

The more the parsons jounce me  
the larger they make my bread  
basket, & keep my knife & fork  
in polish.

I read with great interest your  
own documents inclosed.

I was glad to hear  
of the welfare of your family,  
but how many have passed  
on since I first went to the  
village on the "Mount," in 1856.!

I hope when warm weather  
comes & some of my letters  
are over, to make a pilgrimage  
to the Mount that is called  
Lebanon. Make as ever my  
fraternal regards to the family  
& all my Shaker friends.

Yours as ever,  
G. W. Timlow.

$$4^3 = 4 \times 4 \times 4 = 64$$

$$3^2 = 3 \times 3 = 9$$

$$2^5 = 2 \times 2 \times 2 \times 2 \times 2 = 32$$

$$3^6$$

$$27$$

$$27$$

$$\begin{array}{r} 27 \\ \times 27 \\ \hline 189 \\ 540 \\ \hline 729 \end{array}$$

$$64/8$$

difficulties of existence increase yearly. (Not long ago, a member of Parliament expressed his opinion that if the population increased during the next 80 years, as it had done during the last 80, the prospect would be too alarming to contemplate.

England is agitated just now respecting social funds and the conviction is thrusting itself upon us that we live in bad times in every shape and form, and are becoming worse. Does Shakerism afford a remedy? What is Shakerism? What are the conditions for joining the family at Mount Lebanon? Have read of English Shakers, are they the same? Shall be grateful for an answer when thou has time. I am thine sincerely. Thomas Vesman

26917

$$\frac{1}{2} + \frac{2}{3}$$

$$\begin{array}{r} 920 \\ \hline 1900 \end{array} \quad \frac{1}{2}$$

$$\begin{array}{r} 950 \\ \hline 1900 \end{array} \quad \frac{1}{2}$$

$$\begin{array}{r} 950 \\ 1900 \\ \hline 1850 \end{array} \quad \frac{2}{3}$$

$$\begin{array}{r} 3 \overline{) 1700} \quad (5-6 \\ \underline{150} \\ 20 \end{array}$$

$$\begin{array}{r} 181000 \\ \hline 2950 \\ \hline 1900 \end{array} \quad \frac{1}{2}$$