## COVENANT BOOK

member to the United Society of Believers at New Lebanon
Columbia County New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
$authority\ of\ the\ family\ in\ which\ I\ reside,\ will\ peaceably\ with draw\ from\ the\ same.$
+ 11 1
Witness my hand the 31 day of March 1. D. 1893
0
George Reynolds
skovýk relynoids

Attest: Matter S. Shepherd

Whereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believers at New Lebanon

Polumbia Lo & State of New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 31 day of March A. D. 1893

Edward L. Brunswig

Attest: Ernest Pick.

15 MAI Edward L. Brunswig with drew from his pubationary Membership May 3 1893. and we gave him \$ 3.00 to take him to New York. property brought into said Society, nor for any labor or service which I may Witness my hand the 31 day of March 1 1. 1823 Ewar & Brimowie

Attes

au

member to the United Society of Believers at New Lobanon Rolumbia County & state of New Yor Kand it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 28 day of April A. D. 1890 Louis 4/ Brunswing

Attest: Meller, S. Shepherd.

Whereas, I, the undersigned, have this day attached myself as probationary

15 M Louis H. Brunswig with draws from his probationary memberships May 3 2/893 We loan him \$ 3.00. property, which I brought into said Society, or their value at the time it was ulations, worship nor teachings, by acting or speaking against the same so as to authority into the reasons of said rules and regulations; and if I shall furl to Witness my hand the 28 day of co. Hill Attest: Mather S. Supland.

member to the United Society of Believers at Kun Lebanon
member to the Onlied Society of Benevers (it
Columbia les My, U.S.A. and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
$per form\ or\ render\ while\ residing\ in\ the\ same,\ over\ and\ above\ what\ I\ may\ receive$
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 8th day of July 1. D. 1893
witness my hand the day of y and the D. 1873
Jesse: Stane
Jesse: Kane Attest: Statta S. Shepherd.
was South of Shepland
sittest: 2 yeuru & vrujuwi.

Whereas, I, the undersigned, have this day attached myself as probationary

whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Society below and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 30 day of Ortober 1. D. 1893

Attest: Watter Schipherd

thofugh Mongle

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Lew Lebanor Columbia County and State of New Yorkand it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 12th day of Gebruary A. D. 1894,

Margaret Gibson

Attest: Montha & Anderson.

Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Leaves Columbia County and State of New Yest and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from

timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss

of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

said Society whenever I am dissatisfied therewith, and that after sufficient and

Witness my hand the 12 day of Tebruary A. D. 1894,

Mary Hayes,

Attest: Martha & Anderson.

Whereas, I, the undersigned, have this day attached myself as probationary

Columbia County and State of New York and it being my

member to the United Society of Believers at New Lebauren

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebanon Columbia Co. State of New York and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, reg-

ulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 24 day of January A. D. 1894

M. N. Bassett

Attest: Daniel Offerd.

member to the United Society of Believers at New York and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 24 day of January A. D. 18 94

Colia E. Bassett

Attest: Daniel Offord

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Alend Lehanor Dojumbia County New York and it being mu desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 2 day of September A. D. 1874 leininger

member to the United Society of Believers at North Family at MoLebanon Col. Co. New york and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Whereas, I, the undersigned, have this day attached myself as probationary

Witness my hand the ninth day of April A. D. 1895

Charles Jan Madaughling
With ohew May 22 1903

Attest: Daniel Offerd

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Mew Lebanon Columbia Oo. new York and it being my desire to live with said Society/according to the known faith and customs thereof. that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against

the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the withday of Ofesik

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at Lebanon
Columbia County, New York, and it being my desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 9 day of April A. D. 1895
Thomas le. Fields
$\bigcirc$ $A$
Attest: Daniel Offord.

desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 94 day of July A. D. 1895 Alfred Twith Attest: Daniel Offerd

Mhereas, I, the undersigned, have this day attached myself as probationary

and it being mu

member to the United Society of Believers at New Lobanon

Columbia County, New York

member to the United Society of Believers at Lebanow.

Colombia County Food. Use I, and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may

perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the Seconday of October A. D. 1895

Alexander & Quickole ack

Attest: Daniel Officel.

	(m Moreus, 1, the universigned, have this day attached myself as provationary
	member to the United Society of Believers at Jun Lebunan
	Columbia Gi, Rew York and it being my
	desire to live with said Society according to the known faith and customs thereof,
	that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.
	<b>Therefore</b> , agreeably to the custom of said Society, I hereby covenant, prom-
	ise and agree, that I will never prefer any account, claim, nor demand against
	the said Society, or any member or members thereof, for the USE of any money or
	property brought into said Society, nor for any labor or service which I may
	perform or render while residing in the same, over and above what I may receive
5	in food, clothing, washing, and other necessary support: And, whereas, it is
7	further mutually understood and agreed that I shall be free to withdraw from
28	said Society whenever I am dissatisfied therewith, and that after sufficient and
ti)	timely notice shall have been given by me I shall receive all the money and other
777	property which I brought into said Society, or their value at the time it was
249	brought in. Therefore I further agree and promise that so long as I am per-
7327	mitted to enjoy the benefits and privileges of said Society I will faithfully conform
404	to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to
D)22	create dissatisfaction, disunion, or inharmony in the family; provided this shall
Crea	not be so construed as to prevent a free and respectful inquiry of the leading
	authority into the reasons of said rules and regulations; and if I shall fail to
	comply with this agreement such failure shall be deemed sufficient cause for loss
of me	of membership with said Society, and upon being desired so to do by the leading
	$authority\ of\ the\ family\ in\ which\ I\ reside,\ will\ peaceably\ with draw\ from\ the\ same.$
	Witness my hand the 28 day of October 1. D. 1895,
	11 010005 110g 100100 0100 200g 07
	of Ada Brown
	A D
Mark.	Attest: ama White
1990-	

member to the United Society of Believers at Levan and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, acreeably to the custom of said Society I hereby coverant prome

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 12 " day of January 1. D. 1896,

Geo Mallace Rogers.

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebrary and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, prom-

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 20 day of Spril 1. D. 1896

Frank Sawson

member to the United Society of Believers at New Lewis Many and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 16th day of June A. D. 18 96

· Frederick & N'Kechnie

member to the United Society of Believers at New Lebanon Columbia County, state of N. y. desire to live with said Society according to the known faith and customs thereof. that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Whereas, I, the undersigned, have this day attached myself as probationary

Witness my hand the 25th day of July A. D. 1896.

Morrie Stockers.

whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebanov Louiston my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 14 day of Leptenber A. D. 1896

William Shiller.

whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at The Lebanon County State of M. G. and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 12 th day of December A. D. 18 96.

Augus Mm Maepherson

Attest: b. J. Malamphi

whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Mew Lebanov Columbia County State of N. Y. and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 12 th day of Recember 1. D. 1896.

John Smith

Attest: le. J. Madenghlin

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at A Lebauen

Clumbia Co. State of New York and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or

property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 220 day of March A. D. 1897.

Jennie Pennie.

Attest: Sarah & Briger.

member to the United Society of Believers at New Lebaure
Columbia Co. State of New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 232 day of March A. D. 1897
$\mathcal{L}$
K. Lenore Rogers
Attest: Anna White.

Whereas, I, the undersigned, have this day attached myself as probationary

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at ...... 1. Co. handiny. and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the Aday of

fram Car

member to the United Society of Believers at New Lebusian member to the United Society of Believers at New Mark and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 27 day of July 1. D. 1897

Attest: Charles Greaves

whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebuser Mork and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, prom-

ise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 19 day of August 1. D. 1897

4 Topust Hargh.

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Lebanon
Columbia County Vew Mon and it being my desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 2 H day of August 1. D. 1897
John Williarten

member to the United Society of Believers at 12 and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the & g day of & E Stern but. D. 1894,

Ad Pacirard

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at The Lew Lewanow Columbia County and State of New York and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 24th day of January A. D. 1898 Minie Chyde Snyler.

Attest: Anna White.

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebanon and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

**Therefore,** agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 25 day of Sumary A. D. 1848

Eldridge S. Rumer,

property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 21 day of Many A. D. 1898

John Smith

Attest: Charles Greaves

member to the United Society of Believers at Vent Levanor
Columbia Co W. W - and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
$authority\ of\ the\ family\ in\ which\ I\ reside,\ will\ peace ably\ with draw\ from\ the\ same.$

Whereas, I, the undersigned, have this day attached myself as probationary

Seorge B Reynolds
Withdrew Sept 112th 1903
Attest: Charles Greaves

Witness my hand the 21 day of Meny 1. D. 1848

member to the United Society of Believers at New Lebanon Columbia County V.M. and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Whereas, I, the undersigned, have this day attached myself as probationary

Witness my hand the 16 day of July A. D. 1898

Oscar Marren

Attest: Charles Greaus

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebanon Columbia County W. M. and it being mu desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 19 day of July 1. D. 1898 I'm W: Millard Attest: Charles Greaves.

Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lawrence and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may

perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 16 day of August 1. D. 1898

Of rehuter:

Attest: Charles Greaves

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Lebaum
Columbia Co. and state of New Gak and it being my desire to live with said Society according to the known faith and customs thereof,
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
<b>Therefore</b> , agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
$authority\ of\ the\ family\ in\ which\ I\ reside, will\ peaceably\ with draw\ from\ the\ same.$
Witness my hand the 26 day of September 1. D. 1898
2
Emma Thomas
annung den ferning den der den
Attack. Anna White

member to the United Society of Believers at New Lebanow
Columbia Co, and State of New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 26 day of September 1. D. 1898

Attest: ana White

Louise Octtinger

Whereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believers at Alex for and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 10 day of Clober A. D. 1898

Column Gremanne

Attest: Charles Greans

member to the United Society of Believers at New Yerk and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 20 day of Telemany A. D. 1899.

Attest: Anna White

member to the United Society of Believers at County and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 25th day of May A. D. 1899

C. Newell Dupres

Attest: Suri Chan

whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lobertum.

Columbia Cossetty and State of New York and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 15 day of December A. D. 1899

Eugene Greve

Attest: Levi Shaw

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Yebanon Columbia County, State of New York and it being my desire to live with said Society according to the known faith and customs thereof. that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am per-

mitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 22 day of January A. D. 1900.

Sarah L. Galluf.

Attest: Anna White

member to the United Society of Believers at View Visiting
Columbia County, State of New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
$mitted\ to\ enjoy\ the\ benefits\ and\ privile {\it \underline{g}} es\ of\ said\ Society\ Iwill\ faithfully\ conform$
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
$authority\ of\ the\ family\ in\ which\ I\ reside, will\ peaceably\ with draw\ from\ the\ same.$

San Jaon

Witness my hand the 20th day of July

Attest: ana White

Whereas, I, the undersigned, have this day attached myself as probationary

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Yelow Columbia County State of New York and it being my desire to live with said Society according to the known faith and customs thereof. that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to

Witness my hand the 20th day of July A. D. 184000

Leila S. Janglor

Attest: auga White

comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Whereas, I, the undersigned, have this day attached myself as probationary
N Al
member to the United Society of Believers at New Yelana
Columbia County State of New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
1900 1900
Witness my hand the 1st day of November A. D. 1800
4 . 10 1
Yelen A. Jan Haren,
Attest: ana White
Attest: Ouna Wille

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Sebanon
Columbia Co., State of New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
<b>Therefore</b> , agreeably to the custom of said Society, I hereby covenant, prom-
$is e\ and\ a \textit{gree},\ that\ I\ will\ never\ prefer\ any\ account,\ claim,\ nor\ demand\ a \textit{gainst}$
the said Society, or any member or members thereof, for the ${\tt USE}$ of any money or
property brought into said Society, nor for any labor or service which I may
$per form\ or\ render\ while\ residing\ in\ the\ same,\ over\ and\ above\ what\ I\ may\ receive$
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
12 1, 1900
Witness my hand the 1st day of November A. D. 78
Ella B. Perry
0.0:

Attest: anna White

Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Silvanon Columbia County, State of New York and it being my desire to live with said Society according to the known faith and customs thereof,

that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 19th day of Dicember 1. D. 18

George Ebleman

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Serve Server Se

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 19 day of December A. D. 1800

Geo. W. Drew,

Attest: Levi Shase

member to the United Society of Believers at New Yorkand it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

**Therefore,** agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the I day of June 1. D. 1901

William F. Cox

Attest: Seri Show

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebancon Columbia County State of New Tork and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regula-

tions, moral, and religious instructions of the same.

**Therefore,** agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 19th day of September 1. D. 18 1901

Clayton & Frischer

Attest: Level Shane

Columbia Co., State of New York and it being mu desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss

of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Attest: Unna White

Witness my hand the 20 day of December 1. D. 18/90/

Jean Wells

Whereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believers at New Lebour

member to the United Society of Believers at New Lebouron
Columbia Co. New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
$said\ Society\ whenever\ I\ am\ dissatisfied\ therewith,\ and\ that\ after\ sufficient\ and$
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
$mitted\ to\ enjoy\ the\ benefits\ and\ privile \underline{s}es\ of\ said\ Society\ Iwill\ faithfully\ conform$
$to\ the\ rules\ thereof,\ and\ will\ not\ find\ fault\ with\ the\ said\ rules,\ requirements,\ reg-$
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
This probation is for three months.
Witness my hand the 11 day of March 1. D. 1903
GeoPminish
$\alpha$
Attest: Daniel Offord.

Whereas, I, the undersigned, have this day attached myself as probationary

Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Alway Lebanon olumbia County, New York and it being mu desire to live with said Society according to the known faith and customs thereof. that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. This probation extends for 3 Months. Witness my hand the Lyth day of March

Oliver H. Janes,

Attest: Daniel Offord

member to the United Society of Believers at New Lebanon
Columbia Co., N.Y. and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
$authority\ of\ the\ family\ in\ which\ I\ reside, will\ peaceably\ with draw\ from\ the\ same.$
1903
Witness my hand the 22 day of December A. D. 18

Margaretha Chubb.

Whereas, I, the undersigned, have this day attached myself as probationary

Attest: ausa White:

Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebanon Columbia County M. y. desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, reg-

ulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 8th day of January 1. D. 1814

It Helhubb

Attest: Daniel Offord.

Whereas, I, the undersigned, have this day attached myself as probationary of the North Family at New Lebanon M. B. member to the United Society of Betievers at New Lebanon M. B.

desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

tions, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said society will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 29 day of Oloher 1. D. 1804

b. J. Maclanyhlmi

Attest: Daniel Offord

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at Morth Family
New Lebanow Columbia Co. W. G. and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 15 day of April A. D. 181905

Janes & albrio

Attest: anna White

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Lebanon W. Y
member to the United Society of Believers at /Lew Xebanon /U. G
of North Family and it being my desire to live with said Society according to the known faith and customs thereof,
desire to live with said Society according to the known faith and customs thereof.
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
<b>Therefore,</b> agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
$said\ Society\ whenever\ I\ am\ dissatisfied\ therewith,\ and\ that\ after\ sufficient\ and$
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
$to \ the \ rules \ thereof, \ and \ will \ not \ find \ fault \ with \ the \ said \ rules, \ requirements, \ reg-$
ulations, worship nor teachings, by acting or speaking against the same so as to

create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 15 day of April 1. D. 181905

L Dorothea. albro

Attest: anna While.

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Lehanon
Columbia Co. M. y and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive

further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss

of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

in food, clothing, washing, and other necessary support: And, whereas, it is

Witness my hand the 29th day of april 1905, A. D. 18

Alier S Crane

Attest: anna White.

member to the United Society of Believers at New Lebanon New York. and it being mu desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Whereas, I, the undersigned, have this day attached myself as probationary

Witness my hand the It day of June 1. D. 1915

Herry Nichols

Attest: Daniel Offerd.

Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Louise Comments of the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society I hereby coverant prometrics.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 27th day of June A. D. 1805

Attest: anna White.

Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebaure

County, W. J. and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 27. day of June A. D. 1805

Milliam Gulfless

Attest: Daniel Offerd.

member to the United Society of Believers at Meso Sebanon,

Columbia Co. M. G. and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

**Therefore**, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 27. day of James A. D. 1805.

Laura Burgest

Attest: anna White

member to the United Society of Believers at Level Landing my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, prom-

ise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 5th day of August A. D. 1805

Millan Miller.

Attest: Daniel Offinal

whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Sent and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 25 day of August A. D. 1905

James P. Burch

Attest: Daniel Offerd.

member to the United Society of Believers at New Lebour and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to

create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Whereas, I, the undersigned, have this day attached myself as probationary

Witness my hand the 12th day of Gebruary 1. D. 1906

Attest: Daniel Offord.

Columbia to New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
$mitted\ to\ enjoy\ the\ benefits\ and\ privile$ ses of said Society $I$ $will$ $f$ $aithfully\ conform$
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
$authority\ of\ the\ family\ in\ which\ I\ reside,\ will\ peaceably\ with draw\ from\ the\ same.$

Whereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believers at New Lebanon

Witness my hand the 14 day of June 1. D. 1906

Schn Farrell

Attest: Daniel Offord.

member to the United Society of Believers at New Lebanon

Columbia Co. State of New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 25 day of June 1. D. 18.

Bernard P. Sex ton

Attest: Daniel Offerd

member to the United Society of Believers at Sen Lebanon Polumbia Co. New York and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. **Therefore,** agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Mhereas, I, the undersigned, have this day attached myself as probationary

Witness my hand the 10 hay of August A. D. 1916

Ranko Jovanovich

(Robert)

Whereas, I, the undersigned, have this day attache	ed myself as probationary
member to the United Society of Believers at	
Columbia Co. No Co	
desire to live with said Society according to the known f	aith and customs thereof.
that I may receive the benefits arising from the observe	
tions, moral, and religious instructions of the same.	
Therefore, agreeably to the custom of said Society.	I herebu covenant prom-

ise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 21 day of October A. D. 18907

Horace Clark

Attest: Daniel Offord.

Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Leven Columbia County N. Y. and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 2 hth day of November A. D. 1907.

Attest: Daniel Offerd.

William Dich.

member to the United Society of Believers at Lew Jefanon lumba County n.y desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 1 day of Che

Whereas, I, the undersigned, have this day attached myself as probationary

Witness my hand the aday of Chil A. D. 1908

Other lesse Belman

Attest: Daniel Officel

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New- Lebourn Columbia Coulity N. y. desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 10 day of Office A. D. 1808

Teter Veagae

Attest: Daniel Officel.

member to the United Society of Believers at Low Lown and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

**Therefore,** agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the & day of May A. D. 18908

Actory Colbert,

Attest: Daniel Offord

Whereas, I, the undersigned, have this day attached mys	self as probationary
member to the United Society of Believers at New Lel	
Columbia Co. H. Y.	and it haire
desire to live with said Society according to the known faith a	and customs thereof.
that I may receive the benefits arising from the observance of	of the rules, regula-
tions, moral, and religious instructions of the same.	
<b>Therefore</b> , agreeably to the custom of said Society, I here	eby covenant, prom-
ise and agree, that I will never prefer any account, claim, n	or demand against
the said Society, or any member or members thereof, for the U	

property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 5th day of May A. D. 1908

William Parking Brachen.

Attest: Daniel Offord.

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Lebauon
Columbia County New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.
Eherefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may

perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 14 day of May 1908. A. D. 18

Grace L Lewis

Attest: anna White.

Columbia County Min, and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.
<b>Therefore,</b> agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the henefits and privileges of agid Society I will finite it.
mitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading

Whereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believers at Lew Sepanon

Witness my hand the day of Sand 3 A. D. 1808

Attest: Daniel Office.

authority of the family in which I reside, will peaceably withdraw from the same.

member to the United Society of Believers at Ilew Lebanon
Columbia Co., U.Y. and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the herefite arising from the element of the start of
that I may receive the benefits arising from the observance of the rules, regula- tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 12 day of October A. D. 1808.

Attest: anna White.

Whereas, I, the undersigned, have this day attached myself as probationary

71 280

Belle Whitney

Whereas, I, the undersigned, have this day attached myself as probationary
more how to the Thritish Society of P. I'm
member to the United Society of Believers at New Lecture
Columbia Co, U.Y. and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
<b>Therefore</b> , agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
$authority\ of\ the\ family\ in\ which\ I\ reside,\ will\ peaceably\ with\ draw\ from\ the\ same.$
Witness my hand the 12 day of October A. D. 18908
Florence & Kemp
Attest: anna White.
Attest: Unna Vhile.

Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebann Columbia County New York State and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 30th day of March A. D. 78/907. Emua J. C. Hawley Attest: anna White

Whereas, I, the undersigned, have this day attached myself as probationary
2 2
member to the United Society of Believers at Mew Lebanon
Columbia County State of W. G. and it being my desire to live with said Society according to the known faith and customs thereof,
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
<b>Therefore</b> , agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
$perform\ or\ render\ while\ residing\ in\ the\ same,\ over\ and\ above\ what\ I\ may\ receive$
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
$to \ the \ rules \ the reof, \ and \ will \ not \ find \ fault \ with \ the \ said \ rules, \ requirements, \ reg-$
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 16th day of November A. D. 18909
The words and with the series of the series

Attest: anna White.

Edith Davis

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebann Columbia County State of N. S. and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, reg-

ulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the day of Huby 23 A. D. # 1/1//

Ada Gene Inlance

Attest: Parah Burger.

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Lebanow
Columbia County N. I and it being my desire to live with said Society according to the known faith and customs thereof,
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
$comply\ with\ this\ a$ $\underline{c}$ $reement\ such\ failure\ shall\ be\ deemed\ sufficient\ cause\ for\ loss$
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 27 day of November 1. D. 18-19/1
The state of the s
01, 00 11
Attest: Sarah Burger,
Attest: Darah Busger,

member to the United Society of Believers at New Lebann Columbia County, N. y and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 30 day of March A. D. 1894 E. W. M. Cracken Attest: Smah Binger.

Whereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believers at Men Lebann Columbia County N. of and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the & day of Soil A. D. 19/2

Whereas, I, the undersigned, have this day attached myself as probationary

Steorge L. Putnass Attest: Ssah Buges

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at her Lebanon Columbia Co. M. J. and it being my desire to live with said Society according to the known faith and customs thereof. that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the Lay of A. D. 18/2

Attest: Very L. Pietnam

Mhereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believer at Con Lebanon
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the day of July 1. D. 1812
Witness my hand the day of they A. D. 1812
Nung Helan
l 1 a
Attest: Cleora L Outnam

Columbia County N. I. .....and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Whereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believers at New Lebann

1 2 3 1

Witness my hand the day of Many 21. A. D. 1814

Elizabeth M. Carroll

Attest: Parah Bruger

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebann Columbia County N. J. and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 8 day of July A. D. 18/2

Dairie Boyd Speller
Attest: Sarah Burger.

Columbia 300 New York desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 26 day of Deftember A. D. 1813

Mhereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believers at New Lebanon

Attest: Terry L. Autnum

Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lebanon Columbia les New Sork and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. **Therefore,** agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform

to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the & day of November A. D. 18/2

Catherine Burger.

Attest: Darah Burger.

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Men Sebann Columbia les, Ven Loke and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 18 day of November A. D. 18/9/2

Attest: Sarah Burger.

alice Fechter.

Colubia co New Yard and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. **Therefore,** agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 19 day of Movember 1. D. 18913

Charles N. M. Comerine

Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at how Letonova

Attest: Leonge Lo Putnam

tions, moral, and religious instructions of the same. **Therefore,** agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 212 day of July A. D. 18/4 Lotte Byrdsall.

Attest: Bush Buges,

Whereas, I, the undersigned, have this day attached myself as probationary

desire to live with said Society according to the known faith and customs thereof,

that I may receive the benefits arising from the observance of the rules, regula-

...and it being mu

member to the United Society of Believers at Yew Lebann

Cedumbra Co, N. S.

10

member to the United Society of Believers at Jew Lebeur Columbia Co VV V and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to

create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Whereas, I, the undersigned, have this day attached myself as probationary

Witness my hand the 12 day of August A. D. 18/14

Purell M Paly

Attest: George I Putnam

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Sound Lebenson Col. 6- open Jork State ...and it being mu desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading

Witness my hand the 12 day of Congrest 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitness my hand the 12 day of Congress 1. D. 1814

Mitnes

authority of the family in which I reside, will peaceably withdraw from the same.

Whereas, I, the undersigned, have this day attached m	nyself as probationary
member to the United Society of Believers at Mount	
Columbia Co, NewYork.	and it beins mu
desire to live with said Society according to the known faith	h and customs thereof,
that I may receive the benefits arising from the observance	e of the rules, regula-
tions, moral, and religious instructions of the same.	

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the day of May 18 1. D. 18/10—

Attest George To Sutnam

member to the United Society of Believers at New Gebann

Columbia Co. S. and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or

ise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 19 day of Sept 1. D. 18/6

6, W. M. Crucken

Attest: L'Eila S. Tayloz.

too hew Hork. and it being mu desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 9 th day of Oct A. D. 18/6

Elizabeth & Iniller

Mhereas, I, the undersigned, have this day attached myself as probationary

Attest: Leila S. Taylor

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Lotonom, My.

and it being my

desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 13 day of Febry A. D. 1917

Frederick Van Biren

Attest: Leila S. Tayla

	ully understood and agr whenever I am dissatisfie			
	shall have been given by			
	ch I brought into said			
	Therefore I further agree			
	y the benefits and privile <u>s</u> ereof, and will not find fo			
	ship nor teachings, by ac			
	efaction, disunion, or inh			
	trued as to prevent a f			
	the reasons of said ru			
	his agreement such failu p with said Society, and		The state of the s	and the second of the second
	ne family in which I resid			
Witness	my hand the 2 nd da	y of Jul	y	A. D. 189/7
	v			
		Boswhi	Janne	
			VILLEY	Land Committee C
P.	ila S. Jaylor			

Whereas, I, the undersigned, have this day attached myself as probationary

....and it being my

member to the United Society of Believers at Mount Lebanon.

desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regula-

Eherefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is

Cal. Co N. Y.

tions, moral, and religious instructions of the same.

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Mount Lebaurn Columbia County Hef. and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 8 day of Harch 1. D. 18949

Attest: Hallu Shifhish.

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Mt. Lebanon, N. Y.

and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 7 = day of April A. D. 18.2!

Edwin & Appleton

Attest: Falli Sheffurd

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at Mount Lebanon
member to the United Society of Benevers at 1000000
Columbia Co. 26. 2, and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
$mitted\ to\ enjoy\ the\ benefits\ and\ privile  ext{ ext{ iny ges}}\ of\ said\ Society\ Iwill\ faithfully\ conform$
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
andte Ou
Witness my hand the 27 day of Seff. 1. D. 1821.

Attest: Willy Supperd

Charles Bond.

member to the United Society of Believers at Mount Lebanon Columbia County New york and it being my desire to live with said Society according to the known faith and customs thereof. that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss

Whereas, I, the undersigned, have this day attached myself as probationary

Witness my hand the 3 Othday of November A. D. 1822

of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

LL Robbis

Attest: Hatter Shipfurd.

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Lebanen,
Columbia Co, N. M. and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
$mitted\ to\ enjoy\ the\ benefits\ and\ privile$ so $geting$ said. Society $Iwill\ faithfully\ conform$
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to

Witness my hand the 9th day of August 1. D. 1923

create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Surie P. Mc Laughlin.

Attest: A. Rosetta Stephinse

1 : 1

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Mt. Lebanon.

desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 30th day of October A. D. 4823.

Ella L. M. adaughlin

Attest: Ella E. Winship.

member to the United Society of Believers at	
	and it being mu
desire to live with said Society according to the known p that I may receive the benefits arising from the observ tions, moral, and religious instructions of the same.	faith and customs thereof, vance of the rules, regula-
Eherefore, agreeably to the custom of said Society, ise and agree, that I will never prefer any account, clothe said Society, or any member or members thereof, for property brought into said Society, nor for any labor perform or render while residing in the same, over and in food, clothing, washing, and other necessary support further mutually understood and agreed that I shall it said Society whenever I am dissatisfied therewith, and timely notice shall have been given by me I shall receive property which I brought into said Society, or their brought in. Therefore I further agree and promise the mitted to enjoy the benefits and privileges of said Society to the rules thereof, and will not find fault with the said ulations, worship nor teachings, by acting or speaking to the rules thereof, disunion, or inharmony in the fact that it is agreement as the greet of membership with said Society, and upon being desire authority of the family in which I reside, will peaceably to the reasons of the family in which I reside, will peaceably to the reside to the residence to the residen	wim, nor demand against the USE of any money or or service which I may above what I may receive ort: And, whereas, it is be free to withdraw from I that after sufficient and e all the money and other value at the time it was not so long as I am perfectly I will faithfully conform I rules, requirements, regagainst the same so as to mily; provided this shall all inquiry of the leading ons; and if I shall fail to desufficient cause for loss red so to do by the leading

Attest:

whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Many Lordon,

Aw York, North Hamily— and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regula-

tions, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 6 day of 1 ov - 1. D. 48 1924

Louis L Kramer

Attest: Haller Shipherd

[113]

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Mount Sebanon, Y. Y.

and it being my

desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 27. day of Tuly

A. D. 1925

Karl Friedrich Mayer

Attest: Mater Shepherd