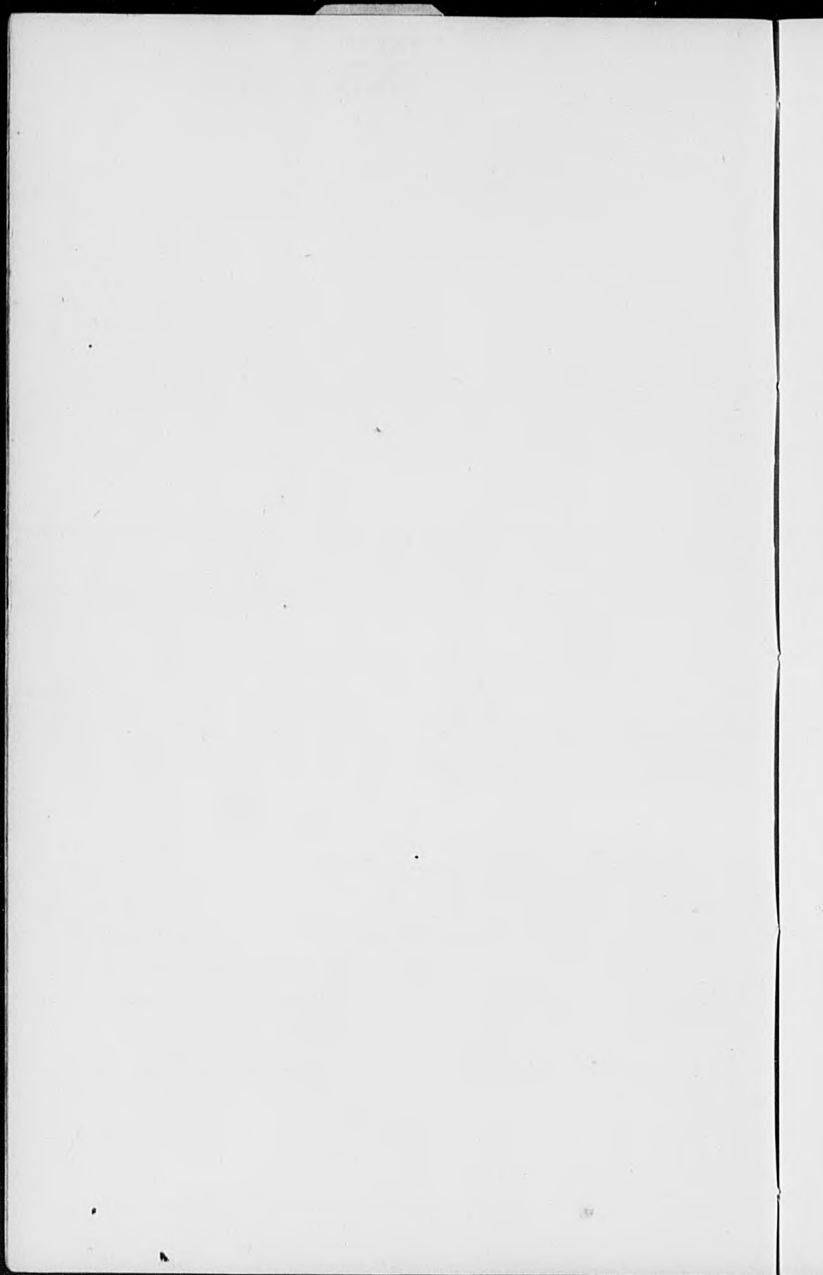


The word of
the Almighty Father
to the Doorkeepers
through Zion. 1843.
Written by Inspiration
Holy Mount



The Word of
The Almighty Father and
The Eternal Mother Wisdom

as one,

To the Watchmen at the Gates
or the
Doorkeepers throughout Zion.

Written by Inspiration

At the Holy Mound
June 3rd 1843.

The City of

The County of

The State of

do hereby

of the

and

of the

of the

of the

1. Draw near unto your Eternal Parents of everlasting love, O ye lovely Watchmen upon the walls of our holy Zion on Earth; ye who stand at the entrance, and keep the doors of our holy House. It is unto you that we now speak, that you may understand our will, and we will anoint you with our eternal power, that you may run safe and fear not: for surely a time hasteneth on, when your days will be troublesome, and your nights tedious to be borne

2. So hearken now, for thus is the word of your Almighty Father, and the same is sealed by your Eternal Mother Holy Wisdom Bow down before me, O ye chosen few of my name, and let your sorrows, for a season, flee far away: for I am the Lord your God, the

God of Heaven and earth, the Great I am, the Father and Friend of all. The elements move and are stayed at my bidding, and the earth, with all her splendor, is brought before me.

3. The possessions of my creature man are as drops before me, and his boasted knowledge of the things of time are as bubbles of vanity in my sight; for it is only a mere form of mans invention, and must and will vanish before the perfect brightness of my Eternal Wisdom, as dew before the morning sun.

4. But O ye faithful Shepherds in Israel, rejoice and be exceeding glad that ye are found worthy to stand at the one only door of entrance into my Lion, and to deal with all such as shall come and knock, that ye may open unto them. I say — rejoice that ye are found worthy for this

most sacred and important trust. Rejoice
with the lovely voice of Wisdom, and take
pleasure in the goodness of your God, while
the day lasteth in which you can take
pleasure.

5. For verily I say unto you, a day cometh
and is near at hand, when ye will tremble
with fear, for the sake of those that are
without, and be greatly troubled for the safety
of those within Zion's walls. But fear not
saith your God; for all power is mine, to
send forth wheresoever and unto whomsoever
I will. And they who seek to do my will in
that day, shall in no wise be left destitute
of my holy power to guide them aright.

6. Again I say, Knowledge and
understanding are mine to give to
whomsoever I will; and with a liberal

hand, I will bestow it upon such as will boldly stand in defiance against the armed forces of Satan, that shall come up against Zion to destroy her, and break her to pieces.

7. Verily I say, Wisdom is ever at my right hand, and this I will not withhold from you that I have, through the holy order of my anointing, placed as sentinels in my holy house, if, in the day that I now speak of, ye will do my will with delight, and fear not, altho' sorrow upon sorrows heap upon you, and sore affliction follow your doings for a season and at times.

8. For surely saith your God, in that day shall Zion be beset about with

a pest of the unclean, and when ye open freely the doors of my House, for the humble seeker to enter, who desireth the true knowledge of his God, then will also the vile intruder, the whoremonger, the sorcerer, and the sore afflicter demand entrance, and rush in upon you.

9 Indeed, so will it be and you will not know for a time, to whom you speak, of whom you speak, or for what purpose you speak, or even stand as sentinels in the house of the Lord. You will meet with railings, blasphemies, and the bitterest of persecution that vain man is able to inflict with his unscrupulous and slanderous tongue.

10. But O faint not in the hour of

trial, but remember the promises of your God, and that he withheld not a knowledge of these things from you. In these days consider and reflect upon the days which you now enjoy, which will then be past; and often call to mind the holy hand that hath smothered you for her own, and poured upon you her eternal blessings, and promised a free continuance of the same when days of trial come.

11. Say not one to another, neither in your hearts, Why doth our God suffer these things to be? and why is Zion so afflicted? I say marvel not on this wise, that I, a God of such tender love to my own chosen and peculiar people, should deal so indifferently with them, and suffer their torment.

to be increased: for of a truth these things must needs come, that all may be fulfilled that hath been spoken.

12. And again, saith the Lord, these things will surely follow the light and knowledge of my Zion, that is to be spread abroad, and the work of my proclaiming Angels throughout the Earth, as night followeth the day, or as day succeedeth night. And the farther in the Earth my word is proclaimed, whether acknowledged to be the word of the living God or not, the greater will be the affliction of my Zion, but none will feel the severity of my justice equal with you, O ye faithful sentinels in Zion.

13. But hear here ye yet longer, and be not weary nor dismayed; for Wisdom's

lovely voice crieth aloud unto you, saying,
 O my lovely few! Put on your armour of
 strength, and array yourselves with garment
 of meekness, and prepare yourselves to enter
 a mighty and extensive field of labour.

14. Fail diligently, and with patience
 therein, until the season is past and the
 harvest ^{is} ended, and ye shall in no wise
 fail to receive your reward in time, and
 an hundred fold from my hand in the
 world to come.

15. This is the promise of your Holy
 Mother to each ^{one} that does and will stand as
 watchmen on the walls, or as keepers of the
 doors of the house of Israel, in the days of
 affliction and adversity that shall come upon
 Zion and her indwellers throughout. So be

ye comforted with this promise, and fear not that it will fail or fall to the ground, saith Wisdom, your Holy Mother.

16. Again, saith your God, hath it not been spoken? hath it not been written? and hath it not been declared, that Zion should suffer afflictions, distresp and persecutions? and that her days of mourning and sorrow should not be few? and her days of tribulation many and bitter?

17. In truth it has, times unnumbered. And more than this, it hath been said that her afflictors and persecutors should be of those that once dwell within her walls; and this you will find more than verified, if possible.

18. Yea, saith that power that knoweth and understandeth even the most secret

devices that ever entered the heart of man, Lion will do well to prepare to meet with that day when that of her own shall return to her with double usury.

19. Or (in other words) when ^{those} that have gone out from her, shall return to be avenged on her, and will revenge upon her inhabitants, with whom they were once numbered, with unremitting violence, demanding their right, and seeking to lay low the power that constrains their furious rage.

20. Now, O my people my faithful sentinels, I tell you not of these things to trouble you, or to make you fearful; but that you may be upon the watch, and not be overtaken by the enemy before you are aware.

of your danger.

21. Again, I will, as a kind Father speak yet further, that you be not deceived and readily hand forth my sacred volume to your own sorrow. Thus and thus will it be.

22. When a knowledge of my holy word is obtained among strangers without, that those of whom I have been speaking, will seek to do harm, by artfully disguising themselves, and as spies of the country go from one part of Zion to another, devising means to get into their hands my sacred word, to betray the trust of the righteous.

23. But once more, saith Wisdom, your eternally wise Parent, Listen, O my Children, to the word of a Parent of love, while I, in my wisdom, say unto you,

Hand not forth, even for present perusal, one column, nor one page of my sacred Word, which is one with the word of your God, neither that of his holy Angels, nor of your blessed Parents above, to one child of Earth that ye are sensible or can learn hath ever been an inhabitant of Zion for any length of time.

24. But rather declare unto them, that it is the will of their God, that they should now receive from the hands of their own kindred, or from those to ^{whom} they have returned that have never before been favored with an offer to obtain a knowledge of the mighty works of their God, and his never ending kindness to his whole creation, or of the glory of his Zion on Earth.

25. If they refuse to be satisfied with this answer, or any word on this wise, then openly declare unto them, that your God forbids that they should receive from the hands of his yet chosen people, and you shall in no wise disobey, lest his displeasure rest upon you; for he hath called you thro' love, and you shall fear and obey him through the same.

26. Thus and thus is the word of your God unto you O ye lovely ones, and rest ye assured, that ere these days shall all pass away, of which we have spoken, your God will cause his Lion to drinke deep of a most sorrowful and bitter cup; and like a bereaved infant in a lonely cottage, she will mourn, and none will comfort her.

She will weep, and none will soothe her;
 she will hiss forth her sorrows, and none
 will answer for a time.

27. Yea, surely saith the living God,
 I have purposed in very deed, to search my
 Zion with a lighted torch, and not with
 a twinkling taper. The proud and haugh-
 ty in her will I lay low; and they that
 exalt themselves, I will abase. And of
 my fierce indignation, my anger, my
 fury, and wrath, and of my rothing judg-
 -ments, throughout the earth, Zion shall
 share her just portion.

28. But unto the righteous that dwell
 in her, will I show loving kindness and
 mercy; and my hand of unceasing bles-
 -ings shall rest upon them. Unto the

meek will I open my treasures, and the humble soul shall not hunger nor thirst in the days of my mighty work; saith the God of all power.

29. The inhabitants of the Earth shall know and confess that I am the only true and living God, and that the Lion of my establishing shineth with my glory and showeth forth what her God hath done for her in full reality. And the knees of the proud and mighty shall bow, and the tongue of the haughty and selfwise confess that I am the God and deliverer of my own chosen people, and they serve me, and me alone.

30. Thus and thus shall it be; for I will do mighty works in the sight of man,

throughout the Earth. I will cause signs and wonderful things to appear, that will astonish the mighty, and confound the wise. And the little child shall understand my doings, and declare in my name, that it is no other power than that of the Almighty God of the Heavens.

31. Thunderings and lightnings - earthquakes, whirlwinds, famine, pestilence, and untimely seasons will I spread abroad, and send forth thro' out the land, until my creature man shall become so humbled and so few in number, that he shall have no confidence to rise against and gainsay my chosen elect, when a knowledge of the same shall be spread abroad.

32. And until the nauseous stench that shall arise from the millions of my brutal creation that shall lie prostrate in the presence of their keepers, shall cause them to declare their awful abominations, and own the justice of my hand of judgment upon them, and confess the solemn truth, that I alone command these things to be. Thus have I purposed to do, and my Lion shall witness a portion.

33. And more than all this will I do; for I will assuredly humble every nation on the face of the Earth, and prepare them to honor my name, and give glory unto me, and me alone; and no other god than I shall they adore. For I will cause fire to come forth from the Earth, and

their gods of wood, of gold and silver, of iron and of brass, shall burn as chaff, & melt to cinder before their faces, and none shall be able to extinguish the fire or stay its fury.

34. Again they that worship the sun, the moon and the stars, shall share the like fate. And the great waters shall not escape my hand of justice upon them, for the myriads of awful crimes committed thereon and therein. The sun shall be eclipsed and stand still for a time. The moon shall indeed show forth the awful abominations, the horrid murders and assassinations of the night.

35. The stars shall flash their vivid lightnings and fall to the ground,

and tremendous calamities shall follow, by sea and land. The great deeps shall cease to flow and ebb, and shall become nauseous and poison both to man and beast, and mought shall live therein for a time of a half time, saith your God, and I will cause water to flow from the dry desert, and lay waste the land round about.

36. All this will I do, and then shall I be known and confesed to be the God of the Heavens, and of the whole Earth also; and my name will be feared, and my holy word no more be set at nought. Then will it be, yea, and before this time will it be, that my Zion will be surrounded by the high and the low, the rich and the poor, by mighty Monarchs and humble peasants,

all seeking and desiring to find an entrance therein and to become inhabitants thereof.

37. With one voice they will cry unto you for help, and desire mercy at your hands.

O then remember the morning of your youth in my holy gospel, and in your — Mother's house! Deal with them as your parents have dealt with you. Open your hearts, hold forth your hands, open wide your doors, and make them welcome, welcome to the yoke of their Saviour, and to the cross of their Mother, and to the blessings that follow.

38. Shut not your gates against any, but remember the word of Holy — Wisdom to watch well the enemy; for I the God of all knowledge, declare unto

you that before all these things are verified in full, there will be a great falling away in Zion, and many will be the enemies of the righteous.

39. And now lastly, saith Wisdom, your Holy Parent, be ye comforted with this word from the eternal Throne of your Most Holy Parents, and know that we have now revealed unto you many things that shall come to pass, both in your days and in the days of those that shall come after you. And ye shall stand as our true witnesses, that we did reveal these things to our Chosen, and hid them not from their knowledge.

40. And even those that shall come after you, shall be witnesses that ye obtained

a knowledge of what should come to pass. Thus and thus shall it be, that our purposes may be fulfilled; for we have decreed from the beginning, that we would have witness upon Earth, of our mighty doings, even from one generation to another, saith the Eternal Two in One

41. And now, Amen. My word unto the faithful sentinels of my Zion is finished, saith the Almighty Power, and the same is sealed by my Divine Wisdom to be living and eternal truth.

42. So mark ye these sayings in your hearts, and record them in your memories, and hand them to your successors, that they may do the same, and be prepared for their fulfilling.

r

-

r

ee

o

r-

r

is,

t

d