COVENANT BOOK

[1]

member to the United Society of Believers at According to the Known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 19th day of January A. D. 1876

Attest: Calvin & Treed

member to the United Society of Believers at Alexandra and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 11 day of Lugard A. D. 1876

Charles A Grovener

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at
desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, requilations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunton, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 25 day of Colden A. D. 1878
Attest: Coloring Ped. G. M. Jones

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at Me Selanon Columbia
desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 25 day of Odoles A. D. 1878

Ellery M. O. herman

Attest: Colina & Read G. M. Jones

nember to the United Society of Bel	ievers at Manon Columbie
Country State of Se	e Uprko and it being my
	ding to the known faith and customs thereof,
	ing from the observance of the rules, regula-
ions, moral, and religious instructi	[전투] [1] [1] [1] [1] [1] [1] [1] [1] [1] [1
Therefore, agreeably to the cust	tom of said Society, I hereby covenant, prom-
se and agree, that I will never pre	fer any account, claim, nor demand against
	nembers thereof, for the USE of any money or
(BUNGAN) (BUNGA) : 1886 (BUNGA) [FRANKA) (BUNGAN) (BUNGA) (BUNGA) (BUNGA) (BUNGA)	t, nor for any labor or service which I may the same, over and above what I may receive
그리는 마스크림에 시간은 그리고의 원칙하다며 그리고 때가면서는 시작하여 아니라고 하는데 보이다.	her necessary support: And, whereas, it is
	agreed that I shall be free to withdraw from
	sfied therewith, and that after sufficient and
	by me I shall receive all the money and other
roperty which I brought into sai	id Society, or their value at the time it was
rought in. Therefore I further as	gree and promise that so long as I am per-
	ileges of said Society I will faithfully conform
	d fault with the said rules, requirements, reg-
1 (1 Mail 1 - 1 - 1) 2 (1) 가 하는 사람들이 되어 있다면 하는 것이 되는 것이 되는 것이 되는 것이 없는 것이 없는 것이 없는 것이 없는 것이다.	acting or speaking against the same so as to
[2] [2] 한 경영 [2] 한 경영 [3] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2	inharmony in the family; provided this shall
	a free and respectful inquiry of the leading
하는 마스테 보다 마시아 때 그는 없었다면 보다는 것이 많은 1일 그런 그런 그런 하는 하나는 것이다.	rules and regulations; and if I shall fail to will to be deemed sufficient cause for loss
	and upon being desired so to do by the leading
	eside, will peaceably withdraw from the same.
	ssauct man resemble & manetaline & par and anima
Witness my hand the 25	day of October A. D. 1878
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	Ira, C., Hubbell
	3
Attest: Calorina Com	d
illest:	<u> </u>

member to the United Society of Believers at the Mount faith and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive

the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 30" day of August A. D. 1880

Attact: Colored le Rod.

Attest: Calvery G. Clead.

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Columbia Co State of Veew Morks and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 30" day of Lugue A. D. 1860

Dire Oak Newman.

Attest: Calvery & Tend

G. W. Jones

nember to the United Society of Believers	eat Mr Schange
tember to the Onlinear Society of Bettevers	
Columbia Co. Stala of	New Mark and it being my
lesire to live with said Society according	to the known faith and customs thereof,
hat I may receive the benefits arising fr	om the observance of the rules, regula-
ions, moral, and religious instructions of	$f ext{ the same.}$
Therefore, agreeably to the custom of	f said Society, I hereby covenant, prom-
se and agree, that I will never prefer an	ny account, claim, nor demand against
	ers thereof, for the USE of any money or
	for any labor or service which I may
2000년 1월 18 18 19 19 12 1일 18 18 18 18 18 18 18 18 18 18 18 18 18	ame, over and above what I may receive
	ecessary support: And, whereas, it is
	d that I shall be free to withdraw from
	therewith, and that after sufficient and
	e I shall receive all the money and other
	ciety, or their value at the time it was
	and promise that so long as I am per-
	s of said Society I will faithfully conform. It with the said rules, requirements, reg-
	ng or speaking against the same so as to
	rmony in the family; provided this shall
	e and respectful inquiry of the leading
	s and regulations; and if I shall fail to
	e shall be deemed sufficient cause for loss
	pon being desired so to do by the leading
	, will peaceably withdraw from the same.
TION 2 7 12 2 A 11 2 A 11 2	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Witness my hand the and day	of A. D. 1880
	Walter L. Barrows
	annung an fan de fan
1. 1. A.	

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at
member to the United Society of Believers at
Columbia County State of Sew Pork and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from

said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 21 day of September A. D. 1880

Honeelaral Codman

Attest: Calving J. Pores

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Mount Schanon Columbia County Vew Mark and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading

Witness my hand the 20 day of August A. D. 1883

authority of the family in which I reside, will peaceably withdraw from the same.

John B. Ewing

Attest: Calvin J. Reed.



Mhereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Mr. Sebanon Columbia Country New Mork and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other

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Witness my hand the 20 day of August 1. D. 1883

John Clas Gregorson

Attest: Calvin G. Teed

perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 25 day of October A. D. 1883

May & cloanly

Attest: Calris G. Coed

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Sebanon Columbic
Con State of New Mork and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
monerty brought into said Society nor for any labor or service which I may

perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 26 day of Octobes A. D. 1883

Salbet Root

Attest: Calvin G. Reed

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Selanon
Columbia County & State of New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
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AREFEIGIE, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 28 day of December A. D. 1855

I AGarrilla Grever.

Attest: Calvin G. Red

member to the United Society of Believers at Securification and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, prom-

ise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 27 day of Octobes A. D. 1883

Joseph Hallo

Attest: Calsin G. Red

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Lebanon,
Columbia County New Mark. and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-

ulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 28 day of December A. D. 1885

Louise Therman

Attest: Calvin G. Oreed

member to the United Society of Believers at Secondary

Columbia Co. And Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 28 day of December A. D. 1885

May & Forrester.

Attest: Calvin G. Reed

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Sebanon
Columbia Co. and state of New York. and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
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said Society whenever I am dissatisfied therewith, and that after sufficient and
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to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
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not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 17 day of September A. D. 1886.

August Chulin

Attest: Calvin & Red

Alonzo G. Hollister

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Sebanan
desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, requlations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 17 day of September A. D. 1886
A, E, Greenawall
Attest: Calvin G. Reed. Elisabeth of Sears

member to the United Society of Believers at Sew Lebanous

Columbia Co Carle of New Mark and it being my

desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula
tions, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 17 day of September A. D. 1886

Saruh It Elwood

Attest: Calvin G Reed.

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at Selection of Selievers and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regula- tions, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, prom- ise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 17 day of September 1. D. 1886
Melinda B. Wahous

Attest: Calviss G. Red.

Whereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Sebanon
desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, requiations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 9 day of March 1. D. 1888
Edward Joseph Harford
Attest: Sinsthy Rayson

perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
$authority\ of\ the\ family\ in\ which\ I\ reside,\ will\ peaceably\ with draw\ from\ the\ same.$
The state of the s
Witness my hand the 9 day of March A. D. 1888
Louisa Halford
orusa Malford
Attest: Junothy Raylon
o alata
y. W. Jones

Whereas, I, the undersigned, have this day attached myself as probationary

Columbia County on State of New York and it being my

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the **USE** of any money or property brought into said Society, nor for any labor or service which I may

desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regula-

member to the United Society of Believers at Yew Sebanon

tions, moral, and religious instructions of the same.

Columbia loo, State of New Mork and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
$mitted\ to\ enjoy\ the\ benefits\ and\ privileges\ of\ said\ Society\ Iwill\ faithfully\ conform$
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
$authority\ of\ the\ family\ in\ which\ I\ reside,\ will\ peaceably\ with draw\ from\ the\ same.$

Witness my hand the 25 day of October . A. D. 1883

May & Comes

Whereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believers at New Selanon

Attest: Calvin G. Reed.

[31]

Mereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Seculor Rand it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am per $mitted\ to\ enjoy\ the\ benefits\ and\ privile ges\ of\ said\ Society\ Iwill\ faithfully\ conform$ to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 16 day of deptember 1. D. 1886.

Attest: Calvis G. Reed.

Alonzo G, Hollister.

Mereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at Sew York and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 16 day of Tehter Ler A. D. 1886

Catharina Roch

Attest: Calvin G. Reed

member to the United Society of Believers at New York and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same.

Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same.

Witness my hand the 21 day of Aay A. D. 1887

(Nobt-Halford

Attest: Calvin & Teeds

Whereas, I, the undersigned, have this day attached myself as probationary member to the United Society of Believers at New Teleunen Columbia los State of New York and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading

Witness my hand the 19 day of January 1. D. 1890

authority of the family in which I reside, will peaceably withdraw from the same.

Esther In Scott.

Attest: Simothy Rayson Joseph Holden member to the United Society of Believers at New Lebunan Columbia Co. State of New York and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 19 day of January A. D. 1890 6. f. fellison.

Mhereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believe	ers at
	and it being my
	ng to the known faith and customs thereof, from the observance of the rules, regulass of the same.
ise and agree, that I will never prefer the said Society, or any member or ment property brought into said Society, neperform or render while residing in the in food, clothing, washing, and other further mutually understood and agreed Society whenever I am dissatisfied timely notice shall have been given by property which I brought into said brought in. Therefore I further agreed mitted to enjoy the benefits and privilegate to the rules thereof, and will not find for ulations, worship nor teachings, by accreate dissatisfaction, disunion, or into the so construed as to prevent a fauthority into the reasons of said rules of membership with said Society, and of membership with said Society, and	any account, claim, nor demand against obers thereof, for the USE of any money or for any labor or service which I may exame, over and above what I may receive necessary support: And, whereas, it is reed that I shall be free to withdraw from the defence of the transfer and therewith, and that after sufficient and me I shall receive all the money and other Society, or their value at the time it was to and promise that so long as I am perfect of said Society I will faithfully conformable or speaking against the same so as to harmony in the family; provided this shall free and respectful inquiry of the leading also are shall be deemed sufficient cause for loss than the property of the leading of the leading de, will peaceably withdraw from the same of the will peaceably withdraw from the will peaceably withdraw from the will peaceably withdraw from the will peaceable will peaceably withdraw from the will peaceable will peacea
Witness my hand the 15 da	y of September A. D. 18.90
	Gev W. Ogden
Attest: Timothy Ray	

[37]

m nervas, 1, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Lebanon
Columbia County and State of New York and it being my desire to live with said Society according to the known faith and customs thereof,
Moumbra Mounty and Date of Clew Good and it being my
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore , agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
BBB [18] [18] [18] [18] [18] [18] [18] [18]
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 2 day of March A. D. 1891
The control of the co
Attest:

Mhereas, I, the undersigned, have this day attached myself as probationary
member to the United Society of Believers at New Lebanon
mentor to the shirted society of Better to
Columbia Co. State of New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore , agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
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mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
no in
Witness my hand the 25 day of April A. D. 189/
Benjanin Leonard
Attest: Timothy Rayson Many & Hollister.
Many C. Hollister.

member to the United Society of Believers at Wew Albanon
Columbia Co. State of New York and it being my
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore, agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
perform or render while residing in the same, over and above what I may receive
in food, clothing, washing, and other necessary support: And, whereas, it is
further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
timely notice shall have been given by me I shall receive all the money and other
property which I brought into said Society, or their value at the time it was
brought in. Therefore I further agree and promise that so long as I am per-
mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall
not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 18th day of May A. D. 1891
witness my nana the day of the A.D. 18-91
Andrick Hest
r. 100
Attest: Timothy D. Rayson
Alonzo G. Ha ollista.

Whereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believers at Men Vebanan Columbia Co. State of Mero Gook and it being my desire to live with said Society according to the known faith and customs thereof, that I may receive the benefits arising from the observance of the rules, regulations, moral, and religious instructions of the same. Therefore, agreeably to the custom of said Society, I hereby covenant, promise and agree, that I will never prefer any account, claim, nor demand against the said Society, or any member or members thereof, for the USE of any money or property brought into said Society, nor for any labor or service which I may perform or render while residing in the same, over and above what I may receive in food, clothing, washing, and other necessary support: And, whereas, it is further mutually understood and agreed that I shall be free to withdraw from said Society whenever I am dissatisfied therewith, and that after sufficient and timely notice shall have been given by me I shall receive all the money and other property which I brought into said Society, or their value at the time it was brought in. Therefore I further agree and promise that so long as I am permitted to enjoy the benefits and privileges of said Society I will faithfully conform to the rules thereof, and will not find fault with the said rules, requirements, regulations, worship nor teachings, by acting or speaking against the same so as to create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading authority into the reasons of said rules and regulations; and if I shall fail to comply with this agreement such failure shall be deemed sufficient cause for loss of membership with said Society, and upon being desired so to do by the leading authority of the family in which I reside, will peaceably withdraw from the same. Witness my hand the 28 th day of December A. D. 1890 Martin Jones Attest: Smothy D. Ray Son

Mhereas, I, the undersigned, have this day attached myself as probationary

member to the United Society of Believers at New Lebauron
Columbia Co. State of The York and it being my desire to live with said Society according to the known faith and customs thereof,
desire to live with said Society according to the known faith and customs thereof,
that I may receive the benefits arising from the observance of the rules, regula-
tions, moral, and religious instructions of the same.
Therefore , agreeably to the custom of said Society, I hereby covenant, prom-
ise and agree, that I will never prefer any account, claim, nor demand against
the said Society, or any member or members thereof, for the USE of any money or
property brought into said Society, nor for any labor or service which I may
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further mutually understood and agreed that I shall be free to withdraw from
said Society whenever I am dissatisfied therewith, and that after sufficient and
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mitted to enjoy the benefits and privileges of said Society I will faithfully conform
to the rules thereof, and will not find fault with the said rules, requirements, reg-
ulations, worship nor teachings, by acting or speaking against the same so as to
create dissatisfaction, disunion, or inharmony in the family; provided this shall not be so construed as to prevent a free and respectful inquiry of the leading
authority into the reasons of said rules and regulations; and if I shall fail to
comply with this agreement such failure shall be deemed sufficient cause for loss
of membership with said Society, and upon being desired so to do by the leading
authority of the family in which I reside, will peaceably withdraw from the same.
Witness my hand the 26 day of May 1. D. 1896
John. H. Hallet.
Attest: Timothy D. Ray son
Attest: Timothy D. Rayson Alonzo G. Hollister.

Whereas, I, the undersigned, have this day attached myself as probationary