

No. 8

The prophets Hosea & Elisha
and
The Prince of Prophecy.

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A Short Testimony from the merciful prophet Hosea.

Given by Inspiration in ^{the 1st} Order of the Church, Dec. 23, ^{AM} 1841.

Chapter I.

The prophet points out the fulfillment of some of his ancient prophecies, in the present dispensation of the gospel.

1. Thus saith the prophet Hosea; During my ministry on earth, I prayed much for my people; and strove hard, to cause them to repent, that they might find the mercy of God, and escape that destruction which was impending over them. In this time, I saw in prophetic vision, a future day of mercy and salvation for lost souls, when Israel and Judah would be gathered by the operations of the seed of God, and become one people.

2. But tho' this prophecy will be fulfilled in a manner, to natural Israel and Judah, during the days of this dispensation; yet, its most important fulfillment is, and will be of a spiritual nature. For I saw that the Church of God would be allured and brought into the wilderness; and then, by the visitation of God, she would rise, and be brought out of her wilderness state; that is, from the falling away.

* The prophets first ^{was} named Jezreel which signifies the seed of God; and by this seed of God, Israel first originated from an idolatrous generation. And it was in the valley of Jezreel that the judgments of God were executed upon the idolatrous house of Ahab, which

prefigured the work of the day of God's 2. Judgments

3. Then, according to the promise of God, he would again give her, her fields and vineyards from thence, with an everlasting increase. That is, all that had ever been given of God, as the spiritual inheritance of his people, would be restored to his Church of the latter days, never more to fall away. And now I testify that all these things are taking place in these last days.

4. For the true Israel of God hath been called out of their wilderness state, and been brought into the valley of the ^{true} seed of God, which is Christ and his holy spirits. Here the true Church of Christ hath risen and been established by the holy-
parentage of the New Creation, never more to fall, but forever to increase. For all the good that God ever gave to man, from the beginning, will be gathered into this holy Zion. But all idolaters shall be cut off.

5. Here the ~~the~~ valley of Achor is given for a door of hope to all souls; which is honestly to confess all ^{their} sins to the true witnesses of God, and forsake them forever. Otherwise by the revelation and searching light of God, the sinner shall be brought to light and cut off, with all that belongs to him from the camp of spiritual Israel; as was literally done in the valley of achor.

6. Thus shall the Church of God be cleansed, by this work, from all Achans and evil doers;

and be purified; so that it shall become the holy tabernacle, in which the Lord God, and the Holy Lamb and Bride will delight to dwell forever.

7. And in this work of holiness, the Lord, as he promised, takes away the names of Baal, from all the inhabitants of Zion, and all the true house of Israel; so that they shall no more call the Lord Baali; my lordly husband. And thus, by the professed religion of Christ, claim a right to sanctify and live in the flesh.

8. But in this work, husband, wife & children, after the flesh, are wholly forsaken. Therefore all souls who come into this work, do call the Lord Ishi; that is, a virgin spirit, which produces a virgin man, and this spirit they follow.

9. For no soul can have any relation to this holy work of Christ's second appearing, which I testify to all, hath commenced by the union of the Holy Lamb and Bride, and is proceeding ⁱⁿ greater and greater degrees, by the testimony of virgin purity, without forsaking the flesh and all that belongs to it.

10. For verily, this work will increase unto final perfection, in all obedient souls, and all power and dominion shall, in due time, fall before it. The increasing establishment of this Kingdom of the

saints, is the fulfilling of all the goodness and glory of my ancient prophecy. Here she (the Church of Christ) sings, "as in the days of her youth," and rejoices in holy praises to the God of her salvation.

11. All souls who will, may come and partake of this salvation, and rejoice in this holy devotion. Nor is salvation to be found, either in this world or that which is to come, except in the way, and upon the terms offered in Zion, in this great day of Christ's second appearing, in this lowly, this holy valley of the Divine seed of God.

12. The Holy Spirit hath sent me to give this short testimony of the present work of God, to all men. But my holy brethren, the prophets, have been so full in their testimonies, that I am not required to say much at this time; but I unite with all their testimonies: for they are words of sacred and holy truth, saith the Lord.

Chapter III.

The prophet explains the figurative representation of his ancient Marriage &c. Chap. I. 2. &c.

1. Thus saith the prophet; Before I close my testimony, I will explain the meaning of my taking a wife of whores, ^{which I was required to do, by the word of the Lord,} as related in my ancient writings,

lest carnal man should thereby take occasion to justify the works of the flesh.

2. That was a day of types and shadows, and the flesh was not wholly cut off. But under the law, it was, in many respects, made a sign of a spiritual work, in a future day.

3. This woman had belonged to a family of whoresoms. But I took her to myself, and required her to remain many days, in a state of repentance and chastity, before I received her as a wife. By this she was designed, as a figure, to represent Israel, who had gone a whoring after false gods. And by this long waiting, and being married to me, she was reformed, and became a chaste wife, according to the law.

4. But after I had by her, those children, who were designed as figurative representations respecting Israel; and whose names showed what they prefigured. Then I rejected her as a wife, and knew her no more in the flesh. But tho she continued under my charge; yet she had thenceforth to continue in a state of chastity, to secure my favor. And in the times of abstinence from the flesh, I received all my prophetic gifts.

5. All these things, respecting this woman, represented the great whoredoms of Israel, in

departing from the Lord. And by her, and the names of her children, were prefigured the judgments of God, which should come upon them, and his future work, which should be fulfilled among them.

6. By these they should be rejected of God, go into Captivity, be lost in the wilderness, & remain many days, (that is ages,) without God as their husband and protector, and without the knowledge of his worship. And they would never be restored, until those days of mourning and repentance should be ended. Then would the Lord ransom them, they should return unto him, and he would be their God and protector.

7. But after the death of this woman, this figurative representation was doubled, by my purchasing an adulteress, who was beloved by her friends, and requiring her to go through a long state of repentance and abstinence; by which she was reformed from her former corrupt practices, and became chaste before I received her. This was designed to show that all these types, in a more special manner, prefigured the primitive Church, which had been ransomed from the corrupt world, and married to

Christ, in a spiritual covenant, as a chaste virgin; but departed from the Lord, and went a whoring after the spirit and nature of the world, to which she was joined as a harlot, and became a spiritual adulteress.

9. By this means the Church went into captivity, in the wilderness of this world. But in that state she was beloved by the world, who professed great friendship for her. Therefore from this state she could never be redeemed, untill Christ purchased her in the work of his second appearing.

10. First, by a preparatory work in the order of nature; by bringing her to a work of mourning, repentance and reformation, before he could be joined to her in the order of a spiritual covenant. And then was typified the final cutting off of the flesh, when Christ would betroth her to him, in mercy and loving kindness; in which state, the works of the flesh, with all its names and relations, should be cut off forever.

11. This Church was she that was brought into the wilderness, unto whom the promises of restoration were given in my prophecy. ^{see p 71. #} To represent ^{things} this it was by the word of the Lord, that I said to the children of the woman whom I first

took as a wife; Plead with your mother, plead; for she is not my wife, neither am I her husband. And this, as a figure, ever remained the case.

12. Then did the Lord declare his requirements of her; and foretold her apostacy, and his judgments upon her, before her restoration. But all that was said under the figure of this woman, represented that which would take place respecting Israel and the Christian Chh.

13. This is, in substance, the true explanation of this subject; from which you may see that nothing can be gathered from it to support the works of the flesh, in any state. Nay, but it plainly typifies, first, a reformation in the natural order; and then the total cutting off of this nature and all its relations, in order to have a part in the pure Kingdom of Christ.

14. Therefore, all ye children of men, know that I have had to be purified from every part of this nature, to obtain an abiding inheritance in the everlasting Kingdom of Christ. And all souls will have to pass thro' the same work, or never dwell there. And happy are they who do it on earth; for the never so trying, it is far easier for them in the end.

15. I must now close by sending my special love and best blessing to the virgin obedient children of our holy Father and Mother Amen.

So farewell, dear brethren and sisters, says the ancient prophet

Hosea.

The closing Address of the holy Prophet Elisha,
 Containing his parting warning to the Children of Zion.
 Written by Inspiration, December 23^d P. M. by the same Int.

Chapter II.

The Prophet bears witness to his predecessor, and reveals his own travel in the spiritual world. &c.

1. I have come once more, saith the prophet, to deliver to thee my parting address, Firstly, to bear witness to the revelation of my holy master and prophetic father Elijah. Yea, I testify that his revelation and testimony is pure and holy truth.

2. During the time that I followed him on earth, he walked constantly in the holy fire; and his godly and very holy example and instructions, prepared me to be his successor in the prophetic order. And when he was taken away into Heaven, by receiving his mantle, which fell from him, I was clothed with a double portion of his spirit.

3. This protected and supported me with all needful power and prophetic light, to do the will of God, according to my day and generation, until I had finished my work on earth. And when my soul left the body, and was taken into the world of spirits,

by the Angels of God, my holy master met & embraced me, and led me to a happy mansion, in the highest Heaven of that dispensation, where he dwelt, with the most holy and upright of the prophets & ancient saints.

4. Here I dwelt with them. But I was often called by the holy Angel of the prophets, and employed in preaching to souls in the world of spirits, the promises and hope of the Messiah, and warning them, who had not obeyed the light of their day, to repent, that they might be prepared to receive mercy of him when he should be revealed. This was done to souls that had not sinned so far, that they could have no mercy shown them in the work of their dispensation.

5. But such souls as had sinned against all the light of their day, could have no justified spirit come near them, to show them any favor; but they were bound in dark prisons, reserved until the appearance of the Messiah. For they could have no mercy until he should see fit to extend it to them.

6. So likewise, souls who sinned against all the light of Christ's first appearing, were bound in far greater darkness than in any preceding dispensation; nor could they find mercy, nor be released from their prisons until the second coming of Christ.

7. My ministration of hope to souls con-

timed, with times of rest, until the long promised Messiah appeared. Then I heard the sound of the trumpets of the mighty Archangels of God, declaring that the holy Son of the Almighty had appeared, with the healing power of salvation in his mighty wings.

8. Then I arose from my resting place, in which I was waiting for him, and soon found a relation to his work, in which, by his appointment, I labored as a ministering spirit to souls, and especially to those of that generation of Israel which had known my work on earth. And I travelled to his acceptance, according to the order of that dispensation, with seasons of rest, until the second appearance of Christ with the Holy Bride.

9. At this time I heard the trumpets of the Archangels sound exceedingly ^{ing} loud in the Heavens, declaring the manifestation of the Holy Parentage. I then came forth and sought my relation to their perfect work. And I soon found a relation to the Bride, as my blessed Mother, in the spirit of eternal life.

10. Therefore I am now employed as a ministering spirit, in the great and holy work of this day, according to the order which I made known in my first message to thee. And I am one

of those powerful spirits whose ministration will bring about the restoration of Israel, both in the natural and spiritual world.

11. These things I was sure it would be pleasing to thee to know, concerning him who first called thee to be an instrument to write the inspirations of the prophets. And know thou that altho all the ancient prophets, have not inspired thee to write any individual testimonies; yet they have all been present, and have united their testimonies with those that have been written.

12. Therefore, if they should ^{not} inspire any individual communication, that which thou hast written, is to be understood and received, as the general and united testimony of all the ancient patriarchs and prophets, ^{who were the primary witnesses of the old testament,} from the beginning of the world to the coming of Christ.

13. These writings contain prophetic warnings and revelations of the nature order and progress of the work of God, from the beginning to the end of the probationary state of man, and to the completion of the eternal order of all things. And all the children of men shall yet know, that these sacred oracles are the words of eternal truth, saith the holy and divine spirit of truth.

14. My ^{beloved} brother, the prophet Amos, desires to

testify a few words to these things, to whom I now give place. Testimony of the prophet Amos.

15. Thus saith the prophet Amos, The day is now come, that my ancient vision is fulfilling, in which I saw, "And behold, the Lord God called to contend by fire, and it devoured the great deep, and did eat up a part." *

16. But I prayed that this might not then fall upon Israel; ^{for} in his corrupt state it would have destroyed him; and his power was so small that he could not rise again. Then the Lord said "This shall not be". It was then suspended.

17. But in this day, the holy fire of God will contend, until it devours the great deep of nature, in which all souls in a fallen state are sunk; and it will, by progressive degrees, eat up or consume all that part upon which the dark powers of this great deep can operate.

18. Then will the soul that is enabled by obedience to pass through this fire, be purified from all pollutions, and from all the elements of a fallen nature, and shall be raised by the life of the Divine fire, and ascend to the pure regions of light and glory, and there be placed in its eternal order in the Heavens.

19. "But death and hell," and all that are left therein shall be cast into everlasting darkness, under the eternal curse of the holy fire. Then shall the probationary state of all souls be ended, according to the testimony of all the prophets of God.

20. O ye children of Zion! it is the work of this holy and Divine fire, contending against this great deep, that ye now feel, both in severe sufferings and Divine love. And these operations of the fire will continue thus to contend, until Zion is wholly purified and cleared from every thing that is offensive to a pure and holy God, and becomes the everlasting habitation of the God of holiness; and all souls have had a fair offer, and accepted or rejected the gospel of salvation.

21. So be ye encouraged; for know ye that this holy and purifying fire does not bring a curse upon any upright soul; but it prepares the way to bring the greatest blessing to all such, which they can ever receive; which is the flowings of the life giving love of the Divine fire in Christ. - This is eternal life.

And now will ye receive the unfeigned love and blessing of your brother,
The prophet Amos.

Chapter III.

The prophet shows the necessity of the present work in Zion, and gives his parting warning, &c.

1. And now, saith the prophet Elisha, the time is nearly come, when that free intercourse which, for some time past, hath existed between souls on earth, and souls and spirits in the spiritual world, must cease, except on special occasions.

2. For it is the will of our Almighty Parents, that all souls and spirits in the Heavens and earth, that are, in any degree, in the work of God, should gather into their proper order, and present degree of their work. And this cannot take place, unless the free intercourse between the different orders of spirits ceases.

3. For this cause, all are called home. And there can be no visible and immediate correspondence, ~~that~~ as hath been, during this preparatory season; except thro' special agents in the line of each order. This may be, ^{admitted} in some cases, for the purpose of maintaining a general relation and union of the whole body of Christ, that every degree & branch of the work of God, may be supported and preserved.

4. For this work of gathering all into their own order, is indispensably necessary, as a preparation for the greatest and most mighty ^{both in the natural & spiritual world,} work of God, that ever took place since creation began; that all souls and spirits may be prepared to assist and operate in this great work, which is at hand, each in their own ^{order and} degree, with the united strength of the order to which they belong.

5. This same work hath been, and is ^{still} proceeding in the Heavens, that hath been, and now is going on in Zion on earth. Hence the work of searching out, and condemning sin, and purging all orders in the spiritual world, from all impurity, is proceeding there, as it hath been on earth; but with such power, and holy consuming fire as mortals could not endure.

6. And the Heavens are moving and sounding their mighty trumpets, in the same strange work which, for a short time past, hath been operating ^{for a sign} in the first Church of God on earth. Because, in the present day, the Lord God calls for a greater increase of purity, and true order, among all ranks and degrees of his rational creatures, than ever before was required.

7. Therefore, all those that will not come into this purifying degree of his work, so as to be prepared for the increase of divine order, which he is about to establish in all things, according to their nature,

his holy fire will burn with a curse, and in judgment against them, until his holy work and purposes are effected, either in judgment or mercy.

8. This same strange work, ^{in the sign, &c} must and will go forth, in due time, through all the families of Israel. Then it will be sent with great power, in preparatory revivals, among the children of men, according to their state. And when the way is prepared, it will be followed by the substance of the work, of which it is a figure.

9. Yea, before the end of the days of this dispensation, this work, both in the sign ^{and substance,} will go thro' all nations of the earth, ^{according to their order,} saith the holy Archangel who directs all its operations. For it is both the sign and substance of the holy war of Michael and his Angels, against the dragon and his angels, and all their powers. By this war, in its progress, all these dark and evil powers shall be cast out of the heritage of the Lord and his Christ.

* The sign here alluded to, by the prophet, was, in its various operations, very striking. By a special gift of divine inspiration, a chosen band of Believers were selected and called forth to march and sing around and through the dwellings, shops and other buildings on the premises of this Society, and in powerful songs denouncing the judgments of God against sin. This was followed by a representation of sweeping and washing, which signified forth the cleansing and purification of the people, the inhabitants of Zion, and all their dwelling places, from all sin and uncleanness.

And the wonderful work of humiliation, cleansing, purification and repentance which followed, as the substance of these remarkable signs, exceeded any thing which had before taken place in Zion.

10. And then shall all things be ^{progressively} set in their good and eternal order, both in the Heavens and earth, by the perfect spirit represented in Michael, who is the most mighty Archangel of Heaven. Therefore fear not, holy children; for ye are under the protecting shadow of his all-powerful wings. And all who keep there, by holiness and obedience, can never be overcome by all the powers and spirits of darkness.

11. O ye beloved children of Zion, know ye that the labor of the prophets in this late visitation, hath been by the will of God, to bear witness to, and support the manifestations and works of your holy and your heavenly Parents. But dear friends, the time ^{nearly} is come, that they must all leave you, as to these free communications and revelations.

12. But before I cease, suffer me to inform you that my soul is pained, and my heart is bowed ^{down} in fervent supplications, for you, to our heavenly, eternal Father, the source of all power. For, behold I see dark clouds, with raging storms, rise up against you, and foaming billows rolling over you.

13. Beware of the enemy; beware of Achans and deceitful workers. For be assured, that after this blessed day of visitation is closed, ye will be tried and afflicted on every hand and side, within and without. For the days will come, when the children of wickedness will rise up and pour forth ^{in multitudes} against you like a roaring flood, and surround your camps as hungry tigers, eager for their prey. These things will increase, until no power short of the Almighty

the Almighty hand can save you from destruction.

14. Therefore, call to mind and remember the many precious things which have been given you; and the rules and instructions that ye have received in this late blessed season, and then ye can feed upon them, and be strengthened thereby. Yea, remember & obey all the holy commandments and counsels of your heavenly Parents; and they will be shields and bucklers to you, against the snares and fiery darts of the enemy.

15. Remember, dear friends, the ancient prophets, who greatly love and bless you; and they will fervently pray to the Father of mercies for you. And whenever he permits them, they will visit and help you all in their power. For the more you remember your heavenly Parents, and the prophets and good spirits, the more will they visit and help you in spirit, whether ye know it at the time or not.

16. Therefore, know ye, that in walking this path, improving the precious gifts that ye have received, and ^{living} in obedience to what ye have been ^{and may hereafter be} taught by your Anointed Lead; and trusting in the Almighty arm for defense, ye will surely be protected, and go safely through all these trials and adversities.

17. And thus ye shall be preserved to the saving of your souls, to see and rejoice in the final victory and glory of Zion, and behold the beautiful growth of her holy branches, spreading far and wide, saith the eternal Spirit.

18. And now, thou mortal Instrument, as these testimonies of the prophets are about to close for the present season, it is with satisfaction that I make known to thee, beloved brother, and dear child; for such thou art in this work, that I bear witness to all, of the integrity in which thou hast performed this labor.

19. Yea, the prophets have dictated every sentiment that hath been written; and thou hast written, in uprightness, the true import of that ^{which} they have given thee.

20. I found thee in sorrow, and deep tribulation, and I have led thee gently by the ^{in union with thy heavenly Parents,} hand, and supported thee through all this trying labor. I know all the labor, embarrassments and struggles, in severe tribulation which thou hast passed thro' in this work. But thou hast proved faithful to thy trust, and shall not lose thy full reward.

21 Therefore, for all this, I now clothe thee with a mantle of my everlasting love and blessing,

together with the same from all the patriarchs and prophets, who have inspired and dictated these writings; and our united thanks for thy faithful labors therein. This mantle shall clothe thee thro' time.

22. And if thou wilt be faithful to the end, in the path of humility and obedience, my spirit and the spirits of the prophets shall never leave nor forsake thee, as ~~thou~~ ^{we} thou have before ~~been~~ promised; but will often visit and clothe thee, and thou shalt go safely through this vale of sorrow, until thy soul shall reach the heavenly world, and shall meet thy heavenly parents and the prophets in peace.

23. And there thou shalt find thy mansion of glory, and stand ~~stand~~ in thy eternal lot, which shall satisfy all the feelings of thy soul—So, dear child, farewell in my love until we meet again.

24. I must now close, by once more renewing my eternal love and blessing, to the holy Anointed, and to all the dear children of the holy habitations of God, with a bountiful store of the same from all the ancient prophets; and we unitedly bid you all a loving & a peaceful farewell.

Elisha the Prophet.

^{holy} Note. The ^{Elisha} Prophet, further adds; To the greatly
 beloved Brother*, who hath taken so much pains
 to prepare and record these prophetic Commun-
 ications, I send the united love, blessing and
 hearty thanks of all the ancient Patriarchs and
 prophets who are the witnesses thereof; for his
 faithful labors and patient perseverance in
 this work.

Tell him that all this, and much more,
 is recorded in the eternal Book of Records in
 the Heavens, and he shall receive a rich
 reward for the same.

I send, with my own hand, a Jewel of
 holy blessing, set with seven diamonds of the
 seven bright colors of the rain-bow, upon
 which are written the names of the forty-two
 Patriarchs and Prophets, the primary witnesses
 of the Old Testament, who have signed and
 sealed these writings; six names being written on each ^{diamond}.

This Jewel I request him to wear on his
 breast; as a memorial of these witnesses, thro'^o
 time; and by this he shall be known when he
 comes into the Heavens, as our special friend in this
 work, which we so greatly desired to have accom-
 plished.

Elisha

New Lebanon January 30th 1842.

* S. M. G. Mills

A Divine Communication

From the holy and glorious Angel Alphine Sacravina,
Being the closing ^{Revelation} and confirmation of all the prophetic
Testimonies and Revelations of the ancient prophets,
Given by Inspiration at the Holy Mount of God. First
Order, January 5th 1842. Thro' the same Instrument
as the preceding.

Introduction by the Inspired Writer

While writing the Revelations from the prophet
Daniel; nearly a year ago, that beloved Prophet informed
me that the glorious, holy Angel, who appeared to him
while on earth, and who was ^{the Angel} of the order of prophets,
and the prince of prophecy, would deliver a sacred
message as the closing communication of these pro-
phetic writings.

After this, the holy ^{Angel} was revealed to me in
meeting, and told his name, and communica-
ted the nature of his revelation; but informed
me that it would be reserved to close the prophetic
communications, ^{which} I should be called to write in
the present work. And I have had no impressions
to write ^{it} until the prophets informed me that they had
concluded ^{their present testimonies.}

The spirit of this wonderful Angel then began to press his communication upon my spirit, and to warn me, by a mild sound of his heavenly trumpet, that he should soon call me to write it. But feeling a deep sense of my unworthiness, I thought myself unfit to come so near to such a holy being, as to receive a message from him, and write it in the genuine spirit of the gift. For this reason my feelings were, that if it could be the will of God, I should ^{desire} that it ~~may~~ might pass from me; yet I was determined to obey, if really required, at any sacrifice whatever.

Therefore I labored and cried to God, almost continually, to be prepared to write in the spirit of truth, whenever called by the Angel so to do. My labor of soul increased for several days, before I was finally called upon to write. During this time, I know not that I ever before felt such severe sufferings of spirit, and deep tribulation of soul. I felt greatly embarrassed and sorely buffeted respecting my unfitness.

My guardian spirit then told me that this message from the holy Angel would be exceedingly precious, and that the adversary of all good was striving to hinder me from being the instrument thereof; and if I was prevented by hearkening to his evil influence, I should never feel the loss

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thereof. I then resisted the tempter, and cried, Lord they will be done! but O prepare me to do this work in its purity; for I am unworthy. Feeling a sense of the purity of the Angel's Holy Spirit, made my soul shrink at the undertaking.

In the evening of the 4th instant, the Angel gave me notice that he should the next day require me to write all that he should inspire into my soul; for it must no longer be delayed. ^X After passing the night in much tribulation, I labored, the next morning, with all my feelings to be prepared. (The Angel then informed me that the cause of my severe sufferings & tribulations was, to prepare me to be his Instrument; for which reason I needed to be greatly purified. And that these sufferings had increased, and would increase, ^{show} to me that, however trying, I could not get by doing this work; and truly it seemed as tho it would nearly or quite take my life, if I did not do it.

Therefore I resigned myself in obedience; and the Angel then spake peace to my troubled soul. I then knelt down and bowed to the floor, and was impressed with such a gift of prayer as I scarcely ever felt before. And I prayed earnestly that I might have an undeniable evidence of my call to this work. At this time, my soul beheld the

Angel, most beautiful and lovely, in a heavenly cloud of pure white and clear brightness. My right hand and arm were then arrested from under my power, stretched out and powerfully shaken, and there appeared before me, extended over the table the resemblance of a large sheet of transparent paper, with unknown characters upon it, and the Angel's name written in letters of shining gold. And there was the appearance of a beautiful white pen given me, and I was bid to write. And when I arose to write, I recovered the power of my hand & arm, which I could not do before.

My spirit felt as tho it was set on fire, and the Angel poured the words into my soul ^{as} fast as my hand could write them. And here follows the ~~revelation~~ ^{communication} of this holy Angel, with no variation in the sense, in ^{any} respect, to my knowledge.

Chapter II.

The Angel reveals his own order; the true intention of prophecy; the probationary trial of Angels, of all spirits, and the souls of men, and shows the necessity of that probationary trial.

1. Thus saith the holy Angel of prophetic light; Arise, thou mortal instrument; hearken, and in deep humiliation, and in the solemn fear of thy God,

write thou the sacred testimony of revelation, of which I have given thee notice, and which I shall now speak clearly in thy soul, as a closing Witness and confirmation of all the testimonies, revelations and prophecies which thou hast been called to write, ⁱⁿ in this present, holy and glorious visitation.

2. This day ^{of visitation} hath truly been distinguished above all others, by the shining forth of eternal brightness and Divine gifts, which have been poured out, without measure, from the holy and eternal Heavens, upon the chosen children of Zion.

3. I am a most holy Angel, from the eternal Heaven of Heavens. My name is Aphina Sacravēna, the Prince of Prophecy. My dwelling was never on earth in a tabernacle of clay. I never dwelt in any of the shades of death nor darkness.

4. But by my eternal Parents was I brought forth, ^{yea, pages of pages} long before this creation in which ye dwell, was begun; and in their eternal light and glory have I ever dwelt. My mansion is in the element ^{of the attribute} of eternal light: for I have ever obeyed, with delight, the will of my eternal Parents; and have been faithful to whatever they required of me.

5. Yea, I stood firm and unshaken in their pure light, at the time of the great trial of the Angels in the spiritual world, when the fierce & mighty

Prince and powers of eternal darkness, shook all things that could be shaken, and made many of the powers of the Heavens to tremble, before he and his powers were overcome and driven back.

C. This mighty struggle of the powers and spirits of darkness was designed and attempted for the purpose of hindering the increasing and creative works of the Almighty Parents. But their power, majesty and glory were finally magnified thereby. For these dark and mighty powers, were overthrown, expelled and shut out by eternal barriers.

7. Therefore, tho' many of the Angels and spirits, which had been brought ^{forth} to be agents and working powers, in the creative works and orders of the Heavens and earth, which the Creator had purposed to form and set in ~~set~~ in order, were overcome and fell; Yet the Almighty purposes of Power and Wisdom were not in the least, deranged thereby.

D. For All the Angels and spirits that stood faithful in their trial, increased in power and glory, and were thus prepared to be workers with their Eternal Parents, in the work of forming and setting in order, the creation of the heavens and earth; because they had been tried and proved faithful. Therefore the Creator found them trusty agents, to which

formed, Satan through the influence of the power of evil, fell from his original state, and became the Prince of them, and spirits whom he tempteth to tempt creatures in a state of probation.

formed, taken through the influence of the power of evil, fell from his original state, and became the prince of those evil spirits whom he employs to tempt creatures in a state of probation.

M.D. for the following paragraphs } see page 72 } 29

the order and establishment of all things might be safely committed.

9. Before this great struggle, the spirits and powers of darkness, could advance much further in the eternal world than at the present ~~present~~ time; for they have been driven back ~~in~~ many stages, and the Almighty hath placed eternal barriers at each stage, which they cannot pass; therefore all within these barriers are forever secure. But long before these barriers were*

10. Nevertheless, similar struggles will be made, by the infernal prince and powers of darkness, against every increasing degree of the works of the Almighty, until all the orders of God's eternal Kingdom are completed. ^{Therefore} ~~but~~ ^{for mentioned} after the ^{mighty} struggle, the way was prepared for this creation to be brought forth, in all its progressive degrees of order.

11. No power of darkness could ever stand before my eternal light, which was given by the Almighty, to dwell in me, when I was placed in my eternal order. Therefore, from the beginning of the preparation for the visible creative works of God, my office hath ever been to prophecy by His Divine Spirit; and thereby make known to all beings, to whom the time is come, the true nature and order of the futures works of God, in successive degrees

and times, as far as it is necessary, in the order of his own appointment.

20 These prophecies were necessary, to prepare those whom the work should concern, to be in readiness to receive it when it should come; and to be workers with it, according to what would be required of them.

21 And it was also necessary for these ^{prophecies} to be recorded in Heaven and earth, (as far as the nature of the work on earth should require,) that they may stand as a clear evidence to all rational beings in the time of their fulfilment, that they could have proceeded from no other ^{true} source than the fountain of all light and ^{true} knowledge; therefore that the work must proceed from Almighty Power and Wisdom.

22 ¶ Thus the faith of all beings will be righteously and justly tried, and their obedience proved by that evidence which is adapted to their rational understanding; that the great God of all may be thereby manifested to all his intelligent creatures, in his light, power, wisdom, majesty and all his perfections, and every creature be left without any ground of excuse.

23 15. This is the true end and design of all the prophecies which have ^{ever} been given from the beginning,

or ever will be, ^{given} to the end of time. I am the Prince of this order of prophet^{ic} light. I was one of the seven eldest and brightest, among the morning stars and sons of God, which sang together, and shouted for joy, when the Almighty Creator laid the foundations of the earth.

24 th. For that work had long before, been revealed unto me, by the Divine Spirit of Sight, and by me had been prophesied to these morning stars and sons of God. And they had long anxiously waited for the work to take place; therefore they knew it when it began, after their great trial; and thus rejoiced with joy unspeakable.

25 th. By the command of my Eternal Father, I moved with his eternal light, before the Divine Spirit of Eternal Mother Wisdom, when she moved and brooded upon the face of the waters, or Chaos of the great deep, until this creation was brought forth and set in order, in all its principles and elements.

26 th. Aye, and all the holy Angels and Spirits, who proved faithful to their trust when tried, have ever rejoiced with great joy, in every increasing degree of the works of their Eternal Parents. And every such degree brings increasing honor, glory and happiness to them.

27 19. For they all are, and ever will be workers together, according to their respective ^{orders,} in every degree of the works of God, forever and ever. And to them is committed the government and administration of all the principles and elements, in all the orders of the Heavens and earth.

28. And this high, glorious and holy charge they fulfill in the most exact and willing obedience to the will of their Almighty Parents, and in the most perfect subordination to the orders which are respectively placed before them. Here is the foundation of all true order and government, in the eternal order of the Angels and Spirits of God.

29 These, therefore, can never administer goodness in any other way; nor can God ever be truly known in any other line than ^{thoroughly} the medium of the orders of his own appointment. And the Angels have no delight so great, as to labor in their own order, in the work, and according to the will of their heavenly Parents.

30 22. But know, all ye children of earth, that the children of the spiritual world; yea, all the Angels in Heaven, had to pass thro' a state of probationary trial, between the inclinations of their own independent or self life, and subjection to the will of God, manifested in the orders before them.

31 25. This trial they all had to pass thro', and prove themselves obedient and faithful in their first estate, before their ~~their~~ Creator would take them as his messengers and agents to do all his works, and administer to, and direct all the creatures of his worlds. for this is their calling and work, each according to the order of their creation.

32. Therefore they were all first created in a state below their true order; and their real order was placed before them, as an object of hope, which they might gain by obedience and self sacrifice. And when they had proved themselves faithful to the perfect will of God in that state, then they rose ~~then they rose~~ by the Eternal power, into a far higher state, even into the light of their Creator. / Here their Eternal Parents had prepared mansions of glory for them, in the flowings of their Divine love, and in degrees according to their order. Then, and not before, did they find their proper order, as messengers of Divine light, power and holiness, and agents of all the works of Eternal Power and Wisdom.

34 26. Yet all the Angels and spirits of God do, and forever will increase with the increase and expansion of God's works. And by their labors therein, they are continually adding to

their glory; new gems, new flowers of ^{most} exquisite beauty, and new stars of such effulgent brightness and glory, as no mortal can conceive of while dwelling in an earthly state. And know ye, that in like manner shall it be with all the spirits of mortals who prove faithful in their trial.

35 ~~27~~. Thus saith the mighty and glorious Angel of prophetic light; Ye mortals think strange, because of your sore trials, which ye cannot avoid, and many times wonder what they mean. But unto you I say, It is impossible that any created being should receive any reward, any honor or glory of their own, or in themselves, without their own labor and earnings.

36 ~~28~~. All ^{created} spirits ever have been, and ever must be placed in a state below the proper order of their creation, that they may gain their final order, and the reward of faithfulness by their own labor, before they can inherit their birthright.

37 ~~29~~. And the elementary life of that order, in which they are first created, as a state of probation, must have an attractive influence and a binding power upon their self-life; and this they must sacrifice before they can rise to a higher order. But the higher life of the order for

which they are created, hath also ^{its} a strong attractive powers upon the light of their rational understanding.

30. Here is their trial. Through the lower attractive power the spirit of darkness, from the eternal shades of evil, can have access to, and tempt them with its counterfeit and alluring, delusive charms. And if they hearken to this spirit, they will follow their own inclinations, which will appear to them as the very essence of their own life, and following these, they will fall under the power of the tempting spirit, and will be led into the shades of darkness, from whence that spirit came.

39. But those souls and spirits that obey & work with the light, which always shines from above, to all beings in a state of real probation, will, by degrees, rise to that state from whence the light cometh, which hath attracted them to obedience, and by its power, strengthened them to endure their trials. Thus they will receive everlasting honor and reward for their own labors.

40 32. And this honor and reward will always be great in proportion to the labor, sufferings and trials which have been needful to obtain the prize.

41 33. But beware, O ye children, yea, let every soul beware that ye charge not upon the Divine Spirit

of goodness, those trials which ye bring upon yourselves, by your own misdeeds. This is a sin of ingratitude, for
 42 ~~which~~ which you will surely be called to account. For such trials are scourges for your own disobedience; and even these are preparatives for mercy to those who have not sinned away their day of probation. All the dealings
 43 of God towards his creatures are perfectly just, ^{and for the best good of all who are rightly exercised thereby.} This is sacred truth, and every creature will yet know it.

Chapter III.

The Ministration of the Angels of prophetic light, and the necessity thereof declared - The union of the Angels' light and those of perfect work revealed &c. see page 37

44. 1. Thus saith the holy Angel, Let no honest souls faint because of the severity of their trials and sufferings; for my Angels of light watch over all souls who have not lost their final call. And these Angels well know the path which is best for every creature, and what kind of trials will be proper to prepare each and every soul for their final order in the Eternal world.

45. 2. Therefore hearken, O hearken to their silent voice, when they speak into your souls. Yea, hear, murmur not, but obey, and follow their light, and it shall ever be well with you. Verily, if ye do this, ye shall ^{lose} no part of ^{the} honor, glory and

happiness that ye are capable of receiving.

46 §. For I say unto you, that the beautiful mansions, the delightful bowers of the Paradise of God; the delicious fruits, and streams of living waters; and all the glorious appearances, and delightful, pleasing and happy feelings, which shall be seen and possessed by each and every soul, according to their creation, who faithfully endure the purifying trials of the regeneration, shall fully satisfy all their feelings, and exceed by many fold, all that ye are capable of desiring while in a mortal state.

47 So fear not, all ye sincere souls, but go manfully thro' all your trials; and all that ye will ever endure in this life, will yet appear but as a drop of the ocean, compared with the immortal glory which ye shall find in your heavenly and eternal home. Let this suffice concerning this matter: for the soul that will not be satisfied with this, would not be with more.

Chapter III. for contents see page 36

1 §. In the prophetic order, are many Angels of pure light, adapted to every state; and their ^{calling or work} is to go before, and prepare the way, by dispensing prophetic light to souls and spirits in every degree of the work of God. And this hath ever

been their calling and work, from the beginning, and ever will be to endless ages.

2 G. Therefore, know ye for certainty, that there never is a rational being brought into the world who is not noticed by some of these angels; And they dispense rays of their prophetic light to all souls, according to their order and state. For all light which shows the future consequences and effects of any amoral thought word or deed, is prophetic light; and is dispensed by the Angels of the order of prophetic light, which are sent forth by my direction.

3. ~~xx~~. It is on this ground that the testimony of Jesus is, preeminently the spirit of prophecy. For ^{his spirit} ~~it~~ foretells the reward of all the works of souls and spirits, in a higher degree than any other spirit ever did. These Angels of my order, ever delight in foreshowing the work of God to souls, and in lighting a spiritual lamp in them, that they may thereby see their duty.

4 G. And after they have shown the work, according to its order and degree, then in the ~~time~~ in the proper time appointed of God, the Angels of the true order of God's work, follow; and they labor and work, according to the pattern which hath been shown by the Angels of light; i

and which is plainly written on sheets of light, on all things and beings that are to ^{be} the subjects of the work which is to be wrought.

5. G. And the time of this work is clearly marked on pillars of order, which are placed in the degree of the proper order and time of the progressive growth of the Creation of God. And when the Angels of perfect work come to that degree, they plainly see and know the nature, order and time thereof.

6. H. Therefore, these Angels of light and revelation, and the Angels of God's perfect work, always correspond and agree together. But no other spirits can read the writings of the former, nor know the true nature and order of the works of the latter, any faster than they are revealed by the Angels of these respective orders.

7. I. For this cause, said I to the greatly beloved prophet Daniel, "There is none that holdeth with me, in these things, but Michael your prince". For Michael is the prince of the angelic orders of perfect works, in the likeness of God, in their order; as I am of the orders of prophetic light and revelation. Therefore in all things, we and our respective angelic orders, hold and operate together, in our proper times and labors, appointed by our Almighty Parents.

8. K. For this reason, said I, "At that time shall

Michael stand up, the great prince who standeth for
for the children of thy people; and there shall be
a time of trouble, such as never was, since there
was a nation, even to that same time: And at that
time thy people shall be delivered, every one that
shall be found written in the Book."

9. ~~¶~~ For until the Angels of my order dispense
their light to souls, they can never receive any
degree of perfect work. They cannot receive the
spirit of holiness; because, until they receive pro-
phetic light, by which they are enabled to see the
consequences of their deeds upon their immortal wel-
fare, they can sense ^{no} motive for the cross which the
Spirit of holiness ^{requires, and its works} will bring.

10. ~~¶~~ Therefore, until this event takes place, they
will be led wholly by the instincts and propensities of
nature. But when this light is given them, they
can then receive the convicting operations of the
Angels of Holiness, that always follow the light.—
And thus they are prepared to hear the sound of
the trumpets of the Angels of Reformation, by which
they will be progressively prepared to hear the loud
calls of the Angels and heralds of the everlasting gospel.

11. ~~¶~~ And no soul can ever be called and
gathered into the Kingdom of Christ, without the
operations of these four orders of Angels. And

the last two orders are, in a special manner, the powerful hosts of the great Prince Michael, in the twofold order of his manifestations. — That is, first in nature, and then in grace. The former being the work of the Father, and the latter that of the Son. But ^{all the operations &} works of all the orders of the Angels, flow from the Eternal Parentage, thro' the seven Spirits of God.

12. ~~10~~. As Michael always stood for, and in the perfect order of God; so he and his Angels always worked according to that order, in its present degree; therefore he always stood for God's covenant people; because they more nearly represented the perfect order than any other people.

13. ~~11~~. The time of trouble, foretold by me, — first began in the first appearing of the Son of God; for whose true order and perfect work, Michael and all his Angels, labored and fought, with all their power, against the Prince and powers of darkness: for this was the beginning of the separation between the old creation & new.

14. ~~12~~. Therefore it was by the operations of the ministration of this angelic order, that the times of trouble and terrible judgments, throughout the world, followed the persecution of Christ and his followers, and the rejection of his gospel, according to the perfect order of that day. But the ultimate fulfillment of these things will be in this dispensation of his second

appearance, with the Holy Bride. ~~That is to say~~

15. ~~¶~~ This is the glorious, holy dispensation of Divine providence and grace of God, which began at the sounding of the seventh trumpet, and is proceeding, and will increase, until the true order of all things is established, both in the Heavens and earth, according to the perfect likeness of God in their nature and degree.

16. ~~¶~~ I am the glorious Angel of light, who appeared to the holy prophet Daniel, by the River. At that time I showed unto him many things, ~~which~~ which were noted in the scripture of truth.

17. ~~¶~~ For in all the works of God, the true order and pattern is first shown; then in the true order of time, the perfect work follows. Therefore Michael, the great prince of the order of perfect-work, held with me in all these things.

18. ~~¶~~ It was through the medium of the holy Angels of my Order, that all the ancient prophets were inspired; yea, through them, I guided and directed all their prophetic gifts. For though my Angels are often invisible and silent messengers; yet without their operations and prophetic light, no souls can hear the voice of any Divine Spirit that speaks to them.

18. ~~¶~~ All the works which God will ever do, both

in Heaven and earth, to the full establishment of his eternal Kingdom, are first written in the eternal records of these scriptures of truth; and nothing therein written shall ever fail.

19. 24. Therefore the Eternal Power and Wisdom, in their own time, open ^{the} a page to be revealed to the Angels of Prophecy. Then, by my direction, they ^{show} the things contained therein, to chosen instruments, both in the spiritual and natural world.

20. 25. And when the time is fully come for these things to take place, the Angels of perfect order are sent forth, under the direction of the powerful Archangel Michael; and they work according to the pattern which hath been shown by Divine light.

21. 26. In the present visitation of the powers ~~and~~ and lights of Heaven, which hath been going on for about four years past, the eternal Records of these holy scriptures of truth, have been revealed by the manifestations of your Eternal, your holy and your heavenly Parents, and the holy Angels and prophets, in a far greater degree and more wonderful manner, than ever ^{was done} before, since this creation began.

22. Therefore Michael and his mighty hosts

of Angels have come forth, and are waging war against the great Adversary and all his powers of darkness. This war will never cease until they are defeated and driven out of any power or hold in the heavenly state. And the hosts of Michael will follow these dark spirits and powers, and overthrow their high towers, pull down their strong holds, and demolish their high places throughout all the world.

23 ~~28~~. Then, as fast as the way is thus prepared, will they build up and establish the perfect order of the New Heavens and new earth, wherein the dark spirits and powers shall have no habitation nor places of strength. These Angels will also build up a perfect state of the order of nature in the natural world, ^{in degrees} for a time, until the days thereof are fulfilled. Then shall ~~shall~~ the natural order & state of the world pass away.

24. ~~29~~. The manifestations of the present day of visitation, both of light and perfect work, have ^{been} and will be greater in and among the Israel of God than the Eternal Spirit ever before dispensed to ^{the children of} men. And the same prophetic light, and the same war and work of Michael will follow in the world, after the visible displays thereof are more closed ^{and withheld} from ^{us} Zion.

25. ~~30~~. I say, the same light and work will follow, both in the providential and spiritual orders, in the

world; and will progressively operate, according to their state and what is required of them, to prepare the way for the natural order, which the Creator is about to establish, in his times, among all nations and people.

26. 31. ^{These displays} But, in a special manner ^{will} prepare for the work of the New Creation, which will grow and increase, until its fair branches shall spread throughout all the earth; and all nations shall see and acknowledge the power & glory of Zion; and they shall know that it is the only habitation of the holy God of salvation.

27. 32. Therefore the same judgments, and similar times of trouble shall follow disobedience to the true and perfect order of God, and especially for rejecting the gospel and persecuting the witnesses thereof, and the faithful children of the holy Parentage which followed these things in Christ's first appearing, ^{but with additional severity and power,} until the real trouble upon all flesh shall exceed the trouble, horror and darkness ^{of} those times.

28. 33. But in the midst of these times, "shall thy people be delivered?" That is, the spiritual Israel, everyone, that by faithful obedience in following the Lamb of God and Holy Bride, - shall be found written in the Book of the eternal Records of life.

29 ~~28~~. These shall all be delivered by the power and perfect work of Michael and his Angels; while Satan and his dark hosts, which will be by them cast out of the heavenly inheritance, will come down and pour out his wrath upon the inhabitants of the earth, and cause them, in their rage, to bite and destroy each other; and through them he will persecute the woman* and her righteous seed.

30. But the powers of the earth will continue to open ^{and thus swallow up in their own bowels, the serpent's blood of fury & rage,} and divide, so that they can never destroy the faithful from the earth. These things will operate in degrees, one after another, until the Kingdom of God is perfected in its order, power and glory, both in the natural and spiritual world.

31. For this purpose, the souls who have slept in the dust, (i.e. that fallen nature which is the food of the serpent,) and gone into the world of spirits, shall hear the gospel trumpet, and awake; yea, they shall hear the sound of the gospel, and those who obey it, shall come forth to everlasting life; and those who disobey, shall come forth to shame and everlasting contempt."

32 For every soul that ever was created, shall have an offer of the same self-denying gospel that ye have, and must bear the same cross, according
* The Mother of the New Creation. See Rev. 12

to their order, unto the death of their own life, — whether they are in this world or that which is to come.

33. For otherwise they never can be redeemed from the power of darkness and rise in eternal glory through endless ages. Tho they may be saved, ^{as} by fire; but that will be many fold more terrible; and yet, ^{even in that case} they will eternally lose the glory of their birthright.

34 Know ye for certainty; (let blind guides teach as they may,) that the soul is the subject of the resurrection of life; the ^{material} body will never have any part therein.

Chapter III.

The Cause of prophetic Revelations in the present day; The necessity of the visitation of the Heavenly Parents, &c.

1. And now, saith the Angel, I will show the true cause, why many prophecies and revelations, even of the providential works of God, in the world, have been manifested to the children of Lion, in this great visitation, when but few had ever before, been revealed to them.

2. In the first opening of the gospel, and in the time of laying the foundation for the

The building of Zion, the Believers had to come out of the world, and break off from all the institutions and systems thereof. It was then necessary that they should improve all their time, strength and talents, to gain and establish a new order of all things, both spiritual and temporal; separate and wholly distinct from all that was on earth.

3. For the heavenly Jerusalem had not yet appeared on earth, nor was a stone of the foundations of Zion laid in the true order of the New Creation. Therefore it could ^{not} be known as the Zion and Jerusalem, from whence it had been promised that the law and word of the Lord should go forth to the children of men.

4. Hence, in the labor of laying the foundations of Zion, building the true spiritual temple therein, and raising her walls and towers of strength, that generation did all that they could do.

5. They had not strength to labor for prophecies nor revelations, of but very little that ^{should} ^{not} immediately concern their present ^{state}, nor time to receive and commit them to writing. Nor was there a body, as now, of such as had experienced a deep travel, to bear for any in such a labor.

6 Therefore, had not their time and labor been wholly turned to the Inner Court, Zion could never

have been built, and her order established; so that the Word and Law of God could go forth therefrom, to the inhabitants of the Earth.

7. And during the time of the Second Opening, the labor of gathering souls, and establishing new branches of the Kingdom of Zion, together with the establishment of the orders of ingathering for souls, which are as her suburbs. And also the labor of publishing a written testimony, which, sooner or later, will carry the sound thereof to the ends of the earth; and which is the beginning of the going forth of the Law from Zion, to any great extent.

8. The labor of all these things was all that could be sustained in these two tracts of Believers. But after the order of Zion was established thro' out all the families of Israel, and many new branches were raised up in the same order, far and wide; then the dark spirits of the world, and evil Angels from the shades of darkness, in many cunning ways, and ^{by} many artful devices, made war upon Israel.

9. These spirits of darkness, favored by traitors, and the inexperience of the rising generation gained such ascendancy in all the branches ^{of Israel}, that nothing short of the second manifestation of the same heavenly Parents, thro' whom the foundations

were laid, and Lion was built, and her order first established, could save her.

10. Nay, nothing short of their second revelation, in spirit and irresistible power could save Lion from being overcome, and falling into the hands of her enemies and apostate and ^{rebel} children. But by this mighty work, the enemies have been defeated and driven back into the world. The traitors within her walls have been cast out; and her broken walls have been repaired stronger than ever.

11. Therefore to prevent the enemy from returning, and again obtaining power and establishing his strongholds in Israel, it was necessary to pursue him on his own ground; thereby laying open his hiding places, pulling down his strongholds of power, and overturning his high towers of strength, by the light and power of the word of Almighty God.

12. This was done, that the children of Lion might see the abominations of the dwellings, and the weakness of these habitations of the enemy; and might know the destruction that the God of all power had purposed to bring upon him and all his subjects; that they might no more seek a part in his kingdom, nor take shelter under that power which must ^{surely} so fall, and his kingdom ^{in the world} come to naught.

13. This was necessary, that all the children of Israel might trust in Zion, which is now built up and reestablished in everlasting strength and power, and to which God gives his sure & eternal promises of everlasting increase and protection, and that ^{she} should be the light of his glory.

14. But as Zion had been already built, it needed not that labor in this manifestation, but only to cleanse her, and restore that which was decayed, and repair the walls which were fallen, and set up her gates that were broken, to prepare her for the future work of God.

15. Therefore, when this shall be fully effected, Zion will be made ready for the Law to go forth ~~from~~ from her, to all the inhabitants of the world. For the word of the Lord shall sound forth, and his voice shall roar from Zion, to the ends of the earth. And all nations shall yet hear this mighty voice, and tremble before the light & power of her heralds.

16. Therefore, as the harbingers of this holy Law and eternal word, the Lord our God hath sent forth his Angels of prophecy, under my direction, to inspire the chosen children of Zion, to utter and record prophecies and warnings, of the nature and manner of his works, which shall take place, both in the order of his providence & grace

throughout all the world to the end of time.

17. This is necessary, that all the inhabitants of the earth may learn his word and purposes, concerning all people to the end of the probationary state of man. For his word, by these prophetic warnings, shall yet be published to all the race of men.

18. Then shall follow the preaching of the everlasting gospel, and the law of God, by his chosen witnesses, to every nation, kindred, tongue and people, in all the world, visible and invisible, before the days of this dispensation are ended.

19. For God will pour out upon the inhabitants of the ~~the~~ earth, spiritual judgments, which will fall upon their souls with a horror of great darkness, sore conviction and fearful terror, far more awful to them than any outward judgments, until they will esteem it the greatest privilege they can possibly have, to find a true witness of God, to whom they can confess their sins, and be relieved from their judgments.

20. This operation will, in its times, roll through the world, in a higher degree, and to a greater extent than was ever before known among men. Then will multitudes, multitudes, flock to Zion. And there shall be no nations on the earth, where habitations of the Kingdom of the saints of the

Most High shall not be established as a refuge to souls.

21. For this cause have the ancient prophets been sent forth, by the will of God, ^{firstly} to bear witness of the holy word and work of your heavenly Parents and the holy Angels. And to testify to the truth of all their prophetic gifts and Divine revelations.

22. Secondly, To declare to all men, that all their ancient prophecies will have their highest and final accomplishment in the work of the New and spiritual creation, which will be completed in this great day of God Almighty.

23. They have ever been the chosen messengers of God, in all ages, ever since they were first called and chosen by the Divine Spirit, and anointed with prophetic light. And they are now all faithful and beloved children of the Heavenly Parentage, and faithful Messengers of God, in all his works.

24. These holy prophets have revealed ^{these} many things from the Eternal Records of the holy scriptures of truth, of which I read a portion to the prophet Daniel. These thou hast in spirit and substance faithfully written.

25. Therefore I, the holy Angel of prophecy, do testify that the words or prophetic testimonies which they have inspired thee to write, are the sacred oracles of God, concerning the purposes and works of the Almighty, to the final establishment of His eternal Kingdom, & none of them shall fail of their accomplishment; but they shall ^{be} fulfilled in their times.

26. But the time is now come for these inspired messages to cease, for the present season, And the prophets, for a time ^{are} will be called home to their mansions, to prepare ^{for a time} for a further work of God; and then they will be sent forth to administer in the preparatory work, for the mighty displays of Divine power and light, which the God of all is about to pour upon the world.

27. Yet they will work together, with the children of Zion, as they have promised; and will often visit ^{it} and help them in spirit, whether they know it at the time or not. For the work which is beginning in the world, will, in the progress of its times, far exceed in power, light and glory, as well as in judgment, any work which hath ever taken place since man was on the earth; yea, all the hosts of Heaven will be moved in support of its operations.

2. Know ye then, that the Divine nature of Christ was the ^{true} seed of God, which proceeded and came forth from the real substance of the Almighty, conceived and brought forth by the Eternal Mother Wisdom; and, ^{in due time} manifested in ^a human tabernacle, in him centered the eternal light sent forth to begin the New Creation. This is the true light which lighteth every one that cometh into that heavenly world, the New Creation of God.

Chapter IV.

The Angel reveals the work of his Ministration from ^{the} first Appearance of Christ to the present time. He declares that he hath, and will continue to watch over Lion.

1. Hearken, O ye children of Lion, and I will make known unto you, the operations of my ~~work~~ work, from the first shining of the light of the New Creation on earth, to the present time.

3. I, the holy Angel of light and prophecy, was with this holy Son of God from his birth, through all his work on earth; for I was appointed by his Eternal Father, to be one of that select band of holy and powerful Angels, who ministered to, and supported him, through all his travels and dreadful sufferings, until he finished his ~~own~~ ^{according to the perfect will of God} earthly work, and gave up the ghost on the cross.

4. His agonizing and terrible death on the cross, drew a veil of darkness over the natural creation, and made the Angels weep and the heavens resound with sympathetic lamentations.

5. He then descended into the prisons of darkness, and I descended with him, bearing ^{before him} the eternal light of the Almighty. In these dark and gloomy regions, he preached ^{his gospel} to the spirits

who for their disobedience on earth, were bound in these prisons. And the eternal light, from the lamp of the Almighty, which I carried in my hand, did shine unto them.

6. And when the merciful Savior had done his work in these regions, by laying the foundation for the salvation of souls in the world of spirits, ^{whereby the foundation of the New Creation was laid.} ^{Then} he burst ~~the~~ ^{triumphant;} bands of death and arose, and I ascended with him before the Throne of the Divine Majesty in the eternal Heavens; where he was received by all the heavenly hosts, with such joy, as had never before flowed through the Heavens.

7. Then did his Eternal Parents own Throner all his works, ^{with exceeding great honor, and} bless him with eternal, ^{blessings,} and clothe him with robes of such Divine glory as never before adorned any created being, and ^{then} placed him on a Throne of eternal beauty, at the right hand of his Father.

8. I assisted the Apostles with the light of revelation, to establish the primitive Church, in which I dwelt so long as it stood upon the ground of its first planting. By the desire of the Savior, I prepared the way for the gospel to be first received by the Gentiles.

9. For it was an Angel whom I sent, that watched over, and prepared Cornelius, the Gentile

~~convert~~ for that special purpose, and then directed him to send for Simon Peter. I prepared that Apostle to go at the call of the messengers; and by his preaching, Cornelius was converted.

10. Some of the learned sons of nature have doubted whether it was the beloved disciple John who received and wrote the Book of Revelations. But I, the Angel of prophetic light, do bear witness to all men, that it was that very disciple "whom Jesus loved," who received ^{and wrote} these sacred Oracles.

11. I am the Angel who was sent, by the will of the holy Savior, and inspired these Revelations through that holy Apostle; and they are the fullest prophetic revelations of the work of God, to the end of time, (when rightly understood,) which had ever been given on earth.

12. By my own spirit, and through the Angels of my order, I continued to dispense prophetic light to the faithful, until the falling away was completed. I then withdrew to my heavenly ~~man~~ mansion.

13. But through all the dark reign of Antichrist I watched over the witnesses of truth, and inspired them with the light of revelation, through the Angels of my Order, and strengthened them in the hours of ^{their painful} sufferings, by placing before them prophetic

light to see the great glory which they would obtain thereby.

14. I was sent by my Eternal Parents, to inspire the first rays of prophetic light into the French Prophets; and with my Angels of light, operated in all that work, until the preparation was completed for the final and everlasting gospel to be ushered into the world.

15. By Divine appointment, I watched over your ever blessed Mother, from her birth. I administered the first rays of light to her, in her early infancy, and inspired her with prophetic gifts, and with many other holy Angels, I guarded and ministered to her, in the days of her youth, and her growth to maturity, and gave her prophetic light to see, in a measure, her future calling.

16. And after she had gone through her severe trials and sufferings in the marriage state, I again ministered to her my light and prophetic spirit; by which her soul was awakened to see her situation and its future consequences, if she did not rise out of that state.

17. By this means she was laid open to the Angels of conviction. She then heard the loud sounds of the trumpets of reformation, and of the

work of the gospel. On hearing these, she hesitated not; but began her painful travel for redemption from the fallen nature.

18. Through all her sore trials and ^{her} dreadful sufferings of her travel, until she received the full revelation of the everlasting gospel of this day, I watched over, guarded and helped her, and administered prophetic light, by which she was enabled to see her duty and future calling, in all things, as far as the degree of the work required it.

19. And I can witness that she was truly faithful, and flinched not at any cross, tribulation ^{but walked in the} path of perfect holiness, nor sufferings. ^{By these means} she obtained complete redemption from the fallen nature; and rose by the new birth, through the Divine Spirit, into the resurrection of eternal life. Then was she received and owned, by the Lamb of God, as his Bride, and the blessed Mother of the New Creation.

20. And when, by the command of her Lord and head, she was sent to this ^{favoured} land of Columbia, I crossed the foaming ocean with her, accompanied by a select band of my Angels of light, and many other ^{holy, and powerful} Angels and spirits; and guarded her through all those dangerous scenes, and protected her from the raging storms, and thus silenced the frowns of those who knew not that

she was the Lord's Anointed, until she reached the shores of this favored land,

21. I was with her, through all her sufferings, her deep tribulation, sore labor and cruel persecutions, which she endured in planting the everlasting gospel in this land; and with the holy Angels, administered help in times of need, and dispensed the rays of ^{Divine and} prophetic light; by which she was always enabled to see and know her duty, and foresee the work of the gospel to the end of the probationary state of man.

22. She performed her work according to the perfect will of God, and when her severe toils & ardent labors below were finished, in which she gave up her life on the spiritual cross, in the most painful sufferings for her children. Then, with a multitude of Angels, I assisted in wafting her soul to the eternal Heavens.

23. And I went before her to the glorious, holy mansion of Christ her Lord, where he received, honored and blessed her for all her labors. Then did he clothe her with a robe of transcendent and eternal glory; and placed on her head a crown of twelve stars of eternal brilliancy. These were the brightest gems of the twelve heavenly virtues.

24. The glory and brightness of these stars did shine forth through the Heavens. Then by the mighty sounding trumpets of the Archangels of the Heavens, she was proclaimed Queen of the Everlasting Kingdom of the Saints of the Most High; and the hosts of Heaven bowed ~~and~~ and honored her in that character.

25. I am one of that guardian company of holy Angels who were chosen of God ~~of God~~ to watch over Zion, from her first foundation, thro' all the stages of her travel. These Angels, ^{were} chosen, ^{& appointed} thro' the prayers of the holy Parents of the New Creation. From the different Angelic Orders, such were selected, as were adapted to administer to every state and degree of Zion's Children.

26. I was appointed with a select band of the Angels of my Order, to administer the light of Revelation. This I faithfully did, to all ranks in Israel, according to the times and the degree and order of their travel. 27. Yea, in the darkest times which have overshadowed Zion, I have, thro' the medium of my Angels, administered to the faithful, a sufficient portion of prophetic light to enable them to keep sight of the true order of Zion, and to retain a confident hope of her restoration.

28 I have ever stood by the faithful Leaders

of Zion, and all her upright children, and with my light, supported their troubled spirits; so that they fainted not, until the times of reformation came. And I have been with you, thro' all this great and wonderful visitation.

29 20. I have sent forth, by the will of my Eternal Parents, my holy Angels of light, to administer the prophetic light of inspiration to the chosen instruments of your heavenly Parents, in all the degrees of this work.

30 29. These Angels, ^{the light of their spirits being the medium of conveyance} were the immediate operators, and they have given a portion of this light to every child of your heavenly Parents, who would receive it; by which they have been enabled to discern the precious nature and eternal importance of those blessed gifts, holy laws and requirements which ^{have} been so bountifully given and bestowed upon them.

Chapter V.

The Subject continued by the Angels closing Address.

1. Now hear my words, all ye chosen children hearken and give ear, and let them sink deep into your hearts; for behold my message of inspiration must shortly close. I'm taken therefore, and as an everlasting memorial of the nature and order

of my work, I give, with my parting and eternal blessing, to each child of the New Creation, a lamp of transparent silver, filled with the oil of life and heavenly joy, and burning with prophetic light.

2. This lamp, if they keep it well trimmed, and burning by holy zeal, it shall, at all times, give them light, to see how to walk in the path of obedience, agreeable to the will of God. And if they keep the laws and holy order of Zion, this lamp will always be well supplied with oil, & never go out.

3. But if by careless neglect, they suffer this lamp to go out, they will be in danger of eternal loss; for they will then be led by the spirit of darkness, and walk in the path of disobedience, which leads to final destruction.

4. Therefore, they must surely land in the regions of darkness; unless they turn about, honestly confess their faults, in the order of God, and thro' humble repentance, ^{wash away the stain & by fervent} ~~and~~ zeal, again light this lamp, and by its light, walk in the path of obedience.

5. O holy and dear children! do, do forever keep this lamp burning bright, and it will lead you safely to the mansions of eternal glory.

6. And ye holy Anointed, beloved Seed of Israel, whom my spirit greatly loves, for your

faithful labors, in your holy, trying and heavy ~~char~~ charge. To you I give a lamp of transparent gold, which will forever burn with the light of Divine Revelation. This is a general lamp, for you, in your united capacity.

7. I also give a similar lamp to each member of the holy Anointed in the Mount of God, and to the anointed Lead of each tribe in Israel. By the light of these ye shall always be able to see and know the mind and will of God, and how to lead all your people who will be obedient, into the perfect work, according to the order of the day, of Michael, the holy Archangel of perfection.

8. And if this lamp is kept well trimmed and burning, ye shall always have his help and sure protection: for Holy Michael and his angels of perfect work, always come and work, and administer their powerful strength, ~~where~~ wherever they see the light of this Divine lamp.

9. The general lamp of the anointed Lead, in this Holy Mount of God, is four times as large as the lamp which I give to the Lead in any other branch of Israel; because from them must go forth the Divine light of revelation, to all the families of Israel, to the East, West, North

and South, until, through those branches, it shall spread to the ends of the Earth.

10. To the beloved Elders of each order in Zion, I give a pure Chrystal Lamp, filled with the oil of light and peace, burning with the fire of love, by which ye shall always have the revelation of Divine light, to see and know how ^{to lead} all the members of your respective orders, (if they will follow,) in the path of true obedience, in union with the holy Anointed, and in peace and love with each other.

11. All these lamps, holy children, you may each, in your respective orders, transmit to your children and successors, through all generations. And if ye faithfully fulfil your work in time, ye shall in return, when ye come into eternity, be supplied with lamps of eternal brightness forever to remain.

12. Dear children, ye lovely inhabitants of Zion! never before did the whole body of God's covenant people, stand in such light, purity, order and beauty, as ye now do, especially in the Holy Mount. And never was there any body of people which the holy Angels of light, holiness and perfection, loved so well, and with whom they took so much delight, as they do among you at this time.

13. O keep this state, I entreat you, keep it forever and go forward in the same blessed and holy work, and unspeakably great shall be your reward in the mansions of eternal glory. And now I bestow upon you all, my everlasting love and eternal blessings, forever to remain with each faithful soul.

14. So farewell, fare ye well, dear children, in the purest of love. I go to my God and your God; but I shall forever watch over Lion; and some of the holy Angels of prophetic light, will constantly dwell with, and minister unto you. And from my order I will often send my Angels, with many blessings of Divine light and holy love; yea, I shall, myself, visit the children of Lion, when needful, in every increasing degree of their travel, to the end of time.

15. But hearken yet again, dear children, while I declare unto you, my closing warning. Prepare, prepare for the great and marvellous work, which the Lord God of all power is beginning in the world, both natural and spiritual. Know ye, that the present time commences the most ^{eventful and} extraordinary period, in the order of providence and grace, which hath ever taken place in the world.

16. For behold! the Most High is risen in the

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majesty of His power and glory; and is drawing near to visit the inhabitants of the world for their iniquities; and to deliver and save all the meek & upright among men. Therefore, prepare to meet your God, all ye people of the earth; for he will pour out the fury of his indignation upon the world; because of the abominations of its children, which in His times, shall sweep through all nations of the earth, like the furious ^{surges} of a mighty flood.

18. Yea, before another Jubilee* shall come over Lion, the strange, unaccountable and wonderful things which shall take ^{place} in the natural heavens and earth, and ^{many} the signs which shall be seen, — will utterly confound all the wisdom of man, and derange all the calculations of mortals.

19. ~~But~~ ^{And} thro' these events, shall the way be prepared by means which ye know not of, for ^{many} thousands of souls to flee to Lion, and humbly seek protection, and receive the gospel of salvation.

20. But I forewarn you, O ye children of Lion! that many days of sorrow, sore tribulation, painful sufferings and dreadful persecutions will befall you, in the times of every opening of the gospel, until the victory of Lion is completed, her sufferings fulfilled, and all power is given unto her faithful children. I confirm all that your heavenly

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 of this work, what began in 1837

Parents, and the beloved prophets and holy Angels have revealed on these subjects.

21. Nevertheless, I leave with you the sure ~~promises~~ promises of Eternal Power and Wisdom, that the Almighty will overshadow the faithful, with his protecting wings of everlasting strength & love, and keep them safe as the choice jewels of his Kingdom.

22. Therefore, whatever ye may suffer, never will ye fear to testify the gospel in its purity; but stand ye firm and unshaken, and boldly ^{bear} witness to the testimony of your heavenly Parents, even unto death. Then all these things shall surely work out your exceeding great reward: for Lion shall never fall before her enemies, saith the Eternal Spirit.

23. Through those very means, which the enemy takes to overthrow her, she shall, at every struggle, be by the hand of her God, more & more glorified and exalted; until she shall be seen and known by all people, as the first in glory, power and dignity, of all powers on earth; and all dominions shall serve and obey the voice of God through her.

24. This is the will and oracle of the Almighty to you, O ye chosen people of his

Love which shall stand forever. _____

25. And now, with my last farewell, I give, as a final present, ^{clapses of} two eternal flowers of most exquisite and never fading beauty, and most delicious and holy fragrance. The first is the flowers of eternal love; and the second the flowers of eternal blessing. ~~Over~~

26. One of each of these flowers, my Angels ^{the breast of} affix to each faithful child of the Heavenly Kingdom on earth, for ever to remain. For all my light I disperse in perfect union ~~with~~ with the Angels of Divine love and blessing.

27. Therefore when such have finished ~~their~~ their work in this low vale of sorrow, and come into eternity, all spirits will know, by these flowers, that they have been found faithful by the Angels of light, and they will be accepted by their Heavenly Parents.

28. But remember that these flowers can live only in the light; they can never abide darkness, nor endure the breast of a sinner, nor any disorderly and deceitful worker. But to all who continue to walk in the light, they shall be immortal, and glorify the possessor ~~with~~ with everlasting beauty.

29. And upon thee, thou mortal Instrument,

special thanks,

I bestow my holy love and abiding blessing, for thy labors in this work. And if thou wilt walk in the path of humble obedience, nothing shall ever come upon thee, which shall not work for thy good: for my Angels shall watch over and protect thee; and the same promise I give to every child in Zion;

30. Yea, I leave with thee a guardian Angel, whose name is Salvator Regia; who, with his bright lamp of prophetic light, shall guide thee safe through time, and lead thee to thy heavenly mansion in the eternal world, where thou shalt meet me in peace. So in my peace fare thee well until we meet again.

31. I now close by committing all the ^{se} prophetic writings to the charge of the Holy Anointed on earth, requesting of them that they may all be properly recorded and preserved, to be used according to their wisdom, and the wisdom of their successors: for it ^{is} designed by the will of God, that they shall go forth, in due time, ~~and~~ ^{into} all the world, for an everlasting testimony to all generations.

32. Therefore have I signed these sacred oracles, and sealed them with my Divine Seal, which is composed of seven most brilliant & eternal stars, in the Rainbow of the eternal promises of Jehovah, from whence proceeds all prophetic

light. These stars are set in its seven beautiful and heavenly colors, and glowing with ineffable glory, around my name and title, as written in letters of Divine light, in the eternal Records^{of} Heaven.

Alphine Sacravēna,
The Holy Angel of Light, and
The glorious Prince^{of} Prophecy.

note from page 7. This note belongs to page 7. referred to from the word prophecy.*

But this prophecy was fulfilled in a most special manner, when the Holy Bride was allowed, and drawn by the Spirit of God, into the wilderness of America, and in the rise & establishment of the Church of the latter day, in this chosen land among her children, to whom all these promises are, and shall be accomplished.

* Page 25. The following lines are to come in after the word delayed.
The following night, in a dream, or rather a night vision, I saw upon a table, an open book in manuscript, together with an inkstand and a pen; I was then directed to transcribe the writing from the book; for ^{it} was the communication from the holy Angel.

See page 29 at the top. 11. The works which have flowed from the eternal source of creative power & Wisdom, are infinite, and incomprehensible in extent by any created being. I have seen myriads of worlds created and replenished with intelligent and animate beings, both before & since the creation of this world in which ye dwell, And many there are that I know, which are yet balls & elements of darkness, inhabited only by the dark & evil monsters, as the dark & great deep of this world once was. And know ye, ^{that} the creating works of creative power will progress through infinite ages.

12. The principle of darkness and the power of evil could not be made manifest, as the opposites of the principle of divine light, and the eternal power of good, until good & light operated, then the elements of darkness & evil were manifested as the eternal opposites of goodness & light.

13. The great Source of eternal good & light extends thro' & beyond all created things; and therefore can never be seen nor comprehended, as a real being, by any creature; but can only be seen & known by the elements, principles & operations which flow from this infinite source. But the Eternal Parents can be truly seen & known in proportion to the purity of the creature.

14. Neither can any creature see & comprehend, as a being, the eternal opposite, the source & power of evil & spiritual darkness. This also can only be seen & known by the elementary principles and operations which proceed therefrom.

15. This power, tho' exceeding great, is not infinite. The power of good is greater, and is, and always hath ^{been} beyond and above it. But this power of evil extends thro' all things where the nature of Divine Light & Goodness is not formed, by which alone this power of evil can be driven back, and barriers formed which it cannot pass. No created being, by his own power, could ever do this.

16. The mighty Archangel Lucifer, (who after his fall was called Satan, that is, the Adversary) was the ring leader of the rebellion, in the spiritual worlds, and caused the fall of multitudes of angels and spirits; but he was not the first agent in the element of evil, nor the King in eternal darkness. This was Apollion, or the destroyer, so called because he hath ever been a destroyer among the works of God, "from the beginning".

17. But being influenced by those principles of evil, and receiving & following them, Lucifer was, in the end, born into their very nature, and became identified with the first great agent of the power of evil, and thus became the prince of the tempting spirits, which tempt beings in a probationary state. This, by his former experience in the heavens, he was more able to do, than any other spirit of evil. But this power of evil is limited by the Almighty.

See p. 55. on scrap. Chap 4th par 2nd, enclosed in human nature. 99