

A Roll Concerning Tea, Coffee,  
Chocolate, Animal food, Tobacco,  
And of going journies among the  
world. Also in relation to our  
assembling on the Holy Mount &c.  
Ans. c Adah Ziller Patter

13216  
          
(1916)

Part **III.** of the

Large Roll:

or the

Word of <sup>the</sup> Eternal Two in One.

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Words of the beloved Apostle John, to the  
Inspired Instrument.

Hearken, O little one! and  
hear again my words. It is the Saviour's  
desire that this word may be copied by  
itself, for it is a further decree; yea a  
Law from the Almighty power, which  
has not yet been sent forth, and  
which has not yet reached the ears  
of Zion's Inhabitants.

So, my little One, continue on  
in obedience to write the word until  
it is finished: remembering the word  
is neither thine nor mine, but it is  
from an Almighty power, whose  
words we cannot judge, and whose  
power we cannot handle.

Part III, to the Almighty's  
Seal.

Words of the Savior to the holy  
Anointed.

O holy Anointed of Heaven, ye  
lovely Leaders in Israel, whose spirits  
are troubled, and whose souls are  
borne down with grief; listen yet  
longer ~~while~~ to the word of your God,  
to the merciful voice of your Heavenly  
Father. Thus and thus is his Law, &  
<sup>thus</sup> is his decree for the people of his Zion.

Know, O ye people, saith the Al-  
mighty Power, and Holy Eternal  
Wisdom, we have now sealed that  
which has heretofore been sent forth  
as the Law of Zion, and the Holy  
Order of her safe going and true

protection, in all their outgoings and incomings, food and raiment.

Yea, I have sent forth many words of counsel, concerning your trading with the children of men; and I have said unto you, as far as you can, subsist upon that which your own lands, by good cultivation, will afford you. And I have repeatedly promised to bless Zion in so doing, to enrich her lands and increase her stores.

These things I have spoken unto you, as a Father, and I have surely given the sincere soul time to consider them, to weigh my words, and now be ready for my Law, in full, which is written in my

holy Book, from which ye have already received the Holy Laws and orders of Zion. Therefore, O my people, I trust ye are now ready to hear my word, and receive my Law; to love, fear and obey me, your Holy and righteous God.

Therefore, weary not your visible Land on earth, neither the spirit of The Holy Ones in Heaven, with your murmurings and complaints of hard times, and dark days of confusion and bustle of sorrow, vexation and trouble in the camps of Israel.

In my Holy Book is written, "Let Zion's children fugally save all that their own lands will afford them, by good and careful cultivation. Waste



nothing that your farm produces, neither fruit, grain nor herb that will tend, in the least, to your own support, or to enlarge your stock for sale: and finally I say unto you, waste nothing with which my righteous hand hath blessed you.

I have heretofore given you my written Law, and even specified the Orders and classes, and various ages, as regards animal food, spirits, cider, tobacco &c. But my word concerning tea and coffee was a word of counsel; but now I will give unto you my Law; for surely there be many who seek to know my will.

And thus, and thus it is written. Let the Stewards of my house pur-

chase no more Tea, Coffee nor Chocolate; to satisfy the indwellers of Zion, save the Amicients, the first-born of my Daughter, for whom I have respect, if they desire to use it.

Keep what is needful in the Outer court, for strangers among the children of this world, but give it not for common drink unto hirelings, for surely ye know the will of your Parents in Heaven.

But what ye have now ready purchased, save and use frugally, and not deal it out beyond the limits, <sup>& bounds</sup> of ~~my~~ this my law, which I have now shown unto you.

And as I said of Spirits, Tobacco &c. So, <sup>I</sup> say of Tea and Coffee; let those

over sixty years of age, use what they need; but let those under 60 make no use of it, neither in sickness nor health, unless deemed indispensably necessary by the Physicians.

Now, O my people, know ye this is the Law of your God; so fear ye not to obey it, knowing I will verify unto <sup>you</sup> that which I have promised.

Fear not to use as many herbs as your situation will afford, which can easily be procured by going but a few miles from home, and which you can have without price if you will gather them.

But now, again, hear ye my words, and, <sup>again</sup> understand my sayings. Surely I know, O my people, that I have not

situated every part of my Zion near deep waters where they could easily procure fish, ~~to~~ wherewith to supply their tables. But my Holy Law does freely admit the use of it among my people, as far as it can consistently be procured.

But as regards other animal food, have I not said, Increase not the servile trade at the slaughter houses, to satisfy the craving appetite of my people.

Thus was my word, and this is my Law: But if ye have more than you can use fugally, then ye may sell it to your neighbors. Be not weary of my words, for O my people, but hear ye my words, for there are

many things which ye must of necessity purchase at the hands of the wicked, such as wheat, sugar, Melasses, rice, salt and indigo with very many others which ye yourselves well know ye cannot live comfortably without.

Now let the Stewards consider, and even remember my word, which is in the Holy Orders, written from this my Holy Book, which says, keep a good supply of all these articles, constantly on hand.

And even if ye find things which are rare among you, such as Clams, Oysters, sweet potatoes, honey &c, at a moderate price, ye may freely purchase them, for I delight to see

my people fare comfortably in this life.

Now, O my people beloved and chosen people of my delight, why will ye murmur in your hearts, & say one to another, "How can these things be procured when our God has commanded us to stay at home, and go not far abroad among the children of the wicked."

Verily I say unto you, hear ye my word, and I will show unto you the fullness of my will, and again repeat my Law, even as it is written in my Holy Book, and sent forth unto Zion.

Have I not said, four weeks was sufficient for any one to be absent

among the world on business; even so I say still: And did I not furthermore say; Three brethren were sufficient to go to New York, Philadelphia and Baltimore?

Now, know ye, my word, my Holy Laws and Orders remain unalterably established, in my Holy Lion - what is there admitted, I admit still; and I will surely bless the stewards of my house in walking in obedience thereunto. Full well I know the necessaries of life cannot be procured without more or less journeying from home.

So I have only to say, Make your journeys as short as possible, return home as soon as possible, find all

The market you can for what is provided for sale; procure all that you can, consistently, for the use of the family; and go short journies as often as is necessary, to provide for the family.

Now let the Stewards of my house be comforted, knowing that I am, indeed, the righteous Law-giver in Zion; and that I do look upon them and bless their labors, their outgoings and in-comings, when they go forth praising my Holy name, blessing my work, and rejoicing in the Holy Laws and Orders, which are <sup>a</sup>sure wall of protection, that I have builded about Zion; and with which I have encompassed her round about.

And verily I say unto you, if ye



will indeed obey my Holy Laws and Statutes, and depart not from following after me, by turning to disbelieve my word, and confiding not in my promises; then will I still continue to pour forth my blessing, and to nourish you from my never ending store of peace and comfort, and consolation.

For blessed will be the day when peace shall be again restored to Zion, and her inmates shall join hand in hand, and their spirits shall flow together as the heart of one man, saith the God of Zion.

But hear yet again my words, even concerning the work which is done among you, to vend in market.

In times past I have been sorely displeas'd with the gay fancy articles, that have been made in Zion's habitation.

But with the alterations that have been made, I am well satisfied. Make all that you sell plain, plain, neat and useful; and provide as much for sale as you consistently can; for I have many times said, Spend no time idly: Neither neglect to put your hands to work, day by day; and what time you have more than is really needful, to work for your own support and accommodation at home, you must well improve in working for sale, that you may have wherewith to procure the many neces-

sary articles, which ye have to buy.  
 And furthermore, consider well the  
 stores with which I, your God, do, and  
 have blessed you.

And again I repeat unto you,  
 waste not my blessing, but what ye  
 have more, of fruit, of herbs, or any  
 thing else, with which I have blessed  
 you, than you really need, for your  
 own support, let it be sold freely;  
 for in this I will bless you, and  
 cause your store houses to overflow  
 with plenty, saith saith God.

Draw near unto me, yet again, O  
 ye indwellers of my Zion, while I,  
 your God, speak yet a further word  
 unto you. Know, O my people, I  
 am indeed at work among the child-

den of men, and surely the day  
cometh when <sup>an</sup> my people shall flock  
unto Zion.

And for this, beloved, I have sent  
forth my word and established my  
Laws, and made strait paths for my  
children to walk in; for surely ye are  
the chosen people of my delight, and  
tender little ones of my love. As a  
Father looketh upon his son and  
blesseth him, even so will I look  
with pleasure upon the Zion of my  
delight.

And as the Parents greatly desire<sup>th</sup>  
the honor of his only daughter, even  
so do I desire that my Zion may  
arise and be clad with exceeding  
great beauty when the inhabitants

of the Earth shall hear of her excellency; and come from the east, and from the West, from the north, and from the South to behold her.

Yea, I would that she shine forth as the sun of the morning, and be adorned as a Bride, in her richest attire, and seated in glory, as the young Princess upon her throne, to whom the Nobles pay homage, and to whom the Priests do honor.

All this I have done, united with Holy and Eternal Wisdom, to gather the hearts of the people, that they might indeed serve and worship the one true and living God.

And when Holy Wisdom returned again to her throne, we did in

our infinite goodness, prepare a rich feast of Heavenly blessings for our holy and chosen people.

Yea, in every place we did set a Fountain, planted a vineyard, an orchard, and a pleasant garden, and spread a sumptuous Feast, even a yearly feast, that they might partake in remembrance of the many blessings bestowed upon Zion, in the infinite goodness and unbounded mercy of Almighty power, and Holy Eternal Wisdom as one.

This, I sent forth my lovely Son to declare to my first holy Chosen upon the Holy Mount; for, from thence was all my people to receive; for there was the head of my Fountain.

Now, O Holy Anointed, hear yet further my words, and know my will; it is my will that the Anointed in every Society, who visit you in the year 1842, may go up to the Mount & partake of the Feast, and receive from your hands, that which I have prepared, even the seed of blessing which is there; for I will surely bless every part of Zion, that will walk in ~~my statutes~~ obedience to my statutes, and obey my righteous Laws.

I will now make mention of my Law and decree, concerning the keeping of the Feast, or Holy Passover, throughout Zion.

On the first Sabbath of May, let the people of the Church, or First

Order, go and partake of the Feast; on the second Sabbath let the people of other families enjoy the the same privilege; and on the third Sabbath, let those of the gathering Order go and do likewise.

These are my appointed days, but, if in consequence of bad weather, or if any other extraordinary circumstance should occur on one of these days, then let my holy chosen Ones, in their wisdom, transfer it, until a more suitable day.

And let Zion's children know, and ever remember this Heavenly Feast and Holy Passover, instituted by Almighty Power, and Holy Eternal Wisdom, is to be kept sacred forever and ever, throughout all generations.



For it is a day to keep in praise and thanksgiving to me, your Heavenly Father, for my manifold blessings, my mercy and loving kindness towards the children of Zion.

I will in no wise suffer this day to ~~day~~ to become formal, neither to be carelessly passed over, by my chosen people, but a band of Holy Angels shall ever be ready to meet my chosen on the appointed day, upon the sacred grounds; and there ye shall receive from my hand many blessings.

And I will provide means whereby the Anointed in every part of Zion, may know and readily ascertain the sacred spot of my choice and blessing, through such instru-

ments, as they in their wisdom may choose. And three days previous to the feast day, the Angel of Holy Holy Wisdom shall meet with the Anointed, and give unto them her word, even a word suitable for the people at that time; and this shall be a word of preparation, and it shall be written by an Instrument, that they may choose, (in whom they can place confidence to hold the key of the treasure box, which the Savior shall place in the sanctuary of the Holy Anointed, in each part of Zion,) and the word shall be read to the people, on the evening of the same days.

And let this Instrument whom

ye may choose, be one who has come to ripe years, and found a fruitful travel through tribulation; I say choose one Instrument, and one alone (except ye desire a witness,) to hold the keys of the treasure box, or to write the forementioned word, as long as they continue faithful, and ye see fit in your wisdom to employ them; for many Judges of many matters, and many mouths, through whom my word is sounded forth, makes confusion in the camps of Israel, saith the Lord.

And upon this day shall the Angel of Holy Wisdom mark those who be gathered into Zion, who have not received a mark from Holy Mother's

hand, that none may go to partake of the feast but what have been marked for the Lord, even as the people have been. O holy Anointed, know ye this is Holy Wisdom's Law and decree: therefore receive it with pleasure, and keep it sacred; for it is sent forth unto the first holy chosen, that it may be tried upon the Altar of wisdom, and sent forth, by the order of Heaven, to the various societies.

And, beloved, hear yet longer my word, for I speak as touching many matters. My word I have already sent forth, to some the inhabitants of some parts of my Zion, that they should close their public worship, and open not the Sanctuary unto the wicked

sons of Belial, for a short season, yea, I have caused signs and proclamations to be written, that the children of this world may know and understand, that there is to be a separation between them and ~~us~~ my Holy people. But O my Holy Anointed, I say unto you, let the Sanctuary, in every part of Zion, be closed three years, from the time that I called you to my holy Feast: and upon the fourth year will I send forth Holy messengers, with my word, that the doors of my Zion shall be opened, for at that time many shall seek after me, & shall draw nigh unto Zion, to learn my righteous will.

Then open ye my sanctuary, and freely admit those who desire to enter.

And then shall my people be encompassed about with the forces of Satan: so let them look well to their doings, and mark well their steps; let them be clothed with Godly fear, and trust in the protection of their merciful God: for this is the dawning of the day of which I am continually warning my people to be prepared, when they must stand as the light of the world, a city set on a hill which cannot be hid.

And in this day shall some be prepared to come unto Zion from every nation of the earth, because of the wonderful work which I have wrought among them.

So let my people be prepared for

the righteous work of their God; and do murmur not because of this my word, and the lengthy day of preparation which I have allowed you; but rather be thankful, and honour and glorify me, your God.

Therefore, O Holy Anointed, receive this my word, for it is my unalterable decree; and if it seem good in your sight for the people of my Zion, Amen, even so let it be.

This is the end of the words of the Eternal two in One, Sealed with the Almighty's Seal, for the people of his Zion.

End of the Roll.

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Words of the Apostle to the writer.

Hearken again to my word, O my little One; I have stood by thy side and guided thy pen; and tho' thou hast moved it in obedience, and written in sorrow and tribulation, yet know it is the word of thy God, and thou needest not fear to obey his righteous will at any time, for his Holy Power will bear thee safely through.

Now take of my love, <sup>unto</sup> the Holy Anointed, and to thy beloved Elders, and rejoice that thou hast well done, what is this day required of thee.

Take also the love of thy blessed Savior, and this Roll of love from thy heavenly Parents, to give to the Anointed.



And with this I bid thee farewell.

I am still the Holy Apostle, and  
the beloved disciple of the blessed  
 Savior.

Inst. Adah Zillah Potter.