

Blessing
on the
Holy Mount.

See Sacred Record Vol. VIII. for the
Law concerning Swine's flesh, spirituous
liquors, Tea, Coffee, Tobacco &c. &c.

A little Book containing a
Roll, Written by the Holy Angel of
Wisdom, to the Holy Anointed.

Concerning the assembling of the
Ancients, upon the Holy Mount,
and the people who are to meet with
them, to receive their Holy Blessing.

Likewise Holy Mother's word of
Warning to the People.

Written September 18th 1842

Holy Mount, first Order.

1
Words of a Roll,
or,
First word of the Angel.

O ye holy anointed ones of the
Lion of God on earth, once more listen
to my word and condescend to receive
from me, yet again the word of your
holy, holy Mother Wisdom, for surely
she hath sent it unto you by me, Her
holy Angel; and she gave unto me her
word to speak unto you at this time. So
hear ye now, I understand, O ye beloved
and chosen ones of your holy Mother's
delight.

I am one of the most mighty & holy
Angels of Holy, holy Wisdom. I am the
Angel that spake unto you, when you
were returning from the feast, concerning

what should come to pass, & what should be suffered to be inflicted on Zion's inhabitants, if the blessing of the Ancients, and Mother Ann's first-born could not be obtained by the present & rising generation in Zion; and if their mantles of blessing be not spread over the holy & consecrated ground, and upon the Lord's holy & sacred Stone.

From the eternal Throne have I come, to speak unto you, and to make known unto you the desire & will of your holy, holy Mother, as respects the sweeping of her Zion, & the assembling on the holy Mount, to bless and to be blest. Yea, at an early hour this morn, she, even holy Wisdom, spake thus unto me, as she handed me this Roll.

O Thou holy Angel of my word, go thou this day unto earth, and hand this Roll unto the holy Anointed of my name: but

first write thou the word which I shall now speak unto thee.

So thus and thus did Holy Wisdom speak unto me, and thus and so do I write.

Say ye unto the Anointed of earth; thus saith your Holy Mother, Eternal Wisdom, this day do I send forth my holy Angel, with my word unto you, that ye may know my desire and will in due season, in regard to the inhabitants of the Mount gathering together at the holy Fountain, to receive my eternal blessing, and to be bless with the same.

Listen then, for I, Holy Wisdom do say that upon the 8th hour of this day I will send the 444,000 holy Angels of my Throne to pass to and fro throughout the celestial regions, and gather from every holy spirit, a never failing and eternal blessing, to bring

It bestow to and upon the Ancients, or first born of Mother Ann. This they shall continue to do, until they shall meet with them, on the day of which I shall here make mention: for the most holy blessing of my heavenly kingdom they shall receive, and with the same bless, both the people and the ground on which they stand at that time, that no evil befall it, and no harme come near.

For sure as my word is truth I altereth not, so sure shall every soul of my people prosper, and every foot of land be safe; that receives this holy blessing; and no evil shall be suffered to come upon my holy Stone, my living fountain, nor upon my consecrated ground.

Thus and so shall it be, if all partake worthily: but if any should presume to tempt

my holy spirit, by presenting themselves to receive this blessing unprepared, then my promised protection is at an end to that soul, and evil will assuredly follow in some day or manner.

Surely I did desire of you to gather together the ancients, or firstborn of my blessed Daughter Amn, on the Holy Mount, on the day that ye should sweep Zion, but I now say unto you, let all of the indwellers of the Mount go up, that ye wish to have receive this blessing, or that ye feel are prepared and ready in any wise; yea, let all go up that are over the age of 15 years, that have been numbered in my Zion sufficient time to learn and understand my Holy name and word, I would in truth prize this blessing above all others ever received by mortals.

And furthermore I say, O my beloved, as ye cannot in any wise perform all the requirements of that day, and attend to this my holy call unto you; and as my holy Eternal blessing I did purpose and intend should be received and poured forth after Zion was cleansed, and made beautiful in my sight, I do, in my everlasting wisdom say, let the day of my most holy blessing follow the day of sweeping, and purifying Zion; and if this ye fear will be too late in the week, then let the day of sweeping be one day sooner; that ye fail not of being prepared and ready to meet Me, I receive my eternal blessing, through my Daughter's first-born.

This is my word for you to speak unto the holy Anointed, even this day: and my word to the people of my Holy Mount

shall follow this my word; and that I do desire to have read to the people, before they go up to appear in the presence of my holy Angels.

This was the end of Holy Wisdom's word to me at this time: So now follows her word to the people, written with her own hand.

Words of Holy and Eternal Wisdom,
to the indwellers of Zion, upon the
Holy Mountain of the Lord.

Bow down your hearts, O ye children of the Most high God. Draw nigh in spirit, unto his Eternal Wisdom, and hearken unto her sayings, for they are righteous and all-wise, spoken in justice, mercy, charity and love.

Truly the Lord of Heaven and Earth,
 the Almighty and overruling power of

all things, hath called upon the ancients
 of his people, my beloved Daughter's
 first born children, to go up to his holy
 mountain, yea, and upon the day of
 his own appointing, and a time of my
 own choosing, they shall assemble there,
 and according to our will in one united
 body, and in one spirit, bless the holy &
 consecrated spot, which I have chosen,
 saith the voice of Wisdom, that which
 my people have dedicated and given
 up unto Me; and let all my people, who
 dwell in this part of my Zion, go up
 with them, all that are prepared, or may
 be prepared to assemble in my presence,
 who are worthy to receive my blessing
 from their hands, for by them they shall
 be blessed; yea, for I shall draw nigh
 and hover my holy wings over them,

and shower upon their souls a never failing treasure: yea I will fill their souls to overflowing with my heavenly Love, and with my precious, holy and good things, for their faithful little ones; and well shall it be with all those who are found worthy to receive: blessed they are, and blessed they shall be, by their loving parents in the gospel, the good Fathers and Mothers in Israel: blessed shall all be who have clean hands, cleansed garments, holy habitations and purified hearts.

But verily, verily I say unto you all, mind well your steps, and how they are taken, mind well your words and how they are spoken, and let your hearts be filled with humiliation and prayer on this, the day of the Lord. For I say, should any

one presume to go up to the Mount of the
 Most High with iniquity concealed in them,
 a woe, woe, woe, yea, a heavy, heavy woe
 shall follow them up, and instead of
 their receiving any blessing from the An-
 cients which they shall pour forth upon
 the sincere and humble soul; as a strength
 unto them through time, a mantle and
 shield which shall secure them from the
 wrath and fierce indignation of their ene-
 mies, their bitter and cruel persecutors, in
 the day which is to come, I will cause a
 curse to fall upon them, and a gloom and
 terror to over shadow their spirits; and
 the ground upon which they do tread
 shall in some day or other be trodden
 upon by wild beasts, who shall devour
 and swallow them up!

Truly my beloved ones, your day of

afflictions, burdens and sorrows hasteneth on, and it is my desire that ye be comforted and strengthened; yea, the time has now come for the weak to become strong, and the strong to become stronger; and for the children of the Holy One of Israel, to equip themselves with gospel armor, and prepare for his great day.

Therefore make ye yourselves ready and prepare your souls to receive the goodly treasures of holy love and blessing, which I shall give into the hands of your kind and affectionate parents in the gospel for you, upon the Lord's day, saith Wisdom; and in my peace shall the ^{righteous} farewell, now and forever and evermore.

Amen for the present.

Again said Eternal Wisdom unto me,

her Holy Angel, say unto my beloved and holy Anointed Ones, Thus saith Wisdom, your Holy Mother, I would that all my children understande that this holy meeting, which I am about to call them to, will differ widely from any that ye have heretofore been called to keep on that holy ground; & no one need to think of going to indulge an idle curiossity, or to stand as idle spectators, for no one will escape my notice, that assembles there on that day.

When the Ancients or first-born have received the holy blessing, which my Angels shall bring unto them, then they shall hand it forth and pour upon, and spread it over the holy ground, and the people standing thereon, in ways and manners which I will then make known, through the Instruments of my

word upon that day, and these shall be those of whom the holy Savior, my blessed Son, has made choice to work for him, and for the holy prophets; and my chosen ones shall stand as witnesses of the whole word of that meeting. And upon every Instrument of my Daughter Ann, and servant William, do I call to bear witness freely, to that which they shall see & hear on that day.

Let there be no writing done in that meeting, but let every soul be fully devoted to give their whole mind and feelings to understand my holy word, ~~in the word~~. And let each one that hath my word, or the word of my holy Angels to speak, labor to write the same when they return home. And if so be that your blessed Mother Ann, or any of your heavenly

Parents, should make themselves known to any of your little ones, let them fear not to witness to the same.

Now, O ye ^{holy} Chosen, I have here given you my word in short, concerning my holy meeting on the Mount: this I have done, that you might know my will in some measure, and have time to prepare the people for that day. Now do ye as ye in your wisdom see fit and most proper; but what I have here written is my will and desire. But as to the time of starting for this holy March, & the order and regulation of the people at that time, I shall leave to your wisdom and that of the Elders to direct.

But listen again and know ye it is my desire that the native spirits which I have caused to come among you, by the

desire of your blessed Mother, should retire on that day, and enter not on the holy ground, save to make supplications unto my holy Angels, for a portion of my blessing, in behalf of their nation, or to unite in prayer.

This was the end of Holy Wisdom's word unto me, Her holy Angel, to speak unto you at this time; but further words concerning the order of the meeting, in some measure, I will make known thro' an other Instrument.

Now saith Holy Wisdom, I will send forth unto you, O holy Anointed, the form of that prayer and supplication, which I require every one who is under 60 years, and goeth up to the holy fountain on that day, to be able to make, in true sincerity of heart and soul. And

if there be any who are not able to make the following prayer and supplication, from a heart of true sincerity, filled with humility and the solemn fear of God, I say unto all such, suffer not your feet to tread upon that holy ground, or presume to appear before me, upon that sacred day.

The Prayer and Supplication.

O! Holy, holy Father, wilt thou this once draw near, with thy Eternal helper Wisdom, our humble prayer to hear? O holy, holy Parents! do grant to us this day a sense of our dependance on those who have kept thy holy way. — O Heaven, do forgive us, for oft have we gone astray, yea, far away from under the wings of

thy protection; and this have we done by
slighting the holy counsel of the faithful
first-born children of our blessed Mother
Ann. But this we will do no more. —

O holy saints assembled here, forgive us,
O forgive us, we do pray, that we ^{may} receive
your blessing upon this Holy Mount, be-
fore our God this day. We humbly bow before
you, O lovely saints of God.

Yea, we truly seek your blessing, as a
mantle to cover our souls; O spread it
forth upon us, and upon this holy and
sacred ground. Unto our God, through
you we pray cry, that his everlasting pro-
tection and blessing may rest upon our
souls, and upon every true and sincere
hearted child of Mother, who may hereafter
assemble here to worship him.

And that this holy Stone may forever

remain unstained by human blood, and
 all this holy ground undefiled by the
 wicked. We do most humbly implore you
 to spread forth your mantles of blessing
 and protection, while we bow low in your
 presence, and in the presence of the holy
 Angels of God. — We also do this day make
 a solemn vow, that we will never, from
 this time henceforth approach unto this
 holy fountain with unclean hands, or hearts
 defiled with sin; or in any way by disobedi-
 ence forfeit our right to that blessing and
 protection, which you this day, in the name
 of your God, bestow upon us, and upon
 this Holy Mount.

Even so, O Lord, let Thy will be done on
 earth, as it is done in Heaven, both by us,
 and those who may come after us, for ages
 and ages to come. This is the humble supplication
It all are here to kneel.

and prayer of our souls, O Righteous God of Heaven, Creator of all things, and in whose power all things are, and must forever be:
Amen.

Hearken all ye people, does the foregoing prayer and supplication comprehend the sincere feeling and desire of your souls? if it does, then all bow low four times to the Ancients of my people.

Now repeat the following words with four more bows: Wilt thou in mercy now draw near, O Holy, holy Wisdom, and seal the vow my soul does make, to keep sacred this prayer forever.

And as they bow before the Ancients the last time, they must remain with their faces bowed low, upon their knees, while the first-born of their Mother shower forth their blessing and protection, all over them. When this is done, those who have received the blessing

shall lift up their heads and unitedly ~~to~~ return their thanks in the following words; bowing four times more:

O lovely first-born Saints, and all ye
Ancients of the people, receive our kind &
everlasting thanks, for this the mantle of your
blessing.

Two bows must now be returned from those who stand to bless: no words at this time are required to be spoken.

(The blessed may then retire, in good order to their own brethren and sisters. This Prayer is to be distinctly read as they come before the Ancients and first-born.)

And now, O holy Anointed, I send unto you the form of the word of blessing, which I require the faithful first-born, or all who are over the age of 60, who have been good believers and obeyers, for 20 years past, to

labor to feel in their hearts. —

O heavenly Father, hallowed be thy name, and holy be thy blessings; and with every feeling of my heart, and soul, I do pour forth upon these my dear brethren and sisters, that power, blessing and protection, which I have received from thee, by yielding strict obedience to my blessed Mother's gospel. — Yea, we bless every soul that has before us assembled. We spread our mantles of blessing and protection, over their spirits; I pray that God and all our heavenly Parents would do the same.

Yea, dear brethren and sisters, this we can do in full purpose of heart, knowing that ye will receive this blessing and protection, to shield you, both from your enemies without; and from your enemies

within: if ye will truly walk in the strait narrow path of the gospel, which has been paved in tribulation before you.

But hearken, hear, and understand, all ye people; no power is given us to bestow our blessing or protection upon any soul that does not walk in strict obedience to the laws of purity, and the precepts of this gospel. — Nay, dear children, Holy and Eternal Wisdom suffers not our spirits to bless you, nor any that may come after you, only in the path of true and strict obedience to that Lord which is, and may from time to time hereafter, be appointed in the true line and order of God, for your souls protection, for this is the channel through which every blessing of God will flow to your souls.

O Holy and Eternal Parents! do in mercy condescend, and suffer the spirit of Thy blessing and protection through us, (tho' unworthy we do feel,) to descend and rest, both now and for ever hereafter, upon this holy and sacred ground.

O suffer the mantle of Thy blessing and protection, with ^a flaming sword of Thy power to rest upon this sacred table stone whereon Thy word is engraven. O suffer not the blood of Thy people, or any of the human family, to be spilled upon this mount, or in any way to imprint the awful deed upon this stone of marble, erected at Thy Command.

Yea Lord, we bless these Thy chosen people, with all the power of our souls, and pray that Thy blessing & protection

may rest, through rolling ages to come, upon the inhabitants of the Lion of thy planting; and shield them from the devouring grasp of their enemies, by thy holy power: Amen, even so, come thou holy spirit, and cause thy will to be done on earth, as is done in Heaven.

Now hearken, all ye Ancients, and first-born; — is the desire and feelings of your souls contained in this, the word of my blessing? saith Holy Wisdom; If so, bow four times, and repeat these words: "This word of blessing, comprehends the feelings of my heart and soul, O Holy, holy Wisdom."

Now if there be any that do not feel according as my word of blessing hath specified, then do I require them to withdraw, from among the number

of those whom I have called this day to bless this sacred ground, and the inhabitants of Zion, who have here assembled. For the doings of this day shall be recorded before the throne of your God, forever to remain. And a separating line between the truly blessed, and the truly cursed, from this day henceforth shall begin to show plainers and plainer, where it doth rest; throughout my Zion.

And it is furthermore my will, O holy Anointed, if it be in your union, that the meeting of this day, until all the people have received their blessing, be attended to after the following order.

The Church may go up as they they have heretofore done, all in a body together, then the Second family Elders, with their

order: Then the East family Elders with their order; then the North family, with their order. And those who are unable to walk, may all ride behind in the same order. But if there be any part of ~~my~~ the number of my holy Anointed, that feel unable to walk, I will bless them in riding, but they must go before, on the march up and on the return home.

And the singers of every order may in regular turns, according to their numbers, sing solemn and beautiful marches, as they are going up, and at the half way place, all may kneel and bow low in humble prayer to God.

Here those in waggons are not required to get out, and so on their return home. And it is furthermore my will that all kneel around the fountain, when they

They first assemble there, and bow eight times: but in doing this, let ^{the} Elders of every Order, keep their members in a body together: and when they have knelt, the Elders of each Order may come forward and fill their pails with water from the fountain, and ^{give} to their brethren and sisters.

And now I would that the beloved Ministry and Elders speak whatsoever they may feel to prepare the minds of the people. After this, let the Elders, with their respective Orders draw back from the fountain, upon the West, at least three Rods, and give room for the seats to be fixed for those of the Ancients, whom I have called this day to blessing.

These are to be placed directly west

of the Fountain, Brethren on the South and Sisters on the North. And it is my will that the holy Anointed be seated directly North of the Stone: and that all the Ancients, over the age of 60, be gathered, and take their seats, Mother's first-born in front; their seats to be placed in straight rows, North and South.

And it is my will that the Elder Brother and Elder Sister of each family set with the Anointed; and the second Elders must remain with their respective Orders, and families, who are to keep together, and not unnecessarily intermingle with each other, until my work of blessing is through.

But you may occupy the ground, west of the Fountain clear to the bars, for the purpose of singing & marching

heavenly and solemn songs of praise.
 But each Order keep together and sing
 for themselves. And their Instruments
 may occasionally speak whatever the
 Spirit impresses upon them, but there
 is to be no shouting or very loud noise
 made, until my work of blessing is over,
 and what I have to speak immedi-
 ately through my Instruments, in
 the time of this my blessing, I shall
 then make known: and it is further
 more my will that those who come
 before me this day, be brought for-
 ward in companies of 100; 50 brethren
 and 50 sisters, and if there should
 be more of one sex than the other,
 ye may, towards the last, add or di-
 minish, as need may require, to
 bring them out even.

And I have appointed four deacons and deaconesses to attend unto this duty of selecting out those companies, and leading them before me, saith Holy Wisdom, viz. Jonathan Wood, Daniel Boler, Edward Fowler and Daniel Hawkins; and those deaconesses who are called in the same lots. If there be any of these who are feeble and not able to attend, or absent, then the Lead must fill their place with some other ones.

And it shall be their duty, while I, through the Ancients of my people am blessing one company, to collect another, upon the west line of the meeting ground, with their faces eastward, placed rank and file, ready to move in perfect Order.

And when I have finished blessing a company, they shall again return in good order to the West line of the meeting ground, and so join their respective order.

And I have chosen Daniel Boler to lead in every company that comes in before those the Ancients of my people, and Jonathan to lead them back again to the line; Daniel is to march alone in front, while leading in, and all are to keep step with him, and Jonathan is to march alone, behind; but in leading out, Jonathan is to march alone in front, & Daniel behind, and so of the Deaconesses.

Their companies are to be placed ^{standing}, in strait columns, north and south, east of the Fountain, brethren facing

brethren and sisters facing the sisters.

And I do require that every one that goeth up to the Holy Mount, should give their sense and attention to understand the order and work of of the day, and not be hanging back, waiting for some one to pull them along, but be lively and quick to place in order, or to fill up broken ranks; for I do require, saith Holy Wisdom, that strict order be attended to this day upon the Holy Mount, and the true fear of God to be kept by every one, that assembleth there.

And I furthermore require the Elders closely to observe the doings of their members, and if there be any who are disorderly, light & vain, reprove them sharply, and suffer them

not to come upon my holy ground, for my spirit is greatly displeas'd with such proceedings: No unnecessary conversation to be held this day.

I do require that Edward Fowler and Daniel Hawkins should select those Companies of Brethren after the following order; and the deaconesses who stand in the same lots may all attend to the same duty among the sisters.

The first and second Orders of the Church are to be called first; next, the second family; next the east family; next the gathering order. And those who are called to attend to this duty, in keeping regular order, shall receive a double store of my blessing through the Ancients, and my Daughters

first-born. — So go forward & faint not; for your Parents in Heaven know what all these things mean, saith Holy Wisdom.

And when all have received their ~~their~~ blessing, the whole congregation will be called together, around the holy fountain: and whatsoever gift there is further, ~~saith Holy Wisdom~~ will then be made known. I have, saith Holy Wisdom, called my people together this day, to receive a blessing, from me, in the true line and Order, which your Holy and heavenly Father hath appointed for you to receive. Therefore let all be wise, and learn a solemn & instructive lesson, from the doings of this day.

My word is finished. And

now into your hands, O holy Anointed,
I commit the whole; do as your best
wisdom directs, for you are the visible
Head for the body Christ on earth.

And now I clothe you with my
Love and never failing blessing with-
out end, which you shall shortly
drink in your heavenly Father's
kingdom, before my holy Throne.

Brought by a mighty Angel
from Holy, holy Wisdom.

September 18th 1842.

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