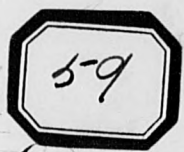


See page 9 & onward - No 2

Word of *Tharmine*

From the



Heavenly Father,

and  
From the

Holy Spirit.

April 19<sup>th</sup> 1844.

The Word of the Heavenly Father,  
given in tender mercy to the people,  
that they may be duly warned &  
rightly prepared to meet the Lord  
their God, who cometh in eternal  
majesty & glory, surrounded by the  
Angels of eternal truth & justice.

Keep silence O heavens,

Elder Gales' Writing.

and tremble O earth, while I descend thereunto, with my searching light, and flaming sword, to judge my people Israel: while I pass I re-pass thro' Zion, I cast from thence the hypocrite, the vain pretender, the deceitful and the vain.

For lo! my fury is kindled, & mine anger burneth against her. I will pass thro' her borders, ~~and~~ with my sword I will cut down, and with my fan will I separate the chaff from the wheat. — But O Zion, Zion! who art thou, and of what dost thou boast? art thou thine own builder, and thine own foundation didst thou assuredly lay? Who hath planted the vine, and who hath nourished its branches?

Who hath fed thy children ~~the~~  
~~children~~ with milk, & nourished  
 them until they have grown fat?

Who hath so <sup>often delighted</sup> ~~nourished~~ thee from  
 thine enemies, and set up an en-  
 sign in peace and safety? Is it  
 not the Lord thy God, thy merci-  
 ful, and all righteous Father?

But O my people, hast thou not  
 already forgot the hand that hath  
 led thee forth from Egyptian bon-  
 dage, and again turned to serve  
 other Gods than me? — Keep  
 silence O my people, I hear ye my  
 word. — Have ye not set aside  
 my ordinances, polluted my Sabbaths,  
 & defiled my sanctuary with unbe-  
 lieving hearts, which is truly an  
 abomination in my sight.

Again I say, have ye not  
 mocked my sacredgivings, with

unbelieving hearts, and in the same  
 didst my Almighty power? and  
 do ye not even challenge me, for  
 a proof of these things? But O  
 vain man, ye worms of the dust,  
 I reason not with you to whom  
 I have already given a perfect  
 knowledge, of my word & will. I rea-  
 son not with you, to whom suffi-  
 cient evidence of my power and  
 work hath already been given;—  
 I reason not with you, for ye  
 have deafened your ears, and  
 blinded your eyes, that ye  
 may not see and understand.

But a full evidence to you  
 I promise, shall yet be given; yea,  
 an evidence for which ye shall  
 not ask, nor even desire; for  
 from the bowels of hell shall ye

cry unto me for mercy, and acknowledge my power. — from the bowels of hell, if ye heed not my word, shall ye yet seek that mercy which is now offered unto you; — ~~but ye that seek in vain~~, for as ye hardened your hearts & deafened your ears, when my offers of mercy were extended, so will I likewise turn a deaf ear unto you, when for mercy ye cry.

For know ye I am a God of truth & justice, & in justice will I deal unto every soul, the reward of his works. therefore, hastily prepare, for lo! I come quickly, & mine own shall I require with usury.

I come seeking fruit, and accursed shall that soul be, who is found barren & fruitless. Shall I not command my angels to cut it down, & cast it into the unquenchable fire, that it cumber not the ground?

Verily, verily I say unto you,  
 the barren and rebellious shall  
 not stand in my Zion; neither  
 shall the deceitful heart abide  
 my searching light, they shall  
 not be able to flee from my pres-  
 ence, but as <sup>a</sup> consuming <sup>fire</sup> I will be  
 unto them. I will cast them  
 forth as dung and drops, for Zion  
 shall be inhabited by those who  
 delight to fear my holy name.

But O my people my people,  
 hear ye again my word. a blessing  
 do I prepare, a blessing do I promise  
 to such as I do find rightly prepared  
 holy and acceptable in my sight,  
 whose garments are clean, & whose  
 hearts are pure; whom I find  
 walking the vale of humiliation  
 & who fear and tremble at my word.

17.

Such shall my blessing freely  
distill upon, like the morning dew,  
such shall be able to rejoice in my  
goodness, & give thanks unto my  
name, & unto me shall their praises  
ascend as a sweet smelling incense  
for I delight in the offerings of the  
meek & humble soul.

But none shall receive my  
blessing, save those I find in the vale  
of humility, and repentance, who  
have washed their garments in  
these flowing streams, such  
will I seat at mine, saith the  
Eternal Father.

Therefore let Zion be clothed  
in mourning, and her children  
humbled as the dust of the earth  
let every exalted feeling, crumble  
into the dust, before me; yea,

(D)

Let ~~my~~ silence reign thro' out  
her borders, & no sound but the  
sound of lamentation & mow-  
ning be heard, for I am weary  
of you forms of worship, I praise,  
while the heart is far from me;  
for vain is your offerings of praise,  
which ye make with your lips,  
while your spirits soar above the  
border of your protection.

And no soul will I meet  
in mercy, nor their cries will  
I listen to, save those that ~~are~~  
clothed in sackcloth & mourning,  
with spirits humbled before me,  
saith God your Heavenly Father.



The Holy Saviors Warning,  
 Given to the Holy Anointed in  
 the Sanctuary - Copied April  
 19<sup>th</sup> 1844.

Hearken and give ear, O ye  
 people, with the first-begotten  
 of the Father, hearken unto the  
 present warning of the lowly  
 Saviour, & prepare for the com-  
 ing of the holy heavenly Father,  
 for in his glory and majesty  
 doth he descend to judge the  
 people. Make room in your  
 hearts to receive my words,  
 ye that would be my innocent  
 lambs, & eat the pasover with  
 me in peace; for I am about  
 to call you to a sacrifice, and

and those who make the sacrifice which I require, shall feast with me in joy & gladness.

Arouse O ye children of Zion, why slumber ye? can ye not watch with me? Or shall I say unto you "sleep on now and take your rest, for the Son of man is betrayed into the hands of sinners?"

Again I say, O ye children of Zion, awake ye, for see ye not while ye have slumbered, your camp has been surrounded & your store houses robbed? See ye not the spoils which your enemies have taken?

Awake, I again say, gird on your  
 armour, ye children of the Kingdom,  
 attack ye the foe which, now  
 lies in wait, which hath already  
 robbed you, and which seeks  
 your ruin! yea, I say, expell  
 from your camps, these vile  
 invaders, even the legions of un-  
 belief, shake off the fetters with  
 which they have bound you,  
 for accursed shall that soul  
 be, in the sight of their Heav-  
 enly Father, who harbors this  
 spirit; for like a deadly poison  
 will it wear upon the vital  
 spark, till life becomes extinct.

Call to mind O ye children,  
 the parental warnings of your  
 loving Mother; did she not

warn you to beware of this spirit? And do I not find that, as I pass thro your borders, which is ready to doubt the late manifestation & work of your Mother? But verily I say unto you, the soul that harbors this spirit, shall surely be cut off from my people; — for the God of heaven will not be mocked by unbelieving mortals!

In mercy and loving kindness hath he sent unto you the choicest of heaven's gifts, I know, vain man, that these are not to be trifled with, & the soul pass unpunished.

I would, I my people, that

ye descend low, in the lowly valley of humiliation, I wash & bathe in the flowing streams of repentance, that your God may meet you in peace. — I would that ye clothe yourselves in garments of purity, & holiness; acceptable in his sight; — that he bestow upon you, his all merciful blessing, & cut <sup>you</sup> ~~red~~ off, from his people. — For know ye, sin shall not abide his all seeing eye, nor stand in his presence, and well shall it be with those who hearken to my warning voice, I make clean their garments without spot or blemish.

Well shall it be with those who are able to abide his searching light, & stand acceptable

in his presence, at his coming  
for in very deed, a fearful  
day it will be.

And if ye disbelieve this  
my word, ye do it to the final  
separation of your souls from  
among his people; and if ye  
dare mock, or scorn his word,  
I work, know that no repen-  
tance can wash your souls, from  
the stain thereof, — for his long  
forbearance with the rebellious  
& disobedient, shall have an end.

Wo! wo! to that soul who  
that trifles with this present warn-  
ing, & thinks to evade the warn-  
ing light of God.

Wo! wo! to that soul who,  
at the coming of his Lord, shall  
be found sleeping. yea, wo to

that soul, who shall be found resting at ease in Zion, for when he knoweth it not, his foundation whereon he has built, shall be consumed, and he shall sink into a never dying flame.

Wo! wo! to that soul who can trample upon the laws of Zion, & yet can say I have done no harm; for the vengeance of your God, shall fall upon you. Think not to escape his wrath, for his eye shall follow you whithersoever you go, & his judgments pounce upon you, as a bird of prey.

Think not to flee from his presence, for know ye, from him ye cannot flee, — ye are called to be the children of the

kinddom, a light to the world,  
 the salt of the earth; but remem-  
 ber ye, if the salt shall lose its  
 savor, it is good for nought, but  
 to be cast out, & to be trodden  
 under foot of men. —

But O my innocent-lambs,  
 ye who will hear my warning  
 voice, & ever come at my call,  
 you, will I fold in my arms,  
 when prowling wolves gather  
 near, — you will I protect, &  
 safely waft o'er the sea of time;  
 you will I lead thro' deep wa-  
 ters, yet they shall not overflow  
 you; & unto you will I be a  
 shining light, in times of thick  
 darkness; — and safely will  
 I lead you thro' the many dangers  
 that beset you on your way.



So press ye on, be not discouraged  
 for I am the way, the truth and  
 the life! — Press ye on, fear ye  
 not, for I have overcome the  
 world, & those also that overcome,  
 shall sit down with me, in my  
 Father's Kingdom, & with me  
 shall walk in robes of white.

But if ye would meet your  
 God in peace, & receive his  
 blessings, descend into the low  
 vale of humiliation, and wash  
 from your garments with tears of  
 repentance, those stains of unbel-  
 ief which I find so deeply imprim-  
 ted thereon, for again do I say,  
 your Heavenly Father is exceed-  
 ingly displeas'd with such  
 things.

Satan is indeed very artful

18.

I cunning, & well does he know  
that if he finds a soul on this  
ground, they are completely  
in his power, — So beware,  
for know ye, this is indeed,  
Satan's snare.

(hears)

My warning voice ye now have  
And if ye heed the same,  
I'll write on you, with my own hand  
your Heavenly Father's name.  
I'll clothe you with his Holy Love,  
And crown you with a crown,  
And from his heavenly throne above,  
His blessings shall flow down.  
When waters fail I'll you supply,  
From my celestial spring,  
With waters that shall never dry,  
And which shall comfort bring.  
My promises I've given you,

19.

And now I say again,  
My little Lamb, if you'll be true,  
you'll reign with me

Amen.