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Instruction
Reproof &
Warning

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The Word of God
to his
Chosen People at Holy Ground
and
Chosen Vale.

Thus saith the Lord,

Instr. Elders Gibe

I have plant-
ed me a vineyard, & set faithful
stewards & workmen of my choice
to till & dress it, and render unto
me the increase, & shall I not
visit the vineyard of my planting,
and gather therefrom the purple
cluster, & strip from the vine the
falling leaf?

Truly my stewards and
my Rulers have been true to their

2.
trust, I have borne me report of
my vineyard & fruit from the living
vines therein. — But shall I
not visit mine own, & pluck
therefrom with mine own hand
& prune with my own hook? Will
An^{all} unwise & prudent Father, neglect
to look to the prosperity of the plant-
ing of his own right hand?

Nay verily this I will not do
but I will visit my vineyard
with the rushing wind & gather
therefrom the purple cluster & I
will visit it with the gentle breeze
and fan the suppliant shoot.

Behold my eye is upon thee
O Earth, and ~~my eye is upon~~
a field ready for the sickle, and
my eye is upon thee O my Zion,

A garner that I would was stowed
with perfect wheat, — My eye is
upon thee & who shall shut the
lids thereof, or cause the pupil to
become weak that I may not see
aright. —

Who shall wrest from me the
measure of justice wherewith I
will measure thee O Lion, Or who
shall lighten my plummet of
righteousness whereby I will try thy
walls ~~O Lion~~. — By the light of
my countenance will I search
throughout thy borders, & thy windings
will I outtrace. —

With my hand of charity will
I gather in carefulness that which
belongeth unto me, that I may bestow
upon it an unbounded blessing

And with my hand of justice
will I gather out of my king-
dom, all that offendeth or is un-
clean, — My word has gone
forth that I will sow the earth
with righteousness, & it altereth
not, the vain man erre on the
right hand & on the left. — My
granaries in thee O my Zion must
be stored with the seed of purity,
Arise thou, thresh & fan until thou
art clean,

I have sent my blessed Son &
Daughter unto thee O Zion, to bless
& to cleanse & purify thee, I have
visited thee with my holy and
Eternal Wisdom, & have adorned
thee until thou didst appear
lovely before me.

And now I have come to behold
 what thou hast done with the
 treasures from my kingdom
 which, thro my Agents have
 been committed unto thee. —

O Zion, Zion, thou vineyard
 of my planting! Why do I
 behold some of the branches of
 my vine, & some of the plants
 in my lovely vineyard withering
 in the shade, & retiring from
 the light of my sun of righteous-
 ness. — My ~~temples~~ ~~whole~~
 head is sick, mine ear is heavy
 & my temples wreath'd in pain
 of sorrow for thee O my people.
 I shall I behold the work of
 my hand, destroying & destroyed

by the cruel spoiler & hold my
peace, — shall I suffer an enemy
to break into my nursery & cut
down, the tender vines of my
love, & not unsheath my sword,
shall I behold the walls of my
vineyard broken, & fold my
arms in ease. — Shall I
view the plants which my
hand hath not planted grow-
ing apace, and not move a
finger to lop their stubborn
twigs, & root them out of my
devoted land of purity.

Shall I see the enemy sowing
the seeds of corruption mingled
with pure wheat stolen from
my garner, that thereby he

may deceive ^{by} the innocent &
simple & reap to himself a
harvest of the souls whom I
myself have called unto me,
& not blast his prospects of
success & ferret out his hab-
itation & expose his Agents to
the light,

And shall I behold those
whom I have suckled at my
fountain of holiness, those whom
I have sent agents to lead to
my pools of never failing waters
that they might drink to live
those whom I have dandled
upon the knee in childhood,
& fed them with milk that
they might flourish & grow,
& when they had gained strength

sufficient to labour in my gos-
pel field, daily feed them with
the bread of life that they might
live unto me, I work in my
cause, those whom I have
caused to feel my breath in
gentle breezes, wafting them
hither & thither in my fields
of love, those whom I have
also caused to feel my mighty
winds, to hurl them into
my embraces, I cause them
to lean upon my arm & listen
to my word, Shall I behold
those whom I have thus kind
dealt with, turning a deaf
ear to my call, I say they
know not my voice, ~~shall~~
shall I behold them, I not again

in my mercy I call loudly unto
them to return unto me, before
my justice & judgment shall
have set them afar off, that
they cannot hear my merciful
call but ~~must~~ not hear my
voice until my thundering
judgments shall rouse them
from their beds of slumber
& wake them in a never
ending flame? — Nay, may
this I will not do.

My hand hath begun a
work, & what hand shall
prosper which riseth against
it, my voice crieth cursed
is the hand that is found striving
against me, or that dare lift
sword or spear against my

armies, & the ¹⁰ chariots & horsemen
thereof; it shall surely wither
& die. — My voice hath called
& what voice shall dissemble
the call, verily my breath shall
rush it to silence until it call
eth unto me in agony & grief,
saying Lord forgive. —

My light hath been suffered
to beam forth in its brightness
& illuminate my holy city,
& what hand shall bear a lamp
that shall compare therewith
and direct the weak eye, to
objects never fashioned by my
hand. — Verily I say unto
the power that doeth this. — The
light which thou holdest, shall
lead thee into a field wherein,

thou shalt "work thy own de-
struction. -

My hand hath gathered, &
what hand save mine own
will I suffer to scatter mine
own elect. - ~~now~~ truly the
hand thus raised will I sever
with my sword of truth,

Again I have scattered &
who shall gather, verily those
& those alone, whom I shall send
For I will work in my vineyard
& no arm shall hinder me,
when I will thow to do - And
I will have a sabbath for my
^{people} citizens, & no power shall
call them abroad, - And
my own shall gather unto me
and again be fed from my hand

O my people, ^{12.} my people,
Ye who have, upon the tender
kenic of sorrow called daily
upon my name, Ye who
have sought me in humility,
I cried at my altar, Ye who
have called on me aright I con-
tinue thus to do, Ye who
have respect to the Anointing
from my horn of strength, I seek
not, to sit in the judgment seat
where I have not called you,
Ye who knock at the door be-
fore ye seek to enter, & ye who
wait on me — renew your zeal,
for I have come, into my ~~sin~~
holy city, & I will gather
such unto me, yea I will hold
them in the hollow of my hand,

I pour upon ¹³them my blessings
while my finger shall point
out those who are not of me.

My cup of blessing is filled
& running over, for those who
are free from sin, yea with
my hand of charity will I
gather them & bless them, that
they may know that I am
still a Parent of tender love,
& that mine ear doth hear their
midnight cries to me for deliver-
ance from the cloud of darkness
which ~~is~~ the winds of passion
have driven to & fro.

My eye shall pity them &
my voice shall speak comfort-
ing accents to their troubled
spirits, for I will strengthen

those who lean^d upon my arm —
and I will confirm the trembling
knee that oft doth bend ^{or} in prayer
to me. —

But shall I hold my peace
while sathan babbleth lies. —

And while an enemy wieldeth
a glittering sword, & furnisheth
the spear, shall I sheath
the weapons, raised against
his force. — Not so my people.

Arise arise, & look about you,
behold, the ground whereon ye stand
& weigh in the ballances of my
truth & justice the seeds ye have
sown upon it, yea count the
weight thereof by the tongue of
unfettered conscience, & let truth
be uttered from thy lips, before

my judges, ^{stating} what the weight
thereof hath been,

But how long, how long shall
I wait upon thee thou people of
my name, in this branch of
my Zion, shall it be until
an enemy shall have warped
your souls aside - I drawn ^{them} you
under his snare, & prisoners
unto death? — Your agency
is free, but know ye I have
called you out from among
men, a peculiar people of my
notice to work a work for me,
if only ye work for me, I will work your destruction
but where is the soul among
you that has been fed from
my hand, can say, ~~for food I say~~
my food was not pleasant to the
taster — If there be one, it is

16.
because their taste was corrupted
with fruits from the gardens of
sensual pleasures —

Altho one half of the comforts &
blessings for the faithful have never
been sounded unto them from
my lips, yet where is the faithful
servant of my name that can
say their vessels have not been
daily filled with food that was
pleasant & good to the taste, when
~~they have~~ ^{he hath} daily served me — my
truth crieth none. — & the loathing
of your now full fed souls, shall
witness unto me this truth. —

O Zion, and all the branches
thereof, shall I yet reason with
you unto whom, I have reasoned

by signs & wonders, & deeds of
charity sufficient to break the
heart of stone, & bend the knee
of steel? — My justice answer
me no!

Shall I yet plead with those
who plead against me, & say
my words are false, because
the lips thro which they were ut-
tered (being only chosen agents
in my cause, & not deprived of
free agency,) have sounded
forth that which was unsworn?

Shall I withhold my judg-
ments, when vain mortals
shall judge me according to
their own carnal wills, & con-
demn, my words of truth, because
of the mouths that uttered them

were not free from ^{10.}guilt.

I answer, only until ~~the~~ such souls have had time for repentance.

O my people, Your own doings declare unto me, that I have bountifully bestowed upon you the riches of my Kingdom in so much, that ~~ye~~ some of you loathe even the richest of my gifts, the honey in the comb, & how shall my justice meet you, when I visit you with a recompense for your doings, ye ye who have not prized thegivings from my hand - verily I say unto such - My time shall come and that quickly that unless ye repent, your souls shall wout for bread, & sicken & die, & I will separate you from my peo-

ple — And ye who disbelieve
 my work & my word & power
 among my people, whose hearts
 are calling upon Gods of flesh
 of brass, & wood & stone, unless
 repentance in humility shall
 wash your souls, & that quickly
 I will deliver you into grasp
 of these your idol gods, & ye
 with them shall be cast without
 my holy city, & behold I
 come quickly & my work I
 do with speed. — I shall
 call & call again unto those
 who lend a listening ear, but
 unto those who are deaf to
 my entreaties, I will be deaf
 to their sorrows —

I have not purposed to visit
 my vineyard to scatter that
 which my hand of careful-
 ness can gather unto me — and
 so — but I have come to scatter
 out of my kingdom the hypo-
 crite, the deceitful worker,
 the cabeling spirit & the soul
 that will drink in iniquity
 as the go thirsty of drinketh
 in the silver stream. —

And the tongue that crieth
 out or uttereth a syllable against
 the justice of this my word I
 will condemn —

Gather ye together O my people
 at the early dawn, and ^{at} the midday
 sun, & call upon my name,

gather at the evening tide &
cry unto me to open again
the pools of repentance, that
ye may wash & be clean, the
objects, of my love. — for
I have come to Zion to do
a preparatory work therein —
& I will work & none shall
hinder me until the Lion of
my name is a temple where
unto nations may gather &
be taught of me aright both
by precept & example, —

And if there be a soul
within thee that crieth peace
where the enemy is at work
that soul, I will not bless,
but unless it repent & turn unto
me, I will curse it and cast it

22.
from me. — Come up to my
help ye sons of freedom, ye
who bless my name, ye whose
lips do open in praise & shut
not ~~in~~ when babblers cry
out against me & my way,
& join in the throng, all ye
daughters of liberty — & purify
my Zion from all that owneth
not my name, & that in the
lead and order of my own
appointing.

Remember Know ye O my
people, that thro' the order of my
appointing in the visible lead
souls on earth are joined unto
me, & the soul that denieth
this relation, claimeth no
lot nor part in my king dom.

And whatever law is sanctified unto you thro these, the mediators of my will to man is the law by which alone, I will approve or condemn the souls of my people. for I have a tabernacle with men, & here is my altar, & confession & repentance is my aloneing sacrifice.

But why do I behold so many lips that do not sound my praise. & why do I hear so many rumors of sly & secret workings of disbelief. ^{in my holy work} So, my angels appear before my throne bearing me a record. Thus & thus Satan hath been trying to dispemble the voice of God.

24.
and some souls have not kept
sufficiently in the light to see
that his efforts, caused his subje-
cts to rise in judgment a-
gainst my laws & statutes,
& say within themselves,
hath not the Lord spoken by
us also. — we will therefore no
longer, believe all we hear but
will judge & condemn or ap-
prove for ourselves, — So I say
unto you, Ye who judge
where I the Lord your God your
Heavenly Father have not
set you, I will judge you
as fit objects for my burning
wrath. for I will purge
my vine & the branches thereof
& I will set my house in order

25
who there be but ~~four~~ to stand
therein — Again do my
Angels cry unto me, saying,
many there be, who dare not
open their lips to praise my
name for want of confidence
in me & in one another; &
why is this, because they have
talked their disbelief to their
fellows, & have unto them mur-
mured out their unconciliation
until they have not power to
acknowledge that which they
do believe to be true.

Know then ye who ^{spend your time} ~~are~~ ⁱⁿ doubting
of that which is said to be of
me, ye are engaged in work
that I have not set you to do

20.
If a word of error has in
that which is said to be from
heaven hath been sounded forth
unto mortals thro mortals,
then knowye it is the fault of
mortals, and which of you
are faultless & perfectly pure
in my sight, let him come
quickly, unto me, & I will
give him leave to cast the
first stone at his brother
when I, the Lord shall have
set him aside, as an object of
my wrath & displeasure, or when
I shall have set him the exam-
ple. —

I again say unto all, the
judges for my people I have
appointed. — let all see them

be silent - 27. for I will
not own their voices -

Let all who have ~~thus~~
judged in their hearts or with
their tongues that which I
have not set them to judge,
know that in so doing they
have denied their allegiance
to me, thus far - & have thus
hardened their hearts, & blunted
their sensibilities towards my
spiritual & divine gifts; &
unless they confess before those
whome they have reported to,
they cannot be restored to con-
fidence in ^{or in one another} me, & a fruit-
ful travel to my Kingdom
in heaven -

But when thou bringest thy
gift to the altar, and there
rememberest that thou hast
unreconciliation to the order
& gift of God, leave there thy
gift, go, first be reconciled to
thy God, & his dealings with
thee and then he will fill
thy mouth with songs of praise
& thy soul with joy, &
thou shalt be blessed in all
thou doest.

~~To~~ be comforted then my
faithful ones, & be fearful
ye hypocrites, for I will
surely in my own time &
not quickly, visit Zion; in
every lane & pathway will

I go, & I will purge out
all that worketh & maketh
a lie, & I will gather my
own unto me, & I will
not parley with rebellious souls,
but my work shall be ye
may, and cunen,
first a blessing to the obedient
who are reconciled unto me
unto my laws, unto one
another in brotherly love, &
are obedient to my will, &
then ^{in my own time} a cursing unto all
who are not of me, & this
I will despend in my own
will & way & not as hasty
& shortighted men seeeth
but according to my wisdom.

X

Thus & thus, 30th ye appointed
of my name is the word of
your God & ~~thus I commit~~
~~it unto you~~ - As directors
of my will to mortal lay
deal ye with it as seemeth
good in your sight - but I
will shortly convince all Lion
that my word is truth and
mortals may not trifle with
the same -

Amen -

* Where there has been the most
washing there will the waters of
cleansing the most ^{early} ~~readily~~ ^{flow} ~~run~~
flow & my blessing be the most
speedily prepared and even
now my wells run over &
my fountains overflow -

my sword will not divide
 against itself, neither will
 purity separate from that
 which is pure, therefore, he
 that is righteous let him be
 righteous still, & he that is
 holy let him be holy still
 & he that is pure is fit for
 my blessings, & he that is free
 shall inherit life eternal

Instr. Giles B. Avery

Written June 6th 1841 -
 Chh. Holy Mount.