

Instruction how to gain
the Power of God.

The Word of God 13,531
(9786)
Holy ^{to his} Anointed



and
Shepherds in Israel.

And to the Lambs & Young of the flock

At Holy Mount: May 5th 1844.

Thus saith your All Wise and
merciful Father. — Your cries,
O most holy Anointed, & ye
Shepherds, and all ye my pure
people, have come up before me,
and mine ear doth listen to your
call. Ye say, my will be done
on earth as it is done in Heaven.
Ye say, O Lord, thy King-
dom come,

I have testified unto you, and it is recorded in Heaven, & on the Sirds stone, on the Holy Mount of my glory, yea, on every thing in my Lion that is in that holy order in which I have established it, that here on the earth I have set up my kingdom forevermore to reign, & do ye doubt the truth of my word?

It is my will, to bless all whom I have called unto my Lion, & if they will obey my voice, they shall be blessed of my hand; but lo, I cannot bless those who do not honor me, and praise my name, save with the gift

of repentance, and this, when gained, will fit them to honor me, that I may bless them with my holy love, and eternal power,

I cannot bestow my love, & holy power, on those who scorn my work, or slight my gifts, or disdain to be found in an attitude of humility, calling upon my name, or those who think it too much, to ask of me, the Lord, for daily bread of life, to feed their hungry souls, as was taught them by my blessed Son. Saying, give us this day, our daily bread, and forgive us our debts, as we forgive our debtors, & lead us not into temptation, but deliver

us from evil; for thine is the kingdom, and the power, and the glory forevermore, Amen"

But, at the same time that souls neglect to ask me for that meat which will feed and sustain their never dying souls, they are daily partaking, unasked, of that temporal food from my hand which doth sustain the mortal and perishable part.

But thus I say unto you, many, are, as yet, unprepared to meet me, & receive my blessing; their souls are asleep, they see not what they have done, that is sin in my sight, that shuts out my beautiful gifts, & altho

I have been drawing^{5.}, drawing
that they might come to me,
yet will I more earnestly draw,
till heaven and earth, shall wit-
ness me, it is enough, by causing
gold to run to gold, & earth and drops
to gather to its own.

My will in Heaven, is that the
strong strengthen the weak, and
thus I employ Agents to work for me,
and help draw souls unto me. And
if my will be done on earth, the
strong must arise, and help the
weak, that they may get hold
of strength to call upon my name
aright, and receive that power which
will cause them to bless my name,
and sense and feel where they have
transgressed; my name despised,

my power scorned, my simple
gifts denied. But I behold
many so numb & senseless, they
see not, they feel not, they sense not
my work or my way.

And, O holy Watchmen, and
all ye my strong men of war, &
my valiant daughters of freedom,
I view you ready to build up my
kingdom on earth; and, if thus
ye be willing to work for me, come
now, at my call, and do my will
on earth as it is done in Heaven,
& I will bless you for the same.

And thus and thus is my will,
in my kingdom on earth, that
may number and gather my
own, and prove to all, my jus-
tice, when I will sit in judgment.

Let such of my little Ones, as
desire to feel my holy power, to
quicken their souls, and enliven
their spirits, that they may know
that my hand is power, that my
voice is love, arise for fourteen days
following that on which they com-
mence, at the hour of four in the
morning, with the exception of
the sabbath and then, at half past
four, and this class, in both orders
of the Chh, meet together in some
suitable place, where ye sanctify
my name, & with them, let my
holy Shepherds, and the number
that I called to strengthen upon
my holy Mount, or others that
are strength, life, and power, &
can minister the same, as many

as ye feel to be prudent, also some
of my strongest musicians, meet
and spend 15 minutes in prayer,
that I would bless, these, my little
ones, with my holy power, — And
in this time of prayer, let every little
one, who does not feel satisfied with
what they have received at my hand,
inasmuch that they can praise aloud,
and bless and thank me for my
goodness unto them, I sense where
they have slighted me, let such, I
say, who do not feel satisfied to
this degree, ask of me, thro these,
my agents now before them, to
help them to the power of God, I ask
in that way that they can feel the
most humble and dependant,
And let those whom I now call as

ministers of my holy power, to labor incessantly in tribulation that they may be filled with my spirit, and feel a lively sense of the value of souls; feel that love for them, that they are willing to lay down their lives for their brother or their sister.

And if any do not realize my power, in some way or other, before this time of fourteen days is ended, which shall convince them that my arm is Almighty, and my strength is above all strength, then they may surely know it is because they have sinned in some way or other in my sight, and have not confessed it. — Either, by slighting my holy word & work,

10.
by feeling ungrateful for my
precious gifts, by indulging pride,
and selfwill to have a place, or by
the indulgence of their fallen
fleshly natures, and when they
become sensible of any of these evils
which many will be, before they
will receive satisfactorily of my power,
let them not delay a confession, as
my spirit shall direct, lest they
prove themselves unworthy of my
blessings, and compel my justice
to visit them only with the rod of
my severity.

This privilege to meet, may be
granted unto all under twenty five
years of age, who desire so to do;
but let none but those who desire
attempt to appear at these times

before me, for I am proving) who
love me, and who love me not,
And let all who thus desire to
come before me & receive the power of
God, labor in prayer continually
that heaven would open their hearts
to receive & their eyes to see, & their
ears to hear, yea, let them love me
with all their souls might mind
and strength, and not allow their
minds to be occupied by reading,
& conversation, or any thing
that does not teach them their spirit-
ual duties, or those temporal duties
which they are obliged of necessity to
do. — but labor as my blessed son
set the example, devote their every
feeling of soul. —

What doth it profit you, little ones,

tho you gain the whole world, and
all the wisdom of natural man,
which is foolishness, compared to the
wisdom of godliness, & lose your
own souls.

It is my will, that after these
fifteen minutes are spent in prayer,
in such manners as any may
feel a gift, whether in singing, or
in silent, or vocal prayer, that
half an hour then be spent in ex-
ercising in my holy power, or in
such sharp and lively exercises, as
shall wake up the sensations & inspire
the soul with life; and let nothing
be sung but that which is filled
with my quickening power, or
soulmelting love: for I will surely
visit my little ones, and let

all my strong) band minister
in freedom, and give unto them
that ask, as I have given unto them

It is further my will, that for the
first seven days, the males should
meet alone in the morning, & the
second seven days, males and
females should meet together.

If the females desire to meet the
first seven days, they may appoint
such times as is most proper for them
and I will be there, and bles with my
power.

Now O Lovely Shepherds, if this
is too much, or if it is a task,
then ask me not again to bles these
little ones with my power, ask
me not again, to build again the
falling buildings in Jerusalem.

for surely ~~without~~ unless her inhabitants come off the enemies ground his thieves will rob them of their power, and their city must be rent asunder, and builded in another place,

If any think this is too much of a price to pay for my holy power, they cannot be blessed of my hand.

I know my own work, and I will plan it in that way that all heaven, and my saints on earth shall see my justice with my Lion on earth and every soul therein,

As many may meet, as you feel to have, who desire to, but I would that the way be not cumbered by spectators to the disturbance of the free devotedness of any soul. If any desire to witness

the power of God, & can add strength thereto, & not be in the way, let them attend, if in your wisdom ye see fit, O holy Anointed, but a great multitude will bring a straightness to the weak. —

It is my will, that on the Sabbath morning, each part, of this, my chh, meet in their own apartments, and labor for a gift to meet together in the afternoon of the same day, and add strength to strength.

Deal with this word, as ye in your wisdom see fit, O Holy Anointed.

Inst. Giles, B. Avery. —