prayer as I scarcely ever felt bef. And I prayed earnestly th I might h an undeniable evidence of my call to this work. At th time, my soul beheld t Ang, most beautiful & lovely, in a heavenly cloud of pure white & clear brightness. My right hand & arm w then arrested fr under my power, stretched out & powerfully shaken, & there appeared bef me, extended over t table, t resemblance of a large sh't of transparent paper, with unknown characters upon it, and t Angel's name writt in letters of shining gold; & there w t appear<sup>ce</sup> of a beaut<sup>l</sup> white pen given me, and I w bid to write. And, when I rose to write, I recov<sup>d</sup> the power of my hand & arm, wh I cd not do bef.

My sp't felt as tho it w set on fire, & t Ang poured t wds into my soul as fast as my hand cd write them. And here fol- lows the communication:—

# Chap. I.

The Aug reveals his own order - the true intention of Prophecy - the probationary trial of Angels, of all sp<sup>ts</sup>, and t souls of men - and shows t necessity for t probationary trial.

1. Thus saith t holy Aug of Proph<sup>ic</sup> Light: Arise, thou mortal inst<sup>t</sup>, hearken, & in deep humili<sup>on</sup>, & in t solemn fear of thy God, write thou t sacred testimony of revelation, of wh I h given thee notice, & wh I sh now speak clearly in thy soul, as a closing Witness & confirm<sup>on</sup> of all t testim<sup>ies</sup>, revel<sup>us</sup>, & proph<sup>ies</sup>, wh thou hast been called to write in th present holy & glorious visitation.

2. Th day of visit<sup>on</sup> hath truly been disti<sup>ng</sup> above all oth<sup>rs</sup>, by t shining forth of eternal bright<sup>ness</sup> & Divine gifts, wh h been poured out with<sup>th</sup> measure, fr t holy & eter<sup>nal</sup> Heavens upon t cho<sup>sen</sup> child<sup>ren</sup> of Zion.

3. I am a most holy Aug fr t etern<sup>al</sup> Heaven of Heavens. My name is Alpine Sacram<sup>ent</sup>, t Prince of Proph<sup>ies</sup>. My dwell<sup>ing</sup> is never on earth in a tab<sup>le</sup> of clay. I never dwell in any of t shades of death or darkness.



4. But by my eternal Parents w<sup>c</sup> I br<sup>t</sup> forth;  
 yea, long ages of ages bef. th<sup>e</sup> creat<sup>n</sup> in wh<sup>ch</sup> ye dwell  
 w<sup>as</sup> begun; & in their eternal light & glory h<sup>ere</sup> I ever  
 dwelt. My mansion is in t<sup>e</sup> elem<sup>t</sup> of t<sup>e</sup> attribute of  
 eter<sup>n</sup> light; & I h<sup>ave</sup> ever obey<sup>d</sup>, with deli<sup>c</sup>, t<sup>e</sup> will  
 of my Eter<sup>n</sup> Parents, & h<sup>ave</sup> been faith<sup>ful</sup> to wh<sup>at</sup> <sup>was</sup> they re-  
 quired of me.

5. Yea, I stood firm & unshaken in their pure  
 light; at t<sup>e</sup> time of t<sup>e</sup> 1<sup>st</sup> trial of t<sup>e</sup> Angels in the  
 spir<sup>it</sup> world, when t<sup>e</sup> fierce & mighty, prince<sup>s</sup> & powers  
 of eter<sup>n</sup> dark<sup>n</sup> shook all things th<sup>at</sup> c<sup>ould</sup> b<sup>e</sup> shaken,  
 & made many of t<sup>e</sup> powers of t<sup>e</sup> heavens to tremble,  
 bef. he & his power were overcome & driven back.

6. Th<sup>e</sup> mighty strug<sup>gle</sup> of t<sup>e</sup> powers & apt<sup>s</sup> of th<sup>e</sup> w<sup>is</sup>d<sup>om</sup>,  
 w<sup>as</sup> design<sup>d</sup> & attempted for t<sup>e</sup> purp<sup>ose</sup> of hindering t<sup>e</sup>  
 increas<sup>e</sup> & creative w<sup>ork</sup>s of t<sup>e</sup> Alm<sup>ighty</sup> Parents. But  
 their power, majes<sup>ty</sup>, & glory, w<sup>as</sup> finally magnif<sup>ied</sup> thereby.  
 For these d<sup>ark</sup> & mighty powers w<sup>ere</sup> overthrown & expelled,  
 & shut out, by eternal barriers.

7. Therefor<sup>e</sup> the many of t<sup>e</sup> Angels & apt<sup>s</sup>, th<sup>at</sup> stood  
~~faithful in their trial, increas<sup>e</sup> in power & glory, and~~  
~~w<sup>ere</sup> thus prep<sup>ared</sup> to b<sup>e</sup> w<sup>ork</sup> with their Eter<sup>n</sup> Parents,~~  
 which h<sup>ave</sup> been brought forth to b<sup>e</sup> agents & w<sup>ork</sup>ing  
 powers in t<sup>e</sup> creative w<sup>ork</sup>s & orders of t<sup>e</sup> heavens &

earth, wh<sup>t</sup> Creat<sup>r</sup> h<sup>d</sup> purpos'd to form & set in  
order, w<sup>o</sup> overcome, & fell. Yet t<sup>e</sup> Alm<sup>t</sup> purposes  
of Pow<sup>r</sup> & Wisd<sup>m</sup> w<sup>o</sup> not in t<sup>e</sup> least derang<sup>d</sup> thereby.

8. For all t<sup>e</sup> Angels & sp<sup>ts</sup> th<sup>t</sup> stood faithful  
in their trial, increas'd in pow<sup>r</sup> & glory, & w<sup>o</sup> thus  
pref<sup>d</sup> to b<sup>e</sup> wk<sup>rs</sup> with their Eter<sup>l</sup> Parents, in t<sup>e</sup>  
wk<sup>o</sup> of form<sup>g</sup> & set<sup>g</sup> in order t<sup>e</sup> creat<sup>n</sup> of t<sup>e</sup> heavens  
& earth, because they h<sup>d</sup> been tried, & prov'd faith<sup>l</sup>.

Th<sup>o</sup> t<sup>e</sup> Creat<sup>r</sup> found them trusty agents,  
to whom t<sup>e</sup> order & estab<sup>l</sup> of all things m<sup>o</sup>st safely  
committed.

9. Bef<sup>o</sup> th<sup>e</sup> strug<sup>g</sup>le, t<sup>e</sup> sp<sup>ts</sup> & pow<sup>rs</sup> of all  
had advanc'd much furth<sup>r</sup> in t<sup>e</sup> eternal w<sup>o</sup>ld than at  
t<sup>e</sup> pres<sup>t</sup> time; if they h<sup>d</sup> been driven b<sup>o</sup>k many stages,  
and t<sup>e</sup> Alm<sup>t</sup> had plac'd eter<sup>l</sup> barriers at ea<sup>ch</sup> stage,  
wh<sup>o</sup> they cannot pass. Therefore all within these  
barr<sup>rs</sup> s<sup>h</sup> be ever secure. But, long bef<sup>o</sup> th<sup>e</sup> barr<sup>rs</sup>  
were form'd, Satan, thro<sup>o</sup> t<sup>e</sup> influence of t<sup>e</sup> pow<sup>r</sup> of  
evil, fell fr<sup>o</sup> his original state, & became t<sup>e</sup> prince  
of those rebel sp<sup>ts</sup> whom he employ<sup>s</sup> to tempt  
creat<sup>o</sup>rs in a state of probation.

10. The wk<sup>o</sup> wh<sup>o</sup> h<sup>d</sup> flow'd fr<sup>o</sup> t<sup>e</sup> Eter<sup>l</sup> Source of  
creative Pow<sup>r</sup> & Wisd<sup>m</sup>, are infinite & incompreh<sup>le</sup>  
in extent, by any creat<sup>o</sup> being. I h<sup>d</sup> seen myriads

8 of wilds crea, & replenish'd with intel<sup>t</sup> & animate beings, both bef & since t creation of th wld in wh we dwell. And many there & th I know, who & yet balls & elements of darkness; inhabit only by t dk & evil monsters, as t dk & yt deep of this wld once was. And know ye th t creating wld of creative power will prof thro infinite ages.

11. The princ<sup>le</sup> of dk<sup>ness</sup> & t power of evil cd not be made manifest as t oppos<sup>tes</sup> of t principle of Divine light & t eter<sup>l</sup> power of good, until good & light operat<sup>d</sup>; then t elem<sup>ts</sup> of dk<sup>ness</sup> & evil w manifest as t eter<sup>l</sup> oppos<sup>tes</sup> of goodness & light.

12. The yt Source of eter<sup>l</sup> good & light extends thro & beyond all cre things; & thfr can never b seen or comprehend, as a real Being, by any creature; but c only b seen & known by t elem<sup>ts</sup>, princ<sup>les</sup>, & operations, wh flow fr th infinite Source. But t Eter<sup>l</sup> Parents can be truly seen & known in proportion to t purity of t creature.

13. Neither c any crea<sup>re</sup> see and compr<sup>hd</sup>, as a being, the eter<sup>l</sup> oppo<sup>tes</sup>, t source & power of evil & spiritual dk<sup>ness</sup>. This also c only b seen & known by t elem<sup>ts</sup> princ<sup>les</sup> & opera<sup>ns</sup> wh proceed therefrom.

14. This power, tho exceedg yt, is not infinite.



The power of good is great, and is, & always, has been,<sup>9</sup>  
beyond & above it. But the power of evil extends thro  
all things where the nature of Divine light & goodness  
is not formed; by wh alone the power of evil can  
be driven back, & barr<sup>ed</sup> from wh it c<sup>o</sup> pass. No  
creat<sup>d</sup> being, by his own power, c<sup>o</sup> ever do this.

15. The mighty archangel, Lucifer, (who, after his  
fall, w<sup>as</sup> call<sup>d</sup> Satan, i.e. t<sup>e</sup> adversary) w<sup>as</sup> t<sup>e</sup> ring leader  
of t<sup>e</sup> rebellion in t<sup>e</sup> spl<sup>l</sup> w<sup>o</sup>ld, & caused t<sup>e</sup> fall of  
multitudes of angels & spl<sup>l</sup>; but he w<sup>as</sup> not t<sup>e</sup> first  
agent in t<sup>e</sup> element of evil, nor t<sup>e</sup> king in eter<sup>n</sup> life.  
This w<sup>as</sup> Apollion, or t<sup>e</sup> Destroyer, so called because  
he has ever been a destroyer among t<sup>e</sup> w<sup>o</sup>rk<sup>s</sup> of God  
"from t<sup>e</sup> beginning."

16. But being influenced by those principles of evil,  
& receiv<sup>ing</sup> & fol<sup>low</sup>ing them, Lucifer w<sup>as</sup>, in t<sup>e</sup> end, born into  
their very nature, & became ident<sup>ified</sup> with t<sup>e</sup> first  
gr<sup>o</sup> agent of t<sup>e</sup> power of evil, & thus became t<sup>e</sup> prince  
of t<sup>e</sup> tempting spl<sup>l</sup>, which tempt beings in a proba-  
tionary state. In, by his former experience in the  
heavens, he w<sup>as</sup> more able to do than any other spl<sup>l</sup> of  
evil. But the power of evil is limit<sup>ed</sup> by t<sup>e</sup> Al<sup>l</sup>g<sup>h</sup>t.

17. Th<sup>us</sup>, after t<sup>e</sup> foremen<sup>t</sup> mighty strug<sup>gle</sup>, t<sup>e</sup> way  
w<sup>as</sup> prep<sup>ared</sup> for the creation to be bro<sup>ught</sup> forth in all its

10 progressive degrees of order. Nevertheless, similar  
strug<sup>g</sup> will be made by t<sup>e</sup> infernal prince  
& powers of dark<sup>ness</sup> ag<sup>st</sup> every increas<sup>d</sup> degree of t<sup>e</sup> wk<sup>s</sup>  
of t<sup>e</sup> Alm<sup>ty</sup>, until all t<sup>e</sup> orders of God's eter<sup>n</sup>l K<sup>g</sup>dom  
are completed.

18. No power of dark<sup>ness</sup> cd ever stand before eter<sup>n</sup>l  
light, wh<sup>ch</sup> w<sup>as</sup> given by t<sup>e</sup> Alm<sup>ty</sup>, to dwell in me, when I  
w<sup>as</sup> placed in my eter<sup>n</sup>l order. Th<sup>us</sup>, fr<sup>om</sup> t<sup>e</sup> begin<sup>g</sup>  
of t<sup>e</sup> prepar<sup>n</sup> for t<sup>e</sup> visible creative wk<sup>s</sup> of God, my  
office hath ever been to proph<sup>esy</sup> by his Divine Spirit;  
and thereby<sup>to</sup> make known to all beings, to whom t<sup>e</sup> time  
w<sup>as</sup> come, t<sup>e</sup> true nature & order of t<sup>e</sup> true wk<sup>s</sup> of God,  
in successive degrees & times, as far as it is necessary,  
in t<sup>e</sup> order of his own appointment.

19. These proph<sup>es</sup> w<sup>ere</sup> necessary, to prepare those  
whom t<sup>e</sup> wk<sup>s</sup> sh<sup>d</sup> concern, to b<sup>e</sup> in readiness to rec<sup>e</sup>  
it when it sh<sup>d</sup> come; & to b<sup>e</sup> wk<sup>s</sup> with it, ac-  
cording to what w<sup>as</sup> required of them.

20. And it w<sup>as</sup> also neces<sup>sary</sup> for these proph<sup>es</sup> to be  
recorded in heaven & earth, (as far as t<sup>e</sup> nature of t<sup>e</sup> wk<sup>s</sup>  
on earth sh<sup>d</sup> require), th<sup>at</sup> they may stand as a clear  
evidence to all rational beings, in t<sup>e</sup> time of their ful-  
fil<sup>l</sup>, th<sup>at</sup> they cd b<sup>e</sup> proceeded fr<sup>om</sup> no other source than t<sup>e</sup>  
Fountain of all light & true knowledge; therefore

that t work must proceed from Almighty 11  
Power and Wisdom.

21. Thus t faith of all beings will b righteously  
& justly tried, and their obedience proved, by t wis-  
dence wh is adapted to their rational understandg;  
t t ft God of all may b thereby manif<sup>d</sup> to all his  
intell<sup>l</sup> creat<sup>rs</sup>, in his light, power, wisd, majesty,  
and all his perfections, and every creature left  
with<sup>t</sup> any ground of excuse.

22. Th is t true end & design of all t proph<sup>s</sup>  
wh h ever been given fr t beginning or ever will  
be given to t end of time. I am t Prince of this  
order of Prophetic Light. I w one of the  
seven eldest & brightest among t morning stars  
& sons of God, who sang together, and shouted for joy,  
when t Alm<sup>st</sup> Cre<sup>or</sup> laid t found<sup>ns</sup> of t earth.

23. For t wk h long bef been revold unto me, by  
t Divine Spt of Light, and by me had been prophes<sup>d</sup>  
to t morning stars & sons of God. And they had  
long anxiously waited f t wk to take place, th<sup>o</sup>  
they knew it when it began, after their gt trial;  
and thus they rejoiced with joy unspeakable.

24. By t coun<sup>sel</sup> of my Eter<sup>n</sup> Father, I mov<sup>d</sup>  
with his eter<sup>n</sup> light, to t Divine Spt of Eternal



12 Mother Wisdom, when she moved & brooded upon  
t face of t waters, or chaos, of t gt deep, until  
the crea<sup>n</sup> w br<sup>t</sup> forth & set in order in all its principles  
and elements.

25. Yea, & all t holy Angels & spirits, who proved  
faith<sup>l</sup> to their trust when tried, h ever rejoiced with  
gt joy, in every incre<sup>d</sup> degree of t wks of t Eter<sup>l</sup>  
Parents. And every such deg. brings increas<sup>d</sup> honor,  
glory, & happiness to them.

26. For they all, & ever will be wks together,  
accord<sup>d</sup> to their respec<sup>ve</sup> orders, in every degree of t  
wks of God, for ever & ever. And to them is com<sup>d</sup>  
t govern<sup>t</sup> & administr<sup>n</sup> of all t principles & elem<sup>ts</sup>, in  
all t orders of t heavens and earth.

27. And th high, glorious, & holy charge they fulfil  
in t most exact & willing obedience to t will of their  
Alm<sup>t</sup> Parents, & in t most perfect subord<sup>n</sup> to the  
orders wh<sup>r</sup> respectively placed bef them. Here  
is t founda<sup>n</sup> of all true order & governm<sup>t</sup> in the  
eternal order of t Angels & spirits of God.

28. These, therefore, c never administer goodnes  
in any other way; nor c God ever be truly known in  
any other line, than thro t medium of t orders of his  
own appoint<sup>d</sup>. And t Angels have no delight, &c

gt as to labor in their own order, in t wld, & accord<sup>g</sup> 13  
to t will of their heavenly Parents.

29. But know, all ye child<sup>n</sup> of earth, & t  
child<sup>n</sup> of t spt<sup>l</sup> wld, yea, all t Angels in heaven,  
had to pass thro a state of probat<sup>n</sup> trial, between  
t inclinations of their own independ<sup>t</sup> or self life,  
& subje<sup>n</sup> to t will of God, as manifest in t ord<sup>s</sup> bef them.

30. This trial they all had to pass thro, & prove  
themselves obed<sup>t</sup> & faithf<sup>l</sup> in their first estate,  
bef their Cre<sup>r</sup> wd take them as his Messen<sup>g</sup> &  
Agents to do all his wks, & administer to, and  
direct all t crea<sup>r</sup>s of his wld: f th is their call<sup>g</sup>  
and wks, ea accord<sup>g</sup> to t order of his creation. }

31. Therf<sup>r</sup> they w all first creat in a state  
below their true order; & their real order wpl<sup>d</sup> before  
them, as an obj<sup>t</sup> of hope, wh they might gain by ob<sup>ee</sup>  
& self sacrifice. And when they h proved them<sup>s</sup>  
faith<sup>l</sup> to t perf<sup>t</sup> will of God in t state, then  
they rose by t Eter<sup>l</sup> Power into a far higher state,  
even into t Lght of their Creator. }

32. Here their Eter<sup>l</sup> Parents h prep<sup>d</sup> man-  
sions of play f them, in t flowings of their Div<sup>e</sup>  
love, & in dep<sup>d</sup> accord<sup>g</sup> to their order. Then, & not  
bef, did they find their prop<sup>r</sup> order, as M<sup>g</sup>s }

114 } of Div<sup>e</sup> Light, power, & holiness, and Agents of  
all t wks of Eter<sup>l</sup> Power & Wisdom.

33. Yet all t Angels & spts of God do, & f  
ever will, increase with t incr<sup>se</sup> & expansion of  
Gods wks. And, by th<sup>r</sup> labors therein, they r con-  
tinually adding to th<sup>r</sup> glory, new gems, new flowers  
of most exquisite beauty, & new stars of such ef-  
fulgent brightness & glory as no mort<sup>l</sup> c<sup>o</sup> conceive of,  
while dwell in an earthly state. And know ye,  
th<sup>t</sup> in like manner sh<sup>d</sup> it b with all t spts of  
mort<sup>l</sup> who prove faithf<sup>l</sup> in their trial.

34. Thus saith t mighty & glo<sup>o</sup> Ang of Prop<sup>r</sup>  
Light, ye mort<sup>l</sup> think it strange, because of yr  
sore trials, wh<sup>ch</sup> ye c<sup>t</sup> avoid, & many times wond<sup>r</sup>  
what they mean. But unto you I say, It is  
impos<sup>le</sup> th<sup>t</sup> any crea<sup>o</sup> being sh<sup>d</sup> rec<sup>e</sup> any rew,  
any honor or glory of th<sup>r</sup> own, or in thens<sup>es</sup>, without  
th<sup>r</sup> own labor & earnings.

35. All cre<sup>o</sup> spts ever h<sup>ve</sup> been, & ever must  
b, placed in a state below the prop<sup>r</sup> order of th<sup>r</sup>  
crea<sup>o</sup>, th<sup>t</sup> they may gain th<sup>r</sup> final ord, & t rew<sup>o</sup> of  
faithful<sup>ty</sup> by th<sup>r</sup> own labor ~~but~~ <sup>they c<sup>o</sup> inherit th<sup>r</sup> birthright.</sup>

36. And t elem<sup>t</sup> life of th<sup>r</sup> ord in wh<sup>ch</sup> they r  
first crea<sup>o</sup>, as a state of proba<sup>o</sup>, must have an



attractive infl<sup>ce</sup>, & a bind<sup>g</sup> power, upon th<sup>r</sup> self life; <sup>75</sup>  
& this they must see<sup>e</sup> bef they c rise to a high<sup>r</sup> order.  
But t high<sup>r</sup> life of t ord of wh they r created, hath also  
its strong, attract<sup>ve</sup> powers upon t light of th<sup>r</sup> rational  
understanding.

37. Here is th<sup>r</sup> trial. Thro t lower attractive  
power, t spt of dk<sup>o</sup>, fr t eter<sup>l</sup> shades of evil, c h  
access to, & tempt them with its counte<sup>rt</sup>, alluring,  
& delus<sup>ve</sup> charms. And, if they heark<sup>n</sup> to th spt, they  
will follow th<sup>r</sup> own inclin<sup>g</sup>, wh will appear to them  
as t very ess<sup>ce</sup> of th<sup>r</sup> own life; & foll<sup>d</sup> these, they will  
fall under t power of t tempt<sup>d</sup> spt, & will b led into  
t shades of dk<sup>o</sup>, fr whence th spt came.

38. But those souls & spts th obey, & wk with t  
light, wh always shines fr above, to all beings in  
a st of real probation, will, by deg<sup>s</sup>, rise to th st fr  
whence t light cometh, wh h attract<sup>ve</sup> them to obed<sup>ce</sup>,  
& by its power strength<sup>n</sup> them to endure th<sup>r</sup> trials. Thus  
they will rec<sup>e</sup> ever<sup>l</sup> honor & rew<sup>d</sup> of th<sup>r</sup> own labors.

39. And th hon<sup>r</sup> & rew<sup>d</sup> will always b g<sup>t</sup> in pro-  
por<sup>n</sup> to the lab<sup>r</sup>, suff<sup>rs</sup>, & trials, wh h been need<sup>ful</sup>  
to obtain t prize.

40. But beware, O ye child<sup>n</sup>, yea, let every soul  
beware, th ye charge not upon t Div<sup>e</sup> Spt of Good<sup>n</sup>

16 those trials wh ye bring upon yoselves, by yr own misdeeds. Th is a sin of ingrati<sup>e</sup>, & wh you will surely be called to account.

41. For such trials & scourg<sup>s</sup> of yr own disobe<sup>ce</sup>, & even these & prepar<sup>ns</sup> of mercy to those who h not sinned away th<sup>r</sup> day of probation.

42. All t dealings of G<sup>d</sup> tow<sup>ds</sup> his crea<sup>ns</sup> & perfectly just, & of t best good of all who r rightly exercised th<sup>r</sup>y. Th is sac truth, & every <sup>intelligent</sup> crea<sup>re</sup> will yet know it.

43. Thus saith t holy Ang<sup>s</sup>; Let no honest souls faint bec of t severity of th<sup>r</sup> trials & suff<sup>g</sup>, f my angels of li<sup>t</sup> watch over all souls who h not lost th<sup>r</sup> final call. And these angels well know t path wh is best of evry crea<sup>re</sup>, & w<sup>t</sup> kind of trials will b prop<sup>r</sup> to prep<sup>e</sup> ea & evry soul of his final ord in t eter<sup>n</sup>l wld.

44. Th<sup>r</sup>o hearken, O hearken to th<sup>r</sup> silent voice, when they speak into yr souls. Yea hear; murmur not; but obey, & follow th<sup>r</sup> light; & it sh ever be well with you. Verily, if ye do th, ye sh lose no pt of t honor, glory, & happin<sup>s</sup> th ye r cap<sup>le</sup> of receiving.

45. For I say unto you, th<sup>t</sup> t beaut<sup>l</sup> mansions, t delightful bowrs of t Par<sup>e</sup> of G<sup>d</sup>; t delic<sup>s</sup> fruits, & streams of living waters; & all t glorious appear<sup>ces</sup>, & delightful<sup>s</sup> pleas<sup>es</sup>, & happy feelings, wh sh b seen & pos<sup>s</sup> by evry

soul, accord<sup>d</sup> to its crea<sup>n</sup>, who faithful<sup>ly</sup> endures t<sup>e</sup> purify<sup>g</sup> 14  
trials of t<sup>e</sup> regen<sup>n</sup>, sh<sup>d</sup> fully satisfy all th<sup>e</sup> feelings, &  
exceed, by manif<sup>o</sup>, all th<sup>e</sup> ye r capable of desiring  
while in a mortal state.

46. So fear not, all ye sincere souls; but go man-  
fully thro<sup>u</sup> all yr trials; & all th<sup>e</sup> ye will ev<sup>r</sup> endure  
in th<sup>e</sup> life will yet app<sup>r</sup> but as a drop of t<sup>e</sup> ocean,  
comp<sup>r</sup> with t<sup>e</sup> imm<sup>o</sup>se<sup>l</sup> glory wh<sup>o</sup> ye sh<sup>d</sup> find in yr  
heav<sup>n</sup>ly & eter<sup>n</sup>l home. Let this suffice concer<sup>n</sup>  
th<sup>e</sup> matter; f<sup>r</sup> t<sup>e</sup> soul th<sup>e</sup> will not b<sup>e</sup> satisf<sup>d</sup> with this,  
would not be with more.

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## Chap. II.

The Ministration of t<sup>e</sup> Angels of Prophetic Light, &  
t<sup>e</sup> necessity thro<sup>u</sup> declared. The union of t<sup>e</sup>  
Angels of Light, & those of Perf<sup>o</sup> W<sup>o</sup> revealed, &c.

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In t<sup>e</sup> Proph<sup>c</sup> order, there r many angels of pure light  
adapted to ev<sup>r</sup> st; & th<sup>e</sup> call<sup>g</sup> & wk is to go bef, &  
prep<sup>e</sup> t<sup>e</sup> way, by dispers<sup>g</sup> proph<sup>c</sup> light to souls and  
sp<sup>ts</sup> in ev<sup>r</sup> deg. of t<sup>e</sup> wk of G<sup>d</sup>. And th<sup>e</sup> h<sup>e</sup> ever  
been th<sup>e</sup> call<sup>g</sup> & wk fr t<sup>e</sup> begin<sup>g</sup>, & ever will b<sup>e</sup> to end<sup>g</sup> ages.

2. Th<sup>e</sup>re, know ye of certainty, th<sup>e</sup> there never is a



18) out being br<sup>t</sup> into t<sup>e</sup> w<sup>o</sup>ld who is not noticed by some of th<sup>e</sup> angels. And they dispense rays of th<sup>e</sup> proph<sup>c</sup> light to all souls, accord<sup>g</sup> to th<sup>e</sup> order & st<sup>e</sup>. For all light wh<sup>o</sup> shows t<sup>e</sup> future conseq<sup>es</sup> & effect of any moral th<sup>g</sup>, w<sup>o</sup>r, or deed, is proph<sup>c</sup> light, & is dispensed by t<sup>e</sup> angels of t<sup>e</sup> order of prophetic light, who r<sup>e</sup> sent forth by any direction.

3. It is on th<sup>e</sup> p<sup>o</sup>rt, th<sup>o</sup> t<sup>e</sup> testimonies of Jesus is pre-eminently t<sup>e</sup> s<sup>o</sup>pt of proph<sup>c</sup>. For th<sup>e</sup> s<sup>o</sup>pt foretells t<sup>e</sup> rev<sup>o</sup> of all t<sup>e</sup> w<sup>o</sup>rks of souls & s<sup>o</sup>pts, in a higher deg<sup>ee</sup> than any other s<sup>o</sup>pt ever did. These angels of any ord<sup>e</sup> ever delight in foreshowing t<sup>e</sup> w<sup>o</sup>rk of God to souls, & in light<sup>g</sup> a s<sup>o</sup>ptl<sup>e</sup> recap<sup>it</sup> in them, th<sup>o</sup> they in th<sup>e</sup>by see th<sup>e</sup> duty.

4. And, after they h<sup>o</sup> shown t<sup>e</sup> w<sup>o</sup>rk, accord<sup>g</sup> to its ord<sup>e</sup> & deg<sup>ee</sup>, then, in t<sup>e</sup> prop<sup>r</sup> time app<sup>o</sup>int<sup>d</sup> of G<sup>o</sup>, t<sup>e</sup> angels of t<sup>e</sup> true ord<sup>e</sup> of God's w<sup>o</sup>rk follow; & they labor & w<sup>o</sup>rk accord<sup>g</sup> to t<sup>e</sup> pattern wh<sup>o</sup> h<sup>o</sup> been shown by t<sup>e</sup> angels of light, & wh<sup>o</sup> is plainly writen on s<sup>o</sup>pts of l<sup>o</sup>ht, on all things & beings th<sup>o</sup> r<sup>e</sup> to b<sup>e</sup> t<sup>e</sup> subj<sup>o</sup> of t<sup>e</sup> w<sup>o</sup>rk wh<sup>o</sup> is to b<sup>e</sup> wrought.

5. And t<sup>e</sup> time of th<sup>e</sup> w<sup>o</sup>rk is clearly mark<sup>d</sup> on pillars of ord<sup>e</sup>, wh<sup>o</sup> r<sup>e</sup> plac<sup>d</sup> in t<sup>e</sup> deg<sup>ee</sup> of t<sup>e</sup> prop<sup>r</sup> ord<sup>e</sup> & time of t<sup>e</sup> progres<sup>ive</sup> growth of t<sup>e</sup> crea<sup>ture</sup> of G<sup>o</sup>. And, when t<sup>e</sup> angels of perfect w<sup>o</sup>rk come to that deg<sup>ee</sup>, they plainly see and know t<sup>e</sup> nature, ord<sup>e</sup>, & time thereof.

6. That the angels of light & rev<sup>l</sup>, & the angels <sup>19</sup>  
of God's perf<sup>t</sup> wk, always corresp & agree tog<sup>s</sup>. But no  
other sp<sup>t</sup>s c read the writings of the former, nor kn<sup>t</sup> true  
nature & ord of the wks of the latter, any faster than they  
r revealed by the angels of the respective orders.

7. For the cause said I to, <sup>the</sup> belov'd Prop<sup>t</sup> Daniel,  
"There is none th holdeth with me in the things, but Mic<sup>h</sup>  
chael, yr Prince". For Michael is the Prince of the angelic  
orders of perf<sup>t</sup> wks, in the likeness of G<sup>d</sup>, in the order,  
as I am of the orders of proph<sup>c</sup> light & rev<sup>l</sup>. That, in  
all things, we & our respect<sup>ive</sup> <sup>angelic</sup> orders, hold & operate tog<sup>s</sup>,  
in our proper times & labors, app<sup>d</sup> by our H<sup>l</sup> Parents.

8. For the reason, sd I, "At the time sh Mic<sup>h</sup> stand  
up, the gr<sup>t</sup> Prince who standeth for the chil<sup>d</sup> of the people; &  
there sh be a time of trouble such as never w since there  
w a nation, even to the same time. And at the time the people  
sh be del<sup>d</sup>, every one th sh be found written in the Book."

9. For, until the angels of any ord disp<sup>ce</sup> the<sup>r</sup> light to souls,  
they c never rec<sup>e</sup> any degree of perf<sup>t</sup> wk. They c<sup>t</sup> rec<sup>e</sup> the  
sp<sup>t</sup> of holiness; because, until they rec<sup>e</sup> proph<sup>c</sup> light,  
by wh they are enable to see the consequences of the deeds  
upon the immort<sup>e</sup> welfare, they c sense no motive for cross  
wh the sp<sup>t</sup> of hol<sup>ness</sup> requires, & its wks will bring.

10. That, until the event takes pl, they will be

held wholly by t instincts & propens<sup>ies</sup> of nature. But, when th Cht is given them, they c then see t convicting operations of t Angels of holiness, th always follow t Cht. And thus they r prep<sup>d</sup> to hear t sound of the trumpets of t Angels of Reformation; by wh they will be progress<sup>ly</sup> prep<sup>d</sup> to hear t loud calls of t Angels & heralds of t Everlasting Gospel.

11. And no soul c ever b call'd & gath<sup>d</sup> into t Room of Xt, without t operations of these four orders of angels. And t last two orders r, in a special manner, t powerful hosts of t grt Prince, Mic<sup>l</sup>, in t twofold ord of his manifestation; ie. first in nat<sup>e</sup>, & then in grace. The former being t wk of t Father; the latter, that of t Son. But all t oper<sup>ns</sup> & wks of t orders of t Angels flow fr t Eternal Par<sup>ty</sup>, thro t seven Spts of God.

12. As Mic<sup>l</sup> always stood f, & in t perf<sup>t</sup> ord of G<sup>d</sup>, so he & his angels always wk'd accordg to th order, in th present deg; thfr he alw<sup>ys</sup> stood f God's cov<sup>t</sup> people; because they more wldly repres<sup>t</sup> t perf<sup>t</sup> ord than any other people.

13. The time of trouble, foretold by me, first began in t first app<sup>r</sup> of t S of G<sup>d</sup>, for whose true ord & perf<sup>t</sup> wk Mic<sup>l</sup> & all his angels lab<sup>d</sup> & fought, with all th' pow<sup>rs</sup>, agst t prince & powers of dks: for th w t beginning of t separation between t D<sup>rn</sup> & t new.



14. That it w by t sper<sup>no</sup> of the ministr<sup>no</sup> of the au-  
 gelic ord, th t times of trouble & terrible judg<sup>ts</sup> thro-  
 out t wd, foll<sup>d</sup> t persec<sup>no</sup> of J. C. & his foll<sup>rs</sup>, and t re-  
 jec<sup>no</sup> of his Gospel, accordg to t pres<sup>t</sup> ord of th day. But t  
 ultimate fulfilment of th things will b in th Dispens<sup>no</sup>  
 of his second app<sup>e</sup> with t holy Bride.

15. Th is t glorious, holy Disp<sup>no</sup> of Divine Provid<sup>ce</sup>  
 and grace of G<sup>d</sup>, wh began at t sounding of t seventh  
 trumpet, & is proceed<sup>g</sup>, & will incr<sup>se</sup>, until t true order  
 of all things is estab<sup>d</sup> both in t heavens & earth, accordg  
 to t perf<sup>t</sup> likeness of G<sup>d</sup> in th<sup>r</sup> nature & degree.

16. I am t glorious Angel of Light, who app<sup>r</sup> to t  
 holy Prop<sup>t</sup> Dan, by t river. At th time, I showd unto  
 him many things, wh w noted in t S<sup>c</sup> of truth. For,  
 in all t wks of G<sup>d</sup>, t true ord & patt<sup>rn</sup> is first shown;  
 then, in t true ord of time, t perf<sup>t</sup> wk follows. Th<sup>re</sup>fore  
 Mic<sup>l</sup>, t 1<sup>st</sup> Pr of t ord of perf<sup>t</sup> wk, held with me in all th things.

17. It w thro t medium of t holy angels of my order,  
 th all t ancient Prop<sup>ts</sup> w inspired; yea, thro th<sup>em</sup> guided  
 & directd all th<sup>r</sup> proph<sup>e</sup> gifts. For th<sup>o</sup> my angels & of th<sup>e</sup>  
 invisible & silent mess<sup>rs</sup>; yet, with t th<sup>r</sup> sper<sup>no</sup> & pro-  
 phetic Out, no souls c heart voice of any Div. Sp<sup>t</sup> th<sup>o</sup> spok<sup>e</sup> to th<sup>em</sup>.

18. All t wks wh G<sup>d</sup> will ever do, both in heavn and  
 earth, to t full estab<sup>t</sup> of his eter<sup>l</sup> R<sup>dm</sup>, & first writn

in t eter<sup>l</sup> records of these Scriptures of truth; & nothing therein written shall ever fail.

19. Therf<sup>r</sup> t Eter<sup>l</sup> Powr & Wisd, in their own time, open t<sup>h</sup> to b<sup>e</sup> reveal'd to t<sup>e</sup> holy Angels of Proph<sup>cy</sup>. Then, by my direc<sup>n</sup>, they show t<sup>e</sup> things contain'd therein to chosen instr<sup>ts</sup>, in both t<sup>e</sup> spiritual & nat<sup>l</sup> world.

20. And, when t<sup>e</sup> time is fully come f<sup>r</sup> th<sup>e</sup> things to take pl<sup>ce</sup>, t<sup>e</sup> Angels of Perf<sup>t</sup> Order r<sup>e</sup> sent forth, under t<sup>e</sup> direct<sup>n</sup> of t<sup>e</sup> powerful Archangel, Mic<sup>l</sup>; & they wk acc<sup>o</sup>g to t<sup>e</sup> pattern wh<sup>ch</sup> h<sup>as</sup> been shown by Divine light.

21. In t<sup>e</sup> pres<sup>t</sup> visitat<sup>n</sup> of t<sup>e</sup> powers & Lt<sup>ts</sup> of Heaven, wh<sup>ch</sup> h<sup>as</sup> been going on f<sup>r</sup> about four yrs past, t<sup>e</sup> eter<sup>l</sup> records of th<sup>e</sup> holy S<sup>c</sup> of truth h<sup>as</sup> been reveal'd by t<sup>e</sup> manifest<sup>n</sup> of yr eternal, yr holy, & yr heavenly Parents, & t<sup>e</sup> holy Angels & Proph<sup>ts</sup>, in a far gr<sup>er</sup> deg, & more wonderful manner, than ev<sup>er</sup> w<sup>as</sup> done bef<sup>e</sup>, since th<sup>e</sup> crea<sup>n</sup> began.

22. Therf<sup>r</sup> Mic<sup>l</sup>, & his mighty hosts of angels, become forth, & r<sup>e</sup> waging war agst<sup>t</sup> t<sup>e</sup> gr<sup>at</sup> adversary and all his powers of d<sup>rk</sup>s. Th<sup>e</sup> war w<sup>ill</sup> never cease, until they r<sup>e</sup> deft<sup>d</sup>; & driven out of ev<sup>ery</sup> pow<sup>er</sup> or hold in t<sup>e</sup> heavenly st. And t<sup>e</sup> hosts of Mic<sup>l</sup> w<sup>ill</sup> follow th<sup>e</sup> d<sup>rk</sup> spts & powers, & overthrow th<sup>e</sup> high towers, pull down th<sup>e</sup> strong holds, & demolish th<sup>e</sup> high places throughout all t<sup>e</sup> world.

23. Then, as fast as t<sup>e</sup> way is thus prep<sup>d</sup>, they will

build up & estab<sup>sh</sup> t<sup>h</sup> perf<sup>t</sup> order of t<sup>e</sup> new heavens & new earth, wherein t<sup>e</sup> drk<sup>t</sup> spts & powers sh<sup>h</sup> no habit<sup>u</sup>, nor places of strength. These angels w<sup>ill</sup> also build up a perf<sup>t</sup> st<sup>ate</sup> of t<sup>e</sup> ad<sup>am</sup> nature in t<sup>e</sup> mat<sup>l</sup> w<sup>or</sup>ld, in degs of a time, until t<sup>e</sup> days th<sup>ereof</sup> r<sup>e</sup> fulfilled. Then sh<sup>all</sup> t<sup>e</sup> mat<sup>l</sup> order and state of the world pass away.

24. The manifest<sup>u</sup> of t<sup>e</sup> pres<sup>t</sup> day of visitat<sup>u</sup>, both of light & perf<sup>t</sup> wk, h<sup>as</sup> been & will b<sup>e</sup> g<sup>iv</sup>en in and among t<sup>e</sup> Israel of G<sup>od</sup>; than t<sup>e</sup> Eter<sup>n</sup> spt ever bef<sup>ore</sup> dispens<sup>d</sup> to t<sup>e</sup> child<sup>ren</sup> of men. And t<sup>e</sup> same proph<sup>et</sup> l<sup>et</sup>ts, & t<sup>e</sup> same war<sup>d</sup> & wk of Mic<sup>h</sup> w<sup>ill</sup> follow in t<sup>e</sup> w<sup>or</sup>ld, after t<sup>e</sup> visible displays th<sup>ereof</sup> r<sup>e</sup> more clos<sup>ed</sup> & withdr<sup>awn</sup> fr<sup>om</sup> Zion.

25. I say t<sup>e</sup> same l<sup>et</sup>ts & wk w<sup>ill</sup> follow, both in the provid<sup>en</sup>ce & spt<sup>l</sup> orders in t<sup>e</sup> w<sup>or</sup>ld; & w<sup>ill</sup> progress<sup>ly</sup> operate, acc<sup>ord</sup>g to th<sup>e</sup> st<sup>ate</sup>, & what is req<sup>u</sup>ir<sup>d</sup> of them, to prepare t<sup>e</sup> way of t<sup>e</sup> mat<sup>l</sup> order, wh<sup>ich</sup> t<sup>e</sup> Creat<sup>or</sup> is ab<sup>le</sup> to establish, in his times, among all nations and people.

26. But th<sup>ese</sup> displays, in a spec<sup>ial</sup> manner, w<sup>ill</sup> prepare of t<sup>e</sup> wk of t<sup>e</sup> new crea<sup>tu</sup>r<sup>e</sup>, wh<sup>ich</sup> w<sup>ill</sup> grow & increase until its fair branches sh<sup>all</sup> sp<sup>read</sup> thro<sup>ugh</sup>out all t<sup>e</sup> earth; & all nations shall see & acknowl<sup>edge</sup> t<sup>e</sup> pow<sup>er</sup> & gl<sup>ory</sup> of Zion; & they sh<sup>all</sup> kn<sup>ow</sup> th<sup>at</sup> it is t<sup>e</sup> only habit<sup>u</sup> of t<sup>e</sup> Holy God of salvation.

27. Th<sup>ere</sup> sh<sup>all</sup> b<sup>e</sup> t<sup>e</sup> same jud<sup>g</sup>ts, & similar times of trouble, sh<sup>all</sup> follow dis<sup>pos</sup>it<sup>ion</sup> to t<sup>e</sup> true & perf<sup>t</sup> order of G<sup>od</sup>; & espec<sup>ially</sup>



of reject t' Gosp'l, & persecut' t' writn<sup>ss</sup> thereof, & t' faithfull  
 child<sup>rn</sup> of t' holy Parentage, wh' foll<sup>d</sup> th' things in Christo's  
 first app<sup>r</sup>; but with add<sup>l</sup> severity & power, until the  
 real trouble upon all flesh sh' exceed t' trouble, horrors,  
 and skuss of those times.

28. But, in t' midst of th' times, "sh' they people b' del<sup>d</sup>?"  
 i.e. t' aptl<sup>l</sup> Is<sup>r</sup>, every one, th' by faithfull shed<sup>ce</sup> in foll<sup>d</sup>  
 t' Lamb of God & holy Bride, sh' b' found writn in t'  
 Book of t' Eternal Records of Life.

29. These sh' all b' del<sup>d</sup> by t' power & perf<sup>t</sup> wk of Mic<sup>h</sup>  
 & his angels; while Satan, & his all hosts, wh' w<sup>l</sup> b' by them  
 cast out of t' heavenly inherit<sup>ce</sup>, w<sup>l</sup> come down & pour out  
 his wrath upon t' inhabit<sup>ts</sup> of t' earth, & cause them, in  
 th<sup>r</sup> rage, to bite & destroy ea<sup>ch</sup> other; & thro<sup>u</sup> them he w<sup>l</sup> persec<sup>te</sup>  
 t' woman (t' Moth<sup>r</sup> of t' new creation) in her righteous seed.

30. But t' powers of t' earth w<sup>l</sup> cont<sup>ue</sup> to open & divide, &  
 thus w<sup>l</sup> swallow up, in th<sup>r</sup> own bowls, t' script<sup>l</sup> flood of fury  
 & rage, so th' they c<sup>l</sup> never destr<sup>o</sup> t' faith<sup>l</sup> of t' earth. These  
 things w<sup>l</sup> operate in degrees, one after another, until t' k<sup>o</sup>dom  
 of G<sup>d</sup> w<sup>l</sup> b' perf<sup>d</sup> in its ord, power, & glory, in both t' north & aptl<sup>l</sup> world.

31. For th' purp<sup>e</sup> t' souls wh' b' slept in t' dust, (i.e. th'  
 fallen nature wh' is t' food of t' script<sup>l</sup>), & gone into t' w<sup>o</sup>ld  
 of apt<sup>l</sup>, sh' hear t' Gosp'l trump<sup>t</sup>, & awake; yea, they sh'  
 hear t' sound of t' Gosp'l, & those who obey it "sh' come

forth to ever<sup>l</sup> life; & those who disob, sh come forth to 25  
"shame & everlasting contempt."

32. For every soul th ever w crea, sh h an offer of  
t same self-denying Gospl th ye h, & must bear t  
same cross, accordg to th<sup>r</sup> order; unto t death of th<sup>r</sup> own  
life, whether they be in th wld, or in th wh is to come.

33. Otherwise they never c b red fr t power of shes,  
& rise in eternal glory, thro endless ages. Tho they may  
be saved as by fire; but th w b manifd more terrible;  
& yet, evn in th case, they w eter<sup>ly</sup> lose t glory of th<sup>r</sup> birthright.

34. Know ye, for certainty, (let blind guides teach as  
they may,) th t soul is t subj<sup>t</sup> of t resurrec<sup>n</sup> of life; the  
natural body will never have any part therein.

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### Chap. III.

The Cause of Prophetic Revelations in t present day; -  
The necessity of the Visitation of the Heavenly  
Parents, &c.

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And now, saith t Ang, I w show t true cause why  
many prophecies & revel<sup>ns</sup>, evn of t provid<sup>l</sup> ewtes of G<sup>d</sup>,  
in t wld, h been manifd to t chil<sup>rn</sup> of Zion; in th<sup>r</sup>  
gt visitation, when but few had ever bef been read to them.

2. In t first open<sup>g</sup> of t Gospl, & in t time of lay<sup>ing</sup>

t foundation of t building of Zion; t Believers had to come out of t wld, & brk off fr all t inst<sup>ns</sup> & systems throf. It w then neces<sup>s</sup> tt they shd improve all their time, strength, & talents, to gain & establish a new order of all things both sp<sup>itl</sup> & temp<sup>l</sup>, separate and wholly distinct fr all tt w upon earth.

3. For t heavenly Jerus<sup>m</sup> h not yet app<sup>o</sup> on earth, nor wa stone of t founda<sup>n</sup> of Zion laid in t true ord of t new crea<sup>n</sup>. Th<sup>o</sup>fr it cd not b known as t Zion & Jerus<sup>m</sup>, fr whence it h been promised tt t Law & Word of t Lord shd go forth to t chil<sup>n</sup> of men.

4. Hence, in t labor of laying t founda<sup>n</sup> of Zion, build<sup>g</sup> t true sp<sup>itl</sup> temple therein, & rais<sup>g</sup> her walls & towers of strength, t gener<sup>n</sup> did all tt they cd do.

5. They h not strength to labor of prophes<sup>es</sup> <sup>for</sup> ~~not~~ <sup>reve</sup>lations of but very little tt did not immedi<sup>ly</sup> concern of t providential wk of God in t wld, their present duty; nor h they time to rec<sup>e</sup> & commit them to writing. Now w there a body, as now, of such as h experienced a deep travail, to bear for any in such a labor.

6. Th<sup>o</sup>fr, h not th<sup>is</sup> time & labor been wholly turn<sup>d</sup> to t Inner Court, Zion cd never h been built, & her ord establ<sup>d</sup>, so tt t Word & Law of G<sup>d</sup> cd go forth th<sup>er</sup>from to the inhabitants of the earth.



4. And during t time of t sec<sup>o</sup> open, t labor of <sup>24</sup>  
gather souls, & estab<sup>t</sup> new branches of t know<sup>g</sup> of Zion,  
to<sup>g</sup> with t estab<sup>t</sup> of t orders of ingather<sup>g</sup> of souls, wh<sup>r</sup>  
w<sup>o</sup> as her suburbs; & also t labor of publish<sup>g</sup> a written  
testimony, wh<sup>r</sup>, sooner or later, w<sup>o</sup> carry t sound  
thru<sup>t</sup> to the ends of t earth; & wh<sup>r</sup> is t beginning of  
t going forth of t Law for Zion, to any gr<sup>t</sup> extent;

8. The labor of all th<sup>e</sup> things w<sup>o</sup> all th<sup>e</sup> cd b<sup>e</sup> su<sup>o</sup> in  
th<sup>e</sup> two travels of Believers. But, after t order of Zion  
w<sup>o</sup> estab<sup>t</sup> thru<sup>t</sup> out all t fam<sup>l</sup> of Israel, & many new  
branches w<sup>o</sup> raised up in t same ord, far & wide, then th<sup>e</sup>  
sk<sup>o</sup> spts of t wld, & evil angels fr<sup>o</sup> t shades of d<sup>e</sup>ss,  
in many cunning ways, & by many craftful devices,  
made war upon Israel.

9. Th<sup>e</sup> spts of d<sup>e</sup>ss, fav<sup>o</sup> by traitors, & t in<sup>o</sup>spe<sup>o</sup>  
of t rising gener<sup>o</sup>, gain<sup>o</sup> such ascendancy in all t  
branches of Isr<sup>l</sup>, th<sup>e</sup> nothing short of t sec<sup>o</sup> man<sup>o</sup>  
of t same Heavenly Parents, thro<sup>o</sup> whom t founda<sup>o</sup>  
w<sup>o</sup> laid, & Zion w<sup>o</sup> built & her ord first est<sup>o</sup>, cd save her.

10. Nay, w<sup>o</sup> th<sup>e</sup> short of th<sup>e</sup> sec<sup>o</sup> rev<sup>o</sup>, in spt and  
irresistible power, cd save Zion fr<sup>o</sup> being overcome,  
& falling into t hands of her enemies & apost<sup>o</sup> and  
rebel chil<sup>o</sup>. But, by th<sup>e</sup> mighty wk, t enemies h<sup>o</sup>  
been defeat<sup>o</sup> & driven bk into t wld. The traitors

within her walls h<sup>e</sup> been cast out; & her broken walls h<sup>e</sup> been repair<sup>d</sup> stronger than ever.

11. Th<sup>o</sup>rs, to prevent t<sup>e</sup> enemy fr<sup>o</sup> ret<sup>r</sup>, & again obt<sup>ain</sup> pow<sup>r</sup>, & estab<sup>l</sup> his strong holds in J<sup>er</sup>, it w<sup>as</sup> neces<sup>sary</sup> to pursue him on his own ground, thereby lay<sup>ing</sup> open his hiding places, pull<sup>ing</sup> down his strong holds of pow<sup>r</sup>, & overturn<sup>ing</sup> his high towers of strength, by t<sup>e</sup> l<sup>ight</sup> & pow<sup>r</sup> of t<sup>e</sup> Word of Al<sup>l</sup> God.

12. This w<sup>as</sup> done, th<sup>at</sup> t<sup>e</sup> chil<sup>dren</sup> of Zion might see t<sup>e</sup> abominat<sup>ion</sup> of t<sup>e</sup> dwellings, & t<sup>e</sup> weaken<sup>ing</sup> of th<sup>e</sup> habit<sup>ations</sup> of t<sup>e</sup> enemy, & might kn<sup>ow</sup> t<sup>e</sup> destruction th<sup>at</sup> t<sup>e</sup> God of all pow<sup>r</sup> h<sup>ad</sup> purpos<sup>ed</sup> to bring upon him & all his subj<sup>ects</sup>; th<sup>at</sup> they might no more seek a pt<sup>in</sup> in his k<sup>ing</sup>dom; nor take shelter und<sup>er</sup> th<sup>e</sup> pow<sup>r</sup> wh<sup>ich</sup> must so surely fall; & his k<sup>ing</sup>dom in t<sup>e</sup> w<sup>orld</sup> come to nought.

13. Th<sup>is</sup> w<sup>as</sup> neces<sup>sary</sup>, th<sup>at</sup> all t<sup>e</sup> chil<sup>dren</sup> of J<sup>er</sup> might trust in Zion, wh<sup>ich</sup> is now built up, & reestab<sup>l</sup> in everlast<sup>ing</sup> strength & pow<sup>r</sup>; & t<sup>hat</sup> wh<sup>en</sup> God gives his sure & eternal promises of ever<sup>lasting</sup> merc<sup>y</sup> & prote<sup>ction</sup>, & th<sup>at</sup> she sh<sup>ould</sup> b<sup>e</sup> t<sup>e</sup> l<sup>ight</sup> of his glory.

14. But, as Zion h<sup>ad</sup> been already built, it needed not th<sup>e</sup> labor in th<sup>e</sup> man<sup>ifest</sup>, but only to cleanse her, & restore th<sup>at</sup> wh<sup>ich</sup> w<sup>as</sup> decay<sup>ed</sup>, & repair t<sup>e</sup> walls wh<sup>ich</sup> w<sup>ere</sup> fallen, & set up her gates th<sup>ich</sup> w<sup>ere</sup> broken, to prep<sup>are</sup> her for t<sup>e</sup> future wk<sup>ing</sup> of G<sup>od</sup>.

15. Th<sup>o</sup>rs, when th<sup>is</sup> sh<sup>all</sup> be fully effect<sup>ed</sup>, Zion will

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be made ready for the Law to go forth for her, to all the inhabit<sup>ts</sup>  
of the world. For the Word of the Lord shall sound forth, & his Voice  
shall roar for, from the ends of the earth. And all nations  
shall yet hear the mighty Voice, and tremble before the light  
and power of her heralds.

16. Thus, as the hearing of the holy Law & eternal  
Word of the Lord our God hath sent forth his angels of prophecy,  
under my direction, to inspire the chosen chil<sup>rn</sup> of Zion,  
to utter & record proph<sup>cy</sup> & warn<sup>g</sup> of the nature & manner  
of his work, which shall take place in the end of both his provid<sup>ce</sup> &  
grace thro<sup>ut</sup> all the world to the end of time.

17. This is neces<sup>ry</sup>, that all the inhabit<sup>ts</sup> of the earth may learn  
his Word & purposes concern<sup>g</sup> all people, to the end of the proba  
tionary st<sup>ate</sup> of man. For his Word, by the proph<sup>cy</sup> warnings,  
shall yet be published to all the voice of man.

18. Then shall follow the preach<sup>ing</sup> of the everlast<sup>g</sup> Gospel, & the  
Law of God, by his cho<sup>sen</sup> witnesses, to every nation, kindred, tongue,  
& people, in all the world, visible & invisible before the days  
of the Dispens<sup>ation</sup> shall be ended.

19. For God will pour out upon the inhabit<sup>ts</sup> of the earth, spirit<sup>ual</sup>  
judg<sup>ments</sup>, which will fall upon their souls with a horror of great  
darkness, sore convict<sup>ion</sup>, & fearful terror, far more awful  
to them than any outward judg<sup>ment</sup>, until they will esteem it the  
greatest privilege they can poss<sup>ibly</sup> have to find a true witness of



30 G<sup>d</sup>, to whom they can confess their sins, and be relieved from these judgments.

20. This Spec<sup>ie</sup> w<sup>ill</sup>, in its times, roll thro' t<sup>he</sup> w<sup>orld</sup> in a higher deg<sup>ree</sup>, & to a g<sup>reater</sup> extent, than w<sup>as</sup> ever bef<sup>ore</sup> kn<sup>own</sup> among men. Then will multitudes flock to Zion. And there sh<sup>all</sup> be no nation on t<sup>he</sup> earth, where habitations of t<sup>he</sup> Kingdom of the saints of t<sup>he</sup> Most High sh<sup>all</sup> not b<sup>e</sup> estab<sup>lish</sup>ed as a refuge to souls.

21. For t<sup>he</sup> cause h<sup>ere</sup> t<sup>he</sup> anc<sup>ient</sup> prophets been sent forth, by t<sup>he</sup> will of G<sup>d</sup>, first, to bear wit<sup>ness</sup> of t<sup>he</sup> holy word & w<sup>ork</sup> of yr heavenly Parents & t<sup>he</sup> holy Angels; and to testify to t<sup>he</sup> truth of all t<sup>he</sup> proph<sup>etic</sup> gifts & Divine revelations.

22. Secondly, to declare to all men, t<sup>hat</sup> all t<sup>he</sup> anc<sup>ient</sup> prophecies will b<sup>e</sup> t<sup>he</sup> highest & final accomplish<sup>ment</sup> in t<sup>he</sup> w<sup>ork</sup> of t<sup>he</sup> new & sp<sup>irit</sup>ual creation, wh<sup>ich</sup> w<sup>ill</sup> b<sup>e</sup> completed in t<sup>he</sup> g<sup>reat</sup> day of God Almighty.

23. They h<sup>ave</sup> ever been t<sup>he</sup> chosen messengers of God, in all ages, ever since they w<sup>ere</sup> first called & chosen by t<sup>he</sup> Divine S<sup>pirit</sup>, & anoint<sup>ed</sup> with proph<sup>etic</sup> l<sup>ight</sup>. And they r<sup>emain</sup> now all faithful & beloved chil<sup>dren</sup> of t<sup>he</sup> heavenly Parentage, & faithful messengers of God, in all his w<sup>orks</sup>.

24. Th<sup>ese</sup> holy prophets h<sup>ave</sup> reveal<sup>ed</sup> many things fo<sup>r</sup> t<sup>he</sup> eter<sup>nal</sup> Records of t<sup>he</sup> holy S<sup>pirit</sup> of truth, of wh<sup>ich</sup> I read a portion to t<sup>he</sup> Proph<sup>et</sup> Daniel. These thou hast, in sp<sup>irit</sup> & subst<sup>ance</sup>, faithfully written.

25. Thus, O holy Ang of Proph<sup>cy</sup>, do testify to the <sup>31</sup>  
wds, or proph<sup>c</sup> testimonies, wh they h inspired thee to write,  
& t sac oracles of God, concern t purp<sup>ts</sup> & wks of t Al<sup>m</sup>,  
to t final estab<sup>t</sup> of his eter<sup>l</sup> Kingdom; & none of them sh  
fail of th<sup>r</sup> accompl<sup>ish</sup>; but they sh surely b fulfil<sup>d</sup> in th<sup>r</sup> times.

26. But t time is now come f th inspi<sup>d</sup> messages to  
cease, f t pres<sup>t</sup> season. And t proph<sup>ts</sup> f a time, & and  
will b called home to th<sup>r</sup> mansions, to prep<sup>e</sup> f a time  
f a further wk of God; & then they w b sent forth to ad-  
minister in t prepar<sup>y</sup> wk, f t mighty displays of  
Divine power & lht, wh t G<sup>d</sup> of all <sup>power</sup> w ab<sup>t</sup> to pour upon t wld.

27. Yet they w wk together with t chil<sup>rn</sup> of Zion, as  
they h prom<sup>is</sup>; and w often visit her, & help them in spt,  
whether they kn it at t time or not. For t wk wh is  
begin<sup>g</sup> in t wld, w, in t progress of its times, far exceed,  
in power, lht, & glory, as well as in judgm<sup>t</sup>, any wk  
wh hath ever taken pl since man w on t earth; yea,  
all t hosts of heaven w be moved in support of its  
operations.

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## Chap. IV.

The Angel reveals to Me of his Ministration, for  
 t first app<sup>ce</sup> of Christ to t pres<sup>t</sup> time. He  
 declares th he hath & will continue to watch  
 over Zion.

Hearken, O ye chil<sup>rn</sup> of Zion, & I will make known unto  
 you t oper<sup>ns</sup> of my wk, for t first shining of t light  
 of t new crea<sup>tn</sup> on earth, to t pres<sup>t</sup> time.

2. Know ye, then th t Div. nat<sup>e</sup> of Christ w t  
 true seed of G<sup>d</sup>, wh proceed & came forth for t real  
 subs<sup>ce</sup> of t Alm, conce & br<sup>t</sup> forth by t Eter<sup>l</sup> Mother,  
 Wisd; & th in due time manifest in a human tab, in  
 him centred t eter<sup>l</sup> lht sent forth to begin t new crea<sup>tn</sup>.  
 Th is t true lht wh light<sup>h</sup> every one th cometh into that  
 heavenly wd, t new creation of God.

3. I, t holy Ang of Lht & Prop<sup>ty</sup>, w with th holy  
 Son of G<sup>d</sup> for his birth, thro all his wk on earth; for I  
 w appt<sup>d</sup> by his Eter<sup>l</sup> Father, to b one of th select  
 band of holy & powful Angels, who ministered to and  
 suppt<sup>d</sup> him thro all his travels & dreadful suff<sup>rs</sup>,  
 until he finished his earthly wk, acco<sup>d</sup> to t perf<sup>t</sup> will  
 of G<sup>d</sup>, & gave up t ghost on t cross.

4. His agoniz<sup>g</sup> & terrible death on t cross, drew



a veil of dross wr't most crea<sup>n</sup>, & made t' angels weep,  
& t' heavens resound with sympathic<sup>c</sup> lamentations. 33

5. He then descended into t' prisons of dross; & I  
desc<sup>d</sup> with him, bear<sup>g</sup> bef<sup>h</sup> him t' eter<sup>n</sup> lht of t' Alm<sup>ty</sup>.  
In th' dk & gloomy reg<sup>ns</sup>, he preach'd his Gospl to t' spts  
who, of th' disob<sup>ce</sup> on earth, w<sup>e</sup> bound in th' prisons. And t'  
eter<sup>n</sup> lht, fr t' lamp of t' Alm<sup>ty</sup>, wh I carried in my hand,  
did shine unto them.

6. And, when t' mercif<sup>l</sup> Saviour h<sup>e</sup> done his wrk in these  
regions, by lay<sup>g</sup> t' found<sup>n</sup> of t' salv<sup>n</sup> of souls in t' wld of  
spts, whby t' found<sup>n</sup> of t' new crea<sup>n</sup> w<sup>e</sup> laud<sup>d</sup>; Then  
he burst t' bands of death, & arose triumph<sup>t</sup>; & I ascend<sup>d</sup>  
with him bef<sup>h</sup> t' throne of t' Div<sup>e</sup> Majesty in t' eter<sup>n</sup> heavens;  
where he w<sup>e</sup> rec<sup>d</sup> by all t' heavenly hosts, with such joy  
as had never bef<sup>l</sup> flow<sup>d</sup> thro t' heavens.

7. Then did his Eter<sup>n</sup> Parents own & honor all his wrk  
wh exceed<sup>d</sup> grt honor, & bless him wh eter<sup>n</sup> bless<sup>g</sup>, and  
clothe him wh robes of such Div<sup>e</sup> glory, as never before  
adorned any crea<sup>n</sup> being; and then placed him on a throne  
of eter<sup>n</sup> beauty, at t' right hand of his Father.

8. I assist<sup>d</sup> t' Ap<sup>st</sup> wh t' lht of reolv<sup>n</sup>, to erect t' pri-  
mitive Ch<sup>h</sup>, in wh I dwellt so long as it stood upon t' ground  
of its first plant. By t' desire of t' Sav<sup>r</sup>, I prep<sup>d</sup> t' way  
for t' Gospl to b<sup>e</sup> first rec<sup>d</sup> by t' Gentiles.

9. For it w an angel whom I sent to watch over  
 & prep<sup>d</sup> Cornelius, t Gentile of th spec purp<sup>re</sup>, & then direct<sup>d</sup>  
 him to send for Simon Pet. I prep<sup>d</sup> th Apos to go at t  
 call of t messenger; & by his pre<sup>g</sup>, Corn w converted.

10. Some of t learned sons of nature have doubted whe<sup>r</sup>  
 it w t beloved disciple John who rec<sup>d</sup> & wrote t book of  
 Rev<sup>m</sup>. But, t Aug of Pro<sup>l</sup> Lib, do br writ<sup>n</sup> to all men,  
 th it w th very disciple "whom Jesus loved," who rec<sup>d</sup>  
 & wrote those sacred oracles.

11. I am t A<sup>l</sup> who w sent by t will of t holy Law,  
 & inspir<sup>d</sup> th revelations, thro th holy Apos; & they r t  
 fullest prophetic revel<sup>ns</sup> of t w<sup>rk</sup> of G<sup>d</sup>, to the end of  
 time, (when rightly understood) wh h<sup>er</sup> ever been given on earth.

12. By my own sp<sup>t</sup>, & thro t angels of my ord, I contin<sup>d</sup>  
 to dispense prop<sup>r</sup> lib<sup>ty</sup> to t faithful, until t falling away was  
 complet<sup>d</sup>. I then withdrew to my heavenly mansion.

13. But, thro all t dk reign of antichrist, I watch<sup>d</sup> over t  
 witness of truth, & inspir<sup>d</sup> them with t lib<sup>ty</sup> of revel<sup>n</sup>, thro t  
 an<sup>ls</sup> of my ord, & strength<sup>d</sup> them in t hrs of th<sup>r</sup> painful suf-  
 fer<sup>g</sup>, by placing bef<sup>th</sup>em prop<sup>r</sup> lib<sup>ty</sup> to see t gl<sup>ry</sup> wh<sup>ch</sup> they  
 wd obtain thereby.

14. I w sent by my Eter<sup>l</sup> Par<sup>ty</sup>, to inspire t first rays  
 of prop<sup>r</sup> lib<sup>ty</sup> into t French proph<sup>ts</sup>; & with my angels  
 of light, oper<sup>d</sup> in all th w<sup>rk</sup>, until t prepar<sup>n</sup> w complet<sup>d</sup>

for the final and everlasting Gospel to be ushered  
into the world.

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15. By Div<sup>ty</sup> appt<sup>d</sup>, I watch'd over yr ever blessed Mother,  
fr her birth. I administ<sup>d</sup> t first rays of lht to her, in  
her early infancy, & insp<sup>d</sup> her w<sup>th</sup> proph<sup>c</sup> gifts, & with many  
other holy aults, I guided & minist<sup>d</sup> to her, in t days of her y<sup>th</sup>,  
& her growth to matur<sup>ty</sup>, & gave her proph<sup>c</sup> lht to see, in a mea-  
sure, her future calling.

16. And after she h<sup>d</sup> gone thro<sup>ugh</sup> these <sup>her</sup> severe trials & suffering,  
in t marr<sup>yd</sup> st, I again minist<sup>d</sup> to her my lht & proph<sup>c</sup>  
spt, by wh<sup>ch</sup> her soul w<sup>as</sup> awak<sup>en</sup>d to see her situ<sup>n</sup>, & its fu-  
ture consequences, if she did not rise out of th state.

17. By th means, she w<sup>as</sup> laid open t the aults of covict<sup>n</sup>.  
She then heard t loud sounds of t trumpets of Reformation,  
& of t wk of t Gosp<sup>l</sup>. On hearing these, she hesitated  
not; but began her painful travel of redemp<sup>n</sup> fr t fall<sup>n</sup> nature.

18. Thro all t sore trials, & t dreadful suffer<sup>g</sup> of her travel,  
until she rec<sup>d</sup> t full revolv of t everl<sup>d</sup> Gosp<sup>l</sup> of th day,  
I watch'd over, guard, & help'd her, & administ<sup>d</sup> proph<sup>c</sup> light, by  
wh<sup>ch</sup> she w<sup>as</sup> enabled to see her duty & future calling, in all  
things, as fast as t deg of t wk required it.

19. And I can witr<sup>e</sup> th she w<sup>as</sup> truly offal, & flinch'd not  
at any cross, tribul<sup>n</sup>, or suffer<sup>g</sup>; but walk'd in t path of perf<sup>t</sup>  
holiness. By these means, she obt<sup>d</sup> complete redemp<sup>n</sup> fr



36 the fallen nature, & rose, by t new birth, thro t Divine  
Spt, into t resurre of eternal life. Then w she receiv'd  
a word by t Lamb of G<sup>d</sup>, as his Bride, & t bles<sup>d</sup> M<sup>o</sup> of t new cre.

20. And when, by t counsil of her Lord & Head, she w sent  
to th favo<sup>r</sup> land of Colum<sup>b</sup>, I cross'd t foaming ocean w her,  
accomp<sup>d</sup> by a select band of my an<sup>g</sup>ls of lht, & many other  
holy & powerful an<sup>g</sup>ls & apt<sup>s</sup>; & guard her thro all those  
dang<sup>r</sup> scenes, & protec her fr t ray<sup>s</sup> storms, & thus, silenc'd  
t frowns of those who knew not th she w t Lord's Anoint<sup>d</sup>,  
until she reach'd t shores of th fav<sup>r</sup> land.

21. I w<sup>o</sup> w her thro all her suffer<sup>s</sup>, her deep tribl<sup>m</sup>, sore  
labor, & cruel persec<sup>u</sup>, wh she endur'd in plant<sup>g</sup> t ever<sup>l</sup> Gospl  
in th land; & with t holy an<sup>g</sup>ls, adm<sup>o</sup> help in times of need, and  
dispens'd t rays of Div<sup>e</sup> & Proph<sup>ic</sup> light; by wh she w always  
enable to see & kn her duty, & foresee t wk of t Gospl, to  
t end of t proba<sup>l</sup> state of man.

22. She perf<sup>o</sup> her wk accord<sup>g</sup> to t perf<sup>t</sup> will of G<sup>d</sup>; & when her  
severe toils & ardent labors below w fin<sup>d</sup>, in wh she gave up  
her life on t spl<sup>l</sup> cross, into most painfl suffer<sup>s</sup> of her child<sup>r</sup>,  
then, wh a mult<sup>ude</sup> of an<sup>g</sup>ls, I assist<sup>d</sup> in waft<sup>g</sup> her soul to t eter<sup>l</sup> heavens.

23. And I went bef her to t glorious, holy mans<sup>o</sup> of J. C. her  
Lord, where he receiv'd, hon<sup>o</sup>, & bles<sup>d</sup> her, for all her labors. Thend<sup>d</sup>  
he clothe her w a robe of trans<sup>c</sup> & eter<sup>l</sup> glory; & plac'd on her head, a  
crown of twelve stars of eter<sup>l</sup> brill<sup>l</sup>. These w t bright<sup>l</sup> gems of t  
twelve heavenly virtues.

24. The glory & bright<sup>ness</sup> of the stars did shine forth thro' the <sup>34</sup>  
heavens. Then, by t' mighty sound<sup>ing</sup> trumpets of t' Archangels  
of t' heavens, she w<sup>as</sup> proclaimed Queen of t' event<sup>ure</sup> known of the  
saints of t' Most High; & t' hosts of heav'n bow'd, & hon<sup>or</sup> her in t<sup>he</sup> cher.

25. I am one of t<sup>he</sup> guard<sup>ian</sup> comp<sup>any</sup> of holy an<sup>gels</sup> who w<sup>ere</sup> chosen of  
G<sup>od</sup> to watch over Zion, fr<sup>om</sup> her first found<sup>ing</sup>, thro' all t<sup>he</sup> stages of her  
travel. These an<sup>gels</sup> w<sup>ere</sup> chosen & app<sup>ointed</sup>, thro' t<sup>he</sup> prayers of t<sup>he</sup> holy  
Parents of t<sup>he</sup> new crea<sup>ture</sup>. From t<sup>he</sup> diff<sup>erent</sup> angelic orders, such  
w<sup>ere</sup> select<sup>ed</sup> as w<sup>ere</sup> adapted to adm<sup>in</sup> to every st<sup>age</sup> & deg<sup>ree</sup> of Zion's children.

26. I w<sup>as</sup> app<sup>ointed</sup>, w<sup>ith</sup> a select<sup>ed</sup> band of t<sup>he</sup> an<sup>gels</sup> of my ord<sup>er</sup>, to adm<sup>in</sup> to  
t<sup>he</sup> lib<sup>erty</sup> of rev<sup>elation</sup>. This I fulfill<sup>ed</sup> did, to call ranks in Is<sup>rael</sup>, accord<sup>ing</sup> to  
t<sup>he</sup> times & t<sup>he</sup> deg<sup>ree</sup> & order of their travel.

27. Yea, in t<sup>he</sup> darkest times t<sup>he</sup> h<sup>ead</sup> overshadow<sup>ed</sup> Zion, I h<sup>ad</sup>, thro' t<sup>he</sup>  
medium of my an<sup>gels</sup>, adm<sup>in</sup> to t<sup>he</sup> fulfill<sup>ing</sup> a suff<sup>icient</sup> portion of proph<sup>etic</sup>  
t<sup>hat</sup> to enable them to keep sight of t<sup>he</sup> true ord<sup>er</sup> of Zion, and  
to retain a confid<sup>ent</sup> hope of her restoration.

28. I h<sup>ad</sup> ever st<sup>ood</sup> by t<sup>he</sup> fulfill<sup>ing</sup> Leaders of Zion, & all her  
up<sup>er</sup> chil<sup>dren</sup>, & w<sup>ith</sup> my light support<sup>ed</sup> t<sup>he</sup> trouble<sup>d</sup> s<sup>pirits</sup>; so t<sup>hat</sup>  
they faint<sup>ed</sup> not until t<sup>he</sup> times of reformation came. And I h<sup>ad</sup>  
been with you thro' all this gr<sup>eat</sup> & wonderful visitation.

29. I have sent forth, by t<sup>he</sup> will of my Eternal Parents,  
my holy an<sup>gels</sup> of light, to adm<sup>in</sup> to proph<sup>etic</sup> t<sup>hat</sup> of inspir<sup>ation</sup> to t<sup>he</sup> chosen  
inst<sup>itutes</sup> of yr heavenly Parents, in all t<sup>he</sup> deg<sup>rees</sup> of this work.

30. These an<sup>gels</sup> w<sup>ere</sup> t<sup>he</sup> imm<sup>ediate</sup> operat<sup>ing</sup>, t<sup>hat</sup> of t<sup>he</sup> s<sup>pirits</sup> being

t. medium of convey<sup>ce</sup>; & they h<sup>ve</sup> given a por<sup>n</sup> of the bl<sup>ss</sup> to every child of yr heavenly Parents who wd rec<sup>ce</sup> it; by wh<sup>ch</sup> they h<sup>ve</sup> been enabled to disc<sup>rn</sup> t<sup>e</sup> preci<sup>e</sup> nature & eter<sup>l</sup> import<sup>ce</sup> of those bled<sup>d</sup> gifts, & holy laws & reqr<sup>ts</sup>, wh<sup>ch</sup> h<sup>ve</sup> been so bountif<sup>ly</sup> given & besto<sup>d</sup> upon them.

## Chap. V.

### Angels' closing Address.

Now hear my words, all ye chosen chil<sup>ren</sup>, hearken & give ear, & let them sink deep into yr hearts; for behold my mess<sup>ge</sup> of inopi<sup>n</sup> must shortly close. Ther<sup>fo</sup>, in token, & as an ever<sup>l</sup> memorial of t<sup>e</sup> nature & ord<sup>r</sup> of my wk, I give, with my stay<sup>ing</sup> & eter<sup>l</sup> blessing, to each child of t<sup>e</sup> new crea<sup>n</sup> a lamp of transp<sup>rt</sup> silver, filled with t<sup>e</sup> oil of life & heavenly joy, & burn<sup>d</sup> with prophetic light.

2. This lamp, if they keep it well trimmed & burning, by holy zeal, sh<sup>ll</sup> at all times give them bl<sup>ss</sup> to see how to walk in t<sup>e</sup> path<sup>th</sup> of obed<sup>ce</sup>, agreeable to t<sup>e</sup> will of G<sup>d</sup>. And, if they kp<sup>th</sup> the laws & holy ord<sup>r</sup> of Zion, th<sup>e</sup> lamp w<sup>ll</sup> always b<sup>e</sup> well supplied with oil, & will never go out.

3. But if, by careless neglect, they suffer th<sup>e</sup> lamp to go out, they will b<sup>e</sup> in dang<sup>r</sup> of eter<sup>l</sup> loss; if they w<sup>ll</sup> then b<sup>e</sup> led by t<sup>e</sup> sp<sup>it</sup> of d<sup>ev</sup>il, & w<sup>ll</sup> in t<sup>e</sup> path<sup>th</sup> of disob<sup>ed</sup>, wh<sup>ch</sup> leads to final destruc<sup>n</sup>.

4. Therefore they must surely land in t<sup>e</sup> regions of d<sup>ev</sup>il, unless they turn abt<sup>t</sup>, honestly conf<sup>ess</sup> their fault<sup>s</sup> in t<sup>e</sup> ord<sup>r</sup> of God,



and, thro' humble repent,<sup>ce</sup> wash away t<sup>e</sup> stain, and by ferv<sup>t</sup> 39  
real agn<sup>t</sup> t<sup>e</sup> Camp, & by its Lt<sup>e</sup> walk in t<sup>e</sup> path of obedience.

5. O holy & d<sup>t</sup> chil<sup>ren</sup>, do, do for ever keep t<sup>e</sup> Camp burn<sup>ing</sup>  
bright, & it w<sup>ill</sup> lead you safely to t<sup>e</sup> mansions of eter<sup>n</sup>al joy.

6. And ye holy An<sup>t</sup>, belov<sup>d</sup> Lead of Isr<sup>el</sup>, whom my sp<sup>irit</sup>  
g<sup>odly</sup> loves, of yr<sup>o</sup>fful labors in yr<sup>o</sup> holy try<sup>ing</sup>, & heavy  
charge. So w<sup>ill</sup> I give a Camp of tran<sup>s</sup>it gold, wh<sup>ich</sup> w<sup>ill</sup> for  
ever burn w<sup>ith</sup> t<sup>e</sup> Lt<sup>e</sup> of Div<sup>ine</sup> Revel<sup>ation</sup>. This is a general  
Camp, of w<sup>h</sup>ich in yr<sup>o</sup> united capacity.

7. I also give a similar Camp to ev<sup>ery</sup> memb<sup>er</sup> of the  
hol<sup>y</sup> anointed in t<sup>e</sup> Mount of G<sup>o</sup>, & to t<sup>e</sup> anoint<sup>ed</sup> Lead of  
ev<sup>ery</sup> tribe in Isr<sup>el</sup>. By t<sup>e</sup> Lt<sup>e</sup> of these ye sh<sup>all</sup> alw<sup>ays</sup> b<sup>e</sup> able  
to see & kn<sup>ow</sup> t<sup>e</sup> mind & will of G<sup>o</sup>, & how to lead all yr<sup>o</sup> people  
who w<sup>ill</sup> b<sup>e</sup> obe<sup>dient</sup>, into t<sup>e</sup> perf<sup>ect</sup> wk, accord<sup>ing</sup> to t<sup>e</sup> ord<sup>er</sup> of t<sup>e</sup> day  
of Michael, t<sup>e</sup> holy Archangel of Perfection.

8. And, if t<sup>e</sup> Camp b<sup>e</sup> kept well trimm<sup>ed</sup>, & burning, ye shall  
alw<sup>ays</sup> h<sup>ave</sup> his help & sure prote<sup>ction</sup>; for holy Mic<sup>hael</sup>, & his an<sup>gels</sup> of  
perf<sup>ect</sup> wk, always come & wk, & adm<sup>it</sup> t<sup>e</sup> pow<sup>erful</sup> strength  
wherever they see t<sup>e</sup> Lt<sup>e</sup> of this Divine Camp.

9. The gen<sup>eral</sup> Camp of t<sup>e</sup> anoint<sup>ed</sup> Lead, in t<sup>e</sup> Holy Mount of G<sup>o</sup>,  
is four times as large as t<sup>e</sup> Camp wh<sup>ich</sup> I give to t<sup>e</sup> Lead in  
any t<sup>h</sup> branch of Isr<sup>el</sup>; bec<sup>ause</sup> for them must go forth t<sup>e</sup> Div<sup>ine</sup>  
Lt<sup>e</sup> of revel<sup>ation</sup>, to all t<sup>e</sup> fam<sup>ilies</sup> of Isr<sup>el</sup>; to t<sup>e</sup> east, west, north,  
& south, until, thro' those branches, it sh<sup>all</sup> spr<sup>ead</sup> to t<sup>e</sup> ends of t<sup>e</sup> earth.

10. To the beloved Elders of each ord in Lion, I give a pure crystal lamp, fill'd with the oil of life & peace, burning with the fire of love, by which ye shall always have the revelation of the Divine Light, to see & know how to lead all the members of your respective orders (if they will follow) in the path of true obedience, in union with the Holy Anointing, and in peace and love with each other.

11. All these lamps, my dear children, may each, in your respective orders, transmit to your children & successors, thro' all generations. And, if ye faithfully fulfil your work in time, ye shall, in return, when ye come into eternity, be supplied with lamps of eternal brightness forever to remain.

12. Dear children, ye lovely inhabitants of Lion, never before did the whole body of God's covenant people stand in such life, purity, order, & beauty, as ye now do, especially in the Holy Anointing. And never were there any body of people which the Holy angels of life, holiness, & perfection, loved so well, and with whom they took so much delight, as they do among you at this time.

13. O keep the state, I entrust you; keep it forever, & go for in the same blessed & holy work, & unspeakably great shall be your reward in the mansions of eternal glory. And now I bestow upon you all my everlasting love & eternal blessing, forever to remain with careful souls.

14. So farewell; fare ye well, I dear children, in the purest of love. I go to my Father & your Father; but I shall forever watch over Lion; & some of the Holy angels of perfection shall constantly dwell with & minister

unto us. And for my ord I w<sup>o</sup> often send my love, with  
many ble<sup>s</sup> of Iiv<sup>g</sup> & holy love; yea, I sh myself vis<sup>t</sup>  
to chil<sup>d</sup> of Zion, when needful, in every inc<sup>r</sup> dep<sup>t</sup> of th<sup>e</sup> trav<sup>l</sup>, to end of time.

15. But hearken yet again I<sup>r</sup> chil<sup>d</sup>, while I decl<sup>e</sup> unto  
u my closing warn<sup>g</sup>. Prepare, prep<sup>e</sup>, for to get a marvellous  
wk, wh<sup>o</sup> to L<sup>o</sup> G<sup>d</sup> of all pow<sup>r</sup> is beginning in t<sup>e</sup> w<sup>o</sup>ld, both nat<sup>l</sup>  
& sp<sup>it</sup>l. Know ye, th<sup>o</sup> t<sup>e</sup> pres<sup>t</sup> time commences to most  
eventfl & extr<sup>o</sup> period, in t<sup>e</sup> order of providence & grace,  
th<sup>o</sup> hath ever taken place in the w<sup>o</sup>ld.

16. For behold, t<sup>e</sup> Most H<sup>g</sup> is risen in t<sup>e</sup> majesty of his pow<sup>r</sup>  
& glory, & is draw<sup>n</sup> us, to vis<sup>t</sup> to inhab<sup>t</sup> of t<sup>e</sup> w<sup>o</sup>ld of th<sup>e</sup> iniqu<sup>ty</sup>, & to  
del<sup>o</sup> & save all the meek & upright among men.

17. Those prep<sup>e</sup> to meet yr G<sup>d</sup>, all ye people of t<sup>e</sup> earth; for  
He w<sup>o</sup> pour out t<sup>e</sup> fury of his indig<sup>n</sup> upon t<sup>e</sup> w<sup>o</sup>ld, bec<sup>o</sup> of t<sup>e</sup> abomi<sup>n</sup>  
of its chil<sup>d</sup>, wh<sup>o</sup>, in his times, sh sweep thro<sup>o</sup> all nations  
of t<sup>e</sup> earth, like to furious surges of a mighty flood.

18. Yea, bef<sup>o</sup> any<sup>r</sup> jubilee\* sh come over Zion, t<sup>e</sup> strange,  
unaccount<sup>l</sup>, & wond<sup>r</sup> things, wh<sup>o</sup> sh take pl in t<sup>e</sup> nat<sup>l</sup>  
heavens & earth, & t<sup>e</sup> many signs wh<sup>o</sup> sh be seen, w<sup>o</sup> utterly  
conf<sup>o</sup> all t<sup>e</sup> wis<sup>m</sup> of man, & derange all t<sup>e</sup> calcul<sup>o</sup> of mortals.

19. And thro<sup>o</sup> these events sh t<sup>e</sup> way be prep<sup>d</sup>, by means wh<sup>o</sup> ye  
sh not of, of many thousands of souls to flee to Zion, &  
humbly seek prot<sup>o</sup>, & w<sup>o</sup> rec<sup>e</sup> t<sup>e</sup> Gosp<sup>l</sup> of salvation.

20. But I forewarn you, O ye chil<sup>d</sup> of Zion, th<sup>e</sup> many days  
\* the fiftieth yr for t<sup>e</sup> commencement of th<sup>e</sup> wk, wh<sup>o</sup> began in 1834.



42 days of sorr<sup>w</sup>, sore tribl<sup>m</sup>, painfl<sup>l</sup> suffer<sup>s</sup>, & dreadf<sup>l</sup> persec<sup>ns</sup>,  
w befall you in t times of evry spen<sup>g</sup> of t Gosp<sup>l</sup>, until t vict<sup>g</sup>  
of Lion is complet<sup>d</sup>, her suffer<sup>s</sup> fulfil<sup>d</sup>, & all powr is given  
unto her fful chil<sup>m</sup>. I couf<sup>rm</sup> all t<sup>h</sup> yr heavenly Parents, & t  
belov<sup>d</sup> Propht<sup>s</sup>, & holy an<sup>g</sup>ls, have rev<sup>d</sup> on these subjects.

21. Revithleb, I leave with u t sure prom<sup>ise</sup> of Eter<sup>l</sup> Power &  
Wisd, th t Alm<sup>g</sup> w overshadow t fful, with his prote<sup>g</sup> wings of  
ever<sup>l</sup> stren<sup>th</sup> & love, & w k<sup>ep</sup> them safe as t choice jew<sup>s</sup> of his Room.

22. I hop<sup>e</sup>, whatever u m suffer<sup>s</sup>, never fr<sup>o</sup> to testify t Gosp<sup>l</sup>  
in its purity; but stand ye firm & unshakem, & boldly b<sup>e</sup> witn<sup>es</sup>  
to t testimony of yr heavenly Parents, even unto Death. Then  
all these things sh surely wk out yr exceed<sup>g</sup> reward; if  
Lion sh never fall bef her enem<sup>y</sup>, south t Eter<sup>l</sup> Spirit.

23. Thus those very means wh t enemy takes to overthrow  
her, she sh, at evry strug<sup>le</sup>, b, by t hand of her G<sup>d</sup>, more & more  
glorif<sup>d</sup> & exalt<sup>d</sup>, until she sh b seen & known by all people,  
as t first in glou<sup>r</sup>, powr, & dign<sup>ty</sup>, of all powrs on earth; & all  
Domin<sup>ns</sup> sh serve & obey t Voic<sup>e</sup> of God through her.

24. This is t will & oracle of t Alm<sup>g</sup> to u, O ye chosen peop<sup>l</sup>  
of his love, which shall stand forever.

25. And now, with my last farewell, I give, as a final  
present, two classes of eter<sup>l</sup> flowers, of most exquis<sup>ite</sup> & never fad<sup>g</sup>  
beauty, & most delc<sup>o</sup> & holy fragr<sup>e</sup>. The first is of t flowers  
of eter<sup>l</sup> love; & t sec<sup>d</sup> of t flowers of eternal blessing.

26. One of ea of th' flowers, my an<sup>ls</sup> w affix to t' breast of ea  
fful child of t' heavenly k'dom on earth, f' ever to remain. For all  
my l<sup>t</sup> I disp<sup>se</sup> in perf<sup>t</sup> union with t' An<sup>ls</sup> of Divine Love & Blessing. 43

27. Thus, when such b' fin<sup>d</sup> th<sup>t</sup> wk in th' low vale of sorrow, &  
come into eter<sup>ty</sup>, all sp<sup>ts</sup> w' ken, by th' flowers, th' they h' been found  
faithful by t' an<sup>ls</sup> of light; & they w' b' accept<sup>d</sup> by th<sup>t</sup> heav<sup>nly</sup> Parents.

28. But rem<sup>b</sup> th' these flowers can live only in t' l<sup>t</sup>; they can  
never abide d<sup>ks</sup>, nor endure t' breast of a sinners, nor of any  
disorderly & deceit<sup>ful</sup> w<sup>ks</sup>. But to all who contin<sup>e</sup> to wlk in  
t' l<sup>t</sup>, they sh' b' immor<sup>tl</sup>, & sh' glorify t' poss<sup>r</sup> with ever<sup>t</sup> beauty.

29. And upon thee, thou mort<sup>l</sup> just, I bestow my special  
thks, holy love, & abid<sup>g</sup> bles<sup>g</sup>, of thy labors in th' wk. And, if  
thou wilt wlk in t' path of humble obed<sup>e</sup>, noth<sup>g</sup> sh' ever  
come upon thee wh' sh' not w<sup>k</sup> f' thy good; for my angels  
sh' watch over & prot<sup>ct</sup> thee; & t' same prom<sup>se</sup> I give to every child  
in Zion.

30. Yea, I leave with thee a guard<sup>n</sup> an<sup>l</sup>, whose name is  
Salvator Regis, who with his br<sup>t</sup> camp of prop<sup>t</sup> l<sup>t</sup>, shall  
guide thee safe thro' times, & lead thee to thy heavenly mans<sup>n</sup>  
in t' eter<sup>n</sup> world, where thou shalt meet me in peace. So, in  
my peace, fare thee well until we meet again.

31. I now close, by comm<sup>ing</sup> all these proph<sup>ic</sup> writings to  
charge of t' holy An<sup>ls</sup> on earth, request<sup>ing</sup> of them th' they in  
all b' prop<sup>ly</sup> record & pres<sup>er</sup>, to b' used accord<sup>g</sup> to their wisdom,

44 and t' wisdom of th' success; if it is design'd by t' will of God, it they sh<sup>al</sup> go forth, in due time, into all t' w<sup>or</sup>ld, f<sup>o</sup>r an everlast<sup>ing</sup> testimony to all generations.

32. Thus have I sign'd these sacred oracles, & sealed them with my Divine seal, wh<sup>ic</sup>h is compos'd of seven most brill<sup>l</sup> & eter<sup>n</sup>l stars, in t' Rainbow of t' eter<sup>n</sup>l prom<sup>is</sup>e of Jehovah, fr<sup>o</sup>m whence proceeds all prophetic Ut. These stars r<sup>e</sup> set in its seven beauteous & heavenly colors, & glow with ineffable glory, around my name and title, as written in letters of Divine Light, in the eter<sup>n</sup>l Records of Heaven.

Alphine Sacrawena,  
The holy Angel of Light, and  
The glorious Prince of Prophecy.

Copied Jan<sup>y</sup>, 1856.

Wm. Afford.



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