

Copy begun by C. G. Reed,
continued by G. B. Avery
but not finished, May 25th 1844
Message to God's Chosen Agents.
2nd Order Mt. Lebanon.

A Roll brot by the Message
bearing Angel of God to all
who have been chosen as Agents
in God's Holy Work from the
beginning and who may yet
be Holy Mount May 21st 1864
Second Order

Dearlly beloved and favoured
ones of heaven; ye who have tas-
ted of the bread and waters of life,
and of the powers of the world
to come; ye who have received
freely, unmasked, unsought, the
beautiful gifts of the Heavenly
Kingdom; and who have likewise
waded the miry marsh of trib-
ulation, & thro deep sorrow & humil

ity of spirit; have conveyed to
famishing souls the staff of life
that they might receive their spir-
its & return unto me, and know,
love, and fear their God.

O ye who have been lead gently
by the hand of an ever true & faith-
ful Mother, whose tender paren-
tal love has so often melted your
spirits in true humiliation &
gratitude, untill your souls
flit on the wings of joy and heav-
enly mirth, saying, in feelings of
exultation, O my Mother!

My Mother! Truly you
are my Mother! No other Mother
will I have! and no other Mother

will Town; for all my souls
desires here I find supplied; ye
who have faith and hope in the
glory of eternal life, and of salva-
tion by daily crossbearing to be en-
joyed in the world to come, come
gather together, and let your spir-
its be united with the spirit of
your Holy Saviour and Heaven-
ly Parents.

For I have heard your pray-
ers, and am come to answer your
request; so lift up your heads ye
children of sorrow, and prepare
to meet the word of your Heavenly
Father, and let them sink deep
into your hearts, ye and let

and let them be a comfort & a warning unto you; for I have come to sanctify my Temple, and to set my House in order; and judge every one according to their works; and to require the talents which I have blessed them with.

And truly blessed will every one be who have not hid their talents in the earth; for every one that is foune guilty, will come unto me, saying, I know that thou art a hard Master

Behold, I will judge the Prophets as Prophets, and the Rulers as Rulers, the weak as weak, and the unbelieving as

unbelieving, yea I will be a
righteous God, dispensing justice
and judgment: But to the hum-
ble soul I will show mercy.

I weep for the missgoings
of my people, and I would that
they would return unto me and
put away their evil hearts, and
be wise, and hearken to the
Shepherd's voice

For without are prowling
wolves and Demons seeking
whom they may destroy, and shall
you, O my children so highly
favoured of Heaven will you
forsake the fold and be destroyed

Be ye wise, for Wisdom is
justified of Her children, and

I will yet be glorified in my
people saith the Lord

I am the Comforter of Israel
and the strength of Jerusalem.
I am the light of my people &
the support of the humble soul;
and I have heard your prayers
& supplication, and mine eye
hath beheld your anguish and
tribulation, that your spirits have
passed thro.

But know ye that in this
world is tribulation; and those
that endure faithful unto the
end, the same shall be crowned.

But the faint hearted and halt-
ing I do not own, for they are
but as shadows that deceive

unguarded, and unstable minds.

O troubled and scoffed little flock! whose souls would faint because of the plagues & wounding of the adversary. I have witnessed your oppression, and my arm is raised in your defence; Yea I will be your Deliverer.

But hark! what do you fear little flock? what is the trouble of your soul? What is the anguish of your spirits? Do you fear the power of mortal man? Their scoffing? Their railing? Their smiting? Their persecutions? Their death?

Fear not them that can kill the body and can do no more

I.

but rather fear your God, who can both kill the body, and sink the soul in hell.

But what is man, and who is he that he should be so much feared? Is he not a creature of my own forming, and is it not in my power to do as I will with mine own? And who shall say aught against it, or raise hand or foot to oppose it?

Have ye faith in me, and are ye my servants, ready to go when bid and come when called? believing that mine arm is full powerful to protect you if ye lean thereon? Have I not opened prisons, protected from the fire

from the sword, and from reproaches many who have trusted in me? And is mine arm shortened that it cannot reach, or my power limited that it cannot save the humble soul, that trusteth in me in this day.

Have I not promised you strength and protection in obedience; have I proved treacherous to my people? Have I not conferred blessings upon my heritage, I declared the same by your own mouths, and have not your fields declared my righteousness, and the fulfillment of my promises unto you? And do not your souls declare unto yourselves

11.
that ye are full fed; then why
distrust me?

Behold, my wells run over,
& my goodness shall not cease,
until I make Jerusalem a
praise in the earth; and Zion
an astonishment to the nations.
And who shall declare the good
things that the Lord shall estab-
lish in the earth? and the glory
he shall cause to pervade in Zion;
that when it shall be accomplish-
ed, ye may glorify the Lord,
saying, who is like unto our God,
that we should turn to serve him.
For our God hath promised, and
he hath performed in righteous-
ness. Behold, our God is a mer-

12.
ciful King to his heritage!

But Children of sorrow, yet
favored of Heaven most highly,
I am touched with compassion
for your infirmities; therefore will
I come and weep with you, that
we may be comforted together;
for I am sorry for your sakes,
and who shall assuage my grief.
I will hold it saith Jehovah.

Be patient now, be humble
and meek, until the days of
your tribulation are accomplished
then ye may cast your burdens
upon the Lord, and play before the
Lord your God, in the beauty of
holiness.

But I say again, what do

you fear? Is it ^{1st} to walk contrary
to my spirit, to speak naught
but the productions of my spirit?
And to act naught but what
my spirit can bless and support.
Is it not to walk humbly before
me lest ye offend the spirit of good,
by being unwatchful and unguard-
ed in what you say, and thereby
lay stumbling blocks in the way,
over which weak and unwary souls
may fall, to their own destruction?

Truly, beloved little Ones, this
is the greatest fear of the upright,
tender, wise, humble and inno-
cent soul, and here is your straight-
ness, and your spirits have
prayed unto me, that your cup

might henceforth pass by, that
ye might rest in peace.

And now have I come to an-
swer you. Babes of my strength-
ening, in my house there
are many mansions, suited
to various talents, yet they are
connected together in union,
forming a complete city of glory,
each one, necessary to support
the rest. For of all the things
which I have created, nothing
have I made in vain: and
as light cannot be divided against
light, even so, nothing can
proceed from a good spirit which
will divide against itself.
Even so every one must in

prove in the talents which are given them, else they will dishonour instead of adorn and glorify my building. Some have the gift of tongues, some to prophecy, some to exhort, some to sing, some to bear, and some to witness. Therefore, the prophets must be subject to the prophets, and those who talk in tongues must be subject to the spirit; and so of every other gift. If they do not so, they reject me; for in all gifts, I have placed ministers to support and strengthen the gift, that those in time may be united to those in eternity; without which, there must be

an eternal separation; for can a limb of the natural body, after becoming dead and being cut off, be made to grow on again? nay, even so, neither can those in time, if they were once separated from those in eternity be ever joined together again.

And as the line of union in communicating the feelings of the spirit, from one to another and of uniting soul to soul, or man to man, is revelation, so I endowed man with the faculty of speech, to speak, or to sing, and thus man has been bound together in a great degree, from the beginning.

And as there can nothing be made known from the spiritual world, only thro the same medium, I therefore blessed some on earth with the gift of communication with spirits, that they might converse with the spirits of eternity & be united together. I also blessed some with the gift of communication in singing &c that those on earth might live in union with those in eternity and that my Kingdom should not be divided.

So let every one, that desireth to honor and glorify their Father's house, be thankful for the talents they are blessed with, and not covet

another's gift; for I have blessed you with such gifts as are the most proper for you; but if you are faithful to improve the talent you now have, you may add another thereto; but if you disdain the one you now have, and improve it not, even that which you now have, will be taken from you and given to others, and what you then gain, will be by paying the price.

Therefore be reconciled to your lot, little ones; and if you feel you have deeper senses of tribulation, and greater crosses than others, be thankful that you are

accounted worthy to bear tribulation for the gospel's sake, for the end thereof, is the salvation of your souls. & be patient and murmur not at all, for this is the perfection and glory of your salvation.

I am displeas'd to hear murmurings, and to see covetousness do you pay more than the price, or have I required too much of you. Must I give you the Kingdom before you have made yourselves rightful heirs to the promised inheritance. Be reconcil'd, be reconcil'd, saith Jehovah; and I will bless you in your basket and in your store, and you shall never

lack a crumb to feed your souls,

But hearken, little ones unto
your Heavenly Father's voice,
for I will speak further, for the
end has not come, so open your
hearts to receive, and remember
the same.

Among all the gifts that I ever
bestowed upon my people, there
is none that brings greater trib-
ulation upon a soul, or that has
given greater privileges for the
Devil to throw in his poisonous
venom to the destruction of souls
than has the gift of inspiration.

For man, in his depraved state,
is always seeking some way to
evade the cross, and procure

ease to his own carnal nature; and the devil never fails to stand ready & help him when he is likely to fail, if possible, to keep the soul at ease. But I will uncover their skirts and uncover their nakedness, and be a thorn in their sides.

I will smite them with a little stone cut out without hands, & I shall prevail against them. yea, and I will consume them with a blast of my breath, untill all is destroyed that my spirit does not own.

Satan is watching you, and his infernal host has surrounded your camp, seeking what he may

find to best suit his own purposes, and his great labor now, is to find some one thro whom he may work, if possible to destroy the work of God, which I have planned with my own hand in the heart of Zion.

And among all the lambs of the flock he has deigned to fall upon those whom I have chosen to work in my own vineyard; and unless they walk very humble, and keep their union together, and to their head, some will be liable, by his artful insinuations and lying mysticisms, to be drawn into his power unawares. For if satan transformed himself into an Angel

of light once, does it look improbable that he should do the same thing again? Or do you think he has turned to righteousness, and become more holy than he has been?

True, he has grown deep in guilt, and he keeps on a garment of feigned righteousness; but it does not cover him, so that the faithful crop bearer, and simple child of Mother can discover his fraud, and see that his garment was made too short. But the foolish, the high minded, and self-exalted will be liable to fall a prey to his devouring grasp.

The first step he will take to gain influence, will be to get

souls, especially instruments, to compare the gifts of God as they are given, and see how much disagreement they can discover in them and then, if possible, to hint it out to some one they may think their friend. When he gets hold of them how far, he will pick up the faults of Ministry and Elders, which he will magnify to a great size, then, he will easily discover faults in abundance among the brethren and sisters to feed his poor victim on, until he has sealed him his own. So he will strive with every soul, until he has cheated all that are not wise enough to discover his subtilty.

Yea, satan hath arisen in earnest with his infernal host, knowing that his time draweth to a close, and he will seek to raise a rebellious war among the saints; yea, he will work signs and wonders, and will, if possible, deceive the honest, upright, simple soul.

Therefore I say unto you who have been used as instruments thro whom to convey my precious gifts to my people, let your walk be in the lowly vale, fearing the Lord, and working righteousness. making your calling and election sure.

Watch and pray without ceasing

That ye may be able to do the will of your God; let your words be few and seasoned with grace that ye may be the children of God, dealing justly, loving mercy and walking humbly. Have the sword of truth continually in your hearts, and gospel meekness to adorn your countenances; that they may show forth the love of God in your souls.

I have chosen you to be the bearers of my word to my people, and a just account of the treatment of each gift which I have given, or shall give unto you to communicate to the leaders of

Israel, I will require at your hand. If I give you a gift of communication, and thro stubbornness of heart you refuse to bow in submission to my spirit, and a soul fall ^{by} the means thereof, then you shall ^{measurably} incur the loss of that soul upon your own head. but if you are faithful to open the gift, and that soul fall, then you shall clear your own soul, and the condemnation shall be upon the head of that soul who committed the iniquity.

Beware that ye take no part with false spirits, but try ye the spirit, and see from whence it is. If it be a good spirit, it

will lead you constantly to your Elders, follow that spirit, and communicate what it has to speak, or to write, and deliver it to your Elders, and there leave the gift, and go thy way. But if it be an opposite spirit, go and expose it to your Elders, to the disgrace of that spirit, that folly may not be wrought in Israel to your own disgrace.

Let those who have a gift, a revelation, deliver it as such, and let God be honored for his goodness, But let that which I have not called keep silent, that they bring not a reproach upon my people,

But Satan is aroused to hire souls to proclaim his deceptive lies, But beware of seducing spirits, that ye be not caught in a snare and led captive.

Beware, beware, yea, take heed to your ways, for the day of your danger draweth nigh, therefore have I warned you, as a merciful Father, to take heed to yourselves that ye speak the truth and nothing but the truth; and ye that are wise, will be wise for yourselves, and ye that are foolish, will be foolish for yourselves and I shall be free from your iniquity saith the Lord.

Beloved Leaders, I have now finished the word of my Heavenly Father, desiring according to his will, if it be in your opinion that the instruments who live in the Chh, who have been at any time chosen should assemble in the evening of this day, and hear this word of your Heavenly Father. and then kneel, and pray for strength, wisdom & protection, that they may do the will of God, and nothing else. And as many as are united with this word, at the close of reading, may say amen, even so let it be.

In love, I bid you farewell

To the Anointed Scatterers
Lion

