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*Communications from the Prophets JOEL &
EZEKIEL, concerning Africa, Europe,
Asia, and America, &c.*

A Prophetic Communication from the
beloved
Prophet Joel;
assisted by the
Prophet Ezekiel.

Given by Inspiration, Jan 1841.

Instrument, Calo Green.

Introduction.

Beloved Elders,

Having obt^d your union, I now proc^d to write down
a Communⁿ from t^e Prop^t Joel. While writing t^e communⁿ
wth t^e Prop^t Elisha, (Nov 29, 1840) t^e writer discern^d a bro^t
spt with him. The Prop^t Elisha said, I h^o bro^t one of
my broth^r, t^e belov^d Pr^t Joel, as a witness. He is a beloved
& holy child of Mother. He w^h a communⁿ to make, w^h thro^u
must rec^d & write, if there b^e union, aft^r mine is ended.

2. The loving & holy Pr^t Joel h^o been seen by t^e writer
sev^l times, espec^{lly} in our meet^gs. He app^r very bright, lively,
& lov^g; & united with us in our exerc^{is} with gr^{at} joy & life. He
w^{as} introd^d by Elder Brⁿ John; & y^e app^r with t^e holy

2. Pr^t Elisha. He manifest^d joy & thankfulness to meet with Mother's fful chil^d, & to behold t^e bleas^d work of the new creation on earth.

3. Truly, says t^e below Pr^t, these, r in very deed t^e child^r of t^e heavenly King & Queen, who walk bef^t them. And t^e holy an- gels r here, meet & rejoice with them, & bles^s them in t^e lab^r more than they r able to sense. This is more other than the gate of heaven upon earth.

4. O, beautiful! to see those lovely branches of t^e holy vine of life, beading with precⁱ fruits, t^e heavenly gifts of God! Yeay, & glori^o to beh^o most beings so zeal^o to fol^w t^e example of t^e heavenly spt^s, in t^e devoⁿ & unity of holy worship! This is what I saw in prophetic vision, while on earth.

Chapter I.

O ye chil^d of t^e new creaⁿ! truly t^e holy Prop^{ts} & servants of God, who w^o fful in t^e days, saw t^e corrupt & deprec^d state of fallen man. They mourned over its deplorable effects, & earnestly so deliv^{er}. And thro^u by t^e Holy Spt, they saw deliv^{er} in a future day, yet it w^o far off. And it w^o reveal^d to them, t^e many eyes must roll away, bef^t redempⁿ ed b^e found.

2. But, during all those long waiting days, tho^u they rested in hope, & walk in uprightn^e, yet they ed never find

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t true heavenly, and, but dwell in t heavens of a bright nature; yet these wd never satisfy t soul; thrsfr they earnestly so a better country, a city whose foundations & build^{ing} w the immediate w kinship of t Holy Sp^{irit} of God, wth^{out} t intervention of dark nature.

3. The soul of man first emanat^{ed} fr t elem^{ents} of t pure wld of life & l^{ight}; hence souls can never b satisfied, thro endless ages, unless they return there.

4. Thrsfr it is, Oye holy chil^{dren}, th^{at} t fleshly spt, t life & powr th wks in, & propagates t offspring of, t dk nature wh intervened between t soul & t wld of l^{ight}, fr whence t elem^{ents} of its highest life & powrs descended.

5. For th cause, I say, it is, th^{at} th spt & its wks r t most dkn^{ed} & bind^{ed} to t soul of any spt th exists. For all its oper^{ations}, as evn reason itself wd show, do contin^{ually} increase th mass of th ^{dark} nature, & render t veil th^{icker} & th^{icker}, between t soul & its desired home.

6. Yea, evry act of th fleshly nature, geth^{er} & attracts something to th mass, fr t original wld of dkn^{ed}; & thus binds t soul, in stronger & stronger bonds, to t dk wld, by incre^{asing} its connex^{ion} with dk beings & things, either vis^{ible} or in vis^{ible}; & thus separates it further & further fr t wld of light.

7. Nay, says t pure Pro^{phet}, who sees by t Div^{ine} L^{ight}, there is not a single act of t flesh, th does not form an immediate

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connexⁿ with some oth^r spt. Nor is there a single indulgence
of it in t^e mind, th^e does not open a corres^{ce} with some such spt,
who is truly fed by t^e life of th^e soul; & who, in return, throws a
part of its own oth^r life & feel^g upon th^e soul.

8. In the manner, human beings bear t^e burdens of devils
& damn^d souls. Ther^f they (wicked spts) strive, with all their
influence, to make mank^d incre^{ve} those spts; for th^{is} is no
avenue by wh^{ch} they c^o enter & rest th^e spts upon t^e souls &
bodies of men [mank^d] like this.

9. It is t^e medium thro^{wh} they first ent. For no spt
c^o enter t^e body, nor t^e organizⁿ of t^e soul, unless it c^o first find
an entrance throth its life. For th^e life is a nat^l spt; & all spts
th^o r^e not connect^d with nat^l bodies, must first form a con-
nectiv^e operⁿ with a spt th^o is connect^d with a nat^l body,
before they can operate upon it.

10. It w^o th^e reason th^o t^e fallen spts first introduced
themselves, throth t^e life of t^e flesh, into man; & there is, & ever
w^o be, th^e first and main door of entrance.

11. Hear ye, O chil^d of men! (says t^e Pro^{ph}) Do ye not know,
th^o there nev^r w^o any principle or pow^r in human nature,
wh^{ch} causes th^e pride, th^e avarice, th^e ambition, th^e rev^{ze}, th^e envy,
& th^e affectaⁿ & fawn^d servility & flattery, until t^e object is ob-
tain^d, as th^e nature of t^e flesh, or fleshly spt? Or, if
disapp^t, it causes t^e most dire bitterⁿ. Yea, & often,

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when t^h obj^t is attain'd, & t^h pass^s gratified, t^h most bitter envy
& contentious feel^gs succeed. And it is never gratified with
more or less of such like feelings.

12. Do ye not wonder, Chil^{dr}n of nature, why these things
th^{at} ye know, & true, are so? The Spt of St^h saith unto you, It
is bec^{ca} these sper^{its}, ye hold correspond^{ce} with, & gratify the
feelings of, fallen angels & damned spts, & r bound to th^{er} cur^d
state; & they feed upon yr life, wh^{ich} is not so full of anguish as
th^{er} own.

13. In these wicked spts r full of those evil pass^s
& corrupt propensit^{ies}. And of th^{er} pride, & lust to gratify
th^{er} own wills, in disob^{ed} to th^e Creat^{or}, they w^{ere} cast down fr^{om}
th^e world of St^h, to t^h regions of d^{ark}ness & etern^{al} shades, where they
r bound in unutter^{le} anguish; & r doom'd to endure t^h ray^s
fire of th^{er} own pass^s. But they c^{an} gratify them thro^{ugh} the
medium of human beings, & th^{us} they find some mitigation of
th^{er} anguish and raging fire.

14. From th^{ese} causes arise th^e desire to tempt beings,
who r not so deeply fallen as themselves. When they c^{an} influ-
ence any such being to act in t^h pass^s of anger, malice, or
any evil propensity, it gives them pleas^{ure} & releasem^{ent}; but
none of th^{is} pass^s so much as t^h sper^{it} of t^h lust of the flesh.

15. O ye chil^{dr}n of fallen nature! "Why, even if ye solve,
judge ye not what is right?" (as said t^h Just & Wise

6 to t Jews.) Exercise yr rational understand, w^h t L^d of true kn^t hath given u of th^e p^{ro}ph^{et}; & ye w^{ill} see t^{he} corrup^{ti}on & corrup^{ti}on of t^{he} w^{or}ks of fleshly lust with t^{he} d^{ev}il s^{pi}rits; because they r^e w^{or}ks of d^{ev}il, & shun t^{he} L^d; & also for th^e raging & deplorable effects. And ye kn^{ow} th^{at} t^{he} more th^e nat^{ure} is gratified, t^{he} stronger r^e its bands. And why? Because th^e connexion with those raging s^{pi}rits, bound in anguish, increase, by every such operation.

16. Th^{er}fore th^e spera^{ti}on must cease; & ye must b^e redeemed fr^{om} th^e nature, or ye can never, through t^{he} ages of eternity, reach th^e w^{or}ld of th^e L^d & happiness, wh^{ich} is t^{he} desire implanted in all souls th^{at} ever existed. Because, until th^e w^{or}k is effected, ye r^e bound to those s^{pi}rits th^{at} cannot go there.

17. The souls of men r^e in t^{he} nat^{ure} fallen w^{or}ld, aft^{er} they leave t^{he} terr^{est}ial body, as really as they w^{ere} bef^{ore}; & r^e bound by t^{he} s^{pi}rit of t^{he} flesh, with all th^e corrupt propensities raging with increasing fire. And th^e raging fire is th^e curse, & increase th^e torment & anguish, in propor^{ti}on to t^{he} strength it has gained by indulg^{ence}. And there they r^e, torment^{ed} und^{er} t^{he} bondage of those cursed s^{pi}rits wh^{om} they h^{ave} obey^{ed}; & so must forever rem^{ain} unless redeemed fr^{om} th^e nature, & fr^{om} t^{he} power of those wicked spirits.

18. Th^{er}fore, for th^e cause, t^{he} holy s^{pi}rits of God must al- ways begin t^{he} w^{or}k of redemp^{ti}on at t^{he} same door thro^{ugh} wh^{ich} t^{he} evil s^{pi}rits first ent^{er}; & must w^{or}k thro^{ugh} t^{he} same root,

whom is the seat of the influence of those spirits; or they can never be supplanted, and the resurrection of man to the heavenly state be effected; saith the beloved Prophet, who knoweth by the light of God, and by ages and ages of experience which he hath witnessed.

Chap. II.

O ye ^{holy} children of the new & spirit^ual creaⁿ, of whom an entrance hath been made by your heavenly Pa^{re}nts, thro' the veil of the fleshly nature, which hath been increased between the most & heavenly words of thousands of yrs, that the best & pure will in shine forth unto you, & show u its glorious riches of your inheritance! Your blessed Pa^{re}nts have opened to u the co^{ve}nant of the holy angels & justifi^{ed} spirits of God. Yea, they have offer^d unto u the union, as your everlasting helpers and kindred.

2. When your minds are exercised upon purity & holiness; when ye walk in obedience to your holy faith, and do as u are to, ye do feed & please your heavenly kindred; & in return, they feed u with the heavenly food, & nourish u with the life. This ye may know as truth, if ye observe your good & pleas^ure feel^{ings} & sens^{es}, which flow in upon u when you do these things.

3. Will you? can any of you, very beloved rela^{ms}, forget to speak of a momentary satisfaction to the carnal feelings of the fleshly nature, ever consent to displease your heavenly kind, & cut off your union with them? and thus obey & please the evil spirits, & thereby bear the accursed burdens?

4. For this you will surely do, if you hear him & yield, in obedience to the tempta^{ns} in the flesh. And the union & correspondence thus formed, is never to be dissolved, either in this world, or in that which is to come, except by commandment of God, before his appointed judgment seat.

5. And why? Because evil spirits & devils dwell & hold any connexion with them to obtain, & to act out their own natures any where, except where the will of God is manifested, & his laws & true order is placed & maintained. Here they can never dwell; but we flee for the soul that comes to the order.

6. This is the path "the vulture's eye hath not seen, & the lion's cub hath never trodden; nor hath the fierce lion passed by it." The devil, the "roar lion, that goeth about, seeketh whom he may devour," we never pass by the path, but we flee for it, and for all souls that approach & enter into it. For this is commandment of God. Therefore its entrance is the only door of hope that ever was or can be open to souls, either in time, or thro' the ages of eternity.

7. Hear ye the word of the Lord of Hosts, all ye children of men! Of all the operation of the life of the flesh, that which respects lawful

poster^o, is t least sinful, & gives t least pleas^{re} to, t⁹ dk
& fallen sp^{ts}. For there w, in t begin^g, a law & order of God f
t guidance of this. And there is still t remains of that
order, in t reasonable barriers t nature, ⁱⁿ even its corrupted
& fallen state, interposes agst excess^{ve} indulgence.

8. But there never w, & never c be, any aid of God, f any
opera^{ns} of t fleshly nat^e or sp^t, wh does not respect pos-
terity. Nay! all these, whether in body or mind, & not of
t creaⁿ of God; but & wholly corrupt^{ns} of nat^e, bro^t in by t
dk & fallen sp^{ts}. And every indulgence of those opera^{ns} gra-
tifies & gives pleasure to some of th sp^{ts}. And th^o pleas^{re}
is increas^d, and they & feed, when they overcome any soul,
in proporⁿ to t goodness & sp^{tl} l^t & pow^r such souls h^o possess.

9. Hence t pow^r of evil rises, when & where there is an
increase of good manifest^d, in proporⁿ to it; not only out
ground bef stated; but also, unless they (t dk sp^{ts}) can
stop t increase of t l^t, they c abide on t ground where it
is manifest^d; th^ofr th^o sphere w b narrowed, & their
opportunities of release^{ment} will b diminished.

10. Beware, with t d, of these dk & poisonous sp^{ts},
all ye whom I h call^d into my holy wk. If ye hold a
feeling of join^g to yr nat^e relations & kind^d aft^r t flesh,
or even to yr acquaintances in t world who h gone out of body,
and meditate & feel aft^r them, th^o sp^{ts} w leap upon you, and
you will feel just what they have.

11. Yea; and ken ye not th^o such, while in t body, have
correspondence with t wicked sp^{ts} of t dk world? And, if
ye hold a relation to, & feel aft^r, them, those wicked
sp^{ts} w get pow^r on you, by th^o means, & instil th^o cor-
rupting influence into your souls.

12. And, above all, t' curs^d sp^ts of reprobates, if u do not wholly cut them off fr^o yr feel^gs, w^o operate upon u, & you will h^o to bear t' jud^g of th^e wick^d & raging pass^{ns}. These r^e t' reasons, saith t' holy Sp^t of Light, th^o ye h^o many dk, filthy, & unclean feelings, & many sens^{es} of evil, when you think u r^e doing as well as u can.

13. Ther^efore, say yr heavenly Par^{ts}, to all th^e chil^{dr}n, cut off all correspondence & relation, in feelings & sense, with t' children of this wld, whether in t' body or out; except^d such as you r^e call^d to in t' wk & order of God. Then ye w^o not h^o to feel t' pass^{ns} & burdens of th^e corrupt & accus^d sp^ts. But, where you have a duty to do, you will be protected.

Chap. III.

Hearken now, O ye chil^{dr}n of t' k^odom of Light, and understand t' cause why t' holy saints & Prophets of old, r^e frequently manifest^d unto u, in these latter times. They h^o been witnesses, of many ages, of t' corrupt & fallen state of nature with all its chil^{dr}n; & h^o so^o & groan^d of deliver^{ance}, not only for themselv^s, but also of all th^e broth^rn of t' family of mank^{ind}; but c^o never find it in its fulness, until t' manifest^d of t' heavenly Bridegroom with t' holy Bride, & t' marriage of t' L^o took place.

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2. Altho, when t Father of t new & heavenly creaⁿ w first
manifest^d on earth, t foundaⁿ of t new heavens & new earth were
laid by him, & t sp^l elem^{ts} w bro^t into ord, so far, th t seeds of
t heavenly plants & trees of righteousⁿ, wh w to bear heavenly
fruits, w sown; yet they h^d to bear t cold & chill^d blasts of a
sp^l winter; spoken of by t holy Father of t new creaⁿ, when
he said: "Because iniqu^{ty} sh^d abound, t love of many w wax
cold." Th^{se} those seeds cd^d never grow, until t sp^l season
came, wh w like t returning spring.

3. But, when t full Sun of Righteousⁿ began to rise, and
dispel t chill^d pow^r of this sp^l winter, then those seeds sprang
up. Then t heavenly Bridegroom & Bride app^r, & began to
cultivate th^e heavenly plants & trees of t garden of life; yea
"to dress t garden, & to kp it." For unto them it w commit^d;
& they prov^d offul in th^e trial, & fulfil^d th^e trust, & did not
yield th^e pow^r & right of govern^t to t dark sp^{ts}, as did
the first earthly parents.

4. Then t mar^{rs} of t Lamb took pl; & t new heavens & t new
earth began to b^e ppl^d: for th^{se} souls w call^d to t marriage-
supper of the Lamb. These r truly bless^d. Then t mighty angels
sound^d th^e trump^{ts} thro^u t heavens, as t voice of mighty thun-
der, say: "The L^o G^d Omnip^t reign^s; let us b^e glad, & rejoice,
for t marriage of t Lamb is come; and his wife hath
made herself ready."

5. She h^e made hers^e ready, by resist^{ing} all temptat^{ions}, & proved
 fful to her trust; & show^{ed} herself a Helper Meek of t^e Father
 of t^e new & sp^{irit}l race. Thus she w^{as} array^{ed} in robes of righteous^{ness}, clean
 & white, & w^{as} join^{ed} to t^e holy Lamb, as t^e Mother of t^e new creation.

6. At t^e joy^{ful} & joyful sound, many of t^e saints & Prop^{hets} of old, who
 had been wait^{ing} of full redemp^{tion}, arose, & came forth to t^e mess^{age}
 supper. Then t^e G^{host} (t^e Bridegroom) & t^e Bride deliver^{ed} their
 everlast^{ing} call, saying: "Come; & let him t^e hear say Come;
 & whosoever w^{ill}, let him come, & partake of t^e waters of life freely."
 For th^{is} w^{as} water, & cause^d go^{od} souls to grow into eterⁿal life.

7. Then t^e Prop^{hets}, as they arose, went forth to declare this
 joyful news thro^{ugh} t^e w^{orld} of sp^{irit}s, & to t^e sp^{irit}s wh^o w^{ere} connect^{ed}
 with t^e chil^{dren} of men, to prep^{are} t^e way, in both Prov^{idence} & sp^{irit},
 of t^e setting up & increase of t^e everlast^{ing} Kingdom of t^e heavenly
 King & Queen. This they, with t^e holy angels, h^{ave} contin^{ued}
 to do, more & more, to this day.

8. The holy Ap^{ost}les & saints of t^e first app^{ear}ance of Christ h^{ave} been
 t^e more immediate ministr^{ers}, sp^{irit}s to t^e chil^{dren} of t^e heavenly
 Par^{adise}, & h^{ave} extend^{ed} th^{is} w^{ork} in both t^e nat^{ural} & sp^{irit}l w^{orld}.

9. These things h^{ave} been increas^{ed}, both in t^e w^{orld} of sp^{irit}s & upon
 earth, in t^e order of Prov^{idence} & grace, to th^{is} day, wh^{ich} is t^e third
 day of t^e days declar^{ed} by the voice of t^e Angel of t^e seventh
 trumpet. This day h^{as} commenc^{ed}, & is usher^{ed} in, by a far
 gr^{eat}er connexion betw^{een} t^e saints in heav^{en} & on earth, than w^{as} ever
 before, since t^e foundation of the w^{orld}.

10. For it is to be a far gtr wk, if t gather^{ed} tog^{ether} into one, even in Christ, all things, "both of things in heav'n, & of things on earth;" & t raise^d up, by t son, of all tht Father gave him, & t bring^e forth, & causing to grow & bear fruit, all t seed tht w^{as} sown in his first manifesta^{tion}; tht he shd lose nothing, as he declared when on earth.

11. It is appt^d of God, tht t day now commenc^d, in t progress of its times, sh^{all} be as far ex^{ceed}, in his manifesta^{tion}, in power, glory, & extension, in both t ord^{er} of Provid^{ence} & grace, & in both t nat^{ure} & sp^{irit}l w^{ork}, any preceding wk, in comparison, as tht of t sun exceeds tht of t moon.

12. Th^{at} it is, tht t heavenly sp^{irit}s r^e manifest^{ed} far more to us, as wks tog^{ether} with t ful, in prepar^{atory} way of tht g^{reatest} increase, than they h^{ave} ever been before. And t holy Prop^{hets} are now more nearly connected with t heavenly chil^{dren} on earth, in th^{is} wk, than they ever w^{ere} bef. Hence they r^e, & w^{ill} be, more manifested unto you.

13. As t wk of God, in both t nat^{ure} & sp^{irit}l states, w^{ill} be more nearly connected; so t communications & knowledge of tht op^{erations}, in both states, will respectively be more clearly manifested to correspond^{ing} agents; although there will b^e times of more darkness & cessation of communica^{tion}.

14. The causes of these times of darkness, saith t Prop^{het}; & tht every successive ord, or day, of t wk of God, is bounded

by a dk veil, wh^t powers of dks interpose, as a barrier, to
prev^t the speed of t^e Lt of God, & the extent of t^e Div. wk. And
these dk elem^{ts} form a thk & thk veil agst ev successive
degree & order of t^e wk of God.

15. Thus, when t^e Div Ltⁿ accomplish^d t^e wk of any degr
day, & t^e time comes of a further increase, then t^e Ltⁿ power
of God begins to press agst t^e veil of elementary dks,
to gain a further conquest. Hence, all who Rp in union with
t^e increas^d wk of God, f^r increas^d opposi^{tion} fr^o t^e powers of dks;
bec they, as wkrs togth with God, r^e press agst t^e dk veil.
But t^e dk veil, a barrier, c^{an} be broken up until t^e lighten^d &
thunder^{ing} of Div Ltⁿ & power operate upon and in it.

16. Thus, in t^e first oper^{ations} of t^e wk, t^e spl^{endid} communic^{ation}
r^e more withdrawn fr^o t^e former deg of t^e wk; f^r these are
operating beyond, to prep^{are} t^e way for a further opening, or a
new day of God's progres^{sive} wk. But t^e thunder^{ing} of his power
w^{ill} operate, until they break up & dispel t^e veil of darkness.

17. Then t^e elem^{ts} of t^e veil, ^{will} disperse in dk clouds; & these
clouds w^{ill} fall on all who, by unfaithfulness to t^e Lt of God
r^e left with them in t^e preceding deg maintain congenial
dks, or dks of t^e like nature. And, if they do not come
to t^e Lt, & thereby h^{ave} t^e dks dispel^d; these clouds w^{ill} rec^{ieve} and
carry them to th^e own dk regions. While those who are
affal to improve t^e Lt's gifts th^{at} been left with them, w^{ill}

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be protect^d, & w^o rec^e a gr^t rew^d; and w^o kin^d to in effecting
t^e next & gr^t degree of t^e wk of God.

18. For, when t^e dk barrier is broken up, then w^o t^e Lo
pour out a gr^t portion of Div Lt^r & pow^r among t^e subjects
of t^e former ord than they h^d bef^r rec^d. And t^e angels & mi-
nister^s of t^e w^o return & wk among them, to prep^e them to b^e
instrum^{ts} in effect^g a further conquest over t^e powers, & in
t^e regions, of dkus. And, as it req^{rs} a gr^t deg^o of Lt^r & pow^r
to effect th^e wk; so t^e manifest^o w^o b^e gr^tr than ever before.

19. Then w^o t^e Lo of Lt^r & Pow^r, return & reckon with his
serv^{ts}, & exact a just acct of them, of t^e use they h^d made
of t^e talents t^e he gave them. Then every one's wk^s will be
made kn^o; & in t^e end they w^o rec^e a just reward.

20. It w^o this oper^o t^e cast down t^e angels who kept
not th^r first estate; but w^o un^oful to t^e ord app^od them of
God. Yea, by th^e they w^o cast down to t^e regions of eterⁿ dkus.
For t^e flowing principles of t^e dk elem^{ts} never w^o, & never c^o
b^e hinder^d fr^o operating upon all beings in a protectionary
state, th^o they in h^d a free choice betwⁿ t^e dkus. Otherwise
t^e ^{free} agency of t^e creature w^o be destr^od, & he c^o never act any thing
of himself; & th^o fr^o c^o rec^e neither just rewards nor punish-
ments, with t^e just and equal God.

21. This manner of wk, in all ages, w^o alluded to in t^e
parable of t^e S^ov^r, concern^g a certⁿ nobleman, who went into

a far country, to rec^e a Kingdom, & return^e, & reckon with his servants, to whom he h^d delivered talents, to occupy till he sh^d return, & employ^e & reward each one accord^g to his improvement of his talents.

22. The ord^s & spera^{ns} here made known, saith t^e Prop^t, h^{ave} been t^e manner of t^e wk of t^e Eterⁿ Jar^t thro^u all t^e successive degs & orders thro^u, fr^o t^e time th^{at} t^e Sp^{irit} of God moved upon the face of t^e waters of d^{ark}ness, and God said, let there be l^{ight}, & there w^{as} l^{ight} to t^e pres^{ent} day, & ever w^{ill} so continue, to t^e end of time.

23. Thro^u, if these causes, whenever, for a time, those sp^{irit}l^{ly} spera^{ns} cease, & there is a season of more d^{ark}ness, these spera^{ns}, by wh^{ich} t^e d^{ark}ness w^{ill} be dispel^d, will b^e revived, & Div^{ine} l^{ight}, knowledge, & power, w^{ill} increase in gr^{eat}er & gr^{eat}er degs, until t^e end of t^e days of t^e seventh trumpet, wh^{ich} is now sound^{ed}, sh^{all} b^e finish^d. Then "the mystery of God w^{ill} b^e finish^d," as He h^{as} declared by all his servants the Prop^{hets}.

Chap. IV.

There is nothing th^{at} ever took pl^{ace} in heaven, or on earth, st^{ill} t^{he} beloved Prop^t, wh^o caused such gr^{eat} joy among t^e heavenly hosts as to behold t^e wk of full redemp^{tion} among t^e fallen race of man, & to see t^e increas^{ing} growth of t^e vine of X^t, t^e plant of a gr^{eat} people.

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2. For the cause, saith t' Prop^t, I rejoice th' I am permit^d,
by our heavenly Par^t, to make myself kin^d to t' holy Lead of the
chosn of God upon earth, & to all t' chil^d of t' holy Israel,
as a witn^e of t' pres^t wk of God, & a wkr together with them, and
with t' heavenly Par^t, holy sp^ts & Prop^ts, in t' declarⁿ & fulfillm^t
of th' gr^t & glorious wk of wh^t t' holy sp^t spake by me, when
I w^{as} on earth, saying:

3. "Blow yet trumpet in Lion, & sound an alarm in my holy
mount;" let all t' inhabit^{ts} of t' land tremble. For t' day of
t' L^d cometh; if it is nigh at hand; a day of darkness & gloom;
a day of clouds & thk darkness; as t' morn^{ng} sprd upon t' mount,
a gr^t ppl^e, & a strong; there hath not been ever t' like. A
fire devoureth bef^o them, & behind them a flame burneth. The
land is cast grad^{ly} of Eden bef^o them; behind, a desolate wilderness;
yea, & nothing shall escape them." (Joel, ii. 1-3.)

4. The things foretold by that Prop^t, began to be fulfill^d,
in th^e true & ultimate mean^g, abt t' time of t' first sounding
of t' seventh trumpet; altho they w^{ere} typically fulfill^d, in part,
by t' judgm^{ts} th^{at} fell upon t' Jews of old, of th^e disord^r; by
wh^{ich} t' first Jewish temple & state w^{ere} destr^{oy}d by t' Chaldeans.
And more especi^{lly} by t' rais^{ng} up of a gr^t ppl^e, (the Romans)
wh^o sprd thro^{ugh} t' earth in t' morn^{ng} of t' day, after t' day of darkness
and judgm^{ts}, wh^{ich} fell upon t' anc^t covenant ppl^e of God.

5. A gr^t & strong ppl^e, th^{at} h^{ad} been rais^{ed} up, such as there

9. And to t Christians w more particularly applied
th part of t proph^{cy} wh declares, th, when they fall upon
t sword they sh not b wound; for it did but increase
their sp^{iritu}al life.*

10. This w t ord & powr in wh they stood, while t Scattered
his voice bef them as his army. But at length they ceased to
hear t voice of t Ld, & took th^o own wisd to guide them, & re-
fused to give ear to t alarm blown by t trump^{et} of fful
witness. Then succeed a day of darkness & gloominess, even a
long day of clouds & thick darkness, of many ages, such as never
was before.

11. During th time t judgm^{ts} of God w poured out upon t
wld, as they w never bef^{ore}. Yea, those who h^{ad} gone vict^{or}
wld of other parts, in th^{is} state, of all t judgm^{ts} & plagues th
w sent upon t nations & ppl^{es} to whom they h^{ad} belong^d. Thus
they suff^{er} & w justly reward^d with those on t earth, f^{or} wick-
edness of th^{is} people, to whom they w join^d in th^{is} iniquities thro
all th^{is} generations.

12. In th manner is t justice of God execut^d & made man-
ifest, in his deal^{ings} with nations. It w in th manner, th
"all t right blood shed upon t earth" sh^{ould} b reg^{ard} of t gener^{ation}
of t Jews th w in existence when t holy Saviour w on earth;
bec all who h^{ad} ev^{er} taken any part in persec^{ution} & shedding
right^{eous} blood, partook with them in th^{is} judgm^{ts} & destruction.

* Persecution w t life of t primitive Christians

13. Behold, then, O ye childⁿ of men, saith t^e Just God, my justice and goodness. In the manner h^e I ever dealt, & w^{ill} for ever deal, thro' all ages. Those who h^e sin^d tog^e, & r^e bound to t^e iniq^{ty} of thers, sh^{all} suffer tog^e, whether they r^e in t^e natl^l wld, or r^e gone into t^e wld of spirits.

14. When I dispense favours to a p^ople, those of t^e p^ople who r^e out of t^e body rejoice with them. And, when t^e iniq^{ty} of a nation r^e come to t^e full, & I send judgm^{ts} & plagues upon them, all those who h^e help^d, fill up t^e meas^{re} of th^e sins, & h^e not re- pent, so as to break t^e bands by wh^{ich} they r^e bound, sh^{all} drink of t^e cup of my indignat^{ion} with them, & partake of all th^e plagues.

15. Yea, there is no alm, or shadow of death, th^{at} sh^{all} hide them; but my hand sh^{all} find them whereev^{er} they r^e, & bring them forth; & they sh^{all} behold my judgm^{ts} upon th^e p^ople, and justly suffer with them.

16. In the manner it is, th^{at} t^e iniq^{ty} of t^e parents r^e vi- sited upon t^e chil^d, & t^e iniq^{ty} of t^e chil^d upon t^e parents, of many gener^{at}ions: bec^{ause} they r^e bound tog^e in t^e same sins, and h^e either set t^e example, or foll^{ow} it. Th^{ere}fore every one suff^{ers} justly of his own sins, tho' they suffer tog^e, except they repent. And those in t^e wld of sp^{irit}s feel t^e judgm^{ts}, and suff^{er} far more severely th^{an} do those upon earth.

17. But, when any consid^{er} t^e iniq^{ty} th^{at} they behold, & repent, & do w^{orks} of righteous^{ness}; such break th^e bands:

21
They sh not suffer with the pple; yet they sh feel of the
pple to whom they h belong; & w b interces^o of them, tho them-
selves may h gone into eternity.

18. Thus consider th, ye nations & pples, saith t Ld, th,
t more just & upright souls there, & sh been among any pple,
t more intercessors there, & and t more w mercy b extended to
them as a pple. And t more cruel & unjust souls there h
been, t more w judgments fall upon them; and all sh partake
of t punishments accordy as they h partaken of th sins, either
in body or mind. This w what w shown to my brother, t just
Proph^t Ezekeil, who is present as a witness to t truth, &
who assists me in this communication.

19. This grt wk of God, in executing judg^{ts} upon t fallen
race, of their wickedness, especially of th cruelty, injustice,
& shed^d innocent blood, w going on among them wherever
they w, both on earth & in t wld of sp^{ts}, thro all t changes
wh preced^d t sound of t seventh trumpet.

Chap. V.

When t mighty Angel began to sound t seventh trumpet,
t seeds wh had been sown by t martyrs & witnesses of
truth, and by all those who h suffered in t cause of virtue,

& t. rights of man, undr t. tyranny & oppresⁿ of t. corrupt, earthly principles & powers, began to spring up and grow, & to produce, in t. nat^l ord of Provid^e, a ppl^e who will increase & grow into a gr^t ppl^e, who sh, in th^r times, app^td by All seeing Wisd, spread thro^t the whole earth. They shall not b^e of any particular nation; but they sh, spread & go thro^t every nation under heaven.

2. In t. prophecy refer^d to, it w^{as} of t. ppl^e: "There hath never been t. like; neither sh there b^e after it, unto t. yrs of many gener^{es}." This allud^d firstly to t. ppl^e th^{at} h^{ad} been spokn of, whose pow^r ceas^d bef^t th^e eyes. But, after the yrs of many gener^{es}, t. ppl^e th^{at} began to b^e rais^d up at t. sound^{ing} of t. last year^s trumpet, & not like any th^{at} w^{as} before, either in t. nat^l or sp^{irit}l order; neither sh there ever b^e like. But they sh incre^{ase} & grow, both in t. nat^l & sp^{irit}l wd; & sh continue to wk, in both t. ord of Provid^e & grace, until t. L^{ord} sh accomplish his whole wk to the fallen race.

3. In t. ord of Provid^e, these ppl^e, wherever they rise up, make war upon all t. corrupt instit^{utions} of t. heath and false prop^{erty}; & upon all tyranny & oppresⁿ; all slavery & cruelty; all bondage of t. consciences of souls; & contend for equal rights w^{ith} t. C^{re}at^{or} has given to all t. souls th^{at} He hath made. They make war upon t. gr^t & lofty, who app^{ear} to poss^{ess} & wk, to build up themselves in riches, pomp, & spl^{endor}; & to feed th^e pride.

4. Ye these executioners of my right^o judg^{ts}, seek to spread upon all t^e high mountains, & high places of strength & pow^r, of t^e g^t & mighty oppres^s, & unjust rulers of t^e Kingdom of t^e beast; and to overthrow them, and make th^e land, (that is, dominions & pow^r), which been rich & fertile, to yield luxuriantly to th^e sup^{pl}, & to feed th^e pride, pow^r, & glory. Ye, to make this field like a desolate wilderⁿ. And this, saith t^e Mighty, Just, & Equal God, they sh^l, in my times, accomplish th^e every nation upon the earth.

5. It w^l t^e opera^{no} of t^e princip^l of th^e ppl^e, in t^e ord of my provid^e, th^e prep^d t^e way f^r t^e take^o root & spring up of my holy vine, wh^l sh^l yet grow, until its fair boughs shall extend & overshadow all things, in heaven & earth. And t^e ppl^e who sh^l gath^r under its shadow, & s^h nourish & fed by its precⁱ fruits, who s^h t^e optl operators of my g^t army, sh^l follow t^e provid^e wh^{er} t^e way is prep^d, thro^u out every nation, kindred, tongue, and people.

6. Th^e g^t army, f^r t^e execution of t^e right^o judgments & wk of God, has been increas^d & growing, f^r t^e begin^g of its rise, far beyond what t^e eyes of man c^l see, even to th^e day. During th^e time, a vast wk hath been going on, in t^e world of t^e opt^s, unkn^o to man, prepar^d to t^e incr^{se} & extensⁿ of t^e real Kingdom of t^e Two Anointed Ones. For, as yet, it has had (comparatively) but a small growth in t^e optl wd^l; as it were, begin^g to spring up, & show its ord^r & nature.

7. The holy messges, & especially t ancient Prop^{ts}, after t resurreⁿ of t holy Saviour, w employ^d in t wld of figts, in declarⁿ & foretell^g t Messi^h by promise; t^h he who h^d been foretold by them, in ancient prophecy, h^d now come. That he h^d overcome his advers^{es} on earth, & rose triumphant into t heavens; & t^h he had burst t bands of death, rent t veil of darkness, & had made an open^g thro^u which he wd call & gather them under t shadow of his pow^r, as fast as they w^d prepa^r to acknowl^d him.

8. This w^d foll^d by t preach^g of t holy Apostles & martyrs, who gather^d all t upright of former Dispens^{es}; & also all who w^d prepa^r, by t promis^s & wr^{te} of t holy angels & Prop^{ts}, to enter into t wk & order of that day.

9. But, when t Two Ancient Ones app^r in t heavens, & w^d manifest^d as t Parents of t new & sp^{it}l creatⁿ; & it w^d made kn^o t^h all souls must rec^e a new & sp^{it}l birth thro^u t ord^r of th^e heavenly Parentage; & also t^h th^e new birth w^d free f^r all souls, th^e ever h^d been or wd^d be created, if they wd^d accept of it in t way in wh^{ch} it w^d offer^d; & t^h no soul cd^d ever h^{ave} an inheritance in t everlasting K^{ing}dom of God, who did not rec^e t fulness of th^e new birth;—

10. Then th^e joyfl^e news w^d proclaim^d thro^u t heavens, wh^{ere} t order of t sp^{it}l w^{ld}, where souls h^d acknowl^d Christ in his first appear^{ance}, & w^d gather^d und^r t influence of th^e shadow of his sp^{it}, in th^e respective deg^s, accord^g to t ord^r of his

work in the day. This Proclamation w^t most joyful sound
th^t w^e heard in t^e heavens; f^r they h^{ad} all been waiting
for, & earnestly desiring, th^e glorious & ever-bless^d work.

11. From th^e time to the pres^t day, t^e ancient Prop^{ts}, with
many messags of God, h^{ave} been sent forth to administer the
promises & hope of t^e full manifestat^{ion} of X^t, both in t^e mat^{ter}
w^{or}ld & in t^e w^{or}ld of sp^{irit}s, wh^{ich} & connect^{ed} tog^{ether}, like soul & body.

12. And, to prep^{are} t^e way, by Provid^{ed} & sp^{irit}u^{al} operat^{ions}, f^r the
estab^{lishment} & incre^{ase}, of th^e everlast^{ing} k^{ing}dom of God, wh^{ich} sh^{all} be pos-
sessed by t^e saints of t^e Most H^{igh} God, to whom sh^{all} be given t^e
dominion & t^e g^lories of t^e kingdom und^{er} t^e whole heav^{en}.

13. This k^{ing}dom w^{ill} stand forever; f^r it w^{ill} never b^e built
up & incre^{ased}, by form^{ing} in souls t^e true "likeness of t^e Son of man",
thro^{ugh} t^e new birth, proceed^{ing} in a direct line fr^{om} t^e "mar^{riage}
of t^e Lamb." Hence it w^{ill}, th^{at} my br^{other}, t^e belov^{ed} Pro^{phet} Daniel,
saw, in t^e vis^{ion} of God, t^e likeness of t^e Son of man come
with t^e clouds of heav^{en}, th^{at} w^{as} bro^{ther} near to t^e F^{ather} of Days
(t^e first source of all power.) And to th^e likeness w^{as} given
dominion & gl^{ory}, & a k^{ing}dom; th^{at} all peopl^e sh^{ould} serve &
obey^{him} - a dominion th^{at} sh^{ould} not pass away; - and a k^{ing}dom
th^{at} shall never b^e destroyed.

14. The same likeness w^{as} seen, in t^e Revel^{ation} of St.
John, upon a bright cloud, with a sharp sickle with
wh^{ich} to harvest t^e earth. These clouds, saith t^e Prop^{het},

& neither less nor more than the saints in heavenly ord;
in whom is found the true likeness of Christ, by whom all
these things are effected.

15. In the present day, the preparⁿ work wh^{ch} now come to great
maturity, in the world of spirits. And the Kingdom is fast incre^{as}
in the spirit world. Yea, & the work is drawn nearer to the material
world, with far greater strength & power than ever before; through
the ministration of the holy messengers. Therefore it is,
that the principles & numbers of the great army of God to ex-
ecute his purposes, & rapidly grow & increase thro' the earth;
the much of it is unseen by the great & learn'd of the world.

16. Therefore, say ye heavenly Patri^{archs}, the time is come, in the
day of marvellous strength & power, to blow the trumpet in Zion,
and to sound an alarm in the holy Mount^{ain} of God; that
the children of Zion may hear, awake, & be prepar'd for the great
day and wonderful work which is before them; lest it should find them
unprepar'd to do their duty; for which the Lord hath call'd them.

17. For Zion, joined together on earth, & in the spirit world,
is the centre of all the Divine strength & power, thence ever go forth to
the fallen race of man.

Chap. VI.

24

Behold, saith t Alm^y Crea^r, I created t earth, in t beginning, very good. All its elem^{ts} operated in harmony and order, & correspond^d with, & w^{re} under t gov^t of, good sp^{ts}: th^o it br^o forth good fruits. There w^{as} no confusion, nor poison of sp^{ts} death & destructⁿ in it.

2. I created man to be its lord, as an image of my own Eternity; & I gave him t dominion over it; and gave him my laws of t gov^t of t nat^l w^{ld}, as t correspond^t agent of t sp^{ts} w^{ld}; & he kept my laws, my angels wd h^{ave} kept all things in t good ord of my creation.

3. In th^{at}, man wd h^{ave} been t first source, on earth, of bles^s to t nat^l w^{ld}. But, instead of th^{at}, he h^{as} been t first source & medium of its curse. Yea, t earth, & all its elem^{ts}, have been curs^d f^o his sake; f^o he yield^d, when tempt^d by the fallen sp^{ts} f^o t shades of eterⁿ d^{rk}ness. He suff^r^d them to enter, & gave them t dominion; & they h^{ave} corrupt^d t nat^l w^{ld}, and all th^{at} belong^s to it.

4. In t begin^{ing}, I institut^d an ord of gov^t of man, wh^{ich} w^{as} Patriarchal; th^{at} chil^dren sh^{ould} obey & b^e subj^{ct} to th^e pair^{ts}; & t younger sh^{ould} resp^{ect} & rever^{ence} t elder^s; & th^{at} t most wise & virtuous sh^{ould} lead in all things. Th^{is} w^{as} aft^r t pattern of my own government, in my sp^{ts} king^{dom}.

5. Man, altho he be ^{to} flow for his true ord, yet, if a time, he
 present a measure of the aid of gov^t. But, as proud & ambitio-
 nous sp^{ts} were in power, in t^e nat^l world, t^e club^m of men de-
 part further & farther fr^m any ord of gov^t, until, at length,
 t^e earth w^o fill^d with violence, thro^t t^e ambiⁿ, fraud, & cruelty
 of its mighty men.

6. Then they estab^d gov^t by ambiⁿ & violence; & exercis^d
 them, not for t^e good of t^e govern^t, (wh^o w^o any law of gov^t), but for
 t^e pride, power, & vain glory of t^e gr^o & mighty, who w^o unwor-
 thily bo^ot into government.

7. And thus, saith He who seeth all things, t^e gov^t of
 men ha^v almost universally been sup^orted by fraud^l proceedings,
 by treach^{er}, blood, tyranny, rapine, & cruel oppress^on. They h^o fill^d
 t^e earth with violence & blood. They h^o far'd luxuriously to ex-
 ces. They h^o decorat^d th^e pers^on & th^e dwell^ogs with gorgeous
 splend^r; while those they gov^o w^o pining, yea, even perishing
 in want, rage, & wretchedness.

8. They h^o made laws grievous to be borne; & h^o punish^d
 t^e weak & poor & needy, for transgress^on even unjust laws;
 while themselv^s set at defiance all laws, hum^on & Div.
 And they h^o b^ott a Babel of power, by concentrat^on lust, pride,
 ambiⁿ, & t^e power of t^e sword, with t^e civ^ol gov^t, (which, if pro-
 perly administ^od, is necessary) & they h^o also combin^d with it,
 t^e pretend^od sp^oll power, wh^o by they buy & sell t^e souls of men.

9. Yea, they h attempt^d to make t top of th Babel reach to
 heavn, by claim a Div r^t to th gov^t, with all its enormities,
 as if they wd mock & set at defia^{ce} Alm Powr. They have
 bilt up th mount^{ns} & high places of strength & powr thro
 out t earth. And those high places they h gear^d fill^d with
 t most wkd, t most corpt, debauch^d, & unjust, & the
 least deserving characters.

10. So such h been commit^d th^e mountns of powr &
 strength, contrary to my law of gov^t, th "he th ruleth over
 men, must b in^d, ruling in t fear of God;" and th t ink,
 & those th of & how Me, sh pos all t high places of t earth & heavⁿ.

11. Shall such things stand? Sh I not vis^t of these
 hevon daring impieties? saith t Ld. Sh not my soul
 b weng on all those corpt & sacrileg^s gov^t, wh h mock^d
 my goodn, despis^d & set Me at no^t, & usurp^d t gov^t of my
 Spt over t souls th I made, & h grievously afflict^d & delug^d
 t earth with blood; & bound t consciences, & destit^d t souls
 & bodies th I thro my provd, h permit^d them to rule over?

12. Shall I not utterly overturn - overturn them? Shall
 I not punish them to E uttermost, & all th h in a part in
 ths pride & injust^{ice}, whether they r on earth or in t wld
 of apt^s? As I live, saith t Just God, this I w do: I w
 surely rend veng^{ce} upon veng^{ce} unto them, accord^g to th^e wkd^{ness}, and
 not one of them sh escape. For ye mighty ones shall b mighty.

torment?" But my mercy sh soon pardon t meen, t poor,
 & t needy, whom ye have despised & oppressed.

13. I w throw down th^r Babel with violence, wh they h bllt as a
 tow^r of strength, & wh they h th^e to be almost infinite. And it sh
 prove to them like t Babel of old, (wh w bllt to fortify th^r first
 plan of tyrann^l gov^{ts}, aft^r th^r destroy^d t old wld by t flood), a
 tow^r of confusⁿ, inst^d of strength, wh, in its presen^{ce}, sh increase
 into more & more divis^{ns} & rebel^l confusⁿ, until it break^s &
 overturns every corrupt gov^t und^r heavn; not one sh escape;
 if there is not one th is not corrupt.

Chap. VII.

Behold, t gr^t army of t Ld sh, in th^e day, rise up like a
 flood, & sp^d forth like t devour^r locusts. They sh run like
 mighty men. They shall leap upon t top of all t mountains
 of t earth; like t noise of a flame th^e devour^eth t stubble;
 so sh they leap. And they sh march every one on his way,
 & they sh not break th^r ranks." For no weapon of opposition
 shall brk or stop th^r wk; but every one sh wlk in his path,
 str^g forw^d to t obj^t wh t principles th^e insp^r him deter-
 mine to accomplish.

2. For tho they sh h many branches; yet all sh be

direct^d to t^e same year wk. And, if they meet with opposiⁿ, 31
t^e forms a barrier to t^e progress for a time; t^e zeal w^l incre^{as}
th^{er}by; & they sh^l rise up again & again; until ev^{ry} object
sh^l be accomplish^d of w^h I^h sent them; saith t^e Lord.

3. See ye not t^e determin^t t^e animates to oper^{es} in t^e many
branches of t^e reform^{ing} wk wh^{ic} is go^g on upon t^e earth, respect^{ing}
gov^{ts}, laws, & relig^{io}n views; & against all oppres^s pow^{er}, false
& corrupt principles & practices of all kinds, both nat^l & polit^l?
also agst excess & abuse of t^e things of t^e w^old?

4. This is because these oper^{es} r^e inspir^d by my Sp^{irit}, in t^e
ord^r of my Provd^{ence}, with a zeal wh^{ic} tho^{ugh} not always accord^g to
Rul^g; yet, in t^e st^{ate} of t^e w^old, it is necess^{ary}, & sh^l never cease,
until all my purposes are fulfill^d; saith t^e Lord. For
my angels of Provd^{ence} sh^l go bef^{ore} them, & lead them on through
ev^{ry} peple upon t^e earth.

5. It sh^l truly be a day of darkness & gloom^{ing}, of clouds &
thick darkness, to all t^e high & lofty; to all despotism & tyranny,
yea, to all t^e nobles & mighty tyrants & oppres^s of t^e w^old.
But these executioners of t^e wk sh^l see in t^e darkness by t^e
flame of goeth bef^{ore} them. And in t^e morning they sh^l walk;
ie. wherever t^e way is open^d by Div^{ine} Providence.

6. And they sh^l bring tidings of gr^{eat} joy to t^e poor & oppres^s;
& sh^l abolish slavery among men. And they sh^l execute
judgments upon all t^e corrupt instit^{utions} of t^e w^old, ^{reason, f} false

prop^{ty}, & t whore, thro^{ut} t earth. Nor sh they cease t^r work, until these instit^{ns} & all destroyed. All law, estab^l religious, & all pow^{er} ^{over} t consciences of men, sh be utterly disannul^d; & they, & all of t beast, t false prop^{ty}, and the scarlet-col^d whore, th sits upon t civil gov^t, & is suppl^d by it, & by t pow^r of t dragon.

4. "Bef^r th^e face, t pp^{le} sh b much pain^d." For they w first seek to effect th^e objects thro^u t op^{er}ns of r^{ati}onal principles. But all th^e t^r effect^d by these means, w b effected by violence. They w cut off, with t swrd, those corrupt rulers who w not yield. And all who defnd them sh fall.

8. They sh pos^s themselves of all t high places of strength, & overthrow all t mount^s of pow^r, thro^u all nations & peoples. No fortific^{ns}, or towers of strength, sh stand bef^r them. For they sh climb upon their walls; they sh enter into t windows like a thief; i.e. out of sight of all t g^t & learned of the world. They sh run to & fro thro^u t city. And, Why rth th^e so?

9. It is bec these principles, insp^d by t Angels of Prov^{ce}, sh raise up & insp^r operators, in th^e army, in all parts of t nat^l world: therefore no place sh b secure for them. And t L^d sh utter his voice bef^r his army; & his camp is exceed^g great, even covering the whole earth.

10. The earth sh quake bef^r them; & t heavens sh tremble; by wh means all t corrupt powers of t nat^l world sh be

overthrown. And the heavens (that is, all the relig^s estab^{ts} & false views of heavenly things) sh contin^e to tremble & shake, until every thing th is false & corrupt shall b shken out of them.

11. Yea, saith t Mighty God, all t dk sp^s t^e h estab^{ts} th^e principalities & powers in t nat^l w^{ld}, (t rulers of t dk^{ns} of this w^{ld}) sh be overthrown, & th^e high places sh be destro^d. Their abid^g places sh no longer b in th^e w^{ld}, but in th^e own dk regions; altho they w b permit^d to tempt many of his t^erial, thro^ug^h all his probationary state.

12. There sh not be a gov^t, or institution, left among men, wh sh not b overturn^d, or revolutioniz^d, by t army of t Lord: if there is not one in t nat^l ord of t w^{ld}, th is not corrupt^d; & none shall escape.

13. Produce yr arm^{ies}; fortify t heights of yr pow^r; combine togth, ye tyrants & corrupt powers of t w^{ld}; saith t Lord; strive ye to hinder my w^{rk}. This sh ye h of my hand: Youe fall sh b t gr^{tr}, & yr judgments t more manifest. For strong is t L^d, th executeth his wrd; & noth^g th^o sh fail; but all shall be accomplish^d in his times.

14. Thus saith t Al^m: This gr^{tr} w^{rk} sh go thro^ug^h the most dk nations of t earth; & they sh all b renovat^d in his own times. Benighted Ethiopia sh b remembered. Lt sh shine unto her; & her dk chil^{dr} sh see it, & rise and w^{rk} with it, in th^e ord; & sh th^oby b br^o into a st^e to rec^e my law & order for them.

15. And thou, poor, dark benighted Africa, thou who hast been oppress'd & despoil'd of thy chil^{ren}, of ages, by those who blasphemously profess't relig^{ion} of t^{he} holy & merciful Son of God;— Thou shalt b^e in rememb^r by t^{he} Creat^{or} of all t^{he} earth. Unto thee sh^{all} t^{he} Spirit sh^{all} come. Yea, t^{he} Spirit sh^{all} rise up, to execute my judgments, & to renovate t^{he} world, sh^{all} penetrate to thy darkest corners; & sh^{all} raise thy chil^{ren}, in t^{he} times app^{ro}p^{ri}ate for thee, to t^{he} rank of ratioⁿal beings. Then sh^{all} they rec^e & know my laws, according to t^{he} oves.

16. Think not, O thou mother of t^{he} dark race, t^{hat} t^{he} cruel oppress^{ions}, & dreadf^{ul} misery, & t^{he} horrid & unjust servitude exact^{ed} of them, & t^{he} terrible torments inflict^{ed} upon them, have been unseen by t^{he} merciful Father of all. Or t^{hat} t^{he} blood, cries, & sec^{ret} tears, h^{ave} been unheard by Him who seeth t^{he} sparrow when it falls.

17. Say! for all these things & rememb^r by Me, saith t^{he} Just God. My mercy sh^{all} soon pard^{on} t^{he} poor chil^{ren}, while t^{he} mighty oppress^{ors} sh^{all} b^e punish^{ed} with horrid shades & torments unutterable. There is no class of men out earth, who sh^{all} so easily find t^{he} mercy of God, & a lot in his Kingdom, as t^{he} poor, oppress^{ed} slave.

18. I w^{ill} raise up thy chil^{ren}, O thou mother! and they shall rec^e joy, gladness, & glory, fall t^{he} toils, suffer^{ings}, & sorrows. I w^{ill} make them ministr^e spts to t^{he} brethren, whom they sh^{all} yet see

restored to all t' rights of man, on t' earth; and they shall rejoice with them.

19. And all th' cruel & haughty oppress^{ors}, sh. yet behold th' poor, oppr^{essed} slaves, with beautifl robes, & crowns of glory, rejoice in holy freedom, in my Kingdom; while themselves sh. be doomed to slavery, under drk & cruel spts, th' w^{ill} rear them double into th' double, in regions of blk despair; f all the suffer^{ing}, sorrow, & tears wh they have caused.

20. Then t' united voices of t' two Prop^{ets} sound forth: "We give thee thanks, O just & mercifl Father, th' thou hast judged thus. Even so, O God Alm^{ighty}! say t' holy Angels. For thy mercy & justice magnify I rend^{er} glorious thy holy name, bef all beings. It makes t' saints & heavns rejoice; & devils & wicked spts tremble within t' drk regions.

Chap. VIII.

And thou, Asia, the parent of t' human race,* t' field of my first Div^{inity} to man, where my holy Son w first revealed, & ^{was} reject^{ed} by thy chil^{dren}. For th' wicked us, thou hast been doom^{ed}, f thousands of yrs, to see thy fair fields overspread with drkness & t' shadow of death; and to see thy chil^{dren} debased with mental & moral drkness, to worship dumb idols

* The first human race originated fr t' ark, which rest^{ed} in Asia.

+ Even t' semblance of X^{rist} w reject^{ed} for nearly all t' regions of Asia.

& impostors; & to see them oppress'd by tyrants of all kinds, and by the more enlighten'd neighbors.

2. Thou shalt be rememb'd by thy Cree. The times of thy visitation draw near; yea, they ^{are} already begun. Though it w^{ill} req^{uire} violence & blood to effect it; & tho' to thine eyes it m^{ay} app^{ear} unjust; yet all thy instit^{utions} to bind & mental p^{owers} of man, & darken t^{he} mind, must be broken & destroy'd for thy chil^{dren}.)

(Thou shalt w^{alk} sh^{alt} go thro' every nation in all thy regions.

3. I will stretch out my hand agstst the haughty & great nation of thy Land, even China, & w^{ill} execute sore judgments upon her, by F^{ire} sword, & by many destructive spe^{ars} of t^{he} elements. Her sacrilegious pride sh^{all} be laid low. Many enemies sh^{all} rise up agstst her. Her pow^{er} sh^{all} be broken & scatter'd; & her empire sh^{all} be divid'd. And all her dark & idolatrous instit^{utions}, wh^{ich}, of ages & ages, h^{ave} bound many millions of t^{he} human race in chains of gross moral & mental darkness, sh^{all} be destroy'd; and th^e binding pow^{er} & influence sh^{all} utterly cease for t^{he} earth.

4. And thus sh^{all} a w^{ork} of reformation surely be effect^{ed} in due time, by my Provid^{ence}, thro'out all t^{he} Land, by t^{he} great ppl^e th^{at} I h^{ave} rais'd up. Then sh^{all} thy chil^{dren}, thro' all thy borders, rec^{ognize} & know t^{he} Law th^{at} I w^{ill} give them, adapted to their genius and state.

5. O Judah! thou who hast mourn'd bec^{ause} of t^{he} de-

plorable state of thy chilⁿ of ages & ages. Think not th^t they suffer, oppress, & evermore afflict chilⁿ & forgot of th^e Creat^r. Nay; for, tho' a full end h^{as} been made of th^e nations th^{at} scatt^{er} & destroy them; yet a full end of thy chilⁿ hath not been made; but a remnant is saved. The cup of the suffer^{ing} of thy race is almost filled. Their days of resur^{rection} sh^{all} come. Yea, even now, th^e times of th^e visitation are beginning.

6. I will search th^e L^d, thro' my provid^{ence}, & raise them up where they h^{ave} been scattered, & return th^e captivity. I will pour out upon them my Spirit, & th^e spirit of grace & supplica^{tion}. They sh^{all} mourn & repent of all th^e iniqu^{ities}. They sh^{all} look on him whom they h^{ave} pierced, & confess him as th^e Lord.

7. Then sh^{all} they re^{joice} in th^e sorrow, & honor, of their long, long ages of th^e oppress^{ions} & sufferings. I will give them my laws, adapted to them as a peculiar people; wh^{en} if they keep, they shall be bles^{sed} by my Provid^{ence}.

8. And th^e Gospel of th^e second app^{earance} of th^e L^d, sh^{all} come unto them, & take root, & become glorious. And th^e Holy Son sh^{all} be glorified in his saints, in his second app^{earance}, & where his followers were first persecuted: — there shall they be greatly honored, in the last days.



Chap. IX.

Concerning Europe, the Land of Japheth.

Thus saith t Lord: Thy child, Japheth, shall possess and dwell, or shall possess & dwell, in all t tents of thy brethren, as w foretold by thy father. This shall take place, & w be fulfilled, either literally, or in a moral sense, as rules, and first in power & influence through t whole world.

2. And t holy Mother of t new creation descended from thee. And t full setting up of my everlasting Kingdom began among thy children, who shall possess & dwell in all t tents & tabernacles of t heavenly glory, & w ever given to any of t childⁿ of thy brethren. Yea, truly, t marriage of t Lamb took place in t union of t heavenly power wh had been revold thro t line of thy elder brother, Shem,* and t heavenly glory wh w bro^t forth thro thy line.

* Shem w not t first-born; but he w preferred bef his brethren, by his father.

The Law of Moses, & t holy Bridegroom, Jesus Xt, came in the line of Shem; and t rights of conscience, and t holy Bride, came in the line of Japheth.

3. And t^h first dominion in t^h world, under t^h holy Saviour, sh^d henceforth be in t^h chil.ⁿ The gr^test moral l^t, & principles of t^h rights of man, h^d been given into them. And fr^m them h^d sprung t^h seeds of t^h gr^t people wh^o shall renovate t^h world.

4. But as they h^d abused t^h l^t, & t^h privileges t^h h^d been given to them thereby, wh^o they sh^d h^d improv^d for the good of all t^h brethren; but they h^d used it to oppress & despoil them; to enrich, aggrandize, & build up themselves in pride & haughtiness; -

5. And because they h^d been a curse, as far as their wills w^o concerned, (altho' my hand overruled t^h wrath and pride, & w^o yet make it praise me;) and as they h^d shed more blood, since I gave them my superior l^t, than all t^h brethren; so t^h my holy & just name h^d been blasphemed thro' their means among the heathen; -

6. Th^ofr, in my visitation, sh^d t^h chilⁿ, O Japheth, drink deeper of t^h cup of my indignatⁿ & judgments, than all t^h brethren. And, as they h^d shed more blood, so they shall h^d more blood to drink than all others, bef^r I h^d done my w^ok with them; saith t^h Alm^t & Just Spirit.

7. And because, after I had poured out my judgments upon them, for a season, & then gave them space to repent; yet they repented not; but h^d increased in pride,

haughtiness, & injustice; therefore they sh^d drink deep, when th^r times r^e come, of my judgments; wh^{ch} sh^d fall upon them, thro' all t^e elements of nature, & by t^e all powers of destruction, until they sh^d b^e bro^t down. And all th^r corrupt powers shall fall to the dust.

8. And, when they sh^d kn^w th^t I t^e Lord h^e dealt with them, & bro^t these judgments upon them, of th^r pride, injustice, & impious iniq^{ty}; & they sh^d b^e become so humbled, th^t they w^d bow & acknowl^d my pow^r, & h^e become will^g to receive my laws; then w^d I show mercy unto them. And, as they become prep^d; I w^d make th^m my laws of their governments; which if they keep, they sh^d b^e a bless^d to all th^r brethren.

9. Concerning England, and t^e States of Columbia, the Oracles have been deliv^d by our belov^d brother, t^e powerful Prophet Elisha; and will surely come to pass. And all t^e manifestations of this communic^{ion} are particular parts of t^e same holy Records of Proph^{et} Revel^{ation}, from which that Prophet read.

10. But t^e L^{etter} with, concerning America: This land was discov^d by t^e direction of my Wisdom, to b^e t^e central field of my last & greatest w^{ork} among men. This land h^e also been given to t^e chil^{dren} of Joseph^{ette}, as t^e field of their gr^{eat}est bless^d. Here no despotic government sh^d stand, nor prosper, any more, ruling in any part of

this whole land. And, tho it may be attempted again and again, I will work by my Providence until it shall be overthrown.

11. For I reserve the land, especially Columbia, to display the manner of gov^t wh sh approach, as near as to people & prepar^d, to the gov^t wh I purpose to establish, in due time, throughout all nations, accordg to the order.

Chapter X.

Behold! saith the Great God, the Creator of all things: In the begin^g, I sett my order & law of gov^t in heaven & earth. But man, by his disobed^e, sufferd to corrupt & fallen into of the dark world, to enter in, and get the dominion of the nat^l wld; (of wh he w^t first guardian in its order,) and he has, by the influence, of thousands of years, set up governments, thro ambition, feind, and treachery; & sustit them by blood, tyranny & oppression.

2. The powers of devils hope, by these means, to supplant my order of gov^t, & usurp the dominion of the natural wld, to the end. Thus saith the Alm^y: As I live, it shall not stand. For I am L^d of heaven and earth; & my power is above all power; & my glory sh

be manifest above all glory, throughout all the regions of my creation; before the end of the probationary state shall come.

3. I will overturn, overturn, & overturn gov^{ts} & powers, until he sh come whose right it is to reign (or rule) in every nation & people. And on such I will bestow the power through all my world.

4. Behold, I will raise up gov^{ts}, among all people, wh sh not be found in ambition, blood, & tyranny. But the most wise & virtuous sh be appointed to rule. They shall seek peace, and maintain it, at whatever sacrifice.

5. They sh make wise and just laws; & execute them in justice & mercy. Yea, they sh seek the good of the people; & sh be examples of virtue, & of keeping their own laws.

And those who will not do these things, sh be thrown out; & others sh be appointed, thro the spirit^{us} of my provid^{ce}, and by the most virtuous of the people, who w be faithful to the trust.

6. Then sh the holy vine & plant of my everlasting kingdom, grow & flourish; and in its time, sh spread thro all nations, kindreds, & tongues. And, wherever the order of my nat^l gov^t sh be estab^d, the unrighteous sh have no power to oppress or harm my holy, chosen people; for I will set the bounds that they cannot pass.

7. Nay; the gov^{ts} of the world sh have no power over my

chosen people. But the rulers of the land sh honor Lion with
the offerings & best gifts; & sh be thankful & rejoice to
receive counsel and oracles fr her wise & insp. child.
Then sh be fulfill^d th wh is written in t book of "Revela-
tion": th t Kings (or rulers) of t earth, do bring their glory
and honor into the holy city.

8. The principles & elementary operations, wh h been de-
clared by this Prophet, (ie. manifestation) have all been
more or less operating & increas^d, fr one deg to another, ever since
t last general trumpet began to sound. The wk has been
~~then~~ going on in both E nat^l & apt^l orders, to this time;
with the Prophet.

9. And, in t pres^t degree, t wk has risen to th state,
th t time is come fr t prophecy to be fulfil^d; wh t Ld. spake
by me, saying: "And it sh come to pass afterwards," (after
these days of skues, & in t last days, wh r t days of the
seventh trumpet,) th I w pour out my Spt upon all ^{flesh}

10. "And yr sons & yr daughters sh prophesy; your
old men sh dream dreams; your young men sh see visions,
and also upon t ser^{vs} & upon t handmaids, in those days, w
I pour out of my Spt.

11. "And I w show wonders in t heavens; & in t earth, blood,
& fire, & pillars of smoke. The sun sh b turned into skues,
& t moon into blood, bef th gr^t & terrible day of t Ld come." (ii. 28-31)

12. Truly, in t fall & destruction of God's ancient coven^t people, and in t fall of t primitive Ch^h, t Sun of Righteous, wh had shone upon them, w turned into d^kness; that is, it w darkend to all men. And t moon, representing t Lt of nature, (borrowed light,) w turned into t most bloody principles (of persecutions, wars, & fight^{ns}) ever kn^{wn}; so that all men were governed by them.

13. There w, indeed, a shining of Lt, & t prophecy w, in part, fulfilld in t primitive Church, as declar'd by t Apostle Peter. Yet still g^r d^kness, & more bloody principles, succeeded and spread thro' the earth.

14. But t d^kness began to b dispel^d, when t seventh trumpet commenced sound. And Lt has been ever since increas^d in ^{both} t natural & sp^{irit}l w^{or}ld. And a far g^r degree thro'f has now begun than w ever manifested before.

15. Hence t extraordinary outpourings of t Sp^{irit} h^{ave} been going on among my chosen people ever since t yr of Jubilee of my Lion. Opera^{ns} exactly correspond with t people, and beyond any which have ever taken place since t world began; with the Divine Spirit.

16. These w to restore t true order of my holy people; like t figurative Jubilee among my ancient people; & to establish it with a great increase; to confirm t child^{ren} of Lion in th^{is} holy faith; & to prep^{are} them f^{or} th^e greater & more

wonderful work which is before them; and to which all things will be called; whether they remain in the body, or gone into the spiritual world. Tho' they may cease, at times, in a measure; yet they shall revive & increase into far greater degrees.

17. And at times, it is at hand; yea, has already begun, in a measure, the little church, when the same wonderful displays of the Spirit shall go forth into the world, & be adapted to the state, to prevent any of all that hath been foretold, and especially of the spread of the Gospel. Then shall the children of Zion have as much as they will be able to attend to, if they may gather the harvest, and let nothing be lost.

18. For then shall be fulfilled, in its times, the part of the prophecy: "Put ye in the sickle; for the harvest is ripe." Also, "And it shall come to pass, that whosoever shall call on the name of the Lord, shall be delivered; for in Mount Zion, & in Jerusalem, shall be deliverance." (ii. 32.)

19. The work of salvation shall be so clearly manifested, shining forth from Zion with such power, throughout the earth, that all souls who will seek, & call upon the name of the Lord, shall be saved; as the Lord hath spoken.

20. Then shall be fulfilled the prophetic parable, which the Lord spake by me, saith the Prophet Ezekiel: "Thus saith the Lord God: I will take the highest branch of the highest cedar, and set it. In the mountain of the height of Israel will I"

plant it; and it sh bring forth boughs, and bear fruit, & be a goodly cedar." Yea, this is t cedar of t Gospel of salvation, t highest tree of righteousness upon t earth. It grew fr a tender branch of t grt Tree of Life & Light; t highest and most beautfl tht t Lord God created in his holy Garden.

21. The children of Zion shall crop off, by t Sp^t of the Lord, fr t young twigs of my Cedar, a tender twig, & plant it, when t way is prep^d, in t most eminent & highest mountain of t^e in every nation. And it sh grow, & be exalted above all t trees of t field. And under it, sh dwell all t fowls of every wing, in t shadow of t branches thereof, shall they dwell.

22. Yea, every soul th is prepar^d to move in t elements of t ether, wh is an emanation of the air & breath of heaven, sh dwell in t shadow of its branches, acc^ody to t order into which they may be called.

23. "And all t trees of t field sh kn th, t Lord, have bro^t down t high tree; have exalted the low tree, have dried up t green tree (of fallen nature), and made the dry tree (of my true order) to flourish."

24. For, as t goodly Cedar w among t trees of the forest, in t mountain of Lebanon, t highest, most beautfl, & useful in t building of t typical habitations.

tion of God; so, sh my Cedar be among all t trees 47
in t mountains of the heights of Israel; t highest,
most beautiful, & useful in t buildings of the everlasting
habitations of my glory.

25. And all the trees of my creation shall bow
before it, and acknowledge and honor the glorious work
of my hands.

Chap. XI.

Thus say the Eternal Parents: These marvellous operations and displays of Our Spirit, sh not cease; but shall increase, in their times, with grtr & grtr powr, until every element tt We have created, and every principle tt We have planted, in our Heavens & earths, shall show its proper order, and bring forth its fruit, as was intended by Us, when we first set those things in order.

2. All the powers of darkness shall never be able to supplant one single element or principle, nor prevent it from producing its final order and fruit * (See Note, p. 48.)

Note *

The following, say the Prophets shd go in a note, that it may be shown only to such as, from age & ~~an-~~trivity of travel, may, in the wisdom of the Lead, be judged suitable to hear it: -

1. Shall t powers of darkness be permitted to disannul for ever any law & order which We have appointed? Nay, with All Power. 13

2. Behold, We created t heavens and t natural wld, as a probationary stage between t heavens & t dk wld; & made man in our own image, as our representative on earth, and gave him our Laws of propagation. But he, by disobedience, violated those laws, and obeyed t dk and fallen sps. Thus his nature became corrupted; and by th influence all his offspring have been propagated, in t fire of lust and corruption.

3. The dk sps sought, by this means, to propagate th^r own power in man, and to supplant our law & order of propagation, thro all t ages of t natural wld.

4. As We live, this sh not stand. For behold, many witness sh be rais'd up, fr time to time, to testify agst the violations of our law & order of nature. And, in the latter ages of the wld, after Our judgments and reforming

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work sh^d sweep thro' t^e earth, & thinne it of it's who inhabitants; We will, in Our appt^d day & time, raise up a people, who sh^d show forth t^e rd of Justice to We appt^d in the beginning.

5. These sh^d keep t^e law, by never acting in that nature, in any manner, except of t^e purpose of rais^g an offspring, in t^e times & seasons to Our Law, sh^d appoint. Unto them it sh^d be reold, to they, & in an order inferior to ^{t^e of} t^e new & spiritual creation. And an inheritance in t^e order sh^d be placed as an object of hope to them, upon conditions of obedience. This w^o t^e state in which We first created man.

6. And all such as keep Our Law, in t^e respects, sh^d defeat t^e powers of d^ess, & be an honor to our creation. And, when t^e times come, they sh^d be called into Our sp^{irit}l wk and know. And, if they obey t^e call, they sh^d be bless^d and honored for t^e obed^{ce} in t^e nat^l order.

7. Yet all t^e ages of t^e natural w^old must come to an end; & nat^l offspring sh^d cease, when all Our Law and orders sh^d have been fulfill^d, obeyed, & made honorable, in t^e natural state. For this does not belong to, & never have any part in, t^e new creation of God.

Final Result & Work of Judgment.

3. Before the work of 6 days declared by this revelation are ended, say to Prophets, the Lord, as foretold in the prophecy, will gather all nations into the valley of Jehoshaphat, or Judgment of the Lord; and will plead with them there for his people, whom they have scattered and sold for their own pleasures, and of his land, or heritage, that they have parted among themselves.

4. This land, in the figure, is an allusion to temporal Israel; but, in the substance, it means the upright among all people, whom they have despised, persecuted, & scattered; and also to the knowledge & good gifts, which the Creator had given them, that they might bring forth good fruit.

5. These they have parted among themselves, to answer their own selfish ends; and have wasted them, in rioting, lewdness, and all manner of abominations. And they have despoiled my chosen Israel, as far as was in their power.

6. Therefore, saith the Lord God, I will bring multitudes — multitudes of all people, yea, all nations, into this valley of Final Decision. And I will plead with them there, like as I pleaded with the enemies that came against the good king Jehoshaphat; & I will execute right judgments upon them, even as I did upon those enemies.

7. Their sun sh be darkened, and their stars sh with-
draw their shining. This sh take place spiritually &
and literally, among many people, in t day of my visi-
tation unto them.

8. Then w I deliver all t upright, & honor them;
like as I did my people in that day. Yea, saith the
Just and Great Creator, no soul th is ever created in
my wld, sh escape being brought into this valley of
Final Decision, and receiving a righteous judgment.

9. Nor shall these sper^{us} cease, until Our ever-
lasting Kingdom is estab^d in th order and powr, th no ene-
my shall be able to hurt, or harm, one single being
that dwells in all Our Holy Mountain; say
the Almighty Parents.

10. And now, say t beloved Prophets, we commit
this communication, with our love, to the wisdom of the
holy anointed Lead. And we desire to give our hearty
thanks to t beloved Elders, f t privilege they hallowed
us, f making these communications, through the
appointed agent.

11. Our beloved Mother Lucy says to t writer: The
beloved Prop^{ts} have now read to thee a part of the
book I gave thee at Waterliet; * telling thee to re-
member it; for it was precious.

(* See Note, p. 52.)

12. I had, in union with all our heavenly Parents, appointed thee as an instrument for the ancient Prophets, to make known such communications as they desired (if thou wilt with humbly in union) as far as there is union in the visible Lead.

13. These manifestations are faithful & true. I, in union with Father Joseph, to the wisdom of the holy Anointing in the Lead.

(Note, page 51.)

The writer (Calvin Green) being at Waterliet, on a visit, an inspired instrument bro't a book, and hung it on his right hand, with a promise, that it should hereafter be read to him; and, soon after, sent word to him, to be sure not to forget that book; for it was precious.

Copied by Wm. Cofford,
January, 1856.



