

13,529
(976)

A Sacred



Roll
Of Entreaty & Solemn Warning
to the
Chh at Holy Mount. Apr. 30th 1821.

from the
Almighty Father.

Thus and thus saith Jehovah.
Come unto me all ye distant
lands and Islands from afar,
and hear the voice of love, which
I sound unto my chosen, and
witness in justice, at the day
when I will sit in judgment

Yea, and all ye tossing and
dashing waves of the troubling
deep, roll, gently roll, and
bear upon your bosom, every

bark safely unto my vineyard
to behold my love, mercy,
righteousness and charity tow-
ard it; for I will call heaven
and earth to witness unto me
the justnes of my doings.

Come unto me, all ye pure
in heart, for I will fold you
in my arms of love, and rock
you upon the bended knee of
my mercy, and ye shall be-
hold me ^{face} face to face, as one
man looketh upon another,
and I will greet you with a
smile, and show unto you my
pleasure. I will make the
heaven of heavens your abode,
and the music of my Angels
your sootherayer.

Ye shall walk in groves of
trees of life, and bathe in flow-
ing streams of my love; my
joy shall be your tears, and
my delights your comforters.

Come unto me ye humble
and meek, and while ye lean
upon my arm, I will uphold
your spirits that they may not
faint, in the hour of trial.

Come unto me, ye penitent
and sorrowful, for ^{my} wells overflow
with mercy, and my charity
shall crown you with love,

Come unto me ye weary, for
I will give you rest.

Come unto me, ye hungry and
thirsty for the bread and waters of
life, for my garner are filled,

and my wells run over. Come unto me, ye naked and bare, and make yourselves clean, and I will clothe you in garments of righteousness.

But who art thou that judgest my holy way) & my holy work? Is it my hand that hath anointed you with power to sit in the judgment seat, that ye thus dare to condemn at your will that which my hand hath wrought among you?

Who art thou that art cropping and recropping my holy path of selfdenial to find something in that which hath been given you from my hand, or in my name, that you can resort to

your own destruction; & that
 say, this requirement, or this
 cross came not from my spirit
 who seek to pick my word, &
 lie in wait to catch the bear-
 ers thereof.

O ye blind seducers of the blind,
 your crooked paths are weaving
 a net wherein yourselves you'll
 tangle, when there will be no
 hand to save.

And every word ye pick from
 that word which has been given
 you in my name, which re-
 quired you to cease from self-
 will and carnal pleasure, & all
 the picking to find weaknesses &
 failings in the agents I have
 chosen, for the sake of falsifying

6.

and making of noneffect the word which they have borne unto you, — I say unto you, all these pickings, instead of robbing my word, or robbing the agents who have been the bearers thereof for me, ye are picking away, little by little, your confidence in me, and robbing, little by little from your treasure in my kingdom. — And, as ye say this stone and that in my holy wall is useless, or, in other words, as ye say this order or requirement is that is useless, ye open doors for thieves to rob you of your justification; and these thieves are your own posterity.

What can ye look for in the
day of my notice in blessing
to my children? My justice
must say unto you, "depart from
my presence, ye workers of in-
iquity; I know you not, I
own you not."

And ye, who with glaring
eyes are looking for evil to come
upon the instruments in my
hands to do my will, who
harp upon the backslidings of
those who have been called to
work for me in my vineyard,
and your spirits rejoice within
you when an instrument which
I have used shall prove unfit
for the use of me, the great builder,
Ye who do such things,

8.
ye sit upon the eggs of the
cockatrice, which, unless ye
remove by confession and re-
pentance, shall hatch out in-
to a viper, and coil about your
necks and choke you; that when
my justice meets you with
judgment, with darkness &
dispair, and ye would be glad
to confess, before my holy order,
it then shall choke you that ye
cannot utter a word. —

Why say ye, of that which my
Anciented sanction, "it never
came from me," thus putting
yourselves in the judgment
seat? O foolish and vain!
how are ye joined unto me,
if any joining ye have,

9.
if it not in the line and order
of my own appointing? truly
it is, and unless they confess you
an innocent soul before my face
I own you not as mine. for I
have committed all judgment
unto the Son, and in this or-
der will I visit mortal man.

Ye who would pick my word,
and say it is the word of my
instruments, or the agents I
have chosen to do my work on
earth; what are those words
which you would like to prove
are not of me? Are they those
which crop your own carnal
fallen natures, or those which
do not so immediately testify
against them. Consider, O

my little ones, consider, If ye are found striving against the crop, ye are found working your own death and destruction for the crop, is the life of your immortal souls.

Who are ye who are marking your own bounds for justification, saying, thus and thus doth my conscience require of me, and no further, and thus far, and no further, am I accountable; my own conscience shall be my judge, my approbator, or accuser, — Thus & thus do I, your God, say unto you, Will ye dare to presume to make for me, the bounds of my work, and for me line out the

way of my own appointing

What is mortal man in my presence that I should be mindful of him? His dew of the morning might be vanish, before the light of my eternal brightness;

I say unto all, ^{to} my own finger hath pointed the way and my own compass hath set the bounds, — I have called souls into my way, and given unto them an offer of salvation, by obedience thereunto, or of damnation by refusal thereof; and of these two objects, are they free agents to choose or refuse for themselves but farther than this, their free agency doth not extend.

The first law which I gave

to my servant Moses, for my ancient people, was this, Thou shalt love the Lord thy God, with all thy whole soul, and with all thy might, and with all thy strength, & thy neighbor as thyself. If ye thus fulfill the law of my love, ye can have no room for a work to suit your own carnal wills & ways.

Verily I say unto you, I am judge of all the earth, and my Son is the dispenser of my judgment. And Christ, my Son, is manifest to you in the order which he hath anointed; even your visible head. Here is Christ the resurrection, here is my judgment seat; & those who

think to find justification before my face, who do not find it at this door, their hope is vain, they never can receive it, for my law is order, and this is the order of my house.

And whatever agency is appointed and anointed by this order, as instruments in my work on earth or in heaven, that anointing I will bless, and I will fill their vessels with my spirit, and give into their hands, the keys of heaven's Kingdom.

And that child, be it who it may, that is called by my anointing to work a work for me, and refuseth so to do, or is

unwilling to labor in my work, is none of mine, saith the Lord of hosts, and my blessing cannot rest thereon, but they must be left to wither, perish and die, and finally fall off from my living vine. —

And cursed is he that casteth off his wedding garment because he hath put it on at the command of these my chosen ones on earth, I say cursed is he unless he confess and repent, and turn to me again, for it is sin in my sight.

Cursed is he that judgeth my work, or my word, and puts forth his hand to steady the ark, or to direct my chosen ones,

one side of the appointing of God,
 & unless he confess & repent, he
 shall remain cursed, for it is
 sin in my sight.

And a blast shall follow
 him that beginneth to sow in
 the spirit, and ceaseth thereupon
 to sow in his own way & will
 because of the mortification
 and death which he feels in
 my holy way.

Those who slight me, and
 my simple gifts, will I slight
 in blessing, & those who honour
 me, will I honour.

My eye is upon my people,
 and I love the honest souls
 who fear my name, and neg-
 lect not to keep my command-
 ments

and mine ear of mercy is yet open to the calls of the humble penitent, who hath transgressed my holy laws, but haste ye every one to repentance, for my work is swift,

Prepare, O my people, prepare, that I may bless you, when I again visit you.

Continue not to sit in darkness, feeling whole, & needing no physician, but come at my call, & while the fountain is open, wash and be clean, wash away all hardness, and all bondage in my holy gospel; for my way is a pretty little way of freedom, and none but the pure, can walk therein.

Amen.

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