



1

for

Introduction.

Mother Anne's Appointments

for the closing of her work, or the first and Second Orders, on the Holy Mount.
A word of information to the Anointed & Elders of the same.

December 18th 1841.

O my beloved, ye well know my word, and the word of your Holy Mother, concerning the Instruments whom I have chosen among your little Ones, to speak, write, work, read, witness, or bear in tribulation for me.

2. So hear ye now, and understand, it is my desire to meet with them at 10 o'clock on Sabbath morning. I shall then speak my parting word, & take my leave of them, as Instruments and witnesses for me, save those whom I have chosen to work for me the coming week in the searching work.

3. This I shall do in obedience to Holy Mother's wisdom: and she has also chosen for me a mouth to speak at this time, which is Philemon (Stewart), my first chosen one; and a witness for me, which is Benjamin (Gates), my son; and he is also to be the instrument to speak for Father William & Father James.

4. Now know ye, O beloved, I call all those whom

your Heavenly Parents have in any wise employed, (My Instruments,) and it is those that I desire to meet with on the morrow: And those whom I have chosen the week past in the searching work, are by no means excepted, for they have worked faithfully for me, their Mother, and well do they know they have received a cup of my blessing, and tasted of my holy power ere this day.

5. Again, know ye not that your Holy Mother did make choice of Benjamin, my witness, to speak, or write the parting word of Father William and Father James, this ye well know; and it is their desire, that this may be written, and read to the people, at the appointed time, even as Holy Mother finishes her work in each family, this will make the work much easier for the Elders, the people and the Instruments.

6. Be not weary, for I am not yet done; Know ye, your beloved Father Joseph, and Mother Lucy will also be called to leave you, and your beloved Elders, who have stood as faithful ministering spirits, during the late work, even Elderbrother John, and Eldersister Olive, Elder Brother Samuel, and Eldersister Mary; all of these have received permission to write, and leave with you, their

parting word; and it is my desire, in union with you, O beloved, that Elderbrother John, & Eldersister Olives word, may be written here, in the first order, and Father Josephs' Mother Lucys, Elderbrother Samuels' and Eldersister Marys at the second Order, if it seem good, in the sight of the beloved Elders there.

7. The parting words of your Parents, you will understand, O beloved, are to be read at the close of Holy Mothers work in each family; the church not excepted, when she shall return from the families without, to the temple;# and at this time, the parting word of these Elders is also to be read.

8. O now beloved, what more do ye desire, ye well know that your Heavenly Parents will finish their work, when Holy Mother Wisdom's work is done, for this is her command, and surely my chosen instrument and witness, must accompany me, while I pass with my Holy Mother, and the rest of your Heavenly Parents, thro the place. And they, even Philemon & Benjamin, are to read the above mentioned communications, and surely we shall be present, and thro these, bear witness to the same.

9. One thing more I must not forget, your beloved # a church.

Father Joseph, has begged a privilege to notice his
 clasp, with a written word, and, if you feel so, let it
 be written here in the first order, and let it be read
 also, at the parting hour.

10. Now, beloved, I have written this, as a satisfac-
 tory word of information, knowing the heavy burden
 you bear, and the many things ye have to think of
 thro' these trying times. In pure love, I have written
 it, that in our parting we might not bring you
 into confusion. So, in the love of your Mother, receive it.

11. If it meets your feelings, even so let it be.
 If not, then freely, as wisdom directeth, change it in
 any point.

From Mother Ann, to the Elders of the Church.

In witness whereof
 I, *Adaah Lillah Potter*

Chapter I.

The farewell addresses and parting word of Mother Ann,
 Father William & Father James,
 to the chosen Instruments in the church on the Holy Mount
 in presence of the Ministry & Elders, on Sabbath Morning at
 10 o'clock. December 19th. 1841.

Now, dear children, says Mother, you who are
 here assembled, were the instruments of my own choos-
 ing

in the commencement of my second manifestation to speak my word, and reveal my will to my children on earth. And, as I am about to close my work on earth, I have, at this time, called you together to speak my last, and parting words to you my little Ones in particular.

2. I have not come to reprove, but to bestow upon you my love and blessing as faithful Instruments in doing the work and will of your Mother, and the rest of your Heavenly Parents and good spirits. Yea, says Mother, I own you to be my good and pretty children; for you have all been true and sincere, in all you have brot forward, according to the best of your knowledge and understanding; therefore you are bless'd and accepted by me, your Mother, and are now worthy of my sincere and heartfelt thanks.

3. You need not think, dear children, that I, your Mother, have not known the many heavy crosses, and deep scenes of tribulation which I have caused to come upon you, to fit you to do my work, and make you able to speak my word, that I might be able to accomplish my work on earth, for truly I have known it all.

4. And know ye, dear children, for all these

heart trying scenes, you shall surely have your reward. You have all been faithful in what you have been called to do. Some of you, have been called to more heavy and heart trying scenes than others,— I well know the very deep tribulation some of you have had to pass thro, to help me, your Mother, and the rest of your Heavenly Parents, to cleanse my holy Church, from sin, and deceitful workers, and would stand for the word and work of your Mother. But ye may all remember, that these things are all recorded in Heaven, and you shall all receive the reward which is due.

5. Some of you, have only been called to witness to my holy work, by the power of God, and some have been called to suffer and bear in tribulation. But be assured, all who have raised their voices, or lifted one finger to witness, or stand for my word & work in this last manifestation, shall not pass unnoticed by me. So, dear children, I will at this time clothe you all, yea, each and everyone, with a mantle of my blessing and love.

6. And those of you who have only been called in the late gift of sweeping, and cleaning my Zion in her outward borders, have been instruments

as really as those who have been chosen to communicate the word; and are also, worthy of my thanks, for your zeal and faithfulness, and the true sincerity in which you have gone forth.

7. Yea, says Mother, you are all dear children to me, I love you all, and as I am about to leave you, I cannot forbear giving a Parents kind advice, that you may reflect upon, when I am gone into my Heavenly mansion, where you cannot see me as you have done, nor hear my voice as you have heard it for nearly four years past.

8. And, as this ministration will soon cease, & you will no longer hear from your heavenly Parents direct as you have done; you must all gather home to your visible head, cleave to them, and walk in obedience, to their teaching, and you will be sure to inherit my love and blessing, and find the protection of God.

9. Dear children, remember you have had the greatest privilege of any children on earth; and you will be the most accountable, for the use you make of it. So do be wise, and treasure up every crumb that you have received; for you will see the time when you will feel the need of it all.

10. For the most of you, will yet have heavy scenes of tribulation to pass thro; and will see the time that you would be thankful to get the least crumb that is now handed to you, by Holy Angels, your Heavenly Parents, or justified spirits. But the doors and windows of Heaven will be closed in this line, and you cannot receive them, so do be prudent, and saving of the precious gifts of Heaven, by carefully keeping and adhering to the counsel of your visible lead.

11. And, says your loving Mother, my little Ones I never grieve the tenderest feelings of your blessed Mother, by ever denying her work, her word, or her gospel, or the precious gifts with which you have been blessed, neither that which you have been inspired to speak, or bear witness to in any manner or that which you have received, from, or to, other instruments: but ever stand ready, even as ye have thus far done, to bear witness to the truth of my word, & to the wonderful work of God, in this late manifestation.

12. Nay, dear children, deny not your Mother, and I will never deny you; but I will confess you to be the true heirs of my Heavenly Father's Kingdom. But remember, on the other hand, if you deny your Heavenly Parents, their word, work, or gospel, you will dis-

inherit yourselves, from your holy Birthright, and can never meet the face of me, your Mother, in peace.

13. So now, dear children, you must gather home, and walk in the fear of God; keep down humble & low, that you lose not what you have gained, & by this means, be caught in the snares of Satan, and deny your Parents name, before you are aware of what you are about.

14. And more than this, Satan will strive with crafty devices and hidden plans, to tempt you & buffet you to think, and feel, as tho you did not know, whether this is the work of your Mother, or whether you have spoken the words of your Parents, or whether it was not your own imagination, and that which you might have resisted, had you striven against it; I warn you, dear children, to be on your watch, that you be not overcome in these things.

15. And now, dear children, as you have all been faithful, in what you have been called to do, in this spiritual calling which has been the will of God, and your Heavenly Parents, in union with your visible head that you have labored in, you may now come home, and return to your temporal duties, and be as diligent in your hand labor, as you have been in your labor of spirit.

16. Yea, you must now put your hands to work, and your hearts to God, that you may honor his Zion on earth, and build up his temple in glory and beauty, in things both spiritual and temporal.

17. All are at this time released, excepting those who are to be the instruments for Holy Mother Wisdom.

18. And, says Mother, beloved Ministry and Elders, how can I refrain from noticing some of these my Little Ones, who have heavy burdens to bear, & have had much tribulation to feel, during this late manifestation. May it be granted me at this time to notice some of them individually? (Ans. Yea.)

19. Then said Mother, Samantha, do you know your Mother's voice? (Yea Mother.) Will you always stand for the name and word of your Mother? (Ans. Yea.)

20. You are one of the oldest, among the instruments of my daughters, which I have chosen in this place, and have truly had a great deal to feel, & a heavy burden to bear in outward things also, You have had many heavy crosses and trials to pass thro', during these three last years, & I have ever found

you true to me, your Mother, true to your own soul, and true to your visible lead.

21. Yea, I have ever found you, sincerely striving at all times, to stand for the honor of my gifts, and for the upbuilding of the gospel. Therefore, you are now entitled to my never ceasing love and blessing, and I will place upon your head, a gold crown, and in the middle of this crown, I have placed a beautiful diamond, shining bright with glory and beauty, and by this diamond, I will know you when you enter the heavenly world, and I meet with you in eternity.

22. All this, I have given unto you, as a reward for your true faithfulness, for you are a child of my love, and have borne a heavy burden, — You will also have many more heavy burdens to bear, and much tribulation to feel; but bear it patiently, for your time is short that you will have these heavy burdens to bear, as you now feel them. But remember, dear child, I will ever be ready to support you in tribulation, and comfort your soul. And when your work on earth is done, I will receive you into my mansions of joy and peace.

These are my last, and parting words to you my little Ones — Semantha.

My next word, is to my lovely child Adah Zillah (Potter) who has borne many crosses for me, her Mother.

23. Adah Zillah, do you know the sound of your Mother's voice? (Yea Mother, I do.) Yea, said Mother, so you do, for truly you have known your Mother's voice for a long time. Yea, you have cheerfully obeyed your Parents word, and a true and faithful child you have proved yourself to be, to me your Mother. Well do I know the many, yea, very many ^{heavy} crosses and scenes of tribulation, which I, your Mother, have caused you to pass thro, for these four long years past, —

24. I called you to be a chosen Instrument in the commencement of this, my second manifestation to speak my word, and go forth in my power, by means of my own choosing. And a good and faithful instrument I have ever found you to be from the first day you heard your Mother's voice, unto the present time.

25. Many are the times that you have stood, as it were, alone, when, seemingly, every hand was turned against you, but I, your Mother, have not forsaken you, but with my own hand, I have supported you, in these dark and trying hours.

20. Tho many bitter cups of heart rending grief you have had to drink, the many have been the hours of severe suffering, and tribulation of spirit, which I, your Mother, have brot upon you, that you might work with me, your Mother, to cleanse my temple on earth from sin, and deceitful workers, who strove with all their powers to defy my work, — Yea, I say, dear child, in all these heart trying scenes, you have boldly stood for me, your Mother.

21. Altho you have possessed a feeble frame, yet, your spirit has been willing to spend, and be spent for your Mother. Yea, you are strong in spirit. You have never denied my name, my word, nor my work: but with the sincerity of your soul, you have daily strove to do my will. This you have done to my full satisfaction, well pleased I am with you.

22. You have handed forth the gifts of heaven, with which you were entrusted, with clean hands, & a pure heart; and spoken the very words that were given thee to speak, the at times, very cropping and mortifying, were the messages given you.

23. And know ye, little One, that I, your Mother, have carefully recorded in the Heavens above, every crop, or scene of mortification I have ever caused you

to take up, in the late work, and for the same, you shall receive your reward.

30. Think not that I, your Mother, will slightly pass over these things, and forget to reward you, my faithful child. Nay, not so, I have bro't with me, at this time, a beautiful present, as a small reward for your true faithfulness. It is a breast plate of pure gold, and on it is written these words, Well done, good, and faithful servant; a worthy child of your blessed Mother, and greatly beloved of your Parents.

31. I also place upon your head, a bright shining sceptre, this shall be as a sign that you are a faithful instrument, and would stand in defence of your Mother's work, word or gospel, even to the laying down of your natural life, were it called for. And on this is written, Receive ye, my little One, the never ending thanks, of your ever loving Mother.

32. So be ye comforted, dear child, for the time is short; that these heavy crosses, will be upon you: and you may soon be released from this heavy burden which you have so patiently borne, for a long time, and share of the blessings of heaven, with your dear brethren and sisters.

33. But remember me; dear child, when tribulation rolls upon you, then remember your blessed Moth
-er

Cry unto me, and I will hear you; as you have never forsaken me, so I will never forsake you, if you will remain faithful and true, but will send good Angels, to comfort you in the hour of trouble. So be a good child, never forget your Mother; but stand up, a bold witness for your Heavenly Parents. Obey to your visible head, and bear witness to the truth of their testimony: Remember these, my parting words. —

34. I also clothe you with a mantle of my blessing, and love, that you may wear thro' time. and when you enter my Heavenly Kingdom, I will, with pleasure, receive you into the beautiful mansion, I have there prepared for you. So with a cross, I must say, farewell, farewell in peace.

To Adah Zillah Potter.

Mother, then turned to Luther, and spake as follows,

35. O my little suffering child, dost thou know thy Mother's voice? (Ye Mother.) Full well you know I made choice of you as an instrument, to suffer and bear, at the commencement of my work, and you have ever been faithful and true to your trust, — And I should have been thankful, if thy health would have admitted of it, to have called thee to assist in the finishing of my work also. —

36. But, dear child, remember the time will come when sufferings will have an end, to such as are true and faithful, therefore, be ye comforted. And I have placed a beautiful-lamp upon thy head, which is burning brightly. I have also given unto thee, a large and beautiful sword, and this thou must always continue faithfully to use, while thou dost remain in time.

37. For by the light of this lamp, and with this sword, shalt thou, in the holy power of God, which shall remain with thee, pierce the sinner to the heart if they shall hereafter come into this sacred place, to attempt the worship of God, in their sins and uncleanness. Therefore, be ye faithful, and work for me your Mother: for you have thus far, been a faithful and obedient child; one in whom I greatly delight. And with my everlasting love and blessing, do I clothe you. To you, my word is finished.

To Luther Copley.

My next word, says Mother, is to my beloved little One, who is now called to bear a heavy burden, — even Gile-

38. My child, you know the voice of your Mother, do you not? (yea Mother,) and you believe it is her word that is now spoken unto you? (yea Mother, I do.) you have passed thro many scenes

of tribulation to do the will of your Mother, and the rest of your Heavenly Parents, have you not, (yea a few) Yea, you have been a true child to your Mother, and if you will be faithful, and yield strict obedience to that lead that is before you, you shall always feel my blessing and power, Remember the Wisdom that comes from above, must be sought after; and it you shall receive, if you will labor aright.

39. My presents for you at this time, are a mantle of humility and meekness; a cross upon each shoulder; a shining plate upon your breast, where on is, and is to be written the fruits of obedience which you are known to bear, and a sickle upon your head.

40. Now will you wear all these, my child, yea Mother, I will thankfully & cheerfully, - Then my spirit shall remain with you, and bless you, and when your work on earth is done, you shall meet me in eternity in peace.

To Miles, B. Avery.

Mother then turned to Rhoda, & spake as follows.

41. Rhoda, my child, do you know your Mother's voice? (yea.) so you do, says Mother, & I have ever found you ready and willing to do my will, and move at my word. Yea, willing at all

times to spend and be spent, both day and night, to support the work, and do the will of your Heavenly Parents. With sincerity of heart, and humility of soul have you bowed yourself, and prayed unto me, your Mother when passing thro deep scenes of tribulation, that you might be able to do my will. And this, my beloved Child, you have ever done, you have spoken the very words which were given you, tho some of them have been solemn truths, yet you have not flinched at the cross.

42. You have also had a heavy burden to bear in outward things, as well as many heavy scenes to pass thro in this late work, in which you have been truly faithful. You are called to be a burden bearer in Zion, and a pillar to help support my Church on earth; and will hereafter, have much to pass thro, But be ye comforted, and remember you are well loved and accepted by your Mother, & a precious jewel in your Heavenly Father's Kingdom. And for your true faithfulness, I give unto you my hearty thanks, love and blessing. —

43. And now, at my departure, I will clothe you with a robe of humility, adorned with heavenly virtues; and a crown shining bright with stars of innocence and purity; and these you may wear

thro time, in remembrance of me, your Mother; & with these, receive my sweetest love, blessing and peace ever to remain with you. This I bestow upon you, because you are truly worthy. So continue to bless the name, word & work of your Mother, as ye have done, and I will ever bless you, and you shall meet your Heavenly Parents in peace, when you enter the abodes of Eternity.

To Rhoda Blake. —

Mother then addressed Hannah Blake as follows.

44. Hannah, my beloved Child, you know your Mother's voice, do you not, (Yes) You have borne many crosses for me, have you not? (Yes, Mother.) Know ye, my little One, that I, your Mother will ever be near unto the humble soul; and if you will walk humble and meek, I will ever be your Mother, ye shall receive my holy power, and the gifts of God shall be your strength and support. Always remember in the low vale of humility; there is safety, and there, ye shall again meet me, your Mother in peace.

45. I have brot unto thee at this time, a mantle of my love, I have also put upon thee a pure robe of meekness. Upon thy right shoulder, I have placed a lamp, which is burning brightly; and upon

thy left shoulder, a cup of living Oil. Of this, my little One, ye must give unto those who shall ask. Yea, give freely unto them, as I, your Mother, have given unto you, and in so doing you shall ever be blessed by your Heavenly Parents.

To Hannah. Blake.

Mother then called the attention of all present and spake as follows. — 46. My beloved little Ones, I have now clothed you with a mantle of my blessing, and poured my love upon you. But I call your attention yet a little longer, each and every one, that is now in the hearing of my voice, to words of solemn and weighty instruction which I have, at this time, to sound forth unto you.

47. Those of you who have been called as instruments, and have been faithful in the work of your Mother; I behold with much delight, and view you to be such as will be burden bearers in my holy temple, and much you will have to feel, in consequence of your faith, and in defence of the blessed gospel, & testimony of your Heavenly Parents.

48. Yea, much you will have to feel, and great will be your tribulation, when even those of your companions shall rise up against you, and twit you of

your own word; even the word that has been sounded forth from me, thro you.

49. But remember ye are owned by your Heavenly Parents, and have done their will; therefore fear not, but stand ye firm and unshaken, in the holy work of your God. And altho the wicked taunt and ridicule you, and you feel many buffetings in this way and that; remember the faithful soul, shall never be forsaken.

50. When we are gone, forget us not, but think of what ye have received from our hands, and let it strengthen and support you. And with this, I close my word, and my peace I leave with you.

From Mother Ann

To^t Philemon Stewart.

Father William's Word which followed Mother Ann's in the meeting at 10 o'clock, as follows.

51. Truth, you, solemn truths have ye heard spoken, says your blessed Father William. But I came not, at this time, to disturb your peace, but to bear witness to the truth, which your Mother hath spoken.

52. And when we, your Heavenly Parents leave you, and ye hear not our word as ye have in times past, gather to your visible head, rely upon their coun-
sel.

and protection, and be as willing, and as ready, to receive from them, as ye have been from us. Will ye do this, little Ones, (yea, Father, was the answer.)

53. Yea, truly for a long time, says your blessed Father, have we worked for our children on earth; but the time hasteneth on when we shall leave you, and ye will hear no more our word as ye have heard it. [Inspiration in this line must cease], and when ye hear the word of truth, sounded forth thro your visible lead, on earth, (which is the way ye shall hereafter receive it,) bear witness to it, and testify that it be the work of your Heavenly Parents. For often will the word which they shall speak, be sharp and powerful; and when ye hear it, gather to it, strengthen and support the same.

54. And remember when the work is closed, and we are gone, [look not to us, in the way ye have done for strength and support: nay, look not into the Heavens, direct, but gather to your visible Lead, for with them shall be left the wisdom of Heaven, strength and power, and the precious gifts of God.

55. So, when we are gone, and ye begin to feel faint and needy of support; go ye to them, but forget not to be humble. Ask of them, and they will feed you, will ye do this? (yea.)

56. Will you promise me, your Father that when we are gone, and you hear thro your visible Sead, a sharp testimony against evil, that you will bear testimony with them, and witness to their word? Do even as much as to say, "Truth of God," (Ans, Yea, Father, we will.) Then you shall have my love and blessing, and if you will be good children, I will leave with you my strength and my power.

57. Much I have caused you to feel, says your blessed Father, yea, sharp and powerful many times has been my word unto you, - Do any of you think I have been too sharp, or too hard with you? (Ans, nay, we love our blessed Father, and his word.)

58. Truly I say, I know you love me, your Father, and truly my word unto you, has always been words of love, and tender care, even tho at times they have been sharp, and heart searching; yet with a Parents notice, have I ever watched over you.

59. And have you not felt the love of your Father, have you not felt the strength and support of your Father? even at your side? (Yea, was the answer.) Yea, says Father, even with my strength and power, have ye been supported. So receive ye again, at this time, the love and blessing of your Father.

60. My son Giles, do ye desire once more to receive a few words from your Father? (answer, Yea) Will you promise me, your Father, that when I am gone, you will guard and watch, over the young & tender lambs of the flock? Teach and feed them even as we have taught and fed you? (yea Father, answered Giles.) Then my love and blessing shall rest upon you, — I will also leave my blessing for thee my son Luther, — Yea, I will give unto thee an armor of my power, and a sword of my strength in so much, that the sinner will fear and tremble in thy presence. And that flaming light which I give unto thee, will pierce them to the hearts. So fear not, but rejoice in tribulation.

My word is finished Father William
Just Benjamin Gates.

Father James' word which followed Father William's as follows. Mother's word, is my word, says your blessed Father, James; and I have only come at this time to bless, for I find you true and faithful in doing the work and will of your Mother and heavenly Parents.

62. And, altho my word has not so frequently been sounded among you, in the late work of pu-

rification which has been going on, yet, with your blessed Father William have I labored, - yea, even as ye went forth with your blessed Father William to cleanse the house of your Mother, (that which ought to be holy,) I did walk by his side, and as a fellow traveller and companion, in tribulation, did we hand in hand work together to do the will of your Mother, and as he worked, did I work also. -

O 3. And, as we have worked with you, even so, work ye with us; and after we, your Heavenly Parents leave you, don't turn and hate one another, but always love and bless each others gifts, and own them; and if ye do this, ye shall surely be protected, and no power of evil, shall be able to overthrow you, nor the word, or work of your Mother.

O 4. Dear gospel friends and companions, our stay with you is short, but I leave with you my love and blessing; and when the Angels bring tidings unto us concerning you, let not our spirits be grieved by hearing that you have lost that which you have gained, and thus fallen back, from the work of your Mother.

O 5. But press ye on, and be faithful in your calling, and the good work which ye have begun. So I close, with this, my word; but remember I leave

with you, my love, and blessing, so fare ye well at
this time. from Father James.

Inst. Benjamin Gates.

We closed the ten o'clock meeting of the Instruments

Chapter II.

The Parting Address, and farewell word of Mother
Ann, Father William and Father James, to both Orders of the
Church on the Holy Mount.

Assembled in the meeting room of the first Order. Sat. at 12 O'clock,

Dec 19th 1841.

1. Beloved Ministry and Elders, are you will-
ing that I give directions in what order, and form
I wish to have this meeting attended? (Ans, Yea.)

Then said Mother, I wish to have those of my first-
born, sit in straight ranks, east and west, in front
facing the north, then the rest, build up the ends, and
make a square body.

2. I will firstly address those of my first born who
received the gospel, from me, their Mother, while I
was on earth. My well beloved children, you are the
nearest to my soul, of any children on earth, yea,
my dear children, you are those who have waded thro'
deep sufferings, for my sake, and the gospel, in the days

of your youth. — Many scenes of deep tribulation you passed thro, both of soul and body; yea, you have passed thro much persecution, and bitter revenge, from bold persecuters, that which the young, and rising generation have never yet experienced. But my heavenly Father hath designed in his own wisdom that many of them should feel a measure of the same, but not untill after you, my beloved, enter your abodes of peace.

3. Yea, my dear children, you are the objects of my love, the glory of me, your Mother, and the ornaments of Heaven. I well know the many hours of tribulation, and mortification of body and mind thro which you have passed, to gain a substance of the gospel. You have suffered cold and hunger & deep distress of body, without murmuring, to lay a sure foundation, that the rising generation, and those who come after you, may build upon in safety.

4. You have dedicated all that you possessed to God, and his people; and well have you done my dear children; you have kept my gospel in its purity, even as ye received it from me, your Mother, and blessed shall you be in my sight forever, for you are the heirs of the heavenly Kingdom.

5. Yea, my dear children, I have many times wept with you, and for you; when I have been viewing my children in this part of my Zion on earth. I have seen you, my beloved, with your spirits bowed low in prayer, and supplication to God, your Heavenly Father, and to me, your blessed Mother Ann, and to your Heavenly Parents, thro whom you received the gospel of salvation. Yea, in mourning and lamentations I have beheld you, when ye knew it not.

6. I have heard your incessant cries, your earnest prayers and anxious desires, for the increase of the gospel, and I have wept, and prayed with you. I have also heard your bitter sighs and groanings, because you greatly feared, that the gospel of your blessed Mother, and the true planting of the foundation order of the church, was trampled upon, and would finally be set at naught by the rising generation, that you have gathered in, and placed your feelings and affections upon, to be your children, and true heirs to the inheritance of the promised land. Yea, I have heard your cries, when you thought you was forsaken, and forgotten by me, your ever watchful Mother.

7. Ye, my most dearly beloved Ones, your cries have pierced the soul of your kind Mother many times, and caused me to weep for you. And thankful would I have been, many times could I have been permitted to speak unto you, as I now do and soothe your troubled spirits; but God did not grant me this privilege, for his time had not yet come.

8. But, dear children, I have witnessed the times when your souls have been grieved and troubled; even as mine has been, at the proceedings of the young of the flock, even those for whose prosperity and welfare you have felt deeply interested.

9. I say I have heard you try to insinuate in their feelings, and impress upon their young minds, the true foundation work and order of the gospel in its first planting, when some of them would spurn at it and care no more about it than they would an idle tale. And when you have told them of what you passed thro to gain an inheritance in Mother's church on earth, they would say, "There has been more wisdom gained since that day, they have found out there is no need of so much mortification of body, &c. When, you, my beloved, knew there was but one way to travel to God, and but one way to crucify the fallen nature of the flesh;

which is real mortification of both soul and body.

10. But, thro' fear of being ridiculed and scorned by false hearted pretenders, you have held back your testimonies of truth untill your very souls cried sorrowfully to me, your loving mother, take your weary spirits home to my mansion, where you might meet your blessed Mother Ann, whom you so dearly loved, and have so zealously and sincerely served, and obeyed, for you were weary of your lives and greatly desired releasement.

11. All these things I am an eye, and an ear witness of; you have in no wise passed unnoticed by me, or the rest of your heavenly Parents: neither are they slightly looked over by your Heavenly Father; who knoweth all things, for your prayers have ascended to the Heavens.

12. And it was thro' your fervent prayers and intercessions that I sought permission of God, & your Holy and Eternal Mother Wisdom, again to return to earth and once more view you, my dear children, and speak comforting words of love and kindness unto you.

13. Had it not been for my faithful firstborn children, who have always kept the gospel pure, and for your prayers to God that there might be some

way opened, whereby the rising generation might be reclaimed, and yet find a fruitful travel; yea, had it not been for these things, God would have sent forth his angry spirit in judgment ^{many of} on the inhabitants of Zion, for his wrath was greatly kindled against them, because they had forsaken his law, and walked in their own way: they had turned from him, the God of their salvation, and worshipped and served the gods of Idolatry.

44. But thro' the unbounded mercy of God, his hand of anger has been stayed, that his chosen people who had kept his laws, should not lay their bodies down, in the silent grave, in weeping and mourning, that their God had forsaken them because of the iniquities in Zion. And in his loving kindness, he has opened the windows and doors of Heaven, and sent forth his holy Angels to sound forth his trumpets of truth; and even granted permission for your Heavenly Parents again to return to earth, and re-establish their children upon the true foundation, upon which you, my faithful ones have builded; that you should yet see Zion adorned with glory and increasing in strength and beauty; that your mourning should be turned into joy, and your weeping into gladness,

because of the increase of your children in Zion
 15. Many of you are exceedingly thankful that you have lived to see this day, which you have so greatly desired, but never expected to see, nor again to hear the words of your Heavenly Parents while in time, [and had even despaired of seeing the gospel increase.]

16. But remember, dear children, for all these things, your reward is laid up in the Kingdom of Heaven. There I have prepared beautiful mansions for all my faithful first-born, whose seats shall be the nearest to their Heavenly Parents, and rightful heirs to the true riches; for their garments are made clean by tribulation, and washed white with sufferings.

17. But be not over anxious to put off your earthly tabernacles of clay; and enter the eternal world, for remember, beloved, that you are far advanced in years and your time will be short at the longest, that you can remain on earth, so be patient, and willing to stay yet longer; to bless and strengthen the young and rising generation; for your blessing is their # there you shall receive a crown of glory, shining bright with heavenly virtues, which you have truly won, and thereon is written, These are the children of their Heavenly Parents,

strength, and your love is their support.

18. You are needed on earth, to bear witness to this, my late manifestation, in which you have been a great comfort and support to me your Mother; for how could I have proved this, my work, to the young; and those who never saw my face while on earth, had it not been for you, my faithful few; who yet remain in time to stand and bear witness of my word, work and gospel. Yea, I say, you have borne witness for me, and have patiently waited, and listened to my words, of love and reproof to the young; for which I render my most heartfelt and sincere thanks to you all.

19. So be ye comforted, my lovely few, and remember that every day that you willingly stay on earth, to encourage and strengthen the young of the flock, adds a star to your crown, and increases your treasure in heaven. But my beloved, I would willingly take you all home, to your happy mansions of peace and rest with me, were it God's will, but it is not; the time has not yet come, therefore I must soon be separated from you again, for a short season, which is very crossing to me, as well as ^{to} you.

20. But I came, in obedience to the will of God, my Heavenly Father, and I return in the same. So mourn not for me, dear children, but receive my sweetest love, and a mantle of my blessing; and when your days on earth are closed, you shall joyfully be received by me, and receive your bounty, which will be great and glorious. So with this, receive my never ending love, and may you forever farewell, untill we meet in our happy mansions, never more to part. [This is my last, and closing address to the faithful first born, in the Church as a body.]

Mother's Word to those who were children when their Parents believed.

21. Dear children, you are those whom I have ever looked upon with pleasure; you are the offspring of my first born children; those that I blessed when in your Parents arms, — Yea, I poured my love and blessing upon you, and clothed you with the graces of the gospel, by which, I have ever known you to be mine.

22. Altho many of you were infants and children when I was on earth, and brot this pure gospel to this land, yet you did not pass unnoticed by me; for I looked upon you, as innocent babes in Christ,

and felt thankful to my God that so many were caught in the gospel net while in infancy.

23. But, dear little Ones, I was not insensible of the many trials and afflictions which you must inevitably meet, for I knew they would be many and truly they have been. You have also suffered many times with cold and hunger, while in your childhood and youth, because the people of God were poor, but you have been willing so to do, if you could obtain a privilege in the Church.

24. Yea, some of you had wealthy parents, so that you suffered not for food or raiment, while living with them, but you were willing to give it all up, and live on any thing, if you could be granted this privilege. Therefore, you are the rightful heirs to the inheritance of your Parents, and that of my faithful first born children.

25. Yea, you have gone thro deep scenes of tribulation, when you were young, for as the net was cast forth into the sea, it brot in many fish, some were good, and some were not, and even so has it been with you. There were many children gathered in with their Parents; and some, when they came to riper years, proved, not to be the true heirs, and then there was a great falling away of the people, which caused

heavy darkness (and discouragements) to settle upon you, and great was your tribulation, and heartrending were your throts. But, by the strength and support of my first born, by following their examples, and hearkening to their entreaties, you were enabled to pass thro these dreadful scenes.

26. O beloved little Ones, you are choice jewels in your Heavenly Father's Kingdom; and lovely in my sight, for you have travelled in a lonely day, when you had not the temporal blessings to support your bodies, nor the many reviving and beautiful presents and gifts of God to encourage you, and cheer your way, that the young now have.

27. But, dear children, these things are all noticed and known by your Mother, who has never failed to keep her watchful eye, upon her faithful children; and for the same, you shall all receive your rich reward in heaven. So be comforted, and mourn not, for you are truly the delight of your parents, and there shall not one of you fail of being noticed by me.

28. And, as I have spoken that great persecution and heavy sufferings of body were brot on my first born children, even so, I say again, it will be

the portion of the middle aged and rising generations. And before my gospel can again spread, and be opened to the world, there will be great tribulation in Zion: and when my law goes forth, and there is another opening of the gospel, great persecution will follow; but there will not many of you live to see this agonizing sight.

29. God has not intended this for you, neither shall you come to want for food or raiment, for you have seen days of famine and scanty. But God has blessed you, in your basket, and in your store; and on these blessings you may feast, for by your faithfulness they have justly become yours.

30. So be cheerful, dear children, for I am well pleased with you; and since my late manifestation began among my children, I have noticed your earnest desires to have a share in every gift, whether it be love, or admonition, it mattered not, a word from your Mother, felt like the notice of God. And your cheerful resignation to the many crosses, and mortifying gifts, which I have handed to you thro mortal instruments, has greatly increased my love to you, my dear children, and proved your love to your Mother, which will never depart from my memory.

31. I would thankfully remain with you yet longer, but the voice of my Heavenly Father is calling

me home; and as my time is short, I must hasten my work, for I have much to do, and I will at this time clothe you all with a robe of humility, adorned with emblems of purity. And when you have done with earthly things, you shall enter the beautiful mansions, prepared for you in the heavens above. So receive, dear children, with this, my last and parting word unto you, my never ceasing love and blessing to remain with you thro' time. I cannot say but it will be the last time you will hear my voice while in time; but I hope to meet you all in eternity.

Mother's word to the middle Aged.

32. O my dear children, think not, in any wise, that you are not owned and blessed by me, your Mother or Ann, because you did not receive the gospel immediately from your Heavenly Parents, and were not on earth when I was; for I will be a friend and Mother to every honest hearted child, who will stand for the name, word, or work of their Mother, and will be truly obedient to their visible Lead on earth.

33. You are my pretty children, and tho' you have many times felt the severity of my scourging rod, yet I have ever found you thankful, and

humble in my presence; I have, therefore, proved your true love unto me, and it has increased my love unto you exceedingly; and this, dear children, shall be a proof of my love unto you; — If I had not loved you I should not have chastened you. For what true parent is there in nature, if he hath a child that he loveth, when he seeth him going astray into that which would bring him into contempt and disgrace, would not, with the tenderest feeling of a parent, reprove the child, and entreat of him to return to his duty.

34. I say then, how much more care, had I, your Heavenly Mother ought to feel, for my dear children, in whose hand I must soon place the greatest confidence, and trust the riches of Heaven to be kept and handed down to the rising generation.

35. Yea, I say the time is near at hand when those of you who are now middle aged, or the oldest of the second gathering will have to stand in front of the battle. You are called to be firm and unshaken pillars, to stay my Holy Temple on earth, to keep the gospel for yourselves, and teach it to others, by word and example.

36. For those faithful pillars who now bear the

burden, will not long be with you. You will not have them to lean upon, nor to support you in hours of trial. Neither will you have my first born children with you, to bless you, nor shield off the judgments of a just God.

37. Then it will be, dear children, that heavy tribulation will roll upon you in torrents, like the waves dashing over the foaming ocean. Then you will be left to prove your steadfastness in my holy gospel. And then, will your faith be tried to the utmost farthing

38. Then it will be, dear children, that the gospel shall spread, and souls shall flock to Zion, to hear her righteous laws, and find shelter within her walls. Then it will be that you will be thankful for every crumb you have ever saved, that has been showered upon you from Heaven, or that you have gathered from those faithful pillars and parents in the gospel who are now daily with you, and then it will be that persecution will ensue, and the rage of the wicked will be very great; the enemy of souls will try to overthrow the work of God, and strive, if possible, to make you deny your Mother's name.

39. But hearken, dear children, treasure up the good counsel of those who have trod the path for you

to travel in; keep in mind the holy Orders of God, and daily walk therein; for by this means, you shall become firm and steadfast in my gospel. Treasure up every gift of God which you have received in this, my second manifestation unto you; for it is in mercy unto you, and the rising generation, that God has granted this to be done.

L.O. Make room in your hearts, diligently gather and lay up stores for yourselves; for you will see the time that you will need it all to feast upon & give to other hungry souls, in days of famine [when the doors and windows of Heaven will be closed, and there will be no way of communication from the spiritual world, as there now is, and when you can no more hear your Mother's voice as you now do.]

L.I. I have found a goodly number among those of this class, with whom I am willing to trust the keys of Heaven, for I have found you true to your own souls, true to your Lead; and sincerely striving to support the church of God on earth, and ever ready to acknowledge your visible lead; I have found you ready to bear witness to the truth of God in the late manifestation, altho' at times very crooping to your natural feelings: but for all these things, you shall in no wise loose your reward. —

42. For you are the dutiful children of a loving Mother, whose greatest delight is in your prosperity, and whose earnest desires are, that her children in this part of her Zion, should stand in their proper order & place, as the first in the temple of God upon earth.

A shining light to the inhabitants of Zion, and an example for all others to follow; and not be left to lose their birthright, and others take it from them.

43. This is my prayer to God for you my dear children, because I love your souls, they are, in my sight, like apples of gold, and pictures of silver. And for all your faithfulness, I render unto you my sweetest love, grateful thanks, and a mantle of meekness and purity, do I give unto you, my little Ones, which is bordered with my blessing.

44. O dear children, never forget your Mother, neither deny her name, her word, or her power; but, when heavy troubles roll upon you, then reflect back upon this day, and acknowledge the goodness of your Mother, be not ashamed to own my name, or to proclaim my gospel; then I will not be ashamed to own you, before my Heavenly Father.

45. Dear children, I should be pleased, if I could still longer notice you; and spend many more pleasant hours with you; for I am greatly satisfied with

what you have gained as a body since I first began my work among you. There was then, a great deal for you to gain, and there is still room for you to increase; but take courage, and press on in the work of God. Strengthen those who are young, and inexperienced, and set them such examples, as you are willing they should follow. Then you will be my good children, and my love and blessing will ever remain with you.

46. So in my love, do treasure up, in sincere hearts, the good instruction of a kind Mother, who is about to leave you forever this time, as respects this manifestation.

Mother's Word to the Young of the flock, or Raising Generation.

47. O ye little Lambs of my Heavenly Father's kingdom; could you know the Motherly care I feel for you, my little Ones, your souls would bow in thanks and gratitude to me, your blessed Mother. Many have been my hours of tribulation and grief for you, my dear children, and great has been the mercy of God to you.

48. It was thro' the incessant cries and prayers of the Ancients of my people, that God extended his arm

of charity unto you. For had it not been for my faithful first born who have walked humbly in his presence, and for the true and faithful pillars in Zion, who stand holy and acceptable in his sight he would have scourged you with his justly provoked anger, and in his own time, would have caused you to have felt the severity of his judgments.

49. But in his condescending mercy, he has given you time to repent, of your haughtiness and rebellion to his holy work, and again be restored and placed on that foundation, whereon the temple is builded. - I do not speak of these things to reprove you, but merely to show unto you the goodness of God and your Heavenly Parents, in this late manifestation.

50. You know, dear children, that great has been the work of your Heavenly Parents, and good spirits among the rising generation, to cleanse your souls from sin, and implant in you, the genuine orders of the gospel, that you might be able to stand firm and unshaken on the true foundation, even as my first born children do, when they shall cease to act, and I call their spirits home into eternity, that their mantles of blessing may fall upon you, to support you thro every trying scene.

51. I want you, dear children, to follow their good examples, treasure up their precious counsel, and walk in obedience to it. Honor and respect them as your Parents in the gospel, and strive, with all your faculties to bestow upon them the reward which is due. Do, at all times, that which you think will be for their greatest comfort; that in their few remaining days, they may rejoice in their Heavenly Parents name, and bless you with that blessing which will abide forever: for they will prove a blessing in Zion, so long as there is one remaining on earth; and every faithful soul, will find this true.

52. So, dear children, if you hearken unto this, my parting address, you will greatly please me, your loving Mother, and will surely merit my never ending love, and approbation. It would also be pleasing to me, when you are in presence of my first born, if you would often kneel before them, and implore their charity, love and blessing; and their kind instruction.

53. But, dear little Ones, never, O never again mock or scorn them in any way, nor resent their notice in any manner; for if you do, you will grieve the spirit of your blessed Mother, and shut the blessing

of God from your own souls; There are many among you that I know to be honest and sincere souls, and will go thro all scenes of tribulation to win the prize of eternal life, - Therefore, you are as near to me, as my own soul; and like precious pearls to your blessed Parents.

54. You have all found a great increase (within these four last years;) which has increased my love unto you. So be encouraged, and press on, to the Kingdom for which you are bound; and be good, obedient children to your visible head; look to them, for instruction and counsel, for blessing and strength, and in so doing you may know that your Parents will own and bless you, and if you will forever wear this robe of honesty, and shield of faith, you shall be able to stand thro all trials.

55. So dear children, you, innocent babes of your Mother, bless the hand that has helped you, bless her holy name and her word, and never, O never, in any wise, deny my name, my word or work, or the blessed gifts of God of which you have been partakers, Do not ever say, I know not my Mother, or her word, but at all times stand ready to witness to it, and you shall receive strength and power,

So in my love and blessing I leave you, and bid you a lasting farewell.

47.

A short word to the whole Assembly.

56. Now I wish to call the attention of all, yea, each and every class, Do, my dear children, all be wise, you have had the greatest privilege of any children on the earth, — You have been visited from the Heavenly world for ^{a few} four years past, and it has been thro' mortal instruments which are daily with you. And, as this ministration will soon close, I feel it my duty, to warn you on this ground, that you do not talk and converse with the Instruments who have been the bearers of these gifts; nor hold conversation with each other about them; for it will do the instrument no good, nor be any benefit to you, but will prove a loss to both, and thereby you will waste away the precious gifts, with which you have been blessed.

57. Now, dear children, do all promise me, your Mother, that you will hearken to this counsel, (yea, Mother, we will,) Then I can leave you in peace, and may you forever farewell. This is my last, and closing address to the church, as a body.

Inst. Philemon Stewart.

Father William's word December 19th 1841. —

In the 12 O'clock meeting

Dearlly beloved children, says your blessed Father

William. The time hasteneth on, and is near at hand when I shall cease to sound forth my word unto you, as I have done in times past. Therefore, do not fail, my young friends to gather, while you may, strength and power, that you may have wherewith to be supported when we, your Heavenly Parents are called home and trying scenes surround you.

2. Yea, listen again to the voice of your tender Father William; for my word unto you at this time is a word of love, and not of chastising, or reproof. Freely, yea, freely do I pour my love and blessing upon each and every faithful child; for my soul is delighted that I can now view you in that pure and humble state, wherein I can so freely, bestow my love and blessing upon you.

3. And it is the sincere desire of me, your Father William, that the precious gifts and Heavenly treasures that have so bountifully been showered down upon you be treasured up in your hearts, and not forgotten; and that you treat the sacred giftings of God with due respect, and reverence; for if ye treat them as trifling things, ye will suffer much loss, and loose a blessing which ye cannot regain, neither in time nor eternity; but if ye are truly obedient to what ye are taught, ye will surely find a blessing.

4. Therefore, my dear young friends, gather to your visible Lead, for you have blessed Elders to teach you the way of God, and lead you in safety to the Kingdom of peace. Obey closely to them for protection, and abide in their counsel.

5. Could you sense the day and privilege you now have, you would be filled even to overflowing, with thanksgiving to God that you are called, even in the strength and prime of your life, to devote to him the first fruits of your souls. So be encouraged and press on, for altho we leave you, we take not from you the gospel, and precious gifts of God, and all who are faithful will increase, and grow in them.

6. Many are the scenes of tribulation, yea, dark and trying are the hours, which ye will have to pass thro' but forget not the days, when ye received from our hands, so bountifully, the rich gifts, and treasures of Heaven; but let them strengthen and support you in your tribulation.

Father William's Word to the first born.

7. Now dearly beloved and faithful first born children of my Mother, receive bountifully of my love & blessing, for I find you truly worthy, — Yea, my thanks do I render unto you for so zealously supporting, the work of your

Heavenly Parents. And when your work on earth is closed, you shall dwell in the beautiful mansions which are prepared for you.

Father's Word to the Instruments.

8. O ye little Ones of my love, who have bowed your spirits in humiliation, and waded in deep tribulation that ye might be able to sound forth the word of your Heavenly Parents, think not that ye are forgotten; for I will freely bestow upon you, my love, and my blessing, and if you are faithful to walk in obedience to your visible head, you will surely prosper and flourish in the way and work of God.

9. Great has been the privilege with which you have been blessed, in sounding forth the word of your Heavenly Parents; and if you make a wise use of it, it will be an everlasting gain to your souls.

10. And now, O dearly beloved, can any of you, who have heard the voice of your Heavenly Parents, doubt, (in the least degree) the truth of ^{what god} ~~which~~ you have witnessed and sin against the light of God in your own souls. It would grieve the heart of me, your Father should this ever be the case.

11. I can now behold you with much pleasure & satisfaction, for I find your spirits bowed down in low

humiliation, seeking to do the will of your Heavenly Parents, and I can but pray that you may so continue.

12. To receive ye again, at this time, the love and blessing of your affectionate Father. And my peace I now give unto you, so fare ye well at this time.
 Inst. Benjamin Gates.

Father James' Word.

Which followed Father Williams

Dear, beloved gospel friends, says your beloved Father James, my spirit is much delighted at the present time, in viewing you more in the work of God, than I have ever beheld you before.

13. Yea, it is a great consolation and comfort to see you at this time, when we your Parents, are about to leave you, bowed down in low humiliation and repentance; and to see your gratitude to God for this late, great, and glorious manifestation of his goodness to you.

14. It gives me joy to see that holy and tender love which you now feel towards your dear parents, and the precious way of God; and with much delight and satisfaction, I now cherish the fond hope, that I shall yet be able to meet you, dear children, in the

in the peaceable and happy mansions of heaven, there to rejoice with your Parents, in holy praise to God thro the endless ages of eternity.

15. Yea, loving friends, that pure and holy love which I have gained for you, since I have been among you, is more than I can express; and were it the will of my heavenly Father, and my blessed Mother, I would willingly, yea, thankfully continue to walk as I have done, in tribulation among you. For I do feel the most tender concern for your welfare and prosperity, in the pure way of God; but in obedience to the will of my holy God, and blessed Mother I came, and in obedience to their will I return.

16. And now, O dearly beloved friends, I would that ye treasure up the precious gifts, and heavenly notices which ye have so abundantly received of late, Yea, it is the greatest burden of my spirit at this time lest ye slight those blessed treasures which ye have received, and are unable to meet me, your tender father, when ye are called to leave the terrestrial things of earth.

17. I feel a deep anxiety, lest ye lightly consider the holy calling, and privilege which ye possess, and neglect to lay up a treasure of strength and love to the way of God, now, while you have an

opportunity, and are surrounded with kind parents, to bless you, and to teach & encourage you on; in the narrow road to heaven, which will support and protect you, when days of sorrow, and heavy trials roll upon you.

18. O dear children, do not fail to seek the love and blessing of all those faithful, and blessed saints who now remain with you; for certainly you cannot know, or sense, what a treasure of unspeakable worth, it will prove to you, if you will walk in that line to ensure their blessing; for thro the medium of them, has God purposed to bless you: and know ye, if you possess their blessing, ye will certainly possess the blessing of your holy God.

19. Therefore, dear children, often go to your beloved Parents, even those faithful first born of your blessed Mother, who yet remain with you, and humbly ask of them to bless you. Yea, kneel to them in low humility and fervently seek their blessing; and when this you do, you will certainly receive, not only their blessing and love, but you will inherit the peculiar love and blessing of us, your tender and loving Parents in Heaven. For certainly, we watch over our children at such times, with peculiar delight; and never fail to shower our never ending love, bountifully upon every such worthy and desirous soul.

20. Remember, dear friends, this, the promise of your Father James unto you; for I greatly fear that when we are gone, and cease to administer unto you, in the time we have done, ye will cease to labor for the simple and blessed gifts of God, and by negligence, loose the life and spirit of the gospel; and thereby, loose your relation to the way and work of God, and to your Heavenly Parents.

21. The time is now near at hand when ye must earnestly and zealously, labor for the power and gifts of God for yourselves, if you obtain them and keep pace with the increasing work of God, which certainly will increase and grow, with every truly honest hearted and zealous soul.

22. Yea, the time is now come that ye must put your hands to work, and your hearts to God, in order to enable you to find true justification or a just joining and relation to the gospel,— You must devote yourselves, and each minute of your time, in some useful and virtuous employment, in faithfulness with your hands, and devotedness of spirit.

23. So dear children, wishing you often to think of this, my friendly, and timely caution and instruction, unto you at this time, and bestowing my

bleſſing freely and thankfully upon you, I bid you
farewell in my ſweeteſt love.

Inſt. Benjamin Gates.

Chapter III.

The closing and parting Address of Mother
Ann, to her children on the Holy Mount.

Written Dec^r. 18th B^{at}. and read to the Church on the 19th of the same,
It was also read at each separate family at the close of Holy Mother's work among them —

Mother's Word to her first born Children

Draw near, O my beloved ones, says Mother Ann,
draw near, ye objects of my love, — My dear children
when I left you, last spring in obedience to the com-
mand of my God, and your God, little did I then ex-
pect, ever again to return unto you.

2. But thro my earnest cries, bowing low before
the throne of my almighty Father; I say, dear children,
that after repeated cries and intercessions, that he would
suffer me again to return unto you, my little ones,
who were weighed down with tribulation deeps, and
could see no way out, he granted my request.

3. He also bade me finish my word and work when
holy and eternal wisdom should finish hers. — Hearken

and understand my word, ye lovely ones in whom my soul delights; The day and time is at hand, yea even at your doors, when this work, and this, my manifestation must cease.

4. And can any of you, my first born sons and daughters, say that aught of the many blessings and gifts which have been bestowed upon the people in this place, for between three and four years past, whether in praise or in reproof; I say, among the many which ye have witnessed, have ye ever seen one, that did not show forth the loving kindness and tender feelings of a Mother, for the welfare and prosperity of her children?

5. Have ye ever known any gifts to be sent from your Heavenly Parents, since the windows and doors of Heaven have been so freely opened, but what were clothed with kindness, love, and charity; so that the Oil and the wine (or the spirit of Christ in the soul,) need not be injured nor grieved? I know, dear children, that ye will all say, "nay Mother, we have never seen nor felt any such one."

6. In this you speak truly says Mother, for there is no love that can surpass the love of your Heavenly Parents to every faithful and honest hearted soul.

7. And if you, who have kept my gospel un-

spotted, thro scenes of deep tribulation and sorrow, when darkness did surround you, and foaming billows against you rolled; I say, if you that have passed thro these scenes, and have stood faithful since my spirit left its earthly tabernacle upon your mortal shore, are not worthy of our thanks and everlasting blessing then who is? Surely none, says Mother.

8. Therefore, dear children, receive, in double measure, the closing word of love and blessing from your Mother; I bless you all as one, my sons & daughters too. For ye are my delight, my lovely, chosen few.

9. My dear children, this gospel you have supported by day and by night; and now receive your Mother's kind and hearty thanks for the same. I know that in faint and feeble clay, your spirits at present swell; but, dear children, remember my words, the words of a kind and affectionate Mother; well done, well done, my faithful and good children, and soon I'll gather you home, to mansions I've prepared, to share your joys with me, in a long & sweet Eternity.

10. My God doth bid me sound my trumpet loud, and call my ministering spirits home, Enough, enough is given, if Zion's children will hearken and obey. Yea, enough to guard them thro times dark and dismal way; and for your souls,

beloved one I'll pray, that you may be called home,
no more to dwell in mortal clay.

11. And when your beloved Lead doth leave this
place for Waterloo, I shall also leave this place with
all my ministering spirits, or such as have been
commissioned to sound forth thro mortal clay, in
the line of inspiration; save thro that order which God
hath appointed thro his holy Anointed for that purpose.

12. You have blessed my work, you have blessed the
heart searching work of your Mother; therefore, your Mother,
er, with all your Heavenly Parents doth bless you, with
their blessing, forever to remain. And now, be ye
comforted, and go ye on your way rejoicing; for your
journey in time's dark vale below, is short.

Mother's closing address to the rest of her children.
With her solemn words of warning & counsel.

13. O my beloved little Ones, will ye this once and
again, hearken to the kind entreaties of your Mother.
Long, yea, long, dear children, have I, with the rest
of your Heavenly Parents, been almost daily sound-
ing in your ears, the way of truth and life.

14. And great, yea, very great of late, has been
the heart searching word of truth among you. And
can you all say now, in the presence of your Mother,

that you are truly thankful for every heart searching and mortifying scene that you have passed thro to bring you nigher to your Mother, and to the rest of your Heavenly Parents in the gospel.

15. Yea, dear children, I know you are thankful, for now ye appear beautiful in my sight, Your spirits with pleasure I behold. I, your Mother have never before found you when you were so clean and pure, as you are now. Will you always keep as clean and pure as you now are? Will you, dear children? So that when we send ministering spirits to bring tidings of our children on earth, that they may find nought to wash upon their wings but emblems of peace and purity, to our abodes in heaven.

16. If you will, you shall forever be my children, and I will be your Mother, and upon your souls, yea, upon all that you possess, will the blessing of heaven distill like the refreshing showers in spring.

17. But if ye forget the goodness of your God, and turn a blind eye, and a deaf ear to the kind entreaties of me, your Mother, and your beloved Father William and Father James, you will surely dwindle, and again die away, from that degree of purity which you have been enabled to gain, by this, our late manifestation

among you: and the blessings of God will cease to flow upon your souls, upon your lands, or upon your habitations; but desolating judgments will surely follow your disobedience.

18. O my little Ones, you are now near unto me, your kind and tender parents, - O righteous God, pray help these, my little Ones of sorrow, so to remain. For when I am gone, and the rest of your faithful servants who labored together with me, then will grievous wolves enter in to destroy the lambs of my flock,

19. But O Holy Holy Father, hear our cries and supplications in their behalf; extend thy saving power; stretch forth thy protecting arm that they may not be left to mock and scorn, and disbelieve, even this, thy righteous and holy work of late manifested among them.

20. Yea, O Righteous God, for the sake of my true and faithful first born children, who yet remain upon the earth, bless Zion with thy blessing, O Holy, and Heavenly Father, That the bodies of the Ancients of thy people, may go down to their graves in peace, and their weary souls return to me, clad with joy and thanksgiving for that pure and holy gospel which thy Almighty hand, hath planted on the earth.

21. Beloved children, this is the prayer of your Heavenly Parents; this is the supplication of your kind and tender Mother. And can any of you, my little Ones, grieve the spirit of your Mother? Will any of you refuse to hearken to her kind and tender voice of warning? She sees the dangers in your way, to which you will be exposed, — (For the day is at hand, the time is near, as I have before told you, that these windows of Heaven must be closed.

22. In the wisdom and condescending mercy of your God, and my God, did I, your Mother begin this work for the purification of Zion, and the inhabitants who dwell in her; — And many have been the mouths and instruments which I have chosen, to convey my word, and do the work which God had given me for them to do; which was to be the bearers of holy, sacred and divine gifts, to the inhabitants of Zion.

23. And in all these sacred and divine gifts did I, at the beginning, strictly command them to bow before the Altar, in the order of God's anointed, and there leave the gift to be tried. And all of my instruments who prepared their own hearts as I commanded them in the beginning, and

have kept this, my word, have glowed as the morning of beauty whose leaf fadeth not.

24. And they now stand before me as objects of my peculiar love; they are such as have prepared their souls for the mantle of my blessing, & this, thro' time, shall rest upon them, if they will believe in and submit to that lead which leave for their protection.

25. But such as went forth to handle the sacred things of God with hidden abominations in their hearts, and hands polluted and unclean, I say; such as went forth in this state, were, by the wisdom of your God suffered so to do, that the work of their separation might be hastened, and their departure from among my children, in this place, and others, might be more speedily effected; and this has been accomplished, as ye are witnesses.

Mother's Words to her Instruments,

26.

And now, ye little Ones of Heaven's choice, bow low, and hear the word of your kind and tender feeling parent, - Who was it that did put forth the hand to bear up your weary souls, and give strength to your feeble bodies, when adverse

winds did blow, and angry billows against you did roll? Was it not your Mother?

27. Who was it that has often, yea, very often found you bowed low, with your faces to the floor in humble supplication, that God, in his mercy, would open some door by which you could release your burdened souls? I say, who was it, that has so often found you in this state, and opened the rays of light into your souls, clear as the morning sun,?

28. Was it not your Mother,? Was it not your Heavenly Parents, that did draw near, and hear your fervent cries, when your way was hedged up on every hand and side; and told you what to speak, and caused your hands to move the sacred word to write,

29. Yea, you will exclaim, it was my Mother dear, my Heavenly Parents too, that did draw near, my troubled state to view.

30. And so it was, my little ones, a living evidence of this, I have already given to each and every one of you.

31. You have now, nearly accomplished the work which was designed by your Mother, for you to do, — Ye have been good and faithful children,

children that I can love and bless; for I have tried you in tribulation, and I have proved you in dedience; and I want all your beloved Ministry and Elders, brethren and sisters, to know that I love you, for your obedience to my mortifying work; and bless you with a mantle of my blessing, for the sincerity of your heart.

32. And this you may now receive, and if you are faithful, and truly obedient, this mantle which I now place upon you, shall adorn your souls, thro time, and in eternity.

33. And now, my little children, will ye receive the instructions of a kind, and parental Mother, ye a, your hearts do answer, - Then listen to my word, as this great manifestation from the spiritual world is beginning to draw to a close in this place, I warn you, to be exceeding careful, not to let the spirit of discord and contention get in among you, my little Ones dont go to talking with each other respecting the gifts of which you have been the bearers,

34. If ye do this, ye will soon begin to despise the gifts which others have brot forth, and by that means, begin to hate one another, - If this ye do, dear children, you will lose my love, and destroy the mantle of my blessing with which I have clothed you,

35. But my little Babes, (for so I call you), for I

have carried you in my arms, and gently led you, by the hand,) If ye will, when your Mother and the rest of your Heavenly Parents are gone, and days of deep and heavy tribulation roll upon you; I say, if in these days, ye will draw nigh unto your Mother, in spirit, and kneel down in supplication I will send you a comforter, who shall give you strength.

36. But if, on the other hand, any of you should ever turn back to the world, and deny your faith, and deny your Mother, remember my words, you will not prosper thro time, neither will ye ever, in peace, meet my face in eternity.

37. And now ye must gather to your beloved Lead, and love mortification; yea, I say love it, because it will yield your souls peace and consolation. And always remember to unite with that sharp and powerful testimony, which, after our work is done, God, in his own order and wisdom, thro his anointed shall cause to be sounded forth in Zion, with that power which will pierce the heart like streams of lightning, and roar upon the sinner, like peals of thunder, and upon all such as disregard the sacred laws of Zion, established within her borders.

38. And this testimony, shall be the flaming sword, says Mother, which God will place to guard

the way of life, which leadeth into his inner court of the most holy place.

39. And now, beloved, I speak of this, to each and every one of you, who are now in the hearing of the sound of my voice, that ye may be prepared at all times, to be on the Lord's side, and not to judge his work, because you do not receive it immediately in the line of inspiration

40. For God will send it forth to you thro that lead which he hath appointed; and there is where you all must look, — (Inspiration, in this line, will cease; but) the power and gifts of God, will never be taken away, from the sincere and honest hearted who hunger and thirst after them.

41. And now, around you all, I draw my golden chain, and gather you within my fold forever to remain. O do be wise, ye, do be true, Don't grieve your Mother dear; That on your souls, her blessing may Distill in godly fear. That you may feel her spirit's sigh; your way thro time to cheer. —

Instruction to all the Brethren & Sisters

42. I now have a few words of instruction, says Mother which I strictly enjoin upon all the brethren and sisters to keep; and this is, respecting those whom

I have used as Instruments in this late manifestation and those who may be used as Instruments untill Holy Mother's work is done.

43. Don't you, dear friends, go to talking with them, or asking them questions in respect to the bringing forth of their gifts, either now, or here after; for this would be a loss, both to you, and to them. if you give way to your evil natures, they will cavil and say thus:

Why is it that some are called to be the chosen Instruments of Holy Mother, and others neglected? Or why are some called to go and search thro the camps of Israel and others neglected?.

44. Of these things, judge ye not; for the power which ye may not judge hath appointed it, - And I have placed power sufficient to protect every Instrument, in whatever gift they are required to go forth, if they cleave to their Elders, and strictly obey their teaching. And you must all love and bless them, in doing the work of your Holy Mother, and Heavenly Parents. If this ye cannot do, ye cannot bless the work of your Mother, and my blessing with you cannot remain.

45. But I hope, says Mother, there are none such present, for I want to bestow my everlasting love and blessing upon each soul that now stands

upon this floor. For this is the last time that you will hear the voice of your Mother or of your Heavenly Parents, in this place of sacred devotion where you are now assembled.

46. And whether the youngest person present, will ever live to see God open the heavens again as they have been opened for a few years past, God has not seen fit to reveal unto us. But this much, he hath of a truth revealed unto us, This Zion will be clothed in mourning, humbled in sack cloth and ashes, and suffer much persecution, surrounded by evil minded hosts of wicked men.

47. She will wade from year to year, in tribulation and sufferings; yet she will be clothed with a robe of beauty and a garment of meekness, which the Lord her God hath bestowed upon her. And in these travels she will pass and repass, pass and repass, again, before the Heavens shall be opened, that she may reign triumphant.

48. And now, I bid you all a kind farewell, says Mother Ann, Remember me, remember this, my work in days to come, all ye who can, My trumpet I did blow, the Angels I did send, But now again I sound aloud my trumpet, and this work must have an end.

But when Holy Wisdom speaks my word again you'll hear: therefore, depart in peace, for my spirit to you is near. My word at this time is finished says Mother Ann.

Ino^t Philemon Stewart.

Note. The two first chapters of this book, are the words of our Heavenly Parents, spoken to both orders of the Church on Sabbath, December 19th. 1841. The third, which is Mother Ann's written word, was read at the close of the meeting.

And on Tuesday, Jan^y 1st. B^r Rufus Bishop, and Sister Ascaneth Clark, and the Instruments for Holy Mother. Viz. Adah Lillah Potter. Anna Dodgson and Miranda Barber, together with the instruments for our Heavenly Parents. Viz. Philemon Stewart and Benjamin Gates, met with the people of the Second Family and South Family, and there read Mother Ann's written word, and the written word of Father William and Father James, And at the close, Holy Mother and her two attending Angels, - Mother Ann, Father William and Father James, finished their work in that place, and took their last farewell of them. The same work was also performed at each separate family throughout the village in the course of the same week.

Chapter VIII.

The closing and Parting Address of Father William,

And,
Father James, Written Dec 21th 1841. and Read to the
People of the Second Family and South Family Jan^y 4th 1842.

1. Most dearly beloved Elders, Brethren and Sisters,
says Father William. The time has surely come that I
must leave you, my dear gospel friends. Yea, the time
has come that I must cease to walk among you, and cease
to sound forth my word unto you as I have done, for a
long time past; but with my blessed Mother and the rest
of my companions and fellow laborers, I am called to
return to my heavenly mansion, and no longer to re-
main with you.

2. And now, O dearly beloved Friends will you again
at this time, once more listen to the word of your Father
which may be the last you will ever receive from me
while you remain in time. My word is not a word
of chastening, or reproof; but words of love, blessing and
encouragement, to every one who truly desires to find
an increase, and travel on in the blessed way and work
of God.

3. Therefore, dear children, it is the sincere desire of my soul, that all the blessed treasures and precious gifts that have been given in this late manifestation may be treasured up in your hearts, never more to be forgotten. Do be wise, each one for one, and treat those sacred things with due respect and reverence, for they are surely the sacred givings of God. And if any soul treats them as light and trifling things, that soul will surely suffer loss, and lose that which they never can regain, thro time, nor in eternity.

4. Remember, my dear young friends, these last words of your Father, who truly loves your souls with that love, which no mortal tongue can express. Altho many times I have spoken to you in sharp words, of reproof and caused your spirits to feel much sorrow and tribulation, be assured, dear friends, it was because I did, in reality, love your souls, and had not aught against you. It was only against that wicked spirit that was leading your souls into by and forbidden paths, where you could enjoy no true happiness.

5. Remember it is sin, that separates the soul from God, It is disobedience, that makes you unhappy, if you are truly obedient to what you are taught, you will receive a blessing.

6. You have blessed Elders, to teach you the way of God, cleave close to your Lead, and abide in their counsel; faithfully do your own work, each one for one, for no one can do it for you, You cannot be carried to heaven without your own exertions. Souls will receive, according to their labors and earnest desires.

7. Could you sense the day and privilege which you now have, your souls would be filled with thankfulness to an overflowing. You have a privilege which no other souls ever had upon earth; a privilege which many have desired but could not obtain; and above all others, you will be the most accountable to God, for the use you make of this privilege.

8. If you are faithful while you are young, to take up your crosses against your evil natures, while you have power to please yourselves, remember you are offering to God, the first ripe fruits of your lives; & you will receive that crown of glory which no other souls can obtain.

9. So press on, be not discouraged, nor cast down, tho we leave you, remember the gospel, the precious gifts of God, are not taken from you; but all who are truly faithful, will increase in the power and gifts of God. Tho many scenes of tribulation, yea, dark and trying hours you will have to pass,

remember, ye, reflect upon those days when you were continually receiving from the heavens above and from your Heavenly Parents. Let this comfort, strengthen and support you, in your tribulation

Father William's Word to the First Born.

10. Most dearly Beloved, Ye faithful First-born children of Mother; the time is short before we shall meet face to face, in eternity where I shall be more able to express to you, the love, blessing and thankfulness that I feel, than can be done in any way thro mortals.

11. But do receive from your Father, a rich store of love and blessing, together with my most hearty thanks for so faithfully and zealously supporting the work of your Heavenly Parents in their late manifestation to their children upon earth. you have ever been ready, at all times, by day and by night to listen to the word of your Parents, and have thankfully received and supported the same, to the utmost of your strength

12. Therefore receive bountifully of my love and blessing; also my thanks, for you are indeed truly worthy, - And know ye there is a beautiful

mansion prepared for you, wherein you shall dwell when you have done with the things of time, ~~and~~

Father's Word to the Instruments.

13. O ye little Ones of my love! you that have bowed your spirits in humiliation, and ⁱⁿ tribulation have submitted to do the will of your Heavenly Parents, in communicating the word that has been given you, however cropping or mortifying to your natural feelings, but have freely subjected and submitted the same to your visible Lead; remember you are not forgotten but shall receive my love and blessing.

14. And if you are faithful to walk in obedience to that which has been sounded forth thro you from time to time, walking humbly, seeking the union and protection of your visible Lead, you will prosper and flourish in the way and work of God.

15. But remember my beloved little ones, you have had a privilege that but few mortals upon earth ever had; and if you make a wise use of the privilege you have been blessed with, it will be a lasting gain to your souls, thro time and in eternity.

16. O beloved! beloved! Can any one of you who have had this privilege, or a privilege to hear the voice of your Heavenly Parents, ever be left to doubt!

and disbelieve the reality of these things, which you in your own souls know to be solemn truths? Can any one of you be so unwise as to sin against that light of God in your own souls, and deny the word and work of your Heavenly Parents?

17. I pray God, that this may never be the case with one soul that has ever heard the sound of this gospel, and been an eye and ear witness of the work of your Heavenly Parents, in their late manifestation.

18. It would grieve the heart of your Father yea, the tenderest feelings of my soul, to have one of you that I have so earnestly prayed and labored for, lose your birthright and privilege which you now have, to lay up an abiding treasure for your souls, when you have done with time. O may this never be the case with one of you, my beloved young friends!

19. I can now look upon you with that pleasure and satisfaction that I never before could, — I can now part with you in peace, and bestow a Parents blessing upon you; that will enable you to stand firm and unshaken thro dark and trying scenes, of tribulation, thro storms of persecution which certainly lie in the path before you.

20. But fear not, beloved, if you are faithful and obedient to the order of God, that is placed for

your protection and keep humble and low, you will never be left to want. You will at all times feel that measure of blessing and strength that will enable you to persevere thro' all trying scenes, however dark they may appear.

21. So in my peace, my love and my blessing, I leave you, and bid you farewell, hoping to meet with everyone ^{of you} again, when you have done with the things of time, and entered the eternal world, and if you remain faithful while here below, I will there be your Father and your friend.

22. Tho' I leave you, dear children, I shall not forget you; but I will often pray to my Heavenly Father for you, that you may be protected and comforted. I do not forget your affectionate Father William. So now in my richest blessing and love, I bid you a long and kindly farewell. Farewell, farewell, dear gospel friends.

Father William

Snr^t Benjamin Gates.

The Parting Word & Farewell Address of Father James.

I bid you, most dearly beloved gospel friends, once more to listen to this, my last and parting word to you, - For truly the time has come that I am called to speak my last words,

unto you, and bid you a long and loving farewell,
 But how can I express to you, my dearest and nearest
 gospel friends that burden of Spirit which I now
 feel on parting with you.

2. That love, yea, that pure love which I have gain-
 ed for you, since I have been among you, is more
 than can be expressed; and I would willingly and
 thankfully remain with you, were it the will of my
 Heavenly Father, and blessed Mother for me so to do.

3. But in obedience to their will I came, and in
 obedience to their word I return. But, dearly be-
 loved, that which rests with the greatest weight upon
 my spirit, at this time, is in relation to the young
 and rising generation.

4. My dear young friends, there are some of you, I
 fear, do not sense that blessed privilege you now have
 and have had, for a long time past, in receiving so
 continually, and bountifully, the rich blessings from
 Heaven.

5. Yea, daily, and almost hourly you have re-
 ceived from the hands of your Heavenly Parents &
 ministering spirits that have been continually
 with you, untill some of you, have, in a measure,
 become insensible of the condescension and goodness
 of God to you, I do not wish, my beloved, to burden

your spirits; or cause you in the least, to be cast down into discouragement; nay, far from this.

O. But it is the sincere desire of your Father James, as I am now called to leave you, and no more to walk among you, no more to speak my word unto you, that you do really consider what you have received in times past, and treasure it up in your hearts as the most precious, and choice jewels of Heaven.

7. You cannot, many of you, sense the reality of these things as you will in future. But if you are faithful, as you travel and increase in the way and work of God, you will sense, and understand these things more clearly. Your souls will be filled with that thankfulness which your mortal tongues cannot express, - Then you will reflect upon what you have received for a few years past, and it will feel like food to your souls.

P. You have now had a feast, yea, a great harvest, and all that have been faithful to treasure and lay up stores for themselves, shall have wherewith to feed and feast upon in time of famine: for the day will come, that you will need all that has been given, to support your souls, and to feed other hungry souls.

I. But be of good cheer, dear friends, be not cast

down, be not dismayed, because your Heavenly Parents, and ministering spirits are called to leave you. This need not discourage, nor dishearten any soul. You have blessed Elders, yea, a blessed Lead to direct you, in the way you should go. Cleave unto them in strict obedience, and in due subjection you will prosper and increase in the work of God.

10. Remember, my beloved friends, this work of your Heavenly Parents in their late manifestation, does not call you to look into the Heavenly worlds, for your Lead and protection. Nay, in no wise, but it was intended to unite you more closely to your visible Lead, and to awaken your spirits to see the many by and forbidden paths, wherein you had strayed; and again establish that order of God, which was planted in the beginning.

11. I beseech you, my dear young gospel friends, as a kind and tender parent, to beware of that spirit which will strive to find a resting place among you, as this spiritual line of communication from your Heavenly Parents ceases. O ye inexperienced and tender youths, your souls are lovely in my sight, and greatly do I desire your prosperity in the way of God.

12. Listen to this last parting word of your Father, who is now about to leave you, and with an eye of love, and tender care, does now behold you!

13. O beware, beware, beware of that spirit which will seek to lead you astray and cause your spirits to slight and despise the precious, simple gifts of God that have been given you, and cause you to deny the work of your Heavenly Parents, and thereby loose your protection and loose your souls.

14. Let not your spirits rest in ease, but labor earnestly to keep alive, that spark of faith which you have received. Walk the low path of humiliation in true obedience to your beloved Elders; and in true honesty and sincerity of heart, seek their union and protection.

15. Remember, dear children, you are called to a holy calling; slight it not. You have a great privilege, do be wise, and make a right use of it. Treasure up the precious words of counsel and instruction which you have received, and bide by them. Cleave to your blessed Lord, and your Heavenly Parents will never forsake you, thro time, nor in eternity.

A Short Word to the First Born.

16. O ye beloved, and worthy children of Mother! you

that waded in deep tribulation with me, your Father James, when I was upon earth; you that have so faithfully supported your Heavenly Parents, in their late manifestation, unto you do I render my most hearty thanks; for unto you are thanks due for so truly supporting the work of your Heavenly Parents among their children.

17. So receive my richest love and blessing from my own hands; also my hearty thanks, this once more, while you yet remain in time. I part with you in peace, love and blessing, ye, I leave you in peace, and may you ever remain in peace, untill we meet again in the Heavens above.

A Word to the Young.

And unto you, my dear Young friends, I do say, receive and respect the faithful firstborn children of Mother. For truly, had it not been for those faithful ones, you would not have received much that you have from our hands, neither would ye have escaped the judgments and displeasure of a justly provoked God. Walk humbly in their presence, that their mantles, their love and blessing, may rest upon you when they have done with time for soon they must all leave you.

Now, my beloved, receive with these last words of a Father and friend, my sincere never ending love and blessing. It is with pleasure I behold you and in peace I leave you; and may you forever abide faithful, in this blessed gospel thro time, and again meet your Father in peace in Eternity.

And may you farewell, farewell beloved friends untill we meet again. Farewell in love, blessing and peace. I remain your ever abiding friend and Father.

James.
Inst. Benjamin Gates.

Chapter V.

Elder Br. John's Parting Address to the Church on the Holy Mount.

Written Dec^r 23rd 1841. Read to the 1st Order Jan^y 5th 1842.

O ye Holy Anointed of God, ye leaders in Israel; yea, ye holy Saints of the Lord and lambs of the fold, will ye, at this time, yea, this once more lend a listening ear unto my sorrowful voice?

2. Know ye, O ye lovely little Ones in Mother's sight, that it is my last, yea, my parting word to you, - Truly, truly, the hour has come when I must

bid you a long, long, yea, and a lasting farewell.

3. For lo, the voice of my Almighty Heavenly Father is now sounding forth from Heaven, saying, John, John, my son, come thou, enter and dwell in the peaceable mansion of rest; I have prepared for thee, well thou hast done; a true and faithful servant to the will of thy God thou hast been.

4 Therefore, I say, come thou, and rest from the sorrowful things of time; leave those little Ones whom ye so dearly love, now, to prove what they have gained by my condescension, and that which they have daily received from my hand, surely they have been fed, supported and nursed, as babes, in Israel, for a long time. - I say, no longer shall they be fed from the bountiful stores of heaven as they have been, but will be left to prove who it is that stands for the Lord Almighty, of Heaven and Earth, and their eternal Parents, and who does not.

5. Purely, these are the words now sounding forth from Heaven, in mine ears. Therefore hearken, hearken O ye inhabitants of mount Zion, unto my word.

In strict obedience to the word and will of my God, my Heavenly Father, do I thankfully and peaceably withdraw to my holy habitation, beyond the sorrowful things of time, no more to walk with you as I

have done, neither in hours of sorrow, comfort, or pleasure.

6. Now, O ye lovely Saints of God on earth, ye who still inhabit a tabernacle of clay; I say to the ancients of the people do I now speak; do, O do receive ye from me, while I now stand upon my benedict knees before you, my never ending, yea, my unfeigned love, blessing and thanks, for your faithfulness, firmness, and resolute feelings, to stand, and keep the way of God holy, unspotted and pure, thro all those dark and dismal li wan se ne wan, of se man more wi; for those little Ones who are now laboring to follow on in the path you have trodden & paved thro pain and sorrow for them.

7. Surely, surely you have passed thro sorrow, grief, pain, persecution and tribulation that they know not of; but know ye, the Lord Almighty whose wisdom exceedeth the wise, and whose knowledge is above all, hath provided means, in times of his own choosing whereby the cups which ye have drank, shall be measured out to them, even full, yea, and overflowing, when ye have done with time, and entered your blessed Mother's abode, to dwell forever, thro an endless, and sweet eternity.

8. But while ye spend your few remaining days in time, bless, bless, O bless the little Ones of Moth

er's fold; love them with a Parents love; pray without ceasing for them, that they may be able to stand firm and unshaken in the way of truth and holiness, when dark and dreary clouds around them gather, and heavy yea, weighty tribulation does upon them roll, and surely your prayers shall be answered.

9. So fare ye well, O fare ye well, while on times wide Ocean ye do sail. - O ye lovely, lovely little few; ye firm and substantial pillars in Zion's holy temple, again I say, receive, yea, doubly receive, the parting love of me, your Mother's little Son.

10. Now, gather near, O gather near, ye little ones of Mother's fold, while I pass, pass, and repass to and fro, among you, and pour my parting blessing bountifully upon you.

11. Truly it is the last, yea, the last time that I sound forth my word, and cause it to be written for your consideration. Could you, O could you once sense the impartial, yea, the affectionate love I feel for you; far, far does it surpass your comprehension, O ye lovely little lambs, of your Heavenly Father's fold,

12. You are far more precious, far more lovely in my sight than any earthly treasure. Nay, nought in the Heavens above, nor on the earth beneath, proves

that comfort and satisfaction to me, as it does to see
Lion flourish.

13. So I say unto you, keep what you have
gained, and your Heavenly Parents, have returned
to their peaceful abodes of rest, never, O never, in any
wise, deny their word, work, power, or manifestation
if this ye do, ye will be smitten with a heavy curse.
for know ye, it never was, from the beginning the in-
vention of man, or woman, but of your Almighty
Creator, who ruleth above, and knoweth all things.
Therefore, I say, beware, beware, and ever treat the
things of God, with fear and reverence; and in so
doing, the blessings of heaven will rest upon you.

14. Again do I raise my voice, saying re-
ceive ye, ye, receive ye, each and every one of you
my peace love and blessing; for there is not one
soul now standing upon this floor; but what I
sincerely love and bless, tho there are some that have
many times laughed me to scorn, yet I say,
nought do I hold against the least child in
Mother's house; but have earnestly prayed to my
Heavenly Father in their behalf, crying Father for-
give them, for they know not what they do, nay,
the things that they now handle, they understand
not, for they are young and inexperienced.

15. So I part in peace, yea, in peace do I part with each and every soul. Long, long have I walked with you, and many sorrowful hours have I passed, yea, and much pleasure, comfort and satisfaction have I enjoyed while residing with you.

16. But now the voice of Heaven calls, and I must bid you a long, long, and lasting adieu, with a sorrowful heart, to leave you here on time's dismal shore, — But mourn not, mourn not, grieve not for me, O ye little Ones; well is it with you and with me, I leave you in peace, in my love, and my blessing, and thankfully return to my Mother's mansion of peace and rest. Thankfully would I take you with me as a tender shepherd would carry his little lambs in his arms; but your work in time is not yet done.

17. So I must now bid you a long, long and lasting farewell, with tears flowing without measure. The trumpet loudly blows, and I must now go; but my peace, love and blessing I leave with you; remember me, your parting friend, when I am gone hence to return no more, when ye hear not my footsteps nor the sound of my voice, nay, nor receive from my hand the gifts and blessings of heaven, as ye have done, then, I say, remember me, and I will never forget you.

18. But shall I say, for the last time, farewell,

O ye lovely children of Mount Zion, and of your bless-
ed Mother, Truly, this I must do, so I have done.

From your affectionate fellow laborer & friend.

John Farrington
Sister Harriet Goodwin

Chapter VI.

Elder Sister Olive Spencer's Parting Address.

To the Church on the Holy Mount.

Written Dec 25th 1841. And read to the first Order Jan 5th 1842.

O ye little Ones of sorrow and tribulation, come ye
and hearken to my voice, Will ye, at this time, yea,
at this hour, devote a few moments to hear my word,
my last and parting word to you?

2. As your Heavenly Parents are now all call-
ed home, yea, to return to their peaceable mansion of
rest, no more to sound forth their word and will as they
have done, or to walk with you in hours of sorrow, trib-
ulation, comfort, joy or pleasure, even so, am I now
called to follow, yea, to go, and leave you here on times
dismal plain, to prove what you have daily gained
by the self-denying cross, and that which heaven hath

bestowed upon you, to show your great, and doleful loss.

3. Pretty children, Mother's pretty children you are. I love you all, yea, each and every one, there is not one child in Mother's house, but what I love and bless; but don't be discouraged because your Heavenly Parents are gone, and I am now going, O ye lovely little Ones.

4. Mourn not, because you hear not the voice of your Heavenly Parents, sounded forth directly from the invisible world, as ye have done, but know ye, you have loving Elders, still residing with you, to teach you the way of God, yea, faithful watchmen on Zion's walls; gather to them, look to them for strength and protection and no further; go in strict obedience to their will and word, and ye never shall be forsaken, tho you hear not the voice of your Heavenly Parents as you have heretofore done.

5. Again I repeat, hang not, after your Heavenly Parents, tease not, neither pray ye for their word, but love them with the love of true and faithful children, and they will surely bless you with a Parents blessing.

6. Great, great is the increase ye have found, Look ye back, O look ye back, ye middle aged and blooming youth, into Sodom, and see you gloomy

forest, you solitary wilderness, you barren desert, you babylonish Bin si ha, which was in very deed cursed of the Lord, and whose inhabitants, (or many of them) had blinded their eyes, and sought naught but their own will to do, and the god of this world to serve, now restored to their perfect glory and beauty, and made to shine forth as the temple of the most high God, the dwelling place of the Lord; and the inhabitants to glow with beauty, as the morning rose of Sharon, because of their much tribulation, humility and obedience.

7. Truly thou art now beautiful to behold, O Zion. Yea, the beauty of beauties thou art, and truly the Lord thy God, now looks and beholds thee with smiles of joy and gladness, saying, blessed shalt thou be, O Zion, and thy inhabitants, with an everlasting blessing.

8. Blessed shall ye be, in all your goings forth. blessed shall be the work of your hands, blessed shall be the steps of your feet, blessed shall be the ground whereon ye do tread; blessed shall be the dwelling place wherein ye do dwell; blessed shall be the food of which ye do partake; blessed shall be the places wherein ye do assemble to worship and adore my holy name. blessed shall ye be in your outgoings, & incomings;

blesed shall be your lands, fields, pastures, gardens, orchards, and the produce thereof, — Your fowls, herds, and cattle of every kind, that part the hoof and chew the cud; Yea, I say, naught shall ye have in your possession, but what I, the Lord God of Heaven, and earth, will surely love and bless.

9. Yea, I will cause your beauty to shine forth increase and spread, far east and west, north and south, till thousands of souls now slumbering in sin shall hear my trumpet sound, and awake, arise, come forth and acknowledge, that my holy Church here upon this sod doth stand; my holy temple is here erected; and the only way that leadeth to everlasting life, is here prefigured.

10. Yea, Kings and Princes will be caused to fall to the dust of the earth, and before me, the Lord Almighty; confess you to be my only true people, and there seek my holy will to do, and their God in truth alone to serve. But great tribulation will ye have to endure, and much persecution will be inflicted upon you, ere this day.

11. But hearken yet again to my word, says Elders Sister Olive, lovely, lovely are ye in my sight. O ye true children of Mother; with garments clean and white, unspotted and pure, do ye now stand

before the Lord. Mother's house has been swept and garnished in every deed, her faithful children cleansed, washed and made pure; discord and strife is done away, and nought but peace and harmony reigns in Mother's House

12. And this shall be the word that I proclaim of you to my Heavenly Father, that ye are now sorrowful, thankful, humble, dependant, obedient children of your blessed Mother, for so I leave you; and my everlasting peace, love, and blessing, does, and ever shall, rest upon you; so long as ye continue the crops of Christ to bear.

13. So keep what you have gained, and not, when your Heavenly Parents have finished their work, and the windows of Heaven are measurably closed, till to sleep and heaven back, into Satan's broad road, (to the young of the flock do I now particularly speak,) remember if this ye do, your sin, your condemnation, will be ten fold, greater than it would have been, had you never seen this day of God's great display of mercy to man, or of Mother's second appearance to her children in time.

14. But be good children, and ever receive into good and honest hearts, that which your visible Lead feel to bestow upon you, for your best good & increase

Be valient, firm, and strong, and thro' all dark and trying scenes press on; untill you reach in realms above, your Heavenly Parents, in smiles of love, where you can rejoice in sweet peace and rest, and with life eternal be crowned, Yea, with their peace, love and blessing be blessed, because in strict obedience ye have ever been found.

15. And now will ye, O ye lovely first born children of your blessed Mother, receive this once more, yea, for the last time, my unfeigned love and blessing; yea, and more than this, will ye receive from my hand, this heavenly mantle of blessing from the Lord Almighty, with which he bade me clothe you at the parting scene; saying, my blessing shall surely rest on them while in time, I suffer them to spend their few remaining days; for surely they are glorious in my sight and in them do I delight to dwell; but soon, very soon shall I call them home, for each and every one, I have a lovely seat prepared. So fare ye well, O fare ye well, ye permanent pillars in mount Zion.

16. Now, to those who directly follow Mother's first born do I speak, - Will you, O will you receive the peace, love, and blessing of your companion, your fellow laborer while in time, also the present I have for you, which is a robe of blessing from the Holy

Saviour, with his love and peace, Receive it, O ye, receive it for it is the last, that ye receive from my hand.

17. And now, O ye young, and rising generation will ye yet a little longer, lend listening ears unto my voice, and parting word? For lo, I say, ye will not be burdened, neither wearied nor delighted with it again, for it is my last, yea, my last, and parting word to you; tho' I say not that ye have been wearied with it, but remember, ye hear it no more as ye have done.

18. Truly I love you, yea, I love you with the love of a Mother; and bless you with the blessing of a Parent. Much have I felt for you, many hours of sorrow, have I passed with you; Yea, and many prayers cries and intercessions have I offered up to my heavenly Father, in your behalf; (but now I have done.) Welcome ye are, to all that I have done, or felt for your good, if ye will now continue faithful and true children of your Mother.

19. With my peace I do bless you; and with my love do I clothe you; yea, and on your right shoulder do I place a shining lamp of the Lord, by which you may be lighted on your journey. Tho' much tribulation, and many heart trying scenes.

20. Upon your foreheads, do I place a bright shining cross, showing that you are the true crossbearers of Christ and Mother; also round your necks do I place a gold chain, to hold you fast to your beloved lead; and upon your breasts have I placed a breast-plate, bearing the likeness of the Holy Saviour, and your blessed Mother Ann, and written thereon, Emblems of Simplicity Purity and Holiness. Also, with the Saviour's love do I clothe you, which he gave unto me for you.

21. And what can ye wish for more, if ye have been good children; naught, I think; Therefore, say not, after I am gone, that I did not notice each and every one, at my departure; for truly this I have done, I have viewed each and every child in Mother's house, and blessed them, with my blessing.

22. So mourn not, mourn not neither grieve ye for me, but be good, subject and obedient children, and forget me not, when I am gone, gone home to my mansion of peace and rest, and I will in no wise forget you. Thankfully, would I take you with me, O my little Ones, from the many scenes of sorrow, that ye will have to encounter, but this, I cannot do, therefore, I leave you, for too long a tarry may become wearisome. So fare ye well, O fare

ye well; while I pass, pass, and repass, I bid each and every one of you, a long, and lasting farewell, in my peace love and blessing.

Elder Sister Olive Spencer
Instrument ^{by} Harriet Goodwin. —

Chapter VII.

Mother Lucy's Parting Address

To the Church on the Holy Mount,

Written Dec 22nd 1841. — And read to the first order

Thursday evening Jan^y 6th 1842.

Introduction to my Parting Address, written by my own hand, for you, my dear children, (Copied at the Second Order.)

My heart is full, mine eyes are filled with tears, and my soul overflows, with the feelings that now roll thro me. O dear children, hand in hand have I walked with my blessed Mother Ann in this place, — Step after step I have followed her, and now, I must bid you adieu, even as she hath done, and retire with her to the mansions above, to the peaceful abodes in Heaven.

2^d. But, before I leave you, it is the will of my eternal Mother, and the word of my Lord, that I should write, and leave for you, Mother Ann's Prophecy, or vision which was the word of the Lord spoken by her one evening,

in the place of Holy Worship, at the Second Order's dwelling on the Holy Mount of God. I stood by her side, and correctly recorded her words, as they rolled from her mouth. Father William, Father Joseph, and Father James were busy witnesses, and bear record of the same.

Mother Ann's Prophecy.

3. While under extreme sufferings of soul, and power of spirit, she said, I see that, which ye see not, I hear that which roareth from the throne of the Almighty.

Then turning her face eastward, she said, with a loud voice, "Hear ye the words of the Almighty Power for thus, and so he saith,"

4. Attend, O ye Heavens, and keep silent, O Earth, while I, a holy, righteous and just God, speak to the inhabitants of my Zion.

5. I hear the cries of the innocent and blooming youth, and the mouths of the heavy heads, or ancients of my people, — Their feeble knees have bowed low, humbly asking for the smallest crumb of my blessing, for these, their little ones.

6. Again, upon the rebuilt walls of Jerusalem, I hear the faithful watchman's cry, — With one united voice they say, forsake us not, O Lord we humbly pray. All the inhabitants of Zion weep, and fuming billows roll upon them. For days, and for nights my wrath has been kindled; mine arm of mercy folded; mine eyes

have been closed, and mine ears deafened.

7. But the wisdom of my never ending brightness has again unclosed mine eyes, unstopped mine ears, and I view once more, with an eye of tender mercy, the whole Household of Israel. O holy, pure, and rich blessing, I prepare in due season, for the objects of my peculiar delight to bestow upon their offspring, and in my own time will I forward it to them.

8. For lo, I am about to make ready, yea, I say, to make ready a feast in the Heavens, — I shall sound aloud, yet seven times, my solemn, yet joyful trumpet and call before my brightness Holy Wisdom, the glory of my throne, the Lord Jesus Christ, and Mother Ann, The twelve disciples of my son, also those ministering spirits, I have sent forth, together with all who cross the wide and foaming ocean, from England to America. Yea, I say, all these, and many more, I shall call to a joyful feast, a rich passover, which, in my Heaven of glory, in that hour, shall be prepared for them to partake.

Now, O ye ancients hear my word
Of earth & Heaven, I am the Lord!
I reign above, I rule below,
I'm Lord of all where ere I go.
So bow ye low, before my face,
Then unto you, I'll give my grace.

My wisdom which is holy fear,
And truly this, your souls will cheer.

2.

Give this to them, my spirit says.
For lo, behold before them lies,
Scenes, scenes of tribulation deep

O give to them & do not weep.
 This once again, your Parents dear
 Have met, to wipe the flowing tear,
 And bring to you this precious prize.
 Right from my hand for all the wise

3.

Come, come, ye Ancients of my love,
 Take this from me, your Lord above,
 And give it to your little few,
 Whose souls have e'er been fed by you.
 And lo! when in the Heavens above,
 My Angels bring you thanks and love,
 This supper from your parting scene,
 Shall be our feast, divine serene.

Of Heaven's kingdom now thro them;
 And when you look upon them, know
 Their days are numbered here below.

9. Here Mother Ann paused, and said, this is the
 Lord's word, even as he hath spoken it, After a short si-
 lence, I heard the sound of a loud trumpet from the
 east;— We all faced the sound, and Mother said, I
 see a saint of the most high God, now standing be-
 fore his throne, arrayed in majesty and glory, and
 these are his words,

10. "Halen, halen, don esque, O Jah, and Cal din!

When this is o'er, & all is well,
 No pen can paint nor mortal tell,
 That which I know that which I see,
 Thy sufferings have prepared for thee
 Come, O ye lovely blooming youth,
 Come gather near, I hear the truth
 I am the LORD, yea that I AM.
 This is my title tis my name.

5.

Extend your arms, hold your right hand
 Seal with your left those righteous bands
 Of love and blessing, union too
 Which now are given unto you.
 You have received the richest gem,

Jerusalem, Jerusalem, thou art indeed beautiful in the sight of thy God: thy inhabitants are clothed in shining beauty. The young are clad with the blessing of the elder, and the Ancients are blessed and comforted by the work which the Lord hath wrought.

11. The Lord of Heaven, thro, and by the brightness of his Eternal Wisdom, and ministering spirits built up thy town walls, and adorned thy borders with the most beautiful flowers, and paved, in the midst of thee, the straightest and most, solid path, ever trodden by his people upon earth. In thee doth he delight, and more than this, he hath made a promise unto her, which shall never be broken.

12. But O Jerusalem, when in thy lovely city the voice of the invisible host is no more heard; when the sweet voices of thy ancients roll no more, save in their bright mansions of Heavenly rest, O helen! helen! in that day, the Lord hath said he would not forsake his temple, nor leave his city to be destroyed.

13. And altho he doth now look upon thee with pleasure, yet, I say, his spirit is troubled because of the bitter cup nearly filled, for thy inhabitants, O Jerusalem! Aye, I say unto thee, be thou comforted, the Lord thy Holy God, will never forsake thee, so long as thou wilt trust in his arm for protection.

14. So arise, O ye inhabitants, lift your heads and rejoice, for altho your enemies seek to ensnare you, and the spirit of persecution rages round your lovely borders, yet, I say be joyful.

15. And again I say, tho thick darkness blind your way, and your lands become desolate, your fields cease to yield their growth, your flocks and herds be driven from before your eyes, remember, if ye will call upon the name of the Lord, and ask for food, he will feed you, with a full supply.

16. O ye brave and valient sons, ye innocent and humble daughters, know ye not, that ye are they who have endured all things, who have passed thro the furnace of his fire, and have come out pure as gold before him? Brave conquerors, who shall sit at his right hand in his mansion of glory; such as murmur not, but bear, all things patiently for his sake?

17. But again, I say listen to my word, as it rolleth from my mouth; for my heart doth mourn, and mine eyes weep, for that which the Lord foretelleth of thee, O Jerusalem! When even again he shall look upon thee, and thy inhabitants be clad in mourning attire, and sit in the dust of their feet before him, yea, and again drink a full, & filled cup of affliction.

18. When thy streets are trodden by the iron shoe

fect of wretched vagabonds, who have been cut down, and severed from his people, by the burning light and flaming sword, which his holy wisdom, and mighty hand, doth hold within thy walls.

19. Yea, I say, and when the howling of many wolves ye hear, while in pursuit of their prey, & when the roaring of Lions, and wild beasts, like a mighty thundering roll thro the ears of my little Ones, and the voice of bitter lamentation echoes thro thy once peaceful dwellings; (and lastly, ye be scattered all over the earth, and with thine eyes see thy place of abode on fire;) then shall it be, that the Lord of all Heaven, will gather thee with the hollow of his Almighty hand, and swallow, in thy presence, the wicked hosts of Satan.

20. Yea, I say, and then may it be that this wicked monster may be bound, never to be loosed. The Lord shall do his own work, and in his own time, fulfill his word.

21. But again I say, if indeed, the Lord should suffer the number of his people to be few, and the remnant small; yet again in his wisdom he hath said, that the meek should inherit the earth, and that all nations should know, and fear his name, and that he would set up a kingdom on earth, which should never have an end.

22. O Jerusalem, Jerusalem! in thee hath the Lord of Heaven placed his holy name forevermore to stand, and unto thee hath he given his all righteous power; and to the same shall every knee bow, and every tongue confess, a light in the midst of darkness, in truth thou art.

23. But lo! his holy brightness shall increase in thee, untill thy wisdom shall confound the wise and great, and humble the loftiness of the high and exalted For lo. I l o u g u e j a h, m e s e. The spot whereon thy city is builded, the Lord thy Jah, me I lou gue, There lieth the precious stone cut out of the mountain, firm and sure, living and true, whereon the pure in heart can build, till it shall increase, and fill the whole earth, and every nation crush!

24. No fire, however hot, can consume this solid rock, nor burn his holy temple, nor raging storms nor winds that blow, shall shake, or lay his kingdom low. Thus endeth here my word to thee Jerusalem, O Jah, ha ree, And now beloved, here's my name, It stands in Heaven & earth the same. And to tis John, whom Jesus loved "When on the earth my body moved.

25. Now beloved Ministry and Elders, says Mother Lucy; all this, I have written, as an introduction to my parting address, because my Lord and Mother bade me, and as I told you, I stood by Mother's side, even so I did, and correctly recorded the word, I often think of it and feel that it will never be faded from my view

Mother Lucy's Parting Word.

And now in love with my own hand I write my last
and parting address, — O beloved Ministry, ye holy,
ye true, and worthy heirs of your Mother's love.

1.

This once again stretch forth your hands
Receive from me these golden bands,
They're wrought of purified gold,
Which at no price can ever be sold.
Upon this band, the Saviour did
Engrave his name, and thus he said
Tell my Anointed what I've done,
And that I am the Father's Son.

2.

He had me print my holy name
Upon this band so very plain.
O tell them too that by its side
I've printed theirs, there to abide
Yea tell them too I am the one
Who placed on them a glorious crown
And don't forget, when this is done,
To tell them 'tis the crown they've won
Jesus of Nazareth

3.

And when all this you've said to them
Tell them a glowing sparkling gem,
They'll find within the midst of this,
Which is my love, my joy, my bliss.
And now, beloved, here's the word,
I did receive from Christ my Lord,
To bring to you this once again
And on this gem, I print my name.

4.

Before I leave to soar above,
O do receive my thanks, my love,
For truly, hand in hand you've been
With me thro every trying scene.
Altho I go, I shall be near,
And often will your spirits cheer,
And now to you I say amen
And print for you the Saviour's name
King of the Jews.

Now, beloved Ones, you will say, you wonder why
I have done thus, but this my mother bade me, and
this I was thankful to do, because I thot it would be pleas-
ing to you. And again I say, O ye beloved
leaders, holy and true heirs of a Mother's love,
Elders in your Mother's House, Watchmen in my
Mother's Church.

With a Heavenly type filled full of love,
My hand doth gently forward move,
To print my last and parting word,
And give to you my pretty sword.
I say, I lead my little few,
Safe by the hand as I have you,
Teach them their duty, day by day
And never let them from you stray.

2.

Hark, hark beloved Elders dear,
My name is Lucy, do you hear;
A mother to you I have been,
In each and every trying scene.
Whenever it has pleased my God,
For me to speak, and use my rod,
As faithful witnesses indeed
You've stood for me in times of need.

You have maintained unto the last
Your Mother's work, yea that thou hast,
I've ever found that you believed
My word, when it you had received
I've ever found you ready too,
And when I've called unto you,
My voice ye knew, I knew you did,
Because you answered thus I said,

4.

"Thy will, O Mother, shall be done,
Thy will, O Father, blessed Son,
Yea, this shall be our whole delight
At morn, at noon, & at each night,
To go and come, when ere ye call,
It's true our labor one and all,
We love our blessed Parents dear,
They fell to us, forever near.

The truth of this ye cant deny,
 Your very actions verify,
 That me, your Mother you have loved,
 And to my will have bowed & moved.
 Now, for the same, my thanks are due
 To each and every one of you.
 O do receive them, do O do
 I truly love you, yea I do.

6

And now to prove it; in my hand,
 I hold some very pretty sand,
 I have a dish for each of you,
 My lovely children come and view.
 You'll say you know this is my love,
 And that it came from heaven above,
 This is the truth, its surely did,
 I brub it just as I was bid.

14

From Jesus Christ this present came
 And you must thank him for the same,
 When this is done, I've something more
 I've bowed and put it on the floor.
 It is a pretty little cup,
 If you will stoop and pick it up,
 And set it safe upon your head,
 It will strengthen you in times of need.

And now, before I say adieu
 I want some love from each of you,
 For Christ, my Lord to feast upon,
 And will you, will you give me some

Beloved Elders, heres my pail,
 And will you fill it crowding full?
 I want as much as I have given
 To carry home with me to Heaven.

10.

And now I thank you, truly yea,
 And on this eve, this very day,
 Ill have a feast, a feast of love
 With my good friends in Heaven above.

And now, beloved
 Elders, I have had a pleas-
 ant meeting with you,
 I have been cheerful, & ye
 have been happy; but
 my full address, I have
 not yet written, so be not
 weary, this is a peculiar
 notice, only to you, beloved
 Ministry & Elders. But

know ye, I have another, short word for you, which is both solemn and weighty).

First, to the beloved Ministry, I say, O my beloved Ones, the seventh loud trumpet I hear, and now I must bid you a loving farewell, and follow the solemn sound. For nearly four years, I have daily by you been; and you have never forsaken me, and now remember, ye holy ones, I, your Mother will never forsake you.

You have been patient under your tribulation meek in the hour of trial, and valient servants in the work of your Mother. And now, I say, you have ever gathered near unto me, and I will forever be nigh unto you. Let my dwelling place, be where it may, my eye of tender love, shall not be blind to your afflictions, nor my ear deaf to your sorrows.

I have but a few moments longer to tarry with you, O ye blessed of my love, - And lo, as I cast my eyes around, it brings to mind the parting scene I witnessed on the seventh of February 1821. while around me, stood my friends on earth, intermingled with a shining host of Angels, intermingled with the number of four hundred saints from the Heavens, above, who bore my spirit to their bright mansion of bliss.

Then it was, my holy ones, I left for you, a cup of

deep tribulation, a mug of true sorrow, and a phial of my Mother's Anointing Oil. From these cups with me ye have drank, untill they are nearly empty. And now, before I leave you again, these cups I will fill with comfort, with joy, and with blessing.

All this, indeed, ye may receive from me, even at this time, for to the day cometh, and is not afar off, when with you I shall meet to part no more.

And now, O ye Leaders, hear, ye children, my parting word, I am your Mother, your tender Parent, and Lucy, is my name. O blessed Elders, readily would I walk by your side, and sip with you of that filled cup, which I see for you to drink: but nay, Jesus, my Lord, ye, and blessed Mother Ann, The solemn Trumpet do blow, and so I must bid you adieu.

I shall never forget you, my beloved Ones, nay, how can I, for you have never forgotten me, nor denied my name, and I know you never will; I know you never can, for you have ever been true to your trust, & now I say, blessed are ye in my sight.

I view you at this time, with an eye of confidence and with a heart of sympathy: but of the trials ye are to meet, ye well know; and to the burden which must be borne by you, ye have bowed in willing subjection. Therefore, I say unto you, in the hour of

affliction, I will be near; and nigh unto me shall ye come, in the days of your sorrow.

This is my promise unto you, and the same I will fulfill. And now, as a parting notice, I will give to you each one, in your right hands, a seal, on which I have written my name; its color is pink, and bordered with gold; and Jesus, the Saviour enwrapped it, and rolled around it, a treasure of Heavenly love; 'tis pure as the heavens, and white as the dove.

And again, I will give you a beautiful pearl, which I received from Mother Ann, when first with her I walked, in her beautiful mansion. So be ye comforted, my blessed few, and I will tell you more about this pretty pearl; it is composed of just eight parts, which are as follows; meekness; charity, long suffering, forbearance, truth, love, blessing & strength. These are its component parts, And now, I know you will be joyful, and for it all, you will be truly thankful.

Now I must again say adieu, and speak to those who oft would gather around me, when in time to hear my voice, and treasure up my teaching. O Holy and just God, hearken unto me a few moments, while these, my faithful ones I view. Draw near, O holy Wisdom, to these, my little few!

They are the children of my love, my care and

and tender mercy, They are the objects of my delight and pleasure; my heart is melted down in love to them. O Holy heavenly Father. The cup of deep, deep suffering, with me while upon earth they drank. Hand in hand they walked with me by day, and at night, O Holy Wisdom, they bent their knees in prayer.

And while I now wake over them my peaceful hand, this prayer is mine. May their once filled cups of sorrow, be turned into joy. The second thou hast filled, pray let it pass them by. They have been faithful children to witness to my word, And for the same, O Heaven, give them their just reward.

They have maintained my gospel, and strictly followed me; and by true selfdenial, a glorious crown have won; this is my word, O Father, this is my prayer to thee; and even so O Mother, I say, Lord let it be. Thy will, not mine be done, O Heavenly Father!

And now, upon you, O my children, I pour my love, and my blessing unmeasured, A heart, I will place in your hands, running over with thankfulness; for even when my spirit was troubled, and knew no way to turn; in those trying hours when darkness covered my children, I have led them by one hand, and ye have led them by the other, untill

the brightness of Heaven does shine in their paths and they clearly see the footsteps of their Mother.

And now I give you a beautiful staff, my children, on which you may forever lean; upon it is engraven the promise of my Lord and Saviour, which standeth thus; "The offspring of Zion's first born are lovely and dutiful children; they walk the same path ye have trod, they never will forget their parentage; but will forever maintain and strengthen you by works of well doing,"

And moreover, I hold in my hand for you, that which if ye will look and behold, read and understand shall never be lost from your memory: it is a few words which I, myself have written upon a leaf of pure gold for you.

When tribulation fills your way, And scenes of sorrow roll,
Then O my children I'll be near, And nigh unto your soul,
Thro' time and in Eternity, I'll hear your prayers & cries,
I'll give to you, when done with time A rich immortal prize.

Lucy Wright.

Now, my dear children, when ye hear my voice no more, read these few words, and think of me; and when you think of me, I will think of you; so now unto you, I must say adieu, and say a few words unto your dutiful children, whose hearts are full, and

whose eyes are already filled with tears of thankfulness.

Beloved Ministry and Elders, there is a short warning Mother bade me write, in my last address, and place immediately after my last word to the rising generation, or young of the flock, in obedience to her word, I bowed, and said, "Thy will, not mine be done, O blessed Mother!"

O young and innocent lambs within your Mother's fold, I hark and hear, receive, yea, and with every feeling of your souls give thanks, for this, my closing word unto you. Write it upon the table of your hearts, and never blot it out of your memory,

I have viewed each, and every one now present, and many of you in truth have viewed me. And those who have not had this privilege are equally precious in my sight, yea, indeed you are. I have found you, willing to strip yourselves without and within, at the word of your Mother, Receive my never ending thanks, thanks, thanks, ye little Ones, ye lovely objects of my pleasure!

And unto those who have bowed when I called and in solemn fear have repeated my word, and obeyed my will, I say, blessed are ye in my sight.

Those of you who have suffered much tribulation as well as privation and ridicule and have never denied my power, nor slighted my gifts, and who will faith-

fully stand for me thro time, blessed shall ye be, forever, forever and evermore.

And now, unto all who have sacrificed the least thing which was dear and near, or have taken one step to obey my voice, to you I will hearken, when in trouble you cry, — Those of you, my dear children, who have put afar off, and cast out of your possession from your hearts, and from your bodies, that which was hateful in my sight, and a displeasure in the eyes of your visible Lord, with a firm and fixed resolution never again to hanker after the same, I will, with my own hand, crown with holy and heavenly love; clothe you with comfort, peace and blessing, and give into your hands the golden rule of heaven, upon which is engraven, with purest gold, the Saviours Holy name. — Jesus, the Son of God.

If all this you will receive from me, I will mark you again for my own, and in the mansions above you shall be numbered as faithful heirs, true followers of your Mother; O yea, there you shall appear again, beautiful in my sight.

But O my children, ye little Ones, hearken to my solemn voice, my parting word, and weighty warning to you. — When I am gone, and speak no more, when those who laid the firm and sure foundation, from whence

ye have been supported, I say, those who have trodden with tribulation, the suffering road, of those who have led you by the hand, and invited you to walk to follow them, when they too are all gone, remember ye their counsel, and their instruction heed.

Gather not back that which ye have put away, and never, O never deny, or in the least deviate from that holy faith, which you have gained in the work of your Mother, for if you do, remember in times of sorrow and in your days of affliction, my eye will not pity you, my hand shall not help you, nor my tongue comfort your souls.

But, on the contrary, if those holy guardian Angels which shall be left with you when I am gone, bring on their peaceful wings before the throne of heaven, glad tidings of your faithfulness, I, myself, will bless you with my blessing; my hand shall be stretched forth for your relief, and with my tongue I will pray to God in your behalf, my blessed children. Now, unto you, I say, forget not your Mother, and she will never forget you; pray to me, and I will pray for you.

And again, as a tender Parent I warn you, both of that which is to come, and that which is past. That which I have experienced is plain before my eyes, and that which the wisdom of God hath shown me I know

Understand my word, and never forget it, when the testimony of truth was first opened in this land, by Mother Ann, and her companions, great indeed was their tribulation, both at that time, and for several years previous. Scene after scene of tribulation they did pass thro, from prison to prison they were carried, and in the mean time, their sufferings of soul was far greater than any thing that was inflicted upon their bodies,

Many of you, now present, can testify that this is truth, and further truths, indeed I will tell you, some now present, were those who received the gospel, the holy prize of salvation from them, even in that very time and at that period, and have ever stood faithful, firm and unshaken pillars in the house of your Mother,

But, as ye well know, many there were, whose faith was only fixed in them, (not in the after anointing,) who, when the hour of their Mother's departure had arrived, when she was to leave the things of time, and reign triumphant with her Lord, fainted, famished and died also.

And more yet, there were, whose souls apparently flourished, even at that time, who, when their Fathers William and James, had finished their work upon earth, and left their holy Anointing power with those whom the Lord had chosen to succeede them, fell into darkness,

lost their birthright, lost their souls, and fell into everlasting misery. And foolish souls they were, blind were their eyes, and deaf were their ears; an understanding faith, was not in their possession.

And when the time came in which I, myself was anointed, by the power and gift of Heaven, to stand with Father Joseph, in his ministration, I passed thro that suffering and tribulation of soul, for the establishment of this, the Church of God, that pen cannot paint, nor tongue describe.

With fear and trembling, my steps upon earth were taken, lest I should, in some way, deviate from that holy faith I had received from those before me. my eyes daily viewed that which I cannot relate, & my heart from day to day, was filled with inexpressible sorrow, grief and sufferings.

I saw, by the revelation of God, from time to time, the growth and increase of his work, and the work of the adversary of souls, laying snares, whereby to insinuate and lead them astray. I saw, in very deed, the artful web which his busy workers were weaving, in the minds of the young, and strove hard to tear it in pieces.

Yea, in truth I labored hard with every faculty & feeling, to help establish the Church of God, on a firm and unshaken foundation; and to plant the

fect of her inhabitants in paths of purity, humility and innocence, Many high towers I have helped pull down, and peaceable habitations set up in lieu thereof, encircled with obedience, subjection and honesty,

By day and by night, in prayer to my God, to my Mother and Heavenly Parents, did I spend my time that his holy Temple might be acceptable in his sight, and that the power of Satan might never overthrow it, I say, this was my prayer.

But lo, my children, I saw, at length among my little lambs, wolves in sheeps clothing. For eight long years, my dear children, after your Father had gone to his mansion of rest, I toiled and labored in deep tribulation, and drank a full, and filled cup of sufferings, with resignation and fortitude.

By the strength of that holy Anointing Oil which I received from those before me, I was helped thro every scene of sorrow, And now, unto all of you who have stood faithful, who have walked with me, in those days of affliction and who were indeed acquainted with my grief, who were indeed at that time a comfort, as well as now, by true obedience to my word, receive my thanks, and holy love.

Again I say, O ye young of the flock, ye children of my love, hearken yet again while I speak,

by the light of God, I was, before I left the tabernacle of clay, made able to see the travel of the church, from that period unto the present day. My spirit was greatly troubled for Zion, fearing she would be overthrown by the enemy.

While I was thus feeling, and on my bended knees, praying to God, I heard a loud trumpet from the east, I listened to the sound, and soon found that my time on earth was short, and that I must prepare for my long home in eternity. Then it was, that I viewed my children, and I saw many of them, who were indeed faithful and firm pillars wherein I felt safety, and in whose hands the true riches of my Mother's gospel, would sacredly be kept.

By the gift of Heaven, I plainly saw who would be my successors; and truly I did pour upon them my anointing, clothed them with my mantle, of meekness, wisdom and love, and left a straight, and sure path, well paved with tribulation, in which I have ever found them to tread, by night, and by day. Safely they have led you, careful have they been to direct you aright, and their faithful labors, are now upon my holy record.

And now I say unto you, O ye children of my love, with an eye of sympathy, and a heart melted in

sorrow, yea, and shall I speak the word of my God, if so, it standeth thus and so. The days of these, thy faithful Ones, number few, number very few, yea, I say in the Heavens, they number few.

With the voice of my blessed Mother Ann, I unite and say a day of still deeper tribulation awaiteth you, an hour of severe trial, and still larger cup of bitter sufferings, is nearly filled for you to drink; and before I leave you, I warn you, O my little few, to do, even as I have done; with courage bold, stand ye fast, daily wearing those beautiful robes, which your blessed Mother Ann hath placed upon you with her own hand; & with your holy weapons which you have received from the abodes of heaven, march ye up in front of my battle and fight for the Lord, and ye shall come off victorious.

Still further I say, I have from day to day, for several long months, visited this, the Zion of God's people; yea, and even by the shining brightness of holy and Eternal Wisdom, have I viewed her, and lo, in truth, as she now standeth, she is beautiful to behold.

Cleansed from all pollution, and her crooked paths made straight, and her inhabitants moving in perfect order and harmony. But lo, my dear children, I see in the pit of darkness, an armed host of evil

spirits, ready, at the word of command to surround you, and, if possible; over throw the work of our hands. Remember of this I have warned you that your eyes may be kept open, and your ears ready to understand their craftiness.

O beloved Children, ye brave Sons & Daughters of your Mother, stand ye bold, and flinch not in the hour of your tried faith, stand on the Lord's side, by day and by night, serving him, and him alone, If you stand for him, he will carry you safely thro, All who prove themselves faithful to their trust, ye, daily increasing the rich treasure entrusted to them by their Heavenly Parents, in this manifestation, will never want for bread, nor thirst for drink.

You have all been equally clothed with the garments of Heaven, and armed with every kind of weapon in your defence, (should the enemy attack you,) so fear ye not, but press ye on in the beautiful path, of those before you. They have loaded you with rich blessings, and into your hands hath the riches of Heavens kingdom been entrusted. Your garner are stored with sufficient food to last you, (with that which you can gain by your own toil,) to refresh your weary spirits, And now, withall, dear children, remember the way has been clearly shown you, and made so straight

that ye need never to stumble, nor loose your way.

Altho on your way you meet temptations trials & buffetings, yea, altho persecution and extreme cruelty, banishment, and imprisonment, and whatsoever the wicked may be suffered to inflict upon you, remember you are in the hands of an Almighty God, and so are they, put your trust in Him, and he will help you thro every trying hour.

Yea, dear Children, it shall even be with you, as it was with John, the beloved disciple of Jesus, while on the Isle of Patmos. He was a faithful servant of his Lord, and trusted in the hand of God for protection, & thro into a chaldron of boiling Oil he was cast by his cruel enemies, yet, they harmed him not, for the Almighty hand in which he trusted was able to save him. And if ye, my dear children, forsake not your God, he will never forsake you; he will deliver you from your enemies if humbly ye will walk in his presence. See page 123, next verse.

Now, my dear children, I begin to think you are quite weary; but a few more questions I want to ask, and then I will bid you a long, and a loving farewell. Do you remember, dear Children, that my name is Lucy? If so, then I say Dearly Beloved, will you, forever and ever, yea, thro time, keep and obey those sacred orders of mount Zion? Those that have, thro tribulation

deep been obtained for you, and written, in this the late manifestation of God thro your blessed Mother Ann.

Will you answer me, dear children, if so, I will, at the same time, stretch forth my hand, and bestow a large portion of my love, right warm from my heart, yea, and I will give to you a shining ball of godly fear, and a roll pure lilly white, of my reverend blesing. This, you will often feel when I am gone and speak no more, yea, my dear children,

But remember altho I go, yet I shall be near to the faithful soul; I will never forsake the meek in spirit who put their trust in none but God, And now, one hearty promise, and then I will say, amen.

My name, dear children, is Lucy, and I want you should all promise me with uplifted hands, in a full, and free voice, that you will, forever and ever, stand for the word, work and power of your blessed Mother, & Heavenly Parents, yea, speak boldly with me, and I will speak it with you for the last time. I will, forever, and ever stand for the word, work and power of my blessed Mother, and Heavenly Parents.

Now I thank you, dear children, but do you think you shall ever forget my name? if not, I will leave you, in the sweetest bonds of my love, and encircle you with a large chain of pure union. So fare ye

well, my dear children farewell.

Mother Lucy Wright.

Inst. Hannah Blake.

Note, (omitted thro mistake.)

Better, far, my dear children, are ye prepared, to meet the day of tribulation which now awaiteth you than any of God's people ever were upon earth, - Now I ask you, dear children, one and all, are you not thankful for the work of your Mother? Are you not thankful for that power of which she has made you partakers, that will enable you to stand in the hour of trial? (Yea, I know you are.)

Chapter VIII

The Parting word & Farewell Address of Elder

B^r Samuel Spier, Copied at the 2nd Order, Dec^r 20th 1841. and Read to the first Order, Jan^y 6th 1842. 2nd Order Jan^y 8th 1842.

O ye Shepherds in Israel, ye Holy and blessed Anointed, of your Holy Mother, hearken again to the voice of a tender Parent.

2. Behold, the day is at hand, for your holy and eternal Mother, and your Heavenly Parents, together with all those ministering spirits, which have

for more than three long years, been laboring to erect again the walls of Zion, and set her again in her true rectitude - I say, behold the time is at hand for them to retire to their mansions of rest, no more to sound forth their word unto you, as they have done in times past.

3. But, dearly Beloved, says Elder B^r John, ye, with whom I have labored and spent my life while upon earth, and, also, since I have been called from her mortal shore, in the work of our blessed Mother, will ye receive my thanks, for the many trials ye have passed thro? For truly the sufferings, ye, crosses, and many heavy scenes of tribulation, which you have passed thro in time, to implant this pure gospel in the hearts of the rising generation, in those who were young and inexperienced in the way and work of God, have been attended with a blessing for which I feel truly thankful.

4. You have, by that power and light manifested to us, by those who first brot the gospel of salvation to this land, enabled them to stand unshaken and unmoved in this Holy Church, as pillars, and shining examples in the holy temple of the Lord,

5. Will ye receive my thanks, my love, and my

bleping, together with the same from all your Heavenly Parents? Ye are worthy children, and God does bless you; your Holy Mother does bless you, and all your Heavenly Parents, and those with them do bestow their everlasting love and blessing upon all the first born of our blessed Mother at this time. For I say unto you, O ye first born, as did your Holy Mother, your time is short upon this earth, so fare ye well, fare ye well, for soon we shall meet in mansions of peace and rest. I am still your friend, and fellow laborer in sufferings

Elder Brother's word of notice to the Young.

6 O dearly beloved, it is the young of the flock which I now address, in solemn, solemn words, Ye tender lambs of Mother's fold; ye blooming youths, a parents love, hearken yet again to the solemn, solemn, yea, parting words of a kind and tender parent, a true friend to every simple and obedient child of Mother

7. Ye dear little Ones, who have been clothed with the spirit of your Mother, gather near, gather near, for truly I love you, and for you I pray, that God will enable you to receive at this time, that which ye never will, thro time forget, - O do, my little Ones, hearken, Have ye not

each and every one been bountifully fed, from the pure and eternal fountain of good things? from the stores of Heaven, and the mansions of Holiness?

8. Have ye not been daily blessed with every good thing ye could ask, and more? Have ye not been supported with the bread and waters of life? And by it were ye not able to receive the word of eternal life in your souls, and to gain that abiding treasure and substance which would remain with you thro' time, even to support & bear you thro' the most trying scenes,

9. What more could a Parent do for a child of his love, than has been done for each of you? Have ye not been shown your duty in every thing, repeatedly, untill ye were almost tired of hearing, both by your visible Lead on earth, and your Parents in Heaven?

10. Have ye not been shown the dangers ye would meet, if ye pursued your own ways, and the blessing ye should obtain in obedience? You may answer in your hearts these questions, — You will consider these things, perhaps, more, at some future period, than ye now do,

11. But O ye little Ones be wise, fear not, treasure up the good counsel, which has been given you from time to time, and cleave to your visible Lead upon earth; and you will have the blessing of all your

Heavenly Parents, yea, you will have my love and blessing forever.

12 Forget not to walk in the pretty path of your Mother day by day, and step by step, then will arrive safe to the mansions of light, far, far beyond the fading things of time. Neither forget ye the pretty presents that have been given to you, from your Heavenly Parents.

13 If these ye will keep, they will shine upon your crowns, with every additional virtue, when ye enter the world of spirits, clothed in garments of purity, which your Holy Mother has given unto you. I say, forget not to wear these pretty robes of meekness and love, which you have been clothed with, they will adorn you with gospel graces thro time

14. So now, ye children, one and all, receive from me, your friend, a Parents notice; think ye of this, when I am gone, no more to sound the words of your Heavenly Parents unto you; even when all your Heavenly Parents retire, to rest in their mansions of peace, when ye have to wade in deep, deep tribulation, as your Parents have done before you. Then remember the many blessings you have received; be ye firm, be ye true, and ye will never be forsaken; but God, will ever bear you thro.

15. Peace, peace, O ye inhabitants of Zion! your

garments are clean and white; your God delighteth
in you, your walls are again erected, and your towers
beautiful, adorned with the glory of your God.

Written and sealed with a Parents' Love.

1

So fare ye well, I say to all,
O fare ye well in love;
O do obey your Mother's call,
Receive my love, my love.

O do not faint, ye little Ones,
Your God will help you thro,
You are his brave and valient Sons,
And daughters, do be true.

2.

My pretty children, one and all,
Receive, receive from me,
A pretty robe of Mother's love,
Her peace, and purity.
Says Mother, "Children, wear this robe,
Do keep it clean and white,
Then, when you reach my blest abode,
You're lovely in my sight."

3.

I have a pretty crown of life, for all my chil-
dren, too,

It shines with heavenly glory bright,
Which also, I shall view,

This I shall place upon the head
Of all my children dear,
This ye may wear, as I have said,
That it may then appear.

4.

I've clothed you all in uniform,
In one united band,
So press ye firm, thro' every storm,
Ye meet while on this land.

O pretty Children! Mother's few!
All armed with gospel light,
O do, O do, O do be true,
For you are my delight.

Ans. Oren Huskins.

Chapter IX.

The closing Address of an affectionate friend and Well wisher
Elder Sister, Mary Andros.

To those who reside in the Church on the Holy Mount; - Copied, by
her request, at the 2nd Order, Dec^r 23rd 1841. And read to the
First order Jan^y 6th 1842.

Part 1st Elder Sister Mary's peculiar notice and

parting blessing to the 2nd Order, Thursday morning
8 o'clock Dec 23^d 1841.

1. Firstly, says Elder Sister Mary, I wish particularly to notice those who reside in the second order, or part of the Church; Yea, those with whom I have lived and passed thro many scenes of deep tribulation, yea, and also, spent many hours of comfort with.

2. Now hearken, dear children, to my last words unto you, long, long have I been with you, since the late manifestation of God commenced in this place, and I have daily striven for your welfare and happiness, but now I say unto you, - I am about to take my leave of you, and return to my mansion of rest, and then, dear children, ye will hear my voice no more as ye now do.

3. Nay, ye will not hear me, as ye have in times past, sounding solemn truths thro your dwellings (by inspiration,) nay, neither will ye hear glad tidings of good things from me as ye have done; nay, nay, but you may indeed look for me, thro your beloved Elders,

4. Again I say unto you, O dearly beloved children, I have taken much satisfaction, peace, joy and comfort with you, Yea, I should be pleased were it the will of God, my Heavenly Father, to remain

still longer with you, as you now appear lovely and promising in my sight.

5. Unto those who were, in my day, called the young of the flock; ^{I have two faithful} I say peace peace, for truly blessed are ye in my sight - When ye reflect, and call to mind that which I taught you when upon earth, yea, when I hear you rehearsing my words over to those still younger than ye now are, and those who never saw my face on earth, I say, such things are a comfort to me, to see that you remember and love, my former teachings.

6. And, dear children, I bless you all, both old and young, naught under Heaven have I against any soul; nay, nay, but I feel greatly interested in the prosperity of every soul that is called by the gospel. And may God bless you, when I am done and gone, yea, I say, may you increase, and your joy never cease, for, dear children, much you will yet have to pass thro, but take ye courage, take comfort, and be ye comforted.

7. Now, my beloved dear gospel companions, my peculiar notice and blessing unto you at this time, is short and sweet, but ye may depend I love you, and shall never forget you.

8. Before I commenced writing, my blessed Mother said unto me, Mary, let your peculiar communication be short, for ye have many times noticed

them individually, and they know your will and your word, — Therefore, I yield obedience to my Mother's will, for I have much more to do, and but a short time to do it in, Here ends my peculiar notice to the second order.

Part 2nd

Elder Sister Mary's Parting Address to all who reside in the Church.

1. O my dear gospel companions, my fellow laborers, now, even now, in the purest of love, do I greet you; and my greetings are holy, — I have much that I wish to speak unto you, my dear friends, at this time, so do not feel weary of my word, but remember it is my last, last, last, last address unto you.

Dear Children, I know not that I shall ever again be permitted to speak unto you; when I think of this I weep. Therefore, here I pause and weep.

2. Yet, I murmur not at my God, but humbly submit to his will, — But can I forbear, when ye my dear children are lovely and pleasing in my sight, I say, can I, at such times, forbear to give unto you my love, my gospel love? I say nay, and I further say, that this ye shall receive thro your visible Lead,

by yielding a willing, subjection to them, in all places, and all cases; this is the manner, in which ye will hereafter receive my love.

3. And again, I say, when I see you are straying afar off from the true fold of Christ and Mother, shall I withhold the Chastening rod? I think you will say nay, in no wise, but, as it is the will of God, that I, with the rest of your Heavenly Parents, and faithful messengers, should now close our communications by way of inspiration; yet we shall in no wise spare you, but will pour forth our spirits freely upon the anointed and they shall sound forth the truth unto you, like rapid peals of thunder, the sinner shall find no more rest in Zion, after our departure, than they now do.

4. But, dearly beloved Children, yea, I say dearly beloved children, ye are Mother's, and even so ye are mine. Ye are now lovely, I say lovely, because ye are now ready, and even willing, many of you, to bear the stripes and kiss the rod.

5. And now, I do entreat of you, in the most affectionate manner, and with a kind, parental feeling, to carry your flaming two edged swords, after we have retired to our mansion; for great, great will be your trials, and ye must remember that great has been, and still is, your day and calling.

6. So now dear children, dear brethren and sisters, I again warn you, often to call to mind, the many very many words which you have received directly from Heaven, and make a wise use of those blessed treasures which you have so abundantly been blessed with; and God will never repent because he hath thus noticed Zion, and the inhabitants who dwell within her walls.

7. My soul is now full, even to overflowing; I am unable to make known my feelings unto you by mortal words; nay, nay, this, I cannot do; but this much more, I wish to add. — Gather, O ye little Ones, gather closely to your Lead, there look for protection; and in so doing God will bless you, and protect you. Do not, I beg of you, suffer your souls to be entangled in Satans snares: but sufficiently have ye been warned; yet, as this is my last communication unto you, I could not forbear speaking this much unto you.

Elder Sister's Word of Comfort to the First Born.

P. Now, says Elder Sister Mary, unto you, O dearly beloved, ^{faithful} first born children, of Mother, do I say, blessed be your names, your words, and your works, Yea, blessed ye are, for standing for your Mother, and her work, even in this heart trying hour.

9. God, your Heavenly Father, will never forget your faithful labors; nay, for ye are indeed, true and faithful servants; ye do stand as permanent pillars in Zion; God doth bless even the very hair of your heads, and he will reward you for your zeal and integrity. Yea, you shall be blessed in your outgoings and incomings; yea blessed in your basket, and blessed in your store.

10. And now, even now, at this time, I have, says Elder's sister Mary, but with me a beautiful star for all Mother's first born. I shall place it exactly in the middle of your crowns, which are upon your heads, - This, indeed, is to reward you for your faithfulness, in supporting your Mother's work.

11. You have been true, true to your trust, you have blessed my word, and united with my testimony; & in this way, you have been a great strength and comfort to me. Yea, I render my never ending heart felt thanks, unto all who have ever done as much as to raise one finger, or have spoken one word, to bear testimony to this great work.

Elder Sister Mary's word to the middle aged & young.

12. And now to the middle aged and young, I say thanks, thanks, thanks be unto you, for every thing you have done to strengthen this late work. Yea, my soul loves,

and blesses you, Altho you have many times felt the severity and plainness of my word, yet I can say even at this very hour, that there are but few, very few among you, but what are thankful, unspeakably so, for the many words of caution, which ye have received from time to time.

13. And again I say, may God forever and ever bless you, may he closely follow you with his rod of correction, so that Zion may forever remain pure and holy in the sight of her God. and may ye all, dear children, forever remember this, the work of your God..

14. Yea, I say, may this, which has been done for you, by your Heavenly Parents never be erased from your memories; and further more I say, ye may render your thanks unto God, thro your visible Sead, tis here you may look for protection.

15. Your blessed Mother Ann, nor any of Gods messengers, have never sought to draw you from your visible Sead, nay, neither have we sought by any means to direct you; but we have, indeed strove hard to protect you, — We have been willing, at all times to have our words, which have been sent forth unto the inhabitants of Zion, thoroughly tried and directed by the wisdom of the Sead. I, even I, am not afraid to trust my soul, in the hands of your Sead.

16. Therefore, as a friend, yea, as a gospel friend, I do, even in this, my last communication unto you, warn you to gather closely into the fold, and strictly adhere to the voice of the shepherds; and blessed shall ye be, if this ye do. —

17. And now, O Lord my God, once more and again, I do vocally pray, unto thee, in behalf of this, my Mother's flock. Do, O Lord, when thou dost cause our weary spirits to be called home, to rest, do, I pray thee, bless these, thy chosen people. Never, O never leave them to be overcome by their adversaries,

18. My God, my God, I love thee, I bless thy people. I bless thy work, and should mountains sink and valleys rise, yea, should earth pass away, and the inhabitants thereof be cast into the depth of deep waters, I never will deny thy work, nor thy name, O Lord.

19. And now, my dear companions, I do entreat of you to covenant with me, that ye will never, nay, never, let what will come, deny the work of your Mother. — I tell you, that after we are gone, there will be many cases in which, you will be sorely tried. So be ye well guarded, lest in that hour, ye say, I know not this work, neither know I from whence it came.

20. And again I tell you, dear children, these sayings are not merely words, but they are solemn warnings of a

parting friend. Yea, I say, in due season do I warn you, that you may be upon your watch, Fear not your bold persecutors, even when they stand before you with raised weapons, to take your natural lives; I say, should this all be, ye must, even at that very hour, call to mind these, my parting words unto you.

21. Be ye like brave and valient sons and daughters, fear not to step in front of the battle, and God, your Heavenly Father, will support and strengthen you, Ye shall in no wise lack for wisdom, strength and power, if ye will fall on the rock of Christ, and be directed by his wisdom, thro your Lead.

22. Now, dear children, what think ye, of these, my last sayings unto you, — Do ye understand my word, and do ye feel pleased with Gods work? and are ye not thankful that I warn you of these things, even in this, my last address to you? Truly ye do feel thankful, my dear, pretty children.

23. But again, I am constrained to weep; yea, I weep, because I am going to leave you, Altho I part in love, yet, were it the wisdom of my God, that I remained with you, for years to come, my soul would rejoice, but, I murmur not, at the doings of my God, neither judge I, his work, — I know not his plans, I am but a servant, I go when sent, and come when called, I rest in the

hands of an Almighty God, Therefore, from the Heavens I was sent, by God, my Heavenly Father, and now, by the call of his loud sounding voice, I, in obedience, return unto the Heavens, even from whence I came.

24. And should I never again be sent forth to sound God's word in the ears of mortals on earth, I will not murmur, I stand resigned, to the will of my God, I am willing to spend and be spent, for the gospel's sake: and remember ye this, my word, God will not suffer his people to pass thro any thing that will not work for the purification of Zion, and for the increase of the gospel.

So now my lovely Virgins,

My love, my peace I leave with you;
Tis from the Heavens tis heavenly love,
It has been tried in Heaven above.

Yea, I do say I love you all,
Whose Mothers children, great and small,
I am not partial with my love,
Nay, in no wise, this I will prove.

2.

I'll help you all in times of need,
But 'twill be thro your present Lead,
No natural man need e'er contrive,
Or with Gods spirit ever strive

To bring this work to man's own will
 It is beyond all human skill.
 And should one try this thing to do,
 Their plans would surely all fall thro.

3.

So fear ye not, my valient ones,
 My Mother's daughters and true sons,
 But prep'ze on, thro trying scenes,
 And on God's arm of power lean.
 You need not be afraid to trust
 Your souls with God, for he is just;
 He will not cheat, nor use you wrong
 So come, be valient, and be strong.

4.

You need not fear to stand, and say,
 I love the Lord, I love his way,
 For true enough, you are the ones,
 I call true daughters & true sons.
 Ye are the ones to whom I say,
 God bless your souls, from day to day.
 Yea, I do pray for your increase,
 Of heavenly comfort, joy and peace.

5.

I'll bless your souls, I'll pray for you,
 That God would help you safely thro;

The trying scenes that now lay wait,
 For you, dear children, small and great,
 But take ye courage, be of good cheer,
 And thro' all trials persevere:
 That you may be like shining gold,
 Dwelling within your Mother's fold.

6.

Behold, I say, my dearest friends,
 My roll, is nearly at an end
 But how can I this message close,
 And say farewell, farewell to those,
 Who are the lovely first born few,
 Whose hearts are pure, and love is true,
 I say, this is a rending that,
 But to it soon, I shall be bred.

7.

A few more words I've yet to speak,
 And they are to the low and meek;
 It is my thanks, I wish to give,
 To those who in the Church now live,
 My sweetest love, my blessing too
 O do receive, dear little few.
 Yea, pretty children, you I greet,
 With sweetest love, yea, love that's sweet.

14. D.

8.

I do return in very deed
My kindest thanks unto the Lord,
For strengthening Mother's work so true,
Yea, thanks, great thanks are due,
And surely God will you befriend,
Untill with time your work shall end.
Yea, ye anointed lovely few,
Ye shall be helped, helped thro.

9.

So now in tears of love, I say,
My God does call, I cannot stay,
He says to me, come home, dear child
You've been to earth, a long long while.
So come ye home, and dwell with me,
Yea, come, is now my word to thee.
So I must bid a long farewell,
Untill we meet, in Heaven to dwell.

10.

So fare ye well, in love and peace,
And may your Heavenly love increase,
Unto God's work, and to his way,
So fare ye well, farewell I say.

25. Yea, says Eldersister Mary, heartrending
as it is, I must say farewell, O may God ever bless
your souls, and may you never forget, me, nor my

word unto you, even this, my farewell address. And may ye all, who are Mother's children, receive with this, my never ending purified gospel love, but my word is not quite finished; I have a few words more, to speak unto the beloved Ministry and Elders.

The following, says Elder Sister Mary is my word unto you,
O Dearly beloved Ministry & Elders,

26. Firstly I will bow unto you, and say, So here am I, a servant of God; and here ye are, as faithful watchmen on the walls of Zion, ever true to your trust.

27. Long, long have I, in obedience to your Heavenly Parents, been at work with your little flock; yea, and strange has been many things which I have done, and said among your people. Yea, and faithful have ye been, to listen to my voice, and come at my calls,

28. Ye have never slighted my words, but have many times listened unto me, when your bodies, were very weary, and your spirits borne down with sufferings. Yea, I say often when your hearts have been full, even to overflowing; ye have patiently waited on me, yea, like servants, faithful servants, have ye been unto me.

29. And now, as a little child thanketh its Parents, when it has received favors, even so, do I, at this time, in the humility and simplicity of a child render my

sincere thanks, my hearty and true thanks unto you, O dearly beloved, anointed of God, Yea, my soul bows in thanks to you, for the many favours I received, from your hands when upon earth; also for the kind attendance you have paid to me, since I have been employed in this late work. — And O, dearly beloved, I will never cease to intercede in your behalf, at the throne of my God. ye feel like parents unto me, who are yet in time, and I am in eternity. And I shall ever, and forever, render thankful feelings unto you, O Holy Anointed of God!

30. And will ye now, O dearly beloved Ministry and Elders, receive, at this time, my purest love, which I have neatly rolled, and put in a little gold box, and placed upon the right shoulder, of each and every one of you? Yea, I say, will you be so kind as to receive this, as a farewell present? Here ends my farewell address, my word is finished, farewell in love.

From Elder Sister Mary Andrews.

Ans^d Augusta Samner,

Chapter X.

The closing Address of Father^m Joseph, to Mother's
First Born Children on the Holy Mount.

of God.
Written at the 2nd Order, Dec^r. 20th 1841. Read to the First Order Jan^y 14th 1842.

1. Dearly beloved, ye most blessed children of my
blessed Mother, I mean, all ye her first born sons and
daughters,

2. Gather near, ye lovely souls, and listen unto
my last, and parting words, - I am your Father, yea,
even as once ye well know I was, even so, yet I am, with
an increase, your true gospel friend and Father, Joseph.
Ye well know my voice, and I have come, at this time,
by the permission of my Parents, (whose subject child
I am,) to give unto you, and your little Ones, a Father's
parting blessing; I say parting blessing, yet, I say,
beloved, ere long we meet to part no more.

3. Yea, your mansions in heaven, are prepared, your
span of time is short, and you will soon quit, and have
done with this vale of sorrow, to reap your due, and just re-
ward in the Kingdom of peace; where, beloved, I stand
as a witness of your heirship, gained thro' tribulation,
which, with you I passed, while on the sea of time we sailed
together.

4. The heart rending scenes of tribulation and sorrow which you endured, to build up the order of Heaven, in the Zion of God on earth, I testify unto you, are all recorded in eternity to your everlasting joy. -

5. The scenes of tribulation thro which ye have passed O dearly beloved, since the close of my ministration while upon earth, and that also, of your dearly beloved Mother Lucy, are all recorded in the same book to your credit, dear children.

6. Ye, beloved children, the many prayers and tears which you have shed forth for, and in behalf of those little Ones, who came in and partook tho unworthily, of your blessings, gained by persevering industry, who lavished them, and then, even sought to overthrow your consecrated temple, by their carnal pleadings and disobedient and rebellious actions.

7. I say, all these heartrending scenes of sorrow, thro which ye have passed, have not passed by unseen, unfelt, or unheard of by me. Nay, nay, I with you, have sorrowed, and beheld with anguish, the impending and just judgments of a truly provoked God.

8. With you, have I, in union with my Parents, beheld with anguish, the growing corruptions of those who succeeded you, and the falling away of the true order of Heaven, in the Church of God on earth.

9. With your Parents, I have labored unceasingly, before the throne of God, in behalf of this Zion on the earth; and, dear children, the good which ye have received, and been witnesses of, for four long years past, is the fruit of these toils, in which you have lent a liberal hand, dear children.

10. Yea, God has surely purposed in his wisdom, to have a people on the earth, who shall be the salt thereof, & who shall build therein a city, in the true order of Heaven; and this shall stand, an ensign to the nations, a light in the midst of darkness.

11. This city, dear children, you with me, have been workers together with God, in laying the foundation of; and, beloved, it never, nay, never will be overthrown; tho' the inhabitants therein should be reduced to five in number, yet these shall stand a light in the midst of darkness a seed which yet shall sow the earth; and their city shall be built, and increase in order and beauty; yea, it shall be the glory of the earth, and a refuge for souls who shall flee, from the impending judgments which ye have been permitted to know, are to be sent upon this wicked generation.

12. O beloved, when ye behold the wonderful goodness of God, to those little Ones by whom ye are surrounded, do not your souls exclaim, O righteous Father, thy mercy is un-
bounded,

and thy loving kindness great; or truly thou wouldst have cursed, ere this day, this land whereon we dwell, for the iniquities therein concealed, and the rebellion therein practiced.

13. I know your hearts, I have felt your pains, and I know your joys, at this, the late manifestation of your God in Heaven. Your thanks have come before your God already, times and times oft for the same; yet, O beloved children, will ye condescend to unite with me your kind and affectionate Father this once, and bend your feeble frames a few moments, in gratitude and thanks to God, thro your Heavenly Parents for the bountiful store of good which has been bestowed upon Zion, for a few years past.

14. This once unite, O dearly beloved, and I will support your feeble frames, and gladden your troubled souls; for I say unto you, your little Ones have begun in truth, to follow your righteous examples; and they shall unite, and with you sound praises to their God, and upon their-bended knees by your side, give thanks for his unbounded charity and mercy.

15. And, O dearly beloved children, will ye promise them, as I have promised you, that you will be their Parents, their supporters in tribulation, even as I have been with you?

16. I know your bodies are weak, but your souls are strong, and your love and blessing is more valuable unto them than earths richest gifts.

17. I request this of you, my Mother's first born children, for these, your little Ones, are not to obtain the Kingdom of Heaven, at a cheaper rate, than did yourselves; but tribulation sore, has yet to be their portion, yet the true hearted shall be fed from the fountain of strength in the Heavens above, sufficiently to support them in all these trying scenes but they must receive these blessings thro you, my beloved children, or not receive them at all.

18. Arise, arise, O dearly beloved, for I haste to fulfill my mission, and my hour of departure is at hand, Tho ye have walked with me in sorrow, yet shall ye walk with me in gladness, for your mourning shall be turned into joyfulness, at the restoration of the Church of God,

19. I now return unto you each and every one, my thanks, yea, never ending thanks, for the many testimonies you have borne for me, and to my word, while I have been permitted to minister unto these, your little Ones,

20. Receive the same, and my everlasting love, and also this, a golden band, whereon is written True servants of the Lord, and Followers of the Lamb. and know ye, that with this you shall be bound to your Parents, and to all the hosts of Heaven, never more to be rent asunder, by the evils of time

21. You have been permitted thus long to stay upon the earth, as witnesses to the word and work which has been going on, among the children of Zion; that the word of your Parents, which has been sounded, and resounded in the ears of Zion's inhabitants, might be substantiated by living witnesses, without which, it must have been of little avail, to what it has been, by your support.

22. Now, beloved, ye shall see the fruit of these things in the rising generation, which shall speedily grow, and gladden your sorrowing souls; but your stay upon time's shore is very short; for, as I told you, your mansions are prepared; your God will soon gather you to your Mother's meeting, never more to part.

23. I have told you that the Zion of God should be spotless in his sight, and this, dear children, shall be accomplished. I have told you that there should not be a stone left within its walls that should totter and even so shall it be; and the increase of Zion shall be your consolation while ye yet remain below.

24. Now, beloved, lean upon the staff of love which your blessed Mother Ann gave unto you; and it will support your feeble knees, and cheer your drooping spirits farewell, in everlasting peace, farewell, farewell, untill we meet again. — Father Joseph —

Father Joseph's Closing Address to the Middle Aged & Rising Generation.

25. My dear children, one and all, who are now within my Mother's fold, draw near, and, ye tender lambs come to my arms, and listen to a loving Father's kind, and closing Address. My dear children, I am about to leave you, and my spirit is filled to overflowing with affectionate concern, and love to you, my little Ones,

26. For nearly four years, I have now been with you, almost as one possessing a natural body; and in this time, I have taught you many things for your increase, in that gospel which was planted in this land by our ever blessed Mother Ann, Father William & Father James, I am also a witness that our ever blessed Mother, and Fathers whom I have just mentioned, have incessantly labored for you, their little Ones,

27. You have been called by a pure, and blessed gospel, to partake of a full, and free salvation from sin, and to travel in the work of regeneration, untill you obtain a new birth, and win a crown of redemption from the nature of evil.

28. And many of you, at the beginning of our late work on earth, were sincerely striving to do the best you knew, and to prep heavenward, notwithstanding your

surrounding difficulties, and obstructions; while others were murmuring at the way, and tedium of the journey; and the journey such were pursuing, was tedious sure enough; but may Heaven forbid, and arrest the progress of any soul in these paths of destruction, in which ye have walked, and which have been, ere this, plainly pointed out to your view, henceforth, and forever.

29. But I have surely not come at this time to find fault, or reprove you; but just to give you a Parents parting blessing and love, and a few kind words of advice, that when the time shall come, of which I am about to warn you, ye may remember your Father told you of these things

30. So unto those who have been striving from the beginning to be faithful, I now declare unto you in love, and Parental tenderness, that your worthy deeds in support and defence of this blessed gospel, and your earnest labors to keep in the right way, altho its straightness & beauty, you had never seen in full, I say unto all such, your names are recorded in the Heavens, in the same book with my faithful first born children

31. Yea, under theirs even on the same sacred pages, do they stand as a testimonial of your birthright in the kingdom of heaven, as their true sons and daughters. Your trials and tribulation which you have borne

like faithful soldiers of Christ, are carefully recorded in the book of justice in the Heavenly Mansions, there to meet you, on your arrival, and a recompense for the same, is safely treasured there.

32. And those who have gone more or less astray, willfully, or carelessly, consciously, or unconsciously, I have confessed, honestly, and are laboring to repent of the same, unto all such, my Mother bade me say, Beloved little Ones of sorrow, Heaven forgive you, if you now will stand confessed and repenting, day by day, henceforth; untill you have won the victory over evil, and reign triumphant in the house of God.

33. I love you all, I bless you all; I pray God to give unto you all, increasing power, over Satans strong and powerful hosts, who fair would lead you astray to worship other Gods, and Idols of your own framing.

34. Remember ye, (these my little Ones unto whom I have last spoken,) and remember ye, all whom I now address, God, thro your Heavenly Parents, has given you the gospel, and showed you the way of life to your understanding. Yea, he has courted your souls to his heavenly hosts, and feasted you with the bread of life, and wine that is new from the press in your Heavenly Father's Kingdom. he has gently led you by the hand, and nursed you with milk.

35. Now, dearly beloved little ones, even as an infant can never learn to walk for itself while it is carried in a Parents arms, even so can ye never learn to walk for yourselves, while in the arms of your heavenly Parents, you are carried; and even as the child learneth not to provide for itself while under the roof of its Parent, and supported by their hands, altho he there remain untill grown to manhood, but will neglect to strive so much for himself, as when obliged to leave his home, and walk for himself, and toil for his own support, which every one, eventually must do, even so, beloved, it is, with you

36. Therefore, saith Holy Wisdom, it is meet that I call home your blessed Parents, and leave these lovely children, to do their own work; for surely, the searching light and power of God, and flowing streams of repentance, has fed all who would partake, and enabled them to stand boldly, as valiant soldiers, in the camp of israel, yea, those who have partaken of Angels food, be now strong to stand for the Lord,

37. But remember ye all, your God will not forsake you, nor your parents forget you, but yet will strengthen and help you, and we never will forsake, or cast off, our faithful children.

38. But again, remember ye all, justice doth require

where much is given, much will be required; according to the order and lot in the house of your God, in which Heaven has called you, you have received, and even as you have received, you must impart to others.

39. Know ye all, yea read ye the signs of the times and learn, that whatsoever is feasted is destined for a sacrifice; but Christ promised, whosoever loseth his life for my sake and the gospels shall find it, and all shall have their due reward, even so, shall it ever remain, so be not discouraged, but press on for Heaven's kingdom.

40. But, dear children, I see Lions in the way that ye see not, I hear the prowling of wolves that ye hear not, I feel the pains of your travel, that ye sense not, I see the dark valleys, and thickets of brambles that ye do not behold; and altho your blessed Mother has given you sufficient warnings, yet, as a Father, I cannot hold my peace, therefore, O may I speak, and will ye yet hear, altho weary.

41. — O dearly beloved Little Ones, when ye learn to walk for yourselves, say not we are now able to go alone, and have no need of a Parents hand, — I say, not so, He who feels independant, and self sufficient, seeketh not the blessings of God, and leaneth not upon his arm for strength; and verily I say unto you, his arm

shall protect none, save those who lean upon it, he will feed none but those who ask for food, The Saviour's promise was, ask, and ye shall receive, seek, and ye shall find.

L. 2. Dear children, remember my words, that soul, who indulges a feeling of independance upon God, manifested unto them thro their Elders, that soul walketh alone, and in paths that lead to death.

L. 3. Say not unto yourselves when we are gone, our Parents have left us, and we will now take our rest, and feast on the good they have given us, we have no need to labor for ourselves, &c; For I say unto you, God's work is swifter than the weaver's shuttle, and his way is straighter than the arrow's flight, and he who sleeps, shall sink in death, he who turns aside will be devoured by wolves which haunt the way.

L. 4. Think not, when you have consumed the provisions we have left you, and hunger for more, to feast your senses with the vain baubles of time, and sense, and give your time and talents to be reaching after the things of the world, instead of praying, and crying to God, for your support; for your support cometh not of this world, and if ye feast on its goods, ye die.

L. 5. Think not, when ye hear not the word of God, sounded daily in your ears from us, that his eye hath ceased to look upon you, or his ear to hear your doings

for truly of the increase of his kingdom there shall be no end.

40. Think not, when ye feel needy of union and feel the dying pains of an evil nature, which is wanting to be roving abroad, that you are going to gain strength by uniting with, and seeking union with other orders, out of the line of order; for order is your wall of protection, and if you break down this, you open a gap for evil spirits to enter which surround you.

41. As much greater, as has been the ministration from the spiritual world unto you, than any which has ever preceded it, so much greater has the host of Satan prepared a banquet, to allure one side, to try if possible, to maintain his kingdom. And the time cometh, when you will some of you, oft think of the many promises you have made unto me, your Father, and to all your Heavenly Parents never to flinch in the hour of trial &c &c; And the devil will say unto you, give up, give up, and I will be your supporter and friend, see ye not the increase of my kingdom and power. — (for surely his power and fury will be suffered to increase for a season, in so much that some of you I say who have been called to speak words for your Heavenly Parents, will have them thrown in your faces, yea, even

by your own companions, untill Satan will tempt you to deny them, and the Parents from whom you received them.

48. Then, remember you are in the hands of an almighty God, and he, alone, will bear you thro, rely upon his power, and give your souls, your whole souls to prayer for his protection.

49, Much would I be glad to communicate to you at this time, but there are many present with me, who wish to speak, or to have their words read, and I must give them place, yet, a few words more.

50. O beloved Children of the first born of your Parents, or the middle aged, I now would speak a few words unto you, in particular, listen yet a little longer unto my voice.

51. You are now at the close of the greatest manifestation of divine light, love, and charity that was ever bestowed upon mortals in this world; and when all these, your Heavenly Parents, and ministering spirits are called home, remember ye, comes a day of sore trial, and tribulation, and your whole strength with all that you have gained in this manifestation will be needed, to keep alive in the work of God, & fight the hosts of Satan, for know ye all, he has been preparing his missionaries to send forth, when this

manifestation shall cease, to captivate and dethron, that which your Heavenly Parents have set at liberty, and built up; and you will need to be constantly armed with living swords of truth to defeat his armies.

52. Another heavy trial, also, you are soon to meet, your blessed Fathers and Mothers in the gospel, who now remain with you, are soon to retire from this vale of sorrow, and ye need their blessing, their love, their united prayers for you, who yet, I say, surely have much tribulation to wade thro, but they will leave you to take your rest in Heaven.

53. Your souls are truly planted in the gospel soil, and you will be faithful children, at least, the most of you; but, dear children, a united promise to me, to this effect, and in these words, would be very satisfying to my sorrowing, yet cheerful spirits, for union, is strength & beauty.

54. We will unitedly labor, to build up Zion in the beauty of Holiness, like unto the pattern shown to us in this mount, by, and thro, the revelation of God, and sanctioned by our visible Lead, We will strictly follow the footsteps of our Mother's faithful first born children, and teach the same by precept and example to those who follow after us, - Sealed with four low bows.

55. Now, I give unto you my thanks, my warmest thanks, yea, and my sweetest love, for so faithfully and gladly supporting Mother's work, in this late

manifestation upon earth, - Now I would speak a few words, to my beloved little Lambs, and then, I close my word, for aught I know, forever. I mean, those under the age of twenty two.

56. Poor little children, yet, rich indeed ye are. but I pity you, for sore trials yet you are to meet, but be ye comforted; cleave to those before you, follow their good examples, be obedient to their teachings, and learn of them, the way of righteousness; for this is the order of Heaven.

57. Suffer not your feelings to rise, and run in your own ways, for the end thereof is death, - Dear children, look to your Elders, and to those before you, for strength and support, and to such, our spirits will be near: and such, in the hour of trial good Angels will guard and support,

58. Again, beloved Children, one and all, I now say, receive my thanks for supporting for uniting with, for obedience to your Mother's work; continue, dear children, in obedience, and you shall rise, in the order and beauty of Heaven, and become the glory of the earth, a city of the living and true God,

59. My word, and my work, is now closed with you, beloved ones, and I must leave you, and retire with my blessed Parents, to our abode in Heaven,

follow on, dear children, and we will meet you there
Farewell, in bonds of gospel love, farewell, farewell.

Father Joseph

Trusd. Giles. B. Avery.

Chapter XI.

Mother Ann's last and parting Words of Counsel
and Instruction to the Children in the First Order, Jan^y 8th 1842.
10 O'clock A. M.

Mothers Words.

My little Lambs, what are you willing to do, to obtain the love and blessing of me, your Mother? I have come for the last time to bestow upon you my particular notice, — You have many times heard my voice, for three and four years past, but you have not, at all times, been able to understand and comprehend my meaning: but I will now speak to you, my little ones, in a way that ye may clearly understand, if you will. — And my words ye must remember, as long as ye live in this world.

2. The first thing that God requires little children to learn, is at all times to speak the truth, and be strictly obedient to their caretakers in all things — and you must all mind at the first bidding when you

are spoken to by the brethren and sisters. Never wait to be spoken to twice for one thing, when you understand that is very wrong; the brethren and sisters cannot love and bless a child, when they perceive they are not willing to mind when they speak to them.

3. My dear little children, you must always remember to be honest, and confess every thing that is wicked and sinful, just as you committed it, - It is an awful crime to tell lies, to cover your sins. Will you all promise me, your Mother, that you will never do this, and will you always speak the truth? (Yes, Mother we will) Then you will shun the road that would lead you to destruction.

4. You must be exceedingly thankful, my little children, for that privilege you now have in the gospel; remember, and often consider, how thankful you ought to be for your good home, here among Gods people, where you have every thing that is needful, or necessary, for the comfort of your little bodies. And that which is of far greater worth to you still, a privilege to be taught how you may shun, if you will be obedient, every thing that is sinful and wicked, while thousands and thousands of poor little children, in the world around you, are suffering, both with hunger and cold, destitute of these temporal blessings which you enjoy, and left, an

easy prey, unprotected by kind and watchful Parents to every wicked, and filthy sensation that may be set before them. These children, are as good by nature, and as worthy of this privilege as any of you are; but God, in his mercy, has called you first, therefore, prize your day and privilege and abuse it not.

5. For if you are disobedient, to what you are taught, you will be sinful and wicked, and lose the precious good home which you now have, and others will be gathered in, and take away your place and birthright in the Kingdom of God, which place you had forfeited by disobedience. Therefore hearken, and obey your kind and tender Mother's voice; keep your little spirits pure and undefiled, and your little hands clean, and unstained, by any sinful, nasty and filthy works.

6. You must remember, my little lambs, that God requires you to love, and bless each other, in every thing that is good: you should not be finding fault with each other, or give way to a revengful feeling one towards another, or be watching each other for evil; that is, to see if you cannot find them doing something, that will give you a chance to complain to your caretakers, and by this means, get your little brother, or sister brot

under blame; this spirit, remember, little children, that wants to get your companions blamed, or punished, is a wicked spirit, and I, your Mother, can never own, love, or bless it, in any age or class of my children for it is a portion of the same spirit that Cain possessed, when he murdered his brother Abel.

7. But if ye know of any willful sin among your little companions, go and sincerely open it to your Caretakers, or Elders, and there leave it; and, instead of feeling glad, that your little companions had done something by which you could complain of them, you should feel sorrow for them, and pray that they might honestly confess these things for themselves, & leave them off, this would gain their love towards you, instead of their hatred.

8. My spirit is delighted, says Mother, when I behold little children, engaged and delighted, in doing good, when I see them kind, and loving one to another, kind, loving & respectful in all their behaviour towards their brethren or Sisters. And when they come into meeting, to see their little spirits feel an element; feel zealous to worship God with all their might, and that with sincerity of heart, and simplicity of soul, I say, this greatly delights your Mother, and the good spirits that assemble to behold your innocent devotions.

9. Therefore, always remember, and be careful, that when ye come together to worship God, to have your hands clean, and your little hearts pure from all that is sinful and wicked; always remember & be honest to confess every such thing, according to the order of God; before you come into meeting; that your little offerings may be accepted by a pure and holy God, who will never accept any offering from those whose hearts are defiled with sin unconfessed, and hands stained with iniquity.

10. You have now, an opportunity to grow up in the way of God, and learn the way of true obedience and subjection, while you are children; and when you come to grow up, if you are faithful, and obedient to what you are taught, you will never leave that simplicity & true obedience that you did learn, while in the days of your childhood.

11. All that causes any soul to lose that child-like state of innocence, and simplicity which is so pleasing in the sight of God, is by reason of their giving way, and indulging in various ways and manners, that wicked, fallen and corrupt nature of the flesh, which they are born into the world with; and from which they can never be redeemed, only by a daily cross, which this gospel brings upon every branch of a fallen nature; and this, will operate to purify, and cleanse every heart,

that will faithfully bear the same.

12. This is the cross that Christ did bear when he was upon earth; and this is the cross that I, your Mother, did bear, that the way of salvation from all sin, might be opened to a lost world; and you, my little lambs, are now gathered into my fold. Yea, Christ did bless little children with the blessings of heaven, because of their innocence and simplicity. And I, your Mother, can truly bless every honest hearted child with the same blessing.

13. The reason why Christ took little children in his arms and blessed them, saying, suffer little children to come unto me, and for bid them not, for of such is the Kingdom of Heaven, was because they had not lost their innocence and simplicity, by giving way to any known sin. Therefore, little children, if you will always be careful, hereafter, and never indulge yourselves in any known sin, you never need to lose this beautiful grace, of innocent simplicity that which your Lord and Saviour did so highly love and bless, and say, suffer these to come unto me for of such is the Kingdom of Heaven.

14. I say, if you will always be truly obedient, sincere and honest, these beautiful gems of simplicity and pearls of purity, will grow brighter and

brighter, as you advance thro' life; and that evil and wicked influence, the adversary of your souls, will finally have no power over you.

15. So be wise, my little Ones, and treasure up every gift of God that is given you; you must never rest satisfied, untill you have gained every gift you may be blessed with, from those who labor for your souls good and protection. For I have placed with them such gifts for you, as will cleanse and purify your souls, if you will be faithful, and labor untill you gain them.

16. Little children should always feel a serious and solemn feeling when they meet together to worship God, They must never allow themselves to look, or think upon the gifts of God with ridicule, scorn, or a sense that feels above uniting with, or laboring and praying for them. If you ever suffer yourselves to give way to this kind of sense and feeling, good spirits will withdraw from guarding around you, and wicked spirits will prey upon you.

17. You must remember, dear children, that you are all created with an immortal soul, or neverdying part, that will be, thro' time, and in eternity able to take a realizing sense, of either happiness, or distress. And if you always want to be happy, thro' time and in eternity,

then you must always remember to take up every cross, and do just as you are taught, by those who take care of you, and go right contrary to your own inclinations and feelings, that is, when you feel a desire within yourselves to go and do different from what you are taught, you must then take up your cross and do just as you are taught; and by so doing you will destroy that nature, that will render you miserable and unhappy, both in time, and in eternity; I gain that spiritual substance, that will clothe your soul with a garment of peace, and true justification where horror and remorse of conscience, and condemnation for sin, and willful transgression of the laws of God, are not known.

18. Now remember, my little Ones, that your reward of happiness and comfort hereafter, will be just in proportion to the good that you do, both to yourselves and others, while you are in this life, or world in which you now live. You should never give way to let your sense run too much to your childish vanities, and plays; but whatever plays you go forth in, should always be that which is simple and innocent, that in which you would not be exposed to get hurt, or to hurt others. Your plays should never be rough and boisterous, like such children as have

never been called by this gospel as you have.

19. And always, when you kneel down to your victuals, you should earnestly pray to God that you may be blessed with a thankful heart, and eat your food in the fear of God, sensing and realizing, from what source, all these blessings, both spiritual and temporal have been received; and when you have done eating, bow your soul in thankfulness to God for the same.

20. And, at the close of every day, before you go to sleep, you should always look over your life, the past day, and see if you have been truly obedient, to what you have been taught; and if you have not, make it straight, before you go to sleep; for you know not the day, nor the hour, that God may call your spirits to enter eternity; therefore, see that you lay down to rest, in a state of true justification.

21. And now, my little children, will you always remember, and put in practice, the last, and parting words of counsel and instruction, which I, your kind, and loving Mother, have now spoken unto you? (Yea Mother.) Then you will all meet my face in peace, when you enter eternity.

22. And now, with my mantle of everlasting love and blessing, I clothe you all, my little Saints,

So be faithful while you are in time, and this garment shall never be taken from you, but it shall ornament your souls with glory and beauty.

23. Remember my words, dear children, always love the spiritual gifts and power of God. Love and prize the gift of singing, and your praises will become heavenly, solemn and sacred, just in proportion to that degree of purity, which you possess and practice, in the daily lives that you live.

24. So fare ye well, my dear children, and always remember the words of your Mother.

Inst. Philimon Stewart.

Chapter XIII.

The closing Address of Father William & Father James to the Children of the First Order, Jan^y 8th 1842. A.M.

1. My Little Children, says Father William, you have often heard the voice of your blessed Mother, who has now finished her word unto you, and perhaps you will never again hear it, while you remain in time

2. But remember, if you are good children, you will always have the love, and blessing of your Heavenly Parents, — You must often think of the many

rich blessings of Heaven you have had bestowed upon you, and not go and immediately forget the counsel and instruction you have received from your blessed Mother, and, also forget the good promises you have made, and let your whole mind be given to your childish plays, and neglect to labor for that which is spiritual, and far more beautiful and Heavenly: but you must labor and pray earnestly, for the simple gifts of God; and when you feel the power of God, you must be thankful for it, yea, love it, and feel a solemn fear and reverence, in all your goings forth.

3. Good children, that are truly honest, and obedient to their Caretakers, may always look with confidence, for the blessings and gifts of God; and may justly expect the protection of Holy Angels, and good spirits, that are constantly watching over every faithful and obedient child, and will bestow upon every one according to the sincerity of their hearts and true desires.

4. My dear children, you must labor with every feeling of your souls, to be thankful for the great privilege which you have, in this blessed gospel. You can sense, and realize this great privilege as you grow older, much better than you now do. And if you are

faithful to treasure up the counsel and instruction that your blessed Mother Ann has given you at this time, you will, in years to come, reflect upon these days, and upon this privilege, with the greatest thankfulness: yea, with that thankfulness and gratitude that you now, are not capable of sensing.

5. Therefore, treasure up, in your hearts, that which you have received at this time, and always remember the rich blessings that have been bestowed upon you, by your Heavenly Parents.

6. Remember, if you have the blessing and love, of your beloved Caretakers, you have the blessing of your Parents in Heaven. And now, my little Lambs, upon each, and every one of you, that are good and obedient children, I will bestow my love and blessing; and may you ever remember these last parting words of your Father William.

7. Will you promise your Father, that you will always remember the good instruction that you have received, and labor to walk in obedience to it so long as you live? (yea.) Then you will again meet your Heavenly Parents, when you are called from this world, and enter eternity and receive the rich treasures that are prepared for the faithful and obedient.

9. So farewell in my love, and ever be good little children.

Words of Father James.

9. Beloved Elders, may I now bestow my love and blessing upon these little Ones of my love? (yea) I have great love for the little lambs of Mother's fold, and feel great interest in their prosperity, that they may grow, and increase in the good way of God, and find happiness in this world, and in the world to come.

10. But, my little Children, remember all that your Caretakers and Elders can do, will never save your little souls, if you do not walk in obedience to what they teach you, and at all times have a spirit of honesty, to confess every disobedient and ugly way, that you would not be willing to have your Caretakers know, and see you do.

11. If you are truly honest and obedient, you will be simple, and appear beautiful and lovely, in the sight of your dear Elders, brethren and Sisters, and will be able to receive the simple gifts of God.

12. Remember it is disobedience, that makes you appear hateful, yea, it is disobedience that debars your souls from the simple gifts of God that would adorn, and make you appear lovely in the sight of your Parents in Heaven. —

13. Therefore, dear children, always be honest and true to confess every secret thought, and action that tends to corrupt your sensations, and lead your minds into that which is evil, and cause you to commit sin, and go in disobedience to what your Elders and caretakers teach you.

14. Never allow yourselves to pass one hour, with any known sin unconfessed, - If you do, you will be exposed to fall deeper and deeper into wickedness, untill you can see no way out. So remember, my little children, the sure road to Heaven, is the road of obedience, and in no other way can any soul find happiness, or be owned and blessed of God.

15. Could you sense the blessed privilege you have, you would wisely improve every precious moment, in gaining a lasting treasure for your souls, when you have done with things of time. You would feel willing to do any thing rather than to loose your precious home, and be deprived of this blessed privilege.

16. Therefore, labor to treasure up the precious counsel which you have received, from your blessed Mother or Aunt, and your beloved Father William, for they have spoken their last words unto you, and bestowed rich blessings, and much love upon you, - And

with them I will unite and bless you with a Parents blessing, and pour freely upon you my love for I have great love for good children,

17. So receive my love, and blessing, and never forget the last, and parting words, of your loving Father James. Farewell, my beloved little children, may the blessings of Heaven rest upon you.

Inst. Benjamin Gates.

Chapter XIII.

The closing word of Holy Mother Wisdom and the Witnessing Angel to the Children of the first Order.
Jan^y 8th 1842.

1. O ye little innocent lambs of my fold, ye little babes in Christ, hearken to the voice of Holy and Eternal Wisdom, one who now address you.

2. Know ye, O ye little children, ye have now heard the last words of your blessed & Heavenly Parents, Mother Ann, Father William, & Father James; they are now gone, and will now no more sound forth words in your hearing. Therefore, my beloved little ones, treasure up in your little minds their precious saying and the blessed words of counsel which ye have this day heard from them.

and know ye, if this ye do, you will go safely thro time and the blessing of God will rest upon you wherever you go; and his holy arm of protection will forever be stretched out over you, for your defence, when the raging billows of sorrow shall roll up against you; & in times of affliction and persecution, he will strengthen you, if you will closely cleave to the precious instruction of your Mother, & forever obey it.

3. I speak these things unto you, little children, that ye may be truly wise, and that ye may also know, that I, Holy Wisdom, have chosen you to stand thro heavy storms of deep tribulation, if ye will continue faithful, and steadfast in Mother's gospel.

4. And now do I pour upon you the love and blessing of your God, and his holy power I also give unto you, that ye may be strengthened thereby to persevere on, and go thro all trials and temptations that may come in your way; patiently enduring and cheerfully bearing all burdens and crosses, that may, hereafter come up before you.

5. And may you, my little lambs, ever follow your Shepherds in Israel, walk in obedience to your Elders and Caretakers; love and bless one another; delight in doing good one to another; lead not one another into sin; defile not one another; but

Keep the blessed counsel of your Mother Ann, Father William and Father James; then my love and blessing shall flow into your souls like streams of living water; you shall grow in righteousness & heavenly love, and your souls shall be like shining lights in my Zion; the glory and beauty of the whole earth.

Therefore, be wise, my innocent little babes, persevere in honesty and true obedience; for in this way, you surely shall prosper.

O. And now, while I pass before you, I again pour forth upon your souls, my holy and eternal love, and clothe your spirits with a mantle of my blessing, which shall ever rest upon you; and the beauty of the same, shall forever increase, as you increase in faithfulness. Yea, and my Holy Wisdom I also give unto you; and every one do I bless with my holy and heavenly power.

17. So fare ye well, my little Lambs in love, blessing and peace, fare ye well, Yea, you shall forever farewell in well doing.

Amen, for now my word is finished unto these.

Inst. Miranda Barber.

Words of the Witnessing Angel.

S. Thus saith the witnessing Angel, — O ye little Ones of your Mother, your ever blessed Mother Ann,

Oyea, ye little innocent lambs in the fold of Zion, and babes in the house of Israel, listen a moment to my word, and remember, you that can remember, that I bear witness to the word you have now received from your blessed Mother Ann, Father William & Father James; and from your Holy Mother, Eternal Wisdom, whom ye know not; neither do ye understand but very little, if any, the word of everlasting love and blessing, which now has been spoken to you.

9. But if you are good children, and obey the word of your caretakers, you will yet be able to know and understand, that which ye have now heard and all that has been promised you, will indeed be yours; and these last words of your Heavenly Parents, you will prize, above all words you ever heard.

10. Oyea, you will have consolation to know that you were particularly noticed by them, while they were among their children on earth, and if you want to know any thing more than you now understand about this meeting; you must ask your caretakers; but by no means talk together, or to your school mates about it, if this you do, you must confess it as sin.

11. The witnessing Angel, then asked the

Caretakers, if they would see that this was attended to and that the little Ones were made to understand what they had now received, as fast as they grew old enough. (Yea, was the answer.)

12. But know ye, O ye little Ones, that all this is known in the Heavens, and will be remembered and if you are unfaithful, and lose your privilege in your Mother's house, then all these blessings will be taken from you, and given to such as will be good.

Remember this, my word, for it is true. I now pour upon you my love and blessing, and leave you in peace, saith the witnessing Angel of Eternal Wisdom.

13 The Angel now called for such of the little Ones as had not received a mark, from Holy Mother Wisdom, and marked them, even as the rest of the little Ones were.

Inst. Adah Tillah Potter.

Chapter XIV.

The following communication contains, in substance, the last & parting words of Mother Ann, communicated by divine inspiration directly from her, & verbally delivered to the Second Order of the Chh, on the Holy Mount. Jan^y 8th 1842.

Mother's Word to her Firstborn Children & all the older part.

1st. Beloved Elders, is it in union with you,

that I now sound forth my last, and parting words in the ears of my dear children, (Aye, Mother, it is,) I will then, firstly, speak to that class of my children, whom I justly call my first-born, those who are near and dear to my heart.

2. Dearly beloved Children, it is now the third time, that I have been called to part with you, for a short season; and ye have again at this time assembled to hear my last, and parting words to you, while you remain in time. Ye have witnessed the sorrowful scene of parting with your kind and loving Mother, twice, before this, I now if ye will patiently wait for a short season, I will soon call you home, to dwell with me, in my peaceable Kingdom, where we shall never again be called to part with each other; for in this, the Kingdom of my God, and your God, the veil of time can no longer be drawn, to separate our spirittial bodies, or hinder us from conversing face to face, as two friends would converse together.

3. But do not, my beloved, be sorrowful, or cast down, that we must now leave you, for a short season, for remember, ye will soon meet me in eternity, and receive the just, and righteous reward of your labor.

4. Think not, dear children, that it is vain, that ye now stay upon the earth; for certainly ye cannot know the unspeakable benefit and blessing ye will prove to the rising generation, the short season ye may remain in time; but know ye, dear children that for each moment ye spend in this world amidst sorrow and tribulation, you are adding inexpressible glory and honor to the rich reward, and beautiful crowns, your Heavenly Father has laid up in store for you; and when ye enter Eternity, ye will never consider these days lost unto you; but on the other hand you will consider them as great gain, and precious to your souls.

5. God hath seen the tribulation and heavy scenes of sufferings ye have for many years waded deeply in, when the evil and wicked spirit of the children of this world was fast gaining ground among the inhabitants of Zion generally, and the simplicity, life, and power of the gospel, trampled under foot, by the giddy and inexperienced who were called by the tender mercy of a just God, to this holy privilege, to learn the way of everlasting life & peace, by your precepts and examples, as you learned from us, while we were upon earth, that they might be able to minister this blessed gospel, in its purity to other souls.

O I, say, that God hath seen the sorrow and tribulation of these days thro which you have been passing, on this account; yea, and the many scenes of suffering which ye have patiently endured, while laboring to instill into the hearts of the rising generation, the true genuine principles of that pure and holy gospel which ye did receive at my face when I was upon earth, says Mother.

17. Your earnest cries to God, and to your heavenly Parents, have been that the bright and piercing rays of this gospel; might shine into their souls, as they did into yours, when ye received it from me, and the rest of your Heavenly Parents. And many have, in the midst of your kind entreaties and solemn warnings unto them, mocked and derided your sacred counsel, and laughed you to scorn in their hearts, but many of them have now fallen back into the wide world of sin and wickedness, no more to rise in this gospel.

18. But you, my dear children, shall in no wise lose your reward, for you have faithfully done your duty as it respected them. And God has heard your fervent prayers and earnest supplications respecting those that did hearken to

your counsel, and have remained among Gods people, and has graciously answered your request.

And ye have been, and still are, living witnesses of this late, and wonderful manifestation of his goodness, in which he has sent us, to purge and purify his holy Zion, and to establish and firmly plant the minds, & faith of the rising generation, in the true spirit of the gospel.

9. Ye have beheld with thankfulness and delight, the labors, and wonderful work, which we, your Heavenly Parents, thro the goodness of the Almighty Father, have been enabled to perform. And ye have faithfully, & zealously, supported and strengthened this blessed work, since the first commencement, unto the present day; and for this, ye shall in no wise receive a small reward; but shall eternally inherit the thanks, love and blessing of me, your Mother, & the rest of your Heavenly Parents, for the same.

10. And your Heavenly Father will not fail to bestow upon your souls a glorious reward, and to place upon your heads, crowns of life eternal; for truly ye have honored this holy work of your Heavenly Parents, and have never taken it upon you to judge the doings of your Almighty Father

184.

but have blessed, with every feeling of your souls, his holy and righteous way, and have patiently waited many times, (when your feeble and infirmed bodies called you to rest,) to bless, and strengthen our word; and work, while many, whom we were particularly striving to benefit, were unthankful, and treated with disdain and contempt our blessing unto them.

11. Yea, dear children, ye have supported a work, which never could have been performed, with that ease, and to that perfection it now has, had ye not been living to bless, and support it. And will ye now, my beloved, receive our hearty thanks at this time; for ye have truly been a great comfort, health and strength to your Mother, in blessing the late manifestation of God which has been to his people.

12. And again I say, do not, my dearest children, be cast down, or sorrowful, that ye have yet to remain a short season upon this earth, & be separated from so free an intercourse with us, your Heavenly Parents, as ye have, for three or four years past enjoyed; for truly, in due season, ye will be called home to rest with us, from the wearisome things of time, and then, you will be thankful, you was allowed to remain upon the earth as long as you were.

13. I know that many of you, dear children would be glad, and thankful to retire now, at this present time from the transient scenes of earth, with us, your Parents in the gospel; but be patient, yet a little longer, and surely God, your Heavenly Father will soon call you home, where your weary souls may be at rest, and enjoy the good of your labors, the rich prize which you have gained by the cross.

14. Yea, and I, your Mother, will pray, and earnestly implore God to strengthen and comfort you, while you may be called to sojourn here below. It is very necessary that you abide here yet a little longer to bless and strengthen the young, that they may be able to bear the heavy scenes of tribulation and bitter persecution, which the Lord has purposed for them.

15. And will you, my dear children, continue to bless the rising generation, so far as they are worthy, by cleaving to this gospel? (Yea Mother,) and will ye furthermore, when ye are about to depart, from this earth, clothe them with your mantles of fortitude and perseverance, to stand & obey this gospel, thro all scenes of trials and persecution that they may meet, choosing the good, and

refusing the evil as ye have done? (Yea Mother, we will,) Then God will bless you, and reward you with a double reward for the same.

16. So be ye comforted, my dear children, for Holy and Eternal Wisdom hath smiled upon you in love, and everlasting blessing; and I, your kind and loving Mother, do now spread my mantle of thanks, love and blessing all over you, forever to remain. And I must now bid you a short-farewell, my dear gospel companions, for they who have stood firm and unshaken, and walked in this gospel uprightly, the same are my Brethren and Sisters, my near, and dear companions, both in heaven and on earth, and in the endless ages of eternity they shall dwell with me.

Mother's Word to the Middle Aged & Youth,
 Reproving the wrong & encouraging the good.

17. It is in behalf of you, my dearly beloved children, that I now speak, says Mother, I say, it is on your account that I feel so great a cross in taking my last farewell of you, knowing and sensing the great need of protection, strength and support, ye will hereafter stand in need of, when my voice ye cannot hear, direct, either in reproof or encouragement, as ye have done, for

187.

nearly four years past. And knowing that ye cannot meet me again so soon as my first born and sensing the tribulation and sorrow you must inevitably meet in this dark valley of time below to purify, and prepare you to be fit heirs to reign with us, your Parents, in the mansions of Heaven. I say, sensing the sufferings and trials you will meet, and the strength you will need, to support and bear your spirits up thro these dark scenes, is that which weighs heavily upon the tender spirit of your kind Mother, and makes me sorrowful at the idea of parting with you, my beloved little ones

18. But, dearly beloved children, God has called me to leave you at this time, even as he called me to visit you and gather you under his protection within my fold of safety. It was in obedience to his will I came, and it is in obedience to his will I return. And now, at this time, I must take my final leave of you, my dear children, and whether the youngest person present will ever live to hear the sound of my voice as ye now hear it, God hath not seen fit to reveal unto me. But another such manifestation as you have of late passed thro, he hath shown me, will never take place in your day.

Therefore, dear children, know and understand that you are now hearing the last, and parting words of your kind Mother.

19. It is now with pleasure that I can look upon my dear children in this place, with far greater delight than I ever before could. For never before, could I view you, as a body, when you were so clean and pure in my sight, and stood so acceptable in the sight of my holy God.

20. Therefore, dear children, remember my words the words of a kind Parent, - You are now better prepared to part with your Heavenly Parents as it respects their work of inspiration, than you have ever heretofore been; and this situation in which I now find you, greatly increases my love to you, and renders the present period which has now arrived for my separation, (as it respects my ministration to you, in the line that it has been for nearly four years past,) very cropping to me.

21. Yea, I find that you are endeared by every gospel tie, to the kind and tender feelings of your Mother; therefore, I would gladly administer to every simple honest hearted soul, even as I have done for four years past, if this was the will of God, so long as they remain in time. But this is not the wisdom.

of an Almighty God, who seeth not as man seeth. Therefore, in obedience to his will I bow, in perfect reconciliation at all times, and you, my children must do likewise, if ye would inherit his blessing.

22. Remember, O remember, my dear children, that I, your Mother, have faithfully improved my time that God, in his mercy has granted me, with the rest of your Heavenly Parents, to work for the good, and increase of our children on earth; and you, in this part of Zion, have had a proportionable share of all these divine blessings.

23. Yea, we have earnestly strove, and diligently labored to help and strengthen each and every one of you with that power and strength, that ye may always stand unshaken in the pure way of God, and not shrink back when adverse winds shall blow, and trials and sufferings, roll heavily upon you.

24. Yea, I have spared no pains to help all, and for three long years, I have been with you in deep tribulation and sufferings, laboring for your good, and when God called me to take leave of my children, last spring in this place, I did it with a heavy and sorrowful heart.

25. And when I had returned to my Heavenly

Father, I besought him in tears of supplication & earnestly prayed that he would suffer me to return (knowing the situation in which I was obliged to leave many of my children) and he hearkened unto my prayer, and granted my supplication and permitted me, for a short season, to return and labor with my dear companions, whom I knew were wading in deep tribulation for your good.

26. Your beloved Fathers, (my companions in tribulation) have been constantly with you since my retirement, laboring, in the earnestness of their souls, to purge out the evil, and strengthen the good; but much opposition, and unbelief, with hardness of heart in many, did stand up against them, and, at last, I was again suffered to descend to earth, and in great humiliation and sufferings of spirit I did come, and I have unceasingly strove, & labored to help all, who have any true desire to find rest to their souls, either in time, or eternity.

27. And many of you, my dear children, have earnestly sought to strengthen and support the blessed cause, which we, your Heavenly Parents were engaged in, which has been in very deed and in truth, the work of your holy God; and every soul who has thus done, has received unspeakable benefit.

and gained that substance, and holy planting in the way and work of God, that never can be uprooted or overthrown, but will be an anchor of sure protection while passing thro all the angry billows of time that may be suffered to come upon you.

28. Yea, it will support, and give you strength to bear up under all the heavy and heart trying scenes, which will inevitably fall upon you, before you can reach, in fulness, the heavenly Kingdom of peace and safety, where you can enjoy the fruits of a well spent life.

29. And every one, who has, according to their best understanding labored to bless, strengthen and encourage every one, in this sacred and divine manifestation of the goodness of God, have, with full purpose of heart, taken hold, and worked with me, their Mother, and the rest of their Heavenly Parents, and to all such, my everlasting love and blessing with that of the Heavenly hosts above, shall, in their true faithfulness, rest upon them thro time, and clothe them, when they enter the eternal world, and this shall be a realized treasure to the soul worth far more than mountains of Gold.

30. But if there be any who have not blessed nor supported this holy work, they have not & cannot

receive the good which it was intended to administer and such, are now out of my power and reach, I cannot help them; but if they desire help from any of the good spirits, they, themselves, have got carefully to seek after it, in the lowest of humiliation.

31. On my part, says Mother, I do freely forgive all such, altho they have caused me much suffering, and made my work hard, and very tedious y^t, I can forgive, and pray God, to forgive them. But such, whether they be in this place, or any other, are now, entirely out of my reach; and I cannot help them in any direct manner, for they have refused to hearken to my precious call, and they must now, crawl down into the valley of humiliation, and in tribulation walk, untill my spirit can find them.

32. But I hope there are none such among you, my dear children, for I truly desire, that all here, may part with their Mother in peace, knowing that they have received, and treasured up an abiding treasure, which will prove of incalculable benefit in dark and trying hours, which are fast hastening upon you.

33. Know ye, my beloved children, that the time will surely come, and is not far distant,

when ye will need the strength and support of all the good, ye may, or ought to have gained in this late manifestation to enable you to stand firm and unshaken, thro the scenes of heavy tribulation and bitter persecution that must soon fall upon the inhabitants of Zion. For truly the time will surely come, after my firstborn are called home, that sore trials and temptations will rush in upon you, and many grievous wolves shall arise to destroy the innocent lambs of my fold.

34. Then, when hosts of evil spirits, and hard hearted men shall surround your quiet abodes, and you are surrounded as with standing armies, to prevent your freely exercising according to your holy faith, I say, then will ye need, and realize the need of all the strength and support that ye have been able to gain in this manifestation that you have so lately been favored with.

35. But know ye, dear children, the greatest persecution, and bitterest tribulation that will ever fall upon those of my children who are now upon earth, will come in consequence of disobedience in their own souls, and by reason of such as will, from time to time fall away, and form weapons to fight against Zion.

36. Therefore, my beloved children, I solemnly warn you to set a double guard within your own hearts; there is where you will need to labor, daily to set a double guard, that the enemy make no inroads to destroy your peace together, as innocent brethren and sisters, and your love to the pure way of God.

37. I say, here is where you will need to be the most guarded, and to have the greatest cause of fear, lest ye be overpowered by the enemy, and thereby cause eternal disgrace and shame to rest upon you. But if you are truly faithful, and obedient to every order of God, which is, or may hereafter be established for your protection, you will surely shun the bitter pangs of those days of desolation which otherwise, you must surely meet.

38. All such of you as have rightly improved the precious gifts of God, brot forward in the late manifestation by preparing your own hearts and souls, in that way that ye have become the rightful heirs & fit subjects to receive the blessing and mantles of my beloved first born children, both now, while they are yet among you, and when they shall be called to their mansions of rest in eternity, I say, all such as have made themselves worthy, to receive this most valuable treasure from my first born children, will surely

remain unshaken, and will never be overthrown by men, nor devils; but will stand unmoved thro time, and enter the blessed abodes of heaven, with rich crowns of bright glory, in beautiful and shining robes of purity!

39. But for the young and tender ones of my flock, the little innocent lambs of my fold, I can but feel a deep anxiety and concern, lest they, thro carelessness, and neglect of their duty, stray from the order of their protection, and by this means left to be destroyed by the wild beasts of prey that are daily lurking around Zion's borders.

40. I know ye, my dear little lambs, that ye will not be able to stand unmoved, or gain that strength which is necessary you should obtain, unless you cleave closely to that lead which has been placed for your protection, and keep a daily and hourly watch within your own breasts, - Unless you exert yourselves and every faculty you possess to subdue the fallen and filthy propensities of nature within your own hearts, which all were born into the world with, I say, unless you do this, you will never be able to conquer, or find redemption therefrom.

41. I wish you all to understand my word,

says Mother; you can never gain a crown of life eternal, short of bearing a daily cross, by walking in true obedience and subjection to your visible head and by this means, will be enabled to obey every order of God, great and small.

4 2. Be not afraid, dear children, to come boldly up to the cross, and manfully support the good cause in which you are engaged; think not to gain the victory by being easy and slack in Zion, or quietly remaining at peace with your adversaries. But ye must, dearly beloved, come forward, and boldly and fearlessly, bear a flaming testimony against the flesh, in all its forms and branches, and of your hatred and disgust to this filthy propensity; yea, and furthermore, how extremely hateful it is, in the sight of your Heavenly Parents. Whenever ye will do this, in the sincerity of your hearts, ye will receive strength, and gradually be gaining the victory.

4 3. So be encouraged, and press on, uphold & support the testimony which we shall, from time to time cause to be sounded forth thro your Elders, like peals of thunder, against the evil that is striving to overpower you; and certainly, if this ye will do, in the sincerity of your hearts, and obey the same,

you will not fail of arriving in safety to my mansion of peace, where the wicked can no longer trouble

44. And now, upon all of this age and class unto whom I am now speaking, do I bestow my mantle of everlasting love and blessing, And will you, dear children, all walk so humble and low hereafter, as never to lose this mantle of love and blessing, that I, your kind, and tender Mother have now placed upon you? (Ye Mother, we will)

45. Then I will pray unto God, your Heavenly Father, in your behalf; that ye may be blessed while ye remain in time; and when ye enter eternity, as ye shortly must, at the longest; I will receive you into the heavenly mansions which I have prepared for my faithful children.

Mother's Word to her chosen Instruments.

46. Now, unto all of you, my little Ones, whom I have chosen as instruments in my hands, and in the hands of the rest of your Heavenly Parents, do I call to gather near, and come nigh unto me, your Mother, and hear and understand my last and parting words, of counsel and instruction unto you.

47. My voice ye know, for oft hath it sounded

abund in your hearts; but now, the time hath come in the order of God's own wisdom, for me, with the rest of your Heavenly Parents, to cease sounding forth our voices, thro mortal instruments, in the line of direct inspiration to the people.

48. Therefore, my little Ones, ye are all now required to gather home, and do the work that God requires to complete your own salvation. You must seek for support, food and strength, from your beloved Elders; No more will ye be called to sound forth by inspiration to the people in our names as ye have done.

49. But remember, dear children, the gifts and power of God, are not taken from you; but for these, ye must always labor, and in union with your Lead, go forth and improv in the same. Suffer not your souls to fall asleep, and think not within yourselves, that because God, in his wisdom, has seen fit to close, in a measure, this remarkable manifestation, that you have no need to labor for the gifts of God: for ye are now required to labor harder for yourselves, than ye have ever done heretofore.

50. 'Tis true that ye can no longer have that free access unto us that ye have done, for more than three years past; when ye are in distress, sorrow and tribulation,

I cannot reach forth my arms, and take you therein, as I have done for a long time past. But in the hours of your heavy, and heart trying scenes of tribulation, you may cry unto us, your Heavenly Parents, and pray unto your God, and in the sincerity of your hearts you shall be heard, and comforting spirits shall feed you.

51. But place your faith in your visible Seed, for there is where ye must look for support & protection; there is where we shall place our word, & blessing, and there is where ye shall never fail to receive, if you earnestly seek, in simple obedience.

52. Do not, my little Ones, because ye no longer hear the words of your parents spoken as ye have done, nor see our faces, as many of you have, think to slight our word and testimony. This, we shall never fail to pour forth thro the leaders in Zion, and it will come sharp and powerful, against your evil natures; but thankfully treasure it up, and bless it as our work, for truly it is

53. Ye have all witnessed the late work which we, your Parents have performed, and have seen and known, the manner in which we commenced it, & have carried it thro thus far. Ye have never known us to come forth with this gift or that, but

in union with the Holy Anointed of God on earth. And to gather you under their protection & care, has been our greatest labor; & we have never failed to incite your minds to gather there, as the only means for your safe protection.

54. When I first commenced my work in this place, I chose me an instrument, and by causing great tribulation & suffering to rest upon him prepared him to do my will. And since that period have I chosen many more, and enabled them, by the same means, to perform the will & work of us, your Parents. And now, I bestow my special love and blessing, on every one of my instruments who have been faithful & obedient; and I promise you, you shall ever be near and dear to your Mother, if you will continue to yield obedience, to your beloved Elders, and seek your protection & support thro them.

55. Remember, dear little Ones, how I have chosen and strengthened you, and supported you in this manifestation; how I have nursed & fed you, how I have carried you in my arms, & been your only comfort, in many dark and trying hours, When I have seen you bowed down, with your faces to the floor, in humble prayer and supplication then have I, your Mother, drawn near, & comforted your troubled souls.

56. But now, dear children, I call you home, to work for yourselves; and thro the same medium that I commenced my work in this manifestation shall I close it, leaving my everlasting love and blessing, and the peace of a kind and tender parent, forever to remain with you, fervently wishing and earnestly praying that I may meet you all in my happy kingdom of peace, and there bestow upon you, a rich, and glorious reward for your true faithfulness while you did sojourn in time 57. And now, I must bid you all a lasting and parting farewell, dear children, while you remain upon this mortal shore.

Inst. Philemon Stewart.

Chapter IV.

The closing Address of Father William,
to the Second Order. Saturday P.M. Jan^y 8th 1842.

1. I freely unite, says Father William with what my blessed Mother hath spoken, & her words are mine, as near as I can speak them, but a little more, I will add, & firstly, to those beloved children, who knew me, when I was upon earth, I have been faithful to help plant and support the gospel,

thro the trying days which they have seen, since I was called home.

2. I was sensible, dear children, that the trying scene which you experienced when first you were called to part with us, your Heavenly Parents was heart rending in the extreme, & I knew I have often thot of the heavy burden which fell upon you in that sorrowful day.

3. But, dearly beloved, God has supported you thro these trying scenes, and enabled you, by obedience to our counsel, to come out victorious to the end, and now, there is a rich, & glorious reward secured for you in the heavens, where I shall soon meet you with our blessed Mother, and great will be our rejoicing.

4. Great has been the tribulation which ye have borne for many years back, fearing that the blessed gospel would be lost by the rising generation who were trampling the Holy Laws, and sacred orders of Zion under their feet; and much have ye suffered on this account. But of late, ye have witnessed that which has revived your spirits, & comforted and cheered you in your declining years, and now, do be comfortable, dear children, the few remaining days you may remain in time.

5. You are not called to bear the burden any longer, but to leave it for the young, upon whom it must sooner or later fall, and that you would now rejoice, be comfortable & happy, laboring to bless, strengthen and encourage the young, the short season you remain among them, is the earnest desire of all your heavenly Parents.

6. He now ye, my dearly beloved, the time is very short that you will be separated from your kind Parents, therefore, I say but very little to you that I would, if our parting was of longer duration for I desire to strengthen, those who must yet remain on earth, and must pass thro suffering and tribulation, as ye have done, to keep this blessed gospel. So in my best love, I bid you a short farewell.

7. I do now, at this time, says Father William, most heartily and sincerely thank every soul present, who has, in any way borne tribulation or blessed & helped your Parents in the establishment of order in Zion.

8. It is now, nearly four years, since I came, with my blessed Mother, to help purify, and reestablish order in Zion on earth; and in this time, have I incessantly waded in deep tribulation

for your good, Yea, truly, dear children, I have spared no pains, or labor that I have bestowed upon you, nor have I left any thing undone that would be a benefit, that lay in my power to do.

9. I am sensible, dear children, the late work has caused many of you much tribulation, but it has been a blessed good work, and wrought much good among the inhabitants of Zion. And if you are faithful, you will ever be able to look upon those days with thankfulness, & bless your Heavenly Parents for all that has been bestowed upon you.

10. Since I have been with you, I have gained that holy and divine love for you, my dear little Saints that will forever abide, Yea, I can now view you spotless and pure, I would willingly & thankfully remain with you thro' time, and shield & protect you from every danger, if my holy God would permit me, but I must yield obedience to his righteous will, & leave you, in the protection he has appointed, to do your own work.

11. Remember, my dear children, it is beyond my power, to carry you to heaven, or I would willingly do it, - I have done what I could for you, and it now depends, entirely upon your own exertions whether you ever arrive to our specifiable mansions of rest or no.

12. But do, do, my dear children, be faithful, and meet me, your loving Father in heaven; for I cannot bear to think of losing one child present for whom I have spent so much labor and pains, and who are so near and dear to my spirit, and to my blessed Mother, who has blessed you all.

13. Remember these, my last words to you, and be encouraged and press on; and I will meet you in eternity; and truly happy and pleasant will be our meeting. I shall never forget you, my dear children, and I trust some of you, will never forget me. And now, leaving my blessing to rest with you, I will give place to my friend and fellow laborer, even your blessed Father James, and bid you, in my strongest and best love, farewell.

(Inst. Benjamin Gatis,) Father William.

Chapter XVI.

The Closing Address of Father James.

To the Second Order. Jan^y 8th 1842. Saturday P. M.

I can freely unite, says your beloved Father James, with all that my blessed Mother, & Father William

have spoken; and, in a special manner, with their word to the aged; for truly I love them, as I love my own soul, and knowing that I shall soon have the pleasure of meeting them in heaven, I do not feel to speak much to them at this time.

2. But upon you, O my beloved children, I freely bestow my best blessing, & most hearty love, desiring that you may be comfortable and patient, while you remain here below, for soon we shall meet, where we can rejoice in never ending love.

3. But, says Father James, the greatest burden of my spirit is, fearing lest some should slight this blessed gospel; and not be able to meet me in peace, when they enter eternity.

4. O my beloved children, ye innocent lambs of my Mother's fold, ye with whom I have spent so many hours of tribulation, and some few hours of rejoicing, and for whom I have spent so much of my time in suffering and earnest labor; to establish on the immovable foundation, whereon ye may abide; when persecutors shall beset you, - I say; it is now, with tears in my eyes, that I speak my last words unto you; and with deep regret, I now take my parting leave of you.

5. With your blessed Mother Ann, and Father

William, have I labored and earnestly sought to strengthen and establish you, in the holy way of life, and plant in your souls, that holy faith, which will support and protect you, while you are called to suffer in time.

O. We have given you the gospel, and taught you the way of salvation, and now, if you will yield obedience to that holy faith which we have succeeded in planting, and follow the counsel of your beloved Elders, you will certainly gain the kingdom of Heaven, and meet, in eternity, your Heavenly Parents in peace and thanksgiving.

17. But I fear, my dear children, lest ye slight this blessed gospel, and tremble, lest you lose the precious time which is now given you, and will not be able to meet me in joy, when so ye are called to do. And as your blessed Mother and Father William have told you, you are all now pretty children, clean and lovely in the sight of your Heavenly Parents and thro' our labors, and the mercy of God, have ye been able to become so. And now, when I can view you clothed in robes of purity, and behold you as innocent children, my heart overflows with love and tenderness for you,

P. O that I could now express what I feel for

you, and how I love you! O that I could make you sensible how near and dear you are to me! With what anxiety have I watched you, and what tenderness have I nourished and supported you. And how greatly do I desire to meet each, and everyone of you in my mansion of peace.

9. Yea, that I could make you sensible what a deep concern I now feel, lest, thro negligence, you lose, and slight this blessed gospel, and I cannot meet you in Heaven, as I greatly desire to. I cannot bear to lose one of you, my dear children, who are now present; for you are all precious & lovely, and not one of you is there, but what I have spent much labor for; yea, every soul that is now present, I have earnestly strove to help, in the good way of God; & how can I bear, to lose my labor forever; and eternally part with you whom I love so dearly.

10. But, dear children, as your kind Father William told you, we cannot carry you to Heaven, or we would thankfully do it; but all we could do, we have thankfully done for you. We have taught you the gospel, & strengthened you that you might stand firm, thro every trial, if you will but improve the means we have given you.

11. We have placed your feet in the road to happiness, the little narrow path to Heaven; and now, ye must travel in it. You must keep moving forward; taking one step after, or you will never attain the prize for which you have set out. You never can find the kingdom of Heaven, unless you keep traveling in this path, for know ye, the path will never carry you to heaven, or lead you to your Heavenly Parents, unless ye travel in it. The path will not move, but ye must move in the path. Remember this, my dear children, when I am gone, and whenever you think of me, your Father James.

12. And now, as my closing words unto you, I would gather you to your holy lead, and bind you to them with a chain of my love that never can be broken. So, my dear children, do gather under their protecting care, and you are safe. Follow them whithersoever they go, and they will lead you safely along this little narrow path, to the mansions of your Heavenly Parents, and great, indeed, will be our rejoicing when we meet you there.

13. Go to them, when they are hungry, and they will feed you; yea, they will feed you with the love of your Parents, - Rely on them for your strength

and comfort, in the hour of trial. Treasure up and keep sacred their counsel and instruction to you, and obey their teaching, and you will find that protection, that no evil can ever harm you; for they will lead you safely thro every trial and temptation, thro all tribulation & bitter persecution, that ye will ever have to meet in time.

14. Do not forget these, my last words unto you, my dear children; for I love you with tender love, and your spirits feel knit together with mine, in the purest bonds of holy affection. Therefore, press on with courage and perseverance, and when you have done your work in time, I, with the rest of your kind parents, will certainly meet you in Heaven, and reward you with a righteous reward.

15. We have given you the gospel, and shown you the way of life, and now, if ye will keep it, it will keep you. So dear children, with my best love, and well wishes for your prosperity, I take my leave of you, and bid you a loving farewell.

Just Benjamin Gates.

211.
Chapter XVIII

The closing word of Father Joseph, & Elder Brother Samuel Spicer, to the 2nd Order, Jan^y 8th 1842.

It is my desire, beloved Elders, says Father Joseph, to speak a few words to my dearly beloved and pretty children of your Heavenly Parents. I have, in this late manifestation, earnestly labored in tribulation with the rest of your parents, again to establish and bring into practice, the holy order and beauty of the church of God, as revealed to, and made known by me, when I was upon the earth; and we have, in a measure, succeeded in again establishing and making you acquainted with the strictness and beauty of the orders of Zion. And now, my greatest desire is, that ye would treasure up, and continue to abide and walk daily in them, knowing the safety and protection you will find by so doing.

2. We have shown you the true line and order of God's Holy Anointing. And now I would leave you one question, which you must all reflect upon, each one for yourselves, as often as you have a mind to; and that is this, can any of you say, or do any of you know of one single instance, that we, your Parents

have ever manifested ourselves, or communicated one gift to you one side of the union & full approbation of that holy Anointed Lead, which God has appointed to stand as the head, or guide of his church upon earth.

3. Have ye ever experienced any gifts sent forth from us, that did not centre, and draw your spirits into a close connexion with theirs? If ye think ye have, dear children, know ye, they were not the gifts of your Heavenly Parents; for the very design and intention of our gifts, was to draw you under the guidance and protection of your visible Lead: and in their hands we now leave you, feeling assured they will protect you from all harm, as long as ye will yield obedience, and keep within our fold.

4. And now, dear children, I have bro't at this time, a present for you, which I desire you would receive, as a parting notice & blessing of Father Joseph. I have bro't some pretty little trumpets, thro which, you may sound the testimony of eternal truth.

5. I have one for each of you, my dear children, and if you will hold out your hands, your little angels of protection, will place them therein. And when I am gone, you may sound these trumpets

in remembrance of me. And now, I freely bestow
my love and blessing upon you all, and leaving you,
in the safe protection of your visible Head, I bid you
farewell. Inst. P. S.

A few Words from Elder B. Samuel Spier.

It has been my most earnest desire and
labor, says the Elderbrother, to bear a burden, and
be a help in this family, according to the desire of
my ever blessed Mother: and I have always felt a
deep interest in its welfare and prosperity, and
that each, and every one of you now present may
grow, flourish and prosper, in my blessed Mother's
gospel is my most hearty and sincere pray-
er to God.

My soul is truly thankful, and united
with all that your blessed Parents have said unto you,
and now in love I bid you farewell, a kind
farewell, dear Brethren & Sisters.

Inst. Philemon Stewart.

Chapter XVIII

The closing Address of Mother Lucy to the
Second Order. Jan^y 8th 1842.

Beloved Elders, is it in union with you, that I speak at this time, (Amen.) I know you are weary, but surely you will not long be called to attend to my word, for these are my last words unto the sons and Daughters of Zion.

2. I need not ask you, beloved children, if you know me, for you all know me well; there is not a soul standing upon this floor but what knows me, and knows they have heard my voice of late, echoing thro & thro your dwellings. Many of you knew me when I was upon earth, & passed with me thro deep scenes of tribulation. And with me ye have again passed thro deep scenes of tribulation, in this, the late work of your Mother here upon earth.

3. And to you, dear children, who knew me when I was upon earth, and were striving to do well, and be obedient to the will of your Heavenly Father, when I left this world, and have continued so to do since, I do, at this time, bestow upon you my particular love and blessing. My first, and special love, I do

freely give to you at this time; for you are children who are near and dear to me, your Mother, and forever shall be, if you will continue in well doing. Do receive it, as a particular, and parting notice of your Mother; for know ye, I often think of you & pray to my holy God for you.

4. And now unto all, I say, I have passed & repassed among you, dear children, and sounded forth my word, and the word of your blessed Mother Ann, unto you many times. But my time has now come to leave you, and I thank my God, I can leave you in peace.

5. You are all lovely and pretty children & I love and bless you all; and I do heartily thank and bless each, and every one of you who have bowed yourselves to the will of your holy God, and labored, in tribulation, to cleanse & purify yourselves, that the blessing of your holy and Eternal Mother Wisdom might rest upon you.

6. Yea, I say, I do sincerely thank you, each and every one, for thus humbling & purifying yourselves, for if ye had not, I never could have parted with you in peace. I think you must all be sensible, dear children, that I have greatly strove to help the sons and daughters of Zion, and especially of late, have

I performed a great work, among the daughters of Zion more particularly. And I know that my word many times has seemed very strange and severe unto you. And if I have at any time spoken or done, that which now feels hard unto you, and ye cannot think of it but with regret and sorrow, that so I have done, I desire, dear children, that you would let it be known, before I leave for I greatly want to part with you in peace.

7. But this much I say unto you, altho my word to you, many times, has been like a two edged sword, yet, I say it was because I loved your souls; and I now say, remember it all, - I do not ask you to forget it, in no wise, but I say, remember it all.

8. Can you ever, O my beloved daughters, forget the many kind labors, & charitable notices I have so freely bestowed upon you? Will ye forget the many pretty presents I have given you, or cease to think of me, your Mother Lucy? Can ye forget my love to you, or ever prove undutiful, or unworthy children?

9. O dear children, if you once knew how near you are to me, and how tenderly I love you, you would ever be subject and pretty children, you would ever be obedient to your beloved Lead, & loving & kind to each other.

10. I am now called to leave you, & to return to the happy mansions of peace, with the rest of your

kind Parents, and no more will ye hear the voice of
 your Mother Lucy, as ye have done. Great has been
 the labor and tribulation of your Heavenly Parents